



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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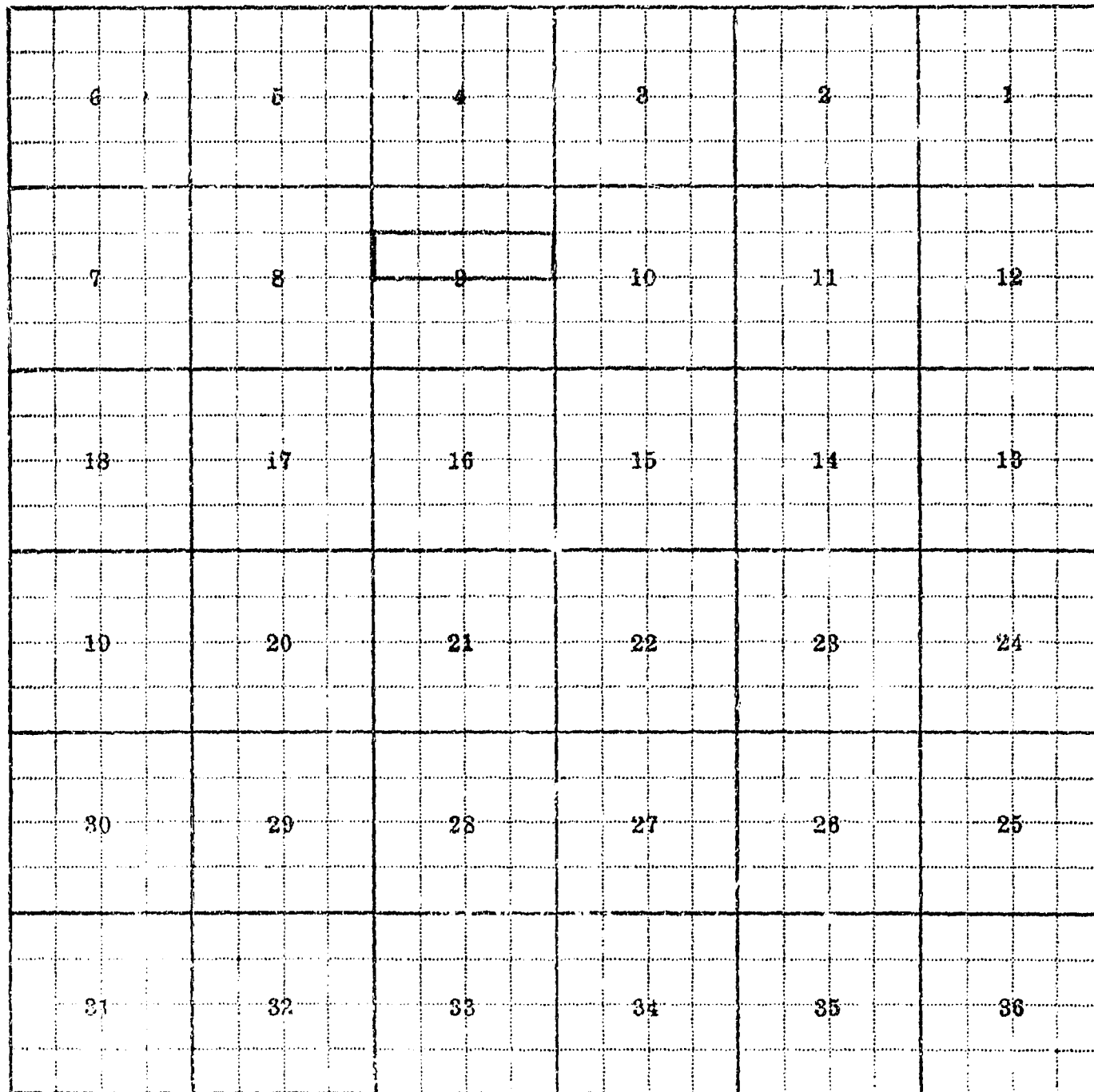
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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
18	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....  
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Land Ownership .....

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	5	6	7	8	9	10
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	32	33	34	35
36	37	38	39	40	41	42

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County GLACIER

T 34N R 5W Plat No. 43

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 366-99, 366-101

By R. HAYNES

366-103, 466-77  
466-79

Legal Land Owner E.O. PETERSON, INC. (EMMETT O. PETERSON) Address CUT BANK

Operator E.O. PETERSON & SONS Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-367M	D.L. HOPE	ANDERSON COULEE	7-10-06	500	No-Pf					
A-368M	D.L. HOPE	HAYS LAKES	7-10-06	1000	No-Pf					
A-316M	EMMA C. HOPE	GUTH SPRING COULEE	7-18-03	2000	No-Pf					
A-385M	ZEPHYRIN CHABRE	ZEPHYRIN CHABRE COULEE	12-14-08	400	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_  
Remarks \_\_\_\_\_

River Basin MISSOURI

Also in: Plat No. <u>29</u> Twp. <u>36N</u> Rge. <u>8W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: <u>ROD PETERSON - SON</u>
Plat No. <u>30</u> Twp. <u>35N</u> Rge. <u>8W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County GLACIER

T. 24N R. 5W Plat No. 43

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 366-101, 366-103

By R. HAYNES

Legal Land Owner ORVILLE E. CLOUGH Address .....

Operator ARTHUR TOMSHECK Address CUT BANK

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>A-367M</u>	<u>D.L. HOPE</u>	<u>ANDERSON COULEE</u>	<u>7-10-06</u>	<u>500</u>	<u>NO-F</u>					
<u>A-368M</u>	<u>D.L. HOPE</u>	<u>HAY LAKES</u>	<u>7-10-06</u>	<u>1000</u>	<u>NO-R</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin MISSOURI

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
DONALD FOGLE  
NEIGHBOR

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

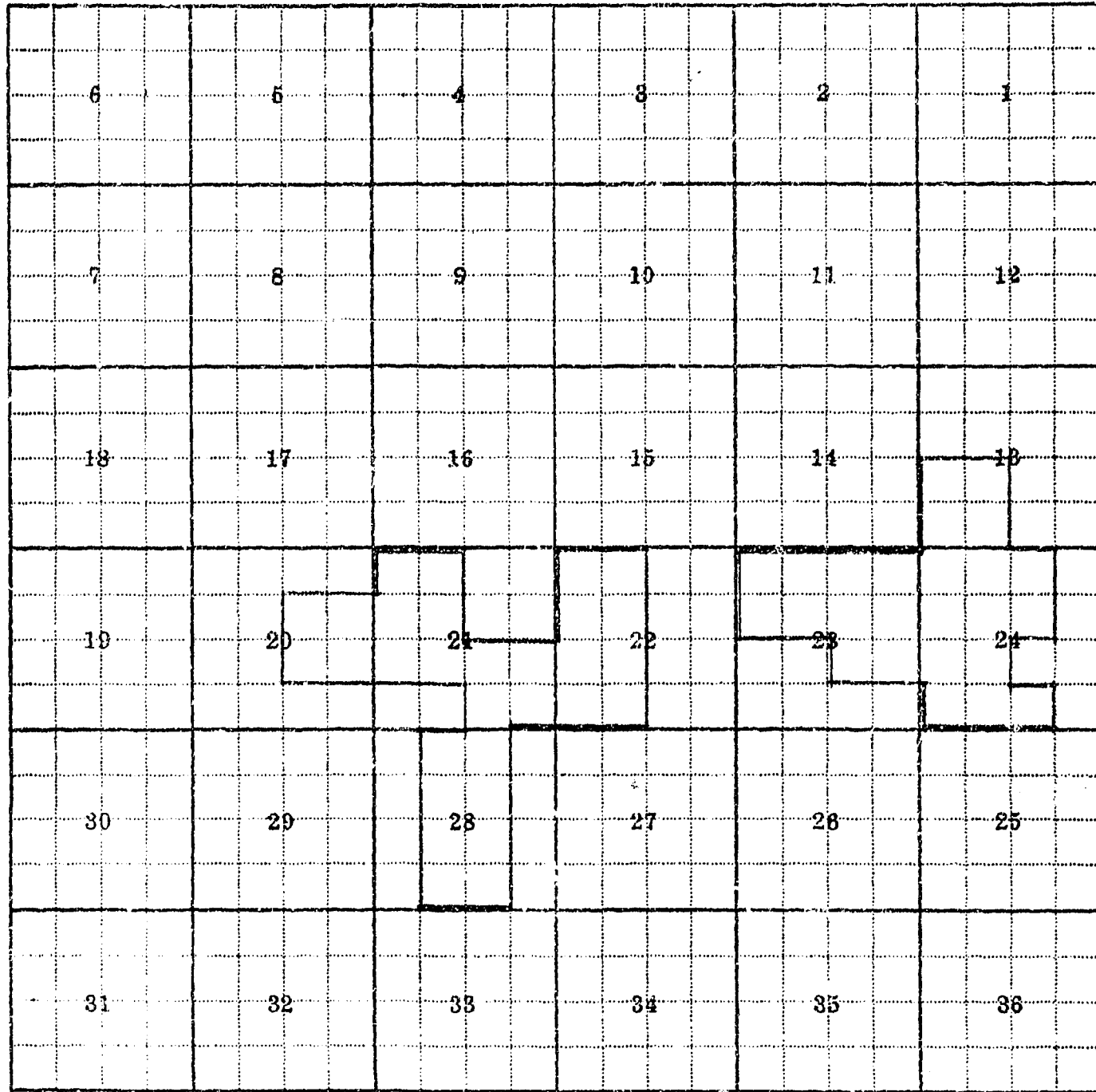
Land Ownership

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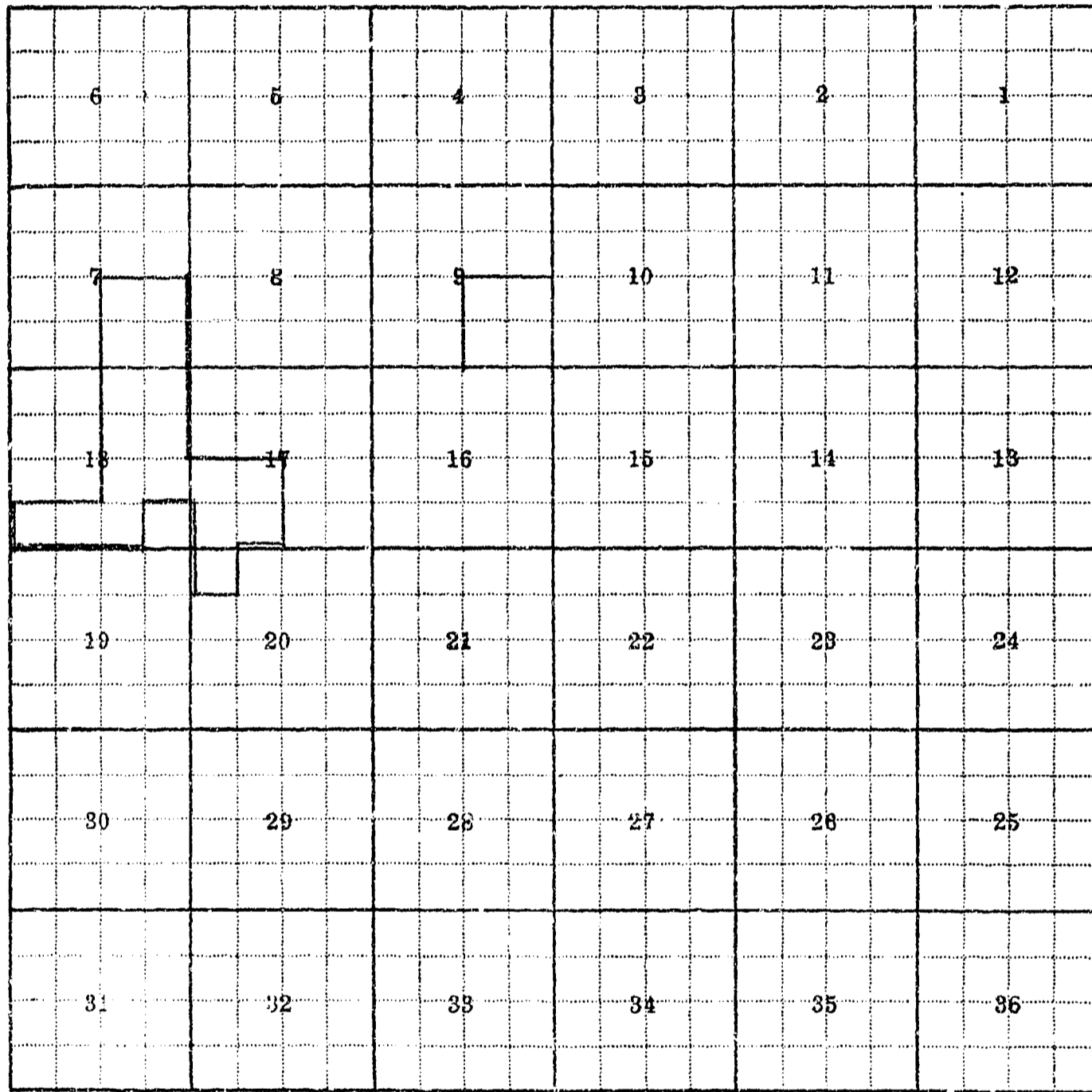
Land Ownership .....

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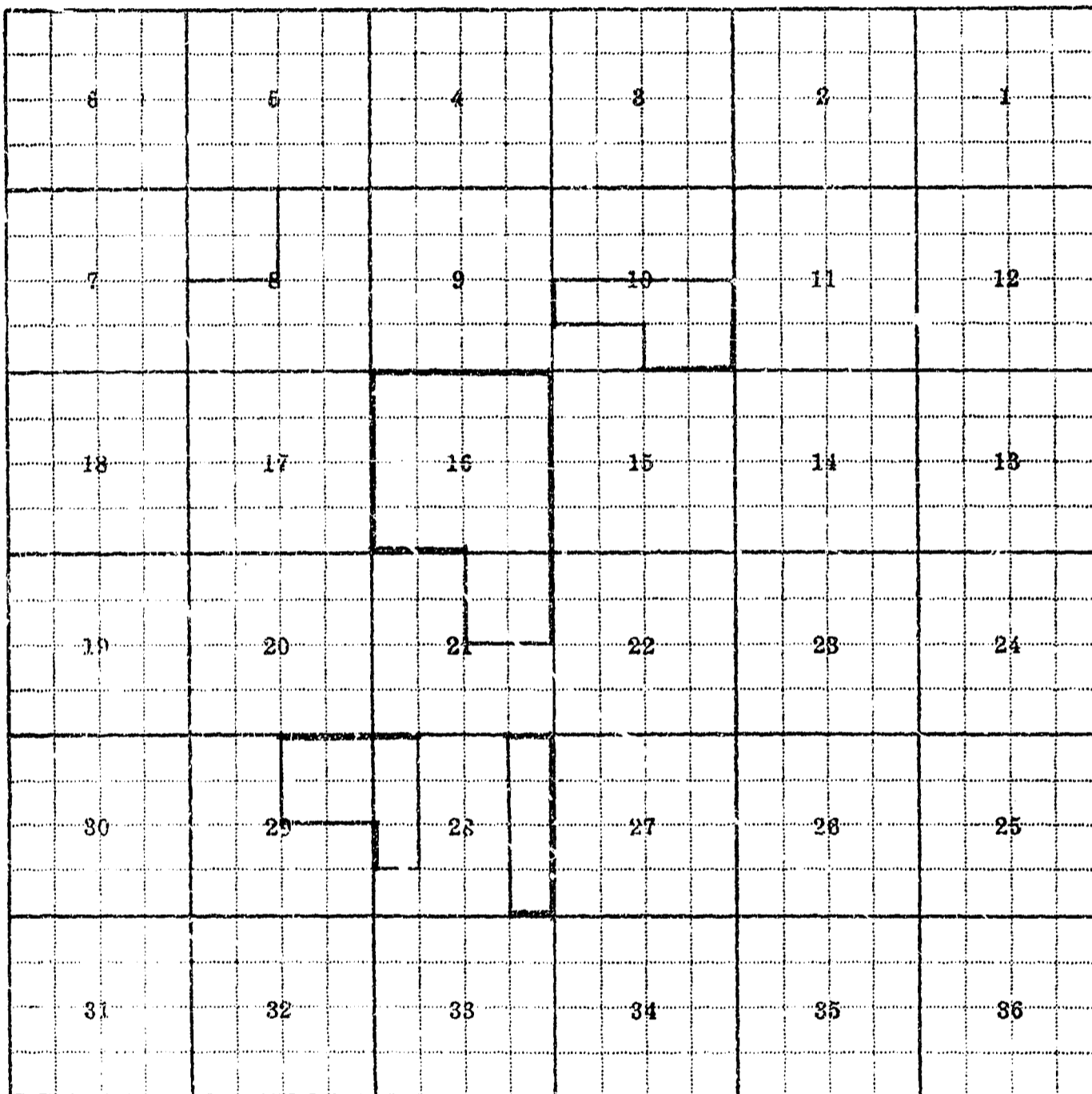


Land Ownership .....

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Land Ownership .....

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F-1-A

County GLACIER

T34N R5W Plat No. 43

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 366-90, 366-101

By R. HAYNES

366-103

Legal Land Owner EDWARD PEOPLES Address.....

Operator ARTHUR TOMSHECK Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-367M	D. L. HOPE	ANDERSON COULEE	7-10-06	500	No-Pf					
A-368M	D. L. HOPE	HAY LAKES	7-10-06	1000	No-Pf					
A-321M	OTHO A. COWLEY	SNAKE COULEE	7-27-04	400	NO					
A-351M	EMMA C. HOPE	GUTH-SIDE COULEE	6-12-05	500	No-Pf					

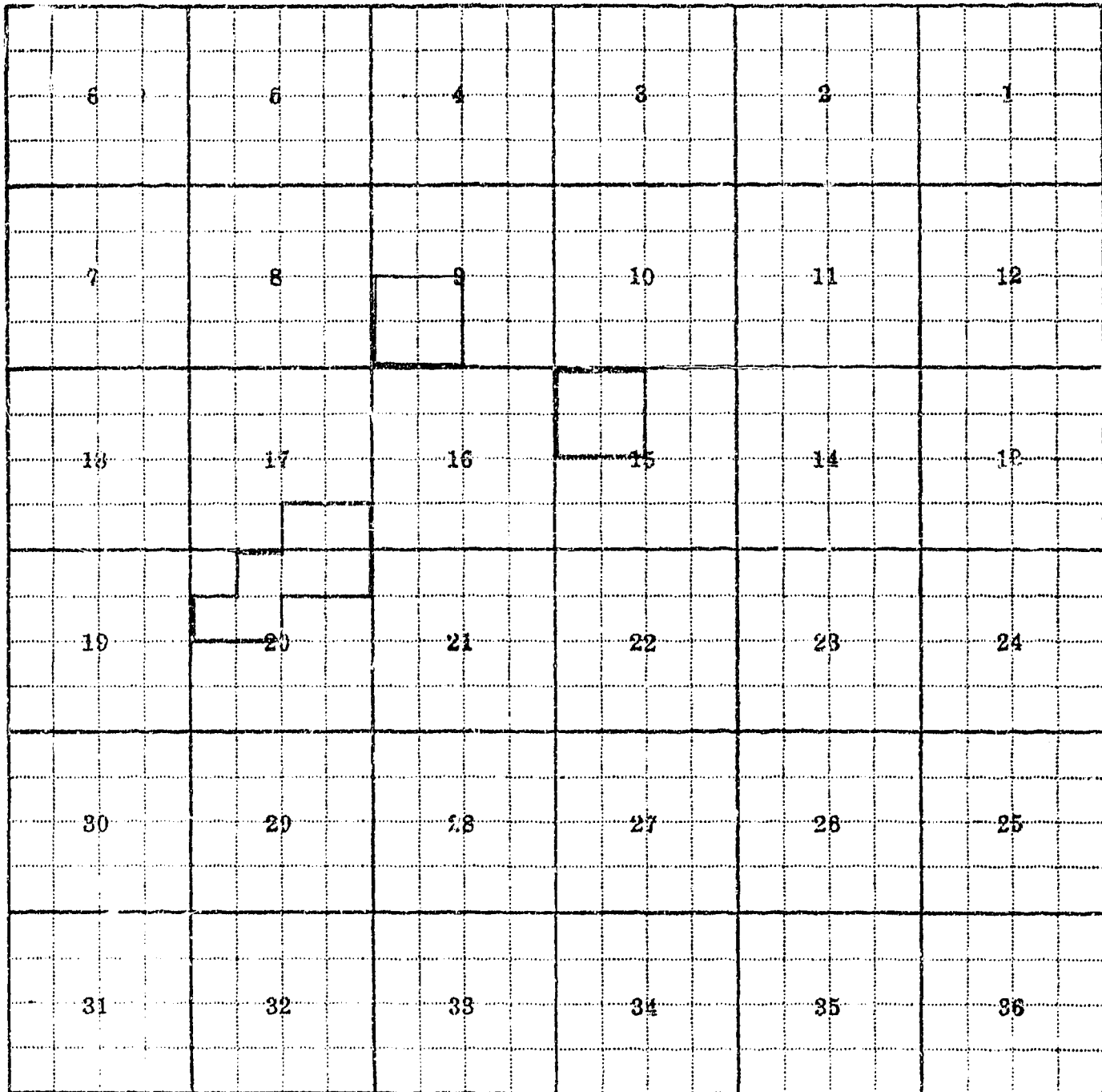
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....

River Basin MISSOURI

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
DONALD FUGLE  
FUGLE



Land Ownership .....

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F-1-A

County GLACIER

T34N R.5W Plat No. 43

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 366-88

By R. HAYNES

Legal Land Owner MYRTLE Mc AKEE Address \_\_\_\_\_

Operator ARTHUR TOMSHACK Address C. J. BANK

Water is delivered by:— 1. Private System, 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Tches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
4-367M	D.L. HOPE	ANDERSON COULEE	7-10-06	500	No-P					
A-368M	D.L. HOPE	HAY LAKES	7-10-06	1000	No-P					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks \_\_\_\_\_  
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River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
DONALD FOGLE  
NEIGHBOR

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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F-1-A

County GLACIER

T 34N R 5W Plat No. 43

Farm Checked: Date 8-22-68

### MONTANA WATER RESOURCES BOARD Water Resources Survey

Photo No. 366-88

By R. HAYNES



Legal Land Owner PRISCILLA THURLOW Address.....

Operator ARTHUR TOMSHECK Address C. 17 BANK

Water is delivered by:— 1 Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>4-361M</u>	<u>D.L. HOPE</u>	<u>ANDERSON COULEE</u>	<u>7-10-06</u>	<u>500</u>	<u>NO - P.</u>					
<u>2-368M</u>	<u>D.L. HOPE</u>	<u>HAY LAKE</u>	<u>7-10-06</u>	<u>1000</u>	<u>NO - P.</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
DONALD FUGLE  
NEIGHBOR

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership .....

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County GLACIER

T. 33N R. 13W Plat No. 45

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Photo No. 47-50

Water Resources Survey

By R. HAYNES

Legal Land Owner HARRY A & RITA SCHILDT

Address BROWNING

Operator

Address

Water is delivered by:  1. Private System;  2. Ditch Company;  3. State Project;  4. Federal Project;  5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE'D	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
USE	ANDREW SCHILDT SR.	SCHILDT CR.	ABT. 1915	-	YES	SCHILDT DITCH S.W. 1/4 NW 1/4 SEC. 35	1	R	10.00	
USE	ANDREW SCHILDT SR.	UN-STREAM	ABT. 1925	-	YES	SCHILDT DAM DITCH S.W. 1/4, SEC. 36	1	R	18.00	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: HARRY SCHILDT

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership.....  
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F-1-A

County GLACIER

T. 33N R. 12W Plat No. 46

Farm Checked: Date 8-28-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 47-46, 57-46

By R. HAYNES

Legal Land Owner ANDREW & FLORENCE RACINE

Address BROWNS

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: —  Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-320M	ANDREW RACINE	CUT BANK CR.	1967	—	YES - F.	CUT BANK - GREASEWOOD CANAL	1	R	1400	

NOTE: R—Denotes Regular Irrigation.      F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

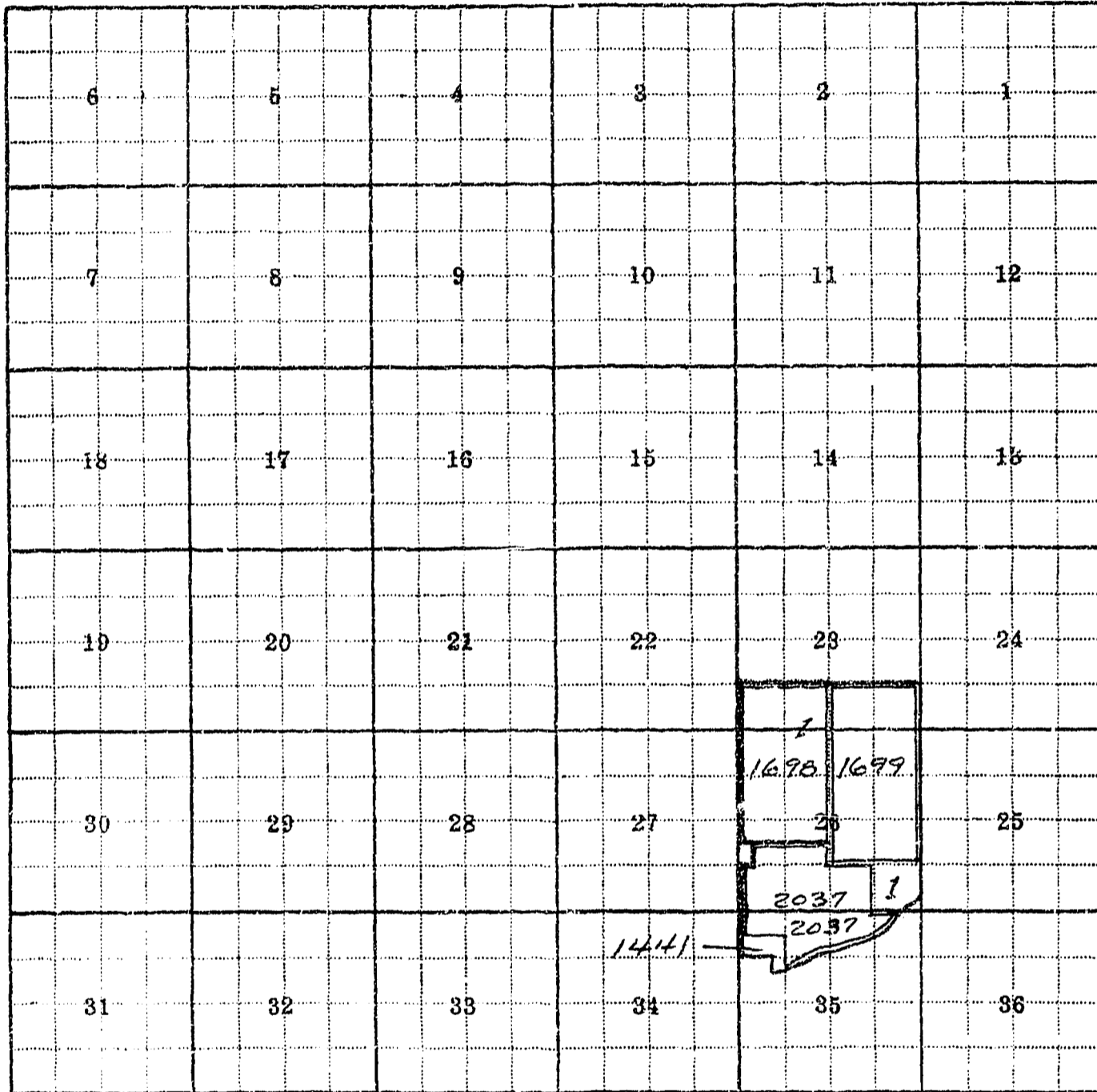
Information From:  
ANDREW RACINE

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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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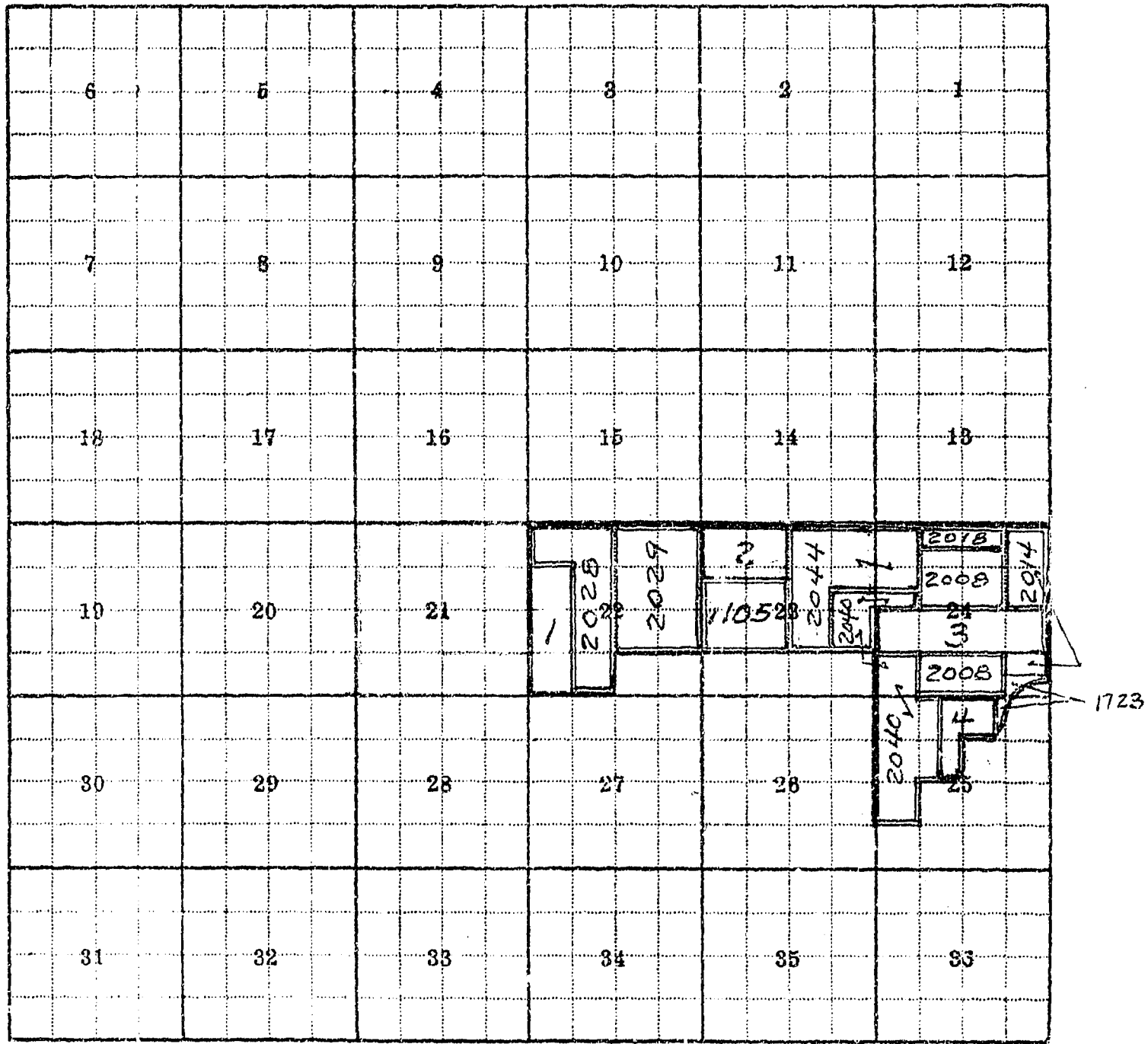






Land Ownership TRACTS W/ ALLOT. ARE INDIAN - BAC. IS DEEDED LAND  
 L- J. A. LAREZ 1/10.8 INT. - 2025





Land Ownership *All Tracts by Allot. <sup>e</sup> is Indian Land - Bal. is Patented*  
 1- G.S. FRARY      2- MONI. AERONAUTICAL COMMISSION  
 3- FRARY REALTY Co.    4- JESUS A. LOPEZ 1/180 INT.

F-1-A

County FLAHER

T. 33N R. 12W Plat No. 46

Farm Checked: Date 8-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 5T-71, 5T-76

by R. HAYNES

5T-44, 5T-46

Legal Land Owner INDIAN \* Address .....

Operator PHIL HOODSON Address BROWLING

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5 Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>A-320M</u>	<u>JAMES H. MONTEATH</u>	<u>CUT BANK CR.</u>	<u>10-28-03</u>	<u>200</u>	<u>YES-PA</u>	<u>CUT BANK-GREASEWOOD ** CANAL</u>	<u>1</u>	<u>F</u>	<u>145.00</u>	<u>55.00</u>

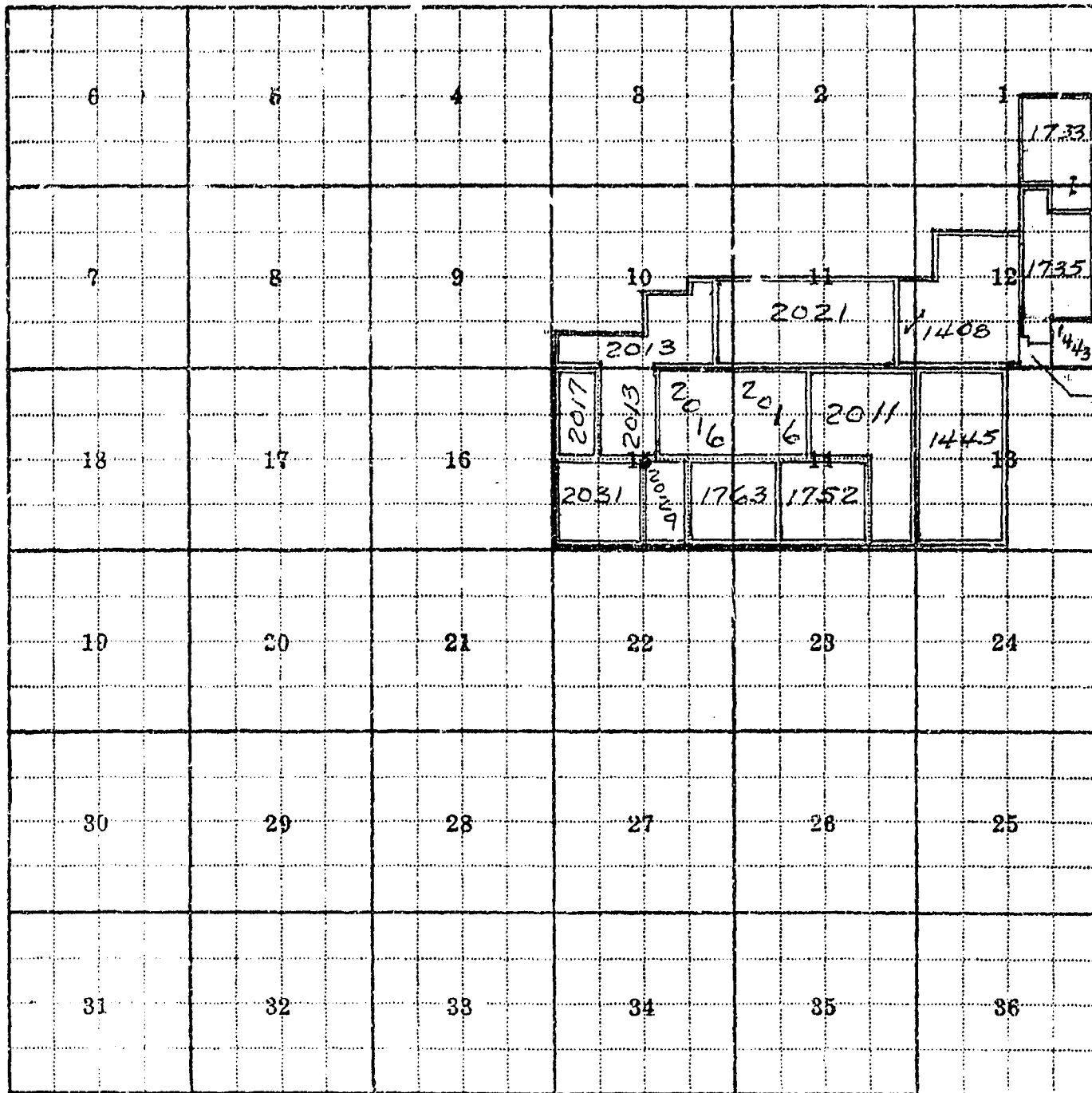
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks  
\* INDIAN TRUST, TRIBAL TRUST, TRIBAL FEE  
\*\* CANAL WAS BUILT FOR STOCK PURPOSES - ALL IRR. ON TYPED IS PRIVATE

River Basin MISSOURI

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Information From: <u>LAWRENCE HEAD</u> <u>HEAD OF GRADING AT REE</u>
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	

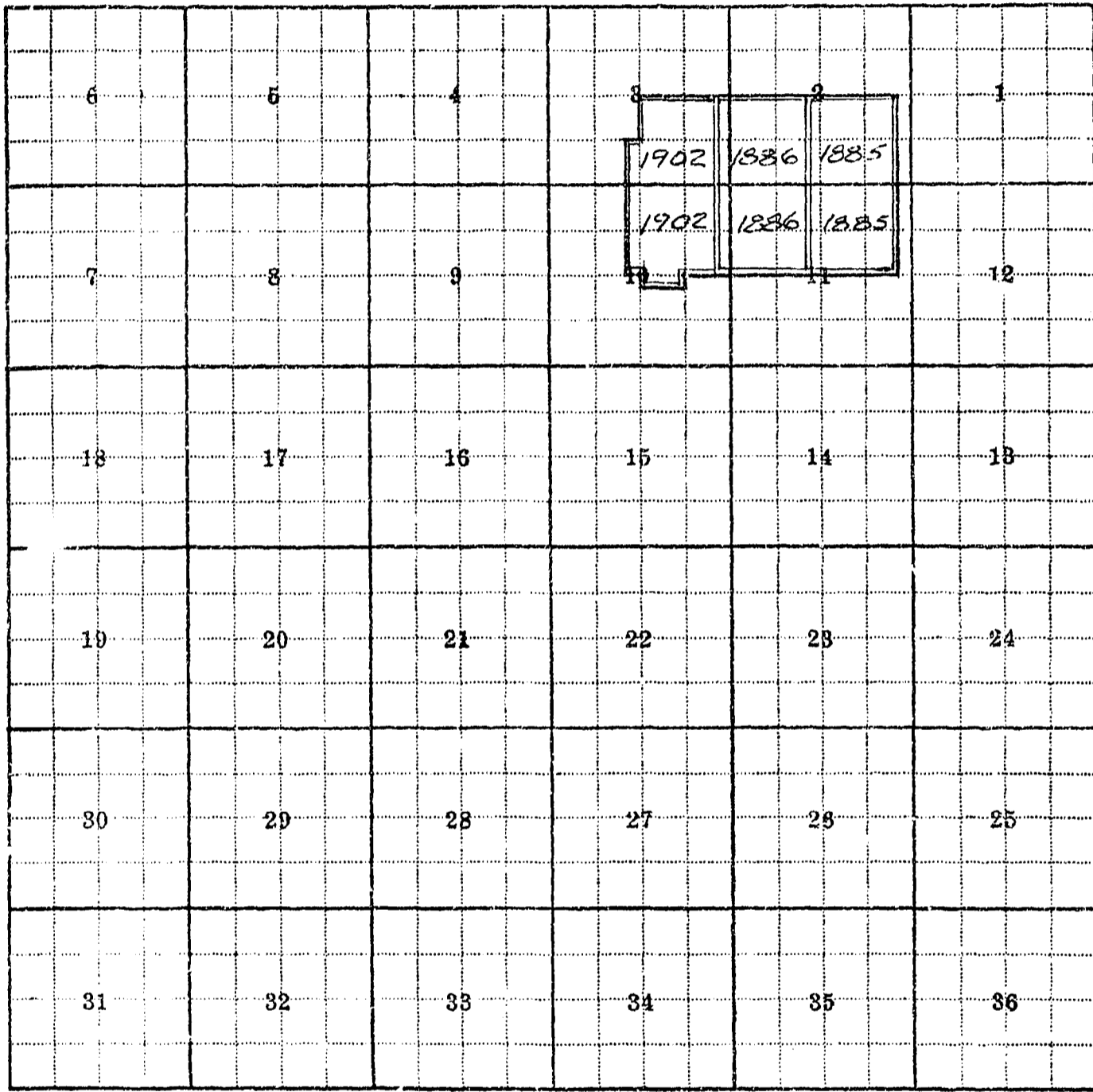


Land Ownership .....

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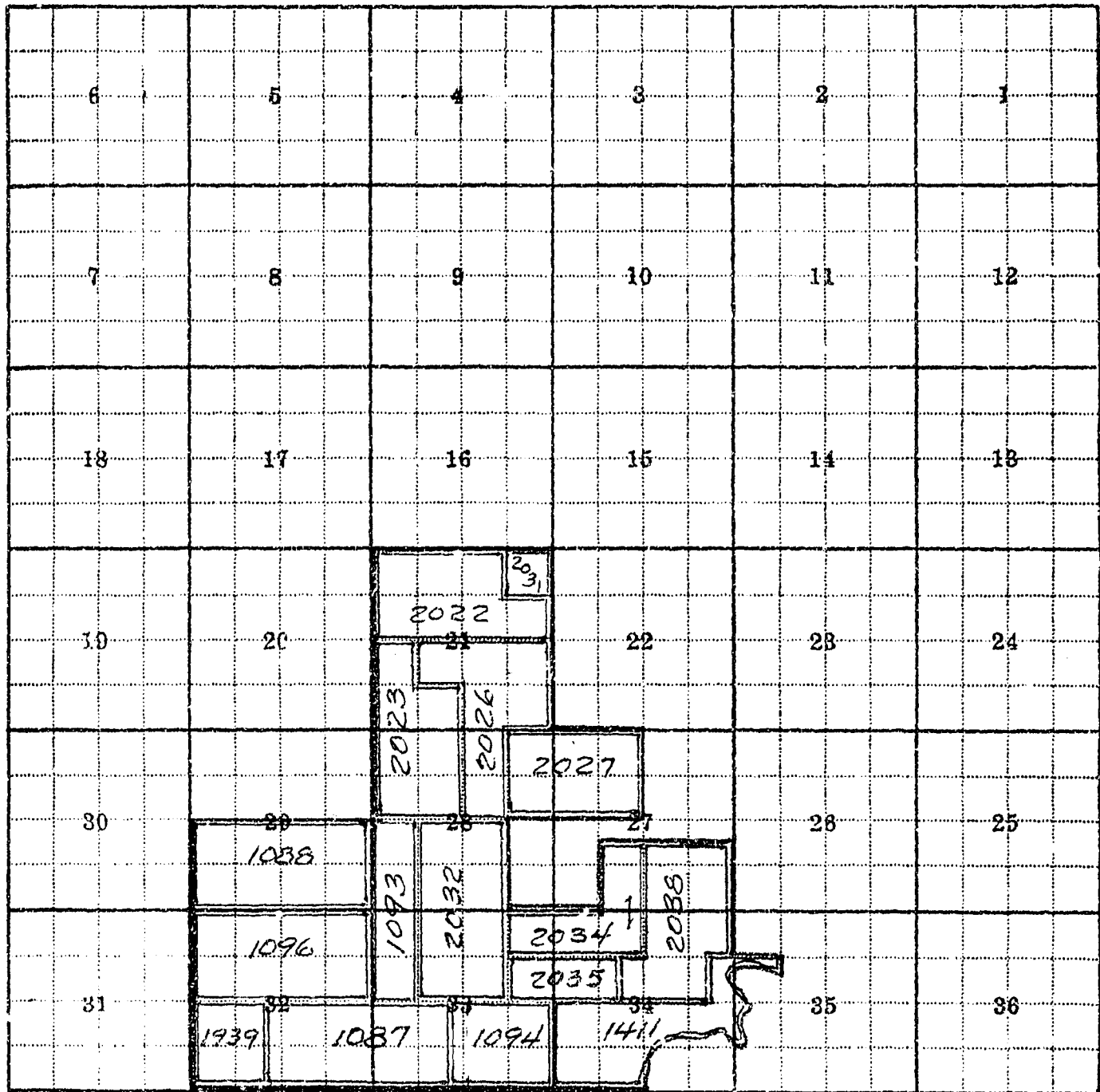


Land Ownership *TRACTS W/ ALLOI\* ARE INDIAN LAND - BAL. IS PATENTED*

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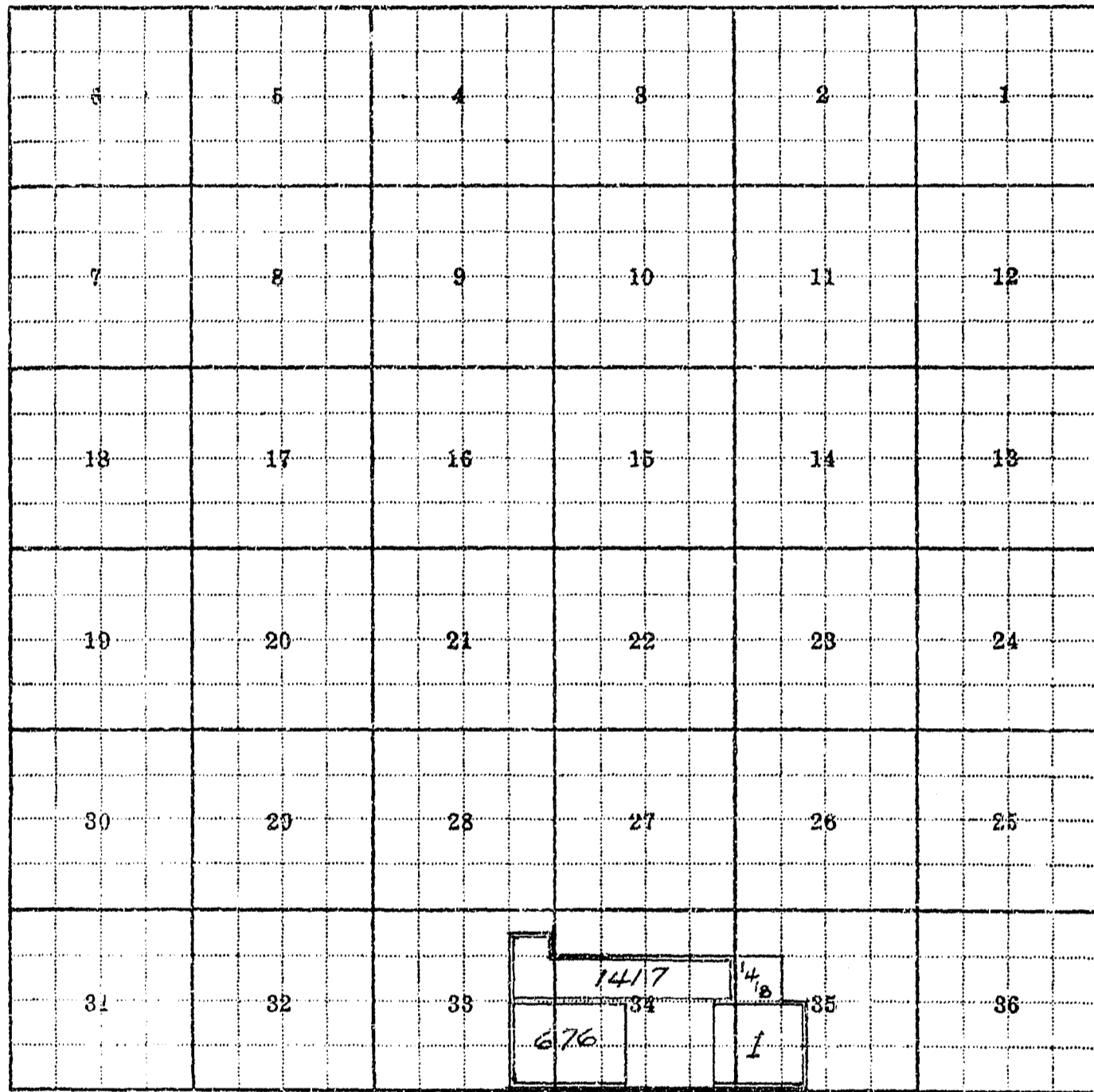






