F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 364-7

By DAN S.

Legal Land Owner VERA RASMUSSEN TRUSTEE Address

Operator ORVILLE SCHUETTE Address COUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-310M | ALEXANDER MONROE | HEADLIGHT COULEE | 4-8-03 | 200 | R | | | | | |
| | P.O. SENW SEC. 29 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

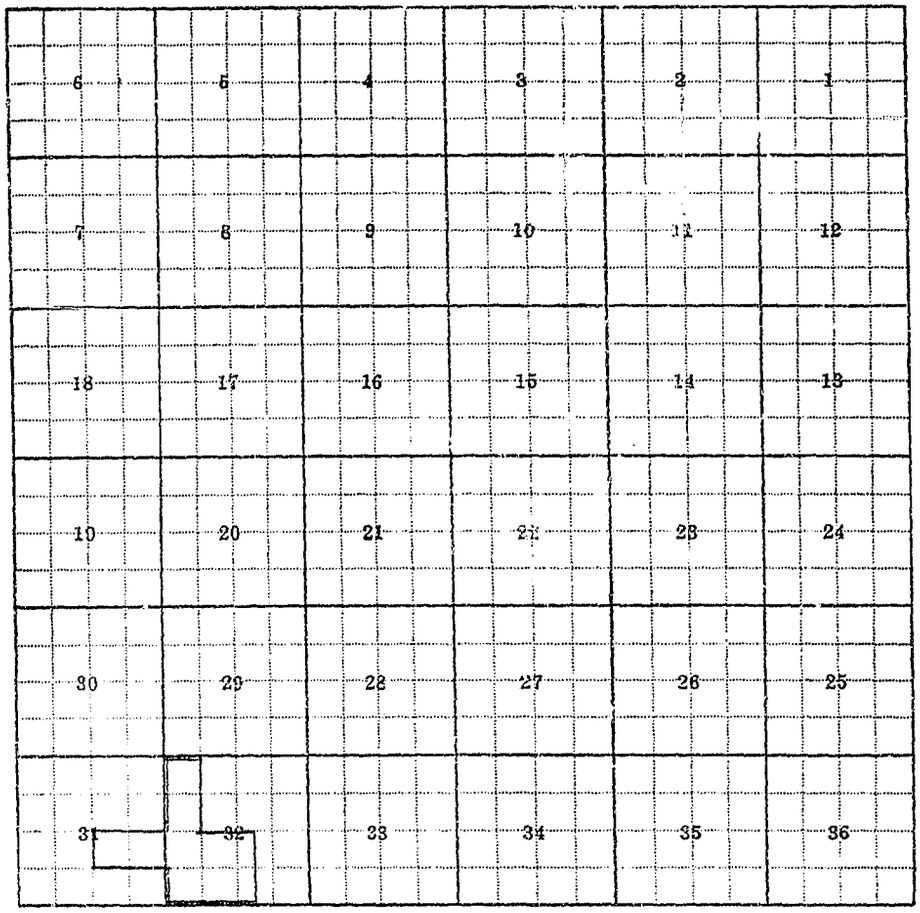
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: ORVILLE SCHUETTE




Land Ownership .....

F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 3GG-7

By DAN S.

Legal Land Owner CLAIR REEM Address

Operator ORVILLE SCHWETTE Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 4-31RM | ALEXANDER MONROE 70.5 EW SEC. 29 | HEADLIGHT COULEE | 4-8-03 | 200 | WD-12 | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: ORVILLE SCHWETTE

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 36G-7

By DAN S.

Legal Land Owner ANNA BERG Address

Operator ORVILLE SCHUETTE Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A310M | ALEXANDER MONROE P.O. SENW SEC. 27 | HEADLIGHT COULEE | 4-8-03 | 200 | No-Pr | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: ORVILLE SCHUETTE

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

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F-1-A

County GLACIER

T 35N R 5W Plat No. 53

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 366-7

By DAN S.

Legal Land Owner PHILLIP SCHUETTE Address

Operator ORVILLE SCHUETTE Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A310M | ALEXANDER MONROE | HEADLIGHT COULEE | 4-8-03 | 200 | No-Pr. | | | | | |
| | P.O.D. SENW SEC 29 | | | | | | | | | |
| A-23M | JOHN H. TOWN | TWO COULEES | 8-6-03 | 10,000 | No-Pr. | | | | | |
| | P.O.D. SW¼ SEC 20 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

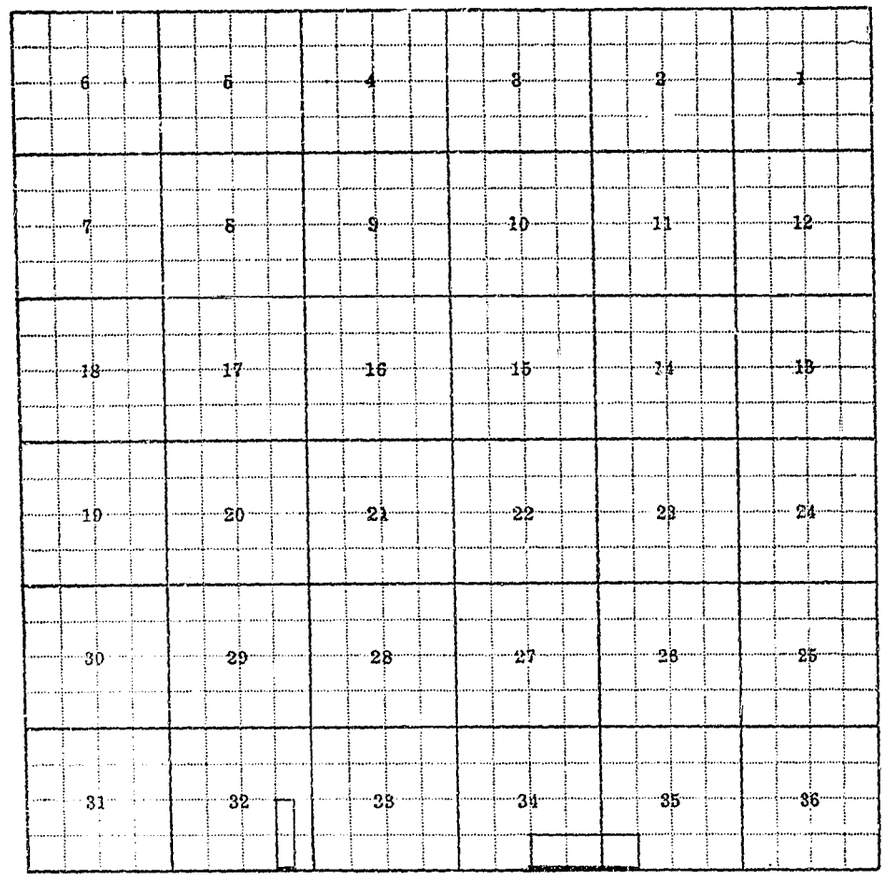
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin MISSOURI

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: ORVILLE SCHUETTE




Land Ownership

F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-65

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 366-3, 366-5

By DAN S.

Legal Land Owner HENRY SCHUETTE Address

Operator ORVILLE SCHUETTE Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-33M | JOHN H. TOWN | TWO COULEES | 6-8-03 | 16,000 | NO-Pt. | | | | | |
| | P.O. SW¼ SEC. 26 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

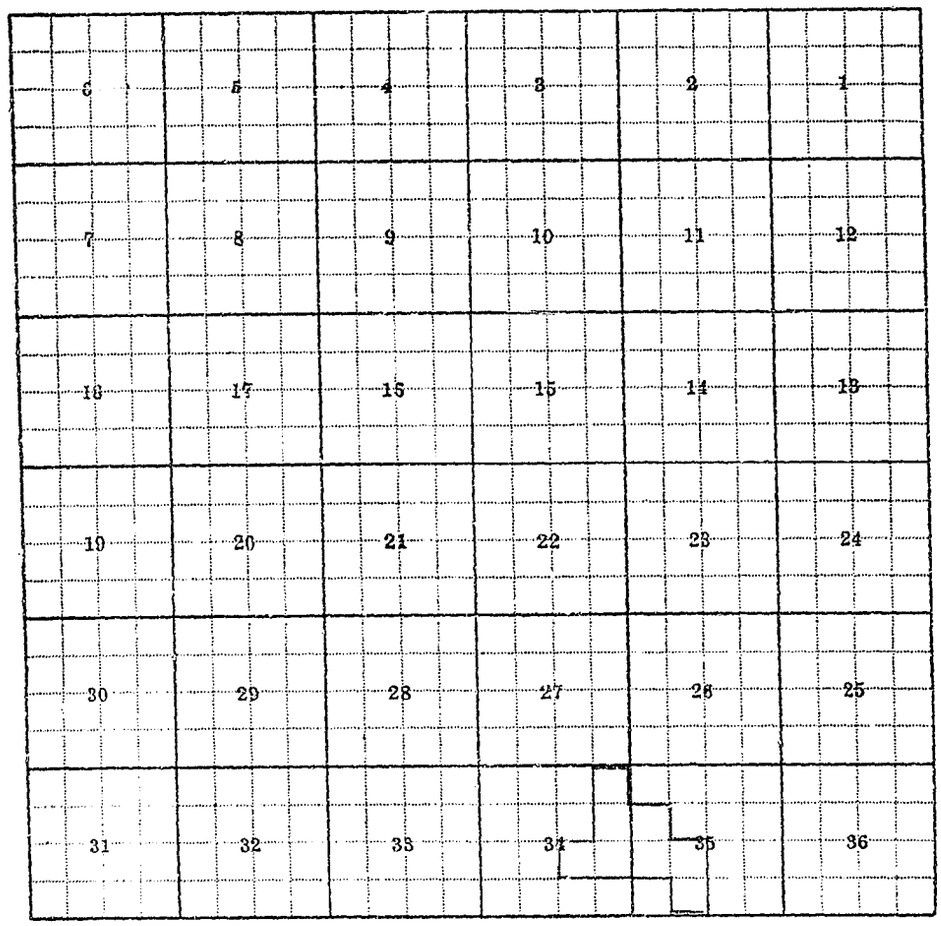
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: ORVILLE SCHUETTE




Land Ownership.....

F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 166-35, 166-37
366-2, 366-3, 366-5

By DAN S.

Legal Land Owner GEO. S. & SOPHIE A. DEZORT Address CUT BANK

Operator Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-23M | JOHN H. TOWN<br>P.O. SW¼ SEC. 26 | TWO COULEES | 8-6-03 | 10,000 | NO. R | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: LOUIS DEZORT - BROS.

No. 33

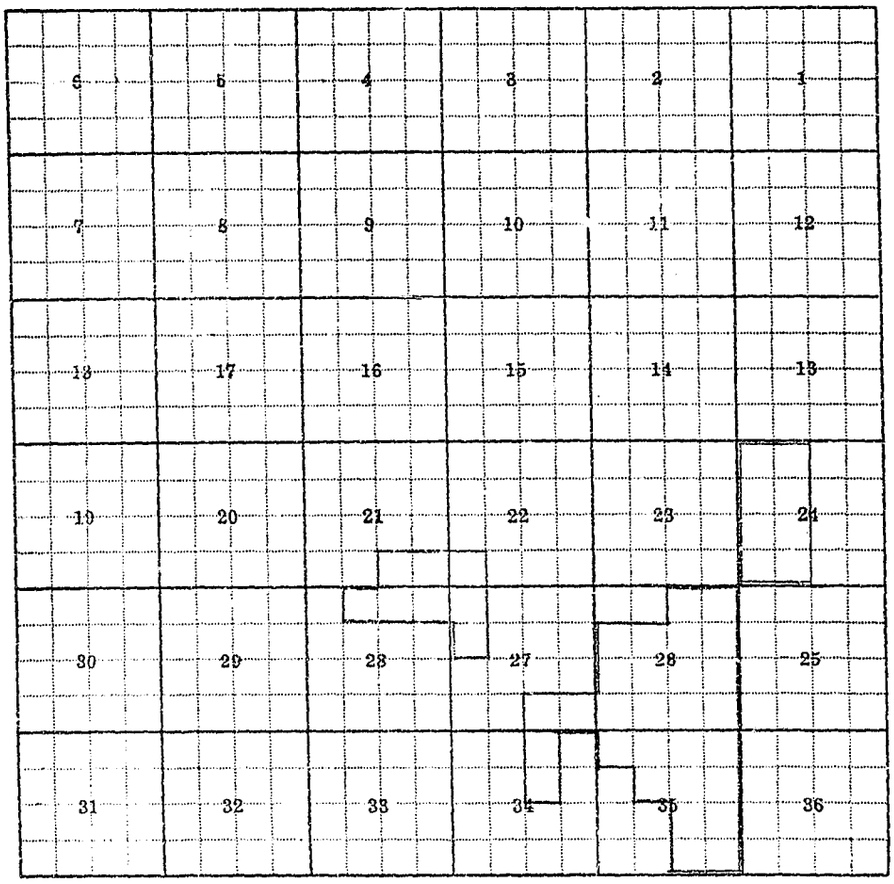
6-37

-5

District

| Irrigable Acres |
|---|
| |

Bros.




