F-1-A—5M—

County Golden Valley

Farm Checked: Date 4-22-49

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 11N R 19E Plat No. 1

Photo No. 6-157

Legal Land Owner Stanley Allen Address Rothiemay.

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	State App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
116	William G. Brooks	Big Dry Creek	11-27-15	160	stock					
117	Elizabeth J. Hummell	"	9-1-97	50	yes					
118	"	"	8-10-99	100	yes					
123	John Satterwhite	Dry Gulch	6-12-94	75	yes					
280	Julia A. Stigen	Swimming Woman Creek	6-15-02	100	stock					
332	William G. Brooks	Spring	11-27-15	50	stock					
359	John Satterwhite	spring	4-15-94	stock						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
4	19N	19E						
8	19N	19E						

Information From:
Stanley Allen

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A—5M—

County Golden Valley

Farm Checked: Date 5-14-49

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 11N R. 19E Plat No. 1

Photo No. none

Legal Land Owner Gail Fleming Address Rothiemay

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
374	Samuel Baker	Beaver Lake	10-20-84	150	yes	Fleming		F	3	3

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

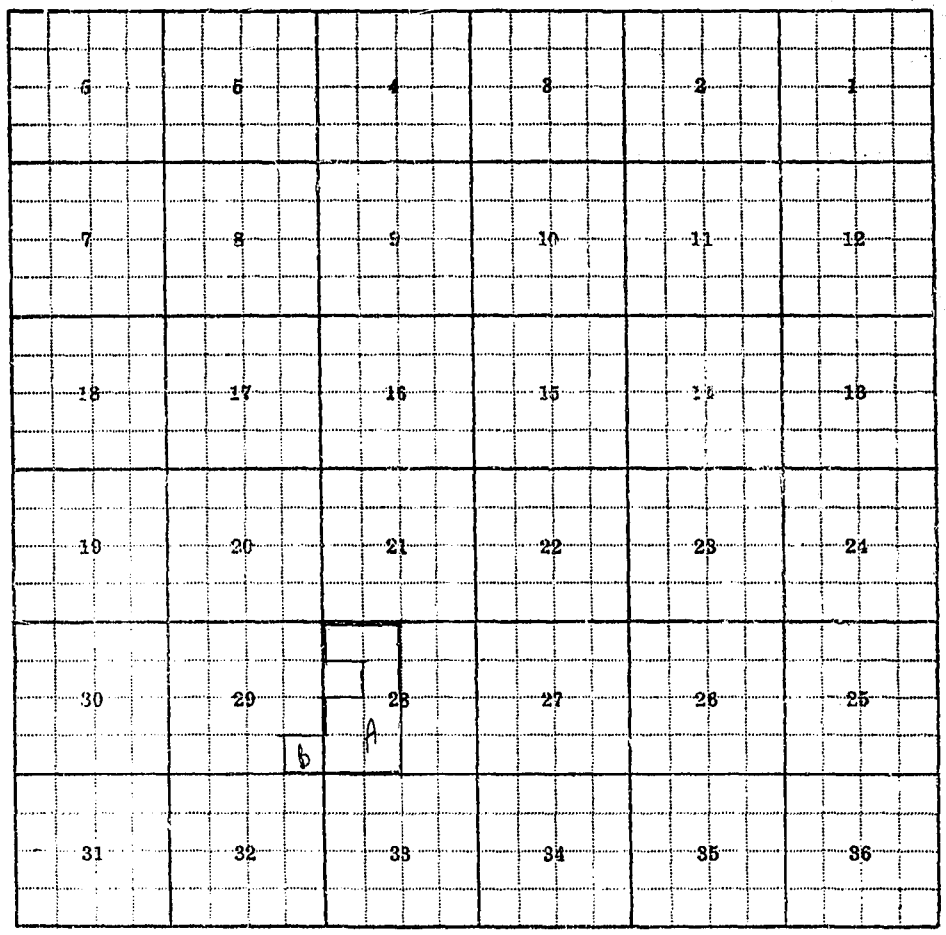
Adequate Supply: Yes..... No..... Explain .....

Remarks .....

.....River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Gail Fleming



Land Ownership .....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 5-14-49

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 11N R 19E Plat No. 1

Photo No. 6-158

Legal Land Owner John Fleming Address Rothiemay

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	% Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
119	Wilson Hummel	Little Dog Creek	6-20-98	100	stk					
249	Samuel Baker	Swimming Woman Creek	6-15-91	200	stk					
331	Anton Barta	Spring	5-21-34	200	stk					
171-B	Samuel Baker	Beaver Lake	10-20-84	150	stk					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

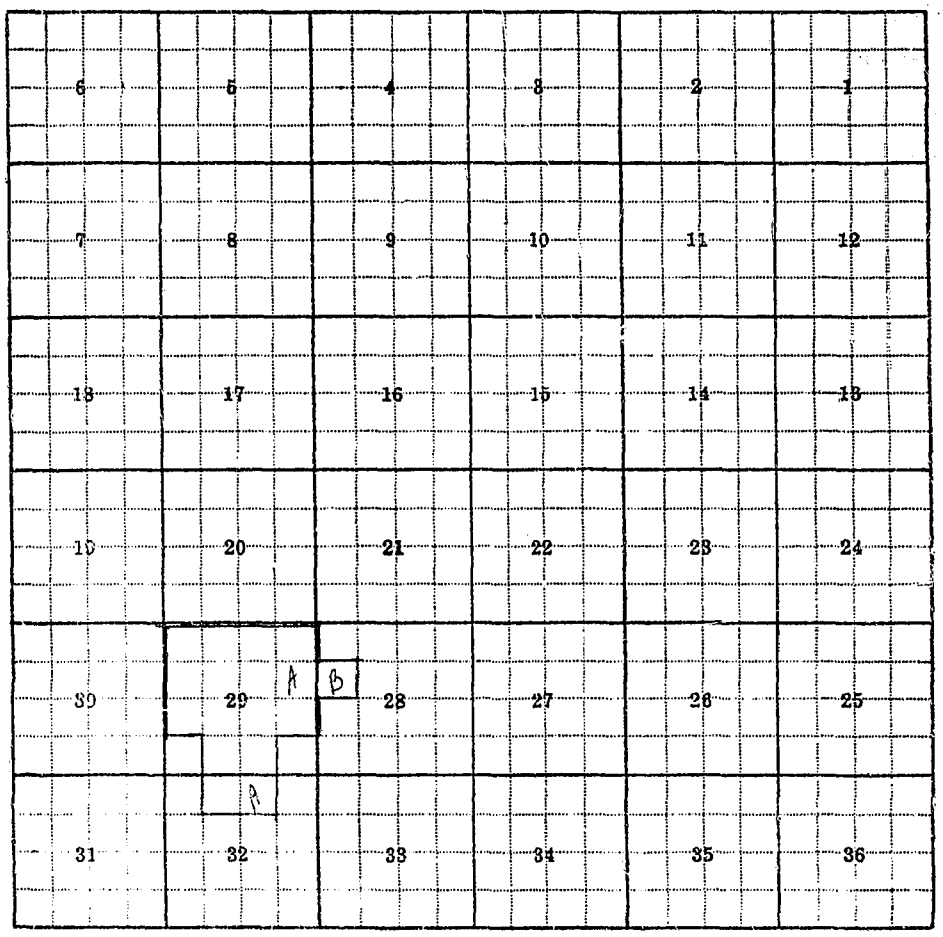
Adequate Supply: Yes X No X Explain: depends on season

Remarks

River Basin

Also in: Plat No. Twp. Rge	Plat No. Twp. Rge	Plat No. Twp. Rge
Plat No. Twp. Rge	Plat No. Twp. Rge	Plat No. Twp. Rge

Information From:
John Fleming



Land Ownership .....

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F-1-A--5M--

County Golden Valley

Farm Checked: Date 8-25-48

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 11N R 19E Plat No. 1

Photo No. 6-158

Legal Land Owner Walter T. Ross Address Living Springs

Operator Cass Warzenski Address Rothiemay

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
120	Martin V. Peterson	Little Dry Creek	6-23-98	100						
249	Samuel Baker	Swimming Woman Creek	6-15-91	200		Ross		F	134	147
287	Lewis P. Stigen	"	11-7-03	--						
274	Charles B. Sharpes	"	4-15-03	100						
293	Edward S. Taylor	"	4-16-91	325						
D-16	Sharpes & Williamson	Ferguson Ditch	5-31-86	140		Ross		F	18	18
D-17	"	E.Taylor Ditch	4-16-91	80						
303	Annie Whelan	Swimming Woman Ditch	5-15-97	160						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No.....X. Explain depends on rainfall