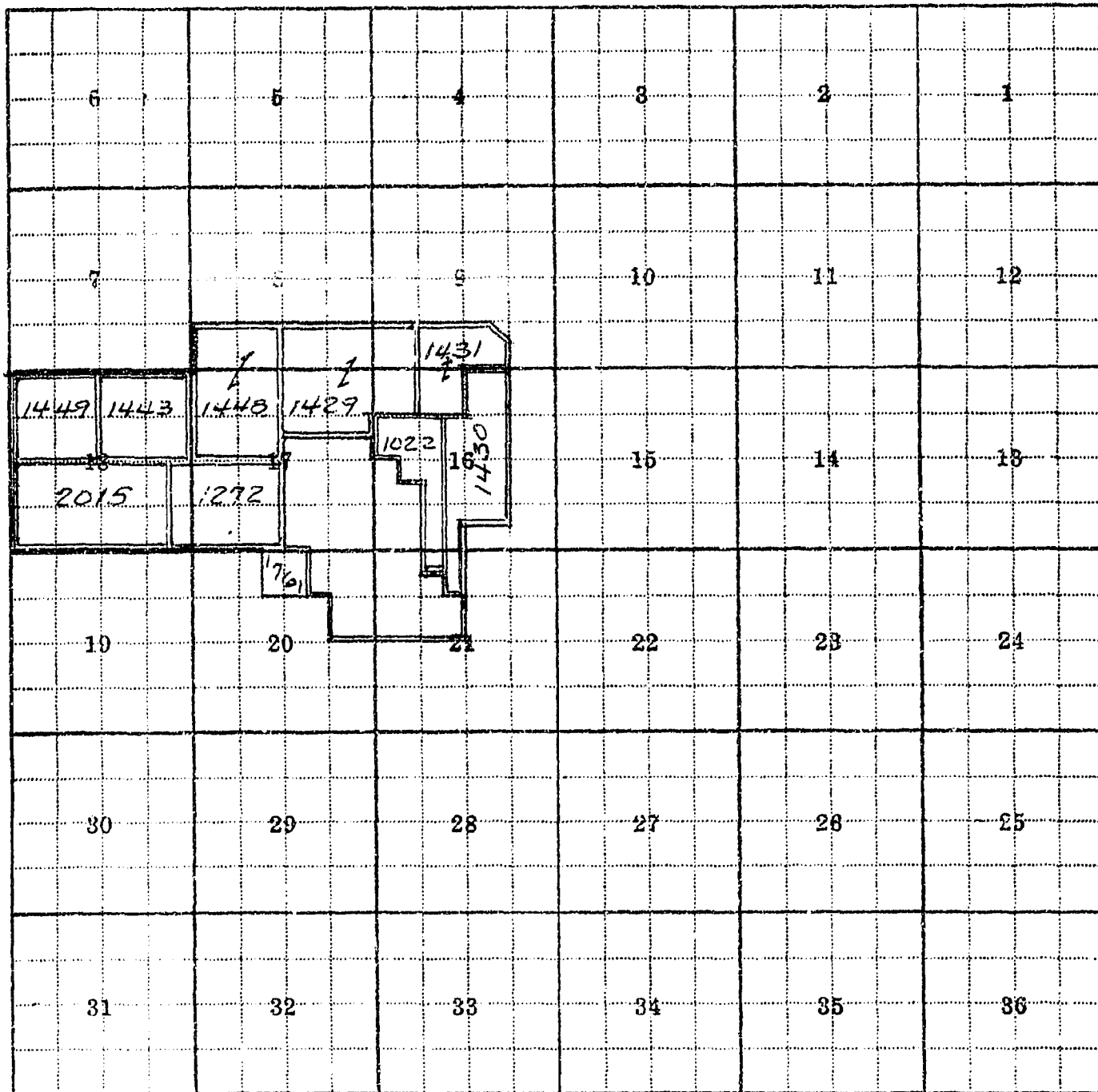
Land Ownership *TRACTS OF ALLOT. ACRES INDIAN LAND - BAL. IS PATENTED*





Land Ownership TRACTS w/ ALLOT. ARE INDIAN LAND - BAL IS PATENTED  
 1 - DIPPING PLANT





Land Ownership TRACTS BY ALLOT<sup>ts</sup> ARE WARRANTED - BAL IS PATENTED

F-1-A

County GLADIER

T 33N R 11W Plat No. 47

Farm Checked: Date 9-4-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-217, 466-219

By R. HAYNES



Legal Land Owner JULIAN M. & EYALEEN WETER

Address BROWNING

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by: —  Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>USE</u>	<u>DICK RONLINE</u>	<u>SO. FR. CUT BANK CR. &amp; FLAT IRON CR.</u>	<u>Prior 1906</u>	<u>N.G.</u>	<u>YES</u>	<u>FLAT IRON DITCH &amp; WETER DITCH (N<sup>2</sup>W<sup>2</sup>-34)</u>	<u>1</u>	<u>R</u>	<u>246.00</u>	

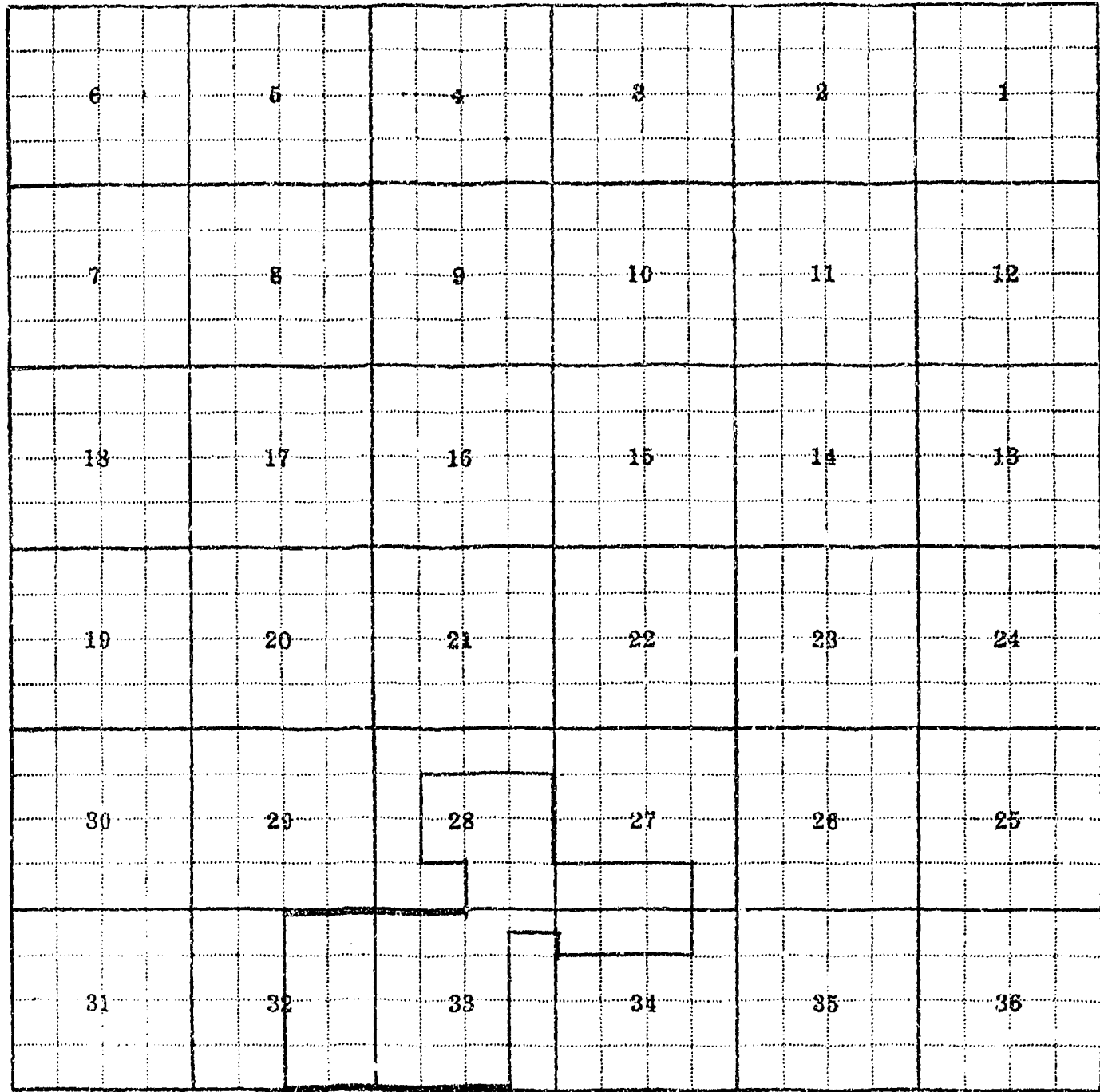
NOTE: R—Denotes Regular Irrigation.      F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_  
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River Basin MISSOURI

Also in: Plat No. <u>56</u>	Twp. <u>32N</u>	Rge. <u>11W</u>	Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____	Information From:
Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____	Plat No. _____	Twp. _____	Rge. _____	<u>JULIAN WETER &amp; ARTHUR MERCHANT</u>



Land Ownership

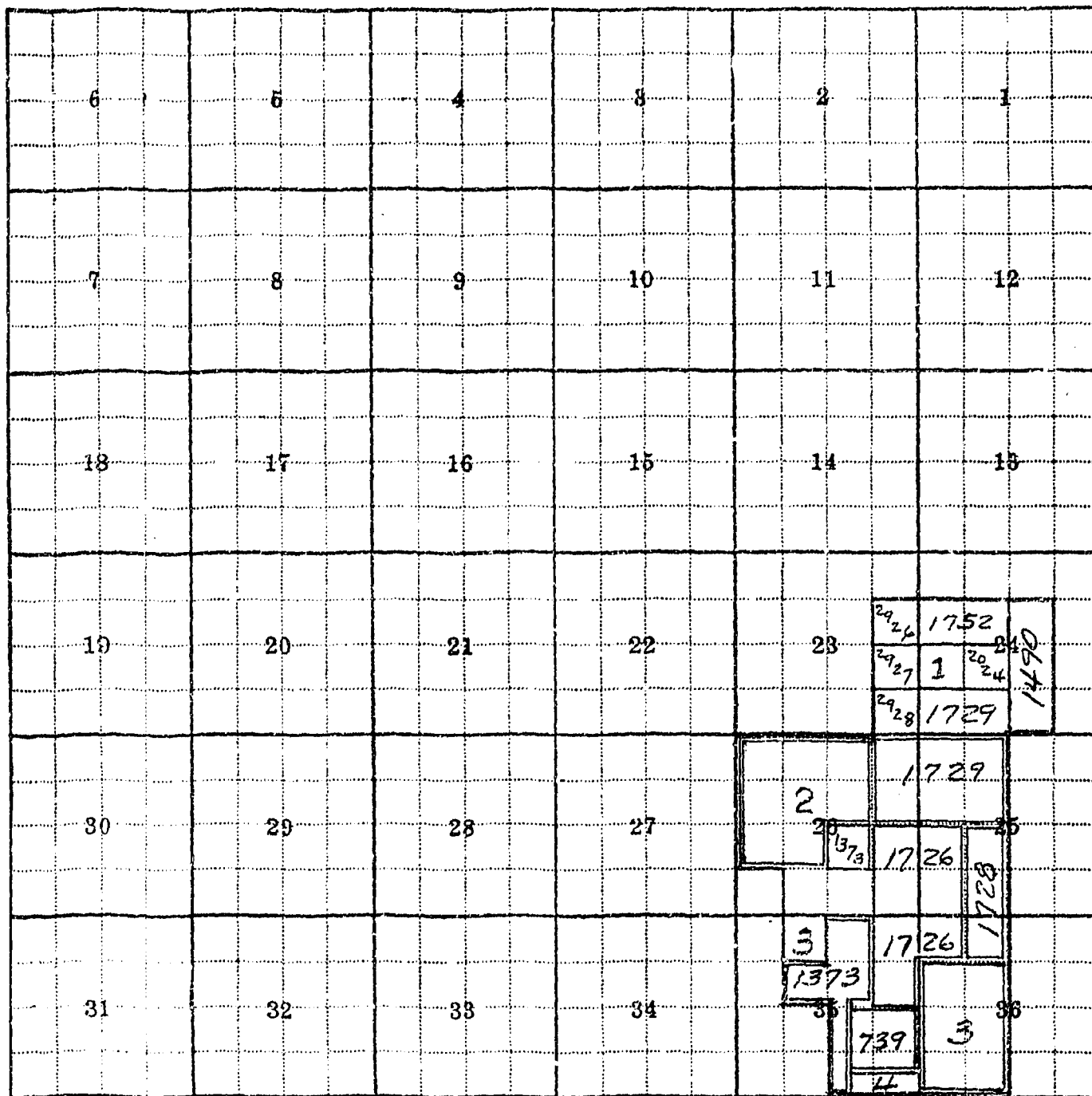
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Land Ownership TRACTS OF ACCT. # ARE INDIAN LAND - BAL. IS PATENTED  
 1- ~~J.A.~~ J.A. LARES 1/108 INT. 2025 3- FRED R. JOHNSON  
 2- HARRY L. & MAE G. CAMPBELL 4- JOHN MOYER

F-1-A

County GLACIER

T. 33N R. 11W Plat No. 47

Farm Checked: Date 9-5-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 456-124, 456-135

By R. HAYNES

456-136, 456-215, 456-217

Legal Land Owner ALICE AGNES MORGAN BLEVINS

Address BROWNING

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:—  1. Private System;    2. Ditch Company;    3. State Project;    4. Federal Project;    5. Irrigation District

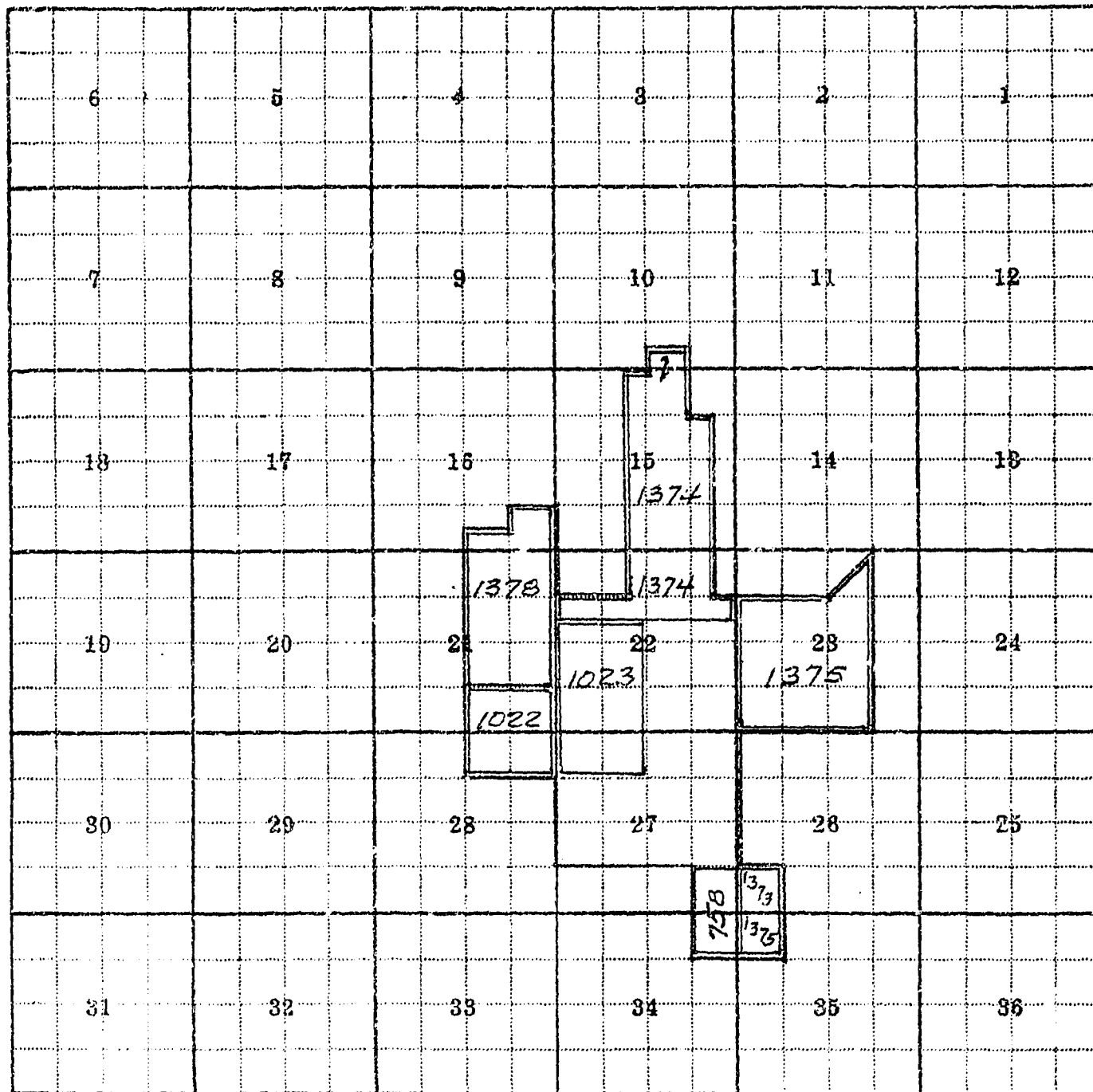
App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>USE</u>	<u>DAVID MARY TAIL - FEATHERS &amp; CHIEF COWARD</u>	<u>SO. FR. CO. BANK CR. &amp; FLAT IRON CR.</u>	<u>RIOR 1906</u>	<u>N.G.</u>	<u>YES</u>	<u>FLAT IRON, MARY TAIL FEATHERS &amp; CHIEF COWARD DITCHES</u>	<u>1</u>	<u>R</u>	<u>80.00</u>	

NOTE: R—Denotes Regular Irrigation.    F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain.....  
Remarks .....

River Basin MISSOURI

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Information From:
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	<u>ALICE BLEVINS &amp; ARTHUR MERCHANT</u>



Land Ownership *TRACTS COPY ALLOT. ARE INDIAN LAND - BAL IS PATENTED*

F-1-A

County... CANON .....

T. 23N.R. 10W Plat No. 18 .....

Farm Checked: Date 9-2-68 .....

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-213, 139, & 211 .....

By DAISIE SMITH .....

Legal Land Owner DELBERT WILSON \* .....

Address BROOKING, MONTANA .....

Operator SAME .....

Address SAME .....

Water is delivered by:—  Private System;     2. Ditch Company;     3. State Project;     4. Federal Project;     5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-35EM	LOUISA AUBREY **	S. K. CUT BANK STREAM	2-11-06	600	YES	FLAT IRON (AUBREY) DITCH	1	R	104	385

NOTE: R—Denotes Regular Irrigation.     F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks: 1. SEE OTHER SIDE

\*\* FROM W.D. WILSON AND A PHOTOCOPY OF WATER RIGHT AND ALSO LEASES AUBREY ALLOTMENT. PX ON THIS OWNERSHIP IS SHORTAGE OF WATER

River Basin MISSOURI

Also in: Plat No. <u>47</u> Twp. <u>33N</u> Rge. <u>10W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: DELBERT WILSON

	6			5		4		3		2		1
	7			8		9		10		11		12
	18			17		16		15		14		13
	19					20		21		22		24
	1725	1725	1623	1623	1623	③	③					
	1725	1725	1623	1623	③	③	③					
	1725	1725	1623	1623	③	③	③	③	28		27	26
	1725	1727	2446	250	711	③	③	③				2
	1725	1721	712	711	711	711	③	③				
	1721	229	①	②	①	P	1623	1623				
	1721	225	711	711	711	711	③	③	33		34	35
	1721	227	711	711	711	③						36
	1721	250										
	1727											

- ① PHIL AUBREY & LAURA CRAIG
- ② THELMA HEARD
- ③ HARRY L. & MAE G. CAMPBELL

Land Ownership TRACTS THAT SHOW ALLOTMENT NUMBERS ARE INDIAN LAND;  
 THE BALANCE IS PATENTED.

F-1-A

County CALCAVER

T 33 N. R. 10 W. Plat No. 48

Farm Checked: Date 8-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-118 & 120

By: DUNN S. SMITH

Legal Land Owner: FRED P. JOHNSON

Address: Box 246, Browning, Montana

Operator: SAME

Address: SAME

Water is delivered by:  1. Private System;  2. Ditch Company;  3. State Project;  4. Federal Project;  5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-335	FINNEY RDM CO.	CUT BANK CREEK	8-2-52	1000	YES (PT)	FINLEY DITCH	1	R	104	-
A-395A	MALCOLM S. IRKE	CUT BANK CREEK	2-2-04	400	YES					
A-311	ROSA SHARP	CUT BANK CREEK	10-19-04	400	YES (PT)	FINLEY DITCH	1	R	77	-
1-337	FINLEY MINING CO.	CUT BANK CREEK	8-2-52	2000	YES (PT)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

\* SEE OTHER SIDE

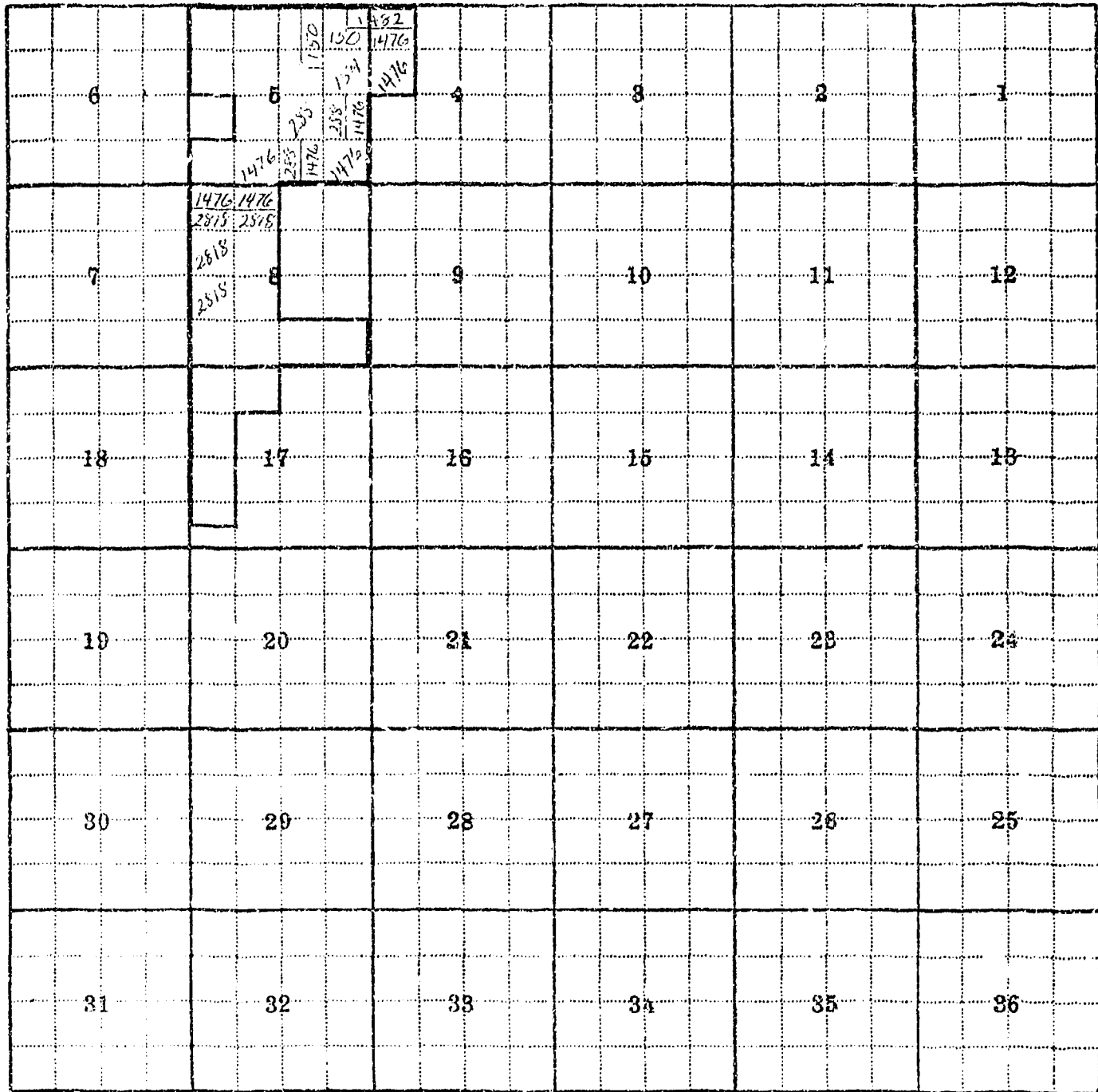
\* FROM D.I.D. - JOHNSON SAYS THIS RIGHT GOES WITH HIS OWNERSHIP. HE USES THE FINLEY SYSTEM ONLY WHENEVER FINLEY USES IT, AS FINLEY RE-DEVELOPED IT IN 1964 AND ALSO KEEPS THE HEADGATE LOCKED. HE SAID THIS SYSTEM ORIGINALLY HAD ITS P.O.D. JUST UPSTREAM FROM THE INDIAN BOARDING SCHOOL. THIS IS SAME A.P. AS 1-335, JOHNSON IS PLANNING APPROX. 20 ACRES OF FL. IN S.W. 1/4, SEC. 5, IN THE NEAR FUTURE.

\* FROM D.I.D. - JOHNSON AND HAGERTY BOTH USE THIS SYSTEM AND BOTH CLAIM THIS RIGHT. FINLEY HAS FL. P.O.D. THIS P.O.D. (1-337) & DID USE IT YEARS AGO WHEN HE OPERATED THE JOHNSON FARM.

River Basin: MISSOURI

Also in: Plat No. <u>38</u> Twp. <u>34 N</u> Rge. <u>10 W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: FRED JOHNSON



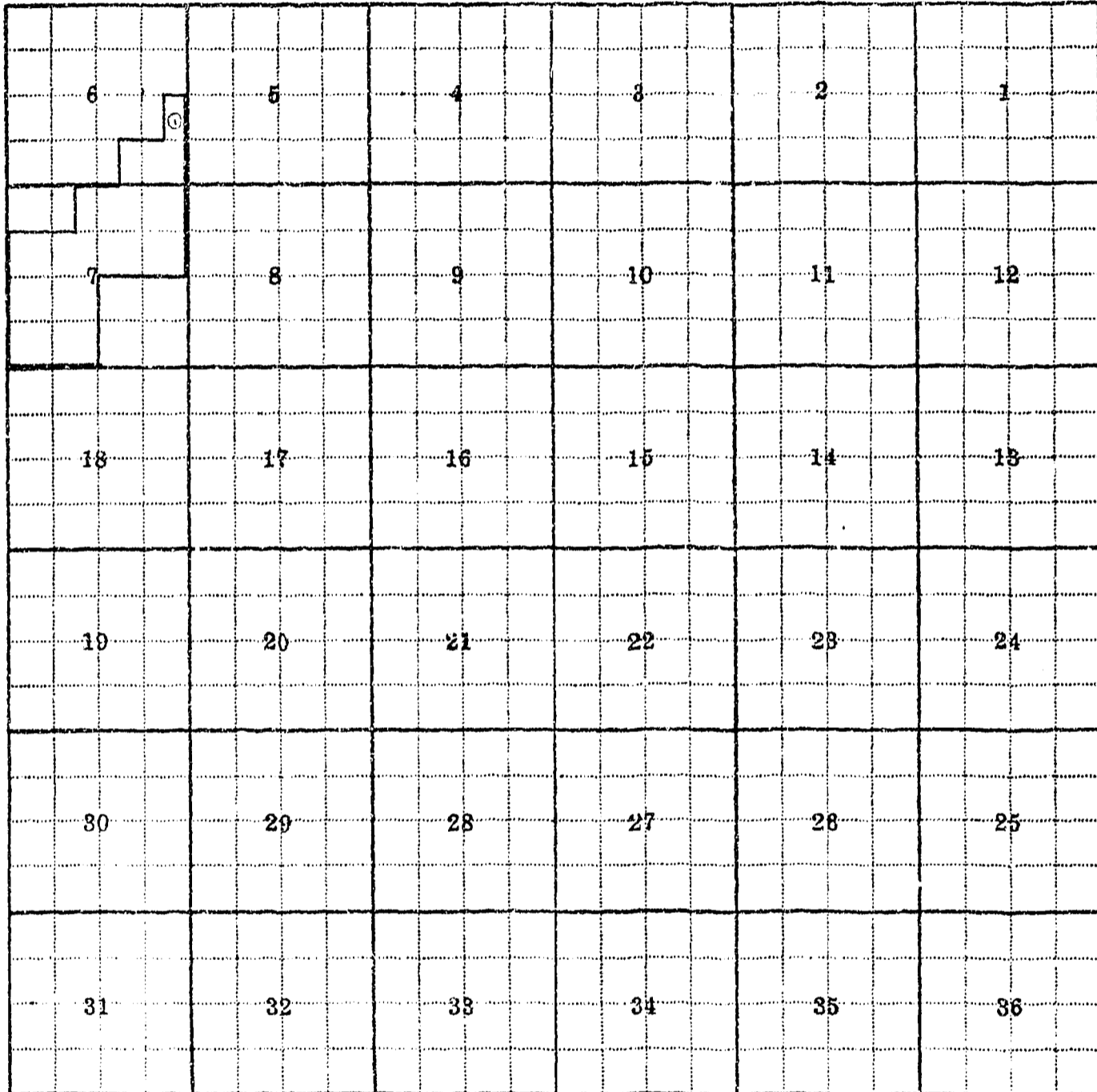
Land Ownership \* TRACTS THAT SHOW ALIGNMENT NUMBERS ARE INDIAN LAND;

THE ENTRANCE IS PATENTED.





① CARL G. RABENBURG  
20 ACRES



Land Ownership \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



	6	5	4	3	2	1
1400	350					
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
29	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership of TRACTS THAT SHOW ALLOTMENT NUMBERS ARE INDIAN LAND;  
 THE BALANCE IS DATED.