

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

3172

36  
232

285

Land Ownership .....

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F-1-A

County GLACIER

T. 34N R. 3W Plat No. 40

Farm Checked: Date 8-19-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 366-112

By D. SMITH

Legal Land Owner INDIAN

Address.....

Operator LIANE JOHNSON

Address BX 2296 CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; ④ Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ. USA</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL "7 1/2" LAI.</u>	<u>4</u>	<u>R</u>	<u>37.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks ALLOT. # USER S-T-R. PLACE IRR. PL.  
1286 LIANE JOHNSON 34-34-8 SWSE 37.0 -

River Basin MISSOURI

Also in: Plat No. <u>50</u> Twp. <u>33N</u> Rge. <u>8W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. <u>41</u> Twp. <u>34N</u> Rge. <u>7W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information from: LIANE JOHNSON

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36
					2/6

Land Ownership .....

.....

.....

F-1-A

County GLACIER

T 34N R 30W Plat N 40

Farm Checked: Date 8-19-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 366-112

By D. SMITH

Legal Land Owner INDIAN

Address.....

Operator DENNY LORING

Address Rd. 2054, CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	F/F	Present Irr. Acres	Irrigable Acres
<u>PROD.</u>	<u>U.S.A.</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>"TV" LPT.</u>	<u>+</u>	<u>R</u>	<u>64.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

ALLOT #	USER	S-T-R	PLACE	IRR.	R.
<u>1287</u>	<u>DENNY LORING</u>	<u>26-34-8</u>	<u>SESW</u>	<u>37.0</u>	<u>-</u>
<u>1283</u>	<u>"</u>	<u>"</u>	<u>NESE</u>	<u>38.0</u>	<u>-</u>

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

MRS. DENNY LORING

6	5	4	3	2	1
7	8		10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36
					2B3
					2B7

Land Ownership .....

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F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-21-68

MONTANA WATER RESOURCES BOARD

Photo No. 456-63-466-65

Water Resources Survey

By J. Norwood

Legal Land Owner MARYIN JOHNSON

Address CUT BANK

Operator GERALD & LIANE JOHNSON

Address Bx 2296 CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LATS: "V", "I", "R"</u> <u>"12R", "3T", "6T"</u> <u>"9T", "23V", "89I"</u>	<u>4</u>	<u>R</u>	<u>853.00</u>	<u>73.00</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain SEE ATTACHED SHEET

Remarks .....

River Basin MISSOURI

Also in: Plat No. <u>40</u> Twp. <u>34N</u> Rge. <u>8W</u>	Plat No. <u>51</u> Twp. <u>33N</u> Rge. <u>7W</u>	Plat No. .... Twp. .... Rge. ....
Plat No. <u>50</u> Twp. <u>33N</u> Rge. <u>8W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: LIANE JOHNSON

	6	5	4	3	2	1
		8	9	10	11	12
	18	17	16	15	14	13
	17	20	21	22	23	24
	30	1001 28339	1002 2140	28	27	26 25
		3390 2028	3143 82	33		35 36
360 361	362 363	375 1965	3116 1120	568 567	3388 3185	3322 3227

Land Ownership

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MARVIN JOHNSON 34N-7W Part (44)

ALLOT. No	USER	S-T-R	FR. OF USE	IRR.	PX
1001	MARVIN & JENNIE JOHNSON	29-34-7	NWNE	23.0	15.6
1956	↑	↑	NENW	24.0	6.0
1957			NWNW	22.0	16.5
971			SWNW	37.8	-
2158			SENW	39.5	-
2160			NESW	35.0	2.7
2159			NWSW	28.2	0.8
216 1/2			SWSW	39.0	1.0
2156			SESW	35.0	1.0
1958	↓	29-34-7	SWSE	11.5	6.0
2157	MARVIN & JENNIE JOHNSON	30-34-7	NESE	28.0	8.2
2161	MARVIN JOHNSON	30-34-7	SESE	38.5	-
2022	MARVIN & JENNIE JOHNSON	31-34-7	NENE	33.0	5.5
2023	" & "	31-34-7	SENE	6.0	2.0
2299	G.M. & LIANE S. JOHNSON	32-34-7	SENW	36.8	-
3387	MARVIN JOHNSON	33-34-7	SWSW	26.0	11.0
1002	LIANE JOHNSON	29-34-7	NENE	39.0	-
1009	↑	↑	SENE	38.3	-
1007			SENE	38.6	-
2140	↓	↓	NESE	21.0	4.0
2301	LIANE JOHNSON	29-34-7	NWSE	25.3	1.5
376	LENORE JOHNSON	31-34-7	NESE	10.0	15.0
375	LENORE JOHNSON	31-34-7	SWSE	-	35.0
2025	LENORE JOHNSON	32-34-7	SWNW	-	26.0
361	MARVIN JOHNSON	31-34-7	lot 4 SWSW	-	19.4
363	MARVIN JOHNSON	31-34-7	SESW	-	14.0
1201	LIANE JOHNSON	32-34-7	NWNE	31.0	-
1120	MARVIN JOHNSON	32-34-7	SWSW	-	40.0
566	MARVIN JOHNSON	32-34-7	SESW	-	8.6
3388	LIANE JOHNSON	33-34-7	SESW	14.0	-
3185	MARVIN JOHNSON	33-34-7	SWSE	30.0	-
85 1/2	LIANE JOHNSON	33-34-7	NESW	26.0	-
221	BROADHEAD	33-34-7	NWSE	36.0	-
2273	BLACKFEET TRIBE	33-34-7	SESW	-	4.0
2148	VIOLET MARIE BOLLEAF	32-34-7	NENW	-	19.5
3390	EDW. F. PROEBYSHAM	32-34-7	NWNW	-	29.0
567	ROSE GUARDIPEE	32-34-7	SWSE	-	16.5
1965	ARKY JOLIFFE	31-34-7	SESE	29.7	10.3
362	MAGGIE AIMSBACK	31-34-7	NESW	-	27.8
360	MAGGIE AIMSBACK	31-34-7	lot 3 NWSW	-	37.8



F-1-A

County CLATSOP

T. 34N R. 7W Plat No. 41

Farm Checked Date 8-23-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-65, 466-67

By J. H. WOOD

466-6

Legal Land Owner DENNEY LORING

Address CUT BANK

Operator

Address

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROV.	U.S.A.	TWO MEDICINE CR.				YES	TWO MEDICINE CANAL LATS. 150, 801, 8010, 8030, 8011, 8010, 806, 809, 8015	4	R	504.00	
ALLOT #	USER	S-T-R	P. OF USE	IRR.	PX						
916 1/2	DENNEY LORING	36-34-7	NENW	26	9						
912	VIRGIL EHLERT	"	NWNE	25	6						
315	DENNEY LORING	"	SUNW	26.9	9.1						
2683	DONALD FUGLE	27-34-7	SUNW	17	—						
911	BEVERLY SWINGLBY WAGNER	25-34-7	SUSW	37.9	21						
915	BEVERLY SWINGLBY WAGNER	"	SESW	38.5	—						
2400	DONALD FUGLE	26-34-7	NENW	16	—						
2400	DENNEY LORING	"	SUNW	40	—						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

ALLOT #	USER	S-T-R	P. OF USE	IRR.	PX
299	MITCHELL HORN (GALLAGHER)	27-34-7	S <sup>1</sup> NW SE	—	9
291	" " (GALLAGHER)	"	SW SE	—	9
242	" " #2	"	SE SE	—	39
1332	BLACKFOOT TRIBE	"	N <sup>1</sup> NW SE	—	9
674	JOHN & HELEN BROADHEAD	25-34-7	SUNW	36.4	—
1320	" " " "	"	NESW	30	—
774	" " " "	"	NWSE	21.2	—
777	" " " "	"	SWSE	24.2	—
1331	JOSEPH IRONPIPE #1	"	NWSE	—	39
1333	JOHN IRONPIPE	"	SUSW	—	38.5
3147	VIRGIL EHLERT	"	SESE	37	3
1346	DENNEY LORING	"	SWSE	39	—
2691	BLACKFOOT TRIBE	"	NENW	—	20
245	SAMUEL HORN	34-34-7	NENE	—	30
243	GEORGE HORN	"	NWNE	—	21
2400	DENNEY LORING	27-34-7	NWNE	11	—
2400	"	"	SWNE	—	8.5
2400	"	"	SENE	20.5	—
1330	MAAISHA IRONPIPE	"	NESE	—	38

River Basin MISSOURI

Also in: Plat No. <u>40</u> Twp. <u>34N</u> Rge. <u>8W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

MRS. DENNEY LORING

	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
	19	20	21	22	23	24
					2400	
				240	200	200
30	29	28	27	26	25	24
				244	230	231
				241	242	233
				243	245	
31	32	33	34	35	36	37
					3.5	

Land Ownership .....

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F-1-A

County GLACIER

T. 34 R. 7W Plat No. 41

Farm Checked: Date 8-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-6, 466-8

By Richard J. Norwood

466-67

Legal Land Owner RICHARD BARNARD

Address CUT BANK

Operator

Address CUT BANK

Water is delivered by:-- (1) Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date	Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S. 7	TWO MEDICINE CR.				YES	TWO MEDICINE CANAL LAIS. T, 8Q15, 8Q15H, 8Q15(D)	4	R	412.00	
USE	JACK LORING	UN-COULEE	ABJ. 1930		ALL	STOCK	BARNARD DITCH	1	R	—	165.00
ALLOT.#	USER	S-T-R	P. of USE	IRR.	Px						
1970	SAM B. & MARY DUNBAR	15-34-7	E <sup>2</sup> E <sup>2</sup>	15	0						
"	"	22-34-7	E <sup>2</sup> E <sup>2</sup>	—	0						
"	RICHARD BARNARD	"	NENE	—	16						
"	"	"	SENE	5	21						
"	RICHARD & ANITA BARNARD	"	NESE	26	11						
"	"	"	SESE	34	0						
1986	RICHARD BARNARD	23-34-7	NENE	13	0						
"	RAY C. PETERSON	"	NWNE	—	9						
"	"	"	N <sup>2</sup> SWNE	—	6						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks	ALLOT.#	USER	S-T-R	P. of USE	IRR.	Px
1986 RICHARD & ANITA BARNARD	2036	VIOLA SAFFELL	24-34-7	NWSE	36.2	—
1839 RICHARD BARNARD	1987	RUEBEN PAUSAT	"	NENE	—	5
1839 " "	"	"	"	NWNE	—	11
1839 " "	"	"	"	N <sup>2</sup> SWNE	13	—
48 " "	"	"	"	N <sup>2</sup> SENE	—	20
1839 RICHARD & ANITA BARNARD	2947	WALTER SCOTT	"	S <sup>2</sup> SWNE	18	—
48 " "	"	WALTER WEITZEL	"	S <sup>2</sup> SENE	20	—
" " " "	1394	EDWARD J. PEOPLES	26-34-7	NWNE	38.6	—
" " " "	"	"	"	"	"	"
2410 RICHARD BARNARD	"	"	"	SESE	37.2	2.8
1260 VIOLA SAFFELL	24-34-7	"	"	NESE	36.4	—

River Basin MISSOURI

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From:

RICHARD BARNARD

5	6	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24 1987 2947
30	29	28	27	26 1374	25
31	32	33	34	35	36

Land Ownership

TRACTS W/ ALLOT<sup>+</sup> ARE INDIAN - THE BALANCE IS PATENER

F-1-A

County GLACIER

T. 34N R. 7W Plat No. 41

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 486-67

By J. PARWOOD

Legal Land Owner CLIFFORD GUTH Address C.W. BANK

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ. U.S.A.		TWO MEDICINE CR.			YES	TWO MEDICINE CANAL LAT Q	4	R	40.00	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks  
Acct # 338 USER CLIFFORD GUTH S-T-R 35-34-7 P.O. of 25E 12R. 36 PL -

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: <u>CLIFFORD GUTH</u>
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36
				338	

Land Ownership 338 INDIAN LAND

F-1-A

County GLACIER

T. 34N R. 7W Plat No. 41

Farm Checked: Date 8-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-67

By J. NORWOOD

Legal Land Owner HERBERT FITZPATRICK

Address BROWNING

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Mirer's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ. USA</u>		<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LAT. Q</u>	<u>4</u>	<u>R</u>	<u>40.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks  
Allo. #  
795 HEBERT FITZPATRICK USER S-T-R P. OF USE IRR. PX  
36-34-7 SWSE 38 —

River Basin MISSOURI

Also in: Plat No. <u>51</u> Twp. <u>33N</u> Rge. <u>7W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:  
JOHN MEYER  
NEIGHBOR

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36
					795

Land Ownership 795 - INDIAN LAND



F-1-A

County GLACIER

T. 34N R. 7W Plat No. 41

Farm Checked: Date 8-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 460-67

By J. NORWOOD

Legal Land Owner FRED CONWAY

Address Coy. BANK, MONT.

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROD.</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u>	<u>4</u>	<u>R</u>	<u>40.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

Acct #     USER     S-T-R     P. USE     IRR.     PK.  
2173     FRED CONWAY     25-34-7     DWNE     17.4     -

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:  
FRANK CONWAY  
BROTHER

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	2173
30	31	32	33	34	35
36	37	38	39	40	41

Land Ownership 2173 INDIAN LAND

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F-1-A

County GLACIER

T34N R. 7W Plat No. 41

Farm Checked: Date 8-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-63

By J. NORWOOD

Legal Land Owner JULIUS R. PFEIFER

Address 333 CENT. AVE., CUT BANK

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ.</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL LATS. 1, 14U, 18U, 15U</u>	<u>4</u>	<u>R</u>	<u>194-</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

ALLOT #	USER	S-T-R	PL. OF USE	IRR.	PK.
<u>2100 1/2</u>	<u>J. R. PFEIFER</u>	<u>30-34-7</u>	<u>SWSE</u>	<u>38.2</u>	<u>1.8</u>
<u>2026</u>	<u>"</u>	<u>31-34-7</u>	<u>NWNE</u>	<u>40.0</u>	<u>—</u>
<u>2027</u>	<u>"</u>	<u>"</u>	<u>SWNE</u>	<u>27.2</u>	<u>—</u>
<u>2030</u>	<u>"</u>	<u>"</u>	<u>NE NW</u>	<u>31.0</u>	<u>—</u>
<u>2031</u>	<u>"</u>	<u>"</u>	<u>SE NW</u>	<u>37.2</u>	<u>—</u>

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: PAUL PFEIFER - BROTHER

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
<div style="border: 1px solid black; padding: 2px; display: inline-block;">           2001            2002            2003            2004            2005         </div>	32	33	34	35	36

Land Ownership .....

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F-1-A

County GLACIER

Farm Checked: Date 8-27-68

By J. NORWOOD

Legal Land Owner PAUL PFEIFER

Operator

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4 Federal Project;

5. Irrigation District

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

T34N R7W Plat No. 41

Photo No. 466-8, 466-63

466-65, 466-67

Address 110 2ND AVE SE, COT BANK

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A.	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL LAIS. T, 6T, 9T, 14, T(3), 8Q2, 8Q3, 8Q3C, 8Q11, 8Q11E, 8Q	4	R	545.00	
ALLOT.#	USER	S-T-R	PROF/IR	PR						
3008	VICIER CONNOLLY	24-34-7	SWSW	31.5	-					
1145	"	"	SESW	28.0	-					
1319	PAUL PFEIFER	25-34-7	NWSW	37.4	-					
1621	"	26-34-7	NESE	38.0	-					
2270	"	28-34-7	SWSW	36.4	-					
2269	"	"	SESW	31.2	-					
2097	"	32-34-7	SWNE	37.1	-					
2096	"	"	NWSE	20.3	-					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	NAME OF APPROPRIATOR	S-T-R	PROF/IR	PR	
2250	PAUL PFEIFER	32-34-7	SESE	37.5	-
250	"	35-34-7	NWSE	37.3	-
564	"	32-34-7	NESE	31.3	-
377	"	"	NWSW	37.0	-
900	VIRGIL EHLERT	35-34-7	SWNE	37.2	-
182	"	"	SENE	35.7	-
249	PAUL PFEIFER	"	NESE	37.8	-

River Basin MISSOURI

Also 1: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From: PAUL PFEIFER

6	6	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
					308 145
30	29	28	27	26	25
					162 139
31	32	33	34	35	36
	37 564			779	182

Land Ownership

TRACTS W/ ALLOT. # ARE INDIAN LAND, THE BAL. IS PATENED

F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-27-68

### MONTANA WATER RESOURCES BOARD

Photo No. 466-67

#### Water Resources Survey

By J. NORWOOD

Legal Land Owner JOHN & HELEN BROADHEAD

Address CUT BANK

Operator JOHN BROADHEAD

Address CUT BANK

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ.</u>	<u>U.S.A.</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LATS Q, 8QZ</u>	<u>4</u>	<u>R</u>	<u>7600</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

ALLOT #	USER	S-T-R	P. of USE	IRR.	PK
<u>331</u>	<u>JOHN BROADHEAD</u>	<u>35-34-7</u>	<u>S.E.S.W.</u>	<u>37.0</u>	<u>30</u>
<u>333</u>	<u>JOHN BROADHEAD</u>	<u>35-34-7</u>	<u>S.W.S.E.</u>	<u>34.3</u>	<u>5.5</u>

River basin MISSOURI

Also in: Plat No. <u>51</u> Twp <u>33N</u> Rge <u>7W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
DENNEY LORING  
LESSEE FROM BROADHEAD

5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28
29	30	31	32	33	34	35	36
						37	38

Land Ownership .....

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F-1-A

County GLACIER

T. 34N R. 2W Plat No. 41

Farm Checked Date 8-27-68

**MONTANA WATER RESOURCES BOARD**  
Water Resources Survey

Photo No. 46E-67

By J. NORWOOD

Legal Land Owner DANIEL & HELEN BIRD CONWAY

Address CITY BANK

Operator DANIEL CONWAY

Address CITY BANK

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. D-ctee No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ. USA</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LOTS 150, 1502</u>	<u>4</u>	<u>R</u>	<u>20700</u>	<u>4800</u>

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

ALL-PT. #	USER	S-T-R	P.L.E.N.S.E	IRR.	P.A.
<u>675</u>	<u>DANIEL CONWAY</u>	<u>25-34-7</u>	<u>NESE</u>	<u>18.9</u>	<u>0.9</u>
<u>779</u>	<u>"</u>	<u>"</u>	<u>SESE</u>	<u>37.3</u>	<u>-</u>
<u>781</u>	<u>HELEN BIRD CONWAY</u>	<u>36-34-7</u>	<u>NE NE</u>	<u>38.0</u>	<u>-</u>
<u>780</u>	<u>"</u>	<u>"</u>	<u>NONE</u>	<u>30.0</u>	<u>-</u>
<u>272</u>	<u>"</u>	<u>"</u>	<u>SOME</u>	<u>30.2</u>	<u>-</u>
<u>78 1/2</u>	<u>"</u>	<u>"</u>	<u>SE NE</u>	<u>36.0</u>	<u>-</u>
<u>2504</u>	<u>"</u>	<u>"</u>	<u>SE NW</u>	<u>34.3</u>	<u>1.5</u>

River Basin MISSOURI

Also in: Plat No. <u>42</u> Twp. <u>34N</u> Rge. <u>6W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:

D. & H. CONWAY

6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	675 779
31	32	33	34	35	36	

Land Ownership .....

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F-1-A

County GLACIER

T. 341 W. Plat No. 41

Farm Checked: Date 5-27-68

### MONTANA WATER RESOURCES BOARD Water Resources Survey

Photo No. 466-67

By L. DORWOOD

Legal Land Owner FRANK CONWAY

Address BLACKFOOT

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inc.	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ.</u>	<u>U.S.A.</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LAT. 80</u>	<u>4</u>	<u>R</u>	<u>116.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_

ALLOT. #	USER	S-T-R	P.L.O.F.D.S.E.	IRR.	PA
<u>2173 1/2</u>	<u>FRANK CONWAY</u>	<u>25-34-7</u>	<u>NENW</u>	<u>37.0</u>	<u>—</u>
<u>673</u>	<u>"</u>	<u>"</u>	<u>S2NW</u>	<u>38.2</u>	<u>—</u>
<u>676</u>	<u>BLACKFEE TRIBE</u>	<u>"</u>	<u>SENE</u>	<u>38.0</u>	<u>—</u>

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: <u>FRANK CONWAY</u>
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....  
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F-1-A

County GLACIER

T34N R7W Plat No. 41

Farm Checked: Date 9-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 486-67

By L. NORWOOD

Legal Land Owner CECIL CONWAY Address COT BANK

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miter's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ. USA</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL LATS. 8Q, 8Q11, 8Q15</u>	<u>4</u>	<u>R</u>	<u>113.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks

ALLOT. #	USER	S-T-R	PURPOSE	IRR.	PT.
<u>1396</u>	<u>CECIL CONWAY</u>	<u>26-14-7</u>	<u>NEFE</u>	<u>37.0</u>	<u>-</u>
<u>1373</u>	<u>"</u>	<u>"</u>	<u>WSE</u>	<u>39.0</u>	<u>-</u>
<u>1377</u>	<u>"</u>	<u>"</u>	<u>SENE</u>	<u>38.0</u>	<u>-</u>

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: FRANK CONWAY BROTHER

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1396  
1397  
1372

Land Ownership .....

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F-1-A

County GLACIER

T. 34N R. 7W Plat No. 41

Farm Checked: Date 9-2-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 486-6

By J. NORWOOD

Legal Land Owner ARLEY JOLIFF

Address CUT BANK

Operator

Address

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project;  Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-2	SALLIE ALLISON	CUT BANK CR.	1-1-92	148	DO-P					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....  
Remarks.....  
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River Basin MISSOURI

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
DICK BARNARD  
NEIGHBOR

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1-2

Land Ownership .....

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F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-23-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 406-6

By J. NORWOOD

Legal Land Owner ALAN J. & JUNE ANDERSON

Address 127 30. CENT., CUT BANK

Operator ALAN J. ANDERSON

Address SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4 Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ.</u>	<u>U.S.P.</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LAT 8Q15Z</u>	<u>4</u>	<u>R</u>	<u>5.00</u>	
<del>1-2</del>	<del>SALLIE ALLISON</del>	<del>CUT BANK CR.</del>	<del>6-1-92</del>	<del>148</del>	<del>SPUR</del>					
<u>1-2</u>	<u>SALLIE ALLISON</u> <u>P.O. 1/4 MI. W OF</u> <u>SE COR. SEC. 14 E</u> <u>RUNNING NE</u>	<u>CUT BANK CR.</u>	<u>6-1-92</u>	<u>148</u>	<u>SPUR</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

App. No.	Name of Appropriator	Date App.	Priority	P. of Use	I.R.R.	PK
<u>1784</u>	<u>ALAN J. &amp; JUNE B. ANDERSON</u>	<u>5-7-92</u>	<u>24-24-92</u>	<u>NONE</u>	<u>-</u>	<u>6.0</u>
"	"	"	"	<u>NONE</u>	<u>-</u>	<u>6.0</u>
"	"	"	"	<u>N<sup>W</sup> S<sup>W</sup> NE</u>	<u>-</u>	<u>20.0</u>
"	"	"	"	<u>N<sup>W</sup> S<sup>W</sup> NE</u>	<u>7.0</u>	<u>6.0</u>

MR. ANDERSON PLANS NEXT YEAR TO SPRINKLE THE BOT. LAND ALONG THE R.V. HE PRESENTLY HAS SPRINKLING EQUIP.

River Basin MISSOURI

Also in: Plat No. <u>40</u> Twp. <u>34N</u> Rge. <u>8W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. <u>42</u> Twp. <u>34N</u> Rge. <u>6W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
ALAN ANDERSON

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County GLACIER

T. 34N R. 7W Plat No. 41

Farm Checked: Date 8-19-65

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 366-76, 366-78

By J. W. WOOD

466-8, 466-10, 466-63

Legal Land Owner BRIAN CONNOLLY

Address BLUER FOOT

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ. USA		TWO MEDICINE CR.			YES	TWO MEDICINE CANAL LATS. 4, 15, 11	4	R		
ALLOT	USER	S-T-R.	P. OF USE	IRR.	Pk					
2100	BRIAN CONNOLLY	30-34-7	SESW	37.0	-					
2019	BRIAN & DOR CONNOLLY	"	NWSE	36.0	-					
2913	BRIAN CONNOLLY	"	NE SW	38.8	-					
1965	"	"	NENE	-	15.0					
"	"	"	LOT 1-DOWN	-	11.0					
"	"	"	LOT 2-SW NW	-	7.0					
1962	"	"	NENE	12.0	18.0					
1962	BRIAN CONNOLLY	"	NW NE	-	14.0					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

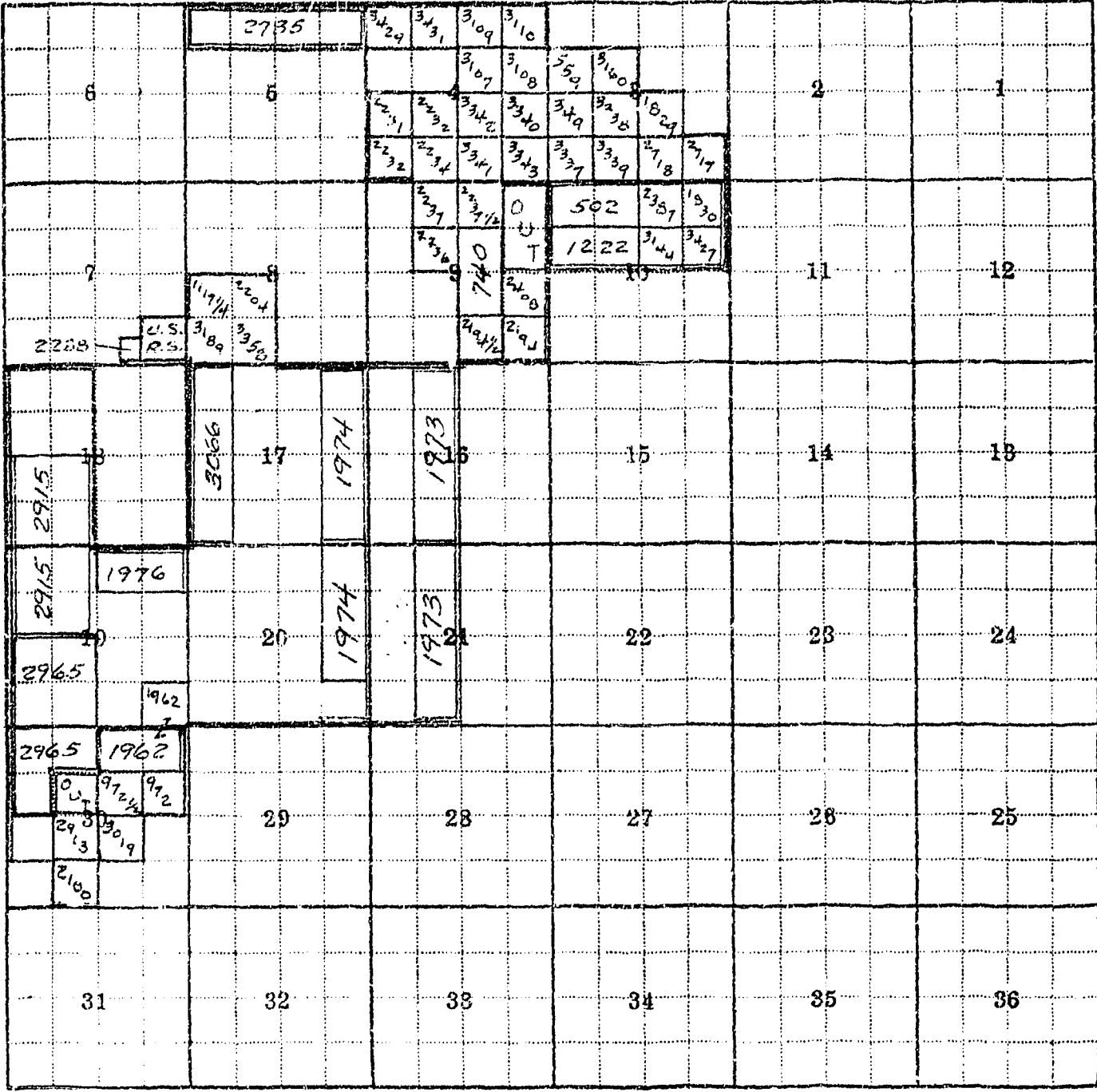
Adequate Supply: Yes No Explain

Remarks

732	BRIAN CONNOLLY	30-34-7	LOT 3-NW SW	-	33.5					
972 1/2	MABEL BAKER	"	SW NE	-	39.0					
972	EDW & EUNICE VAICE	"	SE NE	-	40.0					
1974	BRIAN CONNOLLY	"	SW SE	-	13.0					
1975	"	"	SE SE	-	3.0					
1976	"	"	SW SW	-	6.5					
1976	"	"	SE SW	-	10.0					

River Basin MISSOURI

Also in: Plat No. <u>40</u> Twp. <u>34N</u> Rge. <u>8W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	<u>CHARLES CONNOLLY</u> <u>SON</u>



Land Ownership

TRACTS W/ ALLOT. # IS INDIAN LAND - BAL. IS PATENTED

F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Photo No. 466-8, 466-63

Water Resources Survey

466-65

By J. NORWOOD

Legal Land Owner CALVIN AUGARE JR. Address.....

Operator..... Address.....

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner. Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ. USA</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LOTS 7, 11, 12, 14, 15</u>	<u>4</u>	<u>R</u>	<u>19700</u>	<u>50.00</u>

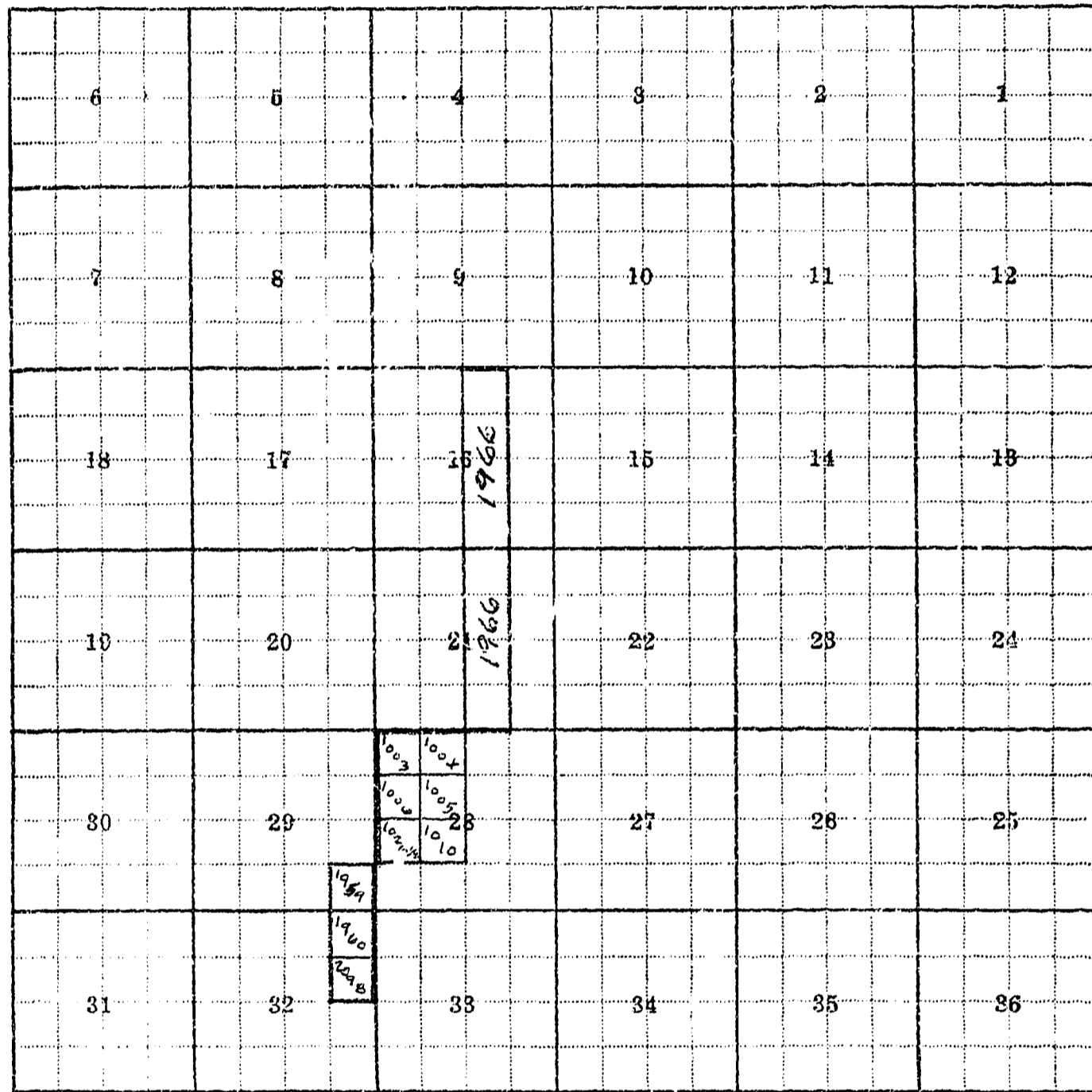
NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

ALLOT. #	USER	3-1-R	Priority	IRR	PX
<u>1966</u>	<u>CALVIN AUGARE JR.</u>	<u>21-34-7</u>	<u>NWSW</u>	<u>2.0</u>	<u>-</u>
<u>1966</u>	<u>"</u>	<u>"</u>	<u>SWSW</u>	<u>17.0</u>	<u>-</u>
<u>1004</u>	<u>"</u>	<u>28-34-7</u>	<u>NENW</u>	<u>17.0</u>	<u>2.0</u>
<u>1003</u>	<u>"</u>	<u>"</u>	<u>NWNW</u>	<u>35.7</u>	<u>-</u>
<u>1006</u>	<u>"</u>	<u>"</u>	<u>SWNW</u>	<u>30.5</u>	<u>-</u>
<u>1005</u>	<u>"</u>	<u>"</u>	<u>SESW</u>	<u>15.6</u>	<u>-</u>
<u>1010</u>	<u>HENRY MORNINGSON</u>	<u>"</u>	<u>NESW</u>	<u>-</u>	<u>34.3</u>
<u>1960</u>	<u>CALVIN AUGARE</u>	<u>32-34-7</u>	<u>NENE</u>	<u>27.0</u>	<u>-</u>
<u>2098</u>	<u>CALVIN AUGARE</u>	<u>"</u>	<u>SENE</u>	<u>10.0</u>	<u>12.5</u>
<u>1026 1/2</u>	<u>W. GRANT HOWLING</u>	<u>28-34-7</u>	<u>NWSW</u>	<u>-</u>	<u>27.0</u>
<u>1957</u>	<u>MARY HAGERTY</u>	<u>29-34-7</u>	<u>SESE</u>	<u>-</u>	<u>30.8</u>

Also in: Plat No. <u>51</u> Twp. <u>33N</u> Rge. <u>7W</u>	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Information From: <u>CALVIN AUGARE JR.</u>
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	



Land Ownership

TRACTS w/ ALLOT<sup>d</sup> ARE INDIAN LAND - BAL. IS PATENED

F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-21-66

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 456-63

By J. NORWOOD

Legal Land Owner DEAN PERRY

Address By 2437 CUT BANK

Operator

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	<u>PROD. U.S.A.</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL LOTS 11V, 14V, 15V</u>	<u>4</u>	<u>R</u>	<u>109.00</u>	<u>5.00</u>

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

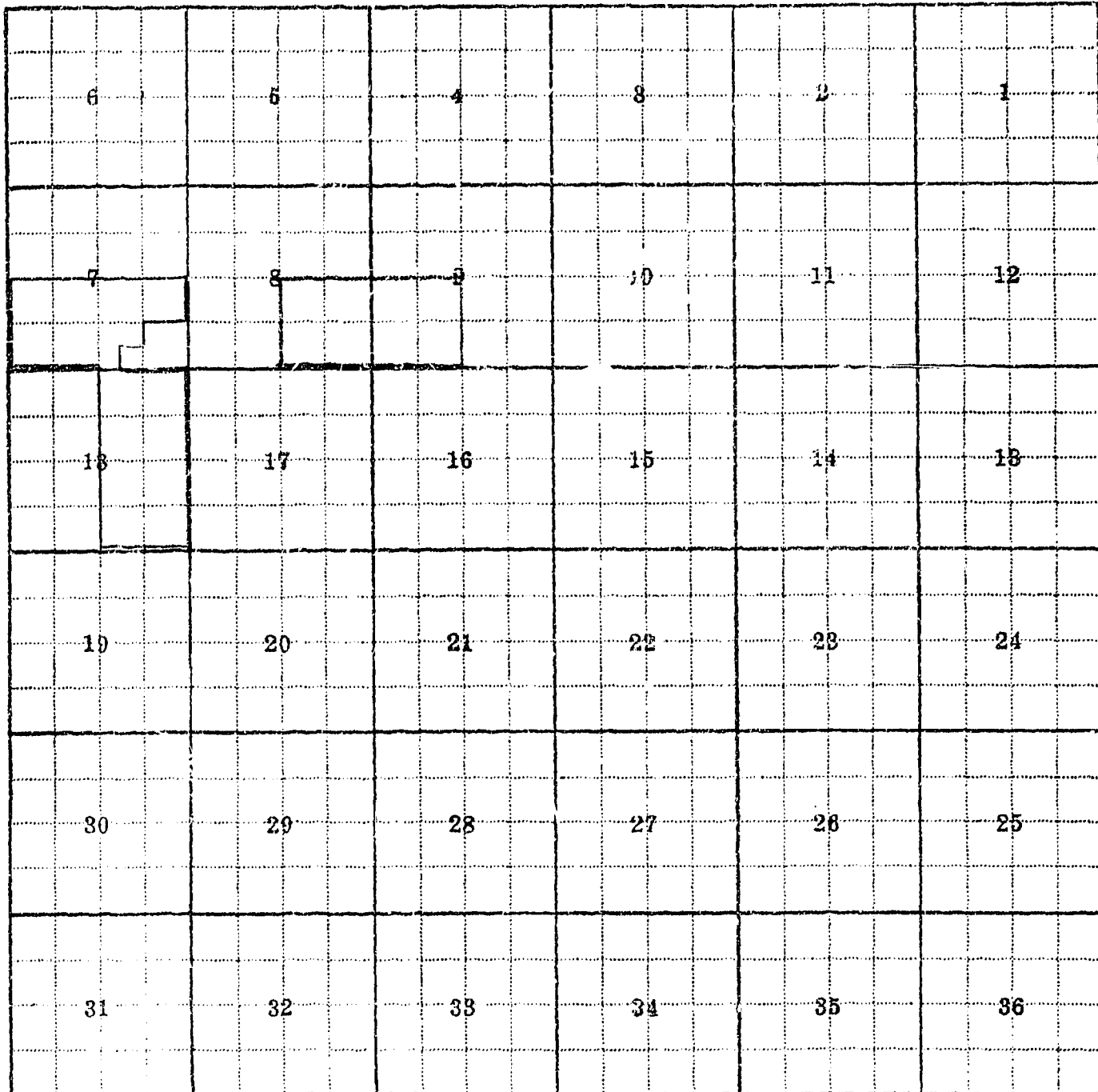
Remarks

ALLOT. #	USER	S-T-R	P.L. OF USE	IRR.	PA.
<u>1962</u>	<u>DEAN PERRY</u>	<u>30-34-7</u>	<u>SE NW</u>	<u>27.5</u>	<u>-</u>
<u>2724</u>	<u>"</u>	<u>30-34-7</u>	<u>Lot 4 SW SW</u>	<u>39.0</u>	<u>-</u>
<u>2945</u>	<u>"</u>	<u>31-34-7</u>	<u>Lot 1</u>	<u>30.8</u>	<u>-</u>
<u>1589</u>	<u>"</u>	<u>31-34-7</u>	<u>Lot 2 SW SW</u>	<u>29.5</u>	<u>1.1</u>

River Basin MISSOURI

Also in: Plat No. <u>40</u> Twp <u>34N</u> Rge <u>8W</u>	Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge
Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge	Plat No. Twp Rge

Information From: DEAN PERRY & SON



Land Ownership .....

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F-1-A

County GLACIER

T. 34N R. 7W Plat No. 41

Farm Checked: Date 8-21-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 446-67

By J. NORWOOD

Legal Land Owner FIRST STATE CO.

Address CUT BANK

Operator JOHN LEWIS

Address CUT BANK

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	U.S.A.	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL	4	R	40.00	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks  
ALLOT. # USER S-T-R P. OF USE (R.R. PK)  
215 JOHN LEWIS 25-34-7 SE NW 37.8 2.2

River Basin MISSOURI

Also in: Plat No. <u>21</u> Twp. <u>36N</u> Rge. <u>6W</u>	Plat No. <u>22</u> Twp. <u>35N</u> Rge. <u>6W</u>	Plat No. Twp. Rge.
Plat No. <u>31</u> Twp. <u>35N</u> Rge. <u>7W</u>	Plat No. <u>20</u> Twp. <u>36N</u> Rge. <u>7W</u>	Plat No. Twp. Rge.

Information From:  
JOHN LEWIS

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-23-68

### MONTANA WATER RESOURCES BOARD Water Resources Survey

Photo No 466-67

By J. NORWOOD

Legal Land Owner ROBERT HOWARD

Address CUT BANK

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ. USA</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>L.S. 8Q, 8Q6</u>	<u>4</u>	<u>R</u>	<u>182.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_  
Remarks \_\_\_\_\_

ACCT. #	USER	S-T-R	PL. OF USE	IRR.	Pt.
<u>1286</u>	<u>ROBERT E HOWARD</u>	<u>35-34-7</u>	<u>DESW</u>	<u>38.7</u>	<u>1.3</u>
<u>1350</u>	<u>"</u>	<u>"</u>	<u>DENE</u>	<u>38.2</u>	<u>-</u>
<u>1349</u>	<u>"</u>	<u>"</u>	<u>DWNE</u>	<u>37.8</u>	<u>2.2</u>
<u>1335</u>	<u>CALVIN AUGARE</u>	<u>26-34-7</u>	<u>DESW</u>	<u>24.5</u>	<u>3.5</u>
<u>1224</u>	<u>"</u>	<u>"</u>	<u>SFSW</u>	<u>37.0</u>	<u>-</u>

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: <u>ROBERT HOWARD</u>
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1335  
1229  
1220 1329 1350

Land Ownership

TRACTS BY ALLOT. \* ARE INDIAN LAND - BAL. IS PATENER

F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-23-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-74

By J. NORWOOD

Legal Land Owner JAMES McNUFF

Address CUT BANK

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4 Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ.</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u>	<u>4</u>	<u>R</u>	<u>148.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_  
Remarks \_\_\_\_\_

ALLOT #	USER	S-T-R	PRIOR USE	IRR.	PL
<u>315</u>	<u>JAMES McNUFF</u>	<u>36-34-7</u>	<u>NE SW</u>	<u>36.8</u>	<u>—</u>
<u>322</u>	<u>"</u>	<u>"</u>	<u>NE SE</u>	<u>37.8</u>	<u>—</u>
<u>1694</u>	<u>"</u>	<u>"</u>	<u>NE SE</u>	<u>29.8</u>	<u>—</u>
<u>2133</u>	<u>"</u>	<u>"</u>	<u>SE SE</u>	<u>37.0</u>	<u>—</u>

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: JAMES McNUFF

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36 319 332

Land Ownership

TRACTS BY AUCT. ARE INDIAN LAND - BAL. IS PATENTED

F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-26-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-63, 466-65

By J. NORWOOD

Legal Land Owner SMITH & SMITH

Address BL 398 CUT BANK

Operator J.W. & ROBERT SMITH

Address SAME

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	Ni.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CANAL LATS Q9, 8Q1, R, 12E, T, 73, 74, 31	4	R	539.00	51.00
ALLOT.#	USER	S-T-R	P.O.F USE	IRR	PX					
2412	ROBERT W. SMITH	27-34-7	NESW	22	16					
2411	"	"	NWSW	24	25					
2414	"	"	SWSW	27	13					
2917	"	"	SESW	24	12					
3359	CLAIRE PENDERGRASS SMITH	28-34-7	NESE	9	5					
2753	"	"	NWSE	37	-					
2755	"	"	SESE	17	-					
2754	CLAIRE P. SMITH	"	SUSE	6.2	129					
1062	JOHN W. SMITH	32-34-7	NESE	22	16					
2705	ROBERT SMITH	33-34-7	NENE	37	-					
2707	ROBERT SMITH	"	SWNE	31	5.6					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks	ALLOT.#	USER	S-T-R	P.O.F USE	IRR	PX
2700 ROBERT SMITH	3064	ROBERT SMITH	34-34-7	NENW	-	
1759 " "	2415	"	"	NW NW	36	
1758 " "	3088	CLAIRE PENDERGRASS SMITH	"	SW NW	12	
1759 " "	2772	"	"	NW SW	2	
2271 ROBERT W. SMITH	1098	ROBERT W. SMITH	"	SWSW	31	
1100 " "						
2273 1/2 HAZEL BROWN LELAND						
2272 GAYLE W. KRAMER						
3017 CLAIRE P. SMITH						
1099 HELEN P. MORRIS						
2273 BLACKFOOT TRIBE						

River Basin MISSOURI

Also in: Plat No. <u>40</u> Twp. <u>34N</u> Rge. <u>8W</u>	Plat No. <u>51</u> Twp. <u>33N</u> Rge. <u>7W</u>	Plat No. Twp. Rge.
Plat No. <u>50</u> Twp. <u>33N</u> Rge. <u>8W</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:  
ROBERT SMITH

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

254 273  
 272 307 2705 3009  
 2735 2707 2706  
 1758 1759

Land Ownership

TRACTS OF ALLOT. ARE INDIAN - BAL. IS PATENTED



F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-65, 466-67

By C. NORWOOD

466-8

Legal Land Owner CALVIN AUGARE SR. Address CUT BANK

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by: -- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	TWO MEDICINE CR.			YES	TWO MEDICINE CAUL LATS. 80, 801, 804, 806, 8	4	R	575.00	
Alloc. #	USER	S-T-R	P. OF USE	IRR	FX					
291	CALVIN AUGARE	34-34-7	SW NE	17.8	-					
292	"	"	SE NE	38.8	-					
246	"	35-34-7	NW NW	38.3	-					
293	"	"	SW NW	36.7	-					
2174	"	25-34-7	NW NW	38.7	1.3					
1398 1/2	"	26-34-7	SW NE	38.2	1.8					
2455	"	"	SE NW	36.0	4.0					
337	"	34-34-7	SE SE	36.0	-					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks										
336	"	"	35-34-7	NW SW	36.8	-				
335	"	"	34-34-7	N SE	35.5	-				
230	JOHN BROADHEAD	"	"	SE SW	38.0	2.0				
1967	CALVIN AUGARE	22-34-7	SW NE	27.0	-					
1969	"	"	"	NE SW	40.0	-				
1969	"	"	"	SE SW	38.5	-				
1967	"	"	"	NW SE	40.0	-				
1967	"	"	"	SW E	38.5	-				

River Basin MISSOURI

Also in: Plat No. 51 Twp. 33N Rge. 7W Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
 Plat No. 42 Twp. 34N Rge. 6W Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Plat No. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Information From: CALVIN AUGARE SR. - SON

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15 1967	14	13
19	20	21	22 1967	23	24
30	29	28	27	26	25
31	32	33	34 291 335 337	35 246 292 336	36

Land Ownership

TRACTS W/ ALLOT. ARE INDIAN LAND - BAL. IS PATENTED

F-1-A

County GLACIER

Farm Checked: Date 8-27-68

By J. MORWOOD

Legal Land Owner DONALD & EVA FUGLE

Operator DONALD FUGLE

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4.  Federal Project; 5. Irrigation District

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

T. 34N R. 70W Plat No. 41

Photo No. 466-8, 436-65

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
PROJ.	USA	Two MEDICINE CR.			YES	Two MEDICINE CANYON LATS. T, T2, T2J, T3J	4	R	330.00	2700
ALLOT.#	USER	S-T-R	BL OF USE	IRR. FX						
1934	DONALD FUGLE	28-34-7	NENE	32.7	-					
477	"	"	NWNE	8.5	11.5					
477	"	"	N <sup>3</sup> / <sub>4</sub> SWNE	10.5	0.5					
705	"	"	S <sup>1</sup> / <sub>4</sub> SWNE	8.6	-					
1968	VIOLA SAFFELL	21-34-7	NESE	26.0	-					
"	"	"	SESE	32.0	-					
"	"	"	SENE	18	-					
1971	"	22-34-7	SWW	4.0	-					
1969	"	"	SEW	11.0	-					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	App. No.	Appropriator	Date	Priority	Miner's Inches	In Use
1911	"	"	"	"	NW SW 38.0	-
1971	"	"	"	"	SW SW 38.5	-
48	DYMPHNA GRAPNER	27-34-7	NENE	35.0	-	
49	"	"	NWNE	39.0	-	
1932	DONALD FUGLE	28-34-7	SENE	24.0	-	
1968	SAMUEL DUNBAR	16-34-7	E <sup>2</sup> E	13.0	-	
1968	"	"	E <sup>2</sup> E	-	-	

River Basin MISSOURI

Also in: Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....

Information From:  
DONALD FUGLE

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1477  
 1439  
 1932  
 1143  
 705  
 27

Land Ownership

TRACTS 47 ACCT. # ARE INDIAN LAND. BAL. IS PATENTED

F-1-A

County GLACIER

T 34 N R 7 W Plat No. 41

Farm Checked: Date 8-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-8, 466-67

By J. NORWOOD

466-65

Legal Land Owner JOHN & AGNES MEYER

Address CUT BANK

Operator JOHN MEYER

Address CUT BANK

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	Ir Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LATE 8015, 8024(1)</u> <u>9011, 150, 80</u>	<u>4</u>	<u>R</u>	<u>370.00</u>	<u>30.00</u>
<u>1-2</u>	<u>SALLIE ALLISON</u>	<u>CUT BANK CR.</u> <u>P.O. HAM. W. OF SE</u> <u>COR. SEC. 14 &amp; R. 7</u> <u>1/4 NE</u>	<u>6-1-92</u>	<u>148</u>	<u>No-ir</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. Explain

Remarks	USER	S-T-R	P.O. OF USE	LCR	FX
<u>ALLOT. #</u>					
<u>228</u>	<u>JOCK MEYER</u>	<u>34-34-7</u>	<u>SWSE</u>	<u>36.5</u>	<u>-</u>
<u>313</u>	<u>"</u>	<u>25-34-7</u>	<u>SESE</u>	<u>35.8</u>	<u>-</u>
<u>183</u>	<u>"</u>	<u>"</u>	<u>NESE</u>	<u>28.6</u>	<u>-</u>
<u>790</u>	<u>"</u>	<u>36-34-7</u>	<u>SWSW</u>	<u>37.0</u>	<u>-</u>
<u>793</u>	<u>"</u>	<u>"</u>	<u>SESW</u>	<u>38.0</u>	<u>-</u>
<u>2789</u>	<u>AGNES D. MEYER</u>	<u>24-34-7</u>	<u>SWNE</u>	<u>20.0</u>	<u>-</u>
<u>2789</u>	<u>"</u>	<u>"</u>	<u>SENE</u>	<u>19.0</u>	<u>1.0</u>
<u>3156</u>	<u>"</u>	<u>"</u>	<u>SWNE</u>	<u>38.0</u>	<u>-</u>
<u>675</u>	<u>"</u>	<u>25-34-7</u>	<u>NESE</u>	<u>30.0</u>	<u>-</u>
<u>3151</u>	<u>"</u>	<u>24-34-7</u>	<u>NWSE</u>	<u>27.0</u>	<u>12.0</u>
<u>3300</u>	<u>"</u>	<u>"</u>	<u>NESE</u>	<u>27.0</u>	<u>2.0</u>

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:  
JOHN MEYER

	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
	19	20	21	22	23	24
	20	29	28	27	26	25
	31	32	33	34	35	36

1-2

2739

3300

356

675

183

313

792

793

728

Land Ownership

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F-1-A

County GLACIER

T 34N R 7W Plat No. 41

Farm Checked: Date 8-27-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-8

By J. NORWOOD

Legal Land Owner DONALD G. FUGLE Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project;  4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ.</u>	<u>USA</u>	<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LAT. 8Q24</u>	<u>4</u>	<u>R</u>	<u>40.00</u>	

NOTE: R—D notes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

ALLOT. #      USER      S-T-R      Pr. of Use      IRR.      Pl.  
3163      DONALD FUGLE      24-34-7      SWSE      35.5      -

River Basin MISSOURI

Also ir. Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Information From:
Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	Plat No. .... Twp. .... Rge. ....	<u>DONALD FUGLE - FATHER</u>

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

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F-1-A

County GLACIER

T 34N R 7W Plat No. 4

Farm Checked: Date 8-20-68

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

Photo No. 466-67

By J. NORWOOD

Legal Land Owner RALPH GOBERT

Address BLACK FOOT

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>PROJ. USA</u>		<u>TWO MEDICINE CR.</u>			<u>YES</u>	<u>TWO MEDICINE CANAL</u> <u>LOT 159</u>	<u>4</u>	<u>R</u>	<u>37.00</u>	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks

ALLOT. # USER S-T-R PL. OF USE IRR. IX  
316 RALPH GOBERT 36 34-7 NW SW 38.5 —

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

RALPH GOBERT

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

TRACTS w/ ALLOT. ARE INDIAN LAND - BAL IS PATENTED

F-1-A

County GLACIER

Farm Checked: Date 7-17-68

By D. SMITH

Legal Land Owner ROBERT WINKOWITZSCH

Operator \_\_\_\_\_

Water is delivered by:  1. Private System;  2. Ditch Company;  3. State Project;  4. Federal Project;  5. Irrigation District

MONTANA WATER RESOURCES BOARD  
Water Resources Survey

T. 34N R. 6W Plat No. 42

Photo No. 366-82, 366-84

466-71, 466-73, 366-107

Address CUT BANK

Address \_\_\_\_\_

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-157	T. J. JAMES	BIG ROCK COULEE SPRINGS & TRIBS.	7-11-32	80	Stock Pt.					
1-377	DORIS FAY OLSON & HELEN VIRGINIA OLSON	TWO NATURAL SPRINGS	7-11-32	N.G.	Stock					
1-375	DORIS FAY OLSON & HELEN VIRGINIA OLSON	BIG ROCK COULEE (NAMELESS STREAM)	12-15-50	300 <sup>sq ft</sup>	Stock					
A-12M	PHILLIP YONCK	ROCKY COULEE CR.	6-1-97	100	Stock Pt.	OLSON PIPE & DITCH	1	R	-	F
A-33M	AMELIA & W <sup>rs</sup> HENRY	ROCK COULEE OR ROCKY CR.	11-23-07	640	Stock					
1-373	DORIS F. & HELEN VIRGINIA OLSON	CR. RUNNING THRU LITTLE ROCKY COULEE	9-10-52		Stock Pt.					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

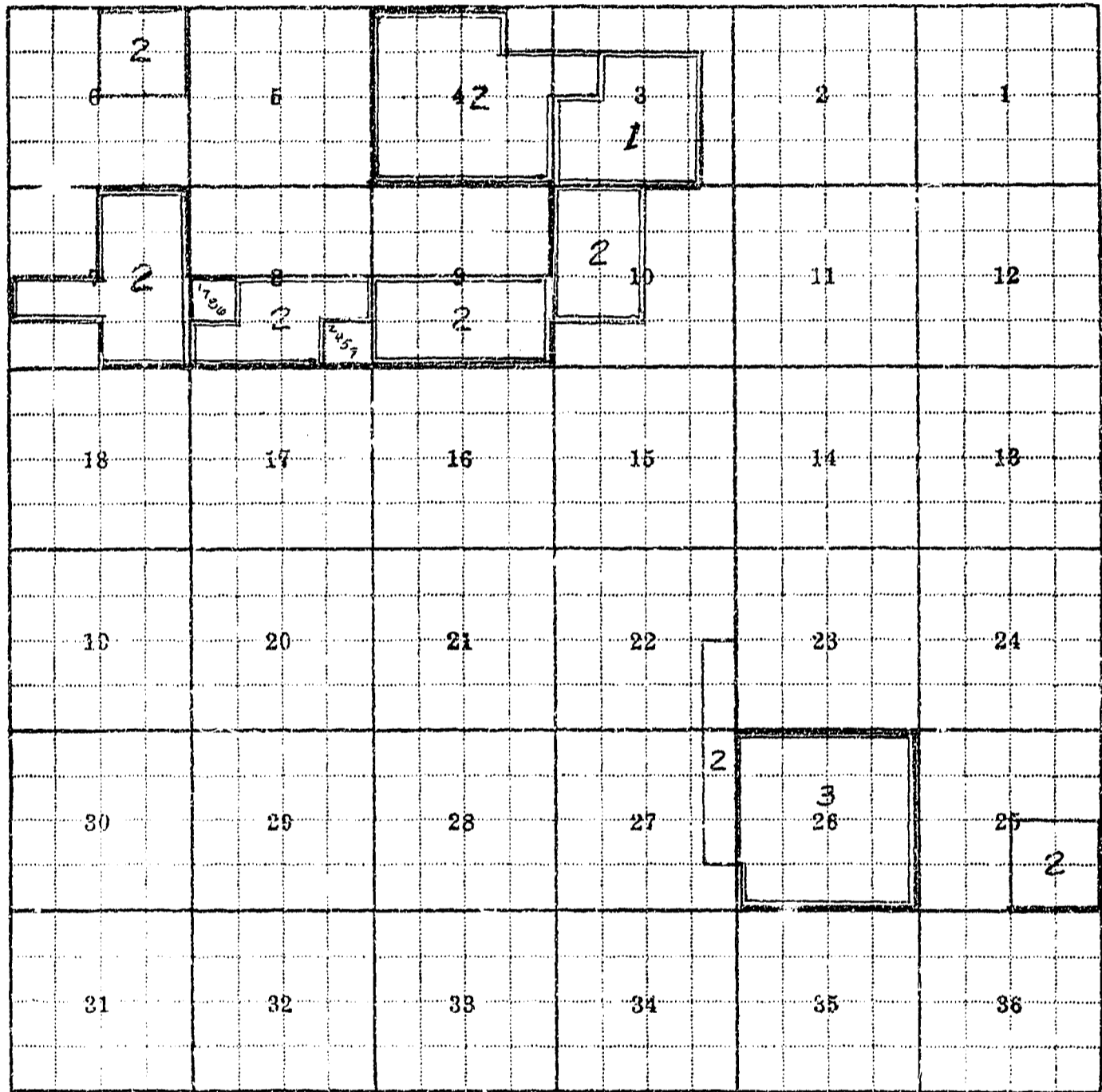
Remarks \_\_\_\_\_

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River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: ROBERT WINKOWITZSCH



Land Ownership

*Tracts w/ Alloc. # ARE INDIAN LAND - BAL IS PATENTED*