Form 1 Exp. 1—10M—15

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 145

1. County G.V. (S.G.) Book 3 (18) Page 229 (285) Record WR

2. Name of Appropriator Emile C. Szinnosek Address Shawmut, Mont.

3. Date Appropriated 1/1/11 Date Filed 12/17/10

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream Fish Creek (Cherry Creek armlet of So. Fork) Tributary Basin

5. Point of Diversion At a point upon its south bank and runs thence in an easterly and southerly direction on above lands

Sec. Twp. Rge. Bank of Stream South

6. Purpose Irrigating and other purposes

7. Description of System A ditch 36" by 12" in size.

8. Land Description of Intended Place of Use
Lands in Sec. 32-5-17 - 640 Acres - Henry Nygard, Shawmut, Mont.

9. Remarks (Pertaining to Use, etc.) WR dated 12-15-10, subscribed and sworn to Dec. 15, 1910, Filed for record Dec. 17, 1910. Intends to appropriate 1-1-11.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M—5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Decree
Sweet Grass 133

1. County Sweet Grass Book ..... Page ..... Record .....
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....
   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Cherry Creek Tributary Fish Creek Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 24 (330) Date Feb. 24, 1914 Amt. Decreed: M. I. 135 C. F. S. 3.37
11. To Whom Decreed Charles Trommer Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority Aug. 11, 1911 Purpose Irrigation
14. Land Description of Place of Use as Decreed
    NE¼ Sec. 28-5N-17E -- Golden Valley Co.
15. Remarks (Present Use Status, etc.) .....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-10-48

By J.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 5N R 17E Plat No. 27

Photo No. 9-58

Legal Land Owner Henry Berg Address Shawmut

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
no filing		Tony Creek				Berg flood ditch		F		20

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

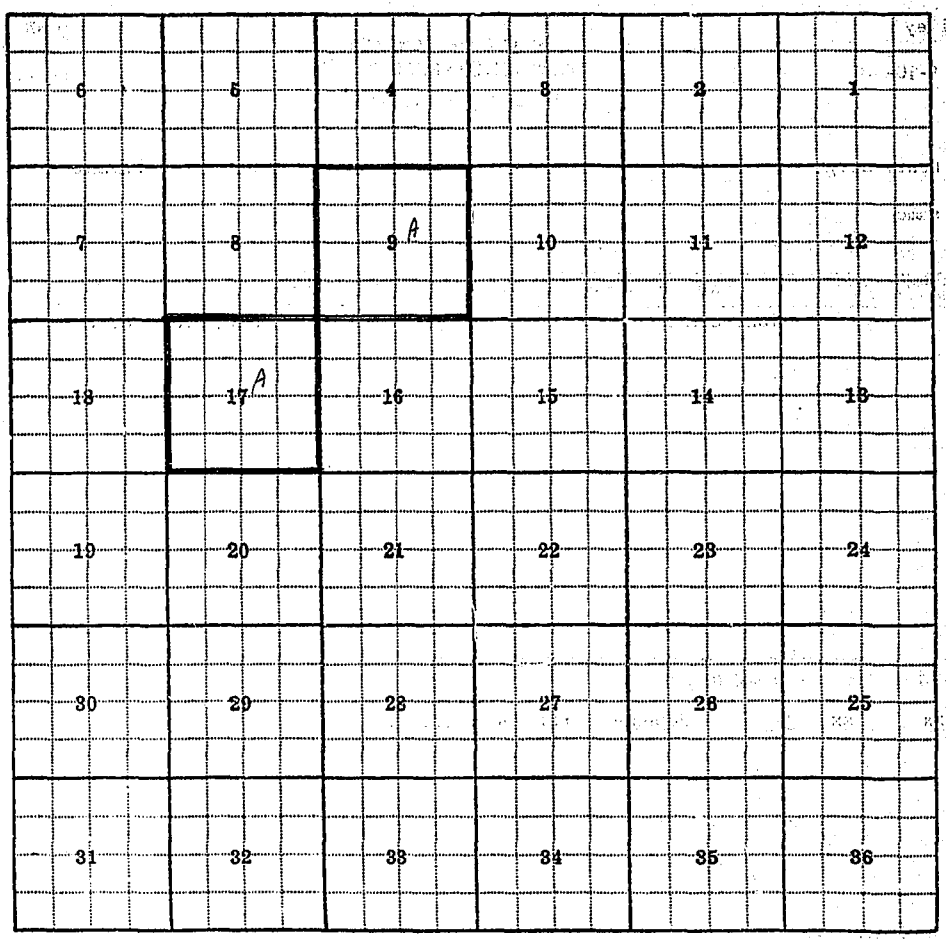
Adequate Supply: Yes xx No xx Explain depends partly on rainfall

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Henry DeCock



Land Ownership

Form WR-C
Reporter 17381 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 9A, 17A

Name of Land Owner Henry Berg Address Shawmut, Montana
Name of Operator Same Address
Legal Description All of Sec. 9 & 17 in Two. 5N., Rgs. 17E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. Do you contemplate to irrigate this land in the future.....Yes.....No.
Explain

4. Give any other information that you think should be included for the protection of your water right.

Information from..... Date.

Form WR-B
Reporter 17363 1M-2-49

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

Only irrigated land. All ownership for dry land not shown.

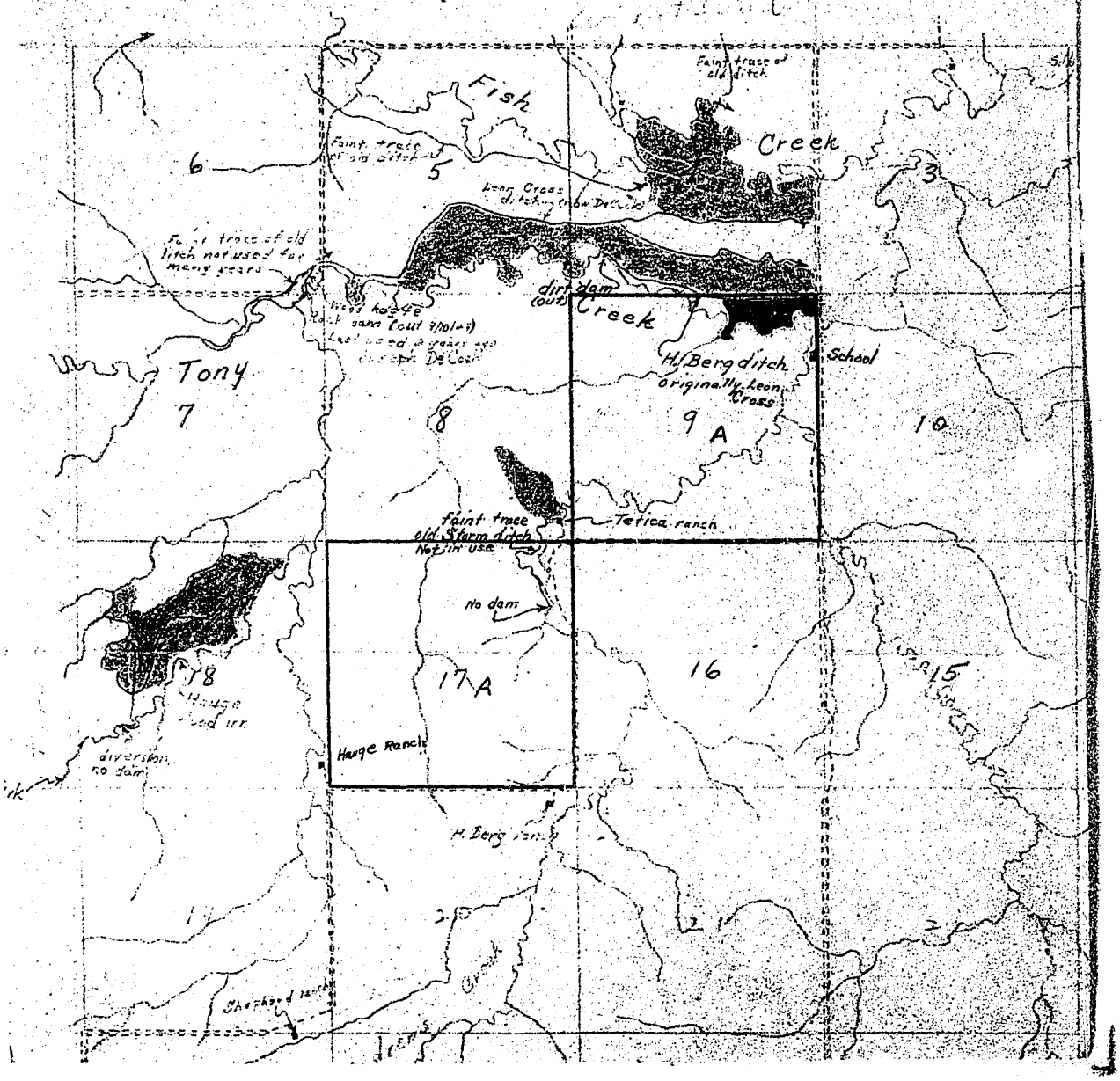
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Golden Valley
Code No. 9A,17A

Name of Land Owner Henry Berg Address Shawmut, Montana
Name of Operator Same Address
Legal Description All of Sec. 9 & 17 in Twp. 5N., Rge. 17E

Twp 5N-Rge 17E Golden Valley County

Potential Irrigation



DO NOT WRITE
IN SPACE BELOW

T. 5N - R. 17E

Code No. 9A System Berg Flood Ditch Source of Water Tony Creek

Basin Musselshell River Present 0 Potential 20.0 Maximum 20.0 R F ✓ P G ✓ S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from L. L. B. Date 6-20-49

26 7

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By J.C.

Area Shawmut

Date 9/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 3A, 17C

County Golden Valley

T. 5N R. 17E Sec. 9, 17

Photo No. MA-958

Legal Land Owner Henry Berg Address Shawmut

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 0 Pot. Plan. 20.0

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Henry Berg no filing App. No.

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Tony Creek

Secs 8, 9, 16, 17 T5N R17E

		8			9A		
		17A			16		

Acres Irrigated 1948, 0

Potential Acres Plan. 20.0 Seeped 0

Explain

Condition of System Good but dam is out

Adequate Supply Yes ✓ No ✓

Explain depends partly on rain fall

Topography Creek bottom

Information From Henry De Cock

Remarks Old ditch in NE Corner sec 17 was not used to irr land in Sec 17, was storm ditch.

(over)

DeCock says this ditch has not been used for about two years. Was built for Berg by L. Cross. System is fairly clean but dam is out. Ditch probably floods area during high water.

Berg also has some desert claim ditches on Andrews Crk in sec 30 T5N R17E. Dams are out and no sign of recent use on these ditches. Decreed right (Pres Co. ownership shows Melvin Shepherd as owner)

Form WR-D
Reporter 17383 17,7 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 27A

Name of Land Owner W. N. & Ruth Blair Address ~~Shawmut, Montana~~
Name of Operator Same Address Big Winter, Montana
Legal Description All Sec. 27 in Twp. 5N., Rge. 17E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land ....Yes....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right ....Yes....No....
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Gravity

4. Do you buy supplemental water ....Yes....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.
I can't find on my abstract of any water right never filed for Sec. 27.

Information from W. N. Blair Date 5-14-49

F-J-A-5M-

County Golden Valley

Farm Checked: Date 9-14-48

By J.E.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 17E Plat No. 27

Photo No. 9-59

Legal Land Owner W. N. & Ruth Blair Address Shawmut

Operator same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
no filing		Cherry Creek				Gugler flood ditch		F	20	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

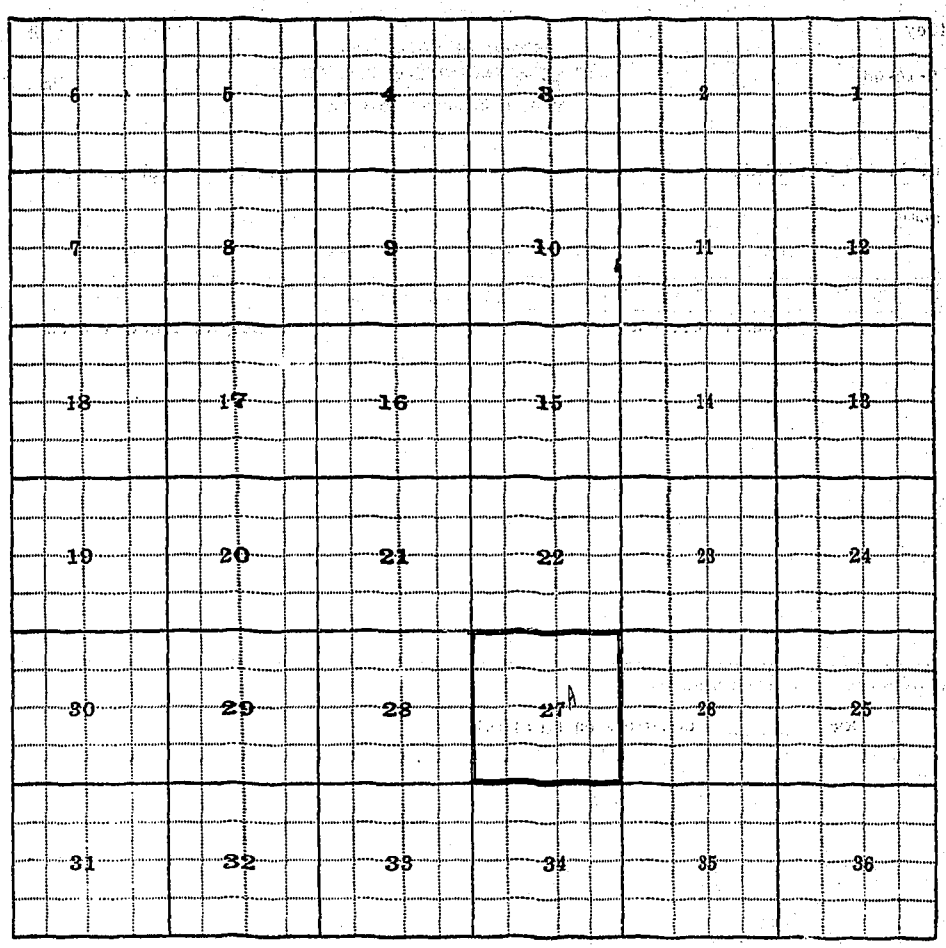
Adequate Supply: Yes..... No. xx Explain depends on rainfall

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Walter Gugler



Land Ownership.....

Form WR-B
Reporter 17362 1M-2-49

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

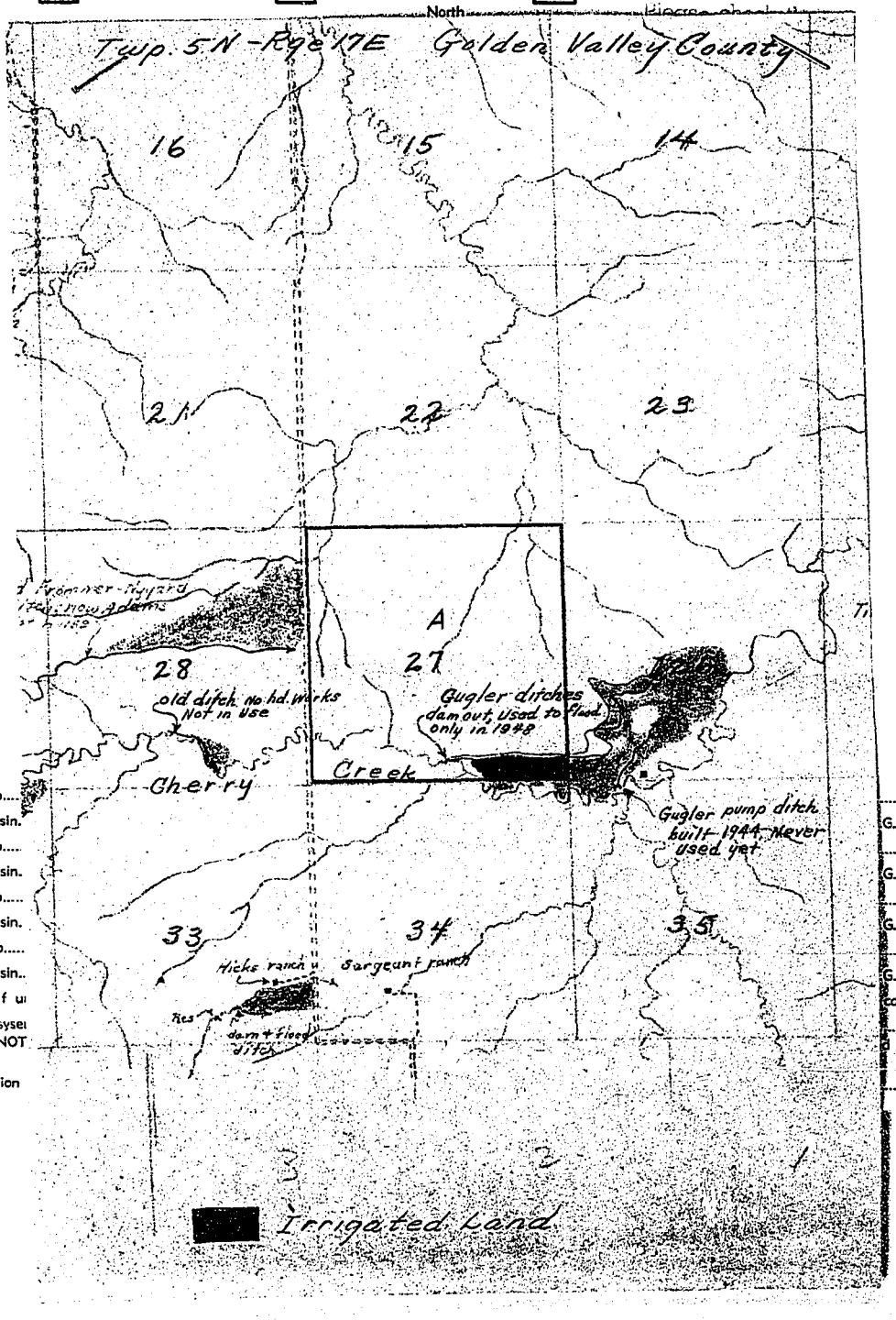
WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 27A

Name of Land Owner W. N. & Ruth Blair Address ~~Shawmut, Montana~~
Name of Operator Same Address Ryegy Timber, Montana
Legal Description All Sec. 27 in Twp. 5N., Rge. 17E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities



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Information

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29

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By J.E.C.

Area So. of Shawmut

Date 9/14/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 27A

County Golden Valley

T. 5N R. 17E Sec. 27

Photo No. MA-9 59

Legal Land Owner Blair, W. N. & Ruth Address Shawmut

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Gugler ditch Pres. 20.0 Pot. 0

Totals

Flood ✓ Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private ~~Walter Gugler, Anna Gugler~~ App. No. ~~62,[illegible]~~ 134

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Cherry Crk

Acres Irrigated 1948 20.0

Potential Acres 0 Seeped 0

Explain

Condition of System Needs Some work

Adequate Supply — Yes No. ✓

Explain depends on rainfall

Topography Creek bottom

Information From Walter Gugler

Remarks This land has no water right in Gugler ditch

Catches flood overflow from ditch

Sec 27 T 5N R 17E

27A

34

33

FORM F-1 - GAZETTE 1685-1M-1-47

Farm Checked

By J.E.C.

Area Shawmut (Big Coulee Crk)

Date 9/16/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 34A

County Golden Valley

T. 4N R. 17E Sec. 34

Photo No. MA-14 184

Legal Land Owner Blair, W. N. Address Big Timber

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 15.50 Pot. 0

Totals

Flood Pump Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Blair, ~~W. N.~~ Mitchell App. No. 237

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Spring Creek, Trib to Big Coulee Crk

Acres Irrigated 1948 15.50

Potential Acres 0 Seeped 0

Explain

Condition of System Good

Adequate Supply Yes ✓ No ✓

Explain ~~Enough for garden, not sufficient for for field~~ under ditch

Topography Creek bottom & bench

Information From Field Survey

Remarks

Sec. 34 T4N R17E

34 A

System Consist of small res. with 4" pipe Outlet
& Wood headgate, ditches to garden & field.

Form WR-B
Reporter 17362 1M-2-49

Twp. 4N. Rge. 17E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

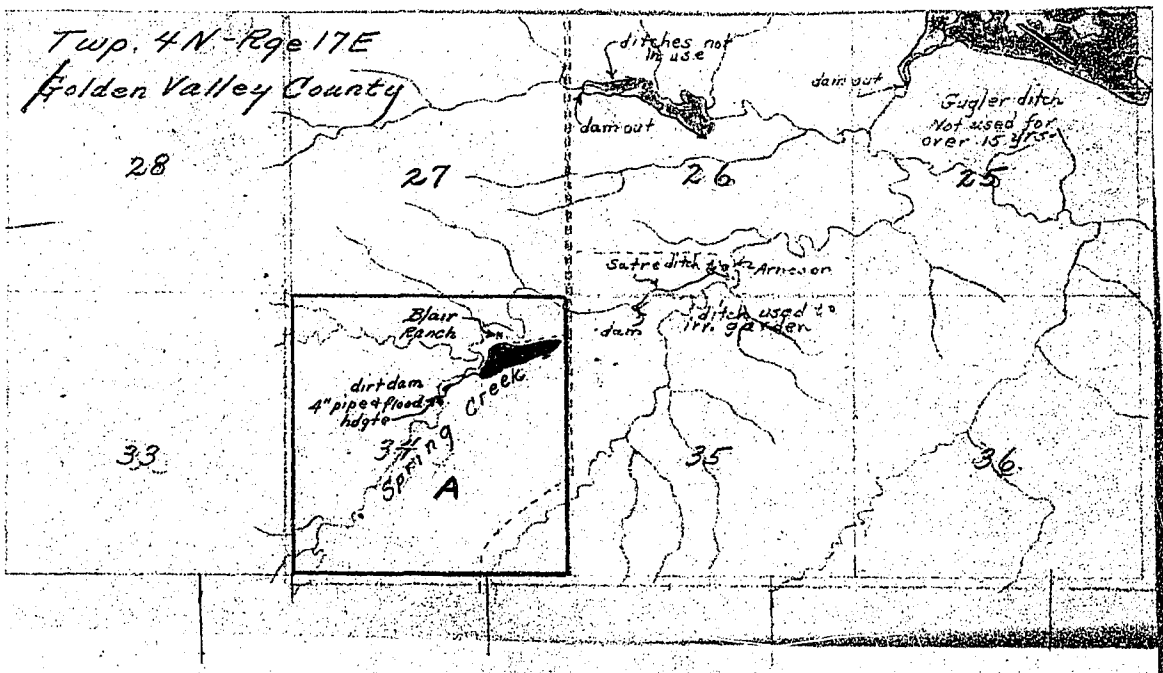
County Golden Valley
Code No. 34A

Name of Land Owner W. N. Blair Address Big Timber, Montana
Name of Operator Same Address
Legal Description All Sec. 34 in Twp. 4N., Rge. 17E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline of this land.



Irrigated Land

Basin Musselshell River Present 50 Potential 0 Maximum 50 R ✓ F P G ✓ S ✓
Code No. 27A T. 5N-R. 17E System Gugler Flood Ditch Source of Water Cherry Creek
Basin Musselshell River Present 20.0 Potential 0 Maximum 20.0 R F ✓ P G ✓ S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from T. L. B. Date 6-20-49

DO NOT WRITE
IN SPACE BELOW

Code No. 34A T.4N-R.17E. ✓ System Blair Flood Ditch Source of Water Spring Creek Trib to Big Coulee Cr.
Basin Musselshell River Present 15.0 Potential 0 Maximum 15.0 R. F. ✓ P. G. ✓ S.

Code No. 34A T.4N-R.17E ✓ System Blair Ditch (Garden) Source of Water Spring Creek Trib to Big Coulee Cr.
Basin Musselshell River Present .50 Potential 0 Maximum .50 R. ✓ F. P. G. ✓ S. ✓

Code No. 27A T.5N-R.17E ✓ System Gugler Flood Ditch Source of Water Cherry Creek
Basin Musselshell River Present 20.0 Potential 0 Maximum 20.0 R. F. ✓ P. G. ✓ S.

Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-20-49

Form WR-A
Reporter 17382 1M 2-49

NOTICE
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STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 34A

Name of Land Owner W. N. Blair Address Big Timber, Montana
Name of Operator Same Address
Legal Description All Sec. 34 in Twp. 4N., Rge. 17E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
237	Mitchell Blair	Spring Cr.	N½ Sec. 34 in 4-17	11-12-19--	11-14-10	200

2. Are these filings in use: yes Yes ..... No. Explain used to irrigate garden & 15 acres of hay ground.

3. Have any of the above filings or any part of them been sold: ..... Yes no No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from W. N. Blair Date 5 - 14 - 49.

April 26, 1949

Mr. W. N. Blair
Shawmut, Montana

Dear Mr. Blair:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you forms covering lands in Township 5 North, Range 17 East in Section 27 and in Township 4 North, Range 17 East, Section 34. For the lands in Section 27 in our records we are unable to find a record of a water filing covering these lands, which we understand is irrigated by flood means during the season of 1948. We, therefore, would like to have you fill out Form WR-D in its entirety and give us any and all information you can relative to the water rights for this land.

For the land in Section 34, Township 4 North, Range 17 East our records show filing No. 237, which we would like to have you check and give us any and all information you can relative to this land on Form WR-A.

In addition, we would like to have you check these farm maps and make any and all corrections you may deem necessary.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

1 Form Ap. 1—1 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 237

1. County G.V. (S.G.) Book 3 (19) Page 247 (414) Record WR

2. Name of Appropriator Mitchell Blair Address Gibson, Mont.

3. Date Appropriated 11-12-19-- Date Filed 11-14-10

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Spring Creek Tributary Basin

5. Point of Diversion At a point upon its south bank near the NW corner of the NW¼ of and thence on said N½ of said section 34 and to the reservoir site and for irrigating soil Section 34.

Sec. 34 Twp. 4 Rge. 17 Bank of Stream South

6. Purpose Domestic, irrigating and other purposes

7. Description of System Ditch which will be 36" on bottom, by 18" in size

8. Land Description of Intended Place of Use
N½ Sec. 34-4-17 - 320 Acres - W. N. Blair, Gibson, Montana
and to supply a reservoir
which is to be constructed on said N½, Sec. 34.

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-9-48

By J.E.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 5N R 17E Plat No 27

Photo No 9-59

Legal Land Owner E. H. Christensen Address Shawmut

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
12	Blanche W. Martin	Andrew Creek	3-27-00	400		Christensen flood		F	23	20

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

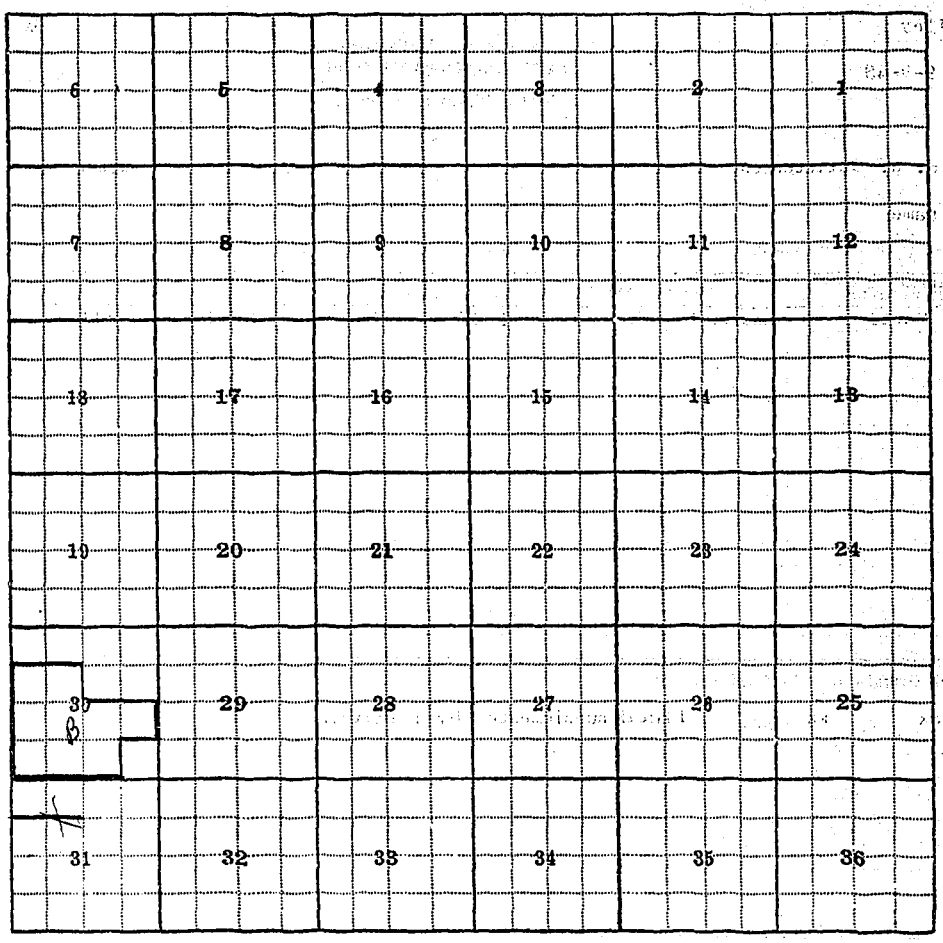
Adequate Supply: Yes xx No xx Explain flood supplemented by reservoir

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
E. H. Christensen



Land Ownership

Form WR-A
Reporter 17382 1M 3-49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 30B

Name of Land Owner E. H. Christensen Address Shawmut, Montana

Name of Operator Same Address

Legal Description SW¼, S½NW¼, N½SE¼, SW¼SE¼ Sec. 30 in 5-17

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
12	Blanche W. Martin	Andrew Cr.	Sec. 30 in 5-17	3-27-00	3-28-00	400
		Other	description not appurtenant)			

2. Are these filings in use: Yes No. Explain

3. Have any of the above filings or any part of them been sold: Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Date

Form WR-B
Reporter 17E2 1M-2-10

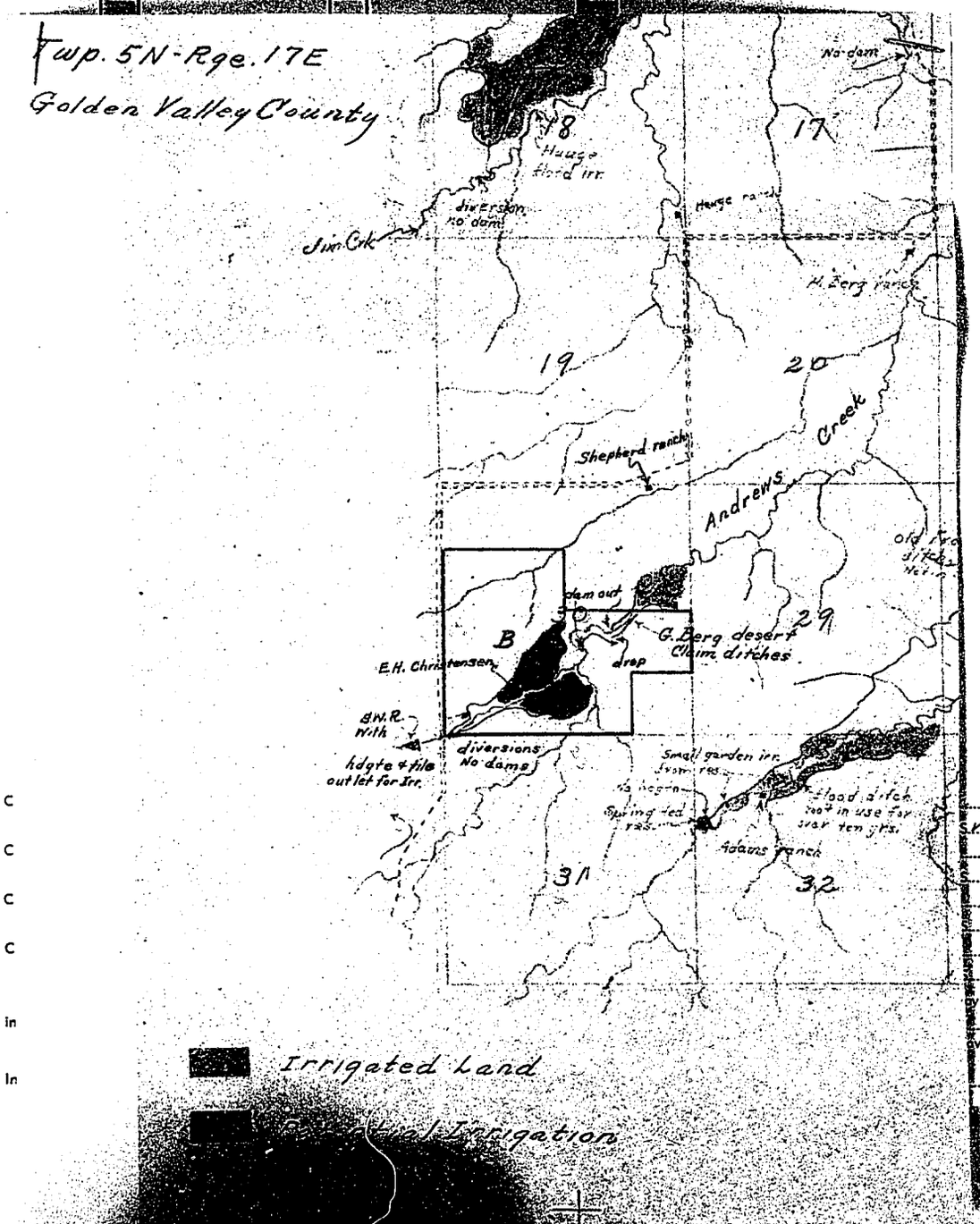
Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

Only irrigated lands
All ownership for
dry land not shown.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Golden Valley
Code No. 30 B

Name of Land Owner E. H. Christensen Address Shawmut, Montana
Name of Operator Same Address
Legal Description SW¼, S½NW¼, N½SE¼, SW¼SE¼ Sec. 30 in 5-17



DO NOT WRITE
IN SPACE BELOW

T. 5N-R. 17E

Code No. 30B System Christensen Ditches/Field Source of Water Andrews Creek

Basin Musselshell River Present 23.0 Potential 20.0 Maximum 43.0 R F ✓ P G S ✓

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-20-49

FORM F-1 • GAZETTE 1668-2M-1-47

Farm Checked

By J.E.C.

Area S. of Showmut

Date 9/9/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 30B

County Golden Valley

T. 5N R. 17E Sec. 30

Photo No. MA-9 59

Legal Land Owner Christensen, E. H. Address Showmut

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. ~~10~~ 23.0 Pot. 20.0

Totals

Flood ✓ Pump Reservoir ✓ Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private E.H. Christensen (No filing); Blanche Martin App. No. 12

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water res. & flood from Andrews Creek

Acres Irrigated 1948, app. ~~40~~ 23

Potential Acres 20.0 Seeped 0

Explain

Condition of System fair

Adequate Supply — Yes ✓ No ✓

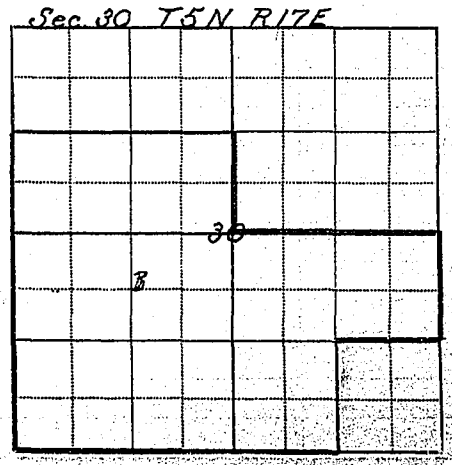
Explain Flood Supplemented by res.

Topography Valley Sides

Information From Mr. E. H. Christensen

Remarks

Sec. 30 T5N R17E



Res in Sec. 36, has Conc headgate and 140' of tile outlet pipe flood ditches built about 1925, finished in 1933
Res built in 1942

2 Lower flood ditches are Gabriel Berg desert Claim ditches, not used by Christensen

1 Form Ap. 1—10M-2-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 12

1. County G.V. (S.G.) Book 3 (19) Page 236 (9) Record WR
2. Name of Appropriator Blanche W. Martin Address Minneapolis, Minn.
3. Date Appropriated 3-27-1900 Date Filed 3-28-1900

   Amount Appropriated, Miners Inches 400, Cubic Feet per second
4. Name of Stream Andrew Creek Tributary Basin
5. Point of Diversion From said Andrew Creek at a point upon its right bank near the SW corner of

   Sec. Sec. 30 Twp. 5 Rge. 17 (See #9 below) Bank of Stream Right
6. Purpose Agricultural, irrigating and other purposes
7. Description of System Headgates and ditches, which headgates are 36" by 36" in size
8. Land Description of Intended Place of Use

   Sec. 39-5-17

   And Secs. 28 OVER

   21-5-16
9. Remarks (Pertaining to Use, etc.) From said stream of Pruitt Creek at a point upon its right bank near the SW corner of Section 28-5-16 and on said Section 28 Said Blanche W. Martin of Minneapolis, Minn. claims said ditch and the right of way therefor, and for said water by it conveyed or to be conveyed from said point of

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

appropriation to said section 28-5-16 and to section 30-5-17 East and other lands in the vicinity of said lands or point of final discharge.

SE¼SE¼ of 30-5-17 - (OPEN)

E½NE¼ of 30-5-17 - 80 Acres - Anton Frederickson, Shawmut, Mont.

Lot 1, NE¼NW¼, W½NE¼ of 30-5-17 - 159 Acres - Anton Frederickson, Shawmut, Mont.

S½NW¼, SW¼ of 30-5-17 - 238.16 Acres - E. H. Christenson, Shawmut, Mont.

NE¼SE¼, W½SE¼ of 30-5-17 - 120 Acres - Enoch H. Christensen, Shawmut, Mont.

Twp. 5-16 not G.V.

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-10-48

By J. E. C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 17E Plat No. 27

Photo No. 9-58

Legal Land Owner Leo & Cornelius DeCock Address Shawmut

Operator A. DeCock Address "

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
140	Julia M. Siberling	Fish Creek	10-30-91	300	no	Siberling pump site		F		6
226*	"	"	10-30-91	300						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No xx Explain depends partly on rainfall

Remarks * Wheatland County

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
H. DeCock

6	5	4	3	2 A	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-10-48

By J.E.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 5N R 17E Plat No. 27

Photo No. 9-58

Legal Land Owner Joseph J. DeCock Address Melville

Operator A. DeCock Address Shawmut

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
126	Robert Andrews	Fish Creek	11-1-91	600		Leon Cross ditches		F		135
127	"	"	8-15-94	600						
220*	"	"	8-14-94	600						
306	Leon J. Cross	Tony Creek	9-20-10	200						
D-197	shown on form, but no information given									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. xx Explain depends on rainfall

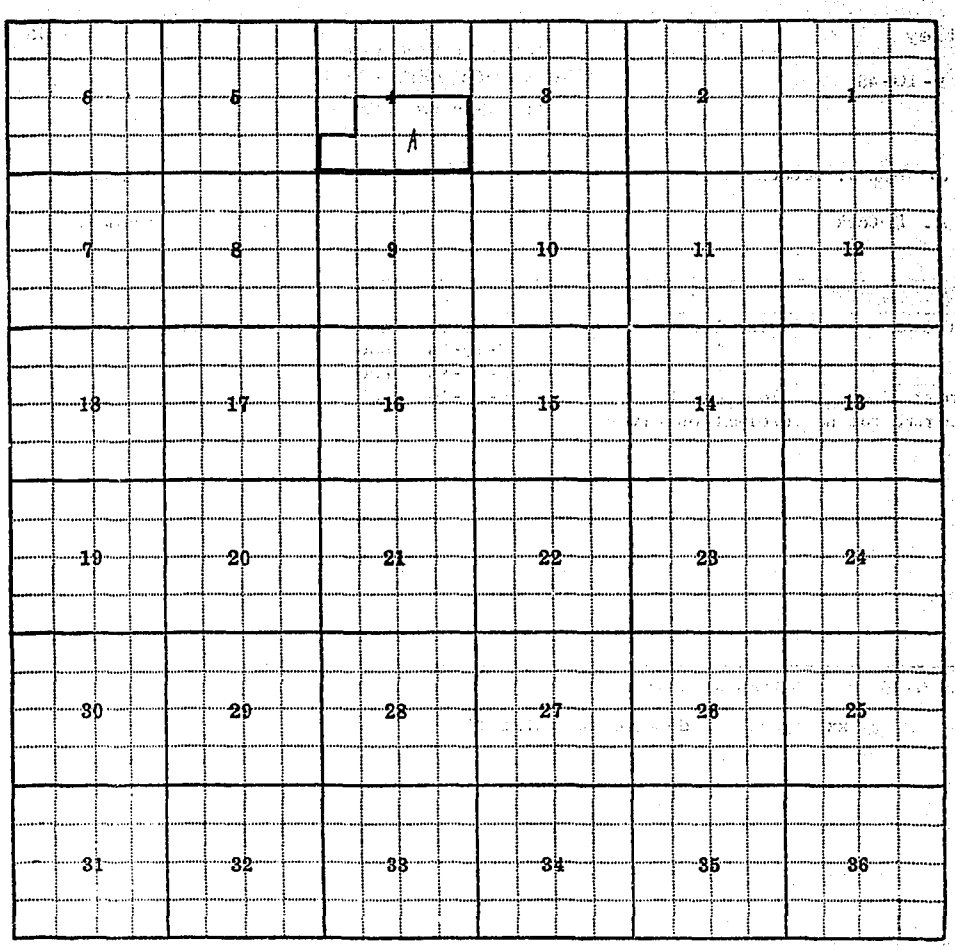
Remarks *Wheatland County

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

H. Decock



Land Ownership.....

.....

.....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-10-48

By J.E.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 5N R 17E Plat No. 27

Photo No. 9-58

Legal Land Owner Alfred E. Ferris % J.H. Ferris, Lodd, Ill. Address

Operator A. DeCock Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
13	Robert McClatchey	Andrews Creek	10-24-89	200		none				
31*Wh.	"	"	10-24-89	200						
D-206	Julia McClatchey	----------	4-6-06	85						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. xx Explain no potential irrigation

Remarks * Wheatland County

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-10-48=

By J.E.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 17E Plat No. 27

Photo No. 9-58

Legal Land Owner A. W. Johnson Address Milwaukee

Operator A. DeCock Address Shawmut

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
none shown					no	Farrington flood ditch		F		18

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No xx Explain not in use for many years

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
A. DeCock & field survey

No. 27

n District

nt res	Irrigable Acres
	18

d survey

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

Form WR-A
Reporter 17382 1M 2-49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 2A

Name of Land Owner Leo & Cornelius DeCock Address Shawmut, Montana
Name of Operator A. DeCock Address "
Legal Description S½N½ Sec. 2, SE¼,E½SW¼,SW¼SW¼ Sec. 4,E½E½ Sec. 6, All Sec. 1 in Twp. 5N.,Rge. 17E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See attached sheet)					

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....

Code	Name of Appropriator	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
13	Robert McClatchey	Andrews Cr.	E½ Sec. 6 and part of Sec. 5 in 5-17	10-24-89	11-4-89	200
31 Wht.	- Robert McClatchey	"	E½ Sec. 6 and Secs. 5, 11,12,7 in 5-17	10-24-89	11-4-89	200
126	Robert Andrews	Fish Creek	Sec. 4 & 5 in 5-17	11-1-91	10-17-92	600
127	Robert Andrews	"	Sec. 4 & 5 in 5-17	8-15-94	8-17-94	600
140	Julia Margaret Silberling	"	Sec. 2 in 5-17	10-30-91	3-12-92	300
220 Wht.	- Robert Andrews	"	Sec. 4 & 5 in 5-17	8-14-94	8-17-94	600
226 Wht.	- Julia Margaret Silberling	Fish Creek	Sec. 2 in 5-17	10-30-91	3-12-92	300
306	Leon J. Cross	Tony Creek	S½SW¼,S½SE¼ Sec. 4 in 5-17	9-20-10	9-22-10	200
Decree 206 S.G.	- Julia McClatchey	- - - -	Lot 1, SE¼NE¼, E½SE¼ Sec. 6 in 5-17; Lots 1, 2,3,4 in Sec. 4-5-17	4-6-06		85

Form WR-B
Reporter 17362 1M-2-49

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 2A

Name of Land Owner Leo & Cornelius DeCock Address Shawmut, Montana
Name of Operator A. DeCock Address "
Legal Description S½N½ Sec. 2, SE¼, E½SW¼, SW¼SW¼ Sec. 4, E½E½ Sec. 6, All Sec. 1 in Twp. 5N., Rge. 17E.

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the [illegible] outline

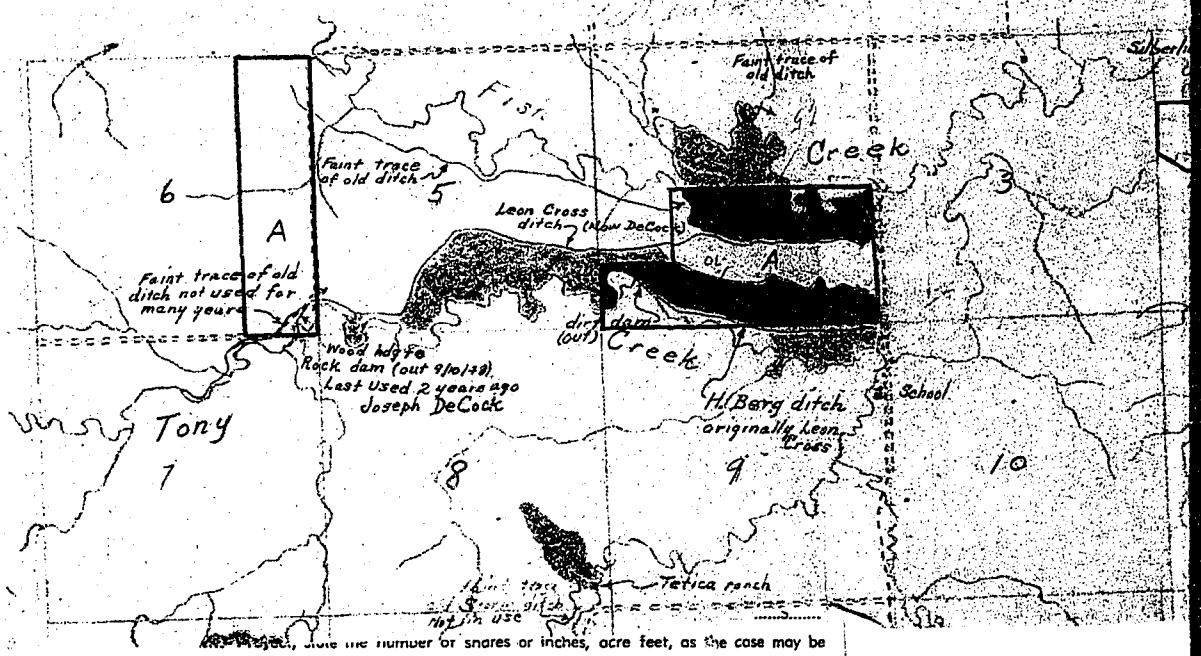
Golden Valley County

26 Golden Valley T5N R17E 18E

27

Twp. 5N-Rge. 17E

Potential Irrigation



G.J.O. Nov-6

[illegible], state the number of shares or inches, acre feet, as the case may be in said sysem

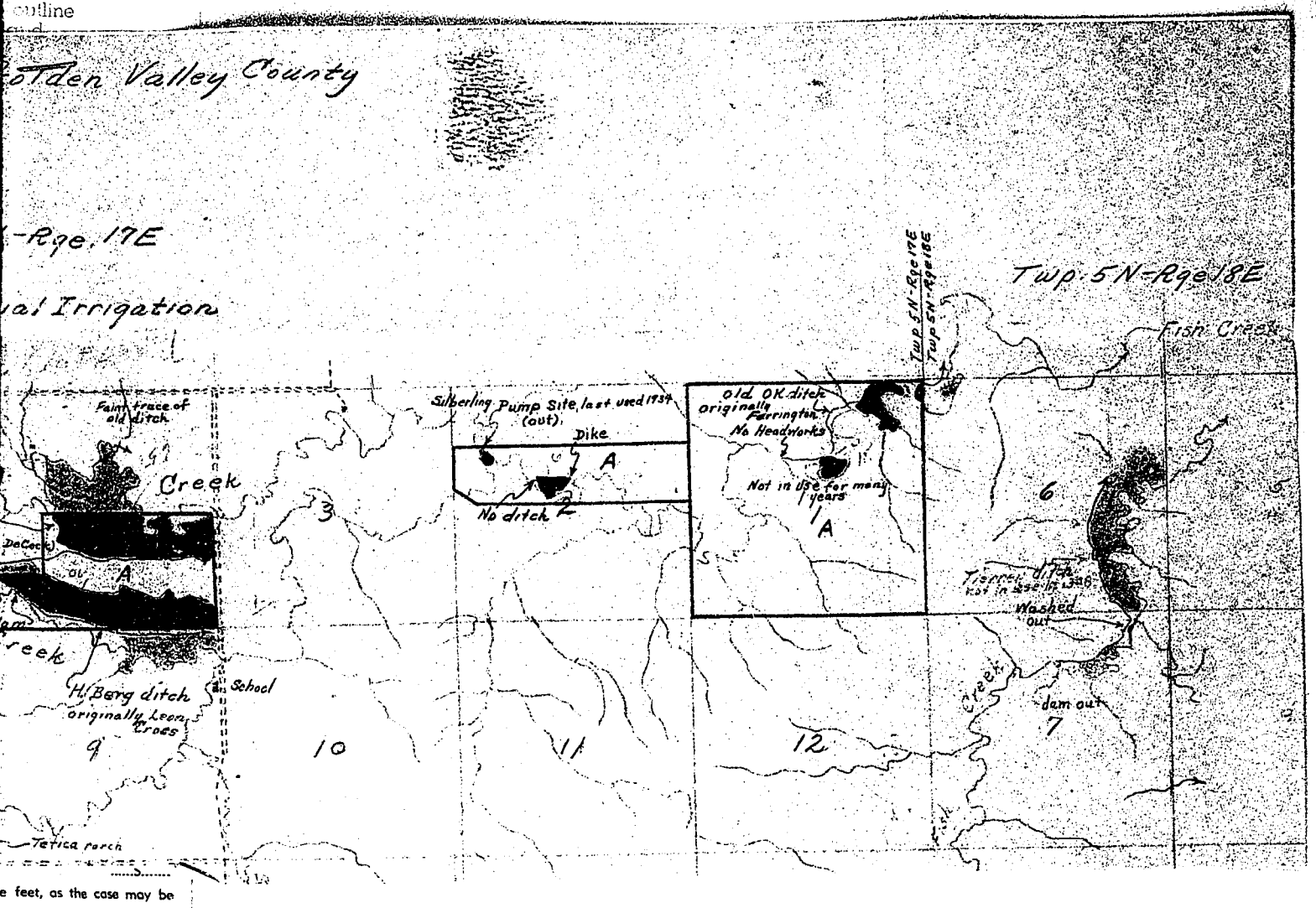
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H.L.B. Date 6-20-49

unty Golden Valley
de No. 2A

in Twp. 5N.,
Rge. 17E.

ng Facilities
eck the
outline
ed



e feet, as the case may be

-Water diverted by gravity.

DO NOT WRITE
IN SPACE BELOW

T. 5N - R. 17E

Code No. 1A - A. W. Johnson (cw) System Farrington Ditch (Flood) Source of Water Fish Creek
Basin Musselshell River Present 0 Potential 18.0 Maximum 18.0 R ✓ F ✓ P G ✓ S

Code No. 2A - Lee & Cornelius De Cock System Silberling Pump (not in use) Source of Water Fish Creek
Basin Musselshell River Present 0 Potential 6.0 Maximum 6.0 R F ✓ P ✓ G ✓ S

Code No. 4A - Joseph J. De Cock System Lee & Cross Ditches Source of Water Tony Creek
Basin Musselshell River Present 0 Potential 1.35 D Maximum 1.35 D R F ✓ P G ✓ S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-20-49

FORM 2-1 - GAZETTE 1668-2M-1-47

Farm Checked

By J.F.C.

Area So. of Shawmut

Date 9/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 2A

County Golden Valley

T. 5N R. 17E Sec. 2

Photo No. MA-9 58

Legal Land Owner De Cock, Leo & Cornelius Address Shawmut

Operator A. DeCock Address Shawmut

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. 0 Pot. 6.0

Totals _____

Flood ✓ Pump ✓ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Silberling, Julia M. App. No. 140, 226 Whtl.

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes _____ No ✓

(If No, show break down on map)

Source of Water Fish Crk.

Acres Irrigated 1948 0

Potential Acres 6.0 Seeped 0

Explain _____

Condition of System Washed out, not in use

Adequate Supply — Yes _____ No ✓

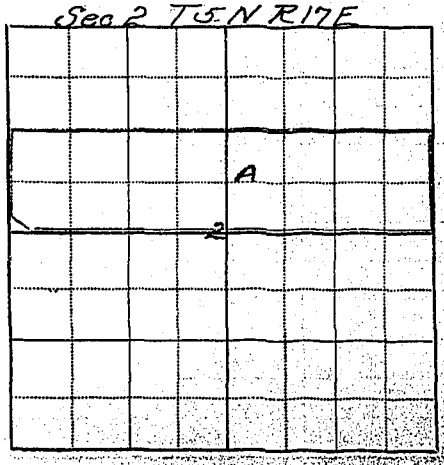
Explain depends partly on rainfall

Topography Creek bottom

Information From H. DeCock

Remarks Flood irr. Sys. Consists of a dyke to hold flood waters on land.

Sec 2 T5N R17E



FORM F-1 - GAZETTE 1-24-1-47

Farm Checked

By J.E.C.

Area So. of Shawmut

Date 9/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 4A

County Golden Valley

T. 5N R. 17E Sec. 4

Photo No. MA-9-58

Legal Land Owner De Cock, Joseph J. Address Melville

Operator A. De Cock Address Shawmut

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. 0 Pot. 1350

Totals _____

Flood ✓ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Leon Cross App. No. 306, D-197

126-127-~~304~~

220 Wheatland

Is the system an extension of another system? Yes _____ No. ✓

Is all land irrigated from one system? Yes ✓ No. _____

(If No, show break down on map)

Source of Water Tony Creek

Acres Irrigated 1948 0

Potential Acres 1350 Seeped 0

Explain System has not been used for 2 years

Condition of System needs repairing

Adequate Supply Yes _____ No. ✓

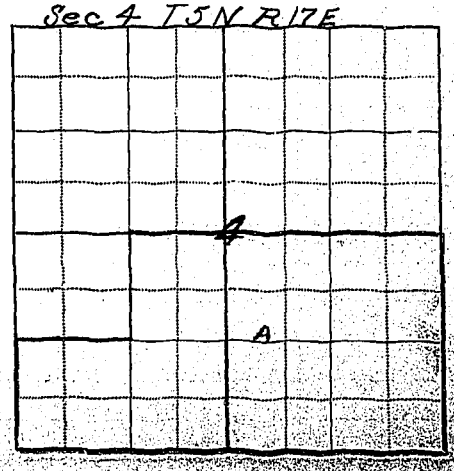
Explain depends on rainfall

Topography @ Tony + Fish Crk Valley sides + bottoms

Information From H. De Cock

Remarks Part of land in Fish Valley was once under old Andrews ditch now obliterated

Sec 4 T5N R17E



FORM P-1 - GAZETTE 1689-2M-1-47

Farm Checked

By J.E.C

Area So. of Shawmut

Date 9/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 6A

County Golden Valley

T. 5N R. 17E Sec. 6

Photo No. MA-9 58

Legal Land Owner Ferris, Alfred E.; % J. H. Ferris, Ladd, Ill. Address

Operator A. DeCock Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. Pot.

Totals

Flood ✓ Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private McClatchey, John Adm. App. No. Fish Cr. D-206 S. G. 13 31 Wht L.

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes No ✓ no irr.

(If No, show break down on map)

Source of Water Tony Crk (2 ditches), Fish Crk (1 ditch)

Acres Irrigated 1948 0

Potential Acres Seeped

Explain 3 ditches go thru this land, no pot under any of them: Leon Cross & old Martin ditch out of Tony Crk & old McClatchey ditch out of Fish Crk

Condition of System

Adequate Supply — Yes No ✓

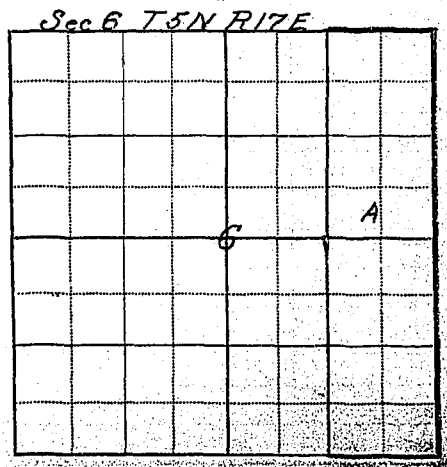
Explain

Topography Creek bottom

Information From Field Survey

Remarks

Sec 6 T5N R17E



FORM P-1 - GAZETTE 1865-2M-1-47

Farm Checked

By J.E.C.

Area So. of Shawmut

Date 9/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 78 1A

County Golden Valley

T. 5N R. R17E Sec. 1

Photo No. MA-9 58

Legal Land Owner Johnson, A.W. Address 828 N Broadway, Milwaukee

Operator A. De Cock Address Shawmut

Water is delivered by:

Federal Project ____ Pres. ____ Pot. ____

Ditch Company ____ Pres. ____ Pot. ____

Irrigation District ____ Pres. ____ Pot. ____

Private System ✓ Farrington ditch - Called Johnson ditch Pres. 0 Pot. ____

Totals ____

Flood ✓ Pump ____ Reservoir ____ Gravity ____

Size and Capacity, Pump, etc. ____

Original Appropriator, Company ____ App. No. ____

Original Appropriator, Private ~~Farrington, J.C.~~ App. No. ~~132, D-200, D-206~~ P

Is the system an extension of another system? Yes ____ No ✓

Is all land irrigated from one system? Yes ____ No ____ no irr.

(If No, show break down on map)

Source of Water Fish Crk

Acres Irrigated 1948, 0

Potential Acres ____ Seeped ____

Explain ditch did not irr land in sec 1 T5N R17E

Condition of System Not in use for many years

Adequate Supply — Yes ____ No ✓

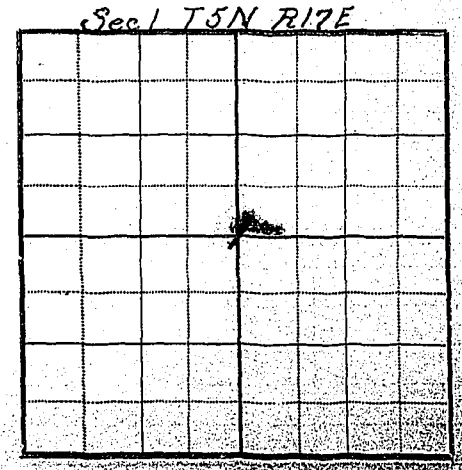
Explain ____

Topography Creek bottom

Information From Field Survey & H. De Cock

Remarks ____

Sec 1 T5N R17E



1 Form Ap. 1—10-1-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 13

1. County G.V (S.G.) Book 47 (1) (B) Page 449 (184)(236) Record W Deed
2. Name of Appropriator Robert McClatchey Address Hursi, Mont.
3. Date Appropriated 10-24-89 Date Filed 11/4/89

   Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Andrews Creek Tributary Basin
5. Point of Diversion At a point upon its north bank at a point thereon in

   Sec. 8 7 Twp. 5 Rge. 17 Bank of Stream said stream diverted from its original bed into a flume 10-25-89
6. Purpose Irrigating and other legal purposes
7. Description of System No description shown
8. Land Description of Intended Place of Use

   E½ Sec. 6 OVER

   and any part of 5-5-17
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

W½NE¼ of 6-5-17 - 79.75 Acres - Harlowton Securities Co.,
% S. H. Helleckson, 1406 W. Lake St., Minneapolis.

W½SE¼ of 6-5-17 - 80 Acres - Federal Land Bank, Spokane, Wash.

E½E½ of 6-5-17 - 159.95 Acres - Alfred E. Ferris, % J. H. Ferris, Ladd, Illinois.

All of 5-5-17 - 637.90 Acres - E. S. Clark, 327 W. Main, Carthage, Illinois.

1 Form Ap. 1—10[illegible]-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Wheatland No. 31

1. County Wheatland (Meagher) Book A-7 Page 67 Record WR

2. Name of Appropriator Robert McClatchey Address Hurst, Mont.

3. Date Appropriated Oct. 24, 1889 Date Filed Nov. 4, 1889

Amount Appropriated, Miners Inches 200, Cubic Feet per second

4. Name of Stream Andrews Creek Tributary Basin

5. Point of Diversion Ditch taps stream on bank at point thereon in

Sec. 7 Twp. 5 Rge. 17 Bank of Stream North

6. Purpose Irrigating

7. Description of System Ditch

8. Land Description of Intended Place of Use

E½ 6-5-17
Not in Wheatland 5-5-17
Co. 11-12 - 5 -17
7-5-17

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 126

1. County G.V. (S.G.) Book 3 (18) Page 233 (420) Record WR
2. Name of Appropriator Robert Andrew Address Melville, Montana
3. Date Appropriated 11/1/91 (See #9 below) Date Filed 10/17/92

   Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Fish Creek Tributary Basin
5. Point of Diversion At a point upon its south bank at the NW corner of Sec. 5

   Sec. Twp. Rge. Bank of Stream South
6. Purpose Irrigating and other purposes
7. Description of System Ditch, 48" by 48" in size
8. Land Description of Intended Place of Use

   Sec. 4

   OVER

   5-5-17
9. Remarks (Pertaining to Use, etc.) By means of said ditch, originally appropriated by Charles Everett in the fall of 1885 and purchased with the land by me in 1890 from said Everett.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

S½N½, NW¼SW¼ of 4-5-17 - 200 Acres - Edw. Clark, 327 W. Main, Carthage, Illinois.

Lots 1-2-3-4 Sec. 4-5-17 - 159.28 Acres - Theo. J. Moorse, Shawmut, Mont.

NE¼SW¼, S½SW¼, SE¼ of 4-5-17 - 280 Acres - Joseph J. DeCock, Shawmut, Mont.

- - -

All of 5-5-17 - 637.90 Acres - E. S. Clark, 327 W. Main, Carthage, Illinois.

Form Ap. 1—10-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 127

1. County S.G. (Meagher) Book 18 (2) Page 121 (257) Record WR
2. Name of Appropriator Robert Andrews Address Fish Creek, Mont.
3. Date Appropriated Aug. 15, 1894 Date Filed Aug. 17, 1894

   Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Fish Creek Tributary Basin
5. Point of Diversion At a point on the west part of

   Sec. 31 Twp. 6N Rge. 17E Bank of Stream South

   about ½ mile north of SW corner of said section
6. Purpose Irrigating and other purposes
7. Description of System Ditch 48" by 18"
8. Land Description of Intended Place of Use

   Sec. 4-5-17

   5-5-17 Golden Valley Co.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10-3-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(S.G.) Code No. 140

1. County G.V. (Meagher) Book 47 (2) (6) Page 450 (184)(246) Record Deed
2. Name of Appropriator Julia Margaret Siberling Address Melville, Mont.
3. Date Appropriated 10/30/91 Date Filed 3/12/92

   Amount Appropriated, Miners Inches 300, Cubic Feet per second
4. Name of Stream Fish Creek Tributary Basin
5. Point of Diversion At a point upon its south bank in

   Sec. 3 Twp. 5 Rge. 17 Bank of Stream South
6. Purpose Irrigating and other purposes
7. Description of System Dam and ditch, which said ditch is 50" by 6" in size.
8. Land Description of Intended Place of Use

   S½N½, SE¼ Sec. 2-5-17 - 320 Acres - Wm. Lindsay, Billings, Mont.
   SW¼ 2-5-17 - 160 Acres - K. B. Gremer, Melville, Mont.
   Lots 1-2-3-4 (N½N½) 2-5-17 - 160.84 " - John Dengel Est.
   % Appleton State Bank (Trustee)
   Appleton, Wisconsin
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10 -45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Wheatland No. 220

1. County Wheatland (Park) Book A-7 Page 120 Record WR

2. Name of Appropriator Robert Andrew Address Fish Creek, Montana

3. Date Appropriated Aug. 14, 1894 Date Filed Aug. 17, 1894

Amount Appropriated, Miners Inches 600, Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion At a point on the west part of Section 31, Twp. 6N, Rge. 17E, Mont. about ½ mile north of the southwest corner of

Sec. 31 Twp. 6N Rge. 17E Bank of Stream South

6. Purpose Irrigation

7. Description of System Diverted it from said creek by means of a ditch which said ditch is 48" by 18"

8. Land Description of Intended Place of Use

Not in this county Secs. 4&5-5N-17E

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10[illegible]-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Wheatland No. 226

1. County Wheatland (Park) Book A-7 Page 102 Record WR

2. Name of Appropriator Julia Margaret Siberling Address Melville, Mont.

3. Date Appropriated Oct. 30, 1891 Date Filed March 12, 1892

Amount Appropriated, Miners Inches 300, Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion Ditch taps water at a point upon its

Sec. 3 Twp. 5 Rge. 17 Bank of Stream South

6. Purpose Irrigation

7. Description of System Ditch 50" by 6"

8. Land Description of Intended Place of Use

This is in Golden Valley Co. Sec. 2-5-17
(No record)

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10 -45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 306

1. County G.V. (S.G.) Book 3 (19) Page 246 (409) Record WR
2. Name of Appropriator Leon J. Cross Address Melville, Mont.
3. Date Appropriated 9-20-10 Date Filed 9-22-10

   Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Tony Creek Tributary Basin
5. Point of Diversion At a point upon its north bank, SE corner of

   Sec. 6 Twp. 5 Rge. 17 Bank of Stream north

   east of a willow patch on said creek.
6. Purpose Agriculture, domestic, irrigating and other purposes
7. Description of System Ditch 36" by 12"
8. Land Description of Intended Place of Use

   S½SW¼, S½SE¼ Sec. 4-5-17 - 160 Acres - Joseph J DeCock, Shawmut, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

S.G. Decree 206

1. County Sweet Grass Book ..... Page ..... Record .....
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Fish Creek & Trib. Tributary ..... Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 330 Date April 6, 1906 Amt. Decreed: M. I. 85 C. F. S. 2-1/8
11. To Whom Decreed Julia McClatchey (Admin. Est. of Robert McClatchey Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority June 1, 1892 Purpose Irrigation
14. Land Description of Place of Use as Decreed

    Lot 1, SE¼NE¼, E½SE¼ Sec. 6-5N-17E

    Lots 1-2-3-4 4-" " Golden Valley Co.
15. Remarks (Present Use Status, etc.) .....

F-1-A—5M—

County: Golden Valley

Farm Checked: Date: 9-10-48

By: J.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 17E Plat No. 27

Photo No. 9-58

Legal Land Owner: Theodore & Betsy DeCock Address: Shawmut

Operator: same Address:

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

	App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
	13	Robert McClatchey	Andrews Creek	10-24-89	200		Leon Cross Flood ditch		F		120
	126	Robert Andrews	Fish Creek	11-1-91	600						
	127	"	"	8-15-94	600						
	131	Chas. Everett	"	5-1-85=	600						
	220 Wh.	Robert Andrews	"	8-14-94	600						
	246	John Widdicombe	Sweet Grass Creek	5-7-98	2000						
	306	Leon J. Cross	Tony Creek	9-20=10	200						
S.G.	D-197	Leon J. Cross	"	9-1-13	188						
S.G.	D-205	Blanche W. Martin	Fish Creek	6-1-90	110						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. XX .. Explain: not enough area covered by ditch

Remarks:

River Basin

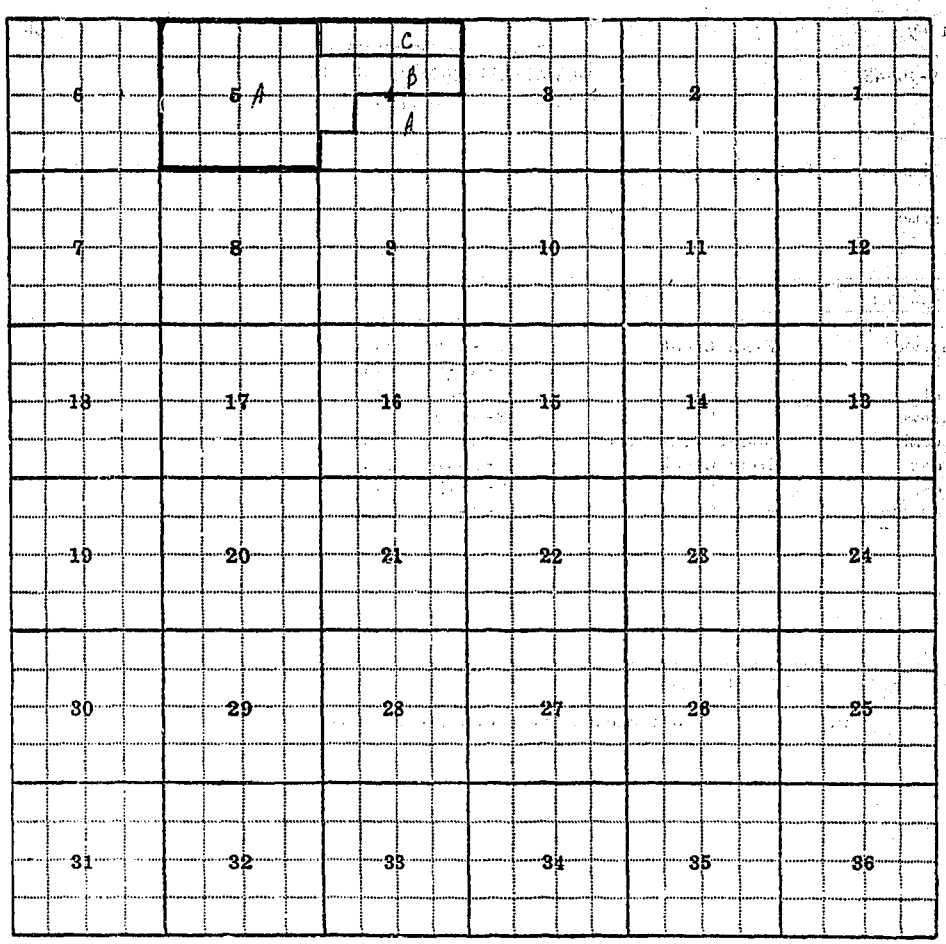
Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
H. DeCock

at No. 27

tion District

esent Acres	Irrigable Acres
	120



Land Ownership

Form WR-A
Reporter 17382 15M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 4C,4B,5A

Name of Land Owner Theodore & Betsy DeCock Address Shawmut, Montana
Name of Operator Same Address
Legal Description N½, NW¼SW¼ Sec. 4 and all Sec. 5 in Twp. 5N., Rge.17E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See attached sheet)					

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Code	Name of Appropriator	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
13	Robert McClatchey	Andrews Creek	E½ Sec. 6, part of Sec. 5 in 5-17	10-24-89	11-7-89	200
126	Robert Andrew	Fish Cr.	Sec. 4 & 5 in 5-17	11-1-91	10-17-92	600
127	Robert Andrew	Fish Cr.	Sec. 4 & 5 in 5-17	8-15-94	8-17-94	600
131	Chas. Everett	Fish Cr.	SE¼NE¼, & Lots 1 & 2 in Sec. 4-5-17	5-1-85	8-12-85	600
220 (Wht.)	Robert Andrew	Fish Cr.	Sec. 4 & 5 in 5-17	8-14-94	8-17-94	600
246	John Widdicombe	Sweet Grass Creek	~~NW¼ & NE¼~~ Lots 1,2,3,4 Sec. 4-5-17 & All of Sec. 5 in 5-17 (Other description not appurtenant)	5-7-98	5-11-98	2000
306	Leon J. Cross	Tony Creek	S½SW¼, S½SE¼ Sec. 4-5-17	9-20-10	9-22-10	200
Decrees						
D-197 S.G.	Leon J. Cross	Tony Creek	N½SE¼, NE¼SW¼ Sec. 4; S½SW¼, S½SE¼ Sec. 4 in 5-17	9-1-13		188
D-205 S.G.	Blanche W. Martin	Fish Creek	S½NW¼, S½NE¼, NW¼SW¼ Sec. 4 in 5-17 (Other description not appurtenant)	6-1-90		110

Form WR-B
Reporter 17362 1M-2-49

5N Rge. 17E
Rge.
Rge.

Ownership covers only irrigated land. All ownership for dry land not shown.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 4C.4B.5A

e of Land Owner Theodore & Betsy DeCock Address Shawmut, Montana
e of Operator Same Address
l Description N½, NW¼SW¼ Sec. 4 and all Sec. 5 in Twp. 5N., Rge. 17E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

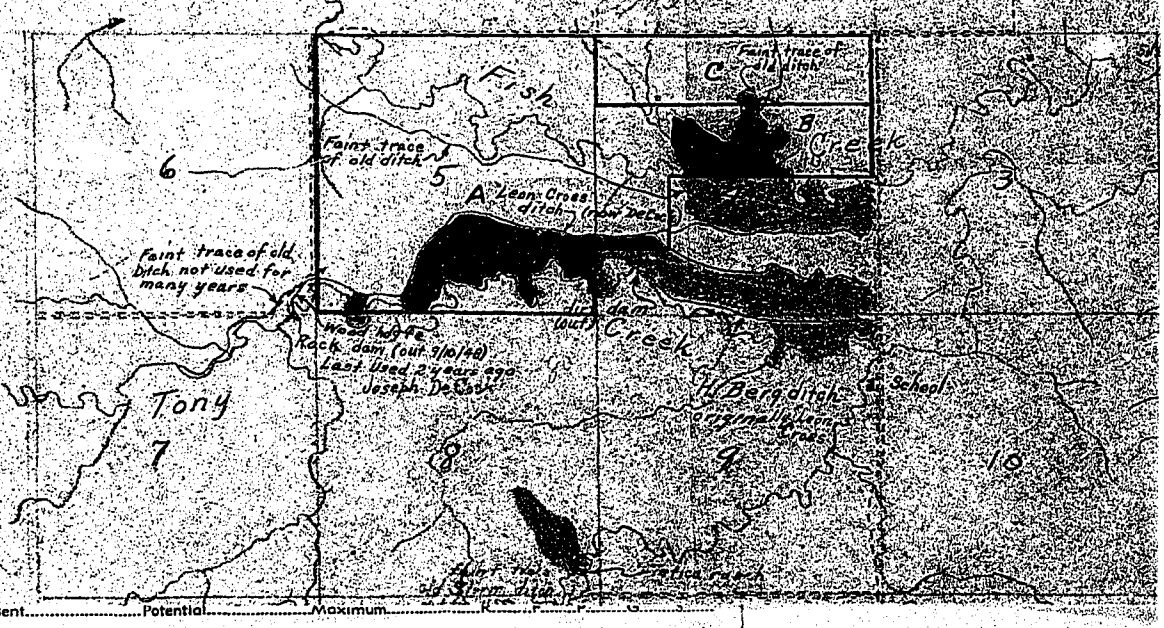
Please check the ownership outline of this land.

Twp 5N Rge 17E Golden Valley County

26 Golden Valley 18E
T5N R17E
27

Potential Irrigation

Note:
County Records give Ed Clark As Owner of (4B & 5A)



Basin Present Potential Maximum

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be
said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

nformation from H. L. B Date 6-20-49

Form WR-B
Reporter 17362 1M-2-49

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

Ownership cover only irrigated land. All ownership for dry land not shown.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

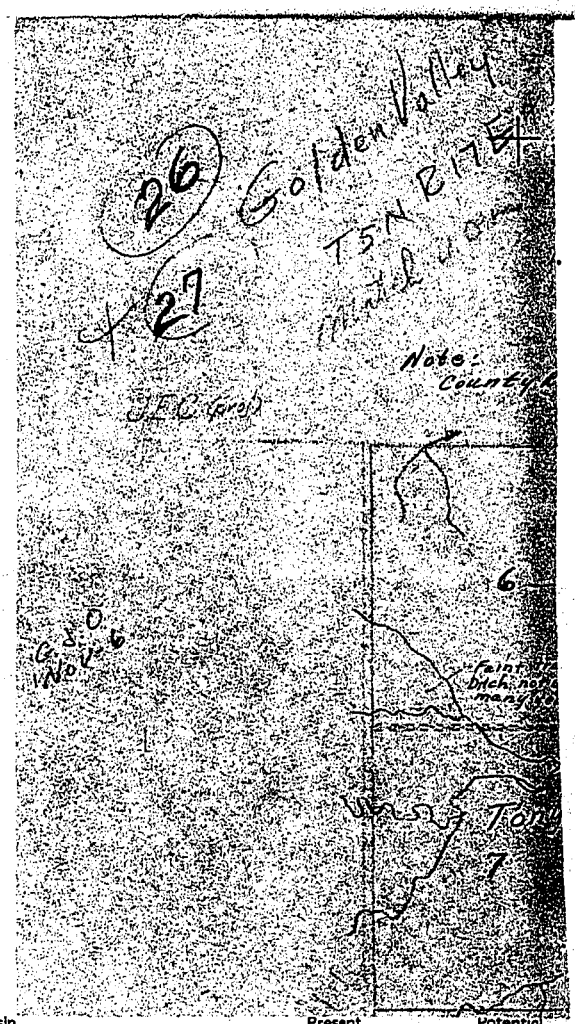
FARM MAP

County Golden Valley
Code No. 4C,4B,5A

Name of Land Owner Theodore & Betsy DeCock Address Shawmut, Montana
Name of Operator Same Address
Legal Description N½, NW¼SW¼ Sec. 4 and all Sec. 5 in Twp. 5N., Rge. 17E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North



Basin Present Potential

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-20-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley

Code No. 4C,4B,5A

Address Shawmut, Montana

Address

Sec. 5 in Twp. 5N., Rge. 17E

Irrigated Land

Potential Land Under Existing Facilities

North

Please check the ownership outline of this farm

DO NOT WRITE IN SPACE BELOW

T.5N-R.17E

Code No. 4B, 5A, - Ed Clarklaw System Lean Cross Flood Ditch Source of Water Tony Creek

Basin Musselshell River Present 0 Potential 120.0 Maximum 120.0 R. F. ✓ P. G. ✓ S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B Date 6-20-49

FORM F-1 · GAZETTE 1935-36-37

Farm Checked

By JC

Area Shawmut

Date 9/10/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 4C, (4B, 5A)

County Golden Valley

T. 5N R. 17E Sec. 4 & 5

Photo No. MA-9-58

Legal Land Owner DeCock Theodore + Betsy Address Shawmut?

Co. records give Ed. Clark as owner of 4B + 5A, DeCock as operator

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 0 Pot. Plan: 120

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Leon Cross App. No. 306, D-197 Tony Crk (126, 127, 220) 131 Fish Crk)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

246- WAT

13- D 205 SIG

Source of Water Tony Crk

Acres Irrigated 1948 0

Potential Acres 120.0 Seeped 0

Explain

Condition of System Needs Some Repairs

Adequate Supply Yes No ✓

Explain Not enough for area covered by ditch

Topography Fish Crk Valley side + bottom, Tony Crk Valley side

Information From H. DeCock

Remarks System has not been used for two years. Cold ditch out of Fish Crk nearly obliterated. Probably Andrews ditch

Secs 4 & 5 T.5N R.17E

						C
						B
		5A				4
						A

1 Form Ap. 1—10M—15

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 13

1. County G.V (S.G.) Book 47 (1) (B) Page 449 (184)(236) Record ✓ Deed
2. Name of Appropriator Robert McClatchey Address Hurst, Mont.
3. Date Appropriated 10-24-89 Date Filed 11/4/89

   Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Andrews Creek Tributary Basin
5. Point of Diversion At a point upon its north bank at a point thereon in

   Sec. ~~5~~ 7 Twp. 5 Rge. 17 Bank of Stream said stream diverted from its original bed into a flume 10-25-89
6. Purpose Irrigating and other legal purposes
7. Description of System No description shown
8. Land Description of Intended Place of Use

   E½ Sec. 6 ~~OVER~~ and any part of 5-5-17
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

W½NE¼ of 6-5-17 - 79.75 Acres - Harlowton Securities Co.,
% S. H. Helleckson, 1406 W. Lake St., Minneapolis.

W½SE¼ of 6-5-17 - 80 Acres - Federal Land Bank, Spokane, Wash.

E½E½ of 6-5-17 - 159.95 Acres - Alfred E. Ferris, % J. H. Ferris, Ladd, Illinois.

All of 5-5-17 - 637.90 Acres - E. S. Clark, 327 W. Main, Carthage, Illinois.

1 Form Ap. 1—10M—45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 126

1. County G.V. (S.G.) Book 3 (18), Page 233 (420) Record WR

2. Name of Appropriator Robert Andrew Address Melville, Montana

3. Date Appropriated 11/1/91 (See #9 below) Date Filed 10/17/92

Amount Appropriated, Miners Inches 600, Cubic Feet per second

4. Name of Stream Fish Creek Tributary Basin

5. Point of Diversion At a point upon its south bank at the NW corner of Sec. 5

Sec. Twp. Rge. Bank of Stream South

6. Purpose Irrigating and other purposes

7. Description of System Ditch, 48" by 48" in size

8. Land Description of Intended Place of Use

Sec. 4

5-5-17

OVER

9. Remarks (Pertaining to Use, etc.) By means of said ditch, originally appropriated by Charles Everett in the fall of 1885 and purchased with the land by me in 1890 from said Everett.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

S½N½, NW¼SW¼ of 4-5-17 - 200 Acres - Edw. Clark, 327 W. Main, Carthage, Illinois.

Lots 1-2-3-4 Sec. 4-5-17 - 159.28 Acres - Theo. J. Moorse, Shawmut, Mont.

NE¼SW¼, S½SW¼, SE¼ of 4-5-17 - 280 Acres - Joseph J. DeCock, Shawmut, Mont.

- - -

All of 5-5-17 - 637.90 Acres - E. S. Clark, 327 W. Main, Carthage, Illinois.

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 127

1. County S.G. (Meagher) Book 18 (2) Page 121 (257) Record WR
2. Name of Appropriator Robert Andrews Address Fish Creek, Mont.
3. Date Appropriated Aug. 15, 1894 Date Filed Aug. 17, 1894

   Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Fish Creek Tributary Basin
5. Point of Diversion At a point on the west part of

   Sec. 31 Twp. 6N Rge. 17E Bank of Stream South

   about ½ mile north of SW corner of said section
6. Purpose Irrigating and other purposes
7. Description of System Ditch 48" by 18"
8. Land Description of Intended Place of Use

   Sec. 4-5-17

   5-5-17 Golden Valley Co.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(S.G.) (212) Code No. 131

1. County G.V. (Meagher) Book 47 (T) (B) Page 448 (445 & 446) Recorded
2. Name of Appropriator Charles Everett Address Melville, Mont.
3. Date Appropriated 5/1/85 Date Filed 8/12/85

   Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Fish Creek Tributary Mshl. R. Basin Mo. R.
5. Point of Diversion Upon its south bank at a point there on the NE¼ Sec. 6-5-17 running through Secs. 4 & 5

   Sec. Twp. Rge. Bank of Stream South
6. Purpose Irrigating and other legal purposes
7. Description of System Ditch 3 ft. 6 in. in width and one foot deep
8. Land Description of Intended Place of Use

   SE¼NE¼ ~~&xlwbxxbx&x2~~ Sec. 4-5-17 - 40 Acres owned by Edw. Clark, 327 W. Main Carthage, Ill.

   Lots 1 & 2 4-5-17 - 80 Acres owned by Theo. J. Moorse, Shawmut, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Wheatland No. 220

1. County Wheatland (Park) Book A-7 Page 120 Record WR
2. Name of Appropriator Robert Andrew Address Fish Creek, Mont.
3. Date Appropriated Aug. 14-1894 Date Filed Aug. 17, 1894

   Amount Appropriated, Miners Inches 600, Cubic Feet per second
4. Name of Stream Fish Creek Tributary Mshl R. Basin Mo. R.
5. Point of Diversion At a point on the west part of Sec. 31. Two. 6N. Rge. 17E. Mont. about ½ mile north of the southwest corner of

   Sec. 31 Twp. 6N Rge. 17E Bank of Stream South
6. Purpose Irrigation
7. Description of System Diverted it from said creek by means of a ditch 48" by 18"
8. Land Description of Intended Place of Use

   Not in this County — Secs. 4&5 — 5N-17E
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M .5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 246

1. County G.V. (S.G.) Book 3 (18) Page 235 (562) Record WR
2. Name of Appropriator John Widdicombe, Wm. S. Widdicombe, Robert McClatchey & Robert Andrews. Address Melville, Mont.
3. Date Appropriated 5/7/98 Date Filed 5/11/98

   Amount Appropriated, Miners Inches 2000, Cubic Feet per second
4. Name of Stream Sweet Grass Creek Tributary Basin
5. Point of Diversion At a point upon its north bank at a point in Sec. 1-4-13, being the NE¼ of said section from which point to be extended so as to convey said water into

   Sec. Twp. Rge. Bank of Stream

   Fish Creek, which creek is to be made a part of said ditch conveying said water to described land (See #8) below
6. Purpose Irrigating, domestic and other beneficial uses
7. Description of System Ditch 98" by 18"
8. Land Description of Intended Place of Use

   S½NW¼, S½NE¼ Sec. 20-16-16 - Not G.V.
   S½SW¼, S½SE¼ 22-6-16 - Not G.V.
   25-6-16 - Not G.V.
   31 &
   33-6-17 - Not G.V.
9. Remarks (Pertaining to Use, etc.)

   Lots 1-2-3-4 Sec. 4-5-17 also
   all of Sec. 5
   part of Sec. 4 and
   W½ Sec. 3-5-17

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Lots 1-2-3-4- Sec. 4-5-17 - 159.28 Acres - owned by Theo J. Moorse, Shawmut, Mont.

S½N½, NW¼SW¼ 4-5-17 - 200 Acres owned by Edw Clark, 327 W. Main, Carthage, Ill.

NE¼SW¼, S½SW¼, SE¼ 4-5-17-- 280 Acres - Joseph DeCock, Shawmut, Mont.

W½ 3-5-17 - 320 Acres, owned by Edgar M. Adams, 501 American Bk. Bldg. Portland, Oregon

All of 5-5-17 - 637.90 Acres owned by E. S. Clark, 327 W. Main, Carthage, Ill.

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 306

1. County G.V. (S.G.) Book 3 (19) Page 246 (409) Record WR
2. Name of Appropriator Leon J. Cross Address Melville, Mont.
3. Date Appropriated 9/20/10 Date Filed 9/22/10

   Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Tony Creek Tributary Basin
5. Point of Diversion At a point upon its north bank SE corner of Sec. 6 in said 5-17, east of a willow patch on said creek

   Sec. Twp. Rge. Bank of Stream
6. Purpose Agriculture, domestic, irrigating and other purposes
7. Description of System Ditch 36" by 12"
8. Land Description of Intended Place of Use S½SW¼, S½SE¼ Sec. 4-5-17 - 160 Acres - Joseph J. Decock, Shawmut, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Decree SG2197

1. County Sweet Grass Book ..... Page ..... Record .....
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Tony Creek also known as South Fork of Fish Creek Tributary Fish Creek Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 35(330) Date Sept. 22, 1915 Amt. Decreed: M. I. 188 C. F. S. 4.7
11. To Whom Decreed Leon J. Cross Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority Sept. 1, 1913 Purpose .....
14. Land Description of Place of Use as Decreed .....

    N½SE¼, NE¼SW¼ Sec. 4-5N-17E)
    S½SW¼, S½SE¼ " " " } Golden Valley Co.
15. Remarks (Present Use Status, etc.) .....

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Decree S.G.205

1. County Sweet Grass Book ..... Page ..... Record .....
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Fish Creek & Trib. Tributary ..... Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 330 Date April 6, 1906 Amt. Decreed: M. I. 110 C. F. S. 2-3/4
11. To Whom Decreed Blanche W. Martin Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority June 1, 1890 Purpose Irrigation
14. Land Description of Place of Use as Decreed .....

    Fractional Sec. 5-5N-17E)
    $S\frac{1}{2}NW\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$ 4- " ")
    Lots 3&4, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$ 3- " ") Golden Valley Co.
    $N\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$ 30- " ")
15. Remarks (Present Use Status, etc.) .....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-14-48

By J.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 17E Plat No. 27

Photo No. 9-59

Legal Land Owner Walter Gugler Address Ryegate

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
61	Anna K. Gugler	Cherry Creek	8-21-11	6cfs		Gugler ditch		F	47	45
62	Walter Gugler	"	3-8-07	150						
S.G. D-134	Anna K. Gugler	"	6-18-13	5cfs						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

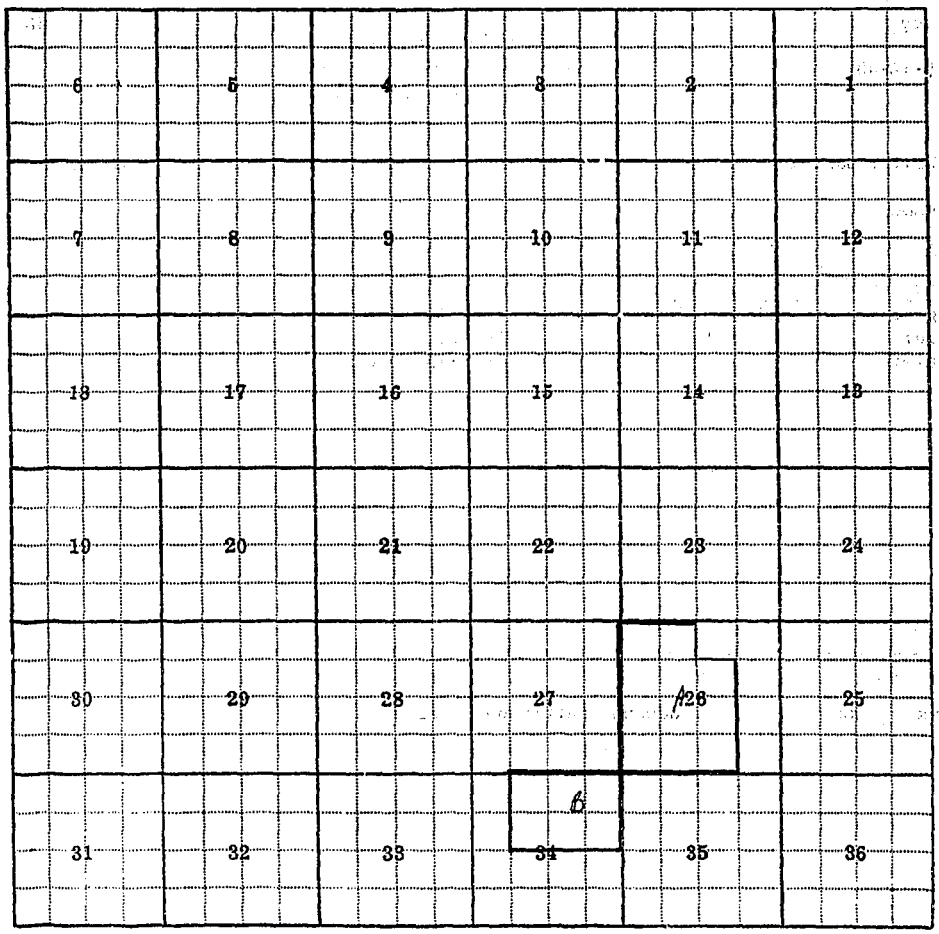
Adequate Supply: Yes xx No xx Explain depends partly on rainfall

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
W. Gugler



Land Ownership.....

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Twp. 4N Rge. 17E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

County Golden Valley
Code No. 12A

Name Twp. 4N-Rge. 17E Golden Valley County
Name
Legal I

Potential Irrigation

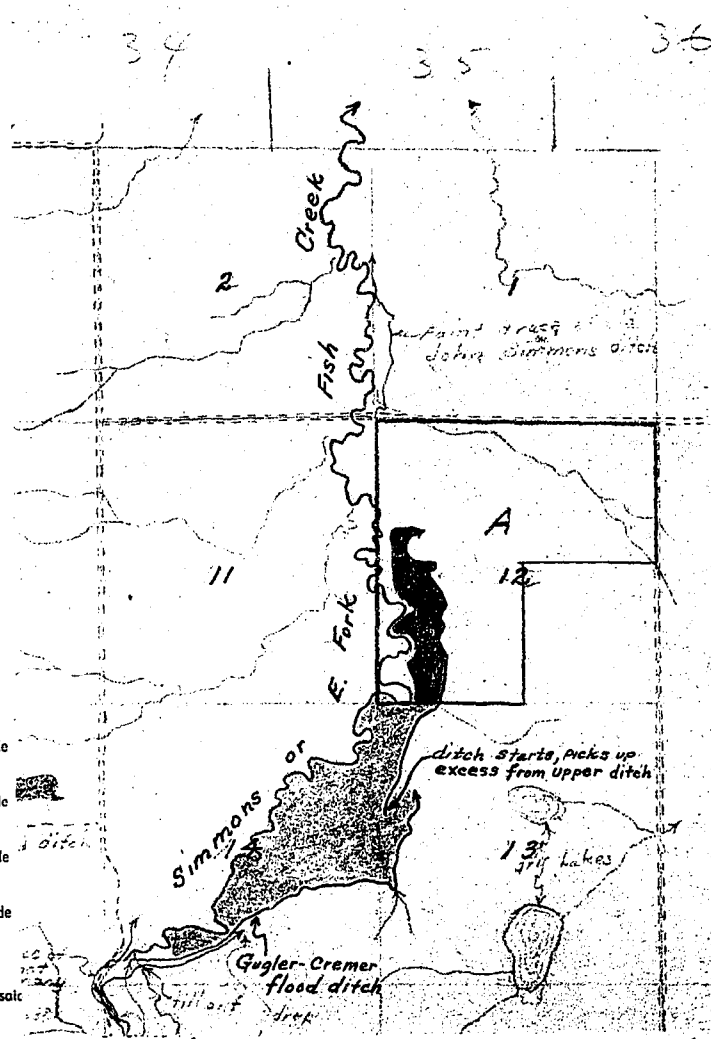


Photo No.
MA-8 60
MA-9 27
MA-14 188
MA-9 26
MA-14 184

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Information from H. L. B. Date 6-20-49

Form WR-B
Reporter 17362 1M-2-49

Twp. 4N Rge. 17E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 12A
34

Name of Land Owner Walter Gugler Address
Name of Operator Address
Legal

[redacted] Potential Irrigation

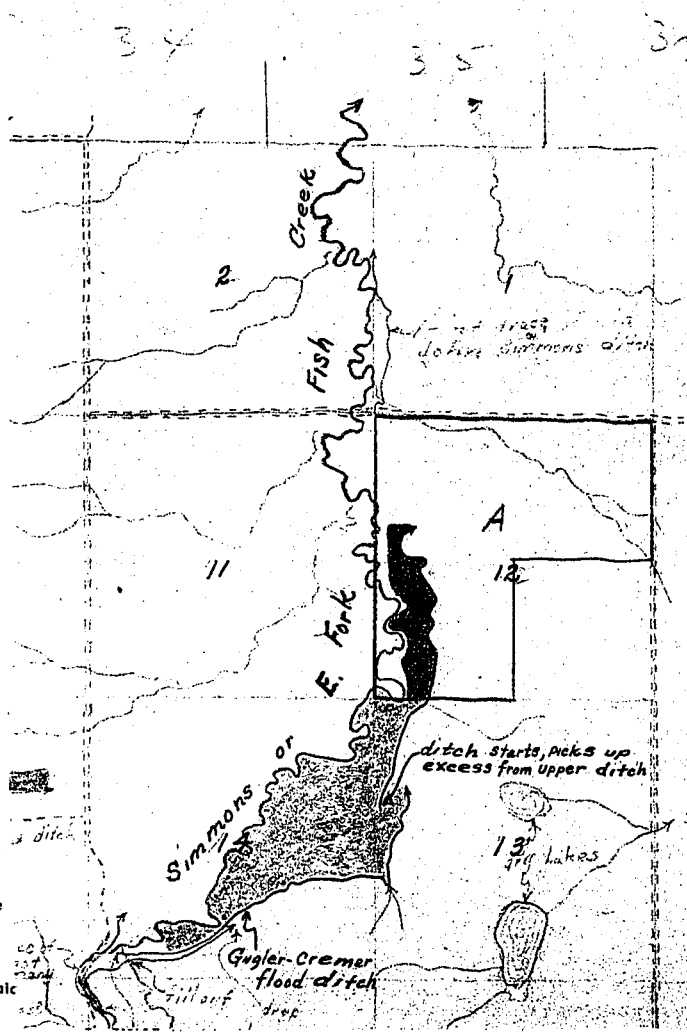

PHOTO. NO.
MA-9 60
MA-9 27
MA-14 183
MA-9 26
MA-14 184

Code
Code [redacted]
Code
Code

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d by gravity.

In said

Information from H. L. B. Date 6-20-49

Twp. 4

Twp.

Twp.

Name

Name

Legal Description

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

T. 4N - R. 17E

Code No. 12A System Gugler - Cremer Flood Ditch Source of Water Simmons Creek or East Fork Fish Creek

Basin Musselshell River Present 0 Potential 45.0 Maximum 45.0 R F ✓ P G ✓ S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-20-49

Form WR-B
Reporter 17362 1M-2-49

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

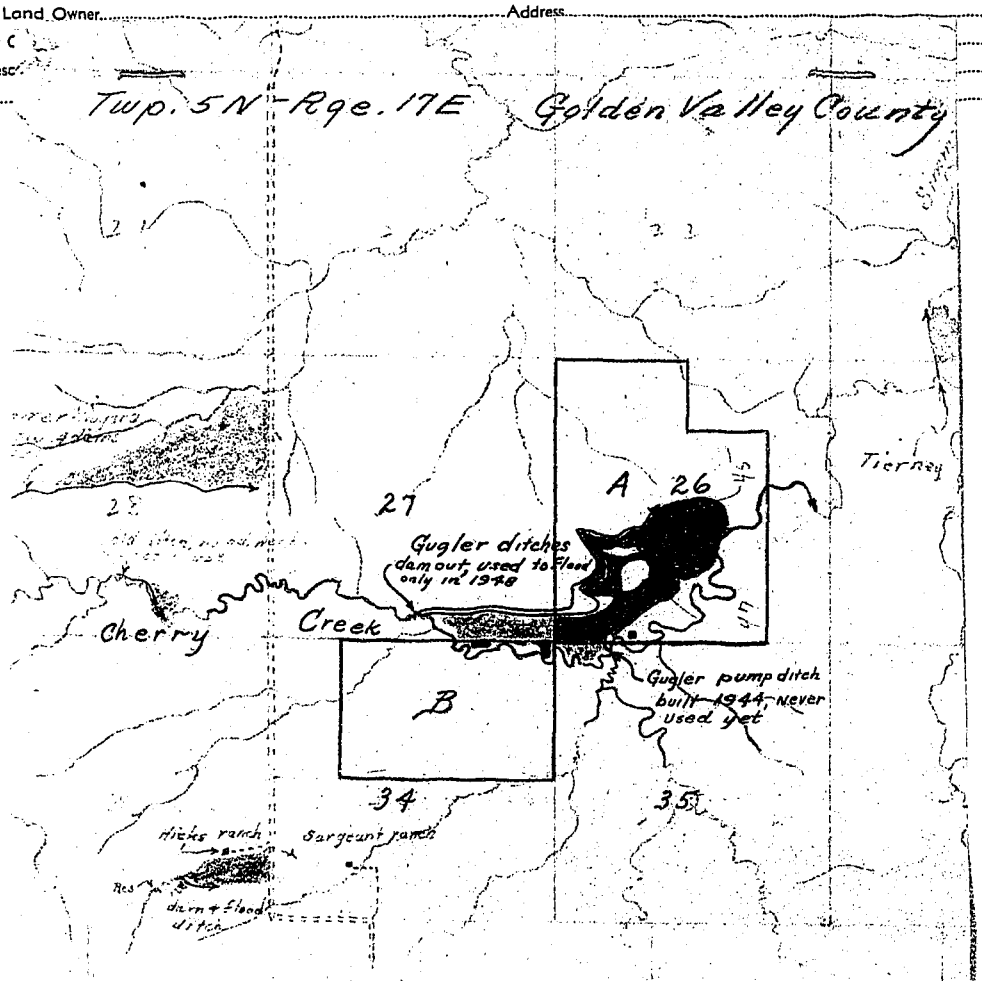
State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 26A, 34B

Name of Land Owner ..... Address .....
Name of C
Legal Desc



Irrigated Land

Potential Irrigation

Code N
B
Code N
B
Code N
B
Code N

eek
G. S.
G. S.
G. S.

Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-20-49

Name of Le
Name of C
Legal Des

Irrigated Land

North

Potential Land Under Existing Facilities

Code No. 2 L A, 34 B T. 5 N - R. 17 E System. Gugler Ditch Source of Water. Cherry Creek
Basin. Musselshell River Present. 47.0 Potential. 45.0 Maximum. 92.0 R. F. ✓ P. G. ✓ S.
Code No. System. Source of Water.
Basin. Present. Potential. Maximum. R. F. P. G. S.
Code No. System. Source of Water.
Basin. Present. Potential. Maximum. R. F. P. G. S.
Code No. System. Source of Water.
Basin. Present. Potential. Maximum. R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from W. L. B. Date 6-20-49

Also in 26 FORM P-1 - GAZETTE 1645-2M-1-47

Farm Checked

By S/C

Area Showmut

Date 9/14/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 12A

County Golden Valley

T. 4 N R. 17 E Sec. 12 & 13

Photo No. MA-9-27

Legal Land Owner Gugler, Walter Address Ryegate

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 0 Pot. 450

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private ~~Gugler, John [illegible]~~ App. No. ~~134~~

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes ~~✓~~ No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Fish Creek

Sec. 12 T5N R22E ✓ what County?

Acres Irrigated 19 48, 0

Potential Acres planim 450 Seeped 0

Explain

Condition of System needs repair

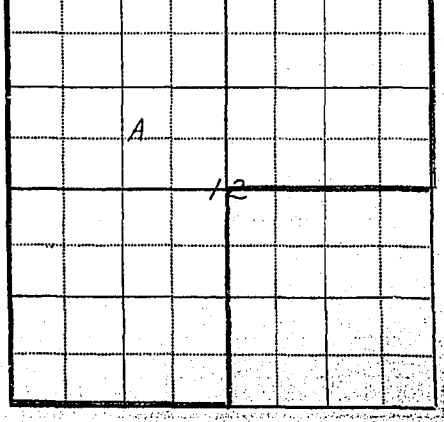
Adequate Supply Yes No ✓

Explain depends mostly on rainfall

Topography Creek bottom

Information From Mr. W. Gugler

Remarks



Also in 33

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By J.C.

Area Cherry Crk Shawmut

Date 9/14/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 26A, 34B

County Golden Valley

T. 5N R. 17E Sec. 26/27/34

Photo No. MA-9-59

Legal Land Owner Gugler, Walter Address Ryegate

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. 47 Pot. 45

Totals

Flood ✓ Pump ✓ Reservoir Gravity ✓

Size and Capacity, Pump, etc. 6"x5" Cent, Sta Engine (not used yet)

Original Appropriator, Company App. No.

Original Appropriator, Private Gugler, Walter ; Gugler Anna App. No. 61, G; D-1345 G

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No ✓

(If No, show break down on map)

Source of Water Cherry Crk.

Acres Irrigated 1948 47.0

Potential Acres 45.0 Seeped 0

Explain

Condition of System needs some work.

Adequate Supply Yes ✓ No ✓

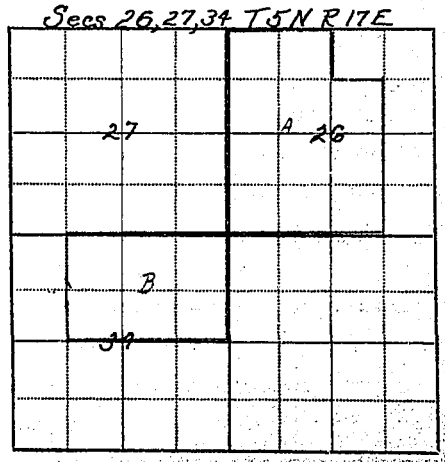
Explain depends partly on rainfall

Topography Creek bottom

Information From Mr W. Gugler

Remarks

Secs 26,27,34 T5N R17E



Will be put in use again when needed

The System has not been used this year except as flood during high water this spring. It has been in use nearly every year since it was built and at present is in good Condition except for needing Cleaning.

The pump ditch near the buildings in sec. 26 T5N R17E was built about 4 yrs. ago and has never been used yet.

Gugler also has share in Cremer ditch out of Simmons Crk

~~He~~ (Gugler & Hicks says Tierney ditch in secs. 24 & 25 have not been used for about 10 yrs.

April 26, 1949

Mr. Walter Gugler
Ryegate, Montana

Dear Mr. Gugler:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated and irrigable portions designated by color. We would like to have you check this map very carefully and make any corrections you may deem necessary.

On Form WR-A we have listed the water filings we have a record of. We would also like to have you check these and fill in any other parts of this form that pertains to your land.

In addition, we are also sending you a map of your lands in Section 12, Twp. 4N., Rge. 17E. For these lands we do not have a record of a water filing and are therefore sending you Form WR-C, which we would like to have you fill out and give us any and all information you can relative to the water rights covering the lands in Section 12 on this form.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 61

1. County G.V. (S.G.) Book 3 (19) Page 251 (447) Record WR
2. Name of Appropriator Anna K. Gugler Address Shawmut, Mont.
3. Date Appropriated 8/21/11 Date Filed 8/24/11
   Amount Appropriated, Miners Inches ....., Cubic Feet per second 6
4. Name of Stream Cherry Creek Tributary ..... Basin .....
5. Point of Diversion At a point upon its left bank on the SE¼ of
   Sec. 27 Twp. 5 Rge. 17 Bank of Stream Left, thence extending
   in a NE direction
6. Purpose Agricultural, livestock and for irrigating and other purposes
7. Description of System Headgate and ditch is 36" by 12"
8. Land Description of Intended Place of Use
   NW¼, NE¼SW¼, SW¼NE¼ Sec. 26-5-17 - 240 Acres - B. Kesselheim, Inc., Billings
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M—5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 62

1. County G.V. (S.G.) Book 3 (18) Page 226 (214) Record WR
2. Name of Appropriator Walter Gugler Address Gibson, Mont.
3. Date Appropriated 3-8-07 Date Filed 3-12-07

   Amount Appropriated, Miners Inches 150, Cubic Feet per second
4. Name of Stream Cherry Creek a Tributary of S.Fork Fish Cr.Basin
5. Point of Diversion At a point upon its right bank on the SW¼

   Sec. 27 Twp. 5 Rge. 17 Bank of Stream Right
6. Purpose Irrigation and other useful purposes
7. Description of System Headgate and ditch - will be 36" by 12"
8. Land Description of Intended Place of Use
   N½NE¼ Sec. 34-5-17 - 80 Acres - Walter Gugler, Shawmut, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

S.G. Decree 134

1. County Sweet Grass Book ..... Page ..... Record .....
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Cherry Creek ..... Tributary of Fish Creek ..... Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 15 Date June 18, 1913 Amt. Decreed: M. I. ..... C. F. S. 5
11. To Whom Decreed Anna K. Gugler ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority May 2, 1913 ..... Purpose Irrigation .....
14. Land Description of Place of Use as Decreed .....

    NW¼, NE¼SW¼, SW¼NE¼ - Sec. 26-5N-17E - 240 - Golden Valley Co.
15. Remarks (Present Use Status, etc.) .....

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-22-48

By J.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 5N R 17E Plat No. 27

Photo No. 9-59

Legal Land Owner Ole Hauge Address Shawmut

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
133	John C. Farrington	Fish Creek	4-14-00	250		Hauge Flood ditch		F	95	
163	Edward S. Hauge	Jim Creek	11-10-08	300		"		F	[illegible]	13
231	Ann Andrew	Rose Creek	11-4-99	200						
232	James Widdicombe	"	11-1-89	100						
D-200SG	John Farrington	Fish Creek	6-1-86	240						
D-201 "	John Farrington	"	6-1-96	80						
D-218 "	Ole S. Hauge	Jim Creek	7-11-13	150						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. xx Explain depends on rainfall partly

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Ole Hauge

6	5	4	3	2	1
7 A	8	9	10	11	12
A 18 B	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

Form WR-A
Reporter 17302 1M 2-49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 7A,18A,18B

Name of Land Owner Ole Hauge Address Shawmut, Montana
Name of Operator Same Address
Legal Description All Sec. 7 & 18 in Twp. 5N., Rge. 17E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See attached sheet)					
D.218(S.G.)	Ole S. Hauge	Jim Creek	E½NW¼ W½NE¼ SEC.18 TWP. 5N. RGE. 17E	7-11-13		150

2. Are these filings in use: X Yes ..... No. Explain

3. Have any of the above filings or any part of them been sold: ..... Yes X No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☒ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right

Information from Ole S. Hauge Date May 13, 1949

Code	Name of Appropriator	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
133	John C. Farrington	Fish Creek	Sec. 18 in 5-17	4-14-00	5-9-00	250
163	Edward S. Hauge	Jim Creek	In Sec. 18-5-17	11-10-08	5-12-13	300
231	Ann Andrew	Rose Creek	Lots 1,2,3,4 in Sec. 18 in 5-17	11-4-99	3-14-03	200
232	James Widdicombe	Rose Creek	Lots 1,2,3,4 in Sec. 18 in 5-17	11-1-89	11-4-89	100
Decrees						
D-200(S.G.)	- John Farrington	Fish Creek	W½NW¼, NW¼SW¼ Sec. 18 in Twp. 5N.. Rge. 17 E	6-1-86		240
D-201(S.G.)	- John Farrington	Fish Creek	W½NW¼, NW¼SW¼ Sec. 18 in Twp. 5N., Rge. 17E	6-1-96		80
D-218(S.G.)	- Ole S. Hauge	Jim Creek	E½NW¼, W½NE¼ Sec. 18 in Twp. 5N., Rge. 17E	7-11-13		150

Form WR-B
Reporter 17382 1M-2-70

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Golden Valley
Code No. 7A,18A,18B

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

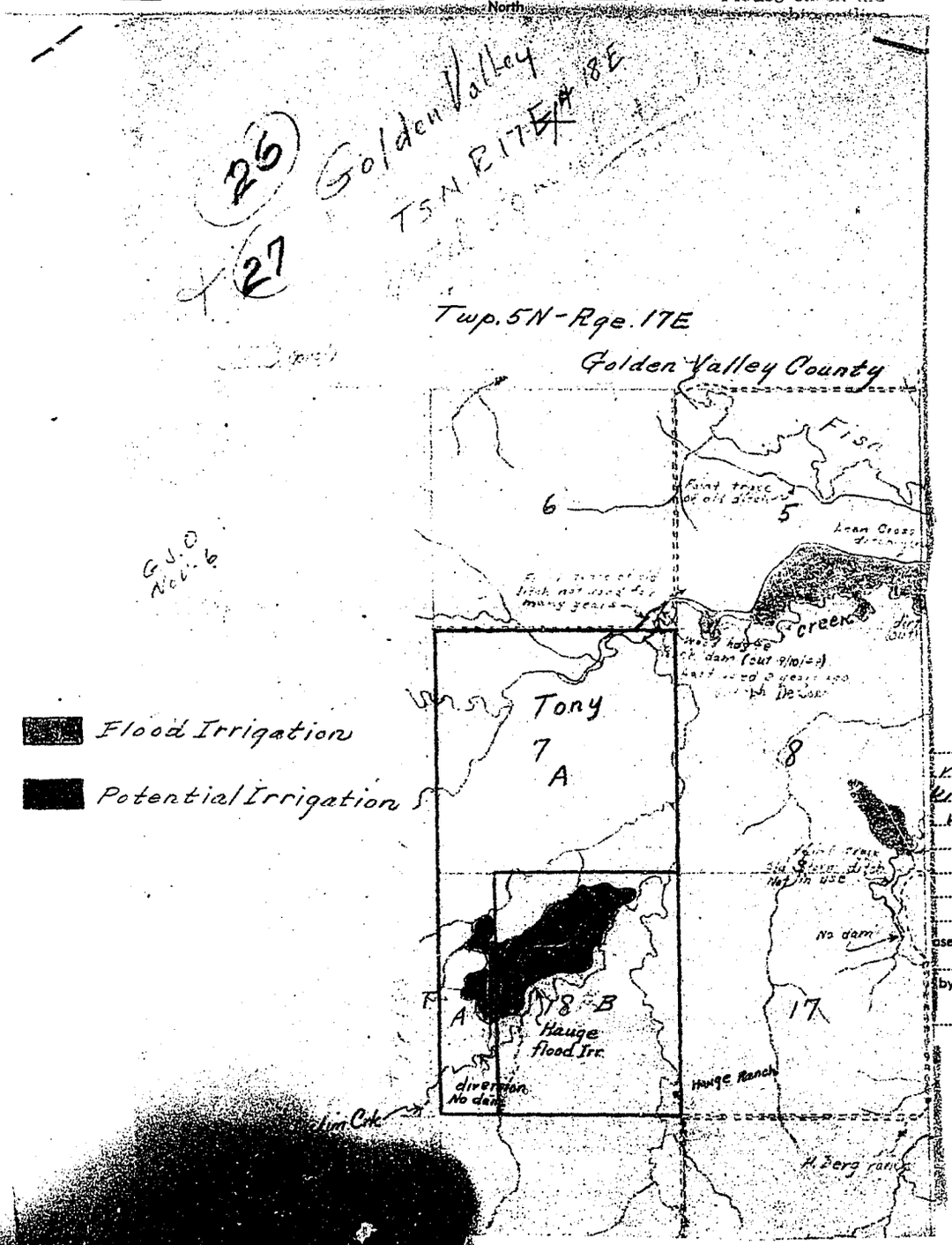
Ownership cover only irrigated land. All ownership for dry land not shown.

Name of Land Owner: Ole Hauge Address: Shawmut, Montana
Name of Operator: Same Address:
Legal Description: All Sec. 7 & 18 in Twp. 5N., Rge. 17E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

Please check the appropriate boxes

North



GJO
Nov. 6

S.
S.
S.
S.
ase may be
by gravity.

Form WR-B
Reporter 17362 1M-2-49

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

Ownership covers only irrigated land. All ownership for dry land not shown.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Golden Valley
Code No. 7A, 18A, 18B

Name of Land Owner Ole Hauge Address Shawmut, Montana
Name of Operator Same Address
Legal Description All Sec. 7 & 18 in Twp. 5N., Rge. 17E

T.5N-R.17E

DO NOT WRITE IN SPACE BELOW

Code No. 18B (Christine Hauge) System Hauge Flood Ditch Source of Water Lim Creek
Basin Musselshell River Present 95.00 Potential 0 Maximum 95.00 R. F. ✓ P. G. ✓ S.
Code No. 18A System Hauge Flood Ditch Source of Water Lim Creek
Basin Musselshell River Present 0 Potential 13.00 Maximum 13.00 R. F. ✓ P. G. ✓ S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-20-49

57

28

FORM F-1 - GAZETTE 1669-2M-1-47

Farm Checked

By J.C.

Area Shawmut

Date 9/22/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 7A, 18A, (18B)

County Golden Valley

T. 5N R. 17E Sec. 7, 18, 26

Photo No. MA-9-59

Legal Land Owner Hauge, Ole — 18B owned by Christine Hauge — Address Shawmut

Operator Same — Address

Water is delivered by:

Federal Project — Pres. — Pot.

Ditch Company — Pres. — Pot.

Irrigation District — Pres. — Pot.

Private System ✓ — Pres. ~~100~~ 95.0 Pot. 13

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company — App. No.

Original Appropriator, Private Edward Hauge, Ole S Hauge — App. No. 163, D-218 S.G. 133-231-232 D200-D201 S.G.

Is the system an extension of another system? Yes ~~✓~~ No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Jim Creek

Acres Irrigated 1948 ~~100~~ 95

Potential Acres ~~0~~ 13 Seeped 0

Explain

Condition of System ok. needs some work

Adequate Supply — Yes — No ✓

Explain depends on rainfall partly

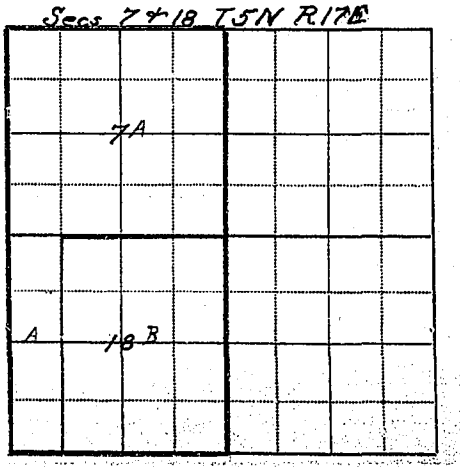
Topography bench above Crk.

Information From Hauge.

Remarks ~~Ditch out~~

See other side

Secs 7 & 18 T5N R17E



Ditches out of Tony Creek in NW¼ of Sec 7
Was used to irr. land in Secs 5 + 6 Has not been used
for many years, nearly obliterated.

Hauge Ditch out of Jim Creek is partly flood
and partly regular as this Creek is spring fed
and runs a small amount of water all the time

April 26, 1949

Mr. Ole Hauge
Shawmut, Montana

Dear Mr. Hauge:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land and also the land owned by Christine Hauge. We would like to have you check this map very carefully and make any additions you may deem necessary.

On Form WR-A we have listed the water filings that we have a record of covering this land. These we would also like to have you check carefully and make any corrections or additions you may deem necessary so that we may have a complete record of your water rights for your protection now and in the future.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 133

1. County G.V. (S.G.) Book 3 (19) Page 237 (13) Record WR
2. Name of Appropriator John C. Farrington Address Melville, Mont.
3. Date Appropriated 4-14-1900 Date Filed 5-9-1900

   Amount Appropriated, Miners Inches 250, Cubic Feet per second
4. Name of Stream Fish Creek, E. fork Tributary Basin
5. Point of Diversion At a point upon its east bank in

   Sec. 24 Twp. 5 Rge. 17 Bank of Stream east
6. Purpose Irrigating and other purposes
7. Description of System Ditch, 5 ft. on bottom by 10" in size
8. Land Description of Intended Place of Use

   W½W½ (Lots 1-2-3-4) Sec. 18-5-17 - 158.40 Acres - Occidental Life Ins. Co., Los Angeles, Calif.

   E½NE¼, E½SW¼, W½SE¼ 18-5-17 - 240 " - Christine M. Hauge, Shawmut

   E½SE¼ 18-5-17 - 80 " - Ole Hauge, Shawmut, Mont.

   W½NE¼, E½NW¼ 18-5-17 - 160 " - Ole S. Hauge, Shawmut, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 163

1. County G.V. (S.G.) Book 3 (19) Page 253 (502) Record WR

2. Name of Appropriator Edward S. Hauge Address Harlowton, Mont.

3. Date Appropriated 11/10/08 Date Filed 5/12/13

Amount Appropriated, Miners Inches 300 on following lands, Cubic Feet per second

4. Name of Stream Jim Creek, also springs Tributary Basin

5. Point of Diversion At a point upon its south bank and runs thence northeast to E½NE¼ and e½SE¼

Sec. 18 Twp. 5 Rge. 17 Bank of Stream south

6. Purpose Irrigating, stock, domestic and other purposes

7. Description of System A ditch 15" by 36"

8. Land Description of Intended Place of Use

No other description shown except as above

Point of Diversion description:

E½NE¼ Sec. 18-5-17 - 80 Acres - Christine M. Hauge, Shawmut, Mont.

E½SE¼ 18-5-17 - 80 " - Ole Hauge, Shawmut, Mont.

9. Remarks (Pertaining to Use, etc.) I hereby transfer, relinquish and assign to Ole S. Hauge, all my right, title and interest, & to the within water right & all right or interest I may have in and to the water filed on or appropriated by virtue of the within appropriation.

(Signed) Edward Hauge

S & S to 4-30-10 by Edward Hauge before Horatio S. Davis, Notary Public, Washington, residing at Spokane. (Notarial Seal)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 231

1. County G.V. (S.G.) Book 3 (19) Page 239 (144) Record WR
2. Name of Appropriator Ann Andrew Address Melville, Mont.
3. Date Appropriated 11-4-99 Date Filed 3-14-03

   Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Rose Creek Tributary Basin
5. Point of Diversion At a point upon its north bank at or near the west line of

   Sec. 18 Twp. 5 Rge. 17 Bank of Stream North
6. Purpose Domestic, irrigating and other purposes
7. Description of System headgate and ditch, which headgate is 40" by 12".
8. Land Description of Intended Place of Use
   Lots 1-2-3-4 (W½W½) Sec. 18-5-17 - 158.40 - Occidental Life Ins. Co., Los Angeles, Calif.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. 232

1. County G.V. (S.G.) Book 3 (18) Page 230 (373) Record WR
2. Name of Appropriator James Widdicombe Address Melville, Mont.
3. Date Appropriated 11/1/89 Date Filed 11/4/89

   Amount Appropriated, Miners Inches 100, Cubic Feet per second
4. Name of Stream Rose Creek Tributary Basin
5. Point of Diversion At a point upon its north bank near the SW corner of said Sec. 18 about 1-3 miles from its mouth

   Sec. Twp. Rge. Bank of Stream north
6. Purpose Irrigating and other purposes
7. Description of System Ditch 10" by 15"
8. Land Description of Intended Place of Use
   Lots 1-2-3-4 on west border of (W½W½) Sec. 18-5-17 - 158.40 Acres - Occidental Life Ins. Co., Los Angeles, Calif.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

1 Form Ap. 1—10

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

S. G. Decree 200

1. County Sweet Grass Book ..... Page ..... Record .....
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Fish Creek, East Fork Tributary ..... Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 330 Date April 6, 1906 Amt. Decreed: M. I. 240 C. F. S. 6
11. To Whom Decreed John Farrington Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority June 1, 1886 Purpose Irrigation
14. Land Description of Place of Use as Decreed .....

~~S½SE¼, S½SW¼~~	Sec. ~~28-6-18 - Wheatland Co.~~	
E½SE¼, SE¼NE¼ & Lot 1	6-5-18 - Golden Valley Co.	
W½NW¼, NW¼SW¼	18-5-17- Golden Valley Co.	
~~S½SW¼, E½SE¼, SW¼NE¼~~	~~32-6-17 - Wheatland Co.~~	

15. Remarks (Present Use Status, etc.) .....

Form Ap. 1—10

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

S.G. Decree 201

1. County Sweet Grass Book ..... Page ..... Record .....
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Fish Creek, East Fork Tributary ..... Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 330 Date April 6, 1906 Amt. Decreed: M. I. 80 C. F. S. .....
11. To Whom Decreed John Farrington Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority June 1, 1896 Purpose Irrigation
14. Land Description of Place of Use as Decreed .....

S½SE¼, S½SW¼	Sec. 28-6-18	– Wheatland Co.
E½SE¼, SE¼NE¼, & Lot 1	6-5-18	– Golden Valley Co.
W½NW¼, NW¼SW¼	18-5-17	– Golden Valley Co.
SW¼SW¼, E½SE¼, SW¼NE¼	32-6-18	– Wheatland Co.

15. Remarks (Present Use Status, etc.) .....

1 Form Ap. 1—10M

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

S.G. Decree 218

1. County Sweet Grass Book ..... Page ..... Record .....
2. Name of Appropriator ..... Address .....
3. Date Appropriated ..... Date Filed .....

   Amount Appropriated, Miners Inches ....., Cubic Feet per second .....
4. Name of Stream Jim Creek Tributary Fish Creek Basin .....
5. Point of Diversion .....

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose .....
7. Description of System .....
8. Land Description of Intended Place of Use .....
9. Remarks (Pertaining to Use, etc.) .....

Decree

10. Case No. 21-(330) Date Sept.15,1913 Amt. Decreed: M. I. 150 C. F. S. 3.75
11. To Whom Decreed Ole S. Hauge Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority July 11, 1913 Purpose Irrigation
14. Land Description of Place of Use as Decreed

    E½NW¼, W½NE¼ Sec. 18-5-17 - Golden Valley Co.
15. Remarks (Present Use Status, etc.) Subject to Decree made, entered and given in the above entitled Cause as of date 6th of April A.D. 1906.

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-14-48

By J.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 5N R 17E Plat No 27

Photo No 9-60

Legal Land Owner Frank Hicks Address Shawmut

Operator same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
360	Orlando Miller	spring	12-24-10	160	private	flood ditch		F	15	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

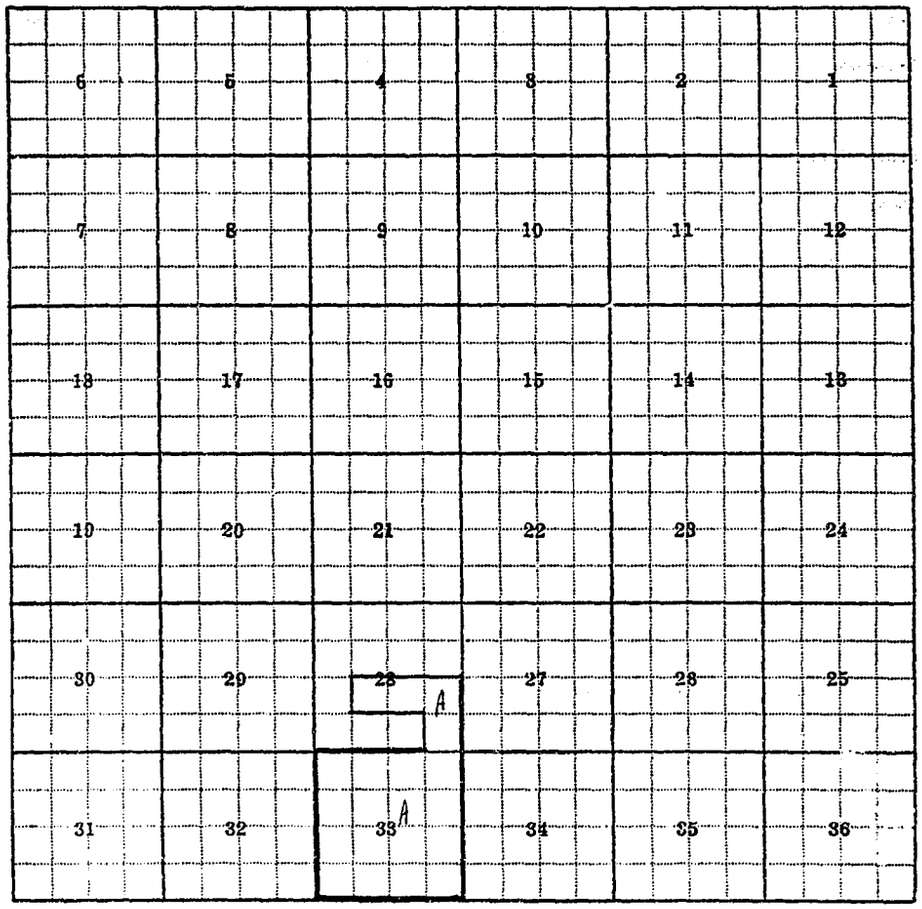
Adequate Supply: Yes..... No xx Explain depends on rainfall

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mr. Hicks



Land Ownership

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 28A, 33A

Name of Land Owner Frank Hicks Address Shawmut, Montana

Name of Operator Same Address

Legal Description N½SE¼, NE¼SW¼, SE¼SE¼ Sec. 28 and All of Sec. 33 in Twp. 5N., Rge. 17E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
360	Orlando Miller	Spring	E½SE¼, N½SE¼, N¼SW¼			
			Sec. 28 in 5-17	12-24-10	12-24-10	160

2. Are these filings in use: Yes. Not No. Explain ditches above are dry not in use

3. Have any of the above filings or any part of them been sold: Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing

4. I have the following water rights that the State Engineer's Office have not shown on the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use
Albert Ford	unknown	flood water	SE¼ Sec 33

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right I do not know much about the water rights on I have only lived here a year.

Information from Forest Hicks Date Apr 29 - 1949

Form WR-B
Reporter 17362 1M-2-49

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

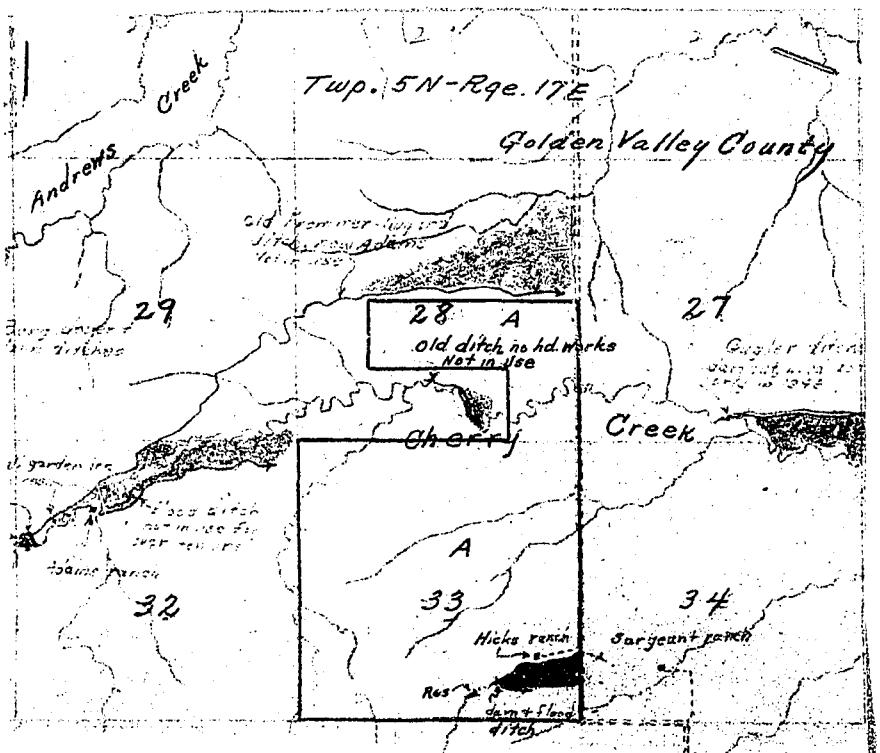
County Golden Valley
Code No. 28A, 33A

Name of Land Owner Frank Hicks Address Shawmut, Montana
Name of Operator Same Address
Legal Description N½SE¼, NE¼SW¼, SE¼SE¼ Sec. 28 and all of Sec. 33 in Twp. 5N, Rge. 17E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline of this land.



Code No.. med Coulee
Basi ✓ P G ✓ S
Code No..
Basi P G S
Code No..
Basi P G S
Code No..
Basi P G S

Flood Irrigation

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H & B Date 6-20-49

DO NOT WRITE
IN SPACE BELOW

T. 5N-R. 17E

Code No. 33A System Private Flood Ditch Source of Water Unnamed Coulee

Basin Musselshell River Present 15.0 Potential 0 Maximum 15.0 R ... F ✓ P ... G ✓ S ...

Code No. ... System ... Source of Water ...

Basin ... Present ... Potential ... Maximum ... R ... F ... P ... G ... S ...

Code No. ... System ... Source of Water ...

Basin ... Present ... Potential ... Maximum ... R ... F ... P ... G ... S ...

Code No. ... System ... Source of Water ...

Basin ... Present ... Potential ... Maximum ... R ... F ... P ... G ... S ...

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem ...

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H L B Date 6-20-49

21

28

FORM F-1 - GAZETTE 1648-2M-1-47

Farm Checked

By J.C.

Area Shawmut

Date 9/14/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 28A, 33A

County Golden Valley

T. 5N R. 17E Sec. 33 & 28

Photo No. MA-9 60

Legal Land Owner FN Hicks (Frank Hicks) Address Shawmut

Operator Same Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Pres. ~~20~~ 15.0 Pot. 0

Totals

Flood ✓ Pump Reservoir (Stock) Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No. ~~353~~

Original Appropriator, Private Hicks, no filing App. No. 350

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water unnamed Coulee

Acres Irrigated 1948 ~~20~~ 15.0

Potential Acres 0 Seeped 0

Explain

Condition of System okay for flood sys.

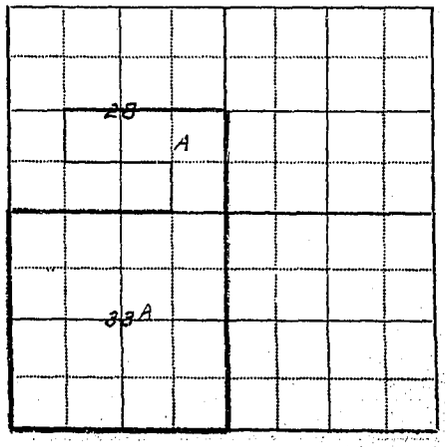
Adequate Supply — Yes No ✓

Explain depends on rainfall

Topography Valley Side

Information From Mr. Hicks

Remarks Flood ditch spreads overflow from stock res over land



April 26, 1949

Mr. Frank Hicks
Shawmut, Montana

Dear Mr. Hicks:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated portion colored red. We would like to have you check this map very carefully and make any corrections you may deem necessary.

On Form WR-A we are listing the one water filing that we have a record of covering this land. This filing we would like to have you check and tell us whether or not it is in use, and also answer any other parts of this form that may pertain to your land.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

Form Ap. 1—10M—45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Code No. ~~360~~ 352

1. County G.V. (S.G.) Book 3 (19) Page 248 (419) Record WR
2. Name of Appropriator Orlando Miller Address Gibson, Mont.
3. Date Appropriated 12-24-10 Date Filed 12-24-10

   Amount Appropriated, Miners Inches 160 Cubic Feet per second
4. Name of Stream A spring, trib. of S.Fork Fish Creek Tributary Basin
5. Point of Diversion At a point upon its source of said stream

   Sec. Twp. Rge. Bank of Stream
6. Purpose Domestic, irrigating and other purposes
7. Description of System A ditch 20" deep, 3 feet wide at top and 2 feet at bottom
8. Land Description of Intended Place of Use
   E½SE¼, NW¼SE¼, NE¼SW¼ Sec. 28-5-17 - 160 Acres - Albert Strand, Shawmut, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

F-1-A—5M—

County Golden Valley

Farm Checked: Date 9-9-48

By J.E.C.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 5N R. 17E Plat No. 27

Photo No. 9-59

Legal Land Owner Melvin Shepherd Address Shawmut

Operator Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
11	Gabriel Berg	Andrew Creek	7-10-09	160						
12	Blanche W. Martin	"	3-27-00	400						
D-51 SC	Gabriel Berg	"	7-10-09	100		G.Berg flood ditches		F		12

NOTE: R--Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. xx Explain dependss on rainfall

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
E.H.Christensen & field surv

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

Form WR-A
Reporter 1/382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 30A

Name of Land Owner Melvin Shepherd Address Shawmut, Montana

Name of Operator Same Address

Legal Description NE¼, N½NW¼ Sec. 30 in Twp. 5N., Rge. 17E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
11	Gabriel Berg	Andrew Cr.	S½NE¼ Sec. 30 in 5-17	7-10-09	7-26-09	160
12	Blanche W. Martin	Andrew Cr.	Sec. 30 in 5-17	3-27-00	3-28-00	400
D-52 S.G.	Gabriel Berg	"	S½NE¼ Sec. 30 in 5-17	7-10-09		100

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Form WR-B
Reporter 17362 1M-3-49

Twp. 5N Rge. 17E
Twp. Rge.
Twp. Rge.

All ownerships and dry land not shown.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

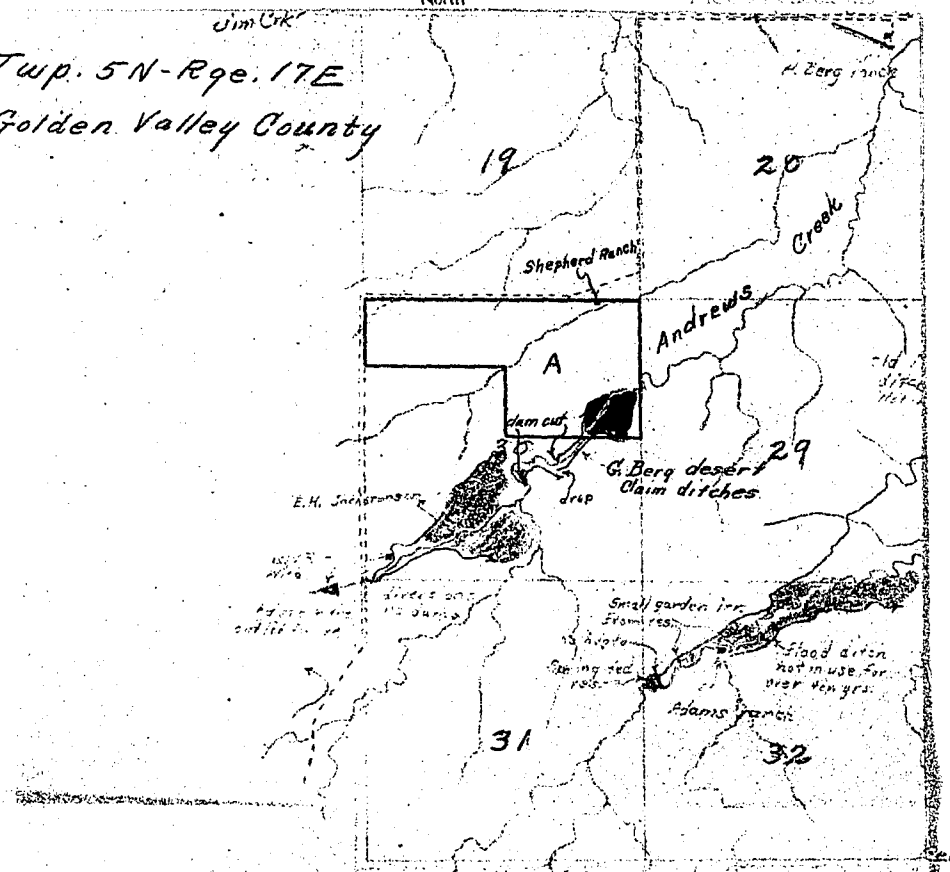
FARM MAP

County Golden Valley
Code No. 30A

Name of Land Owner Melvin Shepherd Address Shawmut, Montana
Name of Operator Same Address
Legal Description NE¼, N½NW¼ Sec. 30 in Twp. 5N., Rge. 17E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

Please check the



Potential Irrigation

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S.
S.
S.
S.
may be
y gravity.

Information from T.L. L.B. Date 6-20-49