

Township 6 North, Range 22 East

Code	Owner	Operator
6B	L.G. & Dorothy Mason	Same
5B	Merwyn D. Armstrong	Same
2TC	Oscar P. Balgord	Same
11B, 15A	Enoch Bilden	Same
2TL, 2TJ	Chris Blatter	Same
6B, 7C, 12A	J. E. Candler	Same
Outlot I "TC"	Jim Cheyne	Same
10A, 3B	Sadie Englet	E. L. Englet
2TF, 11A	Chas. Graham	Same
3A, 10B	Abe Horpestad	Same
1A, 12B	Geo. Howatt	Same
4B, 14A	J. C. Jensen	Same
2C, 2TB	Lloyd Larson	Same
32A, 2A, 2B, 2TA	James R. Linton	Same
2TD, 11TA	Geo. or Ben Loga	Same
6A	John Overgaard	Same
2TE	L. N. Solberg	Same
4A, 5A	Chris & Vanell Thom	Same
"2TI"	Frank Walters	Same

	6					
6		8	4	8	2	1
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

.....

.....

These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley

Code No. 6B

Name of Land Owner L. G. & Dorothy Mason Address Lavina, Montana
 Name of Operator Same Address _____
 Legal Description NE 1/4 No. of R.R., S 1/4 No. of R.R. in Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.....
 If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water.....Yes.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be? 3.5 acre feet Deadmans Basin

5. Give any other information that you think should be included for the protection of your water right:
See field forms for further information

Information from..... Date.....

Form WF-3
Reporter, 17302 1M-2-48

STATE OF MONTANA

County Golden Valley

Twp. 6N Rge. 22E

State Engineer's Office

Code No. 6B

Twp. _____ Rge. _____

WATER RESOURCES SURVEY

Twp. _____ Rge. _____

FARM MAP

Name of Land Owner L. G. & Dorothy Mason Address Lavina, Montana

Name of Operator Same Address _____

Legal Description NE 1/4 No. of R.R., SW 1/4 No. of R.R. in Twp. 6N., Rge. 22E



Irrigated Land



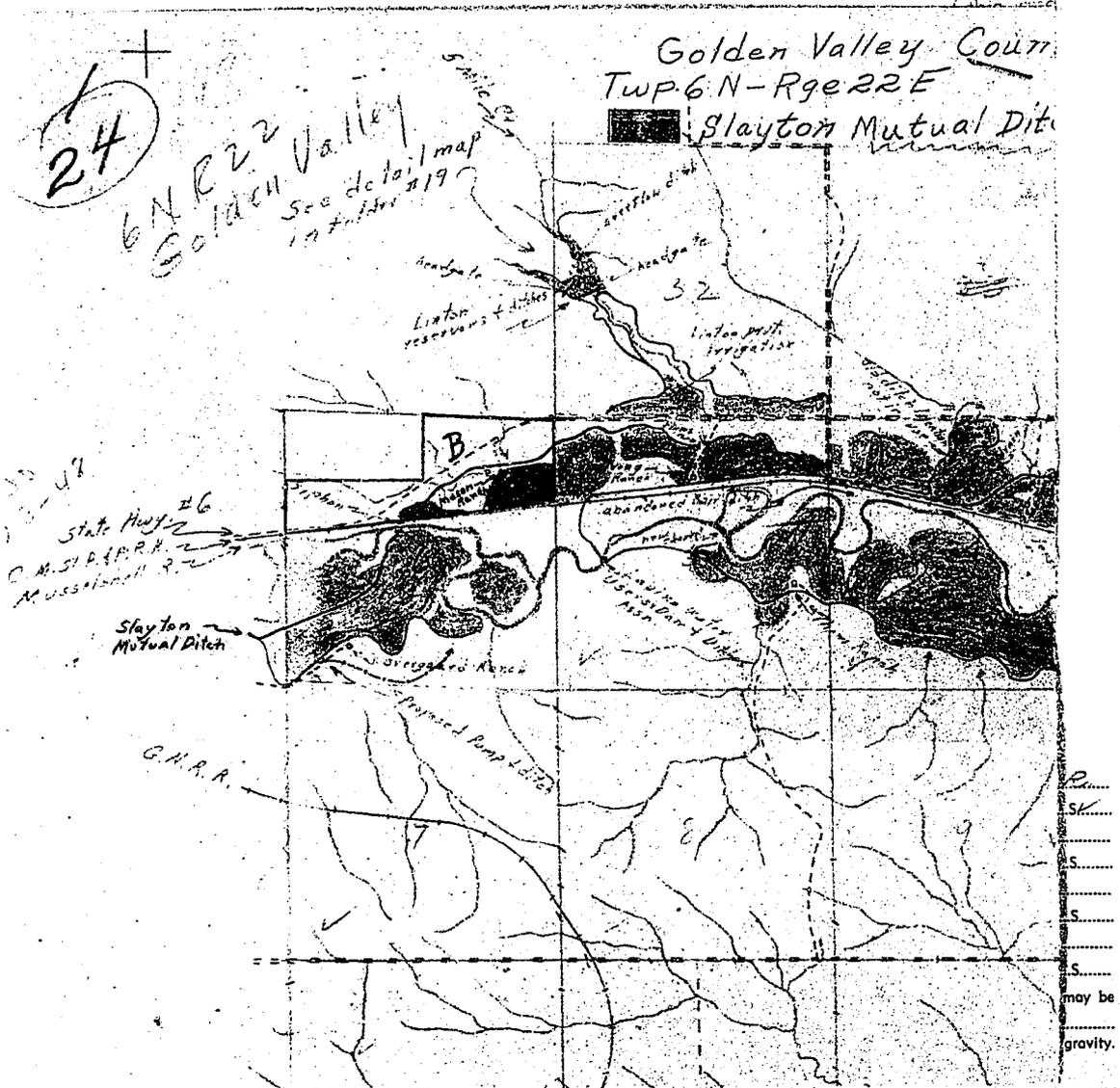
Non-Irrigated Land



Potential Land Under Existing Facilities

North

Please check the ownership outline



R. SK
S
S
S
S
may be
gravity.

Form W-3
Reporter 11362 1M-2-48

STATE OF MONTANA

Golden Valley

Twp. 6N Rge. 22E

ship covers
only irrigated land
All ownership for
dry land not shown.

State Engineer's Office

County
Code No. 6B

WATER RESOURCES SURVEY
FARM MAP

Name of Land Owner L. G. & Dorothy Mason Address Lavina, Montana

Name of Operator Same Address

Legal Description NE 1/4 No. of R.R., S 1/4 No. of R.R. in Twp. 6N., Rge. 22E

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Please check the
ownership outline



DO NOT WRITE
IN SPACE BELOW

T. 6N - R. 22E

Code No. 6B System Golden Mutual Ditches Source of Water Musselshell R.
 Basin Musselshell River Present 30.0 Potential 0 Maximum 30.0 R. F. P. G. S. V
 Code No. System Source of Water
 Basin Present Potential Maximum R. F. P. G. S.
 Code No. System Source of Water
 Basin Present Potential Maximum R. F. P. G. S.
 Code No. System Source of Water
 Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-16-49

AGREEMENT FOR DIVISION OF WATER UNDER WATER RIGHT:

The respective parties to this agreement shall be the following:

G. H. Belcher, individually and as attorney in fact for Ronald H. Belcher; Bessie Belcher, wife of the said G. H. Belcher; Bessie L. Belcher, wife of the said Ronald H. Belcher; Don E. Belcher and Care E. