F-1-A

County GLACIER

Farm Checked: Date 9-5-68

By KEN WALTER

T 33N R 6W Plat No 52

Photo No 166-167

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner J. L. & EVELYN STEEN Address 121 2ND AVE SE - CUT BANK

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-381	J. L. & EVELYN Y. STEEN	NATURAL SPRING	6-1-63	4000	STOCK					
1-379	J. L. & EVELYN Y. STEEN	RUNOFF	6-1-63	4000	STOCK					
PROJ.	U.S.A.	TWO MEDICINE CR.	—	—	NO	TWO MEDICINE CANAL				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

ALLOT. #	S-T-R	PL. OF USE	IRR.	PX.
2283	23-33-6	SWSW	—	8
2283	23-33-6	NWSW	—	17
2281	14-33-6	NESW	—	3
2281	14-33-6	SESW	—	17

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

J. L. & EVELYN STEEN

Land Ownership ALL TRACTS W/ ALLOT. # ARE INDIAN LAND - BAL. IS PATENTED

F-1-A

County GLACIER

T 33N R 6W Plat No. 52

Farm Checked: Date 9-23-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 466-165

By KEN WALTER

466-167, 466-186

Legal Land Owner ROBERT K. & HELEN B. WEST

Address CUT BANK

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
P201	U.S.A.	TWO MEDICINE CR.			NO	TWO MEDICINE CANAL				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PU. OF USE	IRR.	PX.
2280	15-33-6	E½SWNE	—	8

River Basin MISSOURI

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

HELEN B. WEST

Land Ownership TRACTS W/ ALLOT.TS ARE INDIAN LAND - BAL LS PATENTED

F-1-A

County GLACIER

Farm Checked: Date 9-23-68

By KEN WALTEE

Legal Land Owner BRUCE & CATHERINE WERNER

Operator

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

MONTANA WATER RESOURCES BOARD

Water Resources Survey

T 33N R 6W Plat No. 52

Photo No. 466-165

Address CUT BANK

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A.	TWO MEDICINE CR.			NO	TWO MEDICINE CANAL				

NOTE: R—Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

Allot.#	S-T-R	Pl. of Use	IRR.	PX
2991	15-33N-6W	W½ SWNE	—	17
2991	15-33-6	E½ SENW	—	19
2385	17-33-6	SENW	—	—
1686	16-33-6	NWSE	37.0	—
1687	16-33-6	NESE	—	—
2385	17-33-6	SWNE	—	—
757	16-33-6	SENW	—	—
1376	16-33-6	SWNW	—	—
1057	17-33-6	SENE	—	—
387	17-33-6	NWSW	4.5	—
1681	17-33-6	NESW	18.0	—

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

CATHERINE WERNER

Land Ownership TERRITORY ALLOT. ARE INDIAN LAND - BAL. IS PATENTED
1 - CUT BANK AIR PORT

F-1-A

County GLACIER

T. 33N R. 6W Plat No. 52

Farm Checked: Date 9-20-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 466-92-466-185

By KEN WALTEE

Legal Land Owner LYAL LINDQUIST Address 105 4TH SW - CUT BANK

Operator GILBERT LOZENG - LEASEE Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-24M	JOHN H. TOWN	CUT BANK CR.	10-10-03	2000	NO-PT.					
1-403	LYAL W. LINDQUIST	CUT BANK RIV.	FILED 12-30-63	2000	NO					
A-34M	RICHARD C. RASMUSSEN	CUT BANK RIV.	9-8-09	80,000	NO-PT.					
1-379	LYAL W. LINDQUIST	WILLOW CR. & CUT BANK RIV.	FILED 12-30-63	8000	STOCK-PT.					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

RICHARD W. HUMBLE
NEIGHBOR

Land Ownership

F-1-A

County GLACIER

Farm Checked: Date 9-4-68

By KEN WALTEE

T 33N R 6W Plat No 52

Photo No 466-167, 466-163
466-165, 466-96

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner PAUL DEAN - DECEASED Address CUT BANK

Operator RICHARD L. (SON) & BETTY DEAN Address 424 CIRCLE - CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	1053	—
1-137	FRANK H. SEAL	CUT BANK CR.	2-27-28	8000	NO - PR.					

