

County San Diego

T. 14 R. 32 Plat No. 23

Farm Checked: Date 10-1-79

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 54-139-197

By A. T. PRESTON

Legal Land Owner DAVITA ENTERPRISES Address 3RD SPRINGS

Operator	Address
..... <u>SPACE</u>	

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-204	JOSEPH M. DUTTON	LITTLE BREED CREEK	6-19-52	800	5					
	OLD NW 3E SEC 39									
GW 25006	JOSEPH DUTTON	WELLS (3)	① 1946 ② 1947 ③ 1949	900 100 700	5 5 5	① SW 1/4 - SEC 39 ② NW 1/4 - " ③ NW 3E - "				
GW 125009	" "	WELL -	1947	?	5	NW 3E - SEC 39				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	
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...River Basin... MUSSELSHELL RIVER

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

JOSEPH DUTTON

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership

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County... GARFIELD.....

T. 12 R. 32... Plat No. 33...

Farm Checked: Date 10-1-70.....

Photo No. 207-9-1-59

By A. T. PRESTON

44-211, 210, 61-10-9-8

Legal Land Owner.....ELLEN FOXLEY

Address SAND SPRINGS

Operator.....*SPATE*.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks	River Basin
	MASSACHUSETTS RIVER

River Basin MUSSELHELL RIVER

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

FIELD SURVEY

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County CARFIELD

Farm Checked: Date 9-30-70

By A. T. PELSTON

Legal Land Owner.....*51464*

Operator.....

Water is delivered by:— 1. Private

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T. 14 R. 33 Plat No. 29

Photo No. ۲۲۹ - ۱۵۵ - ۱۲۳۴

955-55

Address.....SAND SPRINGS.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

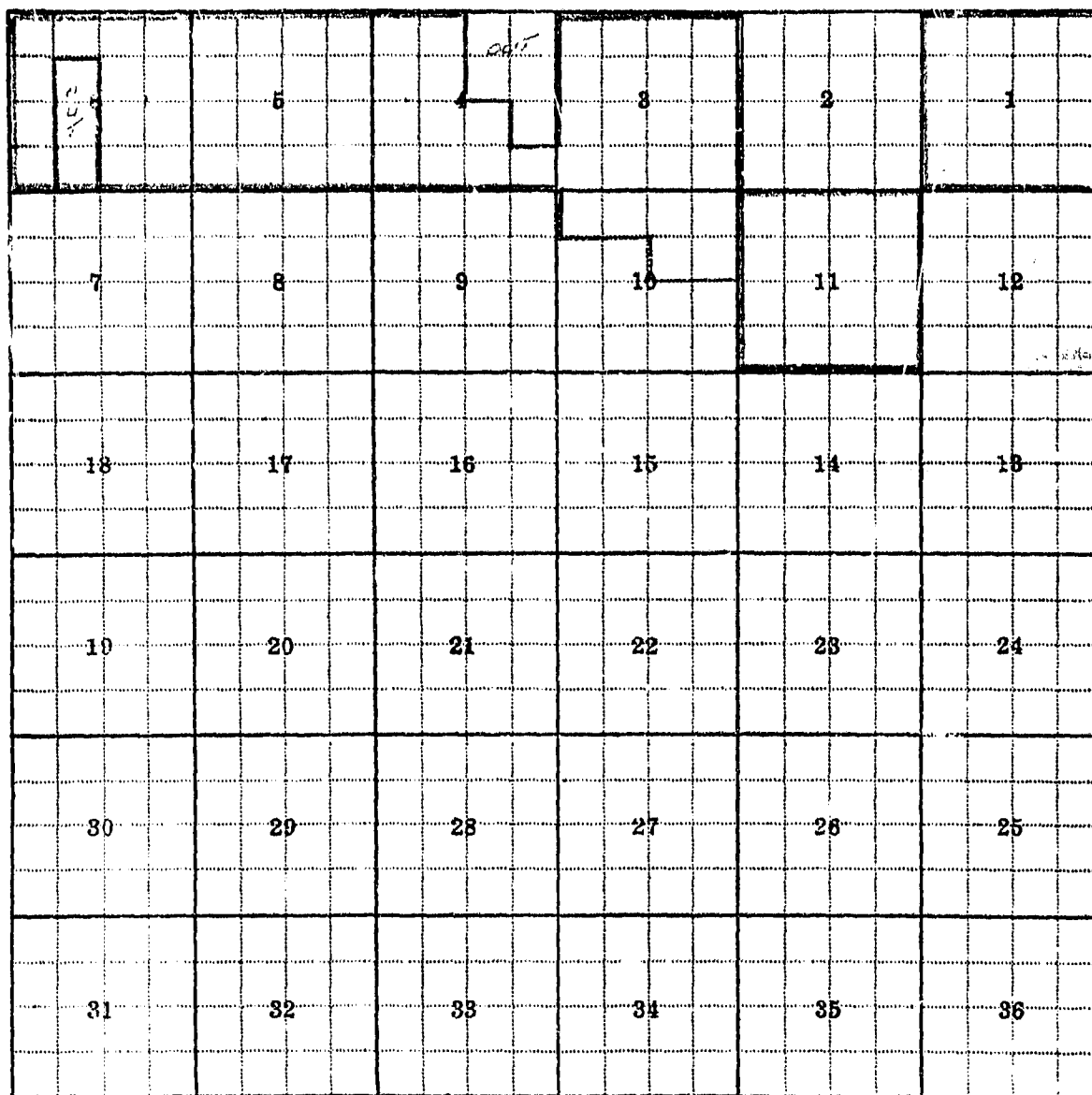
Remarks:

River Basin MUSSELSHELL RIVER

Also in: Plat No.	Twp.	Rge.	Flat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

FIELD SURVEY



Land Ownership.....
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County Essex

Farm Checked: Date.....

By Fern Nunez Office

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

ONTANA WATER RESOURCES BOARD
Water Resources Survey



Address.....

Address.....

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

126

14N35E

F-1-A

County ButteFarm Checked: Date 7-15-70By J. R. RasmussenLegal Land Owner Forest & Blanche CleggOperator Forest & Blanche Clegg

Water is delivered by:-- (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources SurveyT. 14N R. 35E Plat No. 126Photo No. 2725 J.T. 218Address Sand SpringsAddress Sand Springs

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr Acres	Irrigable Acres
1-171 P.C.D. 1-185-500-28	Paul H. Robinson	unnamed	9-9-48	240	ND	Clegg Dam & Ditches	1	F	— (RX)	—
1-178 P.C.D. 1-185-500-28	Paul H. Robinson	unnamed	10-1-49	*	ND	Clegg Dam & Ditches	1	F	— (RX)	—
1-243 P.C.D. 1-185-500-28	Paul H. Robinson	unnamed	6-10-51	211	ND				—	—
1-291 P.C.D. 1-185-500-28	Paul H. Robinson	unnamed	1-1-54	500	ND	Clegg Dam & Ditches	1	F	— (RX)	2
1-289 P.C.D. 1-185-500-28	Paul H. Robinson	unnamed	10-1-52	1000	ND	Clegg Dam & Ditches	1	F	— (RX)	10.5
1-282 P.C.D. 1-185-500-28	Paul H. Robinson	unnamed	2-1-53	500	ND	Clegg Ditch	1	F	— (RX)	18
1-285 P.C.D. 1-185-500-28	Paul H. Robinson	unnamed	4-15-52	1000	ND	Clegg Dam & Ditches	1	F	— (RX)	10

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

A 1000 acre canal 3-10 miles to be irrigated

The system is good and could be put back in working order with very little work but there is an inadequate supply of water so system has not been used for 2 years.

S. Rasmussen

T. Rasmussen

River Basin Yellowstone

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Forest Clegg

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten notes in the grid:

- Cell 27: 1-171
- Cell 28: 1-171
- Cell 29: 1-171
- Cell 30: 1-171
- Cell 31: 1-171
- Cell 32: 1-171
- Cell 33: 1-171
- Cell 34: 1-171
- Cell 35: 1-171
- Cell 36: 1-171

Land Ownership.....

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County Barfield

Farm Checked: Date.....7/10/22.....

By J. A. Ziemer

Legal Land Owner Daniel E. Mack, Inc.

Operator 5442220

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____

Remarks.....

River Basin MISSOURI YELLOWSTONE

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

DAN KEE

6		5		4		3
7		8		9		10
18		17		16		15
19		20		21		22
30		29		28		27
31		32		33		34

Land Ownership.....

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14N36E

County Chautauq.....

T. 144 R. 26 Plat No. 127

Farm Checked: Date 9-17-70

Photo No. 154-157, 94-204.

By T. Russell

9U-202, 9U-155, 9U-202, 9U-155.

Legal Land Owner Al & Bobby Kramer

Address.....Copenhagen, Monf

Operator. L.G. Glasscock c/o Steve Cole (attorney)

Address..... Same, & Miles City

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks * Paper notation #1-232 was probably filed incorrectly and 1-231 was filed to correct it.

River Basin *Yellowstone & 271350001*

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From...

Field Survey

6	5	4	3	2	1
7	8	9	10	11	12 US
13	14	15	16	17	18
19	20	21	22 US	23	24
25	26	27	28	29	30
31	32	33	34 US	35	36 State

Land Ownership.....

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County Gloucester.....

Farm Checked: Date 9-12-70

By J. L. Sumner

Legal Land Owner.....*Green Branch Company*

Operator..... Same

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain..... ** True To the Business Co To Y-Save*
Remarks.....

...River Basin. *Yellowstone F. 12/155041*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Jack Drew

6	6	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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14N37E

County Garfield

T. 19N. R. 32E. Plat No. 128

Farm Checked: Date 9-2-46

Photo No. 211 on 81-131

By Fred Hayes

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Legal Land Owner..... C.A. and Bobbie Kramer

Address London N.Y.

Operator 54025

Address 555 132 E

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

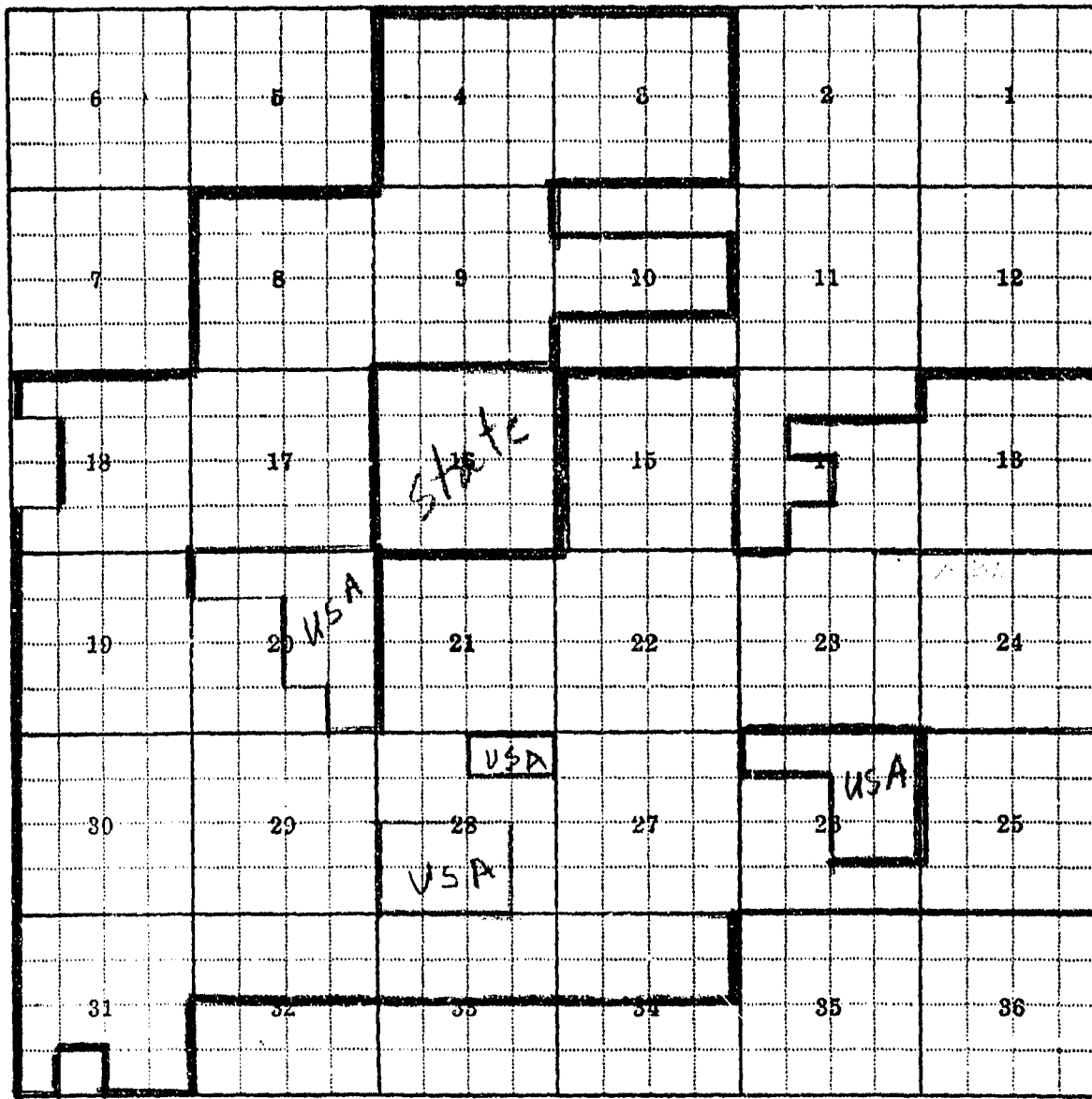
Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin... Missouri

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

W. A. Kravitz



Land Ownership.....

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14N38E

T141 R 35E Plat No. 129

Photo No. 875-126, 875-128,

8JJ-215, 8JJ-217

Address.....Cohagen, Mont.

Address..... Same

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

...River Basin... *Missouri*

Also in: Plat No. <u>30</u> Twp. <u>40</u> Rge. <u>30E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

L. C. Brooks

County Garfield

T. 14 N. R. 36 E. Plat No. 129.

Farm Checked: Date 8-23-70

Photo No.

By Ron Haynes

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Legal Land Owner S.O. and Elvira Hawkins

Address.....

Operator..... L. C. Brooks

Address: Coburn, Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

$\frac{80 \times 2.7}{2} = 108$

$\frac{50 \times 2.7}{2} = 67.5$

Arithmetic avg. lat under NW-SE, lot 129

River Basin Missouri

...River Basin... *Missouri*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

L. C. Books

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County..... Cherokee

T.B.A.R. 442 Plat No. 160

Farm Checked: Date.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 571-54

By: Jed

Legal Land Owner.....CARL S. HOPKINS, JR.

Address Rock Springs

Operator.....*518 245*..... Address.....

Water is delivered by:— ☒ 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No Explain.....

Remarks.....

4. LIRKIN HAS LEAKED ONE SPRING BOTTOM & DROPS ACROSS IT TO CATCH SPRING RUN OFF & FLOOD WATERS. HE GETS WATER BREAK VENT IN SEC. 27. THE LAND DROPS AROUND THE EDGE OF N.B. FIELDS ARE NOT MUCH GOOD AS THE WATER RISES IN CYCLES.

River Basin.....MISSOURI.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
CARL HIRSCH

County CARROLL

T/3A R-44E Plat No. 150

Farm Checked: Date 6-24-70

Water Resources Survey

Photo No. 551-63 551-62

By J. A. A.

Legal Land Owner VICTOR TAYLOR Address 1204 S. 11TH ST.

Operator.....*DAMS*..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-1	ALVIN & MANDA TAYLOR	JALL CREEK								
	POD. DAM #3 ON E. WILKIE HWY SE 1/4 SEC 7		10-10-1911	5000	5					
	POD. DAM #2 AT AND SPRING ON NW 1/4 SEC 18		3-12-1966	1000	5					
			OCT. 1951							
2-20	ALVIN & MANDA TAYLOR	CHA. Y BUTTE CREEK		1000	5					
	POD. DAM #4 SW FROM NE CORNER OF NW 1/4 SEC 7	TRAIL OF JALL CREEK	OCT. 1951							
			3-16-1966							

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks *# River Survey 2000 - 2001*

River Basin *MISSOURI*

River Basin MISSOURI

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.
 Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From:

VICTOR THYKOR

	6		5		4		3		2		1
7		8		9		10		11		12	
13		17		16		15		14		13	
19		20		21		22		23		24	
30		29		28		27		26		25	
31		32		33		34		35		36	

Land Ownership.....

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County.....Garfield.....

T. ~~14~~N R. 38E Plat No. 129

Farm Checked: Date 9-23-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 8JJ-213, 8JJ-130

By Ron Haymes

Legal Land Owner, Iris Hanson & Thomas M. Hanson

Address.....Copenhagen

Operator.....*Same*

Address..... Same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

...River Basin *Missouri*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Field Survey

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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Field Survey

	6		5		4		3		2		1
7		8		9		10		11		12	
13		17		16		15		14		13	
19		20		21		22		23		24	
30		29		28		27		26		25	
31		32		33		34		35		36	

Land Ownership.....

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County GARFIELD

T-200 R-300E Plat No. 250

Farm Checked: Date 9-23-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 34-15620

By R. Haynes

Legal Land Owner Brooks Co

Address Columbia

Operator L. C. Brooks

Address.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

[illegible]...River Basin *Missouri*

Also in: Plat No. <u>129</u> Twp. <u>14 N</u> Rge. <u>38 E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

L. C. BUCKS OFFICE

Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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14N42F

T 14N R 42E Plat No 133

Photo No. 6JJ-196

By JLM

Legal Land Owner LAWRENCE ARTZ Address JORDAN

Operator BILL CLACKSON Address OSHAEN

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* THIS SYSTEM IS GOOD BUT CLAUSON CLAIMS IT DOESNT GET ENOUGH WATER TO DO ANY GOOD

River Basin.....MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Information From:
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	BILL CLAUSON

Information From:

BILL CLAVSON

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Water is delivered by:— 1. Private

Photo No. CU-173

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply:	Yes	No	Explain	Remarks
				THE LAND ON THE CREEK BOTTOM BELOW THE DAM IN SE NW IS LEVELED NOW & READY TO BE SEED & IRRIGATED. HE PLANS TO DEVELOPE THE LAND IN THE NW & EAST OF RED BUTTE CREEK THIS YEAR UNDER THE S.C.S. PROGRAM. THIS LAND IS STARTED FOR LEVELING NOW. HE WILL ALSO (SOMEDAY) DEVELOPE THE LAND IN NW & WEST OF RED BUTTE CREEK. HE HAS ONE PUMP NOW & IS GETTING ANOTHER. HE WILL ALSO PUMP WATER FROM THE DAM INTO A LARGE STORAGE TANK AT HIS HOUSE FOR IRRIGATING HIS YARD & GARDEN.

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Information From: <i>Mrs. GORTIS Mc WILLIAMS</i>
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County CARFIELD

Farm Checked: Date. 6-23-70

By JCM

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T14N R. 42E Plat No. 133

Photo No. CJJ-196

Legal Land Owner.....STATE OF MONTANA.....Address.....

Operator N - N PANCH PICTOR REED Address COHAGEN, NORT

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

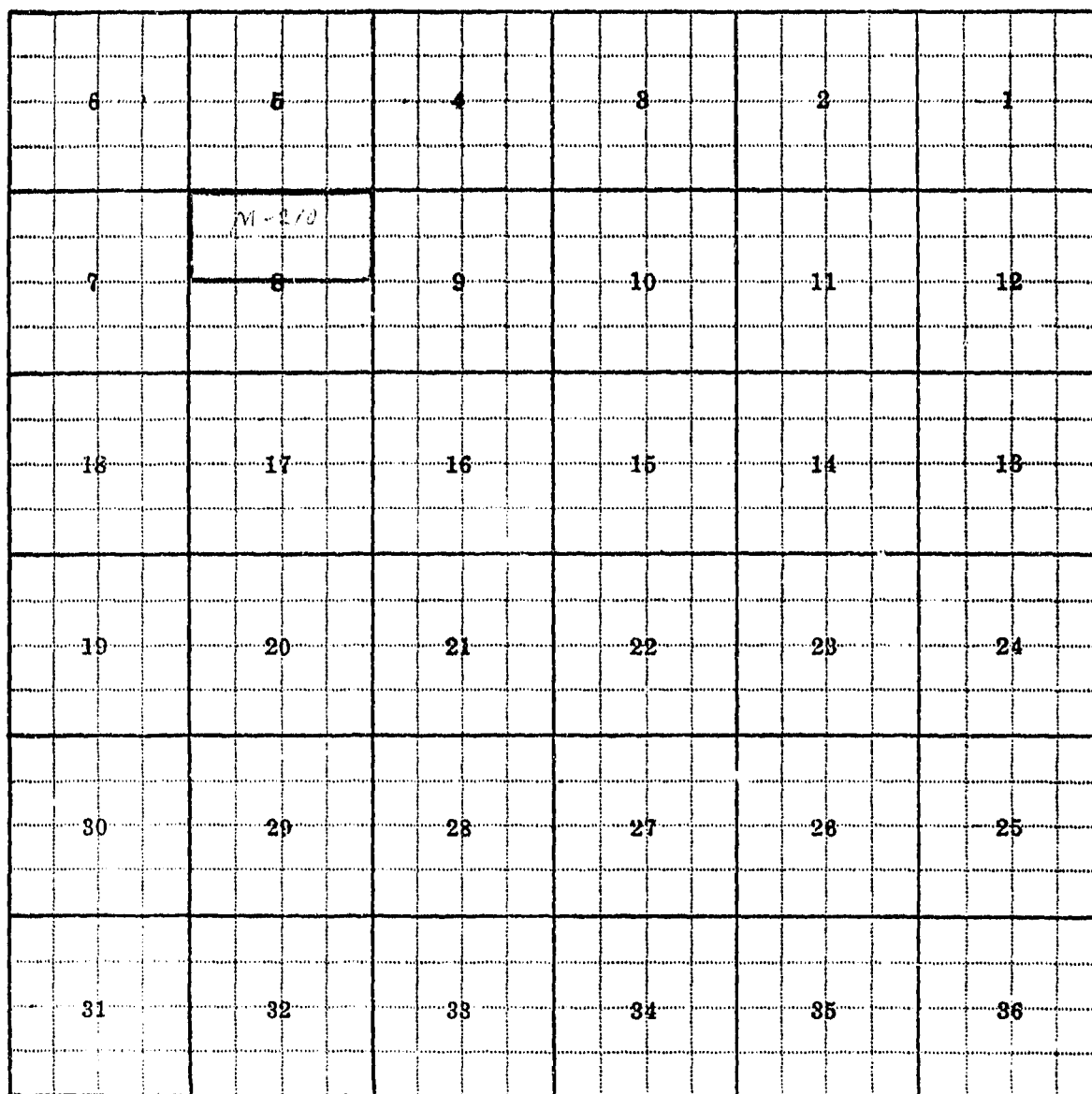
Remarks.....