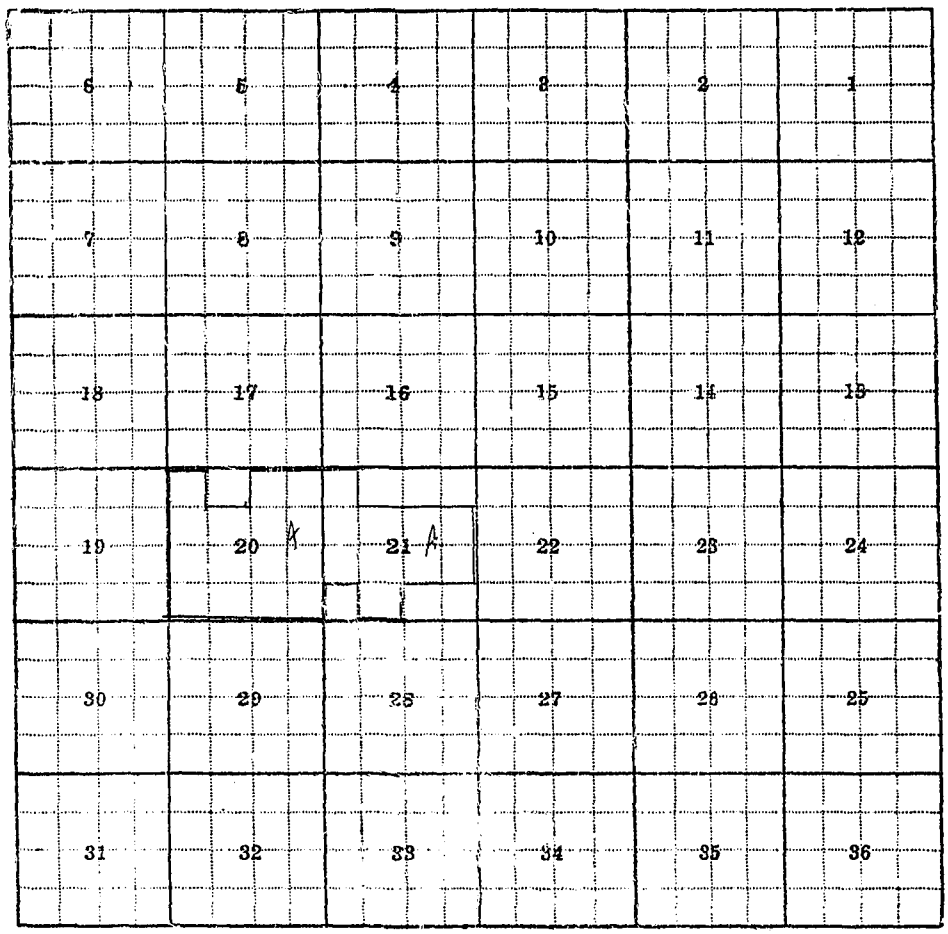
Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Field Survey



Land Ownership.....

F-1-A—5M—

County: Golden Valley

Farm Checked: Date: 8-25-48

By: Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 11N R. 19E Plat No. 1

Photo No. 6-157,158

Legal Land Owner: Lewis P. Stigen Address: Rothiemay

Operator: same Address:

Water is delivered by:— 1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
281	Julia A. Stigen	Swimming Woman Creek	6-15-03	100	yes					
282	"	"	5-15-02	200	yes				49	10

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes x No x Explain: flood only

Remarks:

River Basin:

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Field Check

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	C 32	33	34	35	36

Land Ownership.....

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Township 11 North, Range 19 East

Code	Owner	Operator
3A	Stanley Allen	Same
28A, 29B	Gail Fleming	Same
28B, 29A, 32A	John Fleming	Same
20A, 21A, 21B	Walter T. Ross	Cass, Warsenski
32C, 32B 4A, 5A, 9B	L. P. Stigen "	Same

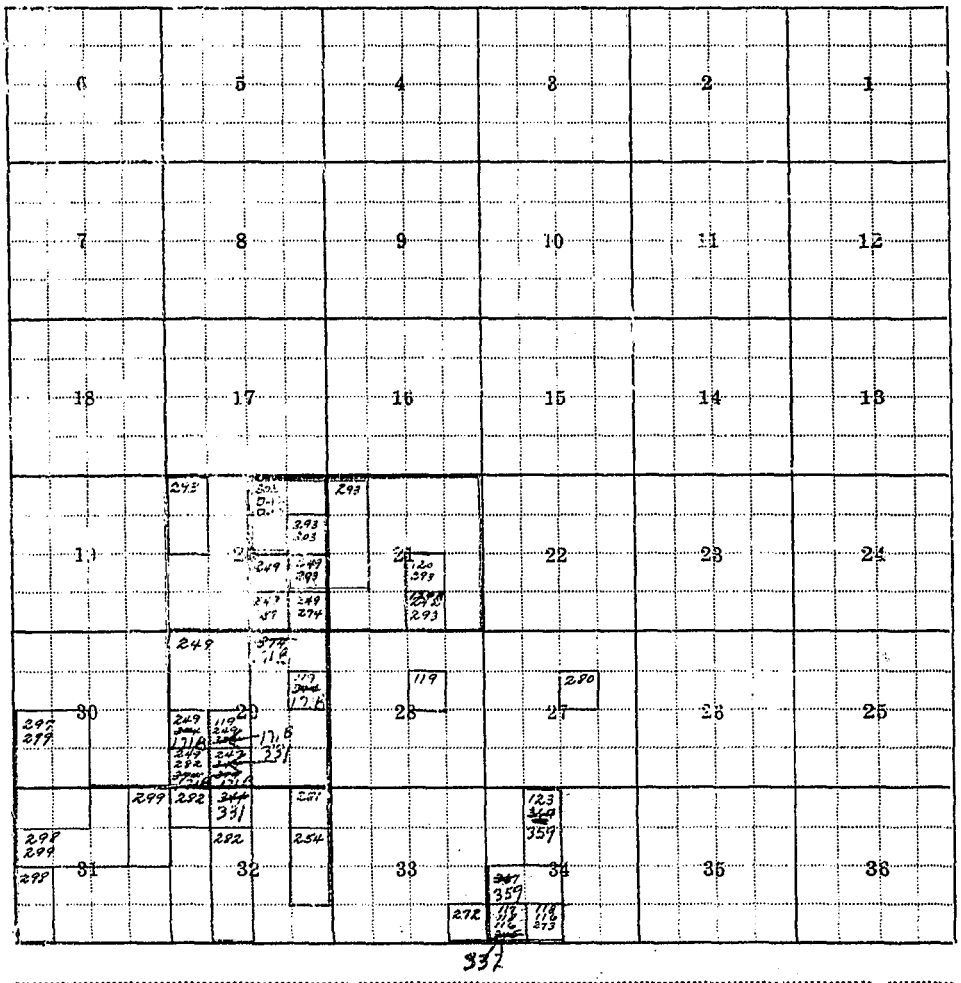
FORM 1-1 - GAZETTE 1884-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 11 North Range 19 East County Golden Valley



Township 11 North Range 19 East

Township 11 North, Range 19 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
116	Brooks, Wm. G.	(Big) Dry Creek	11-27-15	11-27-15	160
117	Hummel, Elizabeth	(Big) Dry Creek	9-1-97	9-16-01	50
118	Hummel, Elizabeth	(Big) Dry Creek	8-10-99	9-12-99	100
119	Hummel, Wilson	(Little) Dry Creek	6-20-98	9-12-99	100
120	Peterson, Martin V.	(Little) Dry Creek	6-23-98	6-23-98	100
120A	Sharpes, Chas B.	(Little) Dry Creek	9-16-01	12-12-01	---
123	Satterwhite, John W.	Dry Gulch	6-12-94	8-31-03	75
242	Sharper, Chas. B.	Spring Creek	9-16-01	12-12-01	50
249	Baker, Samuel	Swimming Woman Creek	6-15-91	2-9-94	200
254	Buck, Walter E.	Swimming Woman Creek	6-15-86	2-24-96	300
272	Sanderson, Mary J.	Swimming Woman Creek	9-25-03	9-9-07	50
273	Sanderson, Wm. D.	Swimming Woman Creek	6-15-03	10-4-07	120
274	Sharpes, Chas. B.	Swimming Woman Creek	4-15-03	9-8-05	100
280	Stigen, Julia A.	Swimming Woman Creek	6-15-02	- - - -	100
281	Stigen, Julia A.	Swimming Woman Creek	6-15-03	6-6-04	100
282	Stigen, Julia A.	Swimming Woman Creek	5-15-02	5-15-05	200
287 No. Parts	Stigen, Lewis P. (Transfer of part of #249)	Swimming Woman Creek	6-15-91	2-9-94	200
293	Taylor, Edward S.	Swimming Woman Creek	4-16-91	1-10-94	325
297	Walters, Frank	Swimming Woman Creek	6-20-88	5-4-93	200
298	Walters, William	Swimming Woman Creek	6-20-88	5-4-93	200
299	Walters Bros.	Swimming Woman Creek	6-20-88	2-13-91	200
303	Whelen, Annie	Swimming Woman Creek	5-15-97	11-12-98	160
~~344~~ 331	Barta, Anton	Unnamed Spring	5-21-34	5-23-34	200
~~345~~ 332	Brooks, Wm. G.	Unnamed Spring	11-27-15	11-27-15	50
~~367~~ 359	Satterwhite, John W.	Unnamed Spring	4-15-94	8-2-97	75
~~374~~ 71B	Baker, Samuel	Lake	10-20-84	2-9-94	150

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
D-16	Sharpes, C. B. and Williamson, Wm. F.	Swimming Woman Creek	5-31-86		140
D-17	Sharpes, C.B. and Williamson, Wm. F.	" "	4-16-91		80

Township 11 North, Range 20 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
32A	Lewis, Wm. W.	Cameron Creek	9-1-05	8-9-06	40
33	McLean, Archie	Cameron Creek	5-29-01	6-4-01	200
34	McLean, Archie	Cameron Creek	5-29-01	8-5-03	200
35	McMillan, Alexander	Cameron Creek	6-1-01	6-23-04	100
227	Lewis, John V.	Ray Coulee	7-1-07	1-11-10	100
~~352~~ 340	Evans, Wm. P.	Unnamed Spring	4-15-12	4-26-12	200
358 348	Lewis, William V.	Unnamed Spring	9-1-05	8-9-06	40

11N-20E

FORM D-1 • GAZETTE 1884-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 11 North Range 20 East County Golden Valley

