Form Ap. 1—10M 5

**STATE ENGINEERS OFFICE**
**Water Resources Survey**

# Notice of Appropriation

1. County G.V. (Mshl) Book 3 (13) Page 165 (11) Record NR 166
2. Name of Appropriator Lillian N. Cameron Address Hedgesville, Montana
3. Date Appropriated 4/10/10 Date Filed 5/31/11

   Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream LaBelle Creek Tributary Basin
5. Point of Diversion at a point upon its east bank, at a point at or near the NW¼SE¼

   Sec. 29 Twp. 10 Rge. 19 Bank of Stream east
6. Purpose irrigating and other purposes
7. Description of System dam and ditch, which said ditch is 3 feet wide by 12 inches deep, carries or conducts 5 cu.ft. of water from said creek.
8. Land Description of Intended Place of Use E½NE¼, NE¼SE¼ Sec. 32-10-19 - 120 Ac. - Mrs. C. D. Fredson, 5256 Virginia Ave., Los Angeles, Calif. & I.S.& E.F. McQuitty, Harlowton, Montana
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M

**STATE ENGINEERS OFFICE**
**Water Resources Survey**

# Notice of Appropriation

1. County G.V.(Ferg)(Mshl) Book 3 (3) (E-1) Page 63(120)(107) Record WR 167
2. Name of Appropriator Thomas R. Cameron Address Halbert, Montana
3. Date Appropriated 6/10/97 Date Filed 8/18/1900

   Amount Appropriated, Miners Inches 50 or, Cubic Feet per second 1½
4. Name of Stream LeBelle Creek Tributary Basin
5. Point of Diversion at a point upon its east bank at or near the west boundary line of the NW¼NE¼ of

   Sec. 22 Twp. 10 Rge. 19 Bank of Stream east
6. Purpose irrigation, domestic and agricultural purposes
7. Description of System a dam and ditch wh sd ditch is 28" by 6" in size and carries or conducts 50" of water from said Crk.
8. Land Description of Intended Place of Use

   SE¼SE¼ Sec. 32-10-19 - 40 Ac. - Mrs. C. D. Fredson, 5256 Virginia Ave., Los Angeles, Calif., % IS. & E.F. McQuitty, Harlowton, Montana
9. Remarks (Pertaining to Use, etc.) See Decree in Case 751 Pirrie vs Moule (our File #74) 19th Water Rt of 40" decreed to Frank J. Cameron 7-23-03. This Water Rt was transferred by Frank J. Cameron &wife to Edward S. Taylor by deed transcribed to Bk.17, p.282 G.V. Co. See Water Rt Decree Pirrie va Moule by which Thomas R. Cameron right was

OVER

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

decreed to Frank J. Cameron, File 74. This was then re-transferred by Edward S. Taylor to Lillian N. Cameron. See Bk 17 page 313 G.V.

See further transfer by deed to Louise O. Chapple Bk 20, p. 624 G.V.
See deed Louise Chapple to Kathryn Hendricks 21-43 G.V.

See deed Hendricks to Chapple 21-195 G.V.
Chapple to Brunson &Fredson 21-505 G.V.
Brunson to Fredson 21-559 G.V.

Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

6-114
(Fergus)

# Notice of Appropriation

1. County Mshl (G.V) Book 1 Page 280 Record WR 169
2. Name of Appropriator Maggie E. Galivin et al Address Irene, Mont.
3. Date Appropriated 4/1/1909 Date Filed 9/20/1910

   Amount Appropriated, Miners Inches 400, Cubic Feet per second 10
4. Name of Stream LaBelle Creek Tributary Basin
5. Point of Diversion West bank at a point at or near NE¼SW¼

   Sec. 29 Twp. 10 Rge. 19 Bank of Stream
6. Purpose Irrigate W½ Sec. 32-10-19
7. Description of System dam and ditch said ditch is 48 inches by 12 inches
8. Land Description of Intended Place of Use

   W½ Sec. 32-10-19
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M—5

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County G.V.(Ferg)(Mshl) Book 3 (2) (E-1) Page 44 (195)(79) Record WR 266

2. Name of Appropriator Frederick G. Meyers Address Halbert, Mont.

3. Date Appropriated 7/3/93 Date Filed 7/6/93

Amount Appropriated, Miners Inches 350, Cubic Feet per second

4. Name of Stream Swimming Woman Creek, known as Gipsey Creek Tributary Basin

5. Point of Diversion at a point upon its west bank at a point a short distance south of where the north line of Sec. 16 crosses said stream

Sec. Twp. Rge. Bank of Stream west

6. Purpose irrigating and other purposes

7. Description of System ditch which said ditch is 12" depth by 36" width in size and carries or conducts 350" of water from said stream.

8. Land Description of Intended Place of Use

SE¼NE¼ Sec. 21 - 40 Ac. - W. O. Pound & Sons, Inc., Lavina, Mont.
S½NW¼, NW¼SW¼ Sec. 22-10-19
SE¼NW¼ 22-10-19 - 40 Ac. - Edgar R. Thompson, 832 Crescent Blvd., Glen Ellen, Ill.
SW¼NW¼, NW¼SW¼ 22-10-19 - 80 Ac. - W.O. Pound & Sons, Inc., Lavina, Montana

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

271

1. County G.V.(Berg)(Mshl) Book 3 (2)(E-1) Page 42 (173)(77) Record WR
2. Name of Appropriator Leonard & Florence Weber &/ George Pirrie Address Halbert, Montana
3. Date Appropriated 5/20/93 Date Filed 6/3/93

   Amount Appropriated, Miners Inches 960, Cubic Feet per second
4. Name of Stream Swimming Woman Creek Tributary Basin
5. Point of Diversion at a point upon its south bank near the center of the SE¼NE¼

   Sec. 21 Twp. 10 Rge. 19 Bank of Stream south
6. Purpose irrigating, domestic and all other lawful and beneficial uses
7. Description of System dam and ditch (no size shown) carries or conducts 960" of water from said creek
8. Land Description of Intended Place of Use

   Lots 1 and 2 Sec. 3-19-19
   SE¼ 34-10-19
   W½SW¼ 35-10-19
   Lots 3 and 4 3- 9-19
   E½SW¼ 34-10-19
9. Remarks (Pertaining to Use, etc.)

   E½NW¼, W½NE¼, E½SW¼, W½SE¼ Sec. 8-9-20 OVER

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

EW½, W½E½ 8-9-20 - 320 Ac.- Geo. A. & John W. Pirrie, Hedgesville, Montana

SE¼ 34-10-19 - 160 Ac.- Stanley Allen, Rothiemay, Montana

E½SW¼ 34-10-19 - 80 Ac.- Stanley Allen, Rothiemay, Montana

All of 35-10-19 - 640 Ac.- N.P. Ry.

Lots 1-2 Sec. 3-19-19 is shown in Wrt while I believe the description should be as fol: Lots 1-2 Sec. 3-9-10 - 79.85 Ac.- Union Central Life Ins. Co., Billings, Mont. 160 inches of this transferred by George Pirrie to James Pirrie see Deed trans. to Bk. 17, page 358 G.V. Co.

Form Ap. 1—10M—5

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

283

1. County G.V. (Ferg.) (Mshl Book 3 /5) (E-1) Page 100 (249) (222) Record WB

2. Name of Appropriator Julia A. Stigen Address Whelan, Montana

3. Date Appropriated 5/10/03 Date Filed 5/15/05

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Swimming Woman Creek Tributary Basin

5. Point of Diversion at a point upon its west bank at a point at or near the NE¼ of

Sec. 9 Twp. 10 Rge. k9 Bank of Stream west

6. Purpose irrigation and other purposes

7. Description of System A dam and ditch wh sd ditch is 24" by 10" in size and carries or conducts 5 cu.ft. of water from said creek

8. Land Description of Intended Place of Use NW¼NE¼ Sec. 21-10-19 - 40 Ac. - W. O. Pound & Sons, Inc., Lavina, Montana

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 3 (4) (E-1) Page 84 (217) (175) Record WR 295
2. Name of Appropriator Susan A. Taylor Address Rothiemay, Montana
3. Date Appropriated 5/10/08 Date Filed 11/11/08

   Amount Appropriated, Miners Inches Swim 320 Woman Cr., Cubic Feet per second
4. Name of Stream Swimming Woman Creek Tributary Basin
5. Point of Diversion at a point upon its west bank and runs thence SW to land above described. (See #8 below)

   Sec. Twp. Rge. Bank of Stream west
6. Purpose irrigating and other purposes
7. Description of System means of diversion with size of flume, ditch, pipe or aqueduct by which he intends to divert the said water as fol: A ditch 60" by 18" in size which carries and conducts 700" of water from said creek.
8. Land Description of Intended Place of Use

   SW¼, W½SE¼, NE¼SE¼, SW¼NE¼ Sec. 28-10-19

   S½ 28-10-19 - 320 Ac. - Federal Land Bank, Spokane, Washington, % I.S.& E.F.McQuitty, Harlowton, Montana.

   N½ of 28-10-19 - 320 Ac. - I. S. & E. F. McQuitty, Harlowton, Montana
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley

Code No. 4A, 5A, 7B

Twp. 10N Rge. 19E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Lewis P. Stigen Address

Name of Operator Address

Legal Description

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

See Master Map in Twp. 11N-19E

Folder No. 1

Code No. 4A, 5A, 7B, T. 10N-R. 19E System Stigen Flood Ditches Source of Water Swimming Woman Cr.

Basin Musselshell River Present 88.00 Potential 8.00 Maximum 96.00 R. F. ✓ P. G. ✓ S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-7-49

Form WR-A
Reporter 17382 1M 2-49

NOTICE! These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

Golden Valley
Code No. 9A
T. 10 N. R. 19 E

Name of Land Owner: Fred Volle Address: Rothiemay, Montana
Name of Operator: Rudolph Wegner Address: "
Legal Description: W½NE¼, SE¼NE¼, N½S½, S½SE¼, SE¼SW¼ Sec. 9 in Twp. 10N., Rge. 19E

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 121. | Emma I. Brewington | Dry Canyon Creek | NE¼SW¼, N½SE¼ Sec. 4, Twp. 10-19E NW¼NE¼ Sec. 9 | 6-15-03 | 8-21-07 | 160 |
| 251 | Allison & Wm. H. Brewington | Swimming Woman Cr. | N½NW¼ Sec. 22, S½SW¼ Sec. 15; SW¼NW¼ Sec. 9 E½SW¼, S½SE¼ Sec. 9 in 10-19 | 11-12-84 | 7-18-93 | 640 |
| 327/16A | Fred Volle | Brewington Spring | S½SE¼ Sec. 9-10-19 | 9-11-33 | 9-11-33 | 100 |
| | | | | | | |

2. Are these filings in use: ✓ Yes. No. Explain
Flood water from Dry Canyon + also use Brewington Spring

3. Have any of the above filings or any part of them been sold: ✓ Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing Split between John Mishaw + Brewington 6 7½ each – Decreed with date of priority March 31, 1885 O-1

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☒ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

Has fourth right on Creek

7. Give any other information that you think should be included for the protection of your water right.
Decree 75-1 Book 1 page 598 Judgments
Golden Valley Co records.

Information from Rudolph Wegner Date May 24 – 1949

Rudolph Wegner bought N½ NW¼ in Sec 22 ~~S½ SW~~ S½ SW¼, Sec 15, T. 10 N R 19 E, from Bill + John Milne, and with this purchase he acquired the other half of the Thomas Brewington right, so that he now has all of said right on 135 inches from Swimming Woman Creek,

Form WR-B
Reporter 17362 1M-2-49

Twp. 10N Rge. 19E
Twp. Rge.
Twp. Rge.

Ownership covers only irrigated land. All ownership for dry land not shown.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Golden Valley
Code No. 9A

Name of Land Owner Fred Volle Address Rothiemay, Montana
Name of Operator Rudolph Wegner Address "
Legal Description W½NE¼, SE¼NE¼, N½S½, S½SE¼, SE¼SW¼ Sec. 9 in Twp. 10N., Rge. 19E

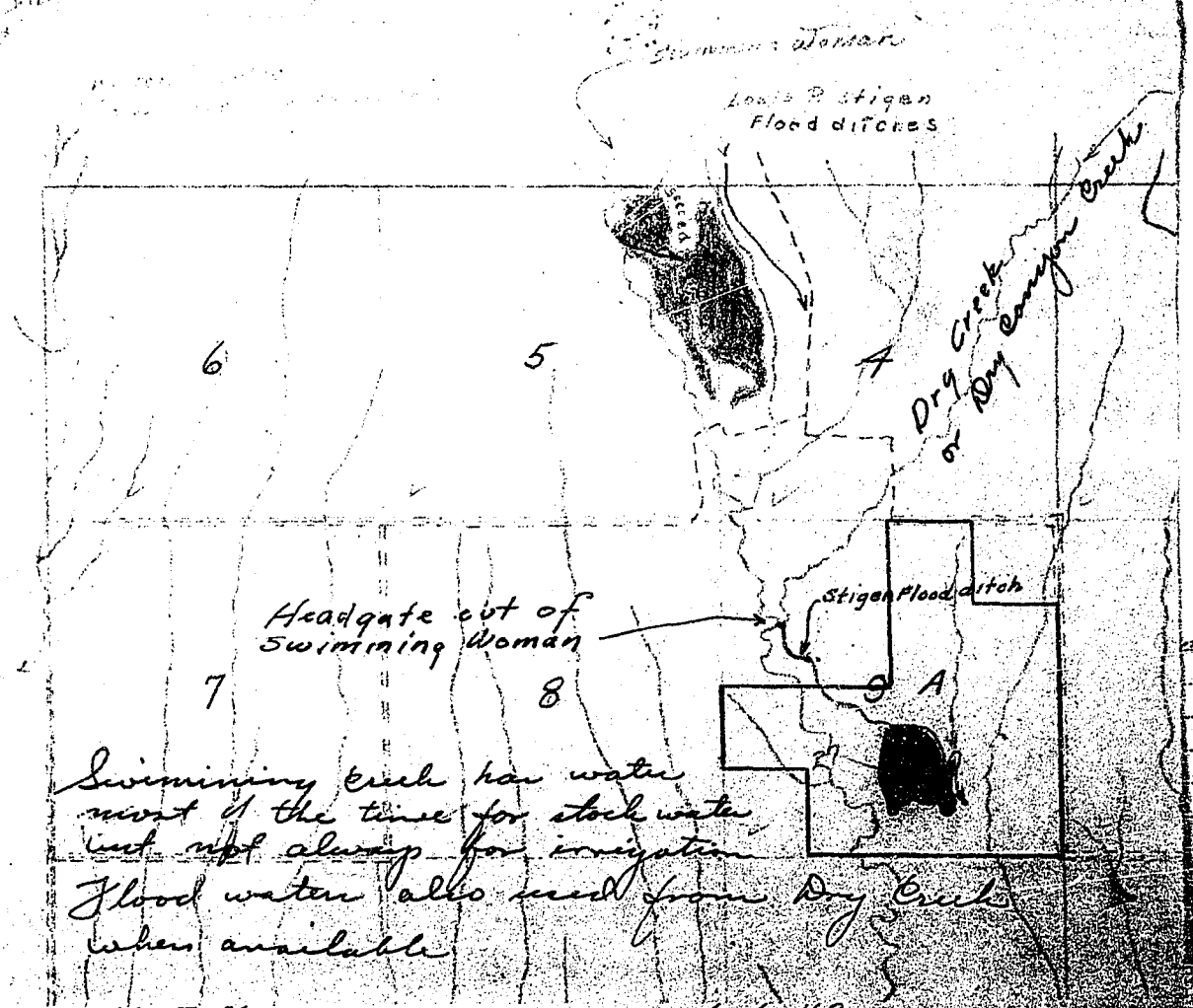
Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Twp. 10N-Rge. 19E Golden Valley County

10N 19E

Irrigated Land




Swimming Creek has water most of the time for stock water but not always for irrigation
Flood water also used from Dry Creek when available

Information from H. L. B. Date 6-6-49

DO NOT WRITE
IN SPACE BELOW

Code No. 9A, T. 10 N - R. 19 E System Stigen Flood Ditch Source of Water Swimming Woman Cr

Basin Musselshell R. Present 27.0 Potential 0 Maximum 27.0 R. F. ✓ P. G. ✓ S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-6-49

FORM F-1 - GAZETTE 1668-2M-1-47

Farm Checked

By Dave

Area Rothiemay

Date 8-25-48

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 9A

County Golden Valley

T. 10N R. 19E Sec. 9

Photo No. 6-157

Legal Land Owner Volle, Fred (County Record) Rudolph, Wegner (AAA Record) Address Rothiemay

Operator Rudolph, Wegner Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. 270 Pot. 0

Totals 270 0

Flood ✓ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 121, 251, ~~359~~ 16A

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Swimming Woman Creek & Dry creek & Brewington Spring

Acres Irrigated 1948, 270

Potential Acres 0 Seeped 0

Explain _____

Condition of System Fair

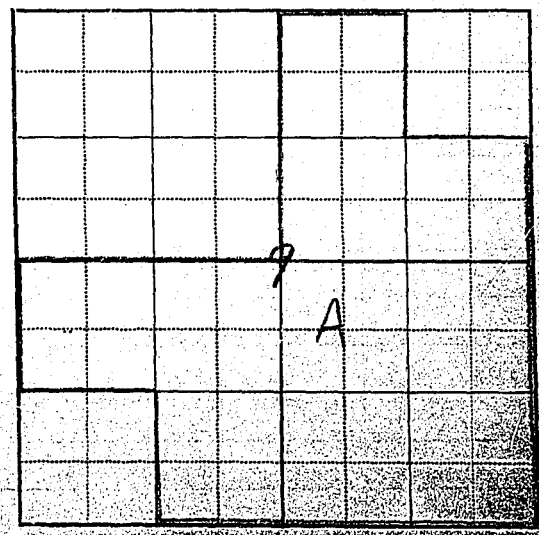
Adequate Supply — Yes ✓ No. ✓

Explain Flood see Attached Form WR-A

Topography Creek Bottom

Information From Rudolph Wegner

Remarks _____



April 21, 1949

Mr. Rudolph Wegner
Rothiemay, Montana

Dear Mr. Wegner:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated portion colored red. We would like to have you check this map very carefully and make any corrections you may deem necessary. For the ownership of your land, our records show that Fred Volle is the owner; however, from another source we find that you are the owner. Please clarify this for us.

On Form WR-A we have listed the water filings that we have a record of covering this land. These we would like to have you check, and answer any other part of this form in regard to these water filings so that we may have a complete record of your water use and water rights here in the State Engineer's Office.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

1 Form Ap. 1—10M 8

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

121

1. County G.V. (Ferg)(Mshl) Book 3 (5)(E-1) Page 109 (516)(238) Record WR

2. Name of Appropriator Emma I. Brewington Address Irene, Montana

3. Date Appropriated 6/15/03 Date Filed 8/21/07

Amount Appropriated, Miners Inches 160, Cubic Feet per second

4. Name of Stream Dry Canyon Creek Tributary Basin

5. Point of Diversion at a point upon its east bank, southerly direction

Sec. Twp. Rge. Bank of Stream east

6. Purpose irrigation, domestic and other purposes

7. Description of System ditch, which said ditch is 24" by 36" in size and carries or conducts 160 cubic feet of water from said canyon.

8. Land Description of Intended Place of Use
NE¼SW¼, N½SE¼ Sec. 4
NW¼NE¼ Sec. 9-10-19

OVER

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed. M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

NW¼SE¼ 4-10-19 -40 Ac.- L. P. Stigen, Rothiemay, Montana

NE¼SE¼ 4-10-19 - 40 Ac.- Bertha & Ernest Fedler, 1425 No. 7th St., Sheboygan, Wisc.

NE¼SW¼ 4-10-19 - 40 Ac.- L. P. Stigen, Rothiemay, Montana

NW¼NE¼ 9-10-19 - 40 Ac.- Fred C. Volle, Rothiemay, Montana.

1 Form Ap. 1—10M 8

**STATE ENGINEERS OFFICE**
**Water Resources Survey**

# Notice of Appropriation

257

1. County G.V. (Ferg)(Mshl) Book 3 (2) (E-1) Page 43 (193)(78) Record WR

2. Name of Appropriator Allison P. & Wm. H. Brewington Address Bercail, Montana

3. Date Appropriated 11/12/84 Date Filed 7/18/93

Amount Appropriated, Miners Inches 640, Cubic Feet per second

4. Name of Stream Swimming Woman Creek Tributary Basin

5. Point of Diversion at a point upon its East bank upon the NW corner of

thence running, or to run, to and upon said desc.
Sec. 9 Twp. 10 Rge. 19, / Bank of Stream east land.

6. Purpose irrigation, stock and household purposes

7. Description of System ditch, which sd ditch is 48" wide by 12" deep in size and carries or conducts 640" of water from said creek.

8. Land Description of Intended Place of Use

N½NW¼ Sec. 22 - 80 Ac. - Wm. Milne, Rothiemay, Montana
S½SW¼ Sec. 15 - 80 Ac. - Wm. Milne, " "
SW¼NW¼ Sec. 9 - 40 Ac. - L. P. Stigen % F.P. McCauley, Rothiemay, Mont.
E½SW¼, S½SE¼ 9-10-19 - 160 Ac. - Fred C. Volle, Rothiemay, Mont.

9. Remarks (Pertaining to Use, etc.)
See Water Right Decree in Case 751 Pirrie vs Moule (our file 74), probably 4th Water Right under decree 135 inches.

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 8

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Golden Valley Book 3 Page 312 Record WR

2. Name of Appropriator Fred Volle Address Rothiemay, Montana

3. Date Appropriated 9/11/33 Date Filed 9/11/33

Amount Appropriated, Miners Inches 100, Cubic Feet per second 2½

4. Name of Stream Brewington Spgs. on S½SE¼ 9-10-19 Tributary Basin

5. Point of Diversion at a point upon its SW bank thence to run or running in a southwesterly direction to and upon the land described (See #8)

Sec. Twp. Rge. Bank of Stream SW

6. Purpose Domestic, irrigating, watering stock and other purposes

7. Description of System ditch and dam, which said ditch is 20" by 15" in size and carries or conducts 2½ cu.ft. of water from said spring

8. Land Description of Intended Place of Use
S½SE¼ Sec. 9-10-19 - 80 Ac.- Fred C. Volle, Rothiemay, Montana.

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

8

Township 9 North, Range 19 East

| Code | Owner | Operator |
|---|---|---|
| 3A | Stanley Allen | |
| 10A | John J. Donovan | Same |
| 33B | Stanley Lewis | Same |
| 16B, etc. | John & Louise Matson | Same |
| 4A, 3B | H. A. Morsanny | Stanley Allen |
| 4a,16A,etc. | Geo. A. Pirrie | John Pirrie |
| 8B, 9B, 16B | Peter Rachow | |

Township 10 North, Range 20 East

| No. | Name of Appropriator | Name of Stream | Date App. | Date Filed | M.I. |
|---|---|---|---|---|---|
| 151 | Howard, Arthur B. and Otten, Henry J. | Folsom Creek | 4-8-10 | 4-8-10 | 320 |
| 179 | Cameron, Frank J. | Merrill Creek | 4-8-93 | 4-17-93 | 50 |
| 180 | Cameron, Frank J. | Merrill Creek | 4-10-93 | 4-17-93 | 160 |
| 188 | Johanson, Sigfried | Merrill Creek | 10-26-12 | 11-29-12 | 40 |
| 189 | Metzger, Jennie | Merrill Creek | 9- -10 | 4-7-11 | 320 |
| 192 | Schauers, John E. | Merrill Creek | 6-21-18 | 6-21-18 | 400 |
| 308 ✓ | Clark, Elisha M. | Twin Coulee Creek | 4-16-87 | 10-12-97 | 160 |
| ~~341~~ 314A | Lewis, Minnie C. | Twin Coulee Spring | 4-1-27 | 2-8-34 | 50 |
| ~~346~~ 333 | Brown, John B. | Unnamed Spring | 7-20-34 | 5-4-35 | 100 |
| ~~362~~ 354 | Nelson, Sven A. | Unnamed Spring | 7-15-12 | 7-19-12 | 160 |
| 384 | Henderson, Chas., Nora & Jos. | Unnamed Spring | 8-23-43 | 8-23-43 | 300 |
| 2585 surface | Lewis, William A. | | 6-20-09 | 2-23-02 | 40 |

10N-20E

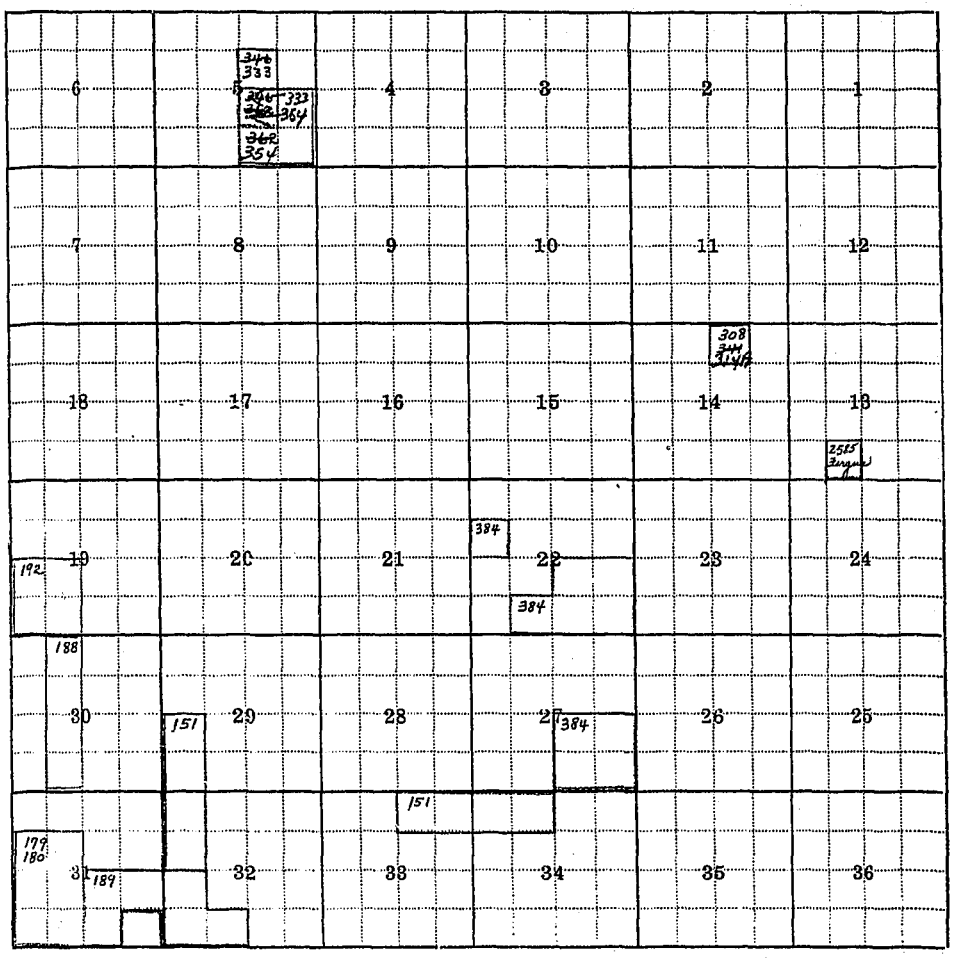
FORM 2-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 10 North Range 20 East County Golden Valley




Township 10 North Range 20 East

F-1-A--5M--

County Golden Valley

Farm Checked: Date 9-12-48

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 20E Plat No. 5

Photo No. 6-92,93

Legal Land Owner Minnie Lewis Address Lovina

Operator same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 308 | Elisha M. Clark | Twin Coulee Creek | 4-16-87 | 160 | yes | Lewis ditch | | F | 29.6 | 29.6 |
| 314A | Minnie C. Lewis | Twin Coulee Springs | 4-1-27 | 50 | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No....x.. Explain depends on season

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mrs. Lewis

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

Form WR-A
Reporter 17362 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
# State Engineer's Office
WATER RESOURCES SURVEY
## WATER RIGHT DATA

County Golden Valley
Code No. 11A, 14A
T 10N - R. 20E

(5)

Name of Land Owner Mrs. Minnie Lewis Address Lavina, Montana
Name of Operator Address
Legal Description SE¼, SE¼SW¼ Sec. 11; N½, E½SE¼ Sec. 14 in Twp. 10N., Rge. 20E

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 308 | Elisha M. Clark | Twin Coulee | NW¼NE¼ Sec. 14 in | | | |
| | | Creek | 10N., Rge. 20E. | 4-16-87 | 10-12-97 | 160 |
| ~~34~~ 31A | Minnie C. Lewis | Twin Coulee | NW¼NE¼ Sec. 14 | | | |
| | | Springs | in 10N., R.20E | 4-1-27 | 2-8-34 | 50 |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: Yes. No. Explain

3. Have any of the above filings or any part of them been sold: Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 11A, 14A
T. 10N-R. 20E

Twp. 10N. Rge. 20E
Twp. Rge.
Twp. Rge.

Ownership covers only irrigated land. All ownership for dry land not shown.

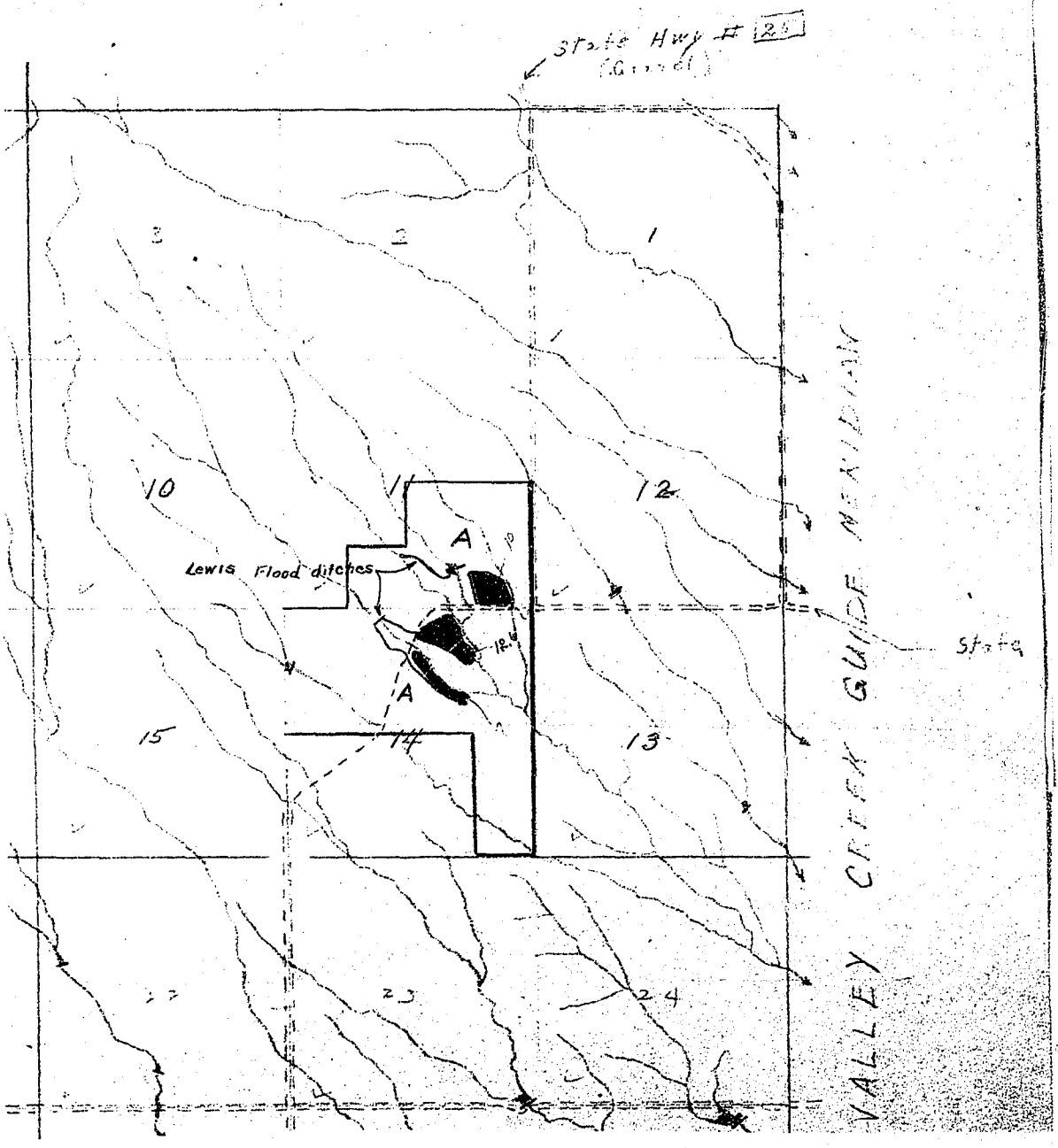
Name of Land Owner: Mrs. Minnie Lewis — Address: Lavina, Montana
Name of Operator: " — Address:
Legal Description: SE¼, SE¼SW¼ Sec. 11; N½, E½SE¼ Sec. 14 in Twp. 10N., Rge. 20E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Twp. 10N-Rge 20E Golden Valley County

Irrigated Land



ownership claims
of this land.

DO NOT WRITE
IN SPACE BELOW

Code No. 11A, 14A, T.10N.-R.20E. System Lewis and Clark Ditches Source of Water Twin Coulee Cr.
Basin Musselshell R. Present 29.6 Potential 0 Maximum 29.6 R. F. ✓ P. G. ✓ S.

Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-6-49

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave

Area

Date 8/12/48

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 11A - 14A

County Golden Valley

T. 10N R. 20E Sec. 11-14

Photo No. 6 - 92 - 93

Legal Land Owner Mrs. Minnie Lewis Address Lavina

Operator " Address "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 29.6 Pot. 0

Totals

Flood ✓ Pump Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 308, ~~597~~ 314A

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Twin Coulee Creek

Acres Irrigated 1948 29.6

Potential Acres 0 Seeped 0

Explain

Condition of System Good

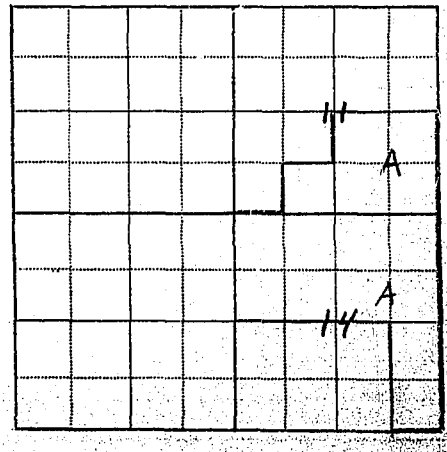
Adequate Supply — Yes No ✓

Explain Depends on Season

Topography Rolling slopes, creek Valley

Information From Mrs. Lewis

Remarks just flood, a little dry and needs more when water is available



1 Form Ap. 1—10M—'5

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County G.V.(Ferg)(Mshl) Book 3 (2)(E-1) Page 53 (466)(89) Record WR 308
2. Name of Appropriator Elisha M. Clark Address Highfield, Montana
3. Date Appropriated 4/16/87 Date Filed 10/12/97

   Amount Appropriated, Miners Inches 160, Cubic Feet per second
4. Name of Stream Twin Coolee Crk. Tributary Basin
5. Point of Diversion at a point upon its west bank at a point in the SW¼SW¼

   Sec. 11 Twp. 10 Rge. 20 Bank of Stream west
6. Purpose irrigating and domestic purposes
7. Description of System dam and ditch wh sd ditch is 24" by 18" in size and carries or conducts 160" of water from said creek
8. Land Description of Intended Place of Use
   N½NE¼ Sec. 14-10-20 - 40 Ac. - Minnie C. Lewis, Lavina, Montana
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Golden Valley Book 3 Page 315 Record WR ~~341~~ 314A
2. Name of Appropriator Minnie C. Lewis Address Lavina, Montana
3. Date Appropriated 4/1/27 Date Filed 2/8/34

   Amount Appropriated, Miners Inches 50, Cubic Feet per second 1½
4. Name of Stream Twin Coulee Spgs. on SW¼SE¼ 11-10-20 Tributary Basin
5. Point of Diversion at a point upon its bank where it comes out of the ground; one spring about the center of SW¼SE¼ and the other along the south side of said SW¼SE¼ of Sec. 11 Twp. 10 Rge. 20 / thence through said ditch in a southerly Bank of Stream direction through a culvert across the public highway
6. Purpose domestic, household purposes, irrigating and other purposes
7. Description of System ditch, which said ditch is 24" by 24" in size and carries or conducts 1½ cu.ft. of water from said springs.
8. Land Description of Intended Place of Use NW¼NE¼ Sec. 14-10-20 - 40 Ac. - Minnie C. Lewis, Lavina, Montana.
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

10N-21E

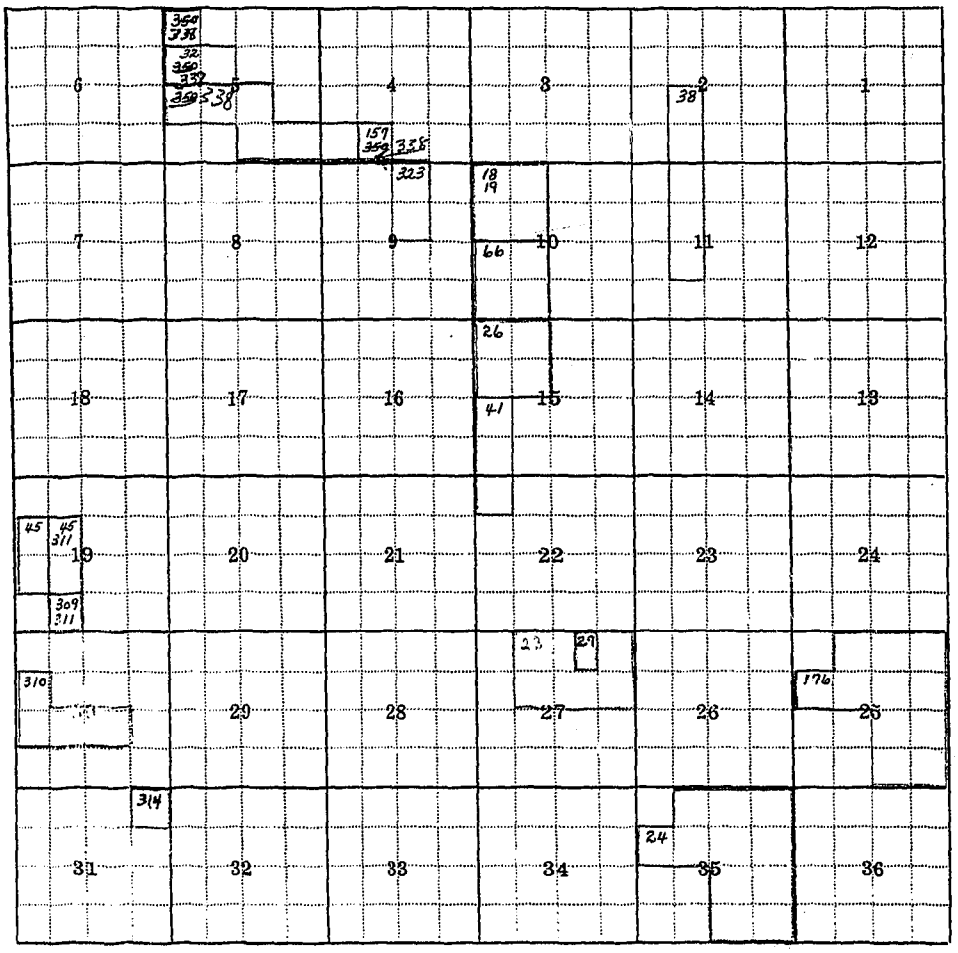
FORM D-1 • GAZETTE 1884-2M-1-47

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 10 North Range 21 East County Golden Valley




Township 10 N. Range 21 E.

F-1-A—5M—

County Golden Valley

Farm Checked: Date 2-18-49

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 21E Plat No. 6

Photo No. 9-131, 6-23

Legal Land Owner J. V. Lewis Address Lavina

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 157 | Annie S. Fowler | Fowler Creek | 6-3-90 | 100 | no | trace | | | | |
| 323 | Fred C. Lewis | Coulee | 6-1-17 | 100 | no | | | | | |
| 338 | Dale & R.C.Dorrell | Spring | 11-1-28 | 60 | yes | Reservoir | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

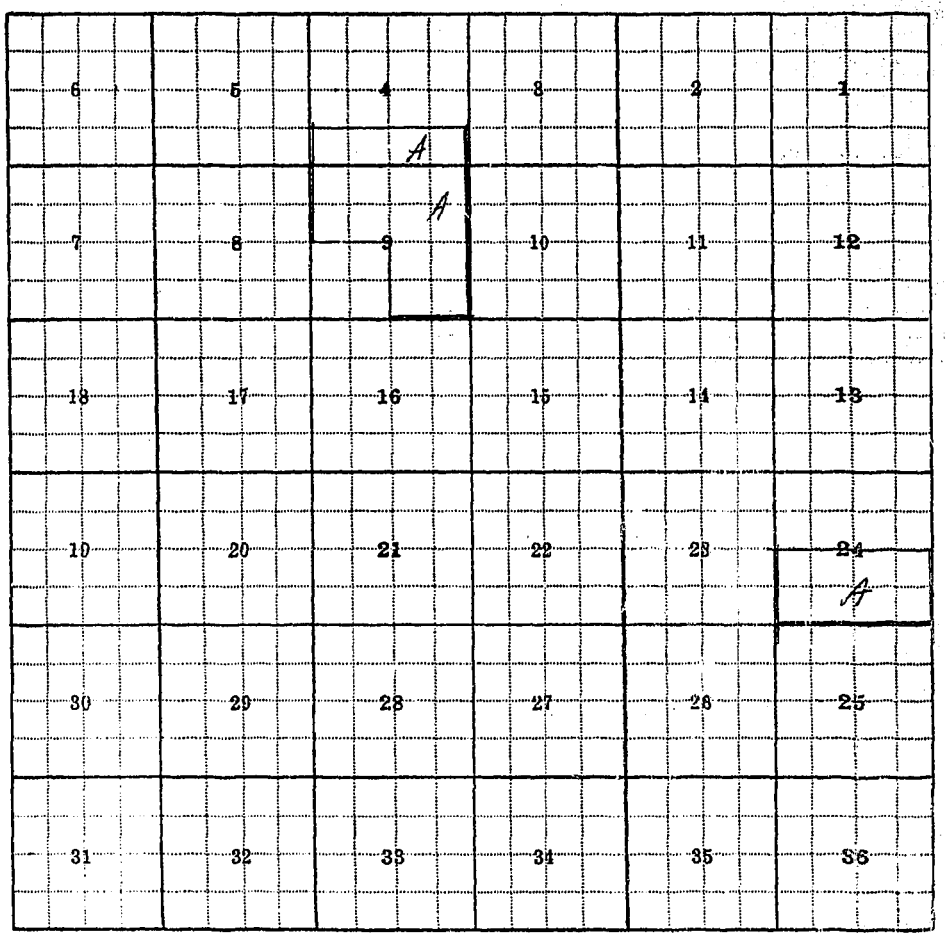
Adequate Supply: Yes..... No....x.... Explain.....~~xxxx~~ flood, not enough water

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Office forms




Land Ownership.....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 2-18-49

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 21E Plat No. 6

Photo No. 9A-131

Legal Land Owner J.W. , William W. & David Lewis Address Lavina

Operator same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation Distr

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irr A |
|---|---|---|---|---|---|---|---|---|---|---|
| 18 | Donald M. Anderson | Cameron Creek | 5-29-13 | 320 | | | | | | |
| 19 | " | " | 5-29-13 | 320 | | | | | | |
| 66 | " | Clara Creek | 5-29-13 | 320 | | | | | | |
| trace of old flood ditch | | | | | no | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. x Explain flood, not enough water

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Office forms

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | A 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Golden Valley

Farm Checked: Date 8-17-48

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 21E Plat No. 6

Photo No. 9A-130,129

Legal Land Owner K. E. Lewis= Address Lavina

Operator same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered On) | Acres | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 23 | Margaret Cameron | Cameron Creek | 4-6-84 | 190 | no | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

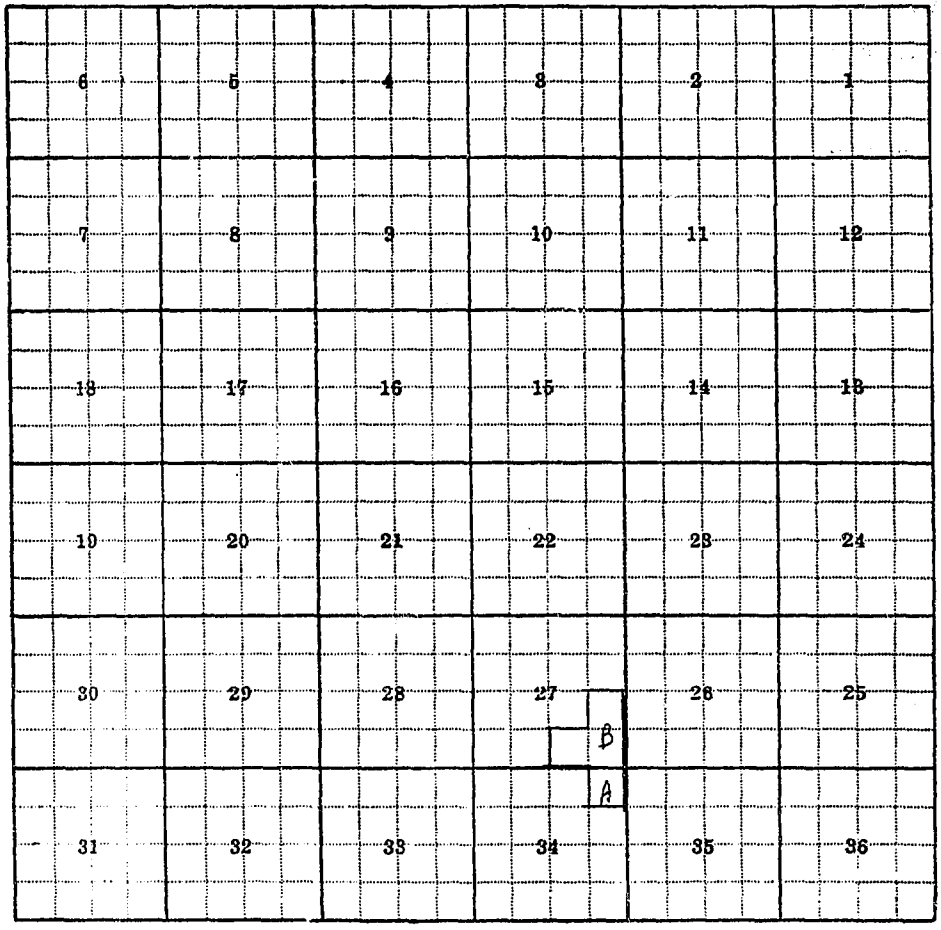
Adequate Supply: Yes X No Explain plans to develop and use

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Kenneth E. Lewis




Land Ownership .....

.....

.....

F-1-A—5M—

County: Golden Valley

Farm Checked: Date: 8-18-48

By: Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 21E Plat No. 6

Photo No. 6-23

Legal Land Owner: W. S. Stranahan Address: Lavina

Operator: same Address:

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 176 | W.S. Stranahan | McGibbon Creek | 12-16-18 | 440 | yes | Stranahan | | F | 50 | 80 |
| 23 | Mrs. Hugh Cameron | Cameron Creek | 10-27-21 | | yes | " | | F | 12 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes x No. Explain: stored water

Remarks:

River Basin

| Also in: Plat No. 7 Twp. 10N Rge. 22E | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
W. S. Stranahan

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 A |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Golden Valley

Farm Checked: Date 8-18-48

By Dave

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 10N R 21E Plat No. 6

Photo No. 9A-130,131

Legal Land Owner Henry, John, & Edward Zier Address Lavina

Operator Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 26 | Peter Elnes | Cameron Creek | 10-14-21 | 150 | no | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No. x Explain flood

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
field survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | A 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 8-18-48

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 22E Plat No. 7

Photo No. 6-23

Legal Land Owner W. S. Stranahan Address

Operator same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| 176 | W. S. Stranahan | McGibbon Creek | 12-16-18 | 440 | yes | Stranahan | | F | 50 | 80 |
| 23 | Mrs. Hugh Cameron | Cameron Creek | 10-27-21 | | yes | " | | F | 12 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes x No Explain stored water

Remarks

River Basin

Also in: Plat No. 6 Twp. 10N Rge. 21E | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
W. S. Stranahan

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Golden Valley
Code No. 4A, 9A, 24A
T10N-R21E

(6)

Name of Land Owner J. V. Lewis Address Lavina, Montana

Name of Operator Same Address

Legal Description S½S½ Sec. 4, N½, SE¼ Sec. 9, S½ Sec. 24 in Twp. 10N., Rge. 21E

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 157 | Annie S. Fowler | Fowler Cr. | SE¼SW¼ Sec. 4-10-21 | 6-3-90 | 3-22-92 | 100 |
| 323 | Fred C. Lewis | Coulee | W½NE¼ Sec. 9-10-21 | 6-1-17 | 10-11-19 | 100 |
| ~~350~~ 338 | Dale & R. C. Dorrell | Spring | S½SW¼ Sec. 4-10-21 | 11-1-28 | 1-14-29 | 60 |
| | | | (Other description | | | |
| | | | not appurtenant) | | | |
| | | | | | | |

2. Are these filings in use: ....Yes....No. Explain....

3. Have any of the above filings or any part of them been sold: ....Yes....No. If yes, give amount of inches sold and to whom transferred and from what original filing....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? ....

7. Give any other information that you think should be included for the protection of your water right....

Information from.... Date....

Form WR-B
Reporter 17363 1M-2-10

Twp. 10N Rge. 21E
Twp. Rge.
Twp. Rge.

Ownership covers only irrigated land. All ownership for dry land not shown.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

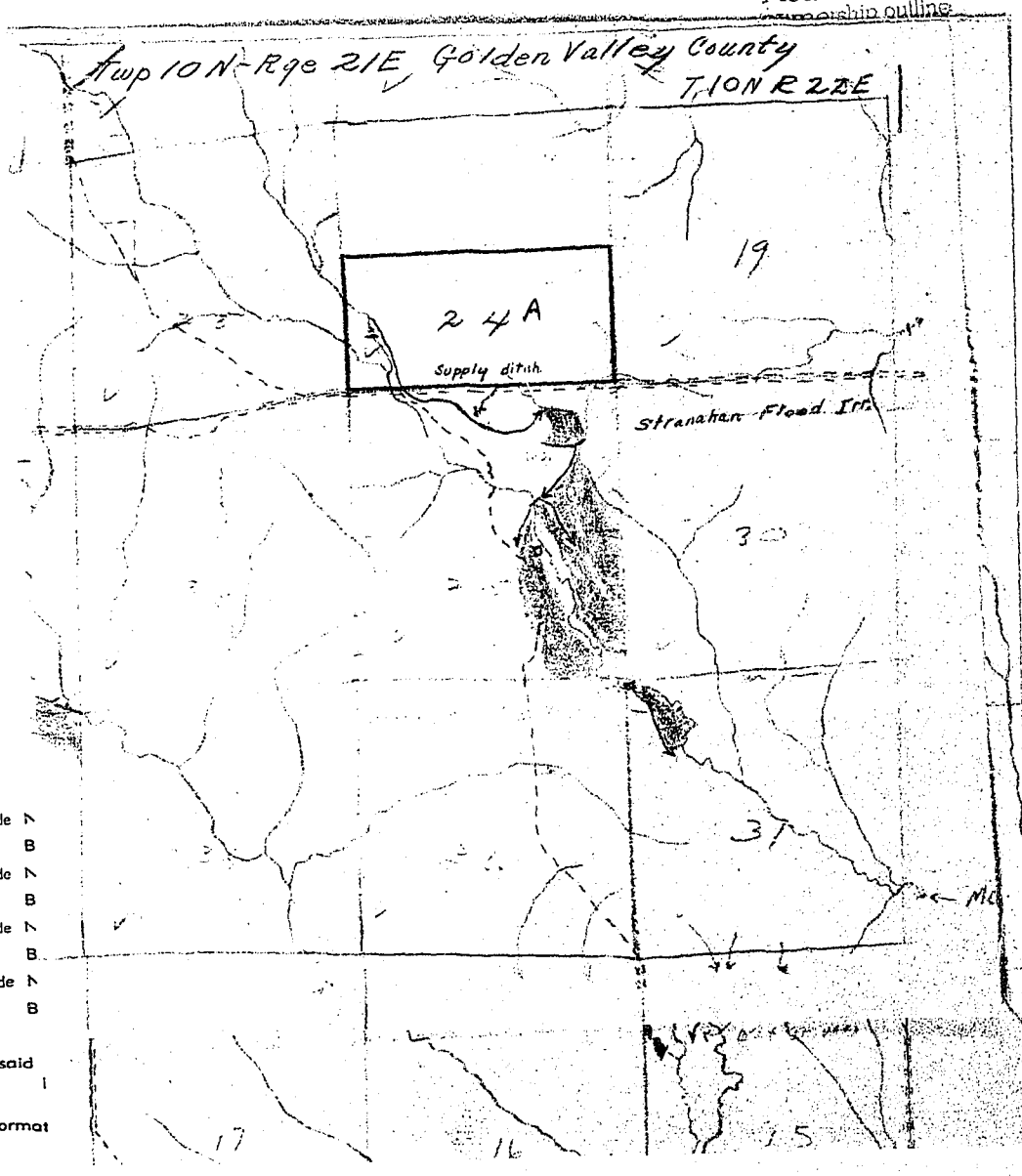
County Golden Valley
Code No. 4A, 9A, 24A

Name of Land Owner J. V. Lewis Address Lavina, Montana
Name of Operator Same Address
Legal Description S½S½ Sec. 4, N½, SE¼ Sec. 9, S½ Sec. 24 in Twp. 10N., Rge. 21E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline

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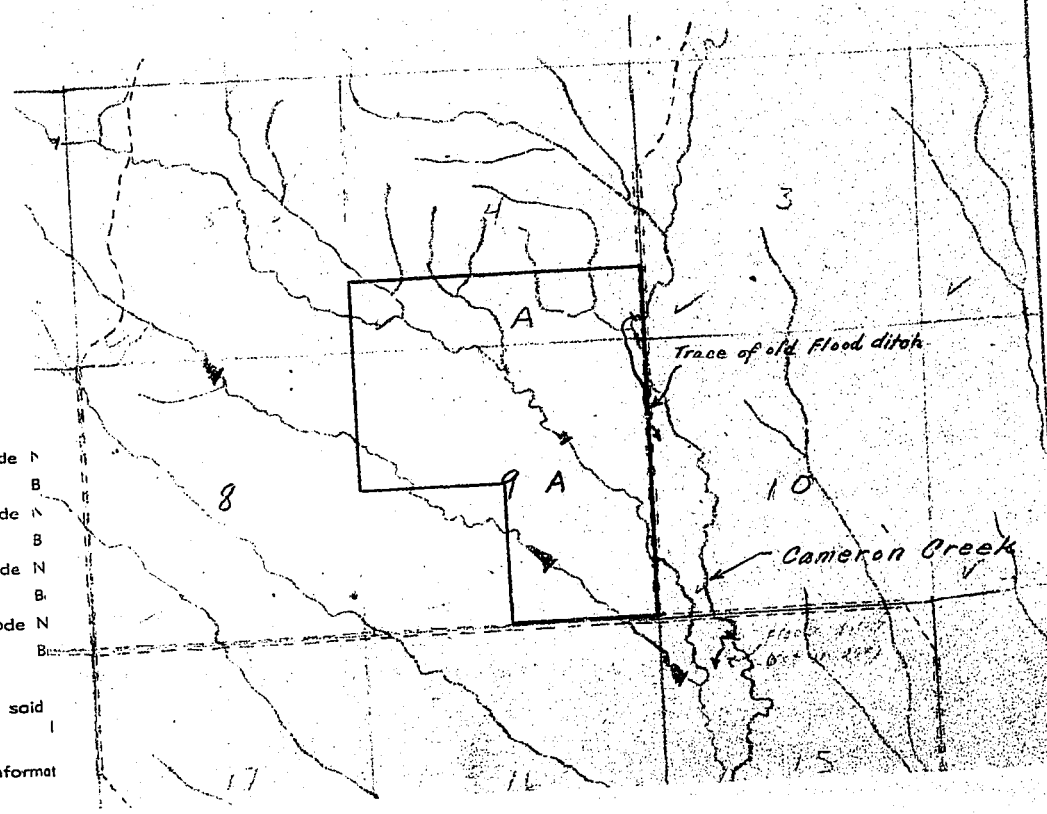
Twp 10N-Rge. 21E Golden Valley County

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ley
24A

DO NOT WRITE IN SPACE BELOW

Code No. 4A, 2A, T.10.N.-R.21E System Lonesome Flood Ditch (Not in Use) Source of Water Cameron Creek

Basin Musselshell River Present 0 Potential 0 Maximum 0 R. F. ✓ P. G. ✓ S.

Code No. 24A, T.10.N.-R.21E System Stranahan Supply Ditch (For Reservoir) Source of Water McGibbon Creek

Basin Musselshell River Present 0 Potential 0 Maximum 0 R. F. P. G. ✓ S. ✓

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-7-49

6

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave

Area Cameron Creek

Date 2-18-49

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 4A, 9A, 24A

County Golden Valley

T. 10 N R. 21 E Sec.

Photo No. MA-9A-131 & MA-6-23

Legal Land Owner Lewis, J.V. Address Lavina

Operator " Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 0 Pot.

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 338, 223

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Cameron Creek & McGillen Creek

Acres Irrigated 1948 0

Potential Acres Seeped

Explain ditch in sec 24 is just supply ds. to Stranahan Res.

Condition of System Almost Abandoned on Cameron cr.

Adequate Supply Yes No ✓

Explain Flood Not enough water

Topography Rough creek Bottom

Information From Office Forms

Remarks

See Other Form over

FORM D-1 — GAZETTE 1954-2M-1-47

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 10 N Range 21 E County Golden Valley

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 A | 3 | 2 | 1 |
| 7 | 8 | 9 A | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 A |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Lewis, J. V.

Township 10 N Range 21 E

1 Form Ap. 1—10[illegible]-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County G.V.(Ferg)(Mshl) Book 3 (2) (E-1) Page 26 (60) (56) Record WR 157
2. Name of Appropriator Annie S. Fowler Address Highfield, Montana
3. Date Appropriated 6/3/90 Date Filed 3/22/92

   Amount Appropriated, Miners Inches 100, Cubic Feet per second
4. Name of Stream Fowler Creek Tributary Basin
5. Point of Diversion at a point upon its left bank, and is carried on the east side of said creek around and on the land, taps creek about 100 yds. N.W. of north line of

   Sec. Twp. Rge. Bank of Stream

   said creek and is run about 300 yds in an easter- direction.
6. Purpose irrigating and other purposes
7. Description of System ditch, which sd ditch is 30" by 12" in size and carries or conducts 100" of water from sd creek
8. Land Description of Intended Place of Use

   SE¼SW¼ Sec. 4-10-21 - 40 Ac.- Grace E. Cull, % P.M. Peterson, Lewistown, Mont.
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County G.V. (Mshl) Book 3 (13) Page 217 (201) Record WR 323
2. Name of Appropriator Fred C. Lewis Address Clara, Mont.
3. Date Appropriated 6/1/17 Date Filed 10/11/19

   Amount Appropriated, Miners Inches 100, Cubic Feet per second 2½
4. Name of Stream an unnamed coulie extending into section 9-10-21 Tributary Basin
5. Point of Diversion at a point upon its east bank thence running to and upon said land. Said dam and ditch diverts said water in the NE¼NW¼ of said

   Sec. 9 Twp. 10 Rge. 21 Bank of Stream east
6. Purpose irrigating and other purposes
7. Description of System a dam and main ditch 2 feet wide and 1½ feet deep in size, which carries and conducts 100" from said coulie.
8. Land Description of Intended Place of Use

   W½NE¼ Sec. 9-10-21 - 80 Ac. - J. V. Lewis, Lavina, Montana
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M—45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County Golden Valley Book 3 Page 284 Record WR ~~[illegible]~~ 338

2. Name of Appropriator Dale & R. C. Dorrell Address Clara P.O. Montana

3. Date Appropriated 11/1/28 Date Filed 1/14/29

Amount Appropriated, Miners Inches 60, Cubic Feet per second 1½

4. Name of Stream A spring on NE¼SW¼ 32-11-21 Tributary Basin

5. Point of Diversion at a point upon its bank on the NE¼SW¼ of

Sec. 32 Twp. 11 Rge. 21 / thence in a southerly direction across said Bank of Stream land.

6. Purpose irrigating, domestic and other purposes.

7. Description of System Ditch and flume, which said ditch is 12x8x6 inches by 8"x 6" in size and carries or conducts 1½ cu.ft. of water from said spring.

8. Land Description of Intended Place of Use

NE¼SW¼, S½SW¼ Sec. 32-11-21 - 120 Ac. - Grace E. Cull % P.M. Peterson, Lewistown, Mont.
NW¼NW¼, S½NW¼, N½SW¼,
NW¼SE¼ and S½SE¼ Sec. 5 320 Ac. - " " " " " " " "
S½SW¼ Sec. 4-10-21 - 80 Ac. - " " " " " " " "

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form WR-A
Reporter 17382 1M 2-49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Golden Valley
Code No. 10A
T. 10 N - R. 21 E

6

Name of Land Owner J.V., Wm., and David Lewis Address Lavina, Montana

Name of Operator Same Address

Legal Description W½ Sec. 10 in Twp. 10N., Rge. 21E

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 18 | Donald M. Anderson | Cameron Cr. | NW¼ Sec. 10-10-21 | 5-29-13 | 5-31-13 | 320 |
| 19 | Donald M. Anderson | Cameron Cr. | NW¼ Sec. 10-10-21 | 5-29-13 | 9-30-13 | 320 |
| 66 | Donald M. Anderson | Clara Creek | SW¼ SEC. 10-10-21 | 5-29-13 | 5-31-13 | 320 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Golden Valley

Code No. 10A

Twp. 10N Rge. 21E

Twp. Rge.

Twp. Rge.

Ownership covers only irrigated land. All ownership for dry land not shown.

6

Name of Land Owner J. V. Lewis and Wm. W. & David Address Lavina, Montana

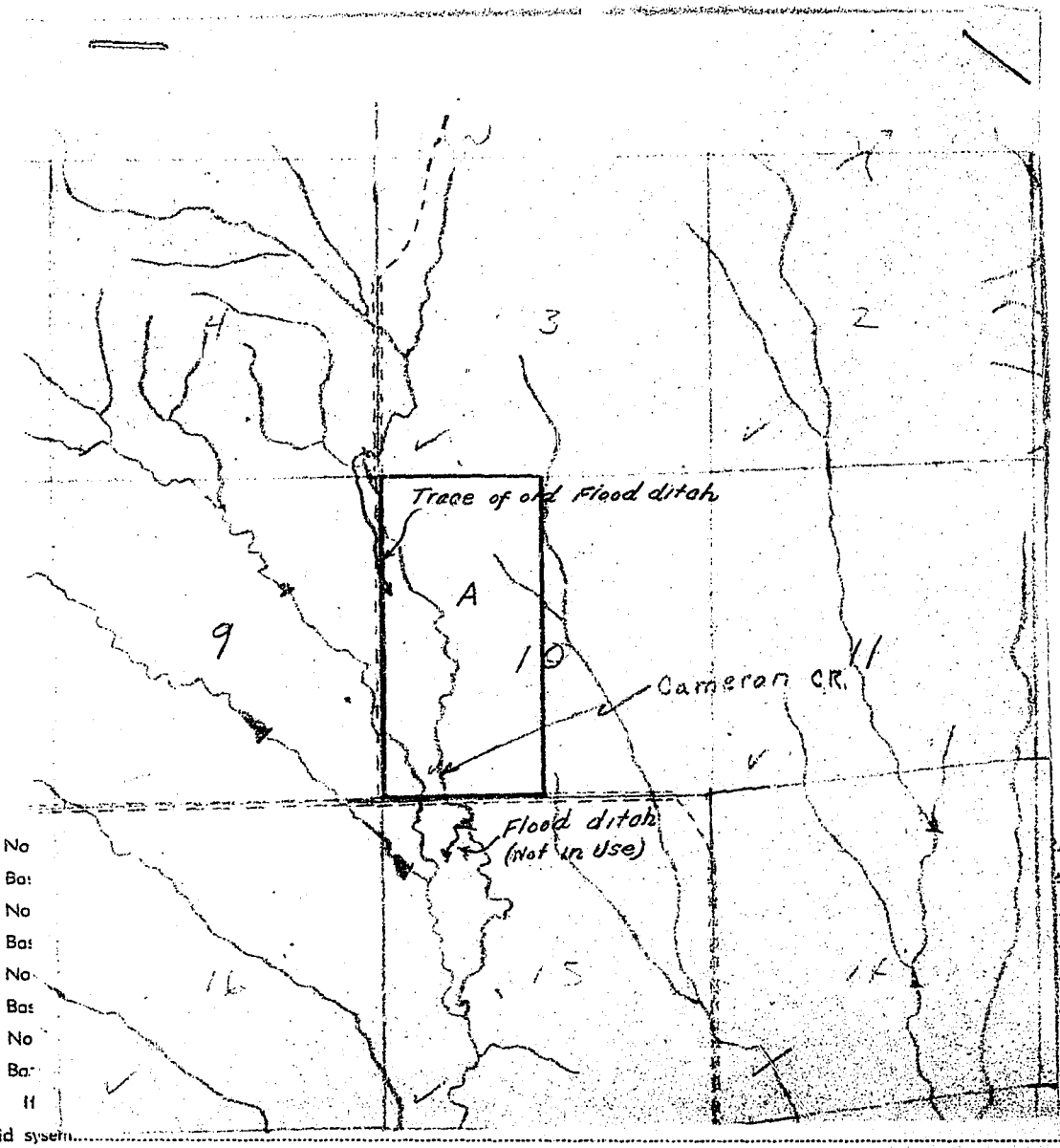
Name of Operator Same Address

Legal Description W½ Sec. 10 in Twp. 10N., Rge. 21E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline of this land.




Code No. ... Cameron Creek

Basis ... P ... G ✓ S ...

Code No. ...

Basis ... P ... G ... S ...

Code No. ...

Basis ... P ... G ... S ...

Code No. ...

Basis ... P ... G ... S ...

If ... ...et, as the case may be in said system ...

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. L. B. Date 6-7-49

DO NOT WRITE
IN SPACE BELOW

Code No. 10 A, T. 10 N - R. 21 E. System Trace of Old Flood Ditch (Not in Use) Sour of Water Cameron Creek

Basin Musselshell R. Present 0 Potential 0 Maximum 0 R. F. ✓ P. G. ✓ S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-7-49

6

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave

Area Cameron Creek

Date 2-18-49

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 10A

County Golden Valley

T. 10N R. 21E Sec. 10

Photo No. MA-9A-131

Legal Land Owner Lewis, J.V. and Wm. V. & David Address Lavina

Operator " Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 0 Pot. 2

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 1819, 66

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Cameron Creek

Acres Irrigated 1948, 0

Potential Acres Seeped

Explain Would require building new works

Condition of System Almost in state of abandonment

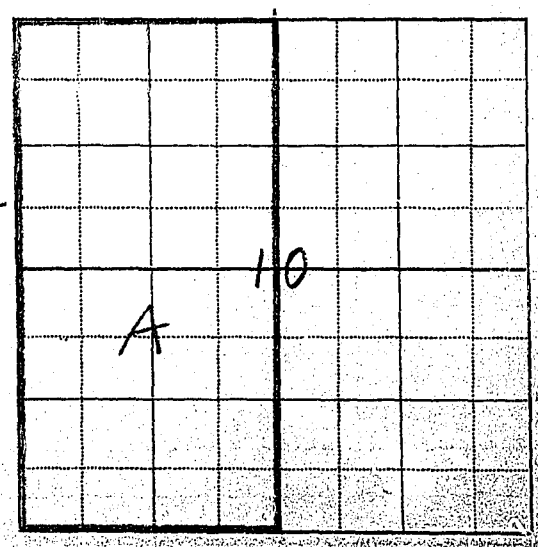
Adequate Supply Yes No ✓

Explain Flood Not enough water

Topography Rough Creek bottom

Information From Office

Remarks



1 Form Ap. 1—10-3-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

1. County G.V. (Mshl) Book 3 (13) Page 190 (98) Record WR 18
2. Name of Appropriator Donald M. Anderson Address Clara, Montana
3. Date Appropriated 5/29/13 Date Filed 5/31/13

   Amount Appropriated, Miners Inches 320, Cubic Feet per second
4. Name of Stream Cameron Creek Tributary Basin
5. Point of Diversion at a point upon its East bank on the NW¼ of

   Sec. 10 Twp. 10 Rge. 21 Bank of Stream east
6. Purpose irrigating and other purposes
7. Description of System ditch which said ditch is ___ inches by ___ inches in size and carries or conducts 8 cu.ft. of water from said creek.
8. Land Description of Intended Place of Use
   NW¼ Sec. 10-10-21 - 160 Ac. - Agnes Elliott & others, Roundup, Mont.
9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M-8-45

STATE ENGINEERS OFFICE
Water Resources Survey

# Notice of Appropriation

19

1. County G.V. (Mshl) Book 3 (13) Page 192 (104) Record WR

2. Name of Appropriator Donald M. Anderson Address Clara, Montana

3. Date Appropriated 5/29/13 Date Filed 9/30/13

Amount Appropriated, Miners Inches 320, Cubic Feet per second 8

4. Name of Stream Cameron Creek Tributary Basin

5. Point of Diversion at a point upon its East bank on the NW¼

Sec. 4 Twp. 10 Rge. 21 Bank of Stream east

6. Purpose irrigating and other purposes

7. Description of System ditch which said ditch is ___ inches by ___ inches in size and carries or conducts 8 cu.ft. of water from said creek.

8. Land Description of Intended Place of Use

NW¼ Sec. 10-10-21 - 160 Ac. - Agnes Elliott and others, Roundup, Mont.

9. Remarks (Pertaining to Use, etc.)

## Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)