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

BILL CLAUSS
NEW YORK



Land Ownership.....
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14N 4:3E

County..... CLATSOP

T. 44 R. 132 Plat No. 132...

Farm Checked: Date 6-22-70

Photo No. 611-9-11413

By J. J. N.

552 - 143 - 127 8 - 49

Legal Land Owner GC, CC, JR, CC III Glasgow & E. John DOWLEY Address MILES CITY

Operator WALTER E. ZIMMER Address Box 2540

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

~~FAIS~~ W R. APP.
10-1948
NOT 3-16-1960

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

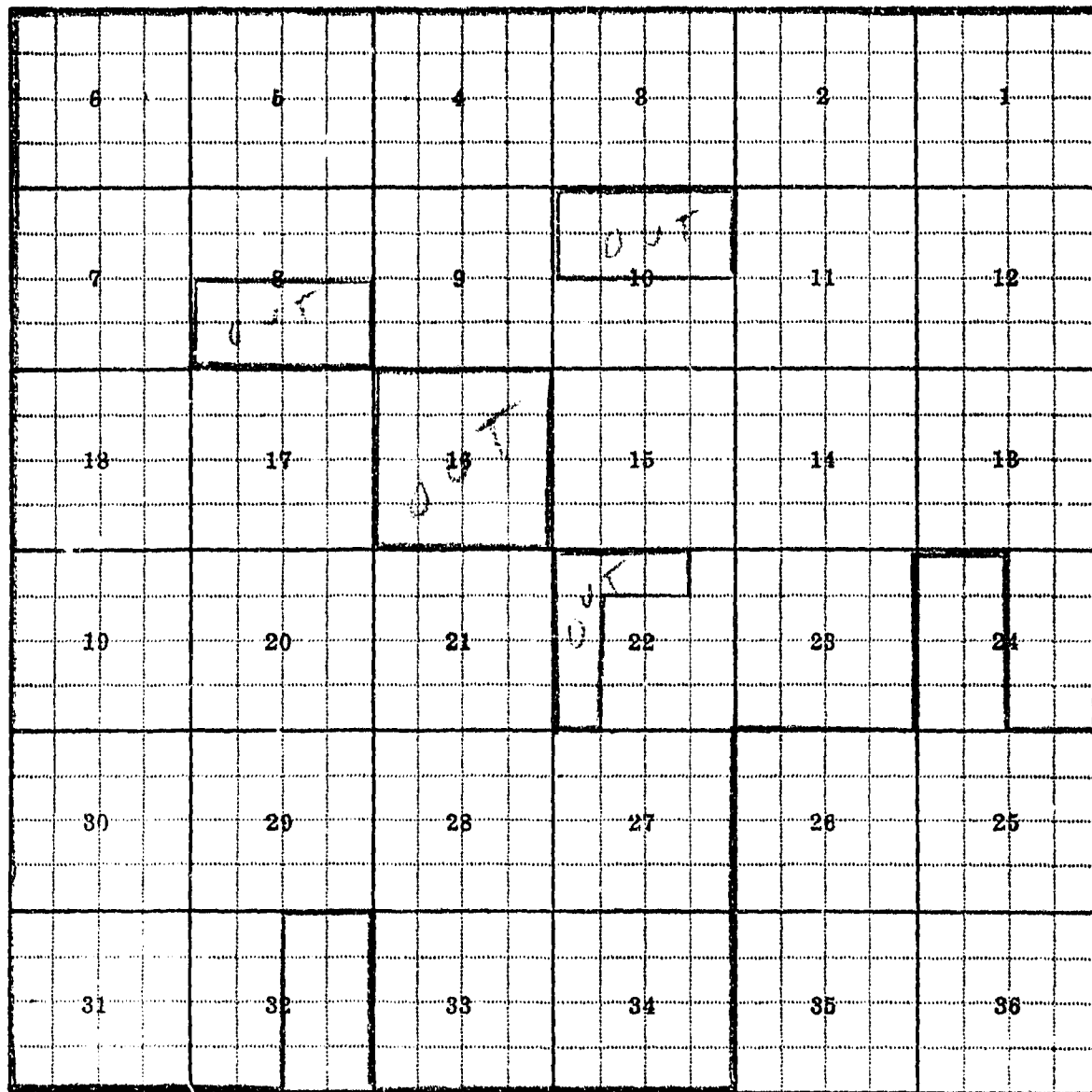
PANCHO DAMAGED PIPE IN DRAIN SYSTEM SEE R.3. PERSONS SWSE 30C14
TWO TO THREE IN DRAIN SEE R.3. THIS SYSTEM HAS HEAD GATES IN ALL THE DINES, BUT
THERE ARE SOME LOW SPOTS WHERE FLOODS THAT NEED DRAINING. THE
PIPE WAS ONLY IN PLACE IN DRAIN TIME IN THESE PLACES. THE WIRE SYSTEM
WAS BROKE ON LUG 8. THE DAMS HAVE BEEN IN GOOD TIME.

River Basin.....MISSOURI.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

WILL THOMAS



Land Ownership.....

.....

.....

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25 1-459
	31		32		33		34		35		36

Land Ownership.....

.....

.....

14N44E

5. Irrigation District

Photo No. 442 E 6075-50-65

THE UNIVERSITY OF CHICAGO

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

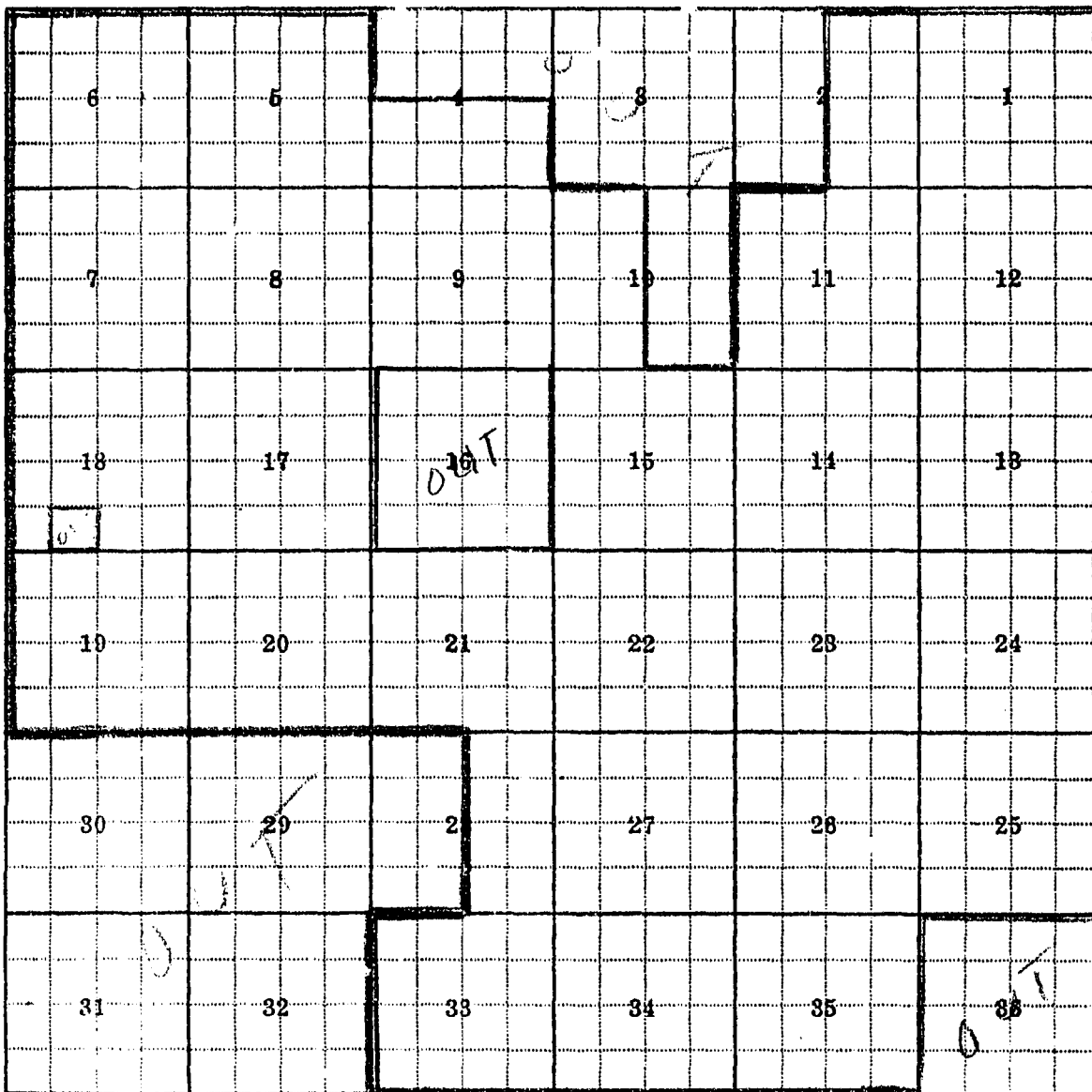
Remarks.

* 1712 W.R. 13.5.1944 in Prince's County

River Basin.....Missouri River

Information From:

CORTIS WORTHMAN



Land Ownership.....

.....

.....

County.....*CANFIELD*.....

T. 141 R. 225 Plat No. 135

Farm Checked: Date.....6-24-70.....

Photo No. 542

By J. M.

Legal Land Owner.....STATE OF MONTANA.....

Address.....

Operator GROVER R SWIFT - LFSSCE - 3

Address MILLS CITY

Water is delivered by:— (1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

十

F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	
---------	--

* THIS LANDS PAID BY CHAS. MCARD

* 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840

River Basin MISSOURI

Also in: Plat No. 150 Twp. 12R Rge. 44E | Plat No. Twp. Rge. | Plat No. Twp. Rge.
 Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:

CHAS. ADAMS

County.....Cherokee.....

T 141 R 44C Plat No. 133

Farm Checked: Date 6-29-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 551-65, 551-78

By JLM

Legal Land Owner. HEXMAN & FERNANDEZ, CHICAGO, ILL.

Address ROCK SPRINGS

Operator SAAL

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

| | | | |
|-------|---|-------------------|------|
| 1-437 | 2 | WATER | 400' |
| " | 1 | WATER OF JUNE CO. | 400' |

River Basin. MISSOURI

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

OKL HAUSER B.P.05

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 25 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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13N30E

T. 13N R. 30E Plat No. 136

Farm Checked: Date 6-22-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 1JJ-82

By B. Flynn



Legal Land Owner HAROLD E. STENSUAD

Address. MEISTONE MONT.

Operator.....SAME

Address..... SAME

Water is delivered by:— ① Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.
Decree No. | NAME OF APPROPRIATOR
TO WHOM DECREED | NAME OF STREAM | Date App.
Date Priority | Miner's
Inches | In Use | NAME OF DITCH
(Water Delivered By) | No. | R/F | Present
Irr. Acres | Irrigable
Acres |
|------------------------|--|--|----------------------------|-------------------|---------|---------------------------------------|-----|-----|-----------------------|--------------------|
| RO-1-935 | KNYHAUSEN, E. PARK
P.O.D. NOT GIVEN, | MUSSELSHELL RIVER
SYSTEM NEVER DEV. | 4-1-05 | 600 | NO (PT) | | | | | |
| * USE | HAROLD E. STENSUAD
P.O.D. NESW SEC. 4 | UNNAMED COULEE
T13N - R30E | 1953 | ALL | NO | STENSUAD DIKES | 1 | F | 0 | 15 Pa |
| WIT-151 | ALEXANDER J. BOYLE
P.O.D. SWANW SEC. 33 | MUSSELSHELL RIVER
T13N - R30E | 10-21-02 | 1000 | NO (PT) | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