Land Ownership

F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No 1GG-35, 1GG-37, 3GG-2, 3GG-3, 3GG-5

By DAN S.

Legal Land Owner LOUIS DESORT Address CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 4230 | JOHN H. TOWN P.O.D. SW¼ SEC. 26 | TWO COULEES | 8-6-03 | 10,000 | STOCK-PR | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

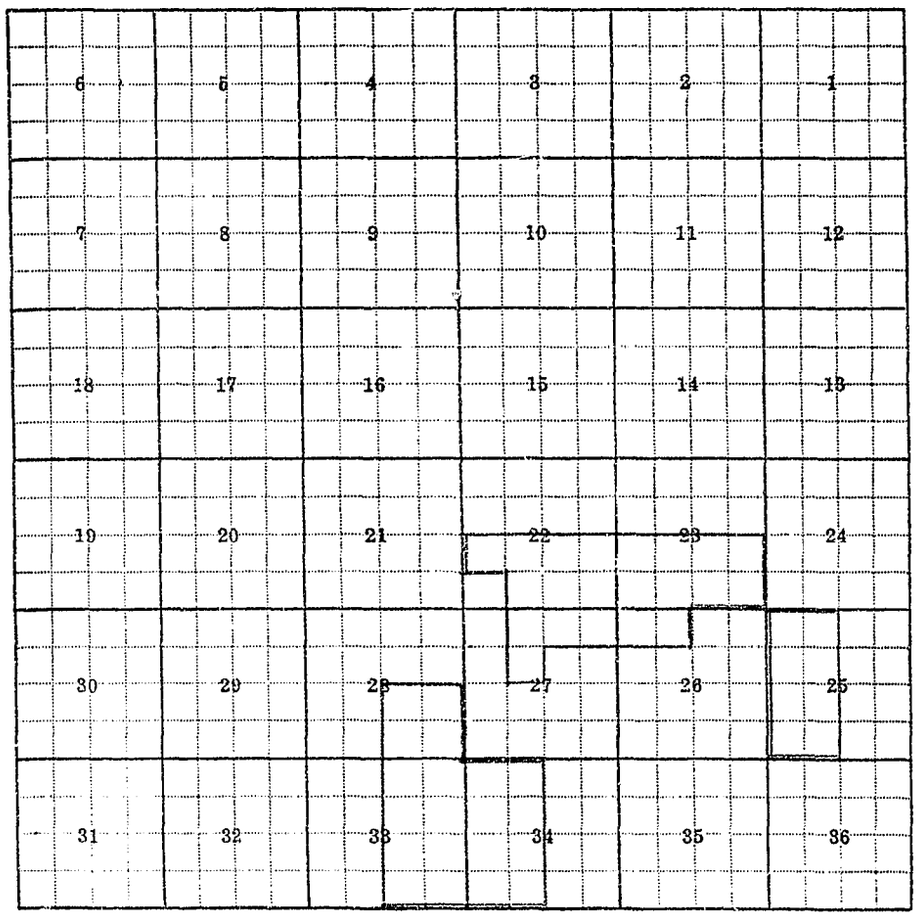
Remarks.....

River Basin MISSOURI

| Also in: Plat No. ..... Twp..... Rge..... | Plat No. ..... Twp..... Rge..... | Plat No. ..... Twp..... Rge..... |
|---|---|---|
| Plat No. ..... Twp..... Rge..... | Plat No. ..... Twp..... Rge..... | Plat No. ..... Twp..... Rge..... |

Information From:

LOUIS DESORT




Land Ownership.....

F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 366-7

By DAN S.

Legal Land Owner HARRY, ROBERT & WM. YUNCK Address

Operator ROBERT YUNCK Address 218 2 SE CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 2310 M | ALEXANDER MONROE | HEADLIGHT COULEE | 4-8-03 | 200 | No-Pr | | | | | |
| | P.O.D. SENW SEC. 29 | | | | | | | | | |
| A344 M | ALEXANDER MONROE | MONROE COULEE | 10-17-04 | 200 | No-Pr | | | | | |
| | POD SENE SEC. 29 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

MELVIN BERKRAM NEIGHBOR

| | | | | | |
|---|---|---|---|---|---|
| 5 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 166-23, 166-39

By DAN S.

Legal Land Owner HELEN A. SULLIVAN ET AL Address

Operator ALVIN BOXWELL Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-338 M | MARK R. BALDWIN & D.F. STUFFT P.O. D. SWNE SEC. 20 | LOST LAKE COULEE | 6-13-04 | 800 ~~800~~ | DO-P. ~~DO-P.~~ | | | | | |
| A-338 M | MARK R., W.E. BALDWIN & D.E STUFFT P.O. D SWNE SEC. 20 | LOST LAKE COULEE | 6-13-04 | 800 | DO-P. | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

ALVIN BOXWELL

0.33

-39

District

| Irrigable Acres |
|---|
| |

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

County GLACIER

T 35N R 5W Plat No. 33

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 166-39

By DAN S.

Legal Land Owner ALBERT KIESEL Address

Operator PAUL JOHNSON Address COUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-338-9M | MARK R. BALDWIN | LOST LAKE COULEE | 6-13-04 | 800 | STOCK | Pt. | | | | |
| | E. D. E. STUEFT | | | | | | | | | |
| | P.O.D. SWNE SEC. 20 | | | | | | | | | |
| A-338M | MARK R. BALDWIN | LOST LAKE COULEE | 6-13-04 | 800 | STOCK | Pt. | | | | |
| | W. E. BALDWIN | | | | | | | | | |
| | D. F. STUEFT | | | | | | | | | |
| | P.O.D. SWNE SEC. 20 | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: PAUL JOHNSON

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A

County GLACIER

Farm Checked: Date 9-24-68

By Bob Pond

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 34N R. 12W Plat No. 36

Photo No. 67-75, 67-76, 67-77, 67-78, 67-79, 67-80, 57-171, 57-172, 57-173, 57-174, 57-175, 97-24, 97-25, 97-26, 97-27, 97-28,

Legal Land Owner Jim Polk *  Address

Operator Jim Polk  Address Browning, Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-4 | Belle Swimley | Armour Creek | 5-8-19 | 400 | no | | | | | |
| 1-23 | Joseph W. Brown | North Fork Cottonwood Creek | 6-26-20 | 400 | no | | | | | |
| 1-263 | Royal E. House | Arnold Creek (Armour Creek) | 9-30-49 | 600 | no | | | | | |
| 1-128 | Ora Allen | So Fork Milk River | 6-17-26 | 200 | no | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

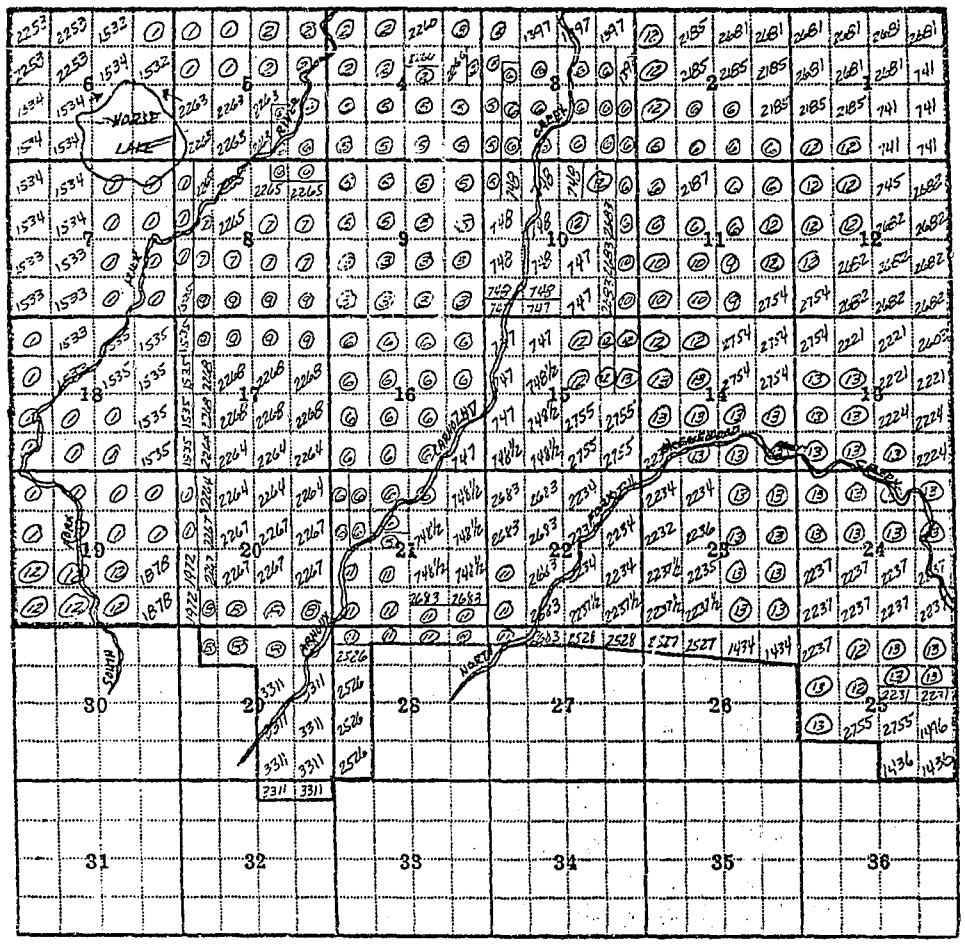
Contacted Jim Polk. He told me that he operates all lands platted on this farm. He also told me that there is no irrigation in this township. He said that any, if there was, was washed out in the flood, No Dit Ditches.

* See other side.

River Basin Missouri

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From: Jim Polk




**Land Ownership** ① - Robert E Dorothy Deschamps ② Bernez & Patricia Lewis ③ Gayle Kramer ④ Hazel Leland ⑤ Gordon Christian ⑥ House ⑦ James Woodrow Brown ⑧ FRAEY REALTY ⑨ C.F. Holt ⑩ Clarence Goss ⑪ Elizabeth Monroe ⑫ Blackfeet Tribe ⑬ Newhouse Cattle Co.

Land containing allotment numbers is Indian land

F-1-A

County GLACIER

T 34N R 11W Plat No. 37

Farm Checked: Date 9-13-68

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No. 466-30, 466-32

By A. PRESTON

366-130

Legal Land Owner FRED R. JOHNSON** Address BROWNING

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| USE | FRED JOHNSON | GREASEWOOD CR. | 6--67 | N.G. | YES | JOHNSON DITCHES | 1 | F | 18.00 | — |

NOTE: R--Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain .....

Remarks

** JOHNSON USES THIS W/R FROM T34N R10W (38) TO IRR. IN (37) THE PLACE OF INTENDED USE IS PLATTED IN (38). USES GREASEWOOD CR. FOR IRR. IN THIS TWP.

River Basin MISSOURI

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 33 | Twp. 34 | Rge. 10W | Plat No. 27 | Twp. 35N | Rge. 11W | Plat No. | Twp. | Rge. |
| Plat No. 48 | Twp. 33 | Rge. 10W | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

FRED R. JOHNSON

at No. 37

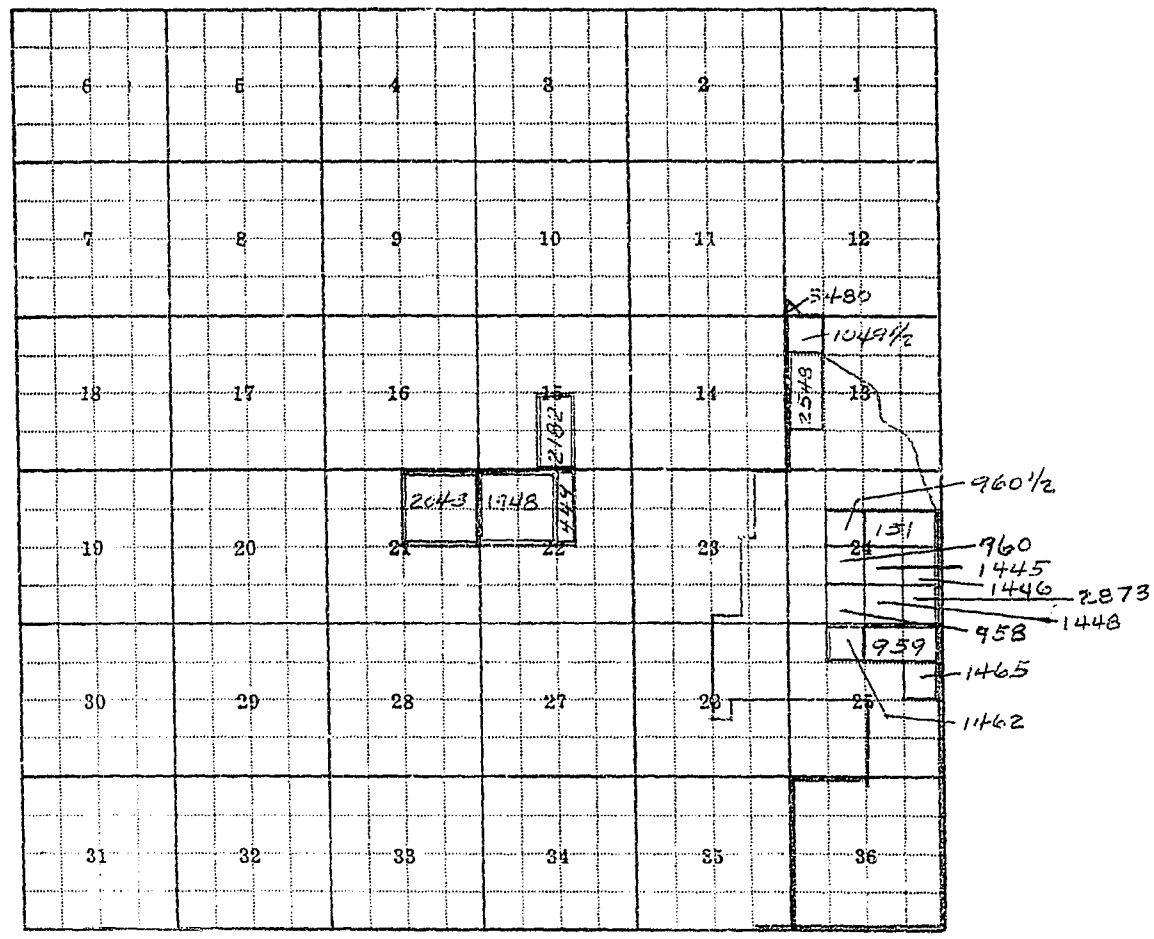
S16-32

ion District

| sent Acres | Irrigable Acres |
|---|---|
| 00 | — |

OTENDED

OHNSON




Land Ownership TRACTS THAT SHOW ALLOTMENT No. ARE INDIAN LAND
THE BALANCE IS PATENTED

F-1-A

County GLACIER

T 34N R 11W Plat No. 37

Farm Checked: Date 9-13-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 36G-130

By A. PRESTON

Legal Land Owner JAMES C. HOYT Address BROWNING

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-397M | GRACE A. JACKSON | GREASEWOOD CR. | 5-10-10 | 200 | NO | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

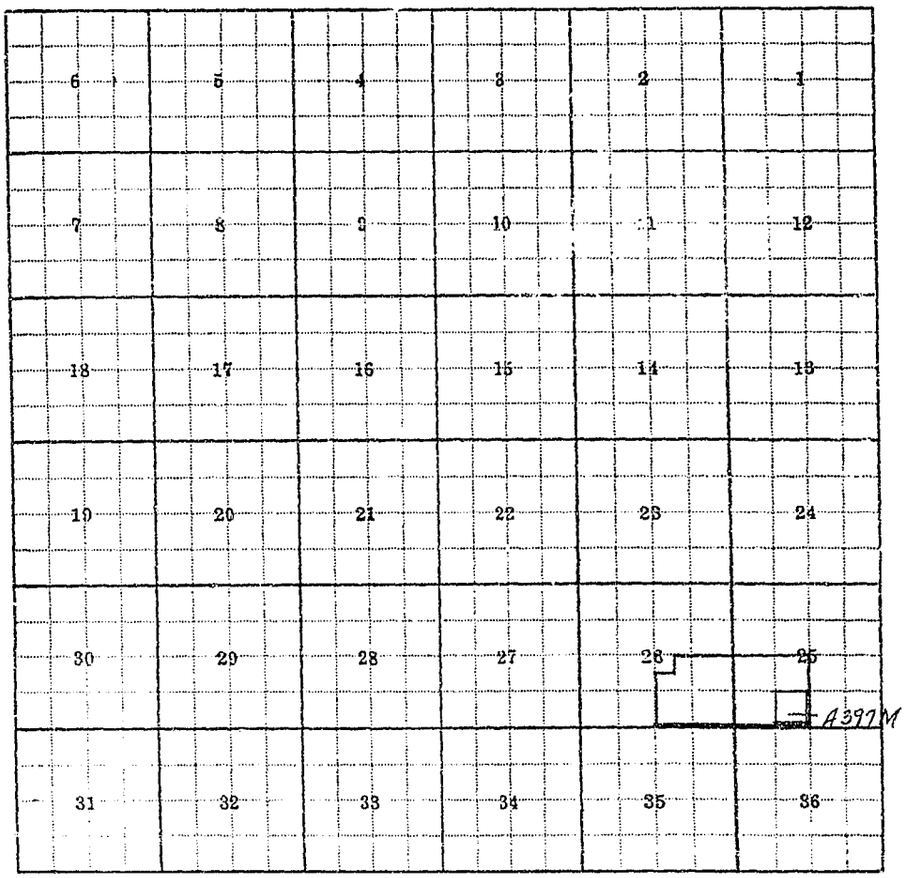
Remarks

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

MRS. J. C. HOYT




Land Ownership.....

F-1-A

County GLACIER

T 34N R 10W Plat No. 38

Farm Checked: Date 9-5-68

By A. PRESTON

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Photo No 366-126, 366-124, 366-123, 466-26, 466-24, 366-60, 366-62

Legal Land Owner FINLEY RANCH CO. Address CUT BANK

Operator ..... Address .....

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-135 | SAYNA P. BUCK | CUT BANK CR. | 7-20-26 | 400 | YES | | 1 | R | 40.00 | — |
| 1-431 | FINLEY RANCH CO. | FINLEY SPRING CR. #2 | 7-31-67 | ALL | YES | | 1 | R | 100.00 | — |
| 1-337 | FINLEY RANCH CO. | CUT BANK CR. | AUG. 1952 | 2000 | YES-PT. | | 1 | R | 45.00 | — |
| 1-335 | FINLEY RANCH CO. | CUT BANK CR. | AUG. 1952 | 1000 | YES | FINLEY DITCHES | 1 | R | | |
| 1-15 | GEORGE CLARK | UN. TRIB. OF CUT BANK CR. | 9-16-19 | 200 | YES | | 1 | R | 49.00 | — |
| 1-61 | JUSTUS SHARP | CUT BANK CR. | 6-15-20 | 400 | YES | | 1 | R | 63.00 | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

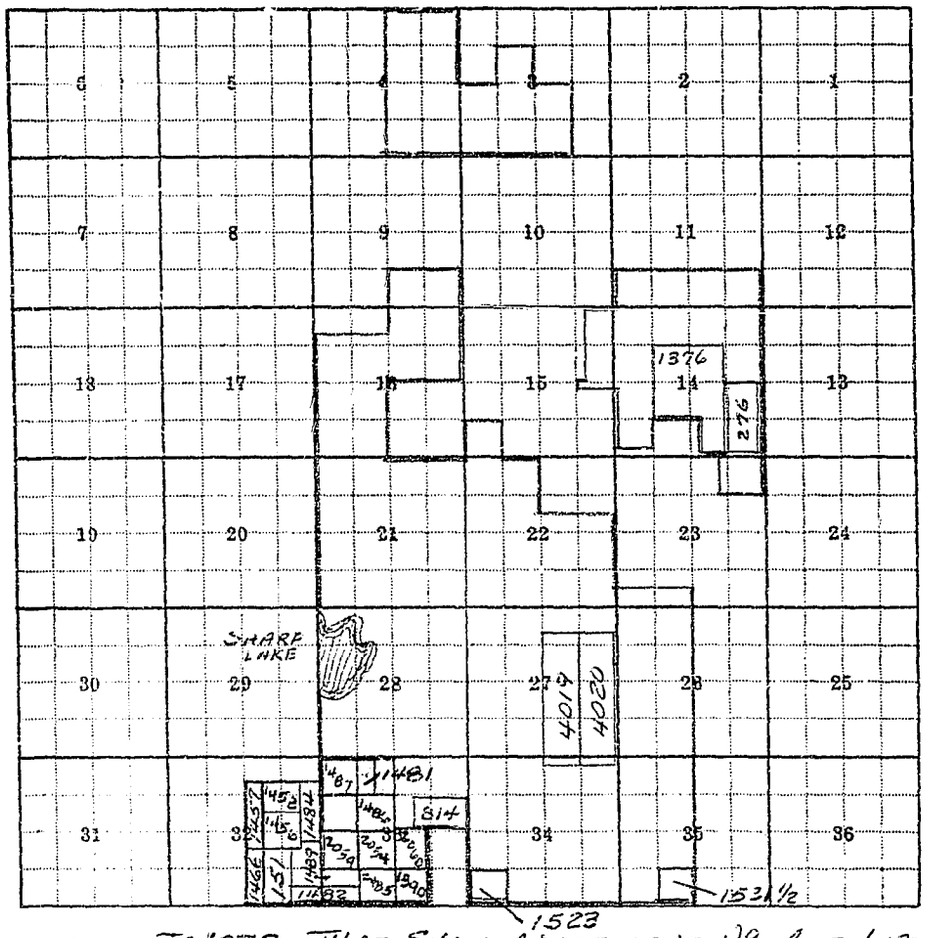
Remarks .....

River Basin MISSOURI

| Also in: Plat No. 48 Twp. 33 Rge 10W | Plat No. ..... Twp. ..... Rge ..... | Plat No. ..... Twp. ..... Rge ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge ..... | Plat No. ..... Twp. ..... Rge ..... | Plat No. ..... Twp. ..... Rge ..... |

Information From:

BILL ALLEN - FOREMAN




Land Ownership TRACTS THAT SHOW ALLOTMENT No ARE INDIAN LAND THE BALANCE IS PATENED

F-1-A

County GLACIER

T 34N R 10W Plat No. 38

Farm Checked: Date 9-9-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 3GG-124

By A. PRESTON

Legal Land Owner ~~JAMES DEVEREAUX~~ INDIAN

Address BROWNING

Operator JAMES DEVEREAUX

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-365M | MARY DEVEREAUX | UN-SPRING | 4-15-96 | 240 | Do-Pt | | | | | |
| 1-347 | RALPH & LOTTIE D. BOND | CUT BANK CR. | 7-9-63 | 200 | Do-Pt | | | | | |
| 1-335 | FINLEY RANCH CO. | CUT BANK CR. | AUG. '52 | 1000 | Do-Pt | | | | | |
| *A-263M | CHAS. DEVEREAUX | CUT BANK CR. | 4-28-06 | 320 | No | | 1 | R | — | 13.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks DEVEREAUX USES NONE OF THESE WATER RIGHTS NOW. HE PLANS TO IRR. TRACTS MARKED (F-1) IN SEC. 25 & 36. THE TRACT OF LAND MARKED PX SEC. 36 HAS AN OLD DITCH MAPPED IN. DEVEREAUX HAS CLEANED OUT PART OF THE DITCH WHICH LEADS TO PX. HE COULD IRR. NOW BUT IS GOING TO WAIT SPRING WHEN HE CLEANS THE REMAINDER OF THE DITCH

*W/R A-363M IS FROM D.L.D. DEVEREAUX LOCATED AREA OF W/R FOR ME

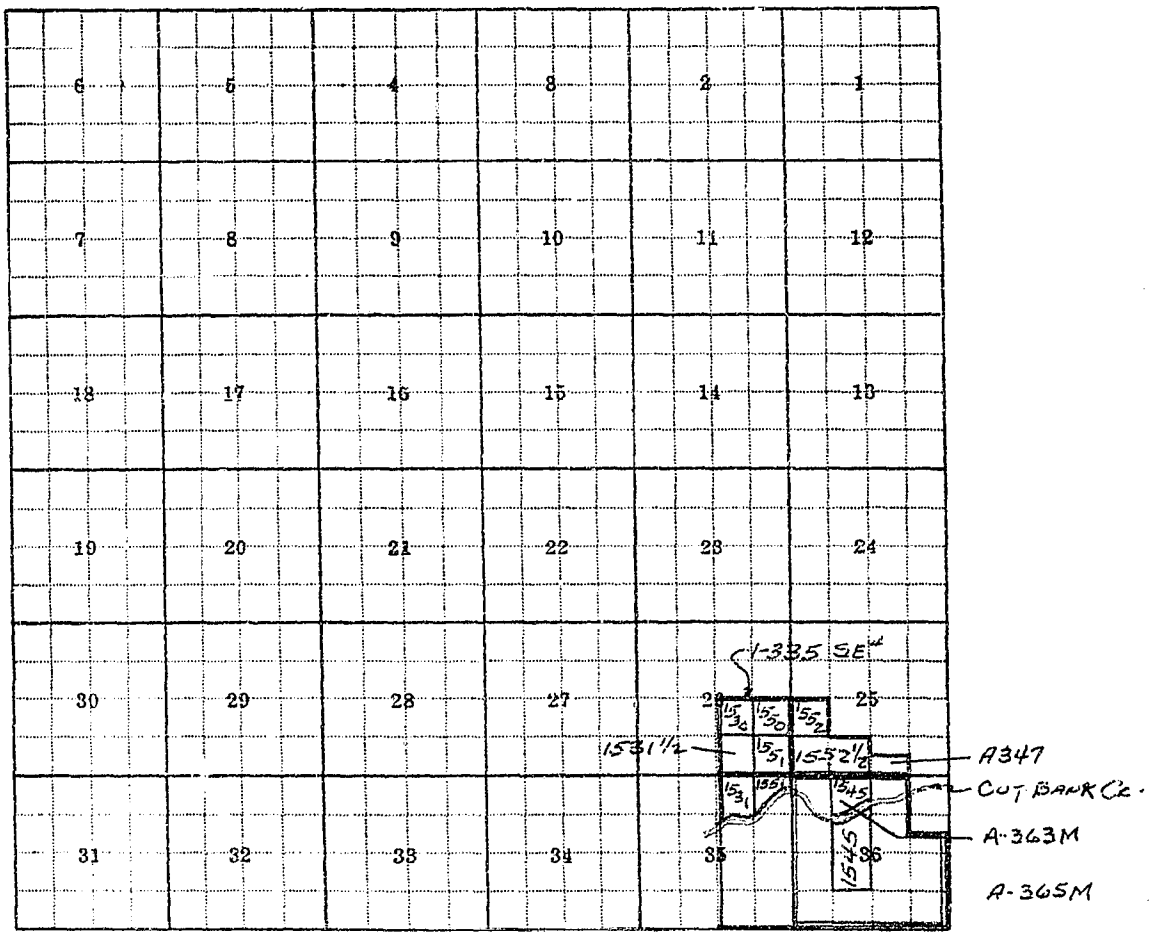
IN SEC. 35 & 36 OF DEVEREAUX'S TRACT OF LAND THE AREA HE HAS MARKED (F-1) HE PLANS TO RUN A DITCH TO THIS AREA. I HAVE THE DITCH MARKED PROPOSED

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

JAMES DEVEREAUX




Land Ownership

F-1-A

County GLACIER

T. 34N R. 10W Plat No. 38

Farm Checked: Date 9-9-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 3GG-124

By A. PRESTON

Legal Land Owner RALPH D. BOND Address BROWNING

Operator L. C. SCHAFFER Address BROWNING

Water is delivered by:—(1) Private System; 2. Ditch Company; 3. State Project; 4 Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-347 | RALPH & LOTTIE D. BOND | CUT BANK CR. | 7-9-63 | 200 | YES-R. | | 1 | LR | 5.00 | — |
| 1-365M | MARY DEVEREAUX | UN-SPRING | 4-15-96 | 240 | DO | | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

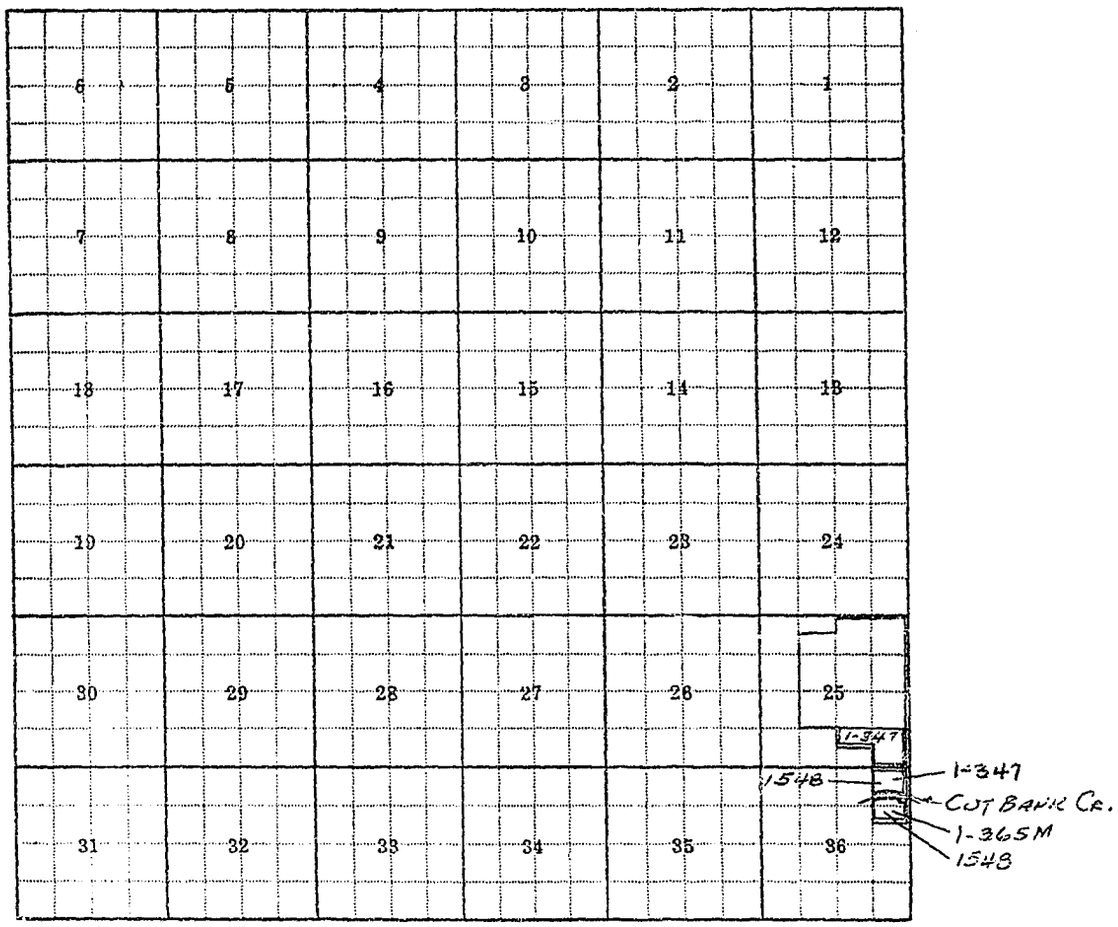
BOND IRR. LAND IN SEC. 36 W/ PORTABLE PUMP

River Basin MISSOURI

| Also in: Plat No. 39 Twp. 34N Rge 9W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

RALPH BOND




Land Ownership TRACTS OF ALLOTMENT Nos 1S INDIAN LAND
THE BALANCE IS PATENED

F-1-A

County GLACIER

T 34N R 10W Plat No. 38

Farm Checked: Date 7-9-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 366-128, 466-28

By A. PRESTON

Legal Land Owner FRED R. JOHNSON Address BROWNING

Operator Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-21 | ARMSTRONG BROS & ANSPACH | SPRING CR. | 5-1-10 | 120 | NO | | | | | |
| 1-337 | FINLEY RANCH CO. | CUT BANK CR. | AUG-52 | 2000 | YES-PT. | FINLEY DITCHES | 1 | R | 28.00 | — |
| USE | FRED JOHNSON | GREASEWOOD CR. | 1916 | | YES | JOHNSON DITCHES | 1 | R | 144.00 | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain

Remarks

JOHNSON POINTED OUT DITCHES & AREAS IRR. HE ALSO LOCATED AREA FOR FUTURE IRR. IN SEC 30 & 31. HE PLANS TO USE A PUMP SYSTEM FOR THIS AREA THIS IS TO TAKE PLACE NEXT SPRING

Cr.

* JOHNSON CLAIMS RIGHT FOR THIS TWP. FROM RIGHT FILED BY WILLIE JOHNSON IN T34NR11W THIS WAS SUPPOSEDLY FILED AROUND 1916. 160 IRR. INVOLVED

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: FRED JOHNSON

o. 38

G-28

District

| Irrigable Acres |
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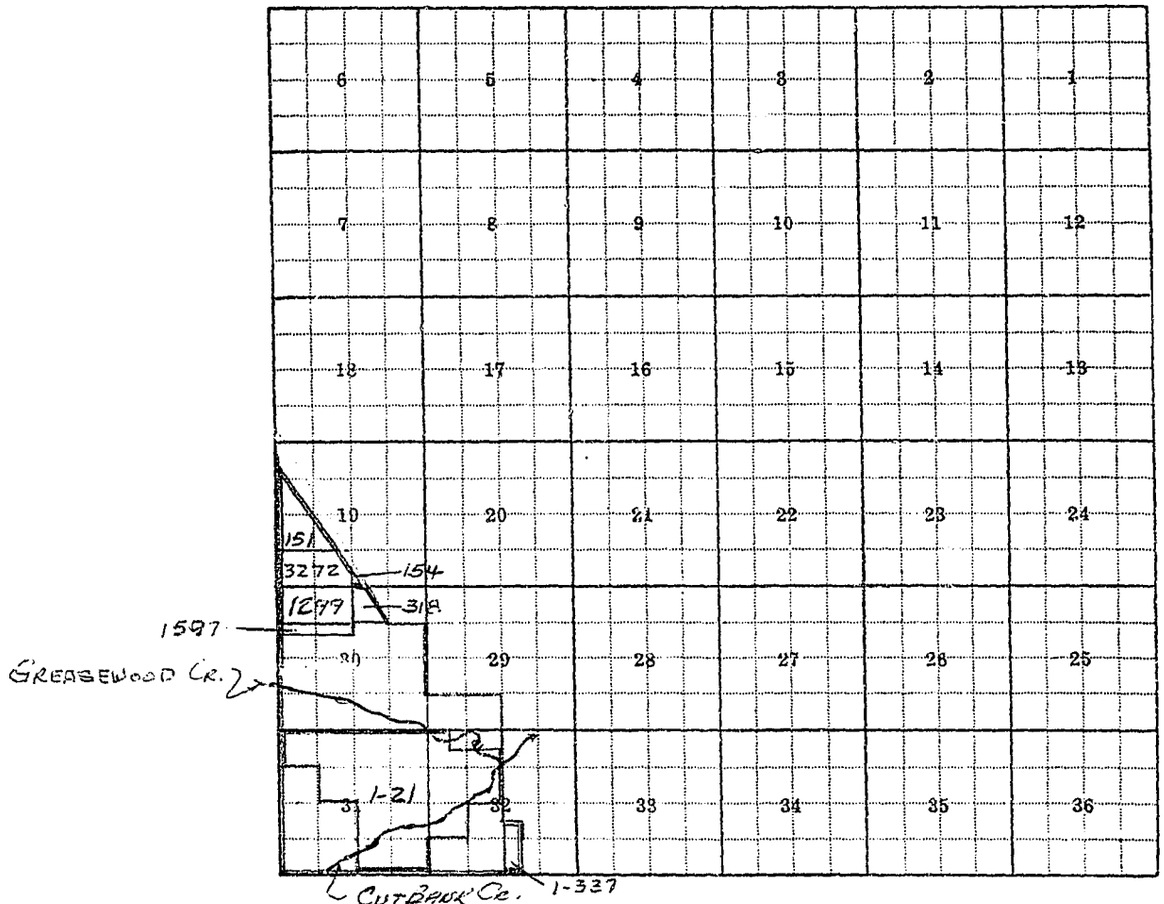
FUTURE

IN

ON




Land Ownership

F-1-A

County GLACIER

T 34N R 9W Plat No. 39

Farm Checked: Date 8-13-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 3GG-118

By R. HAYNES

Legal Land Owner AGNES BIRD KELLER - DECEASED Address

Operator CHARLES KELLER - SON Addr. BROWNING

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * A-392M | CHAS. A. BIRD | CUT BANK RIVER | 9-9-10 | 1000 | YES | KIPPAND KELLER DITCHES SEC. 36 | 1 | R | 170.00 | — |
| 1-9 | C. A. MICHELS | CUT BANK CR. | 7-12-19 | ~~N.G.~~ | No-R | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* FROM N.L.D. LIST

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: CHARLES KELLER

39

istrict

| Irrigable Acres |
| --- |
| — |

ER

| | | | | | |
| --- | --- | --- | --- | --- | --- |
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1564

1564

Land Ownership

F-1-A

County GLACIER

T 34N R 9W Plat No. 39

Farm Checked: Date 8-19-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 366-22

By R. HAYNES

Legal Land Owner RALPH & LOTTIE BOND Address BROWNING

Operator RALPH BOND Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1347 | RALPH BOND & LOTTIE D. BOND | CUT BANK CR. | 7-9-63 | 200 | YES | BOND PUMPS & SPRINKLERS | 1 | R | 25.00 | — |
| *A-363M | CHAS. DEVEREAUX | CUT BANK CR. | 4-28-06 | 320 | YES | | 1 | R | 14.00 | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

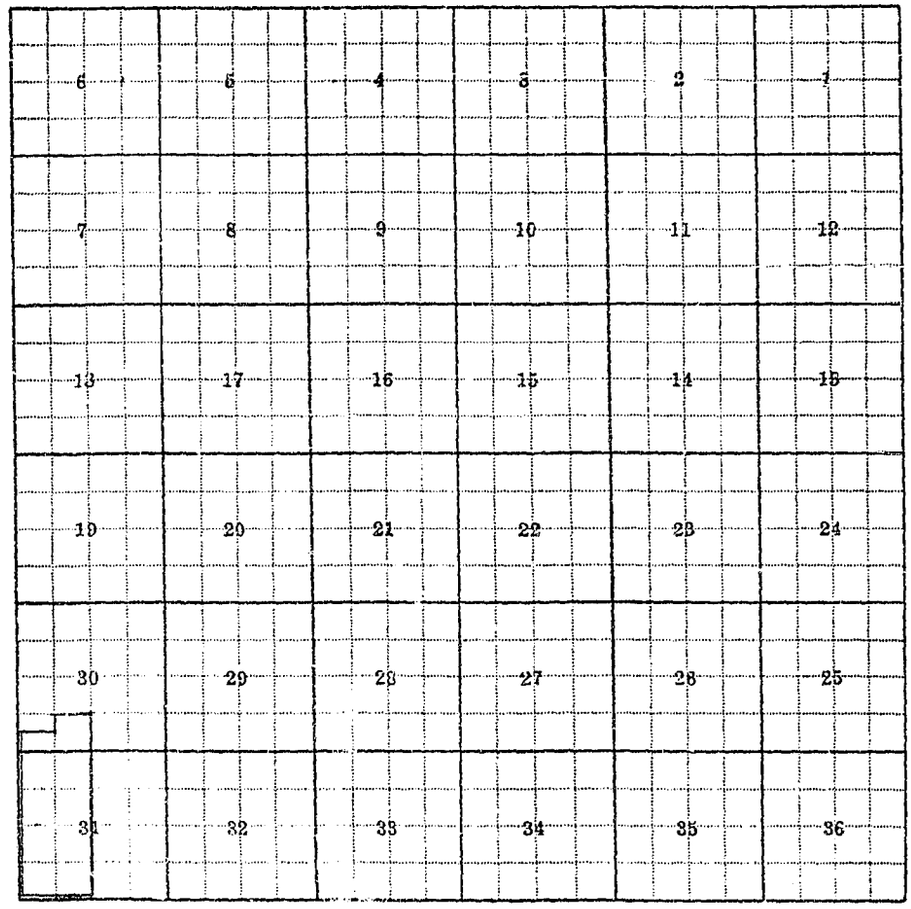
Remarks

*FROM P.L.D. LIST CHAS. DEVEREAUX WAS LOTTIE BONDS FATHER

River Basin MISSOURI

| Also in: Plat No. 38 Twp. 34N Rge. 10W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
RALPH BOND




Land Ownership.....

F-1-A

County GLACIER

T 34N R 9W Plat No. 39

Farm Checked: Date 8-19-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 366-120, 366-122

By R. HAYNES

Legal Land Owner PAUL & JULIUS PFEFER Address CUT BANK

Operator PAUL PFEFER Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-439 | PAUL & JULIUS PFEFER | CUT BANK RIVER | 2-8-68 | 200 | STOCK | | | | — | — |
| | P.O.D. MOVABLE PUMP | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain .....

Remarks

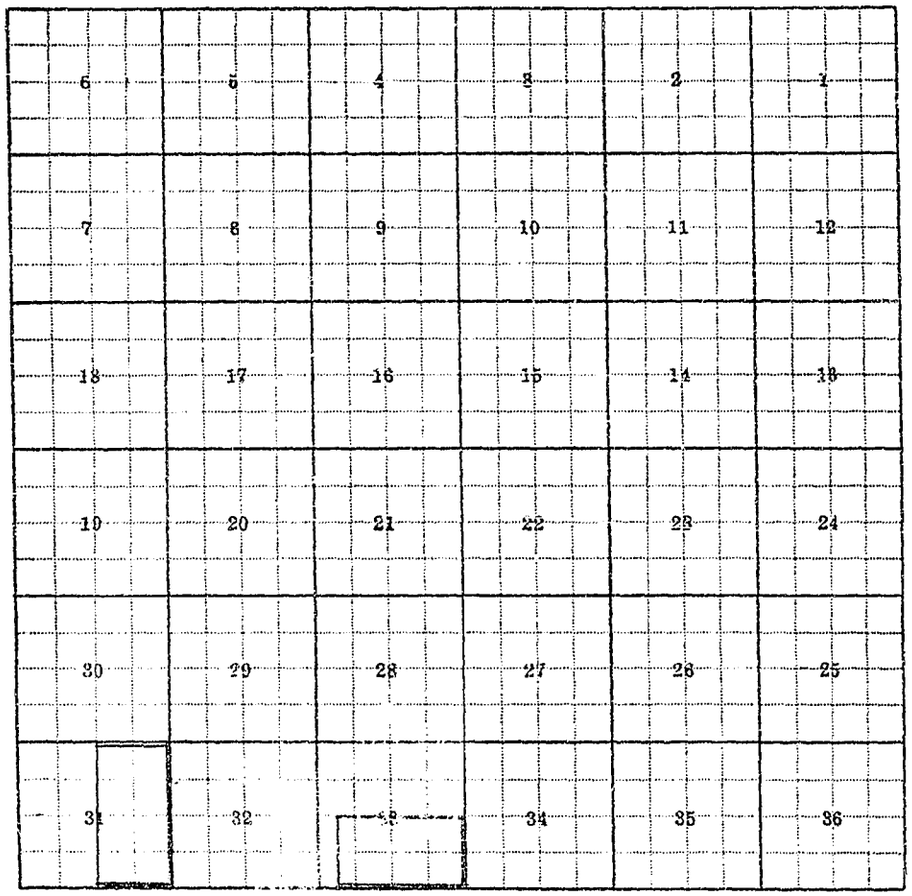
HAS INTENTIONS TO SPRINKLE SOMETIME IN FUTURE

River Basin MISSOURI

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 41 | Twp. 34N | Rge. 7W | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |
| Plat No. 40 | Twp. 34N | Rge. 8W | Plat No..... | Twp..... | Rge..... | Plat No..... | Twp..... | Rge..... |

Information From:

RALPH BOND
NEIGHBOR




Land Ownership.....

F-1-A

County GLACIER

T 34N R 9W Plat No. 59

Farm Checked: Date 8-15-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 366-120, 366-122

By R. HAYNES

Legal Land Owner ALFRED KIPP ** Address

Operator JOHN KIPP - SON Address CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-9 | C. A. MICHELS | CUT BANK CR. | 7-12-19 | — | NO PR | | | | | |
| *A-361M | JOHN & KATE KIPP | CUT BANK RIVER | 4-20-00 | 320 | NO-PR | KIPP DITCH SW SW SEC. 27 | 1 | R | — | 8.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

* FROM M.L.D. LIST JOHN & KATE KIPP WERE JOHN KIPPS GRANDPARENTS

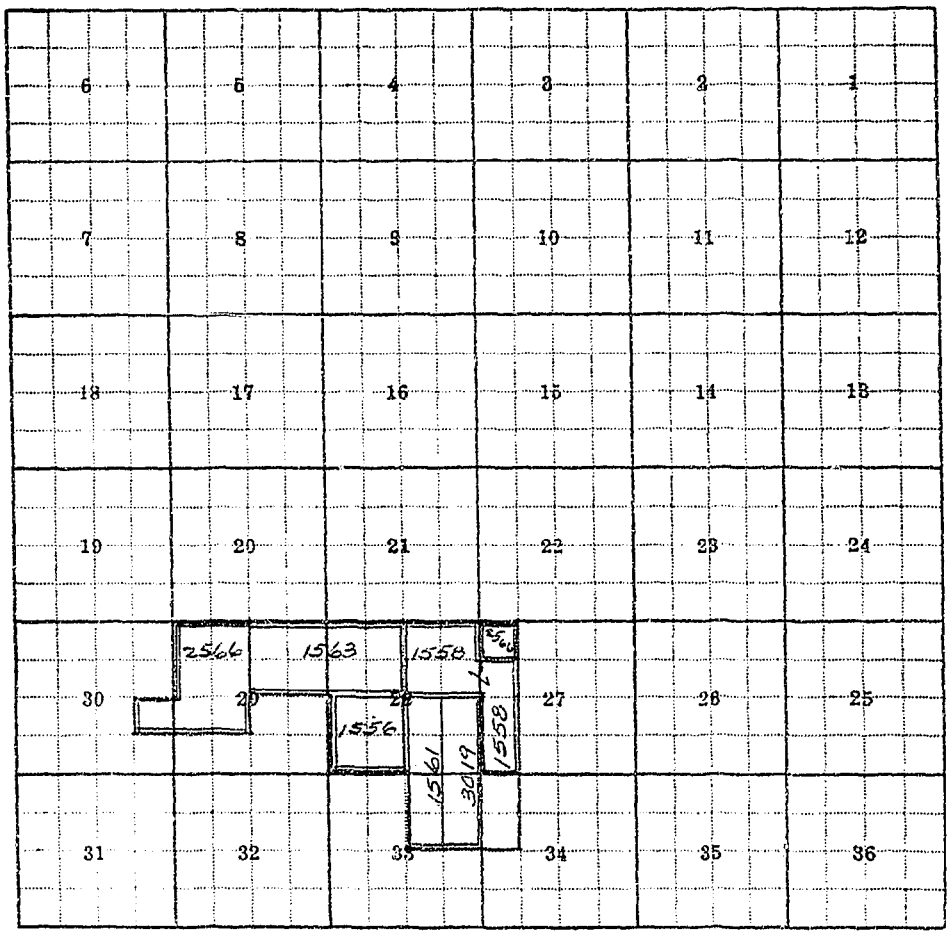
** SEE BACK

River Basin MISSOURI

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

MARK HARWOOD
NEIGHBOR




Land Ownership TRACTS W/ ALLOTMENT Nos 1s INDIAN LAND
THE BALANCE IS PATENED

F-1-A

County GLACIER

T 34N R 9W Plat No. 39

Farm Checked: Date 8-13-68

**MONTANA WATER RESOURCES BOARD**
**Water Resources Survey**

Photo No. 366-68, 466-18
366-118, 366-122

By R. HAYNES

Legal Land Owner LAWRENCE & VIOLET HIGGINS Address BROWNING

Operator LAWRENCE HIGGINS Address BROWNING

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-187 | GIFFORD BROWN | WILLOW CR. | 10-6-37 | 320 | No. Pt. | | | | — | — |
| 1-9 | C. A. MICHELS | CUT BANK CR. | 7-10-19 | ~~320~~ | No. Pt. | | | | — | — |
| *A-361M | JOHN & KATE KIPP | CUT BANK RIVER | 4-20-00 | 320 | YES | R. KIPP & HIGGINS' DITCHES SW SE SEC. 29 & W½ NE, NENE SEC. 35 & SENE, NESE SEC 35 | 1 | R | 185.00 | — |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

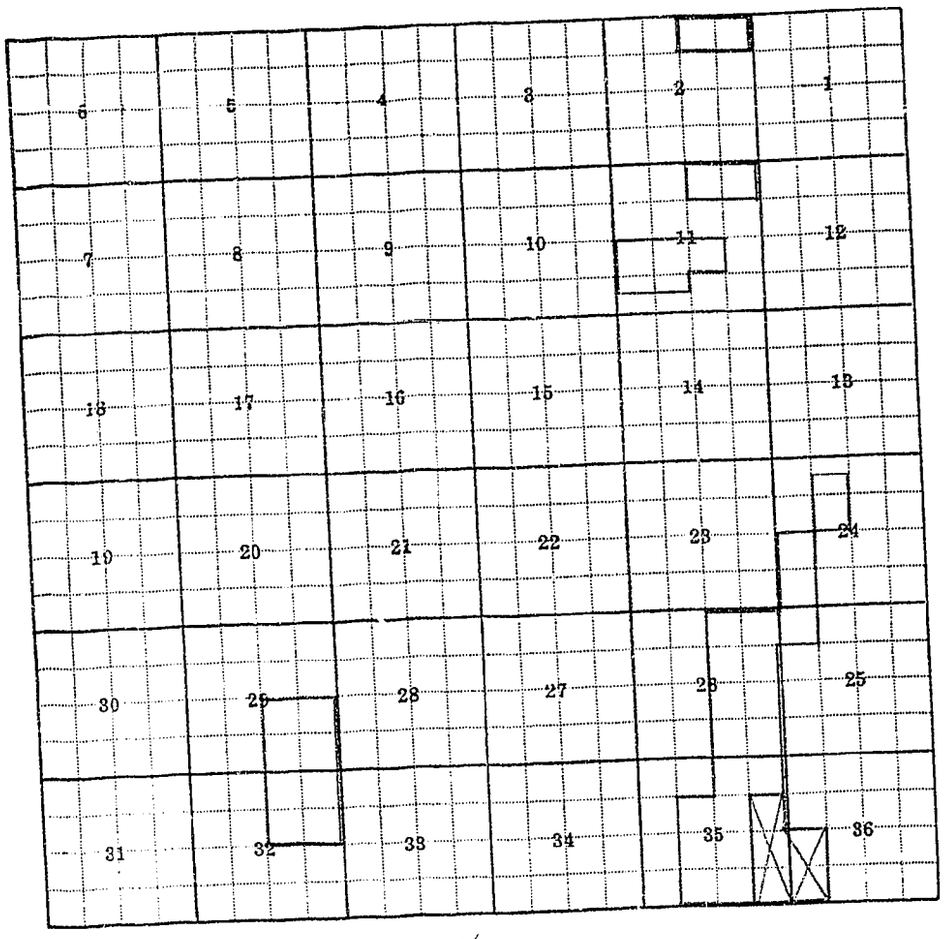
*FROM OLD LIST - HIGGINS RIGHT FROM DET SEC 22

River Basin MISSOURI

| Also in: Plat No. (LIBERTY Co.) Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

DAVE HIGGINS
FATHER




Land Ownership X ALICE BIRD HIGGINS

F-1-A

County GLACIER

T 34N R 9W Plat No 39

Farm Checked: Date 8-13-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No 266-68, 466-18
466-20, 266-118

By RON HAYNES

Legal Land Owner CHARLES & DOROTHY RUEGAMER Address BROWNING

Operator ..... Address .....

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-279 | DAUMENS, MRS BESSIE HALE | CUT BANK CR. | 6-1-54 | 200 | YES | KIPP & HIGGINS | 1 | R | 7.00 | 50.00 |
| | P.O.D. SW¼ SEC. 28 & | | | | | DITCHES SE SW | | | | |
| | NW¼ SEC. 33 | | | | | SEC. 26 & NE NW SEC. 35 | | | | |
| 1-187 | GLEFORD BROWN | WILLOW CR. | 10-6-37 | 320 | No-Pi. | | | | | |
| 1-9 | C. A. MICHELS | CUT BANK CR. | 7-12-19 | — | No-Pi. | | | | | |
| | P.O.D. SEC. 32 & 33 | | | | | | | | | |
| | T34N R8W | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin MISSOURI

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

DAVE HIGGINS
NEIGHBOR

'9.....

'18.....

.....

.....

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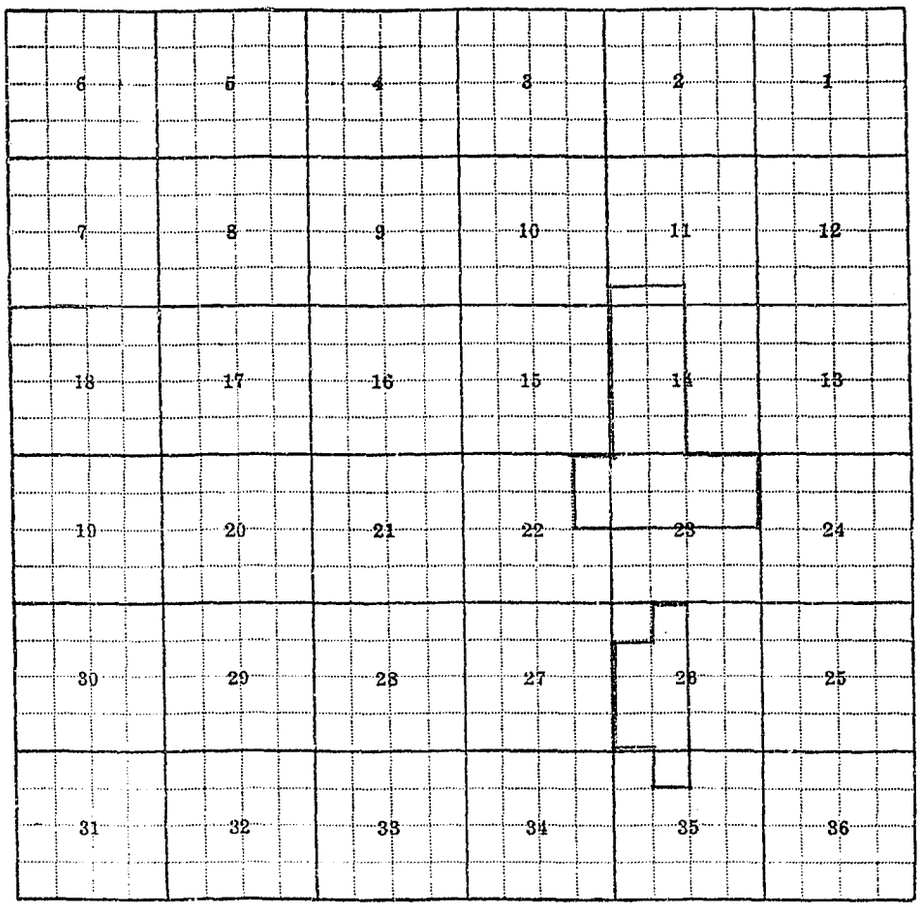
trict

| Irrigable Acres |
| --- |
| 50.00 |




**Land Ownership**.....

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F-1-A

County GLACIER

T 34N R 9W Plat No. 37

Farm Checked: Date 8-15-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 366-118, 366-120

By R. HAYNES

Legal Land Owner ALBERT SKIERKA Address CHESTER

Operator LAWRENCE HIGGINS Address BROWNING

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-9 | C. A. MICHELS | CUT BANK CR. | 7-12-19 | ~~Dig.~~ | No-Pr. | | | | | |
| 1-187 | GIFFORD BROWN | WILLOW CR. | 10-6-37 | 320 | No-Pr. | | | | | |
| * A-361M | JOHN & KATE KIPP | CUT BANK RIV. | 4-20-00 | 320 | YES-Pr. | KIPP & HIGGINS DITCHES SW¼ SEC. 25 | 1 | R | 8.00 | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* FROM OLD LIST - LAWRENCE HIGGINS RIGHT

River Basin MISSOURI

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

DAVE HIGGINS
NEIGHBOR

39

6-120

District

| Irrigable Acres |
|---|
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| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A

SEND COPY TO PERRY

County GLACIER

T 34N R 9W Plat No. 39

Farm Checked: Date 8-13-68

**MONTANA WATER RESOURCES BOARD**

Water Resources Survey

Photo No. 366-64, 366-66, 466-20, 366-122, 366-120, 366-118

By RON HAYNES

Legal Land Owner MACK & MELVINA LABRECHE HARWOOD Address BROWNING

Operator Address

Water is delivered by:—(1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 1-9 | C. A. MICHELS | CUT BANK CR. | 7-12-19 | N.G. | NO-PR | | | | | |
| 1-187 | GIFFORD BROWN | WILLOW CR. | 10-6-37 | 320 | STOCK | PR. | | | | |
| USE | MEDORE LABRECHE | CUT BANK CR. | AGT. 1909 | N.G. | NO | KIPP DITCH N½NE SEC. 34 | 1 | R | — | 23.00 |
| *USE | JAMES CORELL | CUT BANK CR. | 1909-1910 | N.G. | NO | KIPP DITCH NWNW SEC. 35 NENE SEC. 34 | 1 | R | — | 45.00 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

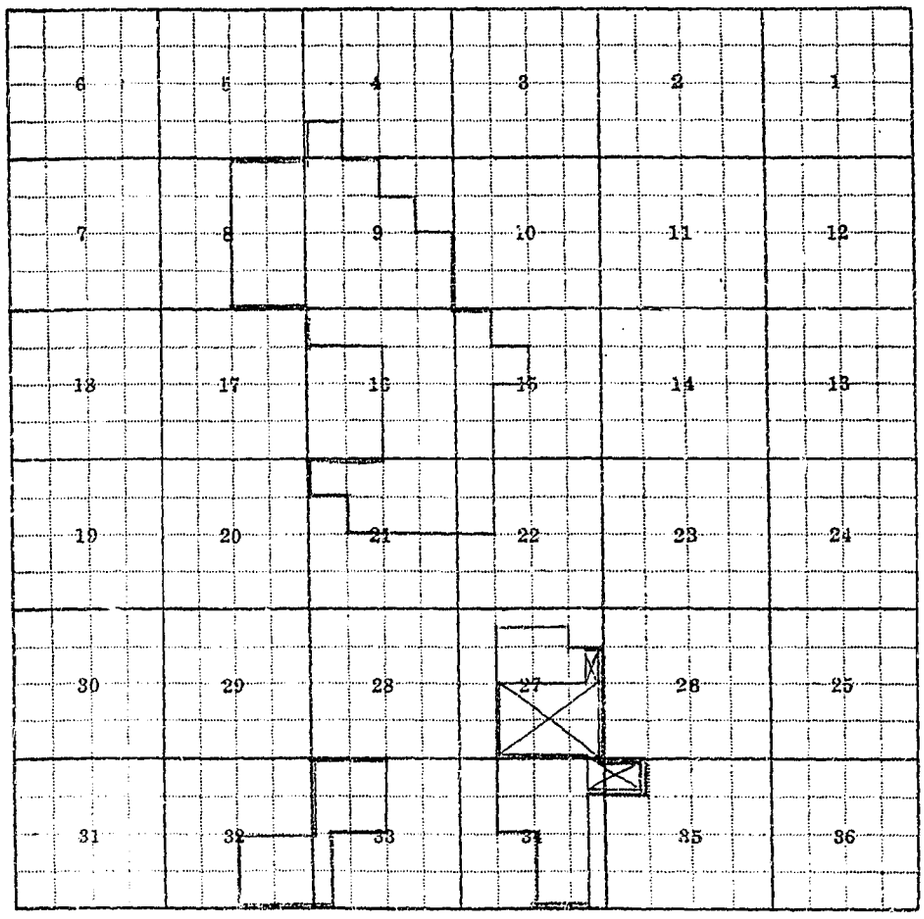
* USE RIGHT ON D. FRANK STUFFT LAND - BOTH HARWOOD & DAVE HIGGINS SAID THAT THEY THOUGHT THAT CORELL HAD FILED A W/R ON CUT BANK CR., BUT I FAILE TO FIND ONE IN GLACIER CO. RECORDS OR TRANSCRIBED TETON CO. RECORDS

~~[illegible]~~

River Basin MISSOURI

| Also in: Plat No. 47 Twp. 33N Rge. 9W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: MACK HARWOOD




Land Ownership X D. FRANK STUEFT - DECEASED

MELVINA HARWOOD S½S½SESESW SEC. 28 2.5 Ac.

" " E½E½NENW SEC. 33 10.0 Ac.

MARK & MELVINA HARWOOD Pt. OF E½SE¼NENE SEC. 22 & 27 93.33 Ac.

F-1-A

County GLACIER

T 34N R 8W Plat No. 40

Farm Checked: Date 8-19-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 366-112, 366-114, 366-72, 466-12, 466-14, 366-74

By D. SMITH

Legal Land Owner A. R. PARDUE Address Box 395 Cut Bank

Operator DEAN PERRY Address Box 2437 Cut Bank

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| PROJ. | U.S.A. | TWO MEDICINE CR. | | | YES | TWO MEDICINE CANAL "V", "7V", "8V", "9V", "10V" LATERALS | 4 | R | 3380.00 | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

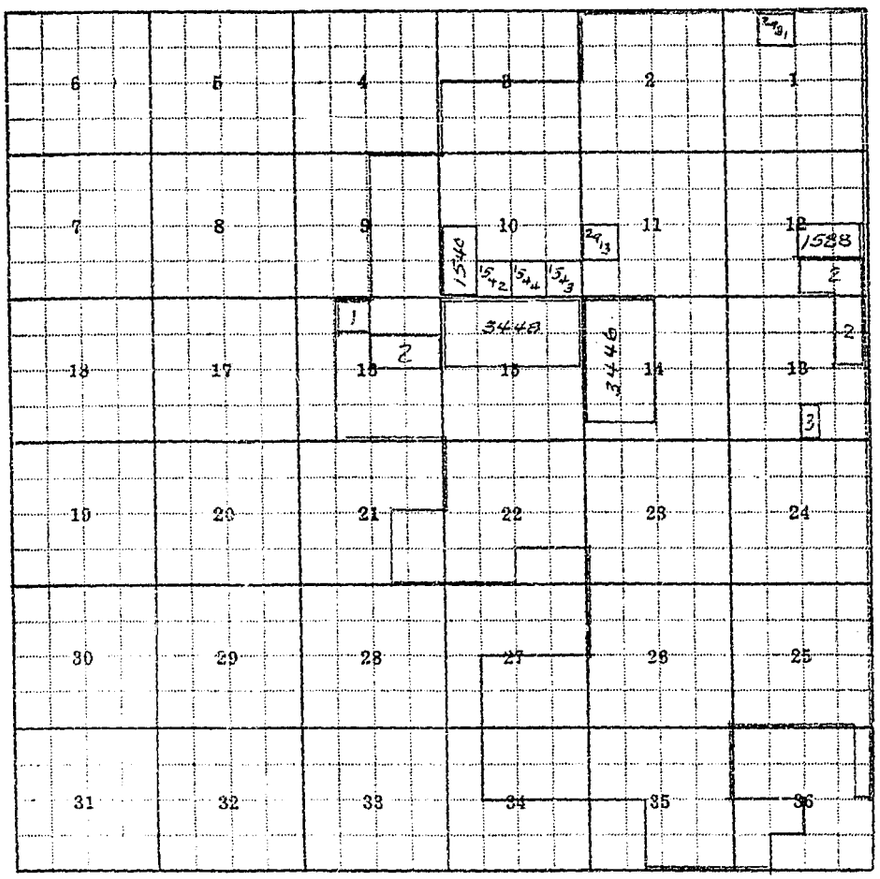
Remarks.....

SEE ATTACHED SHEET

.....River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:




Land Ownership TRACTS SHOWING ALLOT.# ARE INDIAN - BALANCE IS PATENED

1 - TWO FLAGWOMAN 3/4 INT. 2 - BRIAN CONNOLLY

3 - A. R. PARDUE & D. PERRY

| | ALLOT No | USER | S-T-R | PLACE OF USE | IRR. | POT. IRR | ALLOT No | USER | S-T-R | PLACE OF USE | IRR. | POT. IRR. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1964 | DEAN PERRY | 25-34-8 | SWNE | 1.5 | — | 1980 | A.R. PARDUE | 26-34-8 | SESW | — | 7.0 |
| | 1963 | | | NESW | 32.0 | — | 1980 | | 26-34-8 | NWSE | — | 3.0 |
| | 1589 | | | SWSW | 35.0 | 5.0 | 1980 | | 26-34-8 | SWSE | — | 30.0 |
| | 1589 | | | SESW | 30.0 | 10.0 | 1982 | | 34-34-8 | SENE | — | 17.0 |
| | 1964 | | | NESE | 34.0 | — | 1982 | A.R. PARDUE | 35-34-8 | SWNW | — | 18.0 |
| | 1964 | | | NWSE | 34.0 | — | 2408 | ARTHUR R. PARDUE | 35-34-8 | E½NESW | — | 6.0 |
| | 1589 | | | SWSE | 23.0 | 15.5 | 2408 | | 35-34-8 | NESE | — | 6.0 |
| | 1589 | | 25-34-8 | SESE | 38.8 | 1.2 | 2408 | ARTHUR R. PARDUE | 35-34-8 | NWSE | — | 17.0 |
| | 1981 | | 26-34-8 | NESE | 2.0 | — | 1588 | JULIA CABELL | 36-34-8 | E½E½NE | 20.0 | — |
| | 1981 | | 26-34-8 | SESE | 29.0 | — | | | | | | |
| X | 1981 | DEAN PERRY | 35-34-8 | NENE | 39.0 | — | | | | | | |
| | 1978 | A.R. PARDUE | 34-34-8 | NWNE | — | 14.0 | | | | | | |
| | 1980 | HENRY & LENORE DENEREAUX | 35-34-8 | NWNE | — | 40.0 | | | | | | |
| | 1980 | | | SWNE | — | 40.0 | | | | | | |
| | 1980 | | | NENW | — | 15.0 | | | | | | |
| | 1980 | HENRY & LENORE DENEREAUX | 35-34-8 | SENW | — | 38.0 | | | | | | |
| | 1964 | M.F. STEFFIN | 25-34-8 | PT NESE | — | — | | | | | | |
| | 1964 | A.R. PARDUE | | NENE | — | 11.5 | | | | | | |
| | 1964 | | | SENE | — | 7.8 | | | | | | |
| | 1963 | | | SENW | — | — | | | | | | |
| | 1963 | | 25-34-8 | NWSW | — | 2.5 | | | | | | |
| X | 1980 | AR. PARDUE | 26-34-8 | NESW | — | 2.0 | | | | | | |
| X | 1981 | DEAN PERRY | 35-34-8 | SENE | 39.0 | — | | | | | | |
| | 2408 | | 35-34-8 | SESE | 18.0 | — | | | | | | |
| | 1588 | | 36-34-8 | E½NENE | 6.0 | 10.8 | | | | | | |
| | 1588 | | | E½SENE | 12.0 | 6.8 | | | | | | |
| | 2408 | | | NESW | 14.0 | — | | | | | | |
| | 2408 | | | NWSW | 1.0 | — | | | | | | |
| | 2408 | DEAN PERRY | 36-34-8 | SWSW | 34.0 | — | | | | | | |
| | 1978 | A.R. PARDUE | 34-34-8 | SWNE | — | 36.0 | | | | | | |
| | 1978 | | 34-34-8 | NENW | — | 13.0 | | | | | | |
| X | 1978 | A.R. PARDUE | 34-34-8 | SENW | — | 18.0 | | | | | | |

F-1-A

County GLACIER

T 34N R 8W Plat No. 40

Farm Checked: Date 8-21-68

**MONTANA WATER RESOURCES BOARD**

Water Resources Survey

Photo No. 3GG-116, 3GG-14

By D. SMITH

Legal Land Owner ALAN J. & JUNE B. ANDERSON Address 127 So. CENTRAL, CUT BANK

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| * A-50M | R.M. SNELL | CUT BANK CR. | 5-28-10 | 20000 | No | ** | | | — | — |
| * A-37M | JAMES A. PERRINE | CUT BANK CR. BY FEST PERSERIA | 10-20-06 | 220 | STOCK | * | | | — | — |
| PROJ. | U.S.A. | TWO MEDICINE CR. | NO. | NO. | No | NONE | | | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks * FROM NLD LIST - OLD PERRINE DITCH NOT IN USE. ANDERSON HAS F1 IN SEC 31 & 32 THAT WILL MAKE USE OF THIS DITCH. HE WILL PUMP DIRECTLY FROM CUT BANK CR. INTO THE HEAD OF THIS DITCH IN NWNW SEC 31.

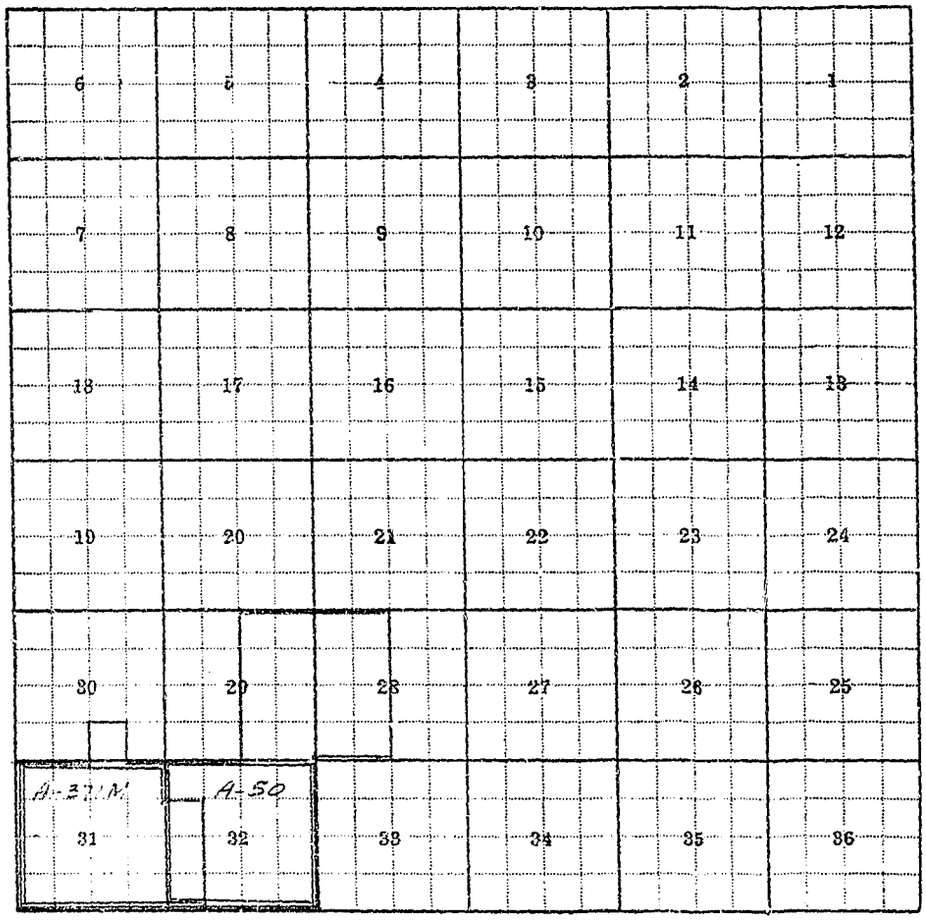
** SNELL WAS A GOVT. AGENT & THIS PROJ. WAS NEVER STARTED. ANDERSON DOES USE THIS CR. FOR STOCK.

| ALLOT # | USER | S-T-R | PLACE OF USE | IRR. | PX |
|---|---|---|---|---|---|
| 1541 | MARY ANN PERRINE | 32-34-8 | NESE | — | 22.0 |
| 1541 | " " " | | NWSE | — | 35.0 |
| 1541 | " " " | | SWSE | — | 25.0 |
| 1541 | " " " | | SESE | — | 2.0 |

River Basin MISSOURI

| | | |
|---|---|---|
| Also in: Plat No. 41 Twp. 34N Rge. 7W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. 52 Twp. 35N Rge. 6W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: ALAN ANDERSON




Land Ownership A-371M ALL SEC. 31, W½SW, SWNW SEC. 32 A-50 ALL SEC. 32
ALL PATENTED LAND

F-1-A

County GLACIER

T 34N R 8W Plat No. 40

Farm Checked: Date 8-22-68

MONTANA WATER RESOURCES BOARD

Water Resources Survey

Photo No. 366-114

By D. SMITH

Legal Land Owner SMITH & SMITH * Address Box 396 CUT BANK

Operator J.W. & ROBERT SMITH Address Box 396 CUT BANK

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| PROJ. | U.S.A. | TWO MEDICINE CR. | N.G. | N.G. | NO | TWO MEDICINE CANAL | 4 | R | — | — |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

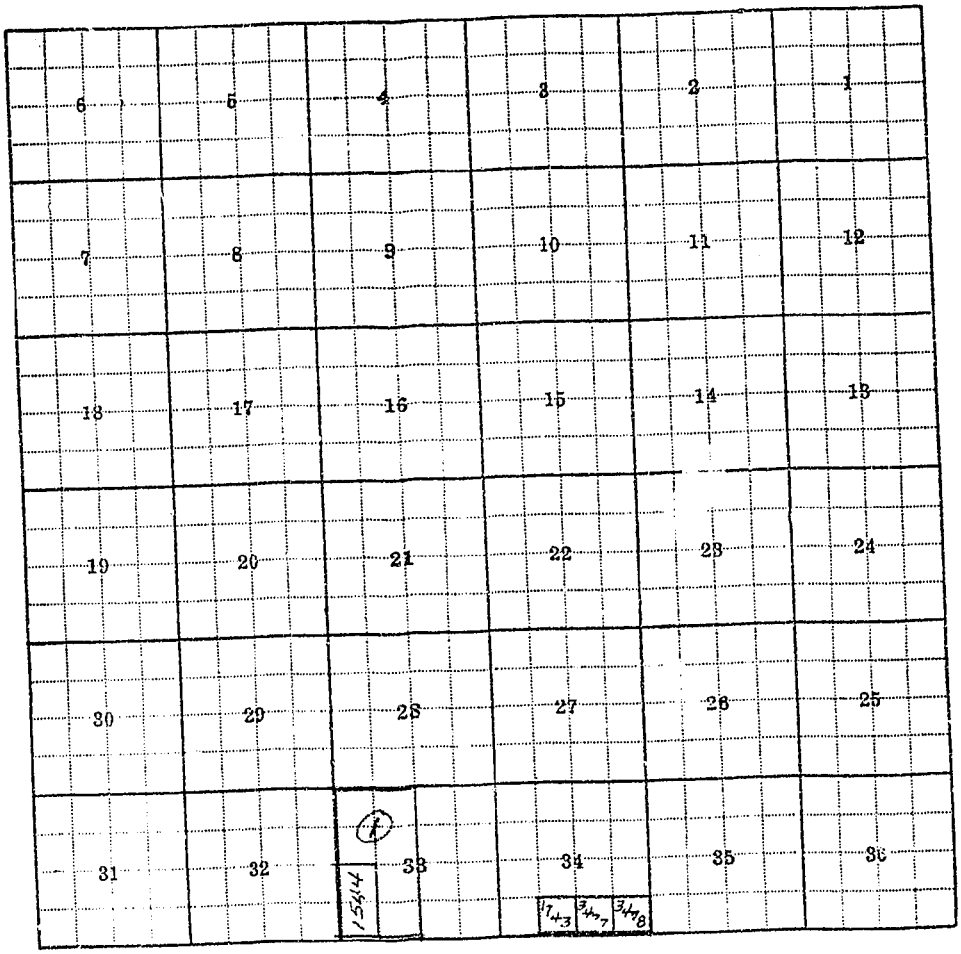
Remarks * SEE BACK

| ALLOT. No. | USER | S-T-R | PLACE OF USE | IRR. | PX |
|---|---|---|---|---|---|
| 3477 | ROSIE YELLOW OWL | 34-34-8 | SWSE | — | 21 |
| 3478 | DOMONIC YELLOW OWL | 34-34-8 | SESE | — | 9 |
| 1743 | JAPPY TAKES A GUN | 34-34-8 | SESW | — | 35 |
| 1544 | VIOLET DENEBEINK | 33-34-8 | NESW | — | 3 |
| 1544 | VIOLET DENEBEINK | 33-34-8 | SESW | — | 10 |

River Basin MISSOURI

| | | |
|---|---|---|
| Also in: Plat No. 50 Twp. 33N Rge. 8W | Plat No. 51 Twp. 33N Rge. 7W | Plat No..... Twp..... Rge..... |
| Plat No. 41 Twp. 34N Rge. 7W | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: ROBERT SMITH, DEAN PERRY, NEIGHBOR




Land Ownership (1) SHIRLEY DAVIS McDOUGLE

TRACTS W/ ALLOT.ts ARE INDIAN, THE BALANCE IS PATENTED

F-1-A

County GLACIER

Farm Checked: Date 8-19-68

By D. SMITH

T 34N R 8W Plat No. 40

Photo No. 366-112, 366-114, 466-14

**MONTANA WATER RESOURCES BOARD**

**Water Resources Survey**

Legal Land Owner BRIAN CONNOLLY Address BLACKFOOT

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| PROJ. | U.S.A. | TWO MEDICINE CR. | | | YES | TWO MEDICINE CANAL "V" & "V10" LATS. | 4 | R | 67.00 | |

| Allot. | User | S-T-R | Pl. of Use | Irr. | Pl. |
|---|---|---|---|---|---|
| 3178 | BRIAN CONNOLLY | 36-34-8 | W½NENE | 5.0 | 9.0 |
| 3178 | " " | " | NWNE | 20.5 | — |
| 3178 | " " | " | W½SENE | 4.0 | 16.0 |
| 3178 | " " | " | SWNE | 33.1 | — |
| 922 | NANCY YELLOW OWL | 35-34-8 | NWSW | — | 31.0 |
| 923 | SUSIE YELLOW OWL | " | W½SESW | — | 6.0 |
| 1455 | STRIKES HERSELF CUTFINGER | 34-34-8 | NWSE | — | 40.0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

| | | | | | |
|---|---|---|---|---|---|
| 1543 | FLORENCE SAMPLIA HALL | 33-34-8 | SWNE | — | 2.0 |
| 1543 | " " " | " | SENE | — | 18.0 |
| 1543 | " " " | " | NESE | — | 25.0 |
| 1543 | " " " | " | NWSE | — | 12.0 |
| 1543 | " " " | " | SWSE | — | 31.0 |
| 1543 | " " " | " | SESE | — | 39.0 |
| 1542 | " " " | 34-34-8 | SWNW | — | 2.0 |
| 1542 | " " " | " | NWSW | — | 20.0 |
| 1542 | " " " | " | SWSW | — | 38.0 |
| 1691 | SHEEPWOMAN MEDICINE OWL | " | NESW | — | 40.0 |
| 919 | JAMES YELLOW OWL | " | NESE | — | 36.0 |

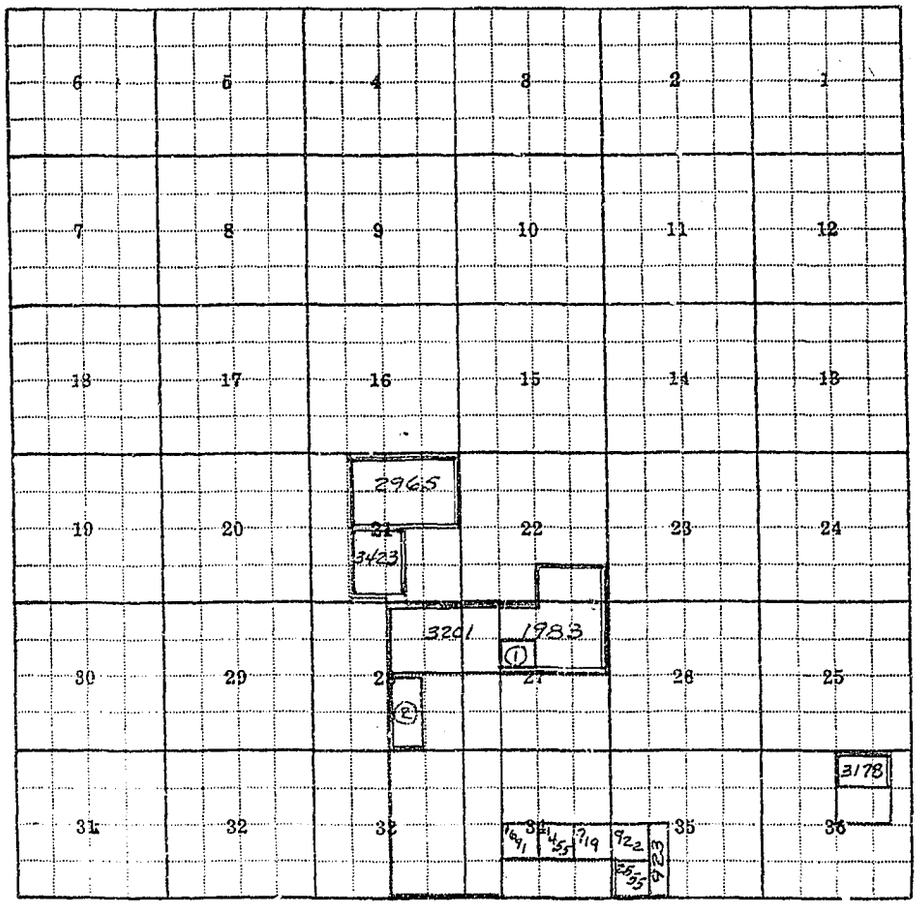
River Basin MISSOURI

Also in: Plat No. 41 Twp. 34N Rge. 7W | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge.....

Information From: BRIAN CONNOLLY

District

| Irrigable Acres |
|---|
| |




Land Ownership 1- DEAN PERRY 2- ALAN ANDERSON

TRACTS UP ALLOT. & ARE INDIAN - THE BALANCE IS PATENTED

F-1-A

County GLACIER

T 34N R 8W Plat No 40

Farm Checked: Date 8-19-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 366-112

By D. SMITH

Legal Land Owner INDIAN Address

Operator PAUL PFEIFER * NOT HOME Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| PROJ. | U.S.A. | TWO MEDICINE CR. | | | YES | TWO MEDICINE CANAL "7V", "8V", "9V" LATS. | 4 | R | 156.00 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

| ALLOT# | USER | S-T-R | PL. OF USE | IRR. | PK. |
|---|---|---|---|---|---|
| 3178 | PAUL PFEIFER | 36-34-8 | NENW | 39.8 | — |
| 3178 | " " | " | NWNW | 40.0 | — |
| 3178 | " " | " | SWNW | 17.0 | — |
| 3178 | " " | " | SENW | 8.0 | — |
| 1282 | " " | " | NWSE | 36.6 | 1.4 |
| 1285 | " " | " | SESE | 22.0 | 1.0 |

River Basin MISSOURI

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

* Information From: CHARLES CONNOLLY & DEAN PERRY NEIGHBORS