6	5	4	3 ~~35R~~ 34D ~~35R~~ 34D	2 35	1 33 34
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24 227 ~~309~~ ~~312~~ ~~342~~
30	29	28	27	26	25
31	32	33	34	35	36

Township 11 North Range 20 East

Township 11 North, Range 21 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
21	Cameron, Angus	Cameron Creek	5-10-05	10-12-08	50
22	Cameron, Hugh	Cameron Creek	4- -84	7-21-87	80
36	Morrison, Alexander	Cameron Creek	10-1-02	10-20-02	100
225	Anderson, David K.	Pole Creek	4-15-02	8-25-02	100
226	Leslie, Forbes	Pole Creek	9-16-02	9-16-02	200
~~350~~ 338	Dorrell, Ilah & R. C.	Unnamed Spring	11-1-28	1-14-29	60
~~351~~ 339	Dorrell, Roy and Ilah	Unnamed Spring	7- -30	12-1-30	100

11N-21E

FORM D-1 - GAZETTE 1444-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 11 North Range 21 East County Golden Valley

6	5 21	4	3	2	1
7 36	8 22	9	10	226 11 225	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32 35 360 361	33	34	35	36

Township 11 North Range 21 East

F-1-A.—5M—

County: Golden Valley

Farm Checked: Date: 7-6-48

By: A.C.J.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 11N R. 21E Plat No. 3

Photo No. 6-26

Legal Land Owner: L. A. Harris Address: Roundup

Operator: L. C. Harris (son) Address:

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	D. K. Anderson	Pole Creek	unknown-	------	------	Harris		F	12.8	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
L. C. Harris

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership .....

Township 10 North, Range 19 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
15	Blair, William	Blair Creek	7-30-07	8-6-07	600
46A	Granthorer, Alfred	Careless Creek (W. fork)	11-11-86	12-23-86	200
47	Burke, Minnie	Careless Creek	5-23-06	5-25-08	100
48	Burke, Minnie	Careless Creek	5-23-06	11-5-09	100
116	Brooks, Wm. G.	(Big) Dry Creek	11-27-15	11-27-15	160
121	Brewington, Emma	Dry Canyon Creek	6-15-03	8-21-07	160
159	Meyers, Frederick	Gipsy Creek	7-3-93	7-6-93	350
166	Cameron, Lillian	LaBelle Creek	4-10-10	5-31-11	200
167	Cameron, Thomas	LaBelle Creek	6-10-97	8-18-00	50
169	Galivin, Maggie E.	LaBelle Creek	4-1-09	9-20-10	400
172	Helmey, Lawrence	Lambertine Coulee Cr.	4-5-14	5-6-15	40
178	Bleeker, Gerrit	Merrill Creek	7-3-11	6-21-20	150
181	Dunbar, William	Merrill Creek	10-16-90	10-20-90	100
182	Dunbar, William	Merrill Creek	10-16-90	10-20-90	160
187	Huffman, Richard E.	Merrill Creek	7-19-90	8-7-90	160
193	Slayton, Mary A.	Merrill Creek	5-15-98	8-2-99	160
194	Smith, Dellsena J.	Merrill Creek	7-4-12	8-19-12	200
241	Johnson, Roy S.	Spring Creek	9-25-22	10-13-22	40 Cu. In.
247	Ashley, Eben L.	Swimming Woman Cr.	5-15-99	6-9-99	600
247A	Asmers, Henry	Swimming Woman Cr.	5-1-01	1-22-02	100
251	Brewington, Wm. and Allison	Swimming Woman Cr.	11-12-84	7-18-93	640
265	Martin, Edward	Swimming Woman Cr.	8-1-03	12-16-04	100
266	Meyers, Frederick G.	Swimming Woman Cr.	7-3-93	7-6-93	350
269	Osness, Henry	Swimming Woman Cr.	5-1-01	1-22-02	100
271	Pirrie, George and Weber, L. and Florence	Swimming Woman Cr.	5-20-93	6-3-93	960
273	Sanderson, Wm. D.	Swimming Woman Cr.	6-15-03	10-4-07	120
283	Stigen, Julia A.	Swimming Woman Cr.	5-10-03	5-15-05	200
294	Taylor, Edward S.	Swimming Woman Cr.	4-11-03	4-18-03	320
295	Taylor, Susan A.	Swimming Woman Cr.	5-10-08	11-11-08	320
321	Huffman, Richard E.	Unnamed Coulee	4-17-01	4-24-01	200

Township 10 North, Range 19 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
~~327~~ 16A	Volle, Fred	Brewington Spring	9-11-33	9-11-33	100
~~332~~ 172 A	Milne, John	Lambertine Spring	6-1-27	6-8-31	200
~~337~~ 232A	Brewington, Levi C.	Salterwhite Spring	6-4-12	9-3-12	160
~~343~~ 330	Allen, Stanley	Unnamed Spring	1-1-36	9-28-36	40
345 332	Brooks, Wm. G.	Unnamed Spring	11-27-15	11-27-15	50
~~354~~ 343	Huffman, Richard E.	Unnamed Spring	-1887	8-7-90	100
~~354A~~ 334	Huffman, Richard E.	Unnamed Spring	4-17-01	4-24-01	200
~~355~~ 345	Johnson, Roy S.	Unnamed Spring	1-9-17	1-19-17	1000
D-1	Brewington, A. P.	Swimming Woman Cr.	3-31-85		135
D-3	Cameron, Frank	Swimming Woman Cr.	4-1-93		40
D-11	Pirrie, George	Swimming Woman Cr.	6-30-86		145
D-18	Whalen, Dan'l. & Annie	Swimming Woman Cr.	7-23-03		200

Township 10 North, Range 19 East

Code	Owner	Operator
1A,2A,3A,12A	Stanley Allen	
4B, 5A,8B,9B,16B	Peter Rachou	Same
4A, 5A, 9B	Lewis F. Stigen	
9A	Fred Volle	Rudolph Wegner

10N-19E

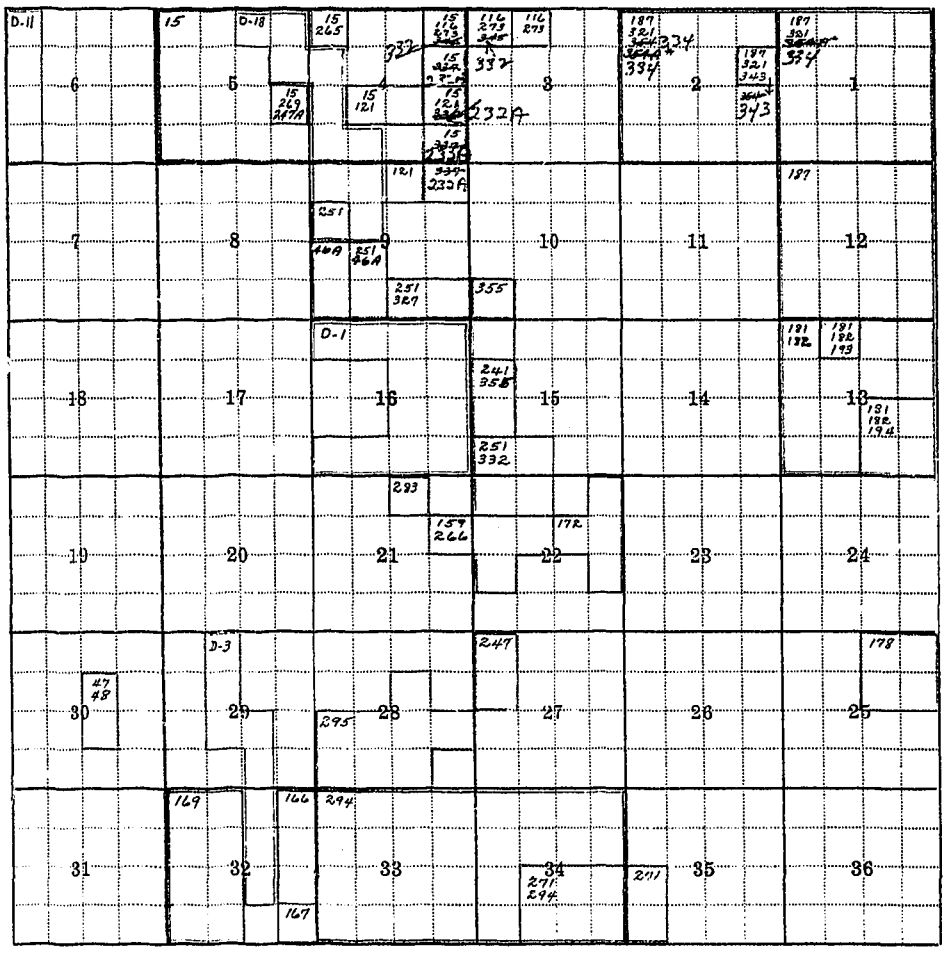
FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 10 North Range 19 East County Golden Valley



* 254A - Land in Secs. 1 & 2

Township 10 North Range 19 East

F-1-A—5M—

County Golden Valley

Farm Checked: Date 4-22-49

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 19E Plat No. 4

Photo No. 6-157, 5A-145,146

Legal Land Owner Stanley Allen Address

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
116	William G. Brooks	Big Dry Creek	11-27-15	160	yes					
172	Lawrence O. Helmey	Lambertine Cle. Creek	4-5-14	40	stock					
187	Richard E. Huffman	Merritt Spring Creek	7-19-90	160	yes					
193	Mary A. Slayton	"	5-15-98	160	yes					
273	Wm. D. Sanderson	Swimming Woman Creek	6-15-03	120	yes					
321	Richard Huffman	Unknown stream	4-17-01	200	no					
330	Stanley Allen	spring	1-1-36	40	no					
332	Wm. G. Brooks	Spring	11-27-15	50	stock					
343	Richard Huffman	Spring	1887	100	garden					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

Also in: Plat No. 1 Twp. 11N Rge. 19E	Plat No. 8 Twp. 9N Rge. 19E	Plat No. ..... Twp. ..... Rge. .....
Plat No ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge.	Plat No. ..... Twp. ..... Rge. .....