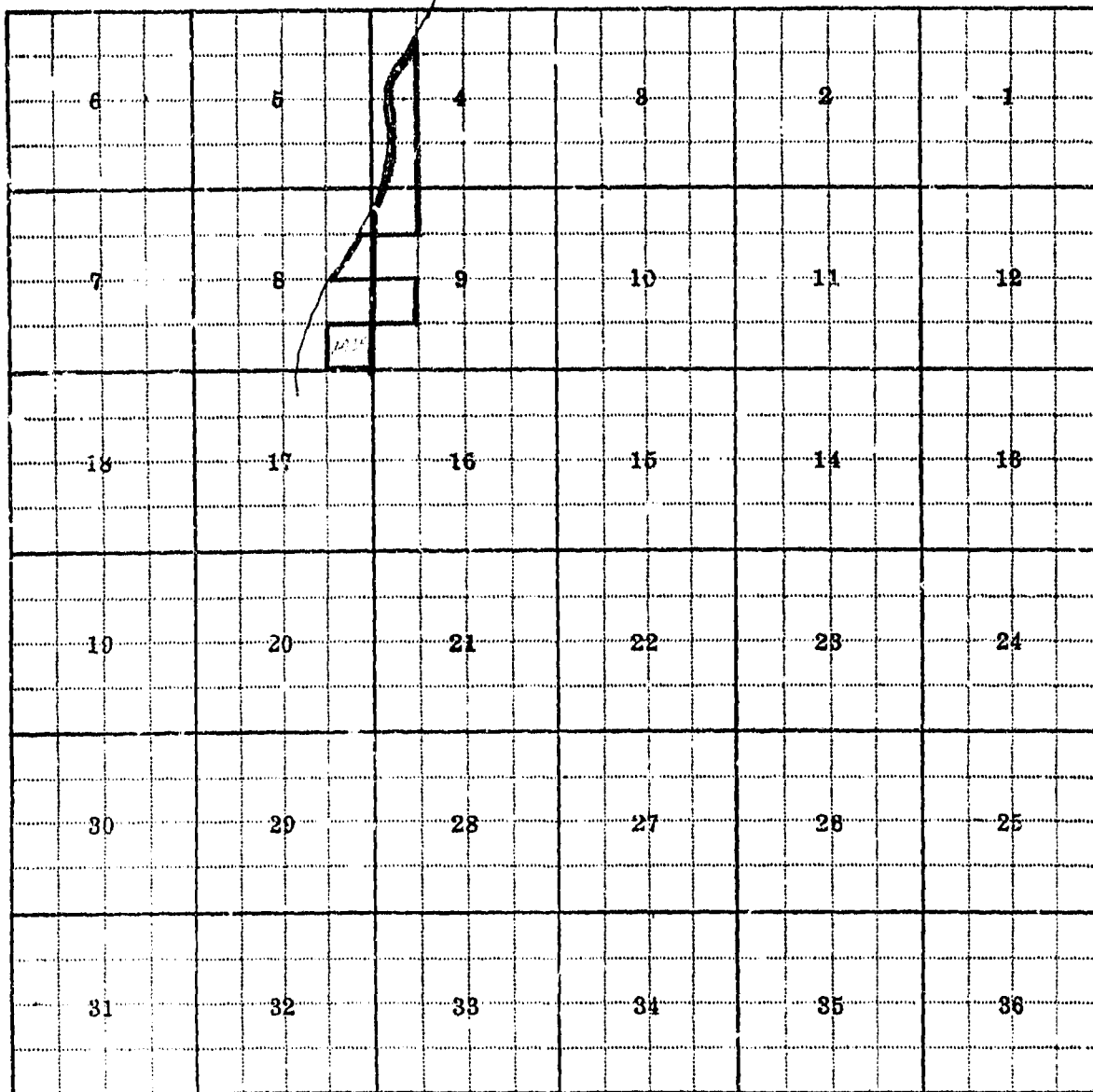
* THIS SYSTEM PX BECAUSE NOT BEING PUT TO BENEFICIAL USE SINCE 1966 STENSVAD HAS NOT CONTROLLED THE SYSTEM & PART OF THE LAND HAS BEEN DROWNED OUT. AS OF NOW THE LAND UNDER THE SYSTEM IS A SAGEBRUSH PASTURE - HOWEVER STENSVAD IS THINKING ABOUT RECLAIMING IT FOR HAY & PUMPING OUT OF THE RIVER TO SUPPLEMENT RUN OFF.

River Basin. *MUSSELSHELL*

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

HAROLD E. STENSVOLD



Land Ownership.....

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County...GARFIELD.....

T. 13N. R. 30E. Plat No. 136

Farm Checked: Date.....6-22-70.....

Photo No. 1JJ-82, 1JJ-83

By B. F. G.

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Legal Land Owner R. B. FRASER.

Address.....WINNETT

Operator.

Address.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

[illegible]

.....

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

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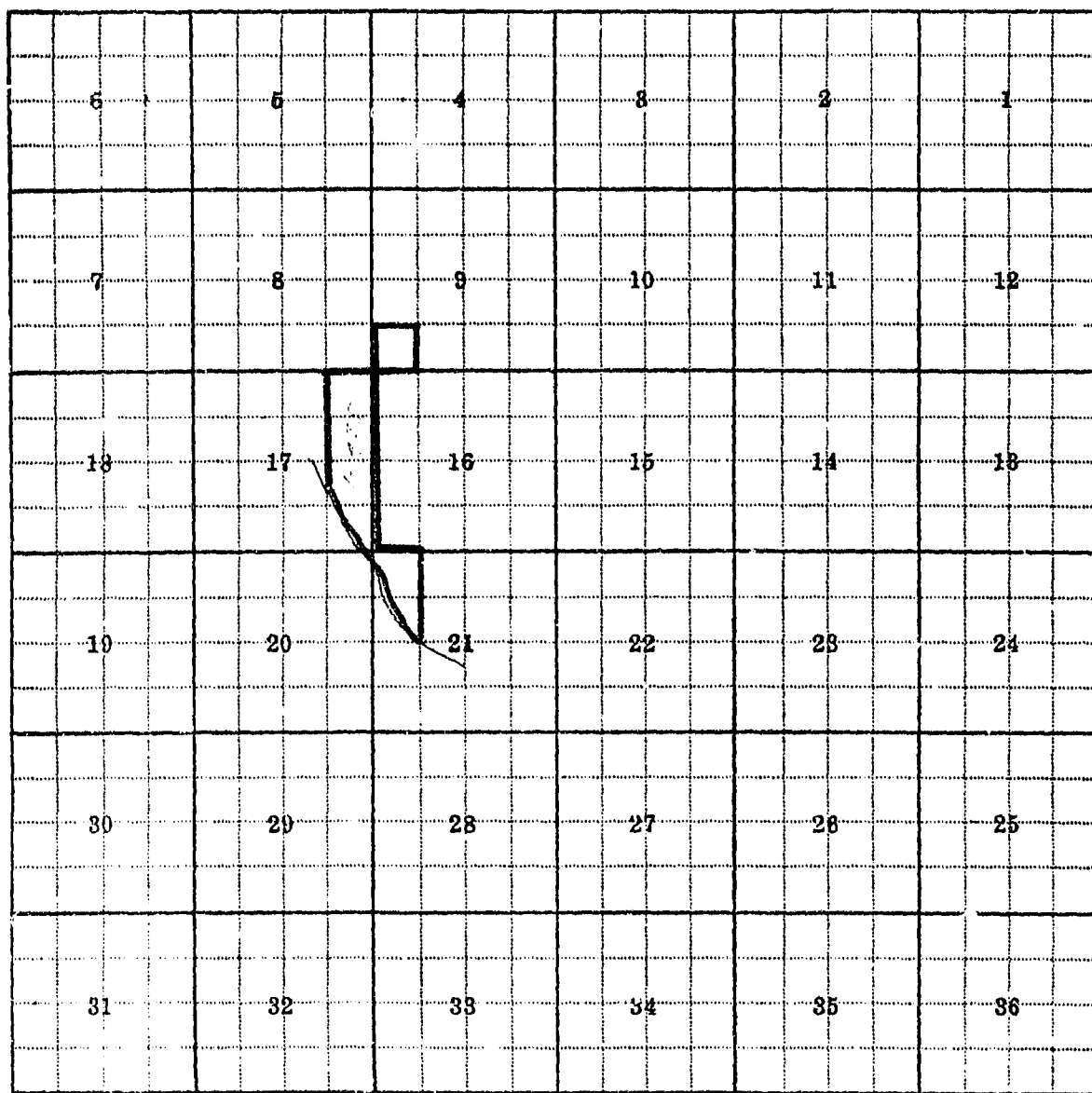
..... River Basin MUSSEL SHELL

| Also in Plat No | Twp | Rge | Plat No | Twp | Rge | Plat No | Twp | Rge |
|-----------------|-----|-----|---------|-----|-----|---------|-----|-----|
| | | | | | | | | |