ALLOT. #	S-T-R	PL. OF USE	IRR.	PX	ALLOT. #	S-T-R	PL. OF USE	IRR.	PX	
2225	7-33-6	NWNWNE	4.5	1.0	1109	20-33-6	NWNW	22.5	—	
1614	"	NWSW	38.0	2.0	1109	"	NENW	10.0	5.0	
770	8-33-6	NWSW	40.0	—	1055	17-33-6	*	29.0	—	* NENE, S½S½
2012	18-33-6	NENW	37.5	—	1055	"	*	27.8	1.2	* N½NENE, N½S½, NENE
2011	"	NWNW	37.2	—	2381	"	*	25.8	4.2	* W½SWNW, W½E½, SWNW
2013	"	SWNW	26.2	—	1580	5-33-6	SWSW	40.0	—	
2014	"	SENW	20.5	—	1575	"	SESW	35.0	—	
2016	"	NESW	35.0	—	700	16-33-6	NENW	29.0	—	
2015	"	NWSW	37.5	—	701	"	NWNE	38.0	—	
2017	"	SWSW	37.5	—	1056	"	*	29.0	—	* NWNW, S½S½
					1056	"	*	29.0	—	* NWNW, N½S½
					2384	17-33-6	*	68.0	—	* NWNE, S½S½NWNE, N¾ NWNE
					2382	"	*	25.0	—	* N½NENW, N½S½NENW
					2380	"	*	36.5	—	* NWNW, N½SESWSEN½SWNWNWSESEWNW
					1112	"	SWSW	20.5	2.5	
2018	"	SESW	39.0	—						
2020	19-33-6	NENW	39.0	—						
2019	"	NWNW	38.0	—						
2121	7-33-6	NWSE	37.5	—						
982	17-33-6	SWSE	—	10.0						
982	"	SESE	—	14.5						
1686	16-33-6	S½N½, NWSE	—	27.0						
1615	7-33-6	NESW	36.5	—						
510	19-33-6	NENE	31.5	2.2						
509	"	NWNE	39.0	—						
507	18-33-6	SWSE	38.5	—						
508	"	SESE	39.0	—						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin MISSOURI

Also in: Plat No. 51 Twp. 33N Rge. 7W	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....

Information From:

RICHARD L. DEAN

Land Ownership TRACTS W/ ALLOT.# ARE INDIAN LAND – BAL. IS PATENTED

1 - BOUGHT FROM SAMMONS 3 - RIMROCK RANCH CO.

2 - RESERVATION 4 - CUT BANK AIRPORT

F-1-A

County GLACIER

T 33N R 6W Plat No. 52

Farm Checked: Date 8-21-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 466-167

By KEN WALTEE

Legal Land Owner CUT BANK GOLF & COUNTRY CLUB Address CUT BANK

Operator Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-445	CUT BANK GOLF & COUNTRY CLUB	CUT BANK RIV.	6-27-68	50	YES	COUNTRY CLUB SYSTEM	1	R	38.0	—
A-34M	RICHARD C. RASMUSSEN	CUT BANK RIV.	9-8-09	80000	No-Pt.					
A-380M	C. EO LUKENS	CUT BANK CR.	8-20-08	4000	No-Pt.					
1-137	FRANK H. SEAL	CUT BANK CR.	2-27-28	8000	No-Pt.					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

* MR. LORDES IS A MEMBER OF CLUB. THE CLUB FILED THEIR OWN W/R FOR THE PURPOSE OF IRR. THE GOLF COURSE. THEY DID NOT KNOW THEIR WERE PREVIOUS RIGHTS FILED

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
BOB LORDES *

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A-34M
1-137

A-380M

Land Ownership.....

F-1-A

County GLACIER

Farm Checked: Date 9-11-68

By KEN WALTER

Legal Land Owner FORD & DONNA HUGHES Address CUT BANK

Operator GEO. HUGHES Address CUT BANK

T 33N R 6W Plat No 52

Photo No 466-92, 466-167
466-163, 466-165

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A.	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	120.00	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

ALLOT. #	S-T-R	PL. OF USE	IRR.	PL.
1855	16-36-6	SWSW	—	21.0
1854	"	SESW	24.5	—
761	18-36-6	NENE	39.0	—
671	"	NWNE	37.5	—

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: FORD HUGHES

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A-34 M

Land Ownership TRACTS NO LOT # ARE INDIAN LAND - BAL. IS PATENTED

F-1-A

County GLACIER

Farm Checked: Date 9-17-68

By KEN WALTEE

T 33 N R 6 W Plat No 46

Photo No 466-188, 466-189

466-186, 466-187

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner ALVA L. & ROSAMUND ATKINS Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	567.00	—

Allot. #	S-T-R	Pl. of Use	IRR	PX	Allot. #	S-T-R.	Pl. of Use	IRR.	PX
856 1/2	28-33-6	SWSW	35.0	—	2647	27-33-6	NWNW	—	36.0
1472	"	S½NW, N½SW	—	—	1470	"	NESW	37.6	—
856 1/2	27-33-6	SWSE	—	11	1470	"	NWSW	37.0	—
856 1/2	"	NESW	—	29.0					
856 1/2	28-33-6	SESW	38.0	—					
856 1/4	27-33-6	NWSE	~~40~~	12.0					
"	"	SESW	—	16.0					
"	"	SWSW	—	19.0					
"	"	NWSW	—	34.0					
"	28-33-6	SWSE	39.0	—					
"	"	SESE	39.0	—					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

854	33-33-6	NENE	8.0	—
855	"	NWNE	4.0	—
"	"	NENW	9.0	—
856	"	NWNW	8.0	—
1472	27-33-6	NENE	—	17.0
"	"	SENE	—	28.0
"	"	N3/4 NESE	—	11.0
1471	28-33-6	SWNE	40.0	—
"	"	SESE	40.0	—
"	"	NESE	36.0	3.0
"	"	NWSE	39.0	—

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

ALVA L. ATKINS

Land Ownership TRACTS W/ ALLOT# ARE INDIAN LAND - BAL. IS PATENTED

1- MATTIE 3- INDIAN

2- M. HUBBARD 4- ARMSTRONG

F-1-A

County GLACIER

Farm Checked: Date 9-12-67

By KEN WALTE

T 33N R 6W Plat No 52

Photo No 466-96

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner CHESTER GUITH

Address CUT BANK

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	1.37.00	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

Allot. #	S-T-R	Pl. of Use	IRR.	PL
1612	7-33-6	SWNW	38.0	—
1613	"	SENW	31.0	8.0
1577	5-33-6	SWSE	27.0	—
754	"	NWSE	39.0	—
3306	7-33-6	N½NENW	8.0	7.0
1874	"	S½NENW	19.5	.5
3306	"	N½NWNW	6.5	8.5
1874	"	S½NWNW	18.1	1.9

River Basin MISSOURI

Also in: Plat No 51 Twp 33N Rge 7W | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge.....

Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge.....

Information From: CHESTER GUITH

Land Ownership TRACTS W/ ALLOT.# ARE PATENTED - BAL. IS PATENTED

1- RESERVATION

2- JAMES ROMSA

F-1-A

County GLACIER

Farm Checked: Date 9-19-68

By KEN WALTEE

MONTANA WATER RESOURCES BOARD

Water Resources Survey

T 33N R 6W Plat No. 52

Photo No. 4GG-96

Legal Land Owner GARY FAUQUE Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	34.00	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PL. OF USE	IRR.	PL
1720	8-33-6	SWSW	37.8	—

River Basin MISSOURI

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From: DICK DEAN

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership TRACTS W/ ALLOT.ⁿ ARE INDIAN LAND - BAL. IS PATENTED

1 - D. DEAN

F-1-A

County GLACIER

Farm Checked: Date 9-13-68

By KEN WALTEE

T 33N R 6W Plat No 52

Photo No. 4GG-189-4GG-188

4GG-190-4GG-163

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner LYMAN R. & DARLENE DENZER Address CONRAD

Operator ARTHUR VAUGHN Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-389	LYMAN DENZER	SPRING CR.	6-4-63	4000	NO-PT.					
PROJ.	USA	TWO MEDICINE CR.	—	—	YES	TWO MEDICINE CANAL	4	R	5770	79.0

ALLOT. #	S-T-R	PL OF USE	IRR.	PX
750	19-33-6	SWNW	30.0	—
"	"	NWSW	—	2.0
1470	29-33-6	SESW	38.0	—
2580	"	SWSE	31.0	—
2596	"	SESE	35.0	1.6
2420	30-33-6	SENE	24.0	9.0
882	"	SWSW	—	32.5
1651	"	SWSE	26.0	13.0
882	31-33-6	NWNW	—	12.0
2580	32-33-6	NENW	10.0	4.0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PL OF USE	IRR	PX
2596	32-33-6	NENE	14.0	—
2580	"	NWNE	12.0	—
"	"	NWNW	—	12.0
2402	19-33-6	S½SWSW	16.0	4.0
1890	30-33-6	NWSW	37.5	—
268	"	SWNE	29.0	3.0
1058	"	NESW	31.0	2.0
2419	"	NWSE	32.0	—
3328	31-33-6	NENW	—	26.0
2405	30-33-6	NENW	39.0	—
2404	"	NWNW	38.5	—
2406½	"	SWNW	39.0	1.0
2406	20-33-6	SENW	39.7	—
1564	"	SESE	39.0	—
266	"	NWNE	40.0	—
1059	"	SESW	37.5	—
3320	31-33-6	NENE	—	13.0
3329	"	NWNE	—	16.0
750	19-33-6	N½SWSW	—	17.5

River Basin MISSOURI

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From: LYMAN R. DENZER & ARTHUR VAUGHN

A- 2093
B- 2106
C- 2100
D- 2125

Land Ownership

F-1-A

County GLACIER

T 33 N R 6 W Plat No. 52

Farm Checked: Date 7-11-68

Photo No. 466-163

By KEN WALTEE

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner GARY PENDERGRASS Address CUT BANK

Operator GEO. HUGHES Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A	TWO MEDICINE CR.	—	—	YES	TWO MEDICINE CANAL	4	R	29.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. # 5-7-R RESERVE 1 RR. PK.
1858 12-33-6 NWSE 29.0 0

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

GEO. HUGHES

6	5	4	3	2	1
7	8	9	10	11	12
18	17 1858	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership TRACTS W/ ALLOT. & ACE INDIAN LAND - BAL. IS PATENTED

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 9-18-68

Photo No 466-96

By KEN WALTEE

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner BEN & CHRISTINE SLOSS Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.	—	—	YES	TWO MEDICINE CANAL	4	R	124.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

Accot.#	S-T-R	Pl. of Use	IRR.	PL.
832	8-33-6	NESE	38.8	—
833 1/2	9-33-6	NENE	5.0	8.5
"	"	NWNE	21.0	5.0
"	"	SWNE	11.0	—
"	"	SENE	—	7.0
"	"	NESW	24.0	4.7
"	"	NESE	—	8.0
"	"	NWSE	16.5	—
833 1/2	9-33-6	SESE	—	22.0

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

CHRISTINE SLOSS
ACS OFFICER

Land Ownership TRACTS W/ ALLOT.ᵗ ARE INDIAN LAND - BAL. IS PATENTED
1 — INDIAN

F-1-A

County GLACIER

T 33N R 6W Plat No. 58

Farm Checked: Date 9-18-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4 -94

By KEN WALTEE

Legal Land Owner GEO. ZIMMER Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.	—	—	YES	TWO MEDICINE CANAL	4	R	57.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PL OF USE	IRR.	PK.
704 1/2	9-33-6	SESW	32.8	—
703	"	SWSE	32.5	—

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From: GEO. ZIMMER

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership 1 - INDIAN LAND

F-1-A

County GLACIER

Farm Checked: Date 9-7-68

By KEN WALTEE

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T 33N R 6W Plat No 52

Photo No 466-168, 466-189
466-166, 466-163, 466-187

Legal Land Owner WAYNE L. SIMONSON Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.	—	—		TWO MEDICINE CANAL LAT. 21-N		"	—	77.0

Allot. #	S-T-R	Pl. of Use	IRR.	PX	Allot #	S-T-R	Pl. of Use	IRR.	PX
2814	21-33-6	NESW	—	19.0	2297	29-33-6		—	32.0
"	"	NWSW	—	17.0	2300	"		7.0	24.0
"	"	SESW	—	35.0	267	30-33-6		39.0	—
"	"	SWSW	—	23.0	2815	20-33-6		—	16.0
2004	19-33-6	SWNE	—	25.0	"	"		—	33.0
2000	"	SENE	—	22.0	"	"		—	25.0
3395	"	SESW	13.2	26.0	"	"		—	26.0
2817	"	NESE	—	15.0	2644	"		—	40.0
3394	"	SWSE	22.5	17.5	"	"		—	34.0
856	"	SESE	11.1	28.2	2814	"		—	18.0
610	23-33-6	NWNW	—	16.0	2815	"		—	22.0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

1878	28-33-6		—	4.0	1472	27-33-6		—	2.0
589	"		—	33.0	1472	27-33-6		—	3.0
856½	27-33-6		—	14.0					
"	"		—	28.0					
"	"		—	27.0					
"	"		—	4.0					
"	"		—	18.0					
"	"		—	8.0					
"	22-33-6		—	9.0					
990	20-33-6		—	36.0					
187	"		—	22.0					

River Basin MISSOURI

Also in: Plat No 51 Twp 33N Rge 7W | Plat No ..... Twp ..... Rge ..... | Plat No ..... Twp ..... Rge .....
Plat No ..... Twp ..... Rge ..... | Plat No ..... Twp ..... Rge ..... | Plat No ..... Twp ..... Rge .....

Information From:
WAYNE L. SIMONSON

Land Ownership 1- INDIAN LAND

2- WILBUR & MARY WERNER

F-1-A

County GLACIER

T. 33N R. 6W Plat No. 52

Farm Checked: Date 9-12-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 4GG-96

By KEN WALTEE

Legal Land Owner MELVIN ROMSA Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.	—	—	YES	TWO MEDICINE CANAL	4	R	157.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PL. OF USE	IRR.	PK
3128	7-33-6	N½ NENE	9.5	—
1850	6-33-6	SESE	39.5	0.5
750	"	NWSE	37.0	—
2183	"	LOT 4-(NWNW)	37.9	—
2184	"	LOT 3-(NENW)	38.7	—

River Basin MISSOURI

Also in: Plat No. 42 Twp. 34N Rge. 6W	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....

Information From:

MELVIN ROMSA

Land Ownership 1 - BLACKFEET TRIBE

F-1-A

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 6-12-68

Photo No 466-96

By KEN WALTEE

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner EVERETTE LAGGAND Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A.	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	C	226.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

ALLOT. #	S-T-R	PL. OF USE	IRR.	PX.
2133	7-33-6W	NE NW NE	3.3	—
2256	6-33-6	SW SE	37.2	2.8
2254	"	SE SW	36.7	—
2259	"	SW SW	37.8	—
1557	"	NW SW	22.0	—
1152	"	NE SW	31.5	1.0
751	"	SE NE	18.0	—
751	"	NE SE	34.0	—

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: EVERETTE LAGGAND

Land Ownership TRACTS (6) & (7) ALLOT. ARE INDIAN LAND - BAL. IS PATENTED

F-1-A

County GLACIER

Farm Checked: Date 9-13-68

By KEN WALTEE

T 33N R 6W Plat No.

Photo No. 4GG-96

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner M. JAMES ROMSA Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation Dist

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Ir
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	104.0	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PLACE OF USE	IRR.	PX.
1610	7-33-6	N½ SWSW	18.6	—
1610	"	N½ SESW	20.0	—
1237½	"	S½ SWSW	14.4	—
1237½	"	S½ SESW	17.1	—
1536	"	SWSE	36.5	—

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

MELVIN ROMSA
FATHER

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

16 10 | 15 1
12 37½ | 5 6

Land Ownership TRACTS 7 ALLOT.ⁿ ARE INDIAN LAND - BAL. IS PATENTED
1 - BLACKFOOT TRIBE

F-1-A

County GLACIER

T. 33N R. 6W Plat No. 52

Farm Checked: Date 9-13-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 466-96

By BEN WALTEE

Legal Land Owner CALVIN AUGARE JR. Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	35.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PURPOSE	IRR.	PX
1231	7-33-6	SESE	36.0	—

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

CALVIN AUGARE SR.
FATHER

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership 1- INDIAN LAND

F-1-A

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 9-13-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 466-96, 466-165, 466-163

By BEN WALTEE

Legal Land Owner CALVIN AUGARE SR. Address CUT BANK

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	67.0	—

Allot.#	S-T-R	Pl. of USE	IRR	PX
1588	6-33-6	SWNW	38.0	—
1151	"	SENW	29.5	—
2816	20-33-6	N½SWNE	—	14.0
"	"	S¾NWNE	—	20.0
"	"	S¾NENE	—	4.0
"	21-33-6	SENW	—	15.0
"	"	SWNW	—	24.0
"	"	NWNW	—	1.0
"	"	NWNE	—	5.0
705	22-33-6	N½SWSW	—	3.0
699	"	NWSW	—	1.0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

699	"	NESW	—	3.42
1899	16-33-6	SWSE	—	24.0
2814	20-33-6	SENE	—	31.0
"	21-33-6	SESE	—	23.0
"	"	SWSE	—	18.0
"	"	NWSE	—	5.0

River Basin MISSOURI

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From: CALVIN AUGARE SR.

Land Ownership 1 - G. PENDERGRASS 2 - INDIAN

F-1-A

County GLACIER

Farm Checked: Date 9-17-68

By KEN WALTEE

MONTANA WATER RESOURCES BOARD

Water Resources Survey

T 33N R 6W Plat No. 52

Photo No. 466-96, 466-94
466-163, 466-190
466-189, 466-188

Legal Land Owner DICK BIRD Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A.	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	408.0	38.0

ALLOT. #	S-T-R	PL OF USE	ICR.	PR.	ALLOT. #	S-T-R	PL OF USE	IRR.	PR.
767	8-33-6	SWNW	39.0	—	2766	29-33-6	SWNW	—	35.0
2003	19-33-6	SENW	—	28.0	1534	30-33-6	NESE	36.7	1.5
3469	"	SENWSE	—	7.0	2301	29-33-6	SENW	—	36.0
1875	9-33-6	SENW	22.0	3.0					
1877	"	S½NENW	12.0	—					
"	"	S½NWNW	11.0	—					
1835	19-33-6	SWNWSE	—	6.0					
2950	28-33-6	NWNE	—	29.0					
1473	29-33-6	S½NE, N½SE	—	—					
1872	8-33-6	S½NENE	14.5	—					
"	"	S½NWNE	19.0	1.0					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

1577	"	N½NWNE	—	1.5
829	"	SENE	30.7	—
1876	"	S½NENW	14.0	—
"	"	S½NWNW	19.0	—
1179	"	SESW	37.8	—
1180	"	SWSE	37.8	—
835	"	SESE	37.3	—
946	9-33-6	SWNW	28.5	—
1849	19-33-6	SWNESW	—	6.0
1851	"	SENESW	—	8.0
2608	20-33-6	SESE	—	19.0

River Basin MISSOURI

Also in:					
Plat No. 51	Twp. 33N	Rge. 7W	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....
Plat No. 60	Twp. 32N	Rge. 7W	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....

Information From:

SAM BIRD - FATHER

F-1-A

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 9-23-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No 466-94

By KEN WALTEE

Legal Land Owner KEITH GUSTAFSON Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	7.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PL. OF USE	IRR.	PL.
2666	10-33-6	SENE	6.0	—

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

KEITH GUSTAFSON

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

2066

Land Ownership 1 - INDIAN

F-1-A

County GLACIER

Farm Checked: Date 9-17-68

By KEN WALTEE

MONTANA WATER RESOURCES BOARD

Water Resources Survey

T 32N R 6W Plat No 52

Photo No 4GG-94, 4GG-188

4GG-185

Legal Land Owner TY COLEMAN Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	36.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

Allot. #	S-T-R	Pl. of Use	IRR.	Pl
3360	9-33-6	SWSW	32.5	—
2295	29-33-6	NENE	—	20.0

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: TY COLEMAN

Land Ownership 1- INDIAN LAND 2- RUTH COLEMAN 3- SKIERKA
4- BOUGHT FROM ARMSTRONG

F-1-A

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 9-18-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No 466-96

By KEN WALTEE

Legal Land Owner JOHN LEWIS Address 715-4TH SE - CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	254.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT. #	S-T-R	PL. OF USE	IRR.	PK.
828	8-33-6	SWNE	39.0	—
768	"	SENW	39.0	—
770½	"	NESW	39.0	—
830	"	NWSE	38.7	—
2185	6-33-6	NENE	37.5	—
2182	"	NWNE	39.5	—
750	"	SWNE	24.0	—

River Basin Missouri

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

SAM BIRD
NEIGHBOR

Land Ownership 1- CoBELL 2- FIRST STATE Co.

F-1-A

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 9-18-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No 466-96

By KEN WALTEE

Legal Land Owner HENRY A. & MARY L. JACOBSEN Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	143.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

ALLOT. #	S-T-R	PL. OF USE	IRR. PL.
1873	7-33-6	S½NENE	12.0 —
"	"	S½N½NE	22.0 —
"	"	S½NWNE	19.0 —
2118	"	SWNE	38.5 —
2120	"	SENE	37.5 —
2122	"	NESE	38.0 —

River Basin MISSOURI

Also in: Plat No 51 Twp 33N Rge 7W	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: HENRY A. JACOBSEN

6	5	4	3	2	1
7 (1873 $Z_{1_{13}}$ $Z_{1_{20}}$ $Z_{1_{22}}$)	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

F-1-A

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 9-19-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No 466-94

By KEN WALTEE

Legal Land Owner ROBERT ZIEGLER

Address CUT BANK

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
P201.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	35.0	--

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

ALLOT #	S-T-R	PL OF USE	IRR.	PX
833	9-33-6	NWSW	37.0	—

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

ROBERT ZIEGLER

6	5	4	3	2	1
7	8	B_{3}^{1} 9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership 1- BOUGHT FROM ~~[illegible]~~ ROBERT YOUNG

TRACTS W/ ALLOT.# ARE INDIAN LAND

F-1-A

County GLACIER

T 33N R 6W Plat No. 52

Farm Checked: Date 9-19-68

Photo No. 4GG-94

By KEN WALTEE

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner MIKE ROYES Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PRO 1.	U.S.A	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	53.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

Allot. #	S-T-R	Place Use	IRR.	Pk
752	5-33-6	NW SW	38.0	—
752	"	SW NW	10.5	—

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

ALLEN ANDERSON
FRIEND

6	7 1 5 2	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership 1 - ALLEN ANDERSON

TRACTS 7 ALLOT # ARE INDIAN LAND

F-1-A

County GLACIER

Farm Checked: Date 9-11-68

By KEN WALTEE

T 33N R 6W Plat No. 52

Photo No. 466-163, 466-165

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner INDIAN Address

Operator FORD & GEO. HUGHES Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
					YES	TWO MEDICINE CANAL	4	R	86.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

Allot. #	S-T-R	Place of Use	IRR.	Pk.
1027	18-33-6	SWNE	30.0	—
1029 1/2	"	NWSE	22.0	—
886	"	NESE	—	10.7
887	17-33-6	NWSW, SENE	—	7.0
1681	"	S 3/4 NESW	—	20.0
1687	16-33-6	S½NESE, S½N½NESE	23.4	1.09

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: GEO. HUGHES

Land Ownership TRACTS W/ ALLOT.# ARE INDIAN LAND

F-1-A

County GLACIER

T. 33 N. R. 6W Plat No. 52

Farm Checked: Date 9-11-68

Photo No. 466-163, 466-165

By KEN WALTEE

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Legal Land Owner ..... Address CUT BANK

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	134.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

Allot.#	S-T-R	Pl. of Use	IRR.	PK
1029	18-33-6	SENE	22.0	—
1857	17-33-6	S½NESE, S½S½NESE	28.0	—
1859	16-33-6	S½NWSW, S½N½NWSW	28.0	—
1860	"	NESW, N½N½, NESW & S¾NESW	30.0	—
2254	"	SESE	32.0	—

River Basin MISSOURI

Also in: Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....

Information From:

GEO. HUGHES

Land Ownership TRACTS W/ ALLOT.# ARE INDIAN LAND

1-GEO. HUGHES BOUGHT FROM HENRY HAWKS

2- BOUGHT FROM SAMMONS

F-1-A

County GLACIER

T 33N R 6W Plat No. 52

Farm Checked: Date 9-23-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 466-92, 466-94, 466-165

By KEN WALTEE

Legal Land Owner WRIGHT HAGERTY *

Address CUT BANK

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL & HAGERTY PORTABLE PUMP & SYSTEM	4	R	143.0	—

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes # No Explain

Remarks

Allot. #	S-T-R	Pl. of Use	IRR.	Pt.
1985	3-33-6	SWSE	32.5	
2667	10-33-6	NENE	—	
769	"	NWNE	21.0	
1985	"	NWNW	5.0	
2418	"	SWSW	—	
"	"	SESW	—	
1989	2-33-6	SWSW	—	
"	"	NWSW Lot 13	—	
1984	3-33-6	SESE	—	
1987	"	SESW	—	
1839	10-33-6	NENW	25.0	
2418	15-33-6	NENW	6.0	

* MR. HAGERTY HAS A PORTABLE PUMP THAT HE MOVES AROUND TO TAKE WATER FROM THE DITCH OR RES. THE DITCH Nº 22P IN SEC. 2-3-10 & THE RES. IN SEC. 3

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

WRIGHT HAGERTY

Land Ownership TRACTS W/ ALLOT.# ARE INDIAN LAND - BALANCE IS PATENTED

1 - INDIAN

F-1-A

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 9-19-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No 466-92, 466-94
466-96

By KEN WALTER

Legal Land Owner ALFRED E. & MARTHA E. ALLISON Address CUT BANK

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PRO-1.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	740	—

ALLOT. #	S-T-R	PL. OF USE	IRR.	PL.
771	3-33-6	NENE	—	12.0
"	"	NWNE	—	34.0
"	"	NENW	—	7.0
"	"	SWNW	—	14.0
1989	"	E½NWSW	6.0	13.0
1985	"	W½NWSW	3.5	15.5
1578	5-33-6	SESE	29.5	—
2606	4-33-6	NENE	—	20.0
"	"	NWNE	—	9.0
"	"	SWNE	—	2.0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

2606	"	SENE	—	8.0	
2597	"	NESE	—	40.0	
2606	"	NWSE	—	18.0	
"	"	SWSE	—	5.0	
"	"	SESE	—	7.0	
1985	3-33-6	*	30.0	—	* W½NWSW, SWSW, W½NW

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
ERNIE HARRISON
NEIGHBOR