

Land Ownership TRACTS w/ ALLOT. # ARE INDIAN LAND BAL. IS PATENTED
 1 - BLACK FOOT TRIBE 2 - RESERVATION 3 - RESERVATION

F-1-A

County GLACIER

T 33N R 6W Plat No 52

Farm Checked: Date 7-17-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No 466-74, 466-76

By KEN WALTER

Legal Land Owner: ALLEN ANDERSON

Address 127 CENTRAL - CUT BANK

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5 Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Ir. Acres	Irrigable Acres
<u>P20-1</u>	<u>U.S.A.</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u>	<u>4</u>	<u>R</u>	<u>214.0</u>	<u>—</u>
<u>1-385</u>	<u>ALAN J. ANDERSON</u>	<u>NATURAL SPRING</u>	<u>12-26-63</u>		<u>NO</u>					
<u>1-383</u>	<u>ALAN J. ANDERSON</u>	<u>NATURAL SPRING</u>	<u>12-26-63</u>		<u>NO</u>					
<u>QUOT. #</u>	<u>S-T-R</u>	<u>P. USE</u>	<u>IRR.</u>	<u>PK.</u>						
<u>1989</u>	<u>3-33-6</u>	<u>SWNE</u>	<u>—</u>	<u>5.0</u>						
<u>771</u>	<u>"</u>	<u>SENE</u>	<u>—</u>	<u>13.0</u>						
<u>1989</u>	<u>"</u>	<u>SESW</u>	<u>—</u>	<u>26.0</u>						
<u>"</u>	<u>"</u>	<u>NESE</u>	<u>—</u>	<u>9.0</u>						
<u>"</u>	<u>"</u>	<u>NESE</u>	<u>—</u>	<u>35.0</u>						
<u>"</u>	<u>"</u>	<u>NWSE</u>	<u>—</u>	<u>4.0</u>						
<u>749</u>	<u>4-33-6</u>	<u>NEEW</u>	<u>—</u>	<u>14.0</u>						
<u>"</u>	<u>"</u>	<u>NWDE</u>	<u>—</u>	<u>17.0</u>						

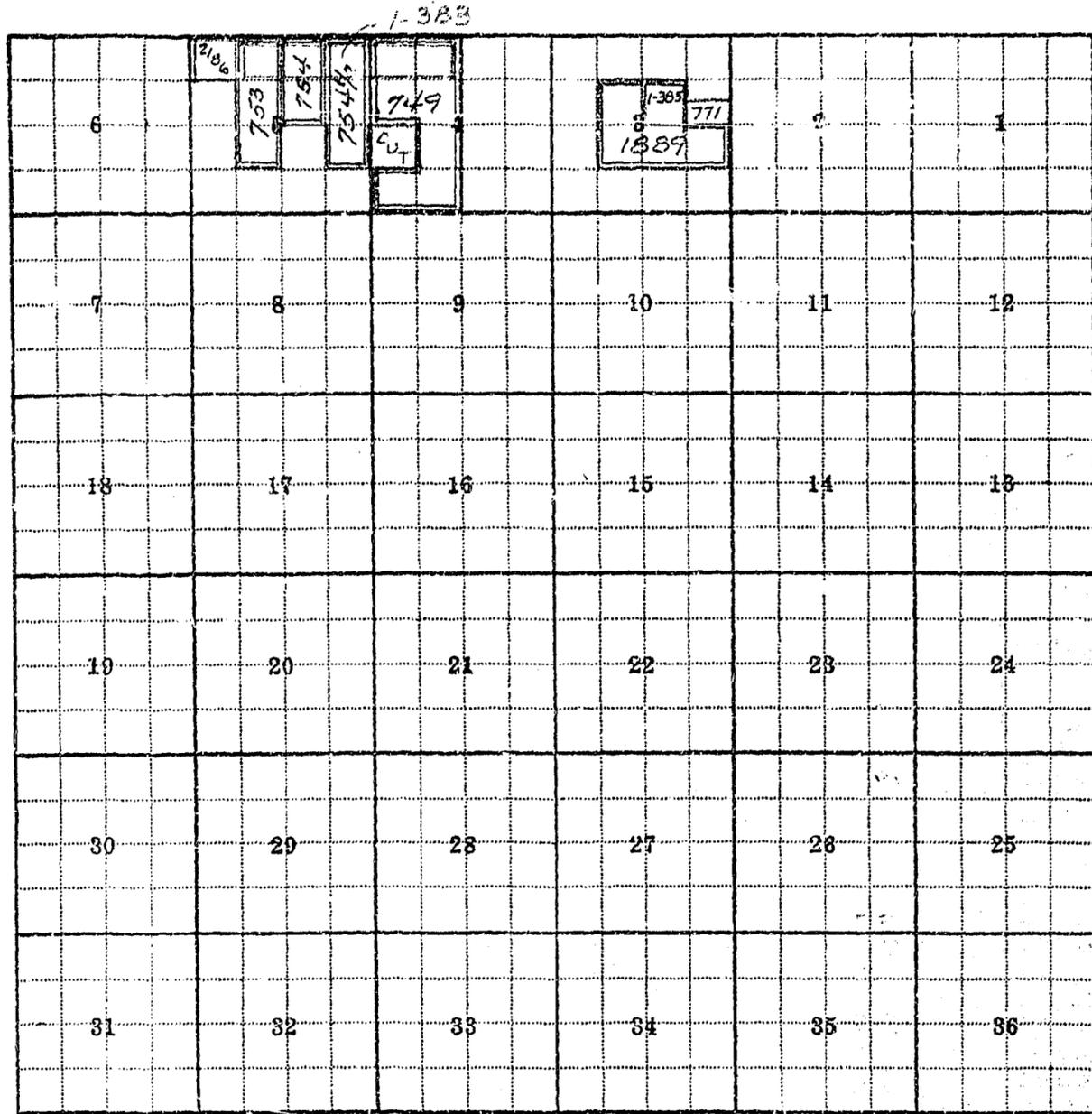
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