Information From:

| Plot No. | Twp. | Rge. | Plot No. | Twp. | Rge. | Plot No. | Twp. | Rge. |
|----------|------|------|----------|------|------|----------|------|------|
| 150 | 14 | 1 | 151 | 14 | 1 | 152 | 14 | 1 |
| 153 | 14 | 1 | 154 | 14 | 1 | 155 | 14 | 1 |
| 156 | 14 | 1 | 157 | 14 | 1 | 158 | 14 | 1 |
| 159 | 14 | 1 | 160 | 14 | 1 | 161 | 14 | 1 |
| 162 | 14 | 1 | 163 | 14 | 1 | 164 | 14 | 1 |
| 165 | 14 | 1 | 166 | 14 | 1 | 167 | 14 | 1 |
| 168 | 14 | 1 | 169 | 14 | 1 | 170 | 14 | 1 |
| 171 | 14 | 1 | 172 | 14 | 1 | 173 | 14 | 1 |
| 174 | 14 | 1 | 175 | 14 | 1 | 176 | 14 | 1 |
| 177 | 14 | 1 | 178 | 14 | 1 | 179 | 14 | 1 |
| 180 | 14 | 1 | 181 | 14 | 1 | 182 | 14 | 1 |
| 183 | 14 | 1 | 184 | 14 | 1 | 185 | 14 | 1 |
| 186 | 14 | 1 | 187 | 14 | 1 | 188 | 14 | 1 |
| 189 | 14 | 1 | 190 | 14 | 1 | 191 | 14 | 1 |
| 192 | 14 | 1 | 193 | 14 | 1 | 194 | 14 | 1 |
| 195 | 14 | 1 | 196 | 14 | 1 | 197 | 14 | 1 |
| 198 | 14 | 1 | 199 | 14 | 1 | 200 | 14 | 1 |

| Flat No. | Twp. | Age | Flat No. | Twp. | Age | Flat No. | Twp. | Age |
|--------------|------|-----|----------|------|-----|----------|------|-----|
| FIELD SURVEY | | | | | | | | |



Land Ownership.....
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13N31E

...Loui Mosby
(HUSBAND)

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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.....

F-1-A

County GallatinT. 13 R. 31 Plat No. 137Farm Checked: Date 2-14-60

MONTANA WATER RESOURCES BOARD

Photo No. 24-112-111-110-109

Water Resources Survey

By J. T. Boush136-1-6-5-7-2Legal Land Owner LOW E. HILLAddress Mossy MontOperator SPK

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.
Decree No. | NAME OF APPROPRIATOR
TO WHOM DECREED | NAME OF STREAM | Date App.
Date Priority | Miner's
Inches | In Use | NAME OF DITCH
(Water Delivered By) | No. | R/F | Present
Irr. Acres | Irrigable
Acres |
|------------------------|---|---------------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 2-61 | LOW E. MARGRET HILL | UNNAMED CREEK & RIVER | 10-27-60 | 2 1/2 | 3 | | | | | |
| | P.O.D. NONE SEC 9 | E 1/2 1/2 1/2 (RESERVOIR) | | | | | | | | |
| 2-53 | LOW E. MARGRET HILL | UNNAMED CREEK & RIVER | 10-27-60 | 2 1/2 | 3 | | | | | |
| | P.O.D. NONE SEC 9 | E 1/2 1/2 1/2 (RESERVOIR) | | | | | | | | |
| 2-54 | LOW E. MARGRET HILL | UNNAMED CREEK & RIVER | 10-27-60 | 2 1/2 | 3 | | | | | |
| | P.O.D. NONE SEC 10 | E 1/2 1/2 1/2 (RESERVOIR) | | | | | | | | |
| 2-55 | LOW E. MARGRET HILL | UNNAMED CREEK & RIVER | 10-27-60 | 2 1/2 | 3 | | | | | |
| | P.O.D. NONE SEC 9 | E 1/2 1/2 1/2 (RESERVOIR) | | | | | | | | |
| 2-59 | LOW E. MARGRET HILL | UNNAMED CREEK & RIVER | 10-27-60 | 2 1/2 | 3 | | | | | |
| | P.O.D. NONE SEC 19 | UNDER E 1/2 1/2 1/2 (RESERVOIR) | | | | | | | | |
| 2-56 | LOW E. MARGRET HILL | UNNAMED CREEK & RIVER | 10-27-60 | 2 1/2 | 3 | | | | | |
| | P.O.D. NONE | E 1/2 1/2 1/2 (RESERVOIR) | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

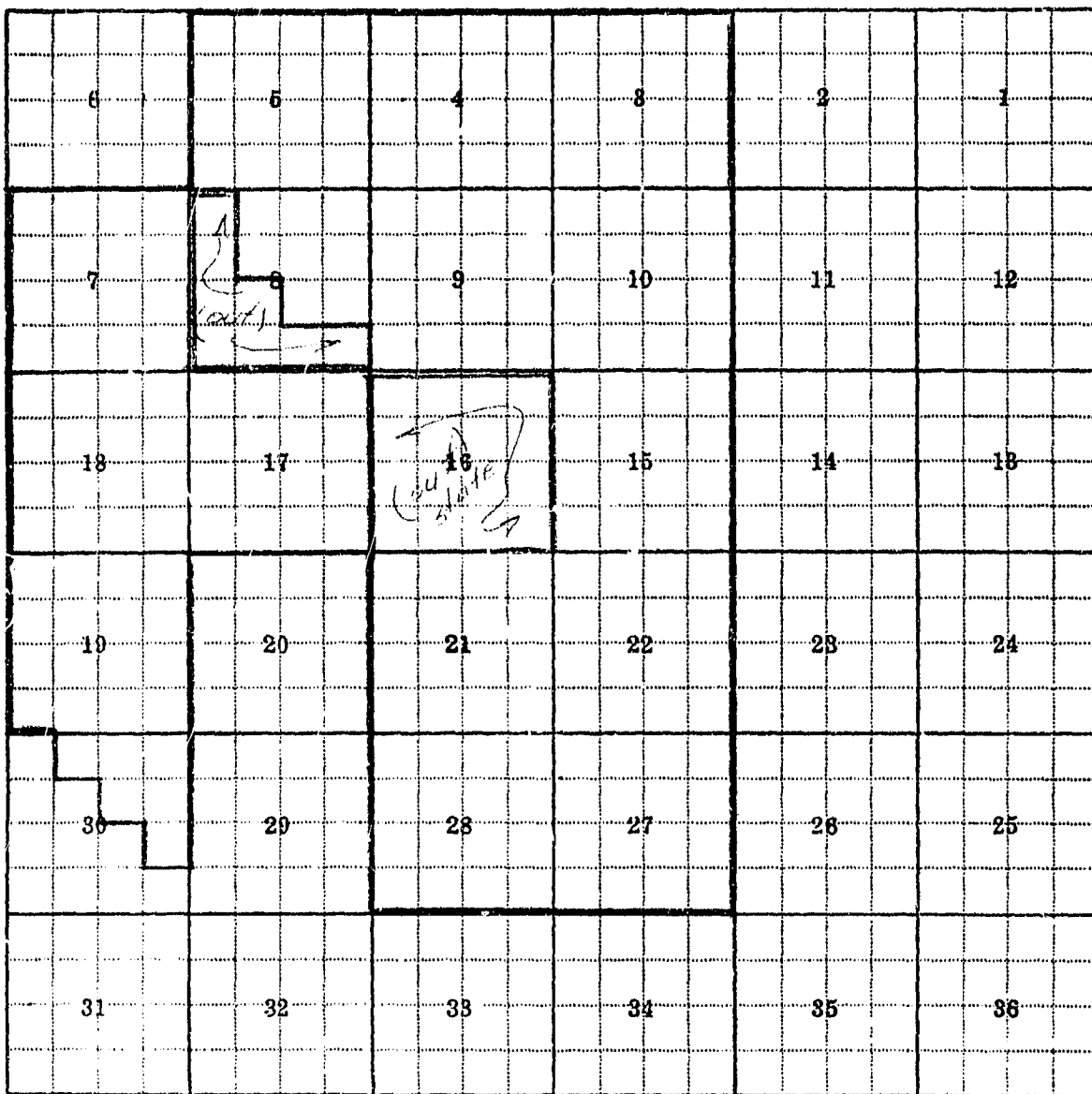
Remarks.....