Information From:

Stanley Allen

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 8-26-48

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 19E Plat No. 4

Photo No. 6-155

Legal Land Owner Pet er & Victoria Rachou Address Rothiemay

Operator same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	F.S.	R/F	Present Irr. Acres	Irrigable Acres
159	Frederick G. Meyers	Gipsy Creek	7-3-93	350						
166	Lillian N. Cameron	La Belle Creek	4-10-10	200						
167	Thomas R. Cameron	"	6-10-97	50						
169	Maggie E. Galvin etal	"	4-1-09	400						
266	Frederick G. Meyers	Swimming Woman Creek	7-3-93	350						
271	Leonard & Florence We-									
	ber & Geo. Pirrie	"	5-20-93	960						
283	Jilai A. Stigen	"	5-10-03	200						
294	Edward S. Taylor	"	4-11-03	320						
295	Susan A. Taylor	"	5-10-08	320						
D-3	Frank Cameron	Frank Cameron Ditch	4-1-93	40						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

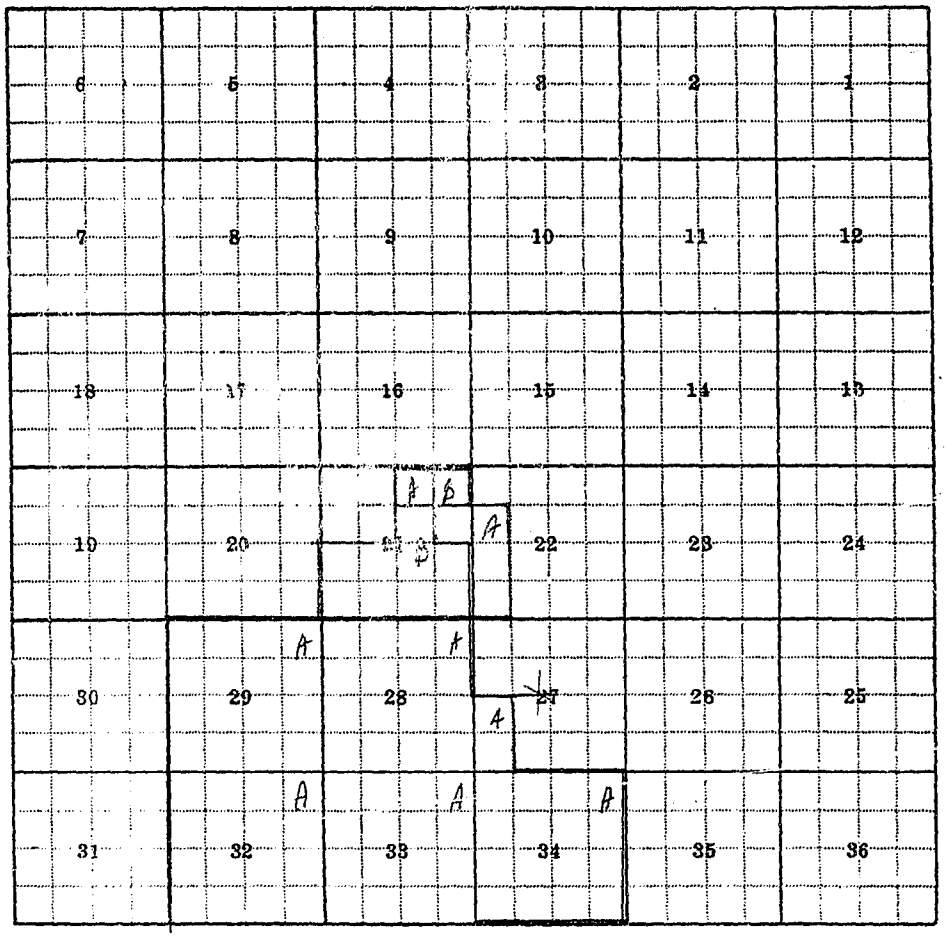
Adequate Supply: Yes x No Explain flood

Remarks 32A 34 irr. Max. 34
27B
28A
3 33A 55Irr Max 81 Pot. 26

River Basin

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Pete Rachou



Land Ownership.....

.....

.....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 8-25-48

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 19E Plat No. 4

Photo No. 6-157

Legal Land Owner Lewis P. Stigen Address

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company, 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
15	William Blair	Blair Creek	8-30-07	600		Stigen		F	88	96
121	Emma I. Brewington	Dry Canyon Creek	6-15-03	160						
251	Wm. H. Brewington	Swimming Woman Creek	11-12-84	640						
D-18	Dan & Annie Whelan	"	10-15-83	200						
265	Edward Martin	"	8-1-03	100						
269	Henry Osness	"	5-1-01	100					58	10
254	Walter E. Buck	"	6-15-86	300						
282	Julia A. Stigen	"	5-15-02	200						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

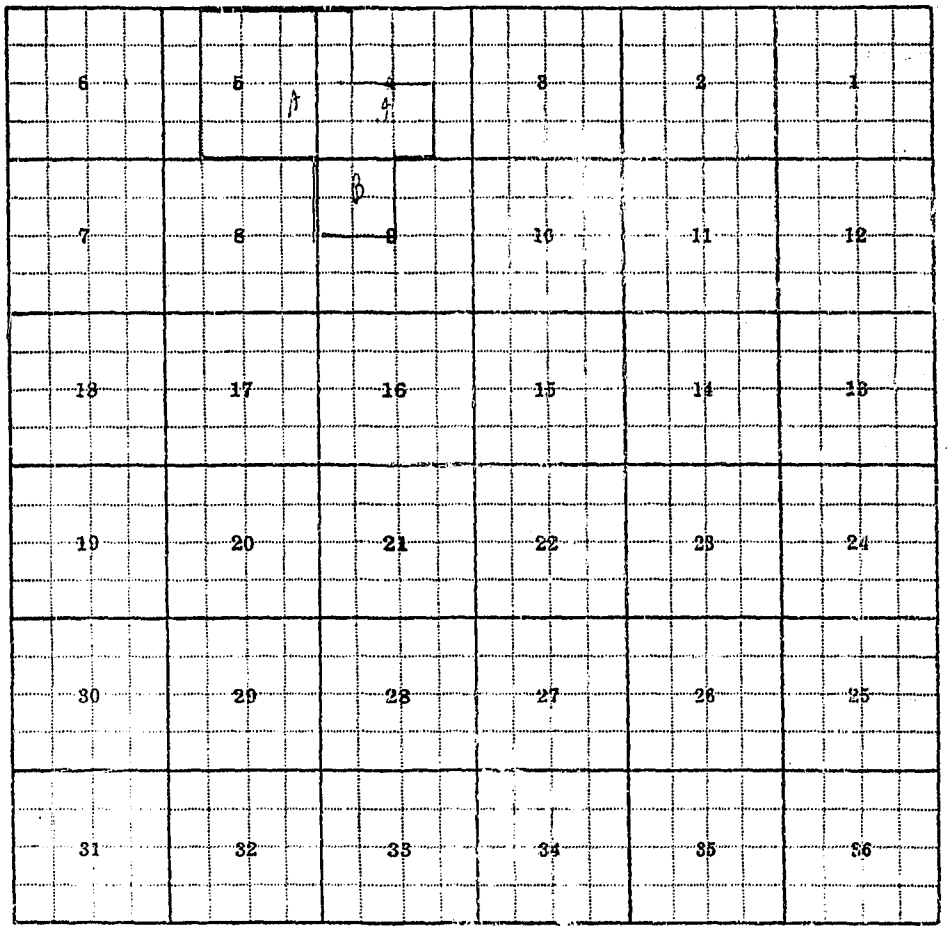
Adequate Supply: Yes x No x Explain flood

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Field Survey



Land Ownership

F-1-A—SM—

County Golden Valley

Farm Checked: Date 8-25-48

By Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 19E Plat No. 4

Photo No. 6-157

Legal Land Owner Fred Volle Address Rothiemay

Operator Rudolph Wegner Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
121	Emma 1. Brewington	Dry Canyon Creek	6-15-03	160						
251	Allison & William H. Brewington	Swimming Woman Creek	11-12-84	640	yes	stigen flood ditch			27	27
16 A	Fred Volle	Brewington Spring	9-11-33	100						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes x No. x Explain flood

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Rudolph Wegner

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

Form WR-B
Reporter 17362 1M-2-49

Twp. 10N Rge. 19E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 1A-2A-3A
12A

Name of Land Owner Stanley Allen Address
Name of Operator Address
Legal Description

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

See master map in Twp. 11N-Rge 19E
Folder 1

Code No. 1A,2A,12A,T10N-R19E System Allen Flood Ditch Source of Water Dry Coulee & Huffman Gulch
Basin Musselshell R. Present 53.00 Potential 0 Maximum 53.00 R. F. ✓ P. G. ✓ S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. L. B. Date 6-7-49

Form WR-A
Reports 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 4B, 5A, 8B, 9B, 16B
T 9N - R 19E

(8)

Name of Land Owner Peter Rachou Address Rothiemay, Montana

Name of Operator Same Address

Legal Description S½S½, NW¼SW¼, W½NW¼ Sec. 4, All Sec. 5; N½, N½S½, SE¼SE¼ Sec. 9, All except SE¼SE¼ Sec. 8, W½, W½E½ Sec. 17, Twp. 9N., Rge. 19E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	See attached list					

2. Are these filings in use: ✓ Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ✓ No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☑ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

All Information O.K.

Information from Peter Rachou Date May 18 - 1949 in Office

Code	Name of Appropriator	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
165	Lillian Cameron	LaBelle Cr.	Lot 1 Sec. 5-9-19	6-1-05	4-24-06	100
171	Theresa Milne	LaBelle Cr.	SE¼SW¼,SW¼SE¼ Sec. 8-9-19	9-20-08	11-6-08	160
258	Chas. B. Hahn et al	Swimming Woman Cr.	S½SW¼,NW¼SW¼,SW¼NW¼ Sec. 9 in 9-19; SE¼ Sec. 33 in 9-19; SW¼NW¼, SE¼ Sec. 34 in 9-19; NE¼SE¼, NW¼ Sec. 3 in 8-19; W½NW¼ Sec. 2 in 8-19; SW¼NW¼, W½SW¼ Sec. 23 in 9-19; S½NE¼, NE¼SE¼ Sec. 22 in 9-19	5-28-89	10-30-89	1000
260	Andrew T. Jackson	"	E½SE¼, NW¼SE¼ Sec. 8 in 9-19	8-24-88	1-2-91	120
D-4	P. I. Moule	Francis M. Geer Ditch	NW¼NW¼,E½NW¼,NE¼SW¼ Sec. 9 in 9-19; E½SE¼,NW¼SE¼ Sec. 8; All 16, E½NE¼,E½SE¼ Sec. 17, E½NE¼,E½SE¼ Sec. 20 W½NW¼, W½SW¼, E½NW¼,SW¼NE¼, NW¼SE¼, SE¼SW¼ Sec. 21 in 9-19	3-11-83		120
267	John Milne	Swimming Woman Cr.	S½NW¼,SE¼NW¼,NE¼SW¼ Sec. 8 in 9-19	3-20-06	11-6-08	160
294	Edward S. Taylor	"	Lands in Sec. 33 & 34, Twp. 10-19; Sec. 3 & 4 in Twp. 9-19	4-11-03	4-18-03	320
D-3	Frank Cameron	Cameron Ditch	SE¼SE¼ Sec. 32 in 10-19; W½SW¼, SW¼NW¼, Lot 4 in Sec. 4-9-19; E½NW¼,NE¼SW¼, NW¼SE¼ Sec. 29 in 10-19; SW¼SE¼ Sec. 29; W½NE¼,NW¼SE¼ Sec. 32 in 10-19	4-1-93		40
D-7	P. I. Moule	Louis P. Stigen Ditch	W½NW¼, NW¼SW¼ Sec. 8 and S½SE¼ Sec. 31 in 9-19	5-23-92		200
D-10	Geo. Pirrie	Geo. Jones Ditch	W½NE¼ Sec. 8 in 9-20; S½SW¼, NW¼SW¼, SW¼NW¼ Sec. 9 in 9-19; SW¼NE¼ Sec. 4 in 7-19; W½SE¼, E½NW¼,E½SW¼ Sec. 8, E½NW¼, SW¼NE¼, NW¼SE¼ Sec. 28 in 9-20	10-15-85		165

Form WR-B
Reporter 17362 1M-2-49

Twp. 9N Rge. 19E
Twp. Rge.
Twp. Rge.

Ownership covers only irrigated land. All ownership for dry land not shown.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

168 (State)
County Golden Valley
Code No. 4B, 5A, 8B, 9B, ~~18A~~, 17A
T. 9N - R. 19E

Name of Land Owner: Peter Rachou — Address: Rothiemay, Montana

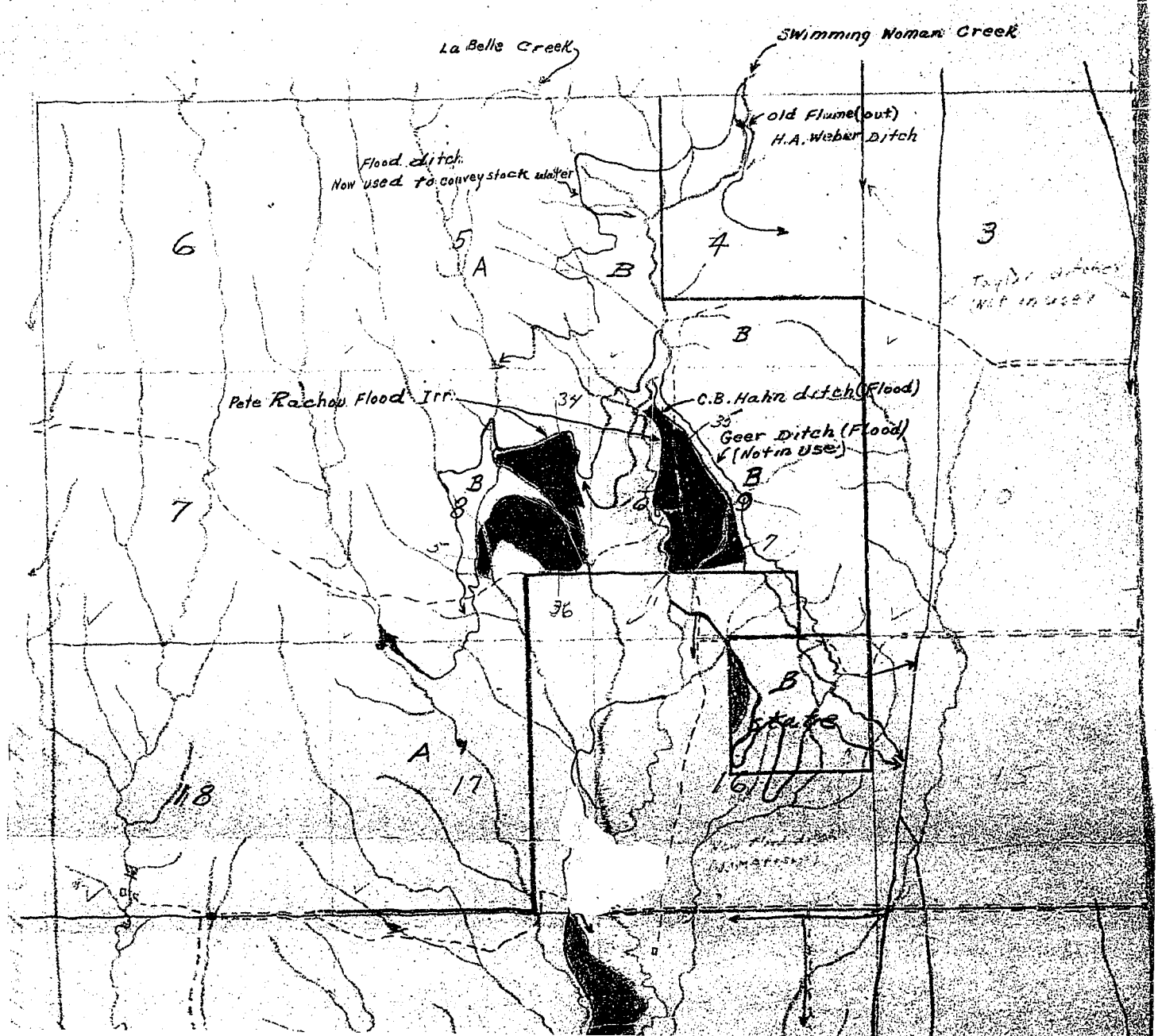
Name of Operator: Same — Address:

Legal Description: S½S½, NW¼SW¼, W½NW¼ Sec. 4, All Sec. 5; N½, N½S½, SE¼SE¼ Sec. 9, All except SE¼SE¼ Sec. 8, W½, W½E½ Sec. 17, Twp. 9N., Rge. 19E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

Twp. 9N Rge. 19E Golden Valley County

Irrigated Land



Stamp outline of this land

DO NOT WRITE IN SPACE BELOW

Code No. 8B, T. 9N-R. 19E System Pinhou Flood Ditch Source of Water Swimming Woman Cr.
Basin Musselshell R. Present 75.0 Potential 0 Maximum 75.0 R. F. ✓ P. G. ✓ S.

Code No. 9B, T. 9N-R. 19E System Hahn Flood Ditch Source of Water Swimming Woman Cr.
Basin Musselshell River Present 69.0 Potential 0 Maximum 69.0 R. F. ✓ P. G. ✓ S.

Code No. 16B (state) T. 9N-R. 19E System Norton Flood Ditch Source of Water Swimming Woman Cr.
Basin Musselshell River Present 7.00 Potential 0 Maximum 7.00 R. F. ✓ P. G. ✓ S.

Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-6-49

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 27B, 28A, 29A
32A - 33A - 34A

4

Name of Land Owner Peter & Victoria Rachou Address Rothiemay, Montana

Name of Operator Same Address

Legal Description All of Sec. 28,29,32,33,34, W½SW¼ Sec. 27 (S½, SW¼NE¼, NE¼NE¼ Sec. 21 - owned by Robert Pound) NW¼NE¼, SE¼NW¼ Sec. 21 & SW¼NW¼, W½SW¼ Sec. 22 owned by Robt & Ed Pound)

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See attached list)					

2. Are these filings in use: ✓ Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ✓ No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☑ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

All information O.K

Information from Peter Rachou Date May 19, 1969 in office

Code	Name of Appropriator	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
159	Frederick G. Meyers	Gipsy Creek	SE¼NE¼, S½NW¼, NW¼SW¼ Sec. 22-10-19	7-3-93	7-6-93	350
166	Lillian N. Cameron	LaBelle Cr.	E½NE¼, NE¼SE¼ Sec. 32 in 10-19	4-10-10	5-31-11	200
167	Thomas R. Cameron	LaBelle Cr.	SE¼SE¼ Sec. 32-10-19	6-10-97	8-18-00	50
169	Maggie E. Galivin et al	LaBelle Cr.	W½ Sec. 32-10-19	4-1-09	9-20-10	400
266	Frederick G. Meyers	Swimming Woman Cr.	SE¼NE¼ Sec. 21, S½NW¼, NW¼SW¼ Sec. 22-10-19	7-3-93	7-6-93	350
271	Leonard & Florence Weber & Geo. Pirrie	"	Lots 1-2 Sec. 3-9-19; SE¼ Sec. 34-10-19; W½SW¼ Sec. 35-10-19; Lots 3-4 Sec. 3 in 9-19; E½SW¼ Sec. 34 in 10-19; E½NW¼, W½NE¼, E½SW¼, W½SE¼ Sec. 8-9-20	5-20-93	6-3-93	960
283	Julia A. Stigen	"	NW¼NE¼ Sec. 21-10-19	5-10-03	5-15-05	200
294	Edward S. Taylor	"	Land in Sec. 33 & 34 -10-19 3 & 4, in 9-19	4-11-03	4-18-03	320
295	Susan A. Taylor	"	SW¼, W½SE¼, NE¼SE¼, SW¼NE¼ Sec. 28-10-19	5-10-08	11-11-08	320
D-3	Frank Cameron	Frank Cameron Ditch	SE¼SE¼ Sec. 32 in 10-19; W½SW¼, SW¼NW¼, Lot 4 in Sec. 4, Twp. 9N., Rge. 19E; E½NW¼, NE¼SW¼, NW¼SE¼ Sec. 29 in 10-19; SW¼SE¼ Sec. 29; W½NE¼, NW¼SE¼ Sec. 32-10-19	4-1-93		40

Form WR-B
Reporter 17362 18C-2-49

Twp. 10N. Rge. 19E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

Ownership covered only irrigated land. All ownership for dry land not shown.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

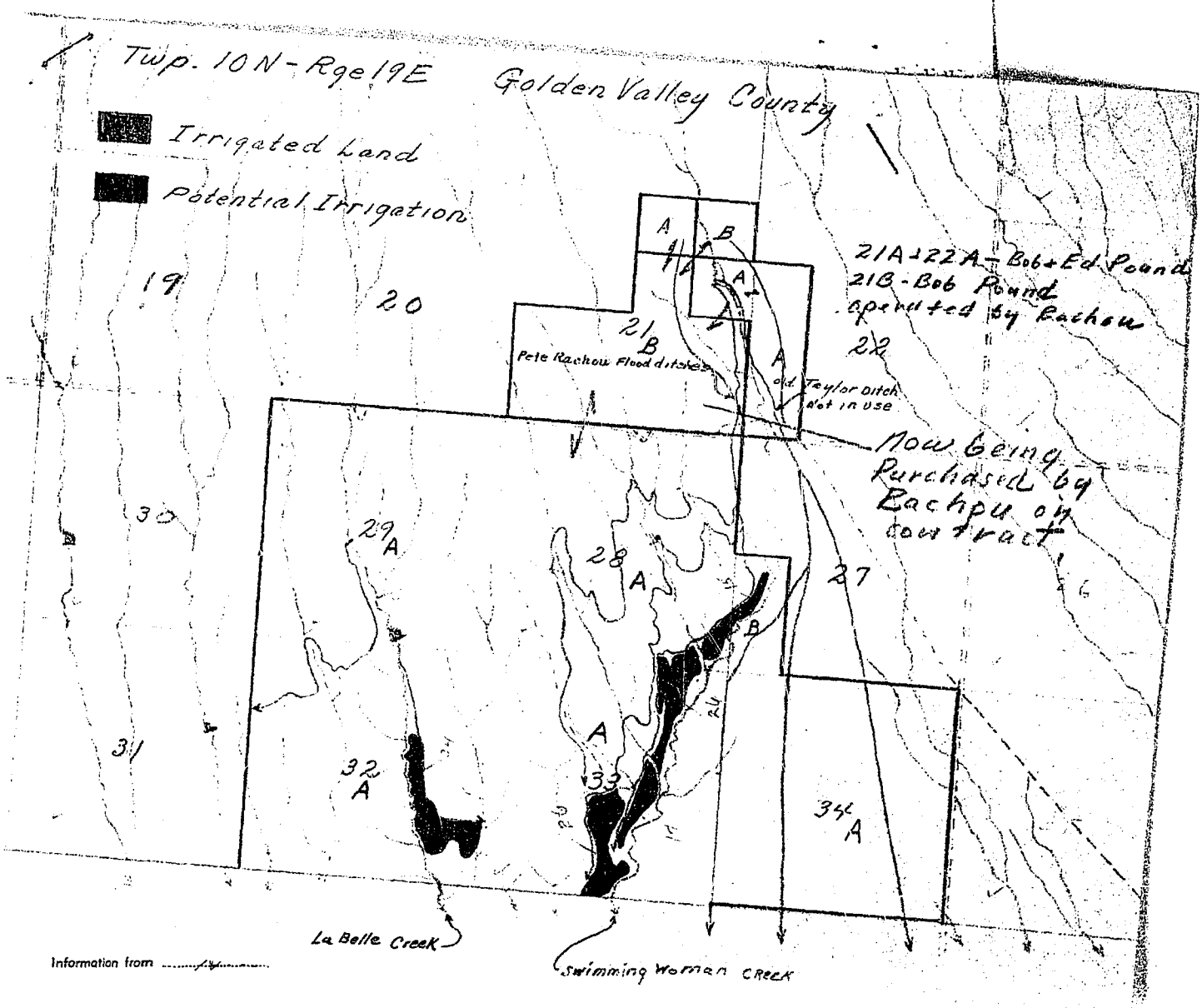
FARM MAP

County Golden Valley
Code No. 27B, 28A, 29A

Name of Land Owner: Peter & Victoria Rachou Address: Rothiemay, Montana
Name of Operator: Same Address:
Legal Description: All of Sec. 28,29,32,33,34, W½SW¼ Sec. 27, (S½, SW¼NE¼, NE¼NE¼ Sec. 21 - owned by Robert Pound) NW¼NE¼, SE¼NW¼ Sec. 21 & SW¼NW¼, W½SW¼ Sec. 22 owned by Robt & Ed Pound)

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North



Information from ____

DO NOT WRITE IN SPACE BELOW

Code No. 32A, T.10N-R.19E System Rakhau Feed Ditch Source of Water La Belle Creek

Basin Musselshell R. Present 34.0 Potential 0 Maximum 34.0 R F ✓ P G ✓ S

Code No. 27B, 28A, 33A, T10N-R.19E System Rachel Flood Ditches Source of Water Swimming Woman Cr.

Basin Musselshell R. Present 55.0 Potential 26.0 Maximum 81.0 R F ✓ P G ✓ S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. L. B. Date 6-6-49

(4)

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave

Area Rothiemay

Date 2-16-49

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 16 B

County Golden Valley

T. 9N R. 19E Sec. 16

Photo No. 6-153-152

Legal Land Owner State of Montana Address

Operator ~~John Matson~~ Address Rothiemay

Water is delivered by: Operated by Rachow

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 7 Pot. Plin

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 256

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Swimming Woman Creek

Acres Irrigated 1948 7

Potential Acres Seeped

Explain

Condition of System good

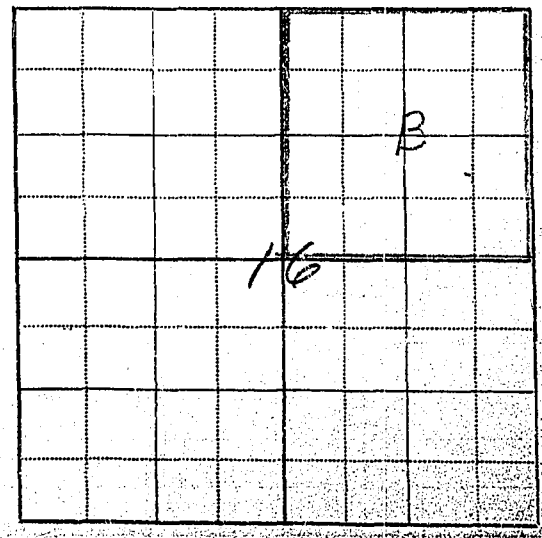
Adequate Supply — Yes ✓ No ✓

Explain Flood

Topography Rough slopes

Information From John Matson

Remarks Matson has constructed new works in 16 B Headgate in Sec. 9, on Rachow land



also in #8

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave

Area Rothiemay

Date 8-26-48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 27B-28A-29A

County Golden Valley

T. 10N R. 19E Sec. 27-28-29

Photo No. MA-6-155

Legal Land Owner Peter Rachou + Victoria Address Rothiemay

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 34 Lobelle CR 53 Swimming Woman Cr. Pot. 0 26

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. 294, 283, 159, 266, 295, 169, 167, 164, 271, D3

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Swimming Woman Creek + La Belle Creek

Acres Irrigated 19 48 89

Potential Acres 26 Seeped 0

Explain

Condition of System

Adequate Supply Yes ✓ No

Explain For flood (could use more)

Topography Rough creek bottoms

Information From Pete Rachou

Remarks

See Attached Form

logs. We could see more into the timber	gave
about as easily as this place but go	round
round a little farther down creek.	

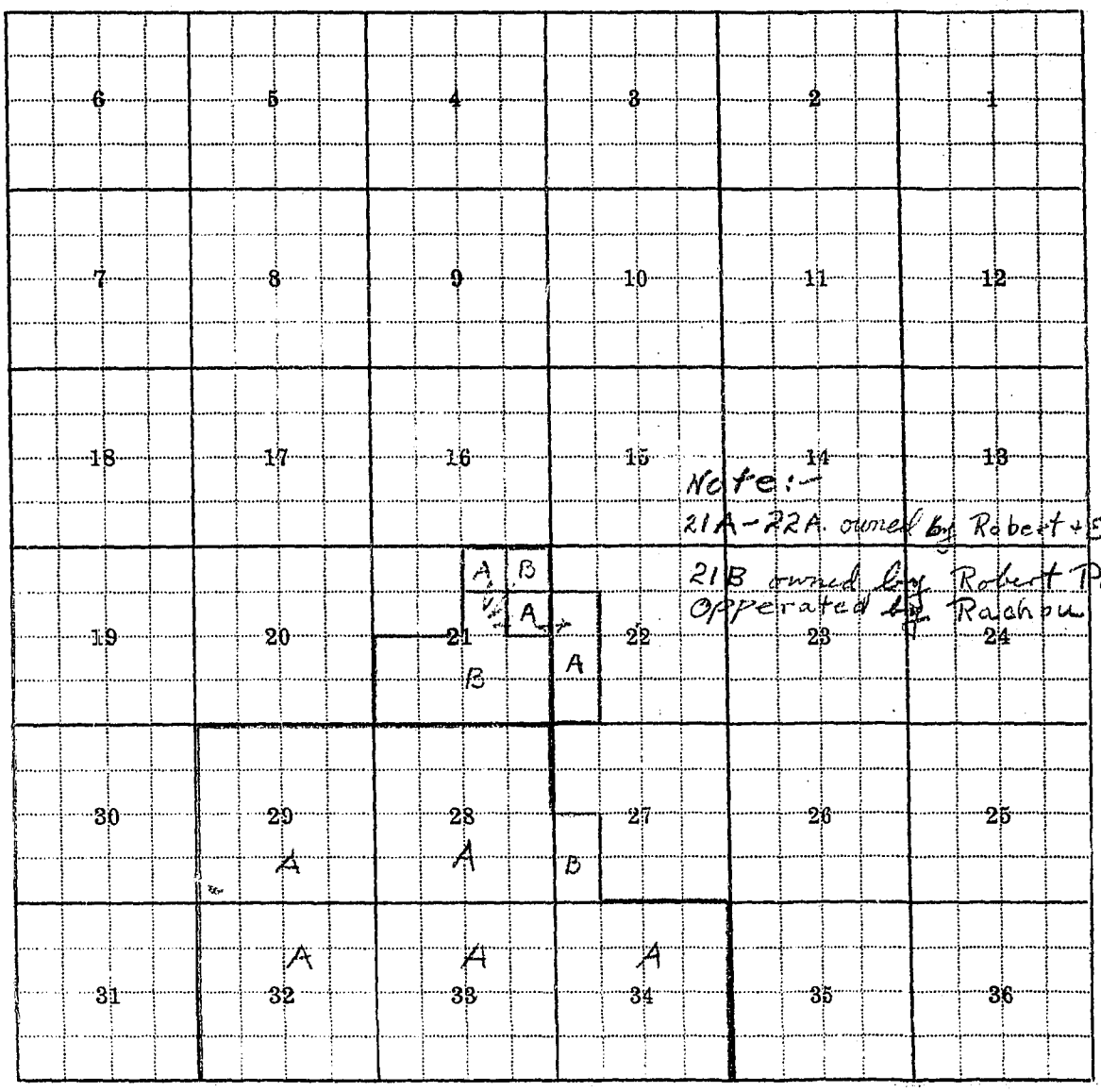
FORM D-1 - GAZETTE 1654-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 10 N Range 19 E County Golden Valley



Note:-
21A-22A owned by Robert + Ed Pound
21B owned by Robert Pound
Opperated by Rachau

Peter Rachau + Victoria

Township 10 N Range 19 E

also on ~~#~~ 4

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave

Area Rothiemay

Date 8-26-48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 4B, 5A, 8B, 9B, 15A, 16B

County Golden Valley

T. 9N R. 19E Sec. 4, 5, 8, 9, 13-17

Photo No. 44-6-154

Legal Land Owner Pete Rachow Address Rothiemay

Operator " Address "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District (State land) Pres. 7.00 Pot.

Private System ✓ Rachow ditch Pres. 75.0 Pot. 0

Totals 69.0 Kahan ditch 0 144

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private D= Decreed right App. No. 165, 294, D-3, D-7, 267, 171, 260, D-4, 258, D-10

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No ✓

(If No, show break down on map)

Source of Water Swinging Wagon Creek

Acres Irrigated 1948, 151

Potential Acres 0 Seeped 0

Explain

Condition of System Good

Adequate Supply — Yes ✓ No

Explain Flood

Topography Creek Bottoms + Slopes

Information From Pete Rachow

See Attached Form

Remarks What's to Know if He would Have Right to use water that runs thru His land But goes under ground Before it gets to the next Ranch which Has 2nd Right.

FORM D-1 • GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 N Range 19 E County Golden Valley

6	5 A	4 B	3	2	1
7	8 B	9 B	10	11	12
18	17 A	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Peter Rachow & Victoria

Township 9 N Range 19 E

Mr. Peter Rachou
Rothiemay, Mc ma

Dear Mr. Rachou:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you forms covering land that our records show as being owned by Peter Rachou and Peter and Victoria Rachou. As these lands are under separate ownership and in two different townships, we have made separate maps and water right forms.

For the map showing the ownership boundary, and the irrigated and irrigable portions designated by color, we have included Parcels 21A & 22A, which our records show as being owned by Bob & Ed Pound, and we understand that you operate these parcels. However, if you should have purchased them we would like to have you tell us so. In addition, we would like to have you check these maps carefully and make any corrections, or additions, you may deem necessary.

Attached to each township is a Form WR-A, and because of the long list of recorded filings we have attached these to thw two forms. These we would like to have you check, and also complete the parts of these two forms, answering any questions that may apply to the lands to which they are attached.

Also give us any other information that you think we should have for the protection of your water rights so that we may have a complete record of your water use and water rights here in the State Engineer's Office.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg)(Mshl) Book 3 (5) (E-1) Page 106 (380)(232) Record WR 165
2. Name of Appropriator Lillian Cameron Address Irene, Montana
3. Date Appropriated 6/1/05 Date Filed 4/24/06

   Amount Appropriated, Miners Inches 100, Cubic Feet per second 2½
4. Name of Stream LaBelle Creek Tributary Basin
5. Point of Diversion at a point upon its east bank, at a point at or near the NW¼SE¼

   Sec. 32 Twp. 10 Rge. 19 Bank of Stream east
6. Purpose irrigation and other purposes
7. Description of System dam and ditch, which said ditch is 36" by 10" in size and carries or conducts 2½ cu.ft. of water from sd creek
8. Land Description of Intended Place of Use

   Lot 1 Sec. 5-9-19 - 41.73 Ac. - Mrs. C. D. Fredson, 5256 Virginia Ave., Los Angeles, California
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

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1. County G.V.(Ferg)(Mshl) Book 3 (5) (E-1) Page 121 (610)(252) Record WR

2. Name of Appropriator Theresa Milne Address Irene, Montana

3. Date Appropriated 9/20/08 Date Filed 11/6/08

Amount Appropriated, Miners Inches 160, Cubic Feet per second 4

4. Name of Stream La Belle Creek Tributary Basin

5. Point of Diversion at a point upon its western bank at or near the NW corner of the SE¼NE¼

Sec. 5 Twp. 9 Rge. 19 Bank of Stream western

6. Purpose irrigation and other purposes

7. Description of System dam and ditch, which said ditch is 36" by 12" in size and carries or conducts 4 cu.ft. of water from said Creek.

8. Land Description of Intended Place of Use
SW¼SW¼, SW¼SE¼ Sec. 8-9-19 - 80 Ac. - Federal Land Bank, Spokane, Wash.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Mshl. (Fergus) 1-201-202 Book 1 Page 16 Record WR 258
2. Name of Appropriator Chas. B. Hahn et al Address Bercail
3. Date Appropriated 5/28/1889 Date Filed 10/30/1889

   Amount Appropriated, Miners Inches 1000, Cubic Feet per second
4. Name of Stream Swimming Woman Creek Tributary Mshl R. Basin Mo. R.
5. Point of Diversion East bank in north part Sec. 9-9-19

   Sec. Twp. Rge. Bank of Stream
6. Purpose Irrigation and other purposes
7. Description of System Ditch 60 inches wide by 18 inches deep
8. Land Description of Intended Place of Use

   S½SW¼, NWSW, SWNW Sec. 9-9-19
   SE¼ 33-9-19
   SWNW, SE¼ 34-9-19
   NESE, NW¼ 3-8-19
   W½NW¼ 2-8-19
   SWNW, W½SW¼ 23-9-19 S½NE¼, NESE Sec. 22-9-19
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 2 (1) (E-1) Page 17 (342-343)/ (27) Record WR 260

2. Name of Appropriator Andrew T. Jackson Address Halbert, Montana

3. Date Appropriated 8/24/88 Date Filed 1/2/91

Amount Appropriated, Miners Inches 120, Cubic Feet per second

4. Name of Stream Swimming Woman Creek Tributary Basin

5. Point of Diversion at a point upon its west bank near the NW corner of the NW¼ of

Sec. 9 Twp. 9 Rge. 19/ Bank of Stream west thence running or to run to & upon said desc. land.

6. Purpose irrigating and domestic uses and other purposes.

7. Description of System a dam and ditch, which said ditch is 24" by 10" in size and carries or conducts 12-" of water from said stream.

8. Land Description of Intended Place of Use

E½SE¼, NW¼SE¼ Sec. 8-9-19

SE¼SE¼ 8-9-19 - 40 Ac/- O. M. Corwin Co., Great Falls, Montana.

N½SE¼ 8-9-19 - 80 Ac.- John Milne, Rothiemay, Montana

9. Remarks (Pertaining to Use, etc.) This was decreed to Philip I. Moule - Pirrie vs Moule ease File 74 9th Water Right. See Transfer by Moule Bk. 17-453, also Bk 17-527. This Water Right was transferred by Deed to Philip I. Moule filed Sept. 16, 1892, transcribed to Book 17, page 55 G.V. This Water Right was transferred by Moule to Giltman-Penwell Ranch Company by Deed 17-453 when he deeded the land. See also deed Giltman-Penwell to Montana Holland 17-527.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... G.V. Decree 4

2. Name of Appropriator..... Address.....

3. Date Appropriated..... Date Filed.....

Amount Appropriated, Miners Inches....., Cubic Feet per second.....

4. Name of Stream..... Tributary..... Basin.....

5. Point of Diversion.....

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose .....

7. Description of System .....

8. Land Description of Intended Place of Use.....

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 751-2 Date 7/23/03 Amt. Decreed: M. I. 120" next / to 1st 165" C. F. S.

11. To Whom Decreed P. I. Moule (Deft) Address not shown

12. Name of Ditch "Francis M. Geer" Ditch Maximum Capacity (C. F. S.).....

13. Date of Priority 3/11/83 Purpose Irrigation (Swimming Woman Creek)

14. Land Description of Place of Use as Decreed

NWNW, E½NW, NESW	Sec. 9-9-19	All in Golden Valley Co.
E½SE, NWSE(8) All	16-9-19	"
E½NE, E½SE	17-9-19	"
E½NE, E½SE(20) W½NW, W½SW, E½NW, SWNE, NWSE, SESW	21-9-19	"

15. Remarks (Present Use Status, etc.).....

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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 3 (5) (E-1) Page 122 (611) (253) Record WR 267
2. Name of Appropriator John Milne Address Irene, Montana
3. Date Appropriated 3/20/06 Date Filed 11/6/08

   Amount Appropriated, Miners Inches 160, Cubic Feet per second 4
4. Name of Stream Swimming Woman Creek Tributary Basin
5. Point of Diversion at a point upon its west bank at or near the center of the SW¼SW¼ of

   Sec. 4 Twp. 9 Rge. 19 Bank of Stream west
6. Purpose irrigation and other purposes
7. Description of System dam and ditch which said ditch is 48" by 12" in size and carries or conducts 4 cu.ft. of water from said creek.
8. Land Description of Intended Place of Use S½NE¼, SE¼NW¼, NE¼SW¼ Sec. 8-9-19 - 160 Ac. - Federal Land Bank, Spokane, Wash.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

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1. County G.V. (Ferg) (Mshl) Book 3 (3) (E-1) Page 77 (491) (137) Record WR

2. Name of Appropriator Edward S. Taylor Address Bercail, Montana

3. Date Appropriated 4/11/03 Date Filed 4/18/03

Amount Appropriated, Miners Inches 320, Cubic Feet per second

4. Name of Stream Swimming Woman Creek Tributary Basin

5. Point of Diversion at a point upon its east bank in or near

(See #9 below)

Sec. 21 Twp. 10 Rge. 19 / Bank of Stream east.

6. Purpose Irrigating and other purposes

7. Description of System a dam and ditch which said ditch is 6 ft. by 2 ft. in size and carries or conducts about 15 cu. ft. of water from said creek.

8. Land Description of Intended Place of Use

Lands in Secs. 33 and 34-10-19
and in Secs. 3 and 4-9-19

OVER

9. Remarks (Pertaining to Use, etc.) Said ditch is owned jointly by the undersigned and one George Pirrie, but the water carried and conveyed therein and thereby is owned individually and is held and claimed by virtue of separate and individual appropriations made by each of the said parties. 120 inches of this Water Right was (OVER**).

Decree

10. Case No Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

** transferred to Geo. R. Clark by q.c. deed filed 3-21-10 , trans. to Bk. 17, p. 475, G.V. Co.
Apparently re-conveyedto Edward Taylor by deed, Bk 18, p. 476, G.V. Co.

SW¼ 3-9-19 - 160 Ac.- H. A. Morsanny, Rothiemay, Montana.

E½, NW¼ 3-9-19 - 483.41 Ac.- N.P. Ry. Co.

NE¼, NE¼NW¼ 4-9-19 - 203 Ac.- Hollem Co., Great Falls, Montana.

SE¼NW¼, NE¼SW¼, N½SE¼ 4-9-19 - 160 Ac.- H. A. Morsanny, Rothiemay, Montana.

W½W½ of 4-9-19 - 160.74 Ac.- Mrs. C. D. Fredson, 5256 Virginia Ave., Los Angeles, Calif.
% I. S. & E. F. McQuitty, Harlowton, Mont.

SE¼SW¼, S½SE¼ 4-9-19 - ~~160.51 Acres~~ 120 Ac.- Lottie H. Milne, Rothiemay, Montana

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NE¼NE¼, S½NE¼, W½SE¼ of 33-10-19 - 200 Ac.- Federal Land Bank, Spokane, Wash.
% I. S. & E. F. McQuitty, Harlowton, Montana.
NW¼NE¼, W½, E½SE¼ of 33-10-19 - 440 Ac.- N.P. Ry.- Cont. % E. F. & I. S. McQuitty, Harlowton, Montana.

NE¼ 34-10-19 - 160 Ac.- Stanley Allen, Rothiemay, Montana.

NW¼, SE¼ 34-10-19 - 320 Ac.- Stanley Allen, Rothiemay, Montana.

SW¼ 34-10-19 - 160 Ac.- Stanley Allen, Rothiemay, Montana.

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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record G.V. Decree 3
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....

   Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....

   Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use.....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 751-15 Date 7/23/03 Amt. Decreed: M. I. Next40" C. F. S.
11. To Whom Decreed Frank Cameron (Deft) Address
12. Name of Ditch "Frank J. Cameron" Ditch / out LaBelle Creek, tributary of Swimming Woman Cr. Maximum Capacity (C. F. S.) .....
13. Date of Priority 4/1/93 Purpose .....
14. Land Description of Place of Use as Decreed.....

SESE (Supplemental Answer)	Sec. 32-10-19 - 40 Ac.	All in Golden Valley Co.
W½SW, SWNW, Lot 4	4-9-19 - 161 Ac.	"
E½NW, NESW, NWSE	29-10-19 -160 Ac.	"
SWSE (29) W½NE, NWSE	32-10-19 -160 Ac.	"

15. Remarks (Present Use Status, etc.) .....

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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record G.V. Decree 7

2. Name of Appropriator..... Address.....

3. Date Appropriated..... Date Filed.....

Amount Appropriated, Miners Inches....., Cubic Feet per second.....

4. Name of Stream..... Tributary..... Basin.....

5. Point of Diversion.....

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose .....

7. Description of System .....

8. Land Description of Intended Place of Use.....

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 751-13 Date 7/23/03 Amt. Decreed: M. I. Next 200" C. F. S.

11. To Whom Decreed P. I. Moule (Deft) Address not shown

12. Name of Ditch "Louis P. Stigen" Ditch Maximum Capacity (C. F. S.).....

13. Date of Priority 5/23/92 Purpose Swimming Woman Creek

14. Land Description of Place of Use as Decreed.....
W½NW, NWSW (8), S½SE Sec. 31-9-19 All in Golden Valley Co.

15. Remarks (Present Use Status, etc.).....

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... G.V. Decree 10
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....

   Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....

   Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose .....
7. Description of System.....
8. Land Description of Intended Place of Use.....
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 751-5 Date 7/23/03 Amt. Decreed: M. I. "Work 165" C. F. S.....
11. To Whom Decreed Geo. Pierrie (Pitt?) Address Not shown
12. Name of Ditch "Geo. Jones Ditch" Maximum Capacity (C. F. S.).....
13. Date of Priority 10/15/85 Purpose Irrigation (Swimming Woman Creek)
14. Land Description of Place of Use as Decreed.....

W½NE (8)	Sec. 8-9-20	All in Golden Valley Co.
S½SW, NWSW, SWNW	9-9-19	"
SWNE	4-7-19	"
W½SE, E½NW, E½SW (8) E½NW, SWNE, NWSE	28-9-20	"

15. Remarks (Present Use Status, etc.).....

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STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Fergus County Book 2 Page 195 Record WR 159
2. Name of Appropriator Frederick G. Meyers Address Halbert
3. Date Appropriated 7/3/93 Date Filed 7/6/93

   Amount Appropriated, Miners Inches 350, Cubic Feet per second
4. Name of Stream Gipsy Creek a Tributary of Swimming Woman Basin
5. Point of Diversion at a point a short distance south of where the north line crosses said stream

   Sec. 16 Twp. 10 Rge. 19 Bank of Stream west
6. Purpose
7. Description of System 12" by 36"
8. Land Description of Intended Place of Use

   SENE Sec. 21

   S½NW¼, NWSW Sec. 22-10-19
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)