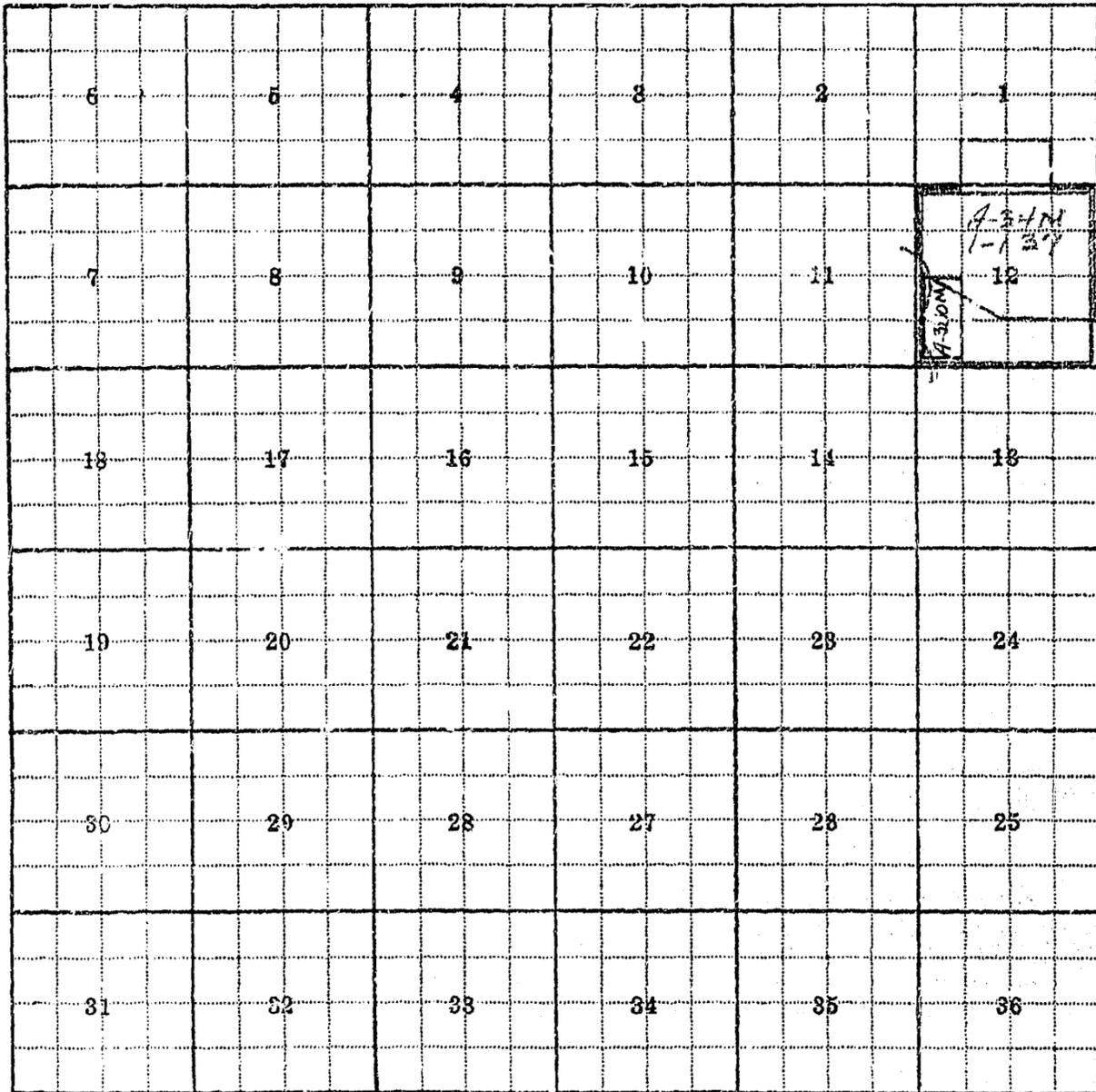
Remarks	Plat No.	Twp.	Rge.	Acres	Notes
"	"	"	"	26.0	MR. ALLEN HAS A PUMP SYSTEM ON THE S th NW SEC 4. HE HAS A PORTABLE PUMP & GETS WATER FROM DITCH (P-1) & OTHERS.
"	"	"	"	16.0	
"	"	"	"	20.0	
"	"	"	"	32.0	
<u>754 1/2</u>	<u>5-33-6</u>	<u>NESE</u>	<u>—</u>	<u>3.5</u>	
<u>754</u>	<u>"</u>	<u>NWSE</u>	<u>—</u>	<u>8.5</u>	
<u>"</u>	<u>"</u>	<u>SWNE</u>	<u>—</u>	<u>28.0</u>	
<u>754 1/2</u>	<u>"</u>	<u>SESE</u>	<u>15.0</u>	<u>—</u>	
<u>753</u>	<u>"</u>	<u>NEEW</u>	<u>7.0</u>	<u>6.0</u>	
<u>2186</u>	<u>"</u>	<u>NWNE</u>	<u>28.6</u>	<u>—</u>	
<u>753</u>	<u>"</u>	<u>SESW</u>	<u>34.0</u>	<u>—</u>	
<u>"</u>	<u>"</u>	<u>NESE</u>	<u>38.0</u>	<u>—</u>	
<u>754 1/2</u>	<u>"</u>	<u>NESE</u>	<u>37.0</u>	<u>—</u>	

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	<u>ERNIE HARRISON-FOREMAN</u>
			<u>ALLEN ANDERSON</u>



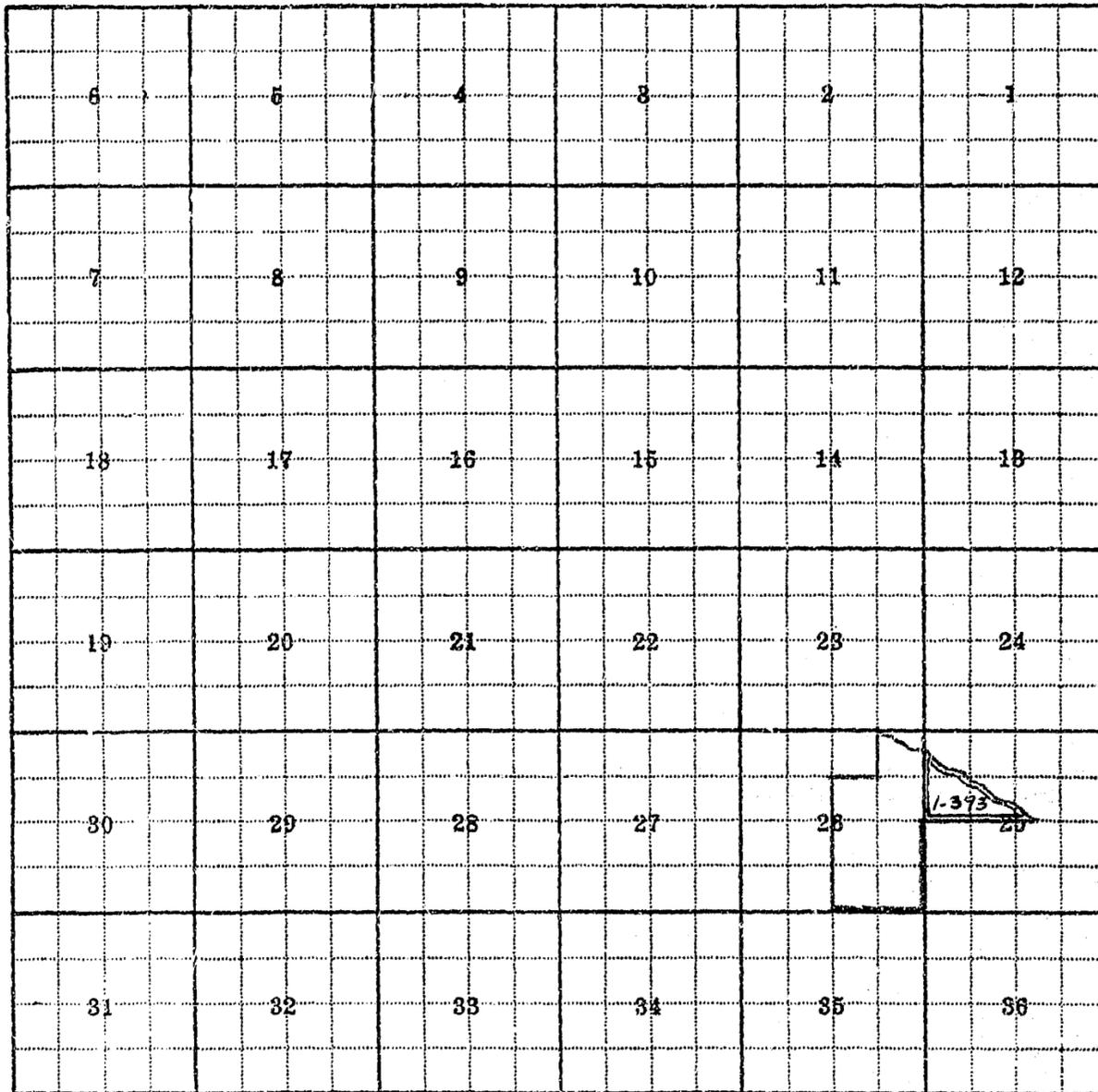
Land Ownership *TRACTS of ALLOT. # ARE INDIAN LAND - BAL. IS PATENTED*



Land Ownership _____

		AB17M									
6			5		4		3		2		1
7			8		9		10		11		12
13			17		16		15		14		13
19			20		21		22		23		24
29			29		28		27		26		25
31			32		33		34		35		36

Land Ownership.....



Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1-88

Land Ownership _____

6		5		4		3	2
							1
7		8		9		10	11
							12
13		17		16		15	14
							13
19		20		21		22	23
							24
30		29		28		27	26
							25
							4.235M
31		32		33		34	35
							36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

L-393

Land Ownership

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.....

6	5	4	3	2	1
					134
					134
7	8	9	10	11	2004 12
					2003
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership TRACTS W/ ALLOT. # ARE INDIAN LAND - BAL. IS PATENTED

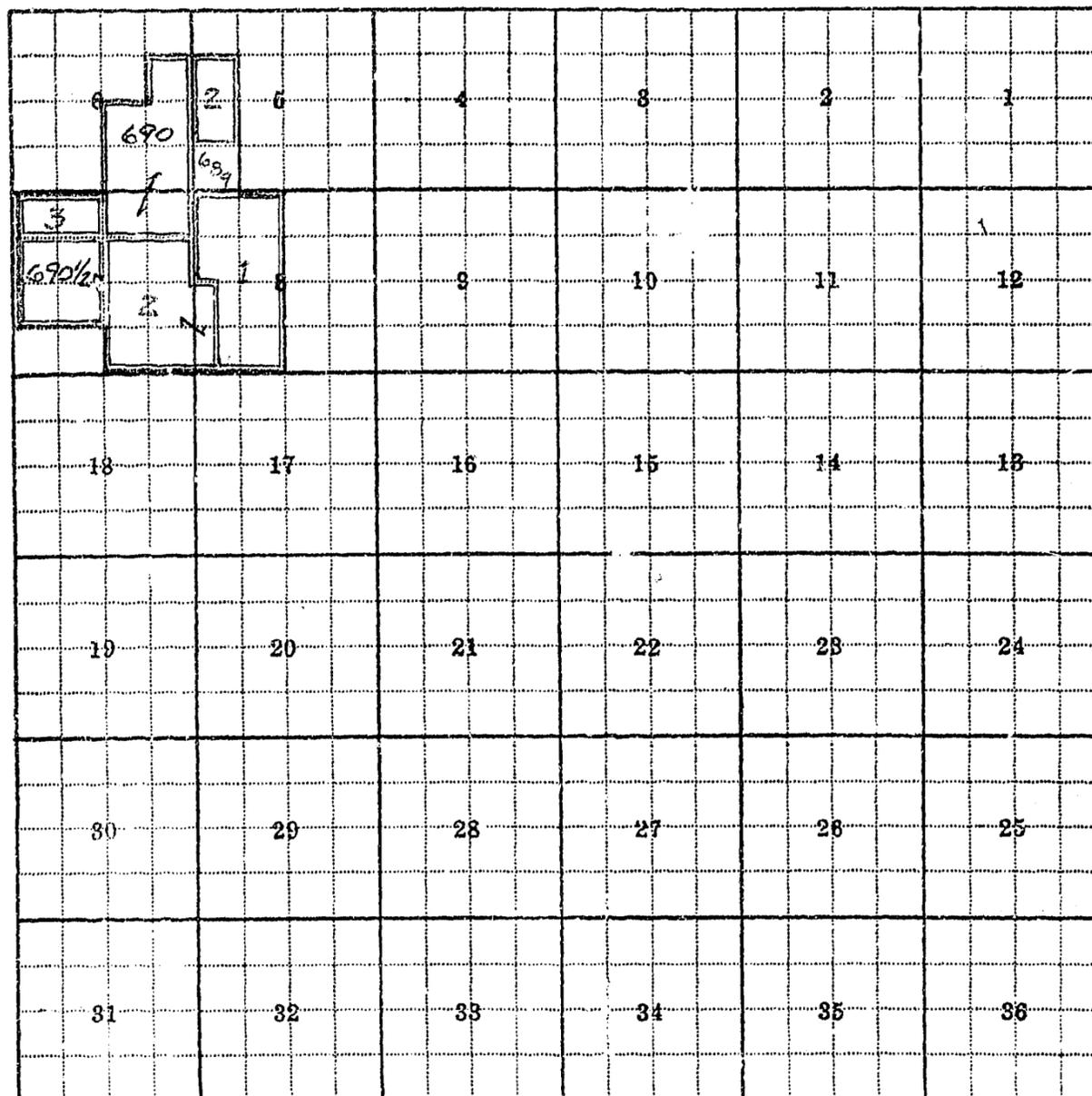
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

600
690 1/2

Land Ownership TRACTS BY ALLOT. AGE INDIAN LAND - BAL. IS PATENTED OR DEEDED

6	1093	1094	8	2	1	
	1095	1090				
7	8	1084	10	11	12	
		1086				
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....



Land Ownership. TRACTS BY ALLOT. # ARE INDIAN LAND - BAL IS DEEDED
1- AGNES DE GUIRE MEYER 2- JAMES & ETHEL JOHNSON
3- IRA DE GUIRE

6	5	4	3	2	1	1633
7	8	9	10	11	12	1634
18	17	16	15	14	13	1635
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

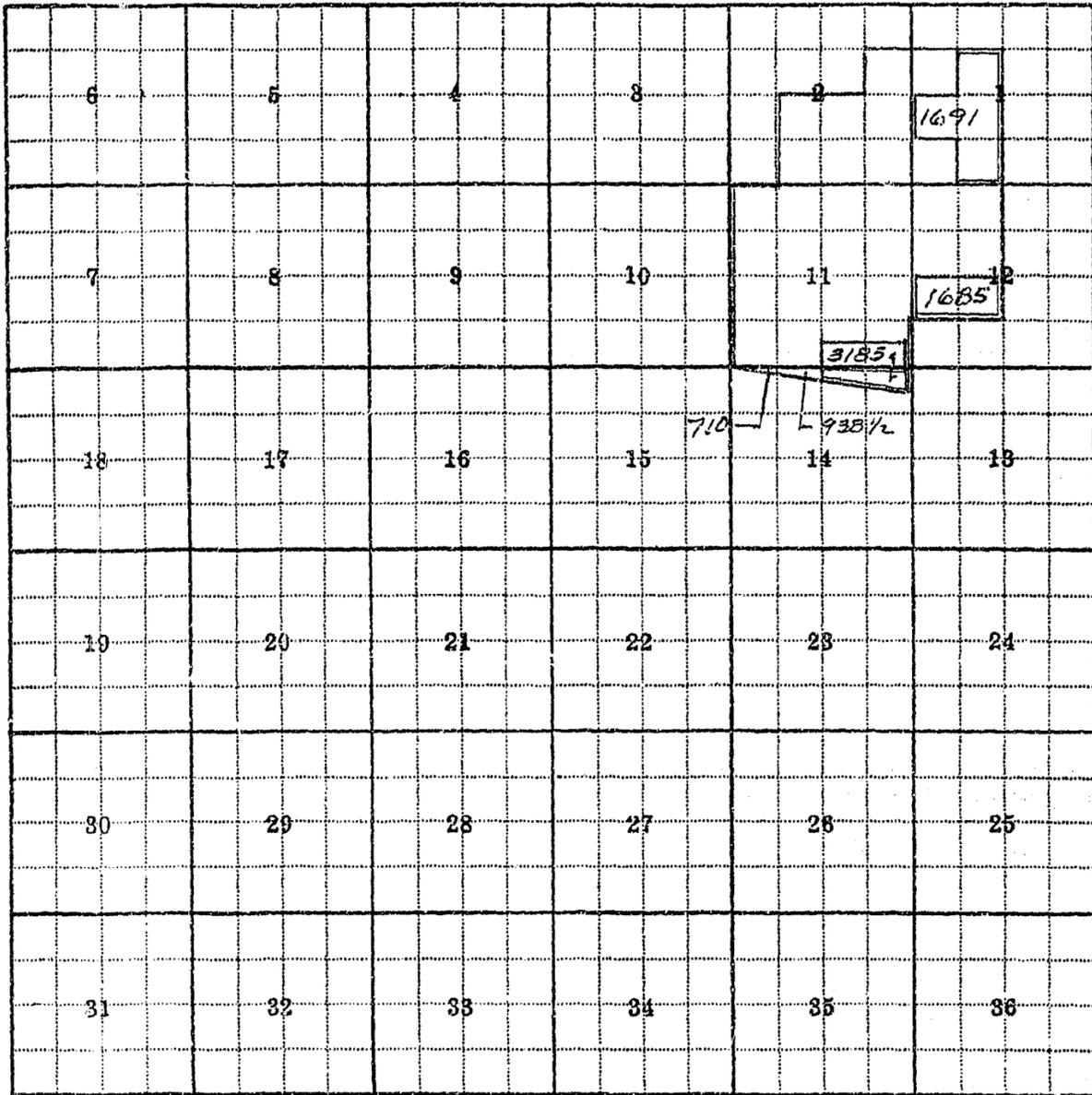
Land Ownership.....

	6		6		4	AGENCY RES.	2		1
	7		8		9	10	11		12
	13		14		15	16	17		18
	19		20		21	22	23		24
	25		26		27	28	29		30
	31		32		33	34	35		36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
			110		
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....



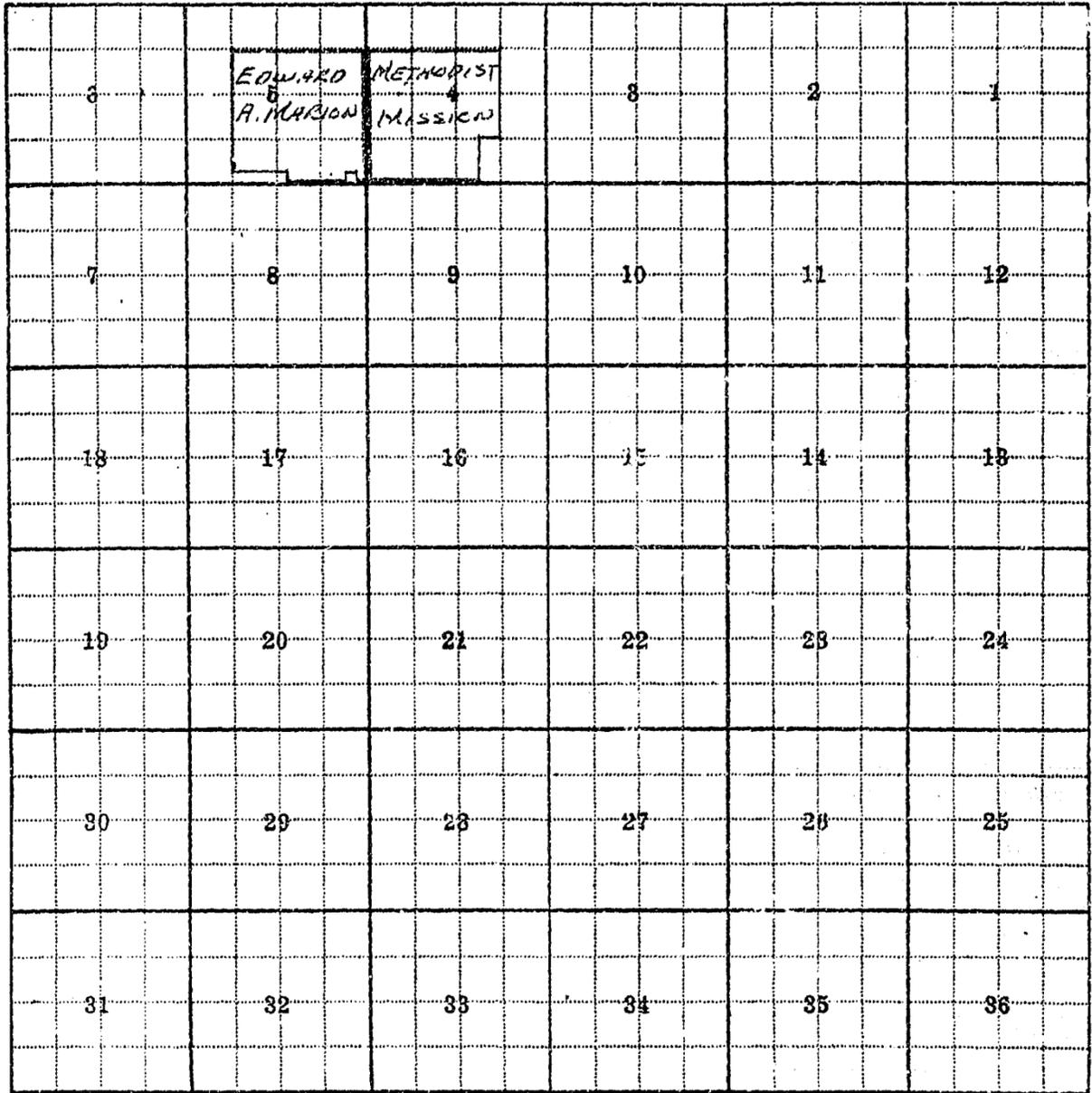
Land Ownership

TRACTS BY ALLOT. ARE INDIAN LAND - BAL. \$S DEEDED

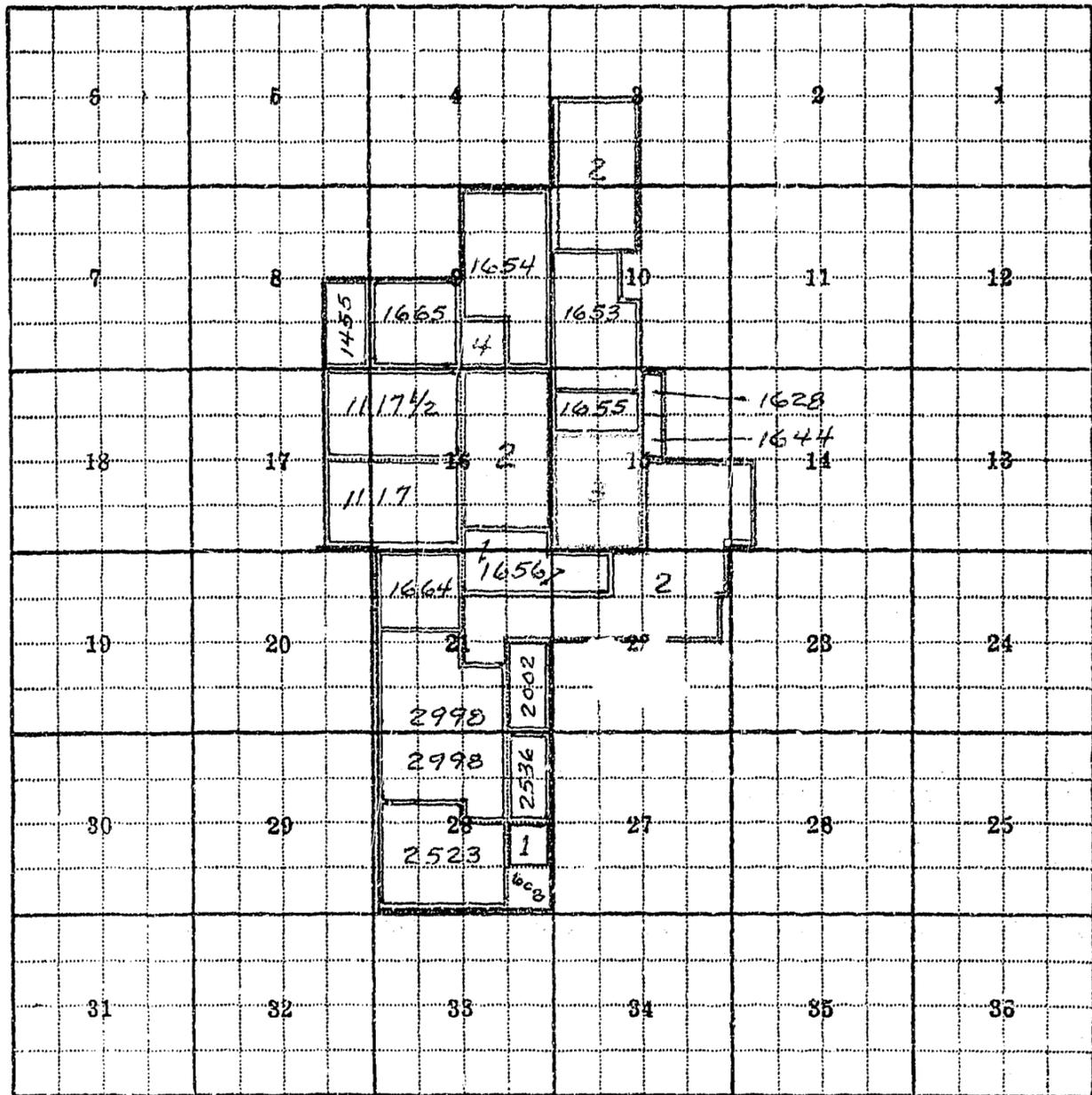
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

BROWNING
TOWN SITE

Land Ownership.....



Land Ownership.....



Land Ownership TRACTS BY ALIEN ARE INDIAN LAND - BAC. IS PATENTED
 1 - HENRY NORBY 1/432 INT. 2 - FINLEY RAUCH CO. 3 - E. J. LANDER CORP.
 4 - IRENE BURDEAU

F-1-A

County GLADIER

T 32N R 9W Plat No. 58

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 266-150, 266-152

By J. LEHBEIN

Legal Land Owner KENNY BROS. - PAUL & ROY

Address BROWNING

Operator _____ Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	* Two MEDICINE CR.				LD Two MEDICINE CANAL	4	R	—	321.0
ALLOT. #	S-T-R	P. OF USE	IRR.	PX						
256	25-32-9	NESE	—	38.0						
257	"	NWSE	—	38.0						
254	"	E ² SWSE	—	53.0						
796	35-32-9	SESW	—	—						
785	"	S ² SWNE	20.0	—		SE NW				
782	"	N ² ESW	38.0	—		E ² SWSW, W ² SWSW				
788	"	N ² WSW	—	15.8						
787	"	S ² WSW	—	13.7						
786	"	N ³ / ₄ SESW	26.9	—		W ³ / ₄ S ² SW				
784	"	W ² NESE	39.0	—		N ² WSE				
283	"	S ² WSE	40.0	—		N ² WSE				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply:	Yes	No	Explain
Remarks			+ NOT USED
254	36-32-9	NENE	10.0
651	"	NWNE	22.5
653	"	N ² EW	34.0
651	"	S ² EW	35.0
* THIS LAND FALLS UNDER B LATERAL & SOME OF IT HAS BEEN IRR. BUT NOT NOW. ALL DITCHES COULD BE USED WITH A SMALL AMOUNT OF WORK.			
** ALLOT. # 782 - KENNY BROS. PLAN TO DEVELOP THIS F.I. IN THE N ² ESW SEC. 35, BUT IT WILL TAKE QUITE A LOT OF WORK TO IRR. IT AS THEY WILL HAVE TO PUT IN DRAIN DITCHES ALSO OR THEY WOULD NOT BE ABLE TO FARM IT.			

River Basin MISSOURI

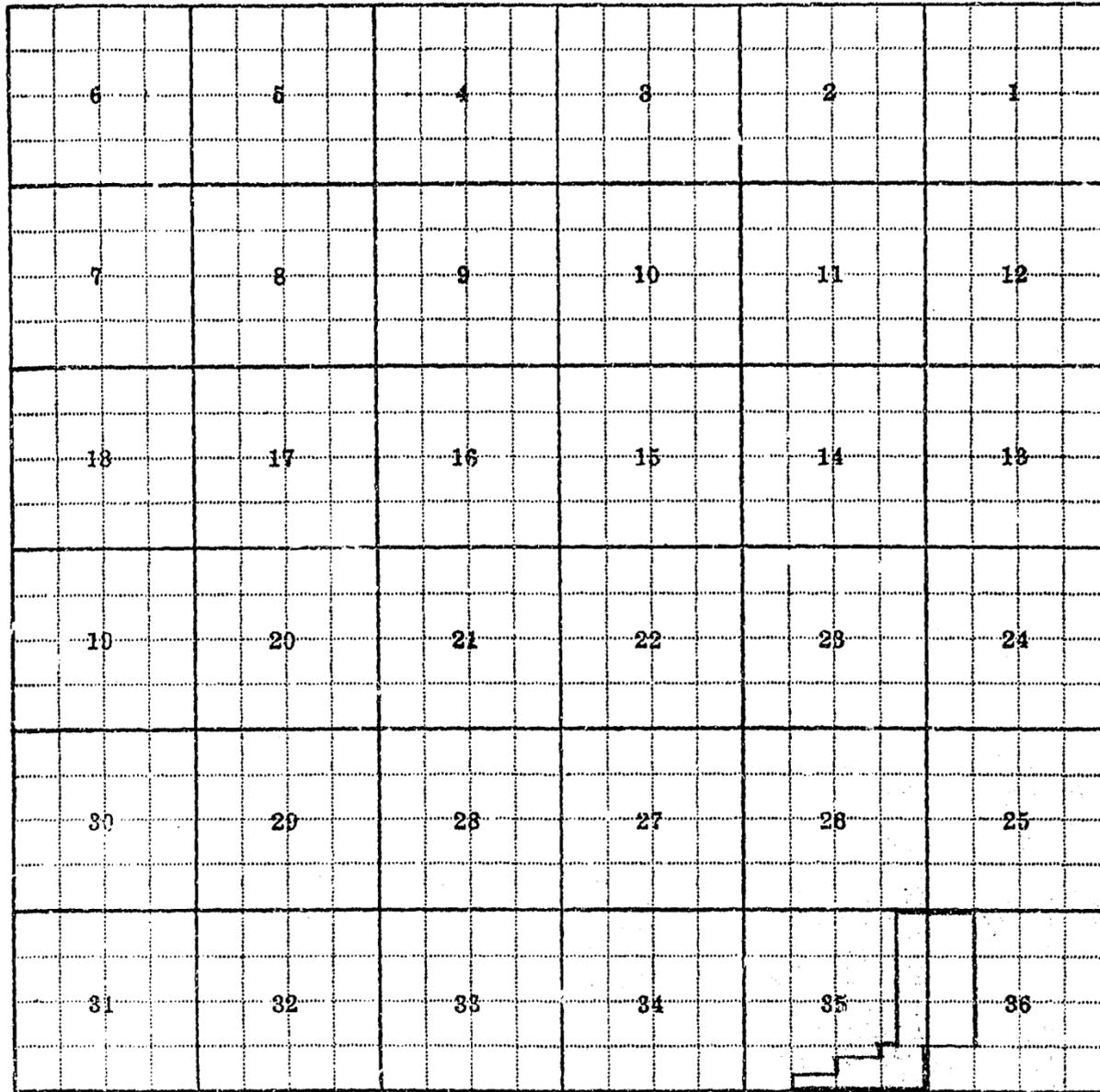
Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

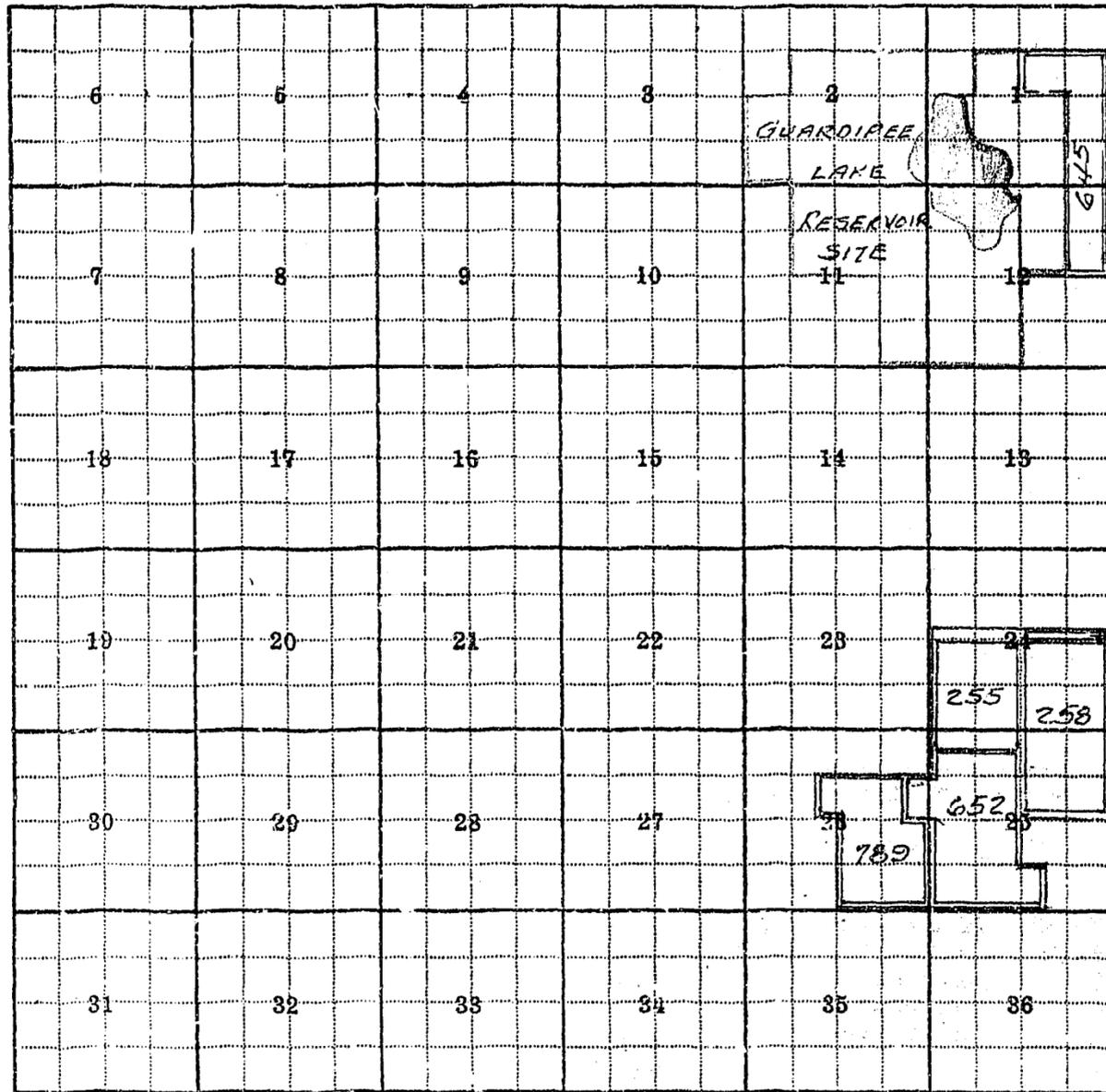
PAUL KENNY

W3884	6	5	4	3	2	1
	7	8	9	10	11	12
	13	14	15	16	17	18
	19	20	21	22	23	24
	25	26	27	28	29	30
	31	32	33	34	35	36

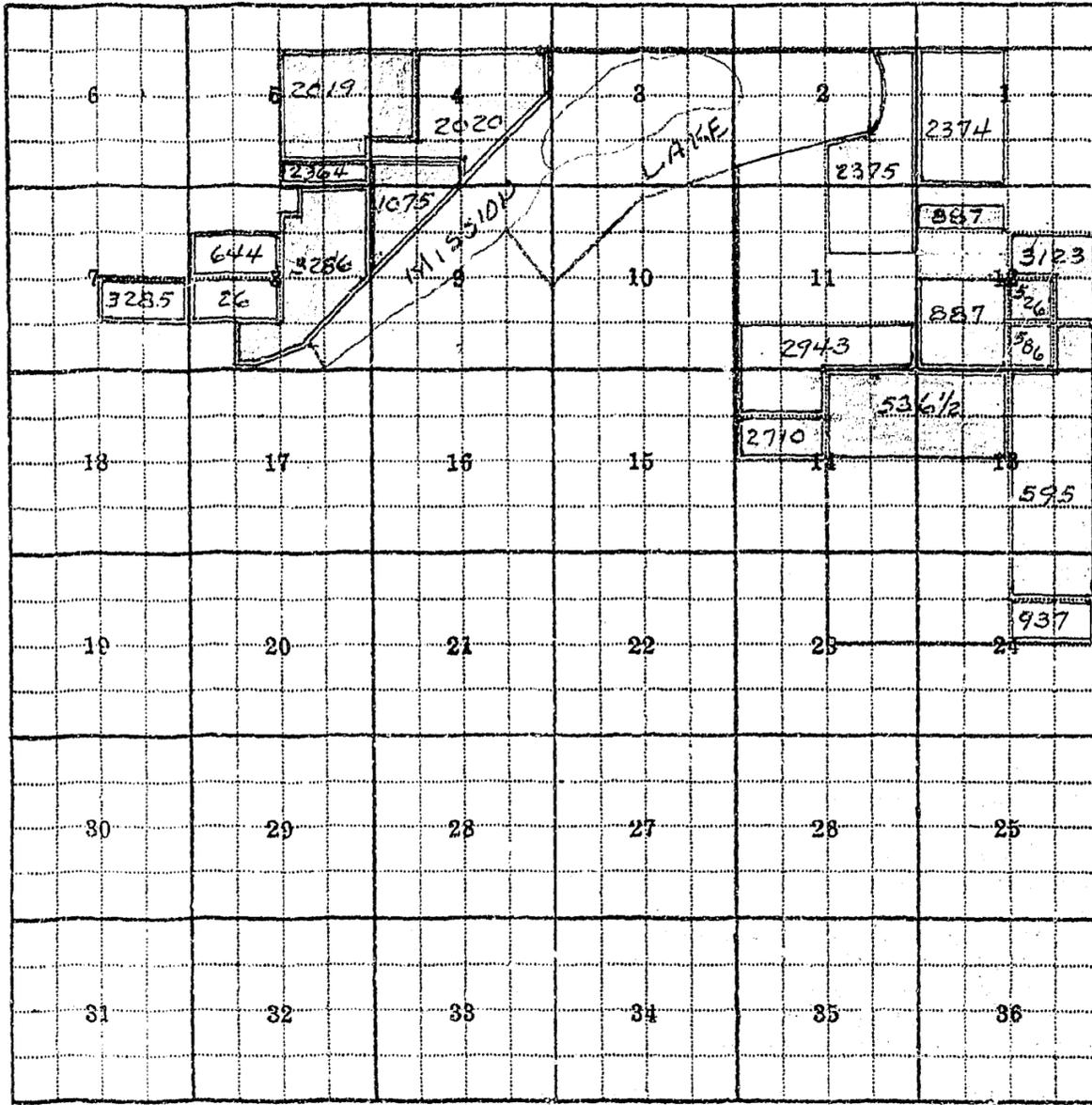
Land Ownership _____



Land Ownership



Land Ownership.....



Land Ownership *TRACTS OF ACRES ARE INDIAN LAND - BAL IS PATENTED*
EXCEPT LAND INDICATED BY MISSISSIPPI LAKE

F-1-A

County GLACIER

T. 32N R. 8W Plat No. 59

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 266-149, 266-148

By J. RIEHBEIN



Legal Land Owner EARL SHOOP

Address BROWNING

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date A.D. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ.</u>	<u>U.S.A.</u>	<u>TWO MEDICINE CR.</u>			<u>NO</u>	<u>TWO MEDICINE CANAL</u> <u>L.P. B</u>	<u>4</u>	<u>R</u>	<u>—</u>	<u>23.0</u>
<u>SHOOP DOES NOT & WILL NOT IRR. HOWEVER THIS LAND IN SEC 30 IS UNDER</u> <u>L.P. B & COULD BE IRR. VERY EASY.</u> <u>I UNDERSTAND THE SHOOP RANCH IS BEING SOLD THIS FALL</u>										

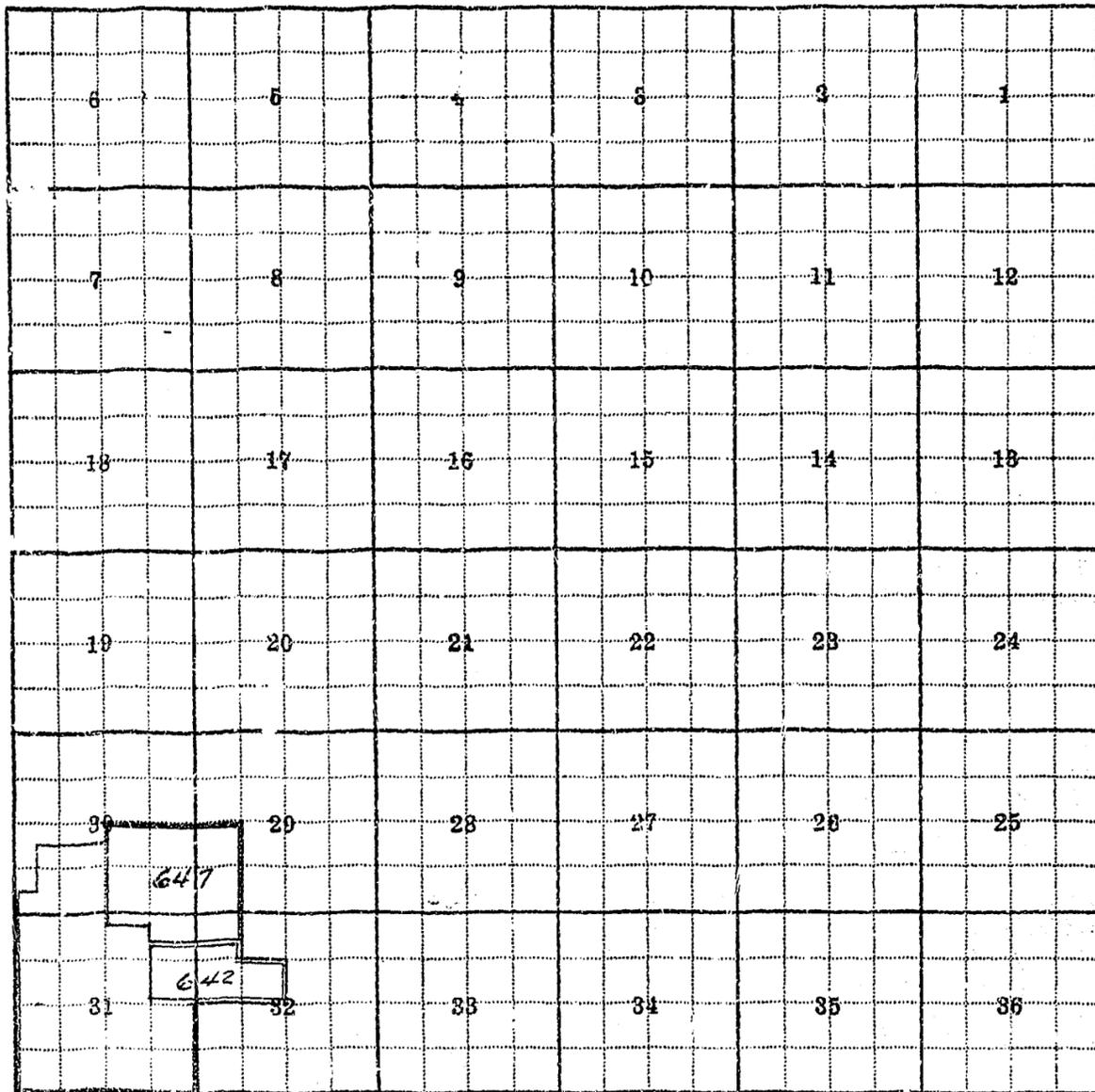
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

ALLOT. #	USER	S-T-R	P. OF USE	IRR.	PL.
<u>638</u>	<u>THEOPHILE LA BRECHE</u>	<u>30-32-8</u>	<u>SW 1/4 P.</u>	<u>—</u>	<u>—</u>
<u>647</u>	<u>AGNES GUARDIPEE ANGERE</u>	<u>"</u>	<u>N/2 SE</u>	<u>—</u>	<u>20.5</u>
<u>"</u>	<u>AGNES GUARDIPEE</u>	<u>"</u>	<u>N/2 SE</u>	<u>—</u>	<u>22.0</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 E</u>	<u>—</u>	<u>5.0</u>
<u>638</u>	<u>EARL W. SHOOP</u>	<u>"</u>	<u>S 1/2 W/2 SW</u>	<u>—</u>	<u>20.0</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>E 1/4 N/2 SE W/2 SW</u>	<u>—</u>	<u>5.0</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>S 1/2 S W/2 SW, E 1/4 N/2 SE W/2 SW</u>	<u>—</u>	<u>22.0</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 SW</u>	<u>—</u>	<u>22.0</u>
<u>637</u>	<u>"</u>	<u>31-32-8</u>	<u>N/2 SE</u>	<u>—</u>	<u>2.0</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 SE</u>	<u>—</u>	<u>28.0</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>SE 1/4 SE</u>	<u>—</u>	<u>3.0</u>

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: EARL SHOOP



Land Ownership TRACTS BY A.C. 1887. * ARE INDIAN LAND - BAL IS PATENTED

F-1-A

County GLACIER

T 22N R 8W Plat No. 57

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 266-149, 266-41

By L. REHBEIN

266-183

Legal Land Owner CALVIN AUGARE SR.

Address BROWNING

Operator _____

Address _____

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROP.</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>NO</u>	<u>TWO MEDICINE CANAL</u> <u>LAT. B</u>	<u>4</u>	<u>R</u>	<u>-</u>	<u>120.0</u>
<u>ALLOT.</u>	<u>USER</u>	<u>S-T-P</u>	<u>PL. OF USE</u>	<u>IRR</u>	<u>Yr</u>					
<u>3285</u>	<u>ALICE AGNES RUSSELL</u>	<u>7-32-8</u>	<u>SESE</u>	<u>-</u>	<u>15.0</u>					
<u>2273</u>	<u>LOUISE RUSSELL</u>	<u>8-32-8</u>	<u>SWSW</u>	<u>-</u>	<u>20.0</u>					
<u>3286</u>	<u>FRANCIS RUSSELL</u>	<u>11-32-8</u>	<u>WWSW</u>	<u>-</u>	<u>31.0</u>					
<u>648</u>	<u>WM. GUARDICEE</u>	<u>27-22-8</u>	<u>WWSW</u>	<u>-</u>	<u>6.0</u>					
<u>"</u>	<u>WM. J. GUARDICEE</u>	<u>"</u>	<u>SWNW</u>	<u>-</u>	<u>15.5</u>					
<u>647</u>	<u>AGNES GUARDICEE AUGARE</u>	<u>"</u>	<u>NWSW</u>	<u>-</u>	<u>1.3</u>					
<u>"</u>	<u>"</u>	<u>30-32-8</u>	<u>N²NSW</u>	<u>-</u>	<u>15.0</u>					
<u>643</u>	<u>FRANCIS GUARDICEE</u>	<u>"</u>	<u>SESW</u>	<u>-</u>	<u>35.2</u>					
<u>"</u>	<u>"</u>	<u>"</u>	<u>NESW</u>	<u>-</u>	<u>5.0</u>					
<u>"</u>	<u>"</u>	<u>"</u>	<u>NWSW</u>	<u>-</u>	<u>26.0</u>					
<u>"</u>	<u>"</u>	<u>"</u>	<u>SWNW</u>	<u>-</u>	<u>25.0</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks

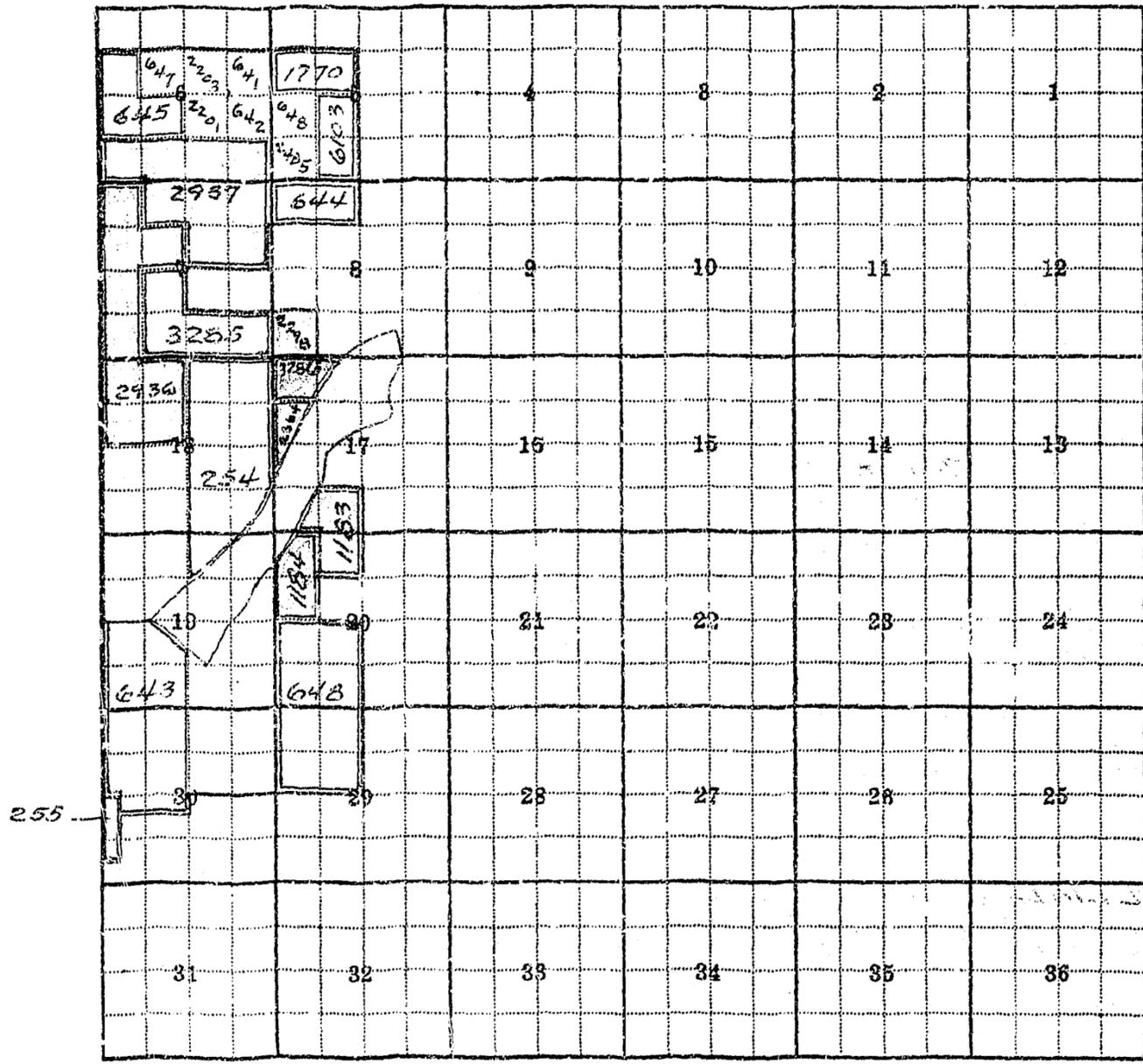
<u>255</u>	<u>RACHEL BAG LAKE</u>	<u>"</u>	<u>W²NWSW</u>	<u>-</u>	<u>7.0</u>	<u>AUGARE DOES NOT IRR. BUT THIS LAND IN SEC. 30 IS UNDER LAT. B & COULD BE IRR. VERY EASY. I DO NOT THINK HE WILL EVER IRR. THIS AS THE LAND IS VERY WET MOST YEARS. BUT HE SAID HE WOULD IF HE GETS A DRY YEAR.</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>W²NWSW</u>	<u>-</u>	<u>6.0</u>	
<u>644</u>	<u>HELENA DIOCESAN</u>	<u>"</u>	<u>NESE</u>	<u>0.8</u>	<u>-</u>	
<u>"</u>	<u>HOLY FAMILY</u>	<u>"</u>	<u>SWNE</u>	<u>-</u>	<u>8.0</u>	
<u>"</u>	<u>MISSION</u>	<u>"</u>	<u>SESE</u>	<u>0.9</u>	<u>30.0</u>	

River Basin MISSOURI

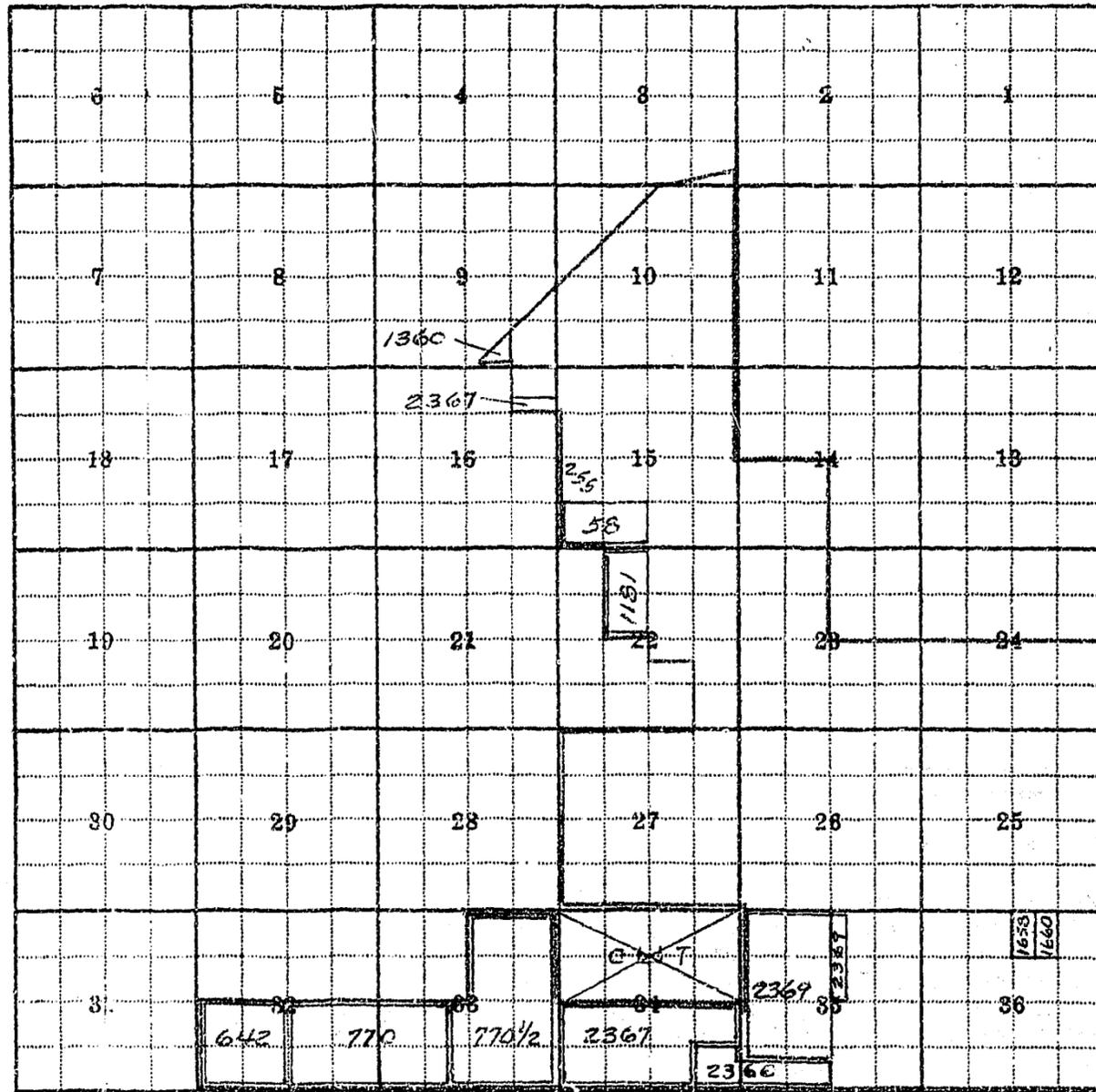
Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

CALVIN AUGARE SR.



Land Owner: TRACTS W/ ALLOT. # ARE INDIAN LAND - BAL. IS PATENTED
 EXCEPT AREA INUNDATE BY MISSION LAKE



Land Ownership *TRACTS BY ALLOT. # ARE INDIAN LAND - BAL. IS PRETERED*