* Hill said that of these Res. some or more water from spillways onto fields & the end of each amount to 2 or 3 acres. They are used for stock & pasture. The Res. and the pipe and boxes in land location on some of the Res. are (CORRECTED THEM).

River Basin (MUSSELSHELL) MUSSELSHELL

Also in: Plat No. 121 Twp. 14 Rge. 31 | Plat No. 130 Twp. 13 Rge. 30 | Plat No. Twp. Rge. | Information From: LOW E. HILL

Plat No. 122 Twp. 14 Rge. 31 | Plat No. Twp. Rge. | Plat No. Twp. Rge.



Land Ownership _____

County..... GRAND

Farm Checked: Date 7-16-70

By A. T. Weston

Legal Land Owner.....*Dutton*

Operator..... *SENGE*

Water is delivered by:— 1. Private System;

MONTANA WATER RESOURCES BOARD
Water Resources Survey

138

13N325

T. 15 R. 32 Plat No. 138

Photo No. 6V-52-5V-199-201

50-141-193

Address SAND SPRINGS MONT

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

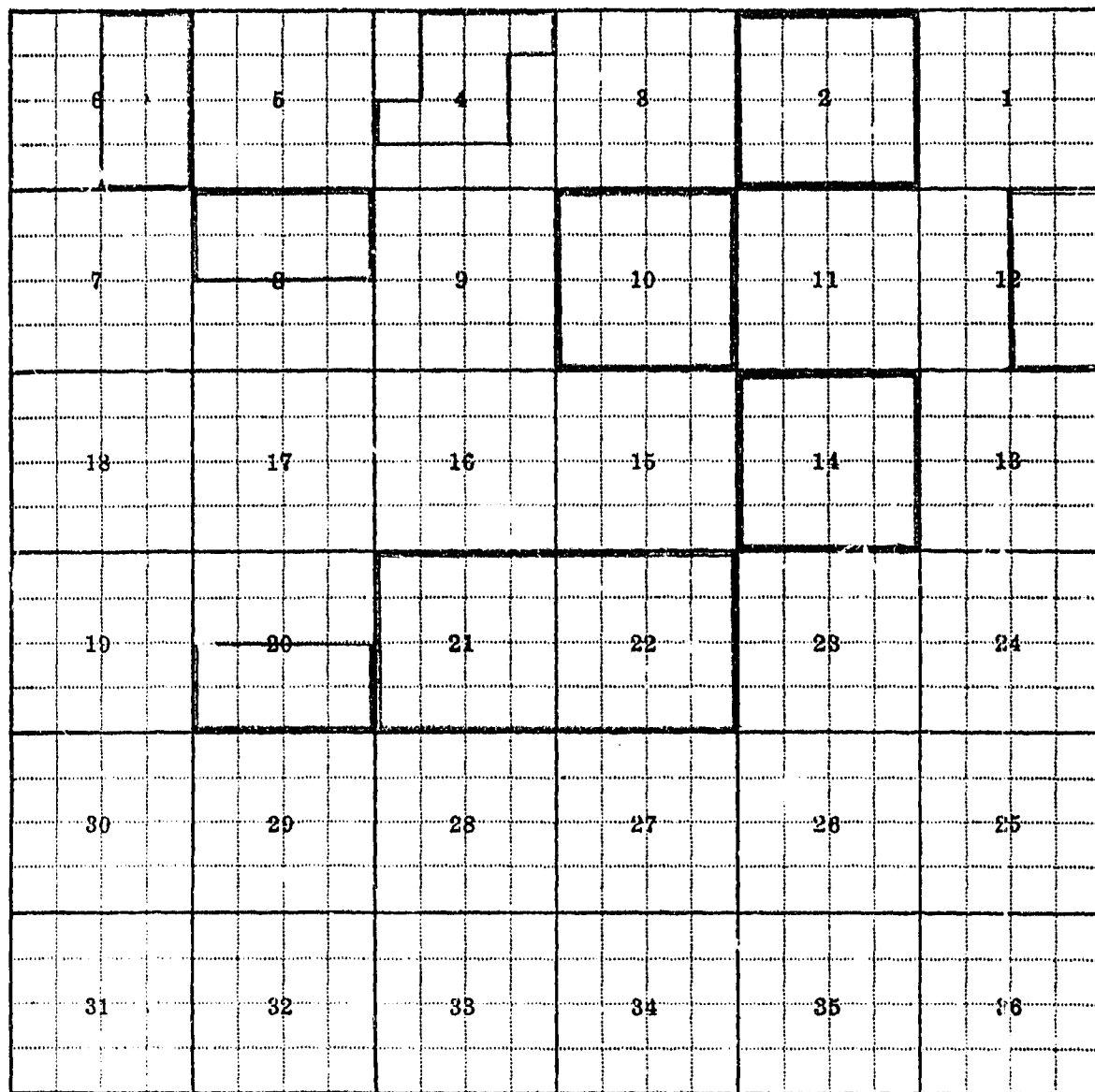
Remarks

River Basin MUSSELSHELL RIVER

| | | | | | | | | |
|-----------------------|----------|----------|--------------|----------|----------|--------------|----------|----------|
| Also in: Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

JOE M. DUTTON



Land Ownership.....
.....
.....

County... CARFIELD

Farm Checked: Date 9-23-70

By A T Preston

Legal Land Owner..... NPRP

Operator.

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

...River Basin...MUSSELHELL...RIVER...

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

...FIELD... SURVEY

Land Ownership NONE OWN OTHER LAND IN PLAT.

County Barfield.....

Farm Checked: Date... 9-14-70...

By T. Hancock

Legal Land Owner.....*Adrian Oskan*.....

Operator..... Same

Water is delivered by:— 1. Private System;

MONTANA WATER RESOURCES BOARD
Water Resources Survey



T 234 R 246 Plat No. 142

Photo No. 24-15, 24-19

Address.....Jordan.....

Address.....Sams.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

River Basin *Yellowstone & Snakehead*

| | | | | | | | | |
|------------------------|-----------|-----------|---------------|-----------|-----------|---------------|-----------|-----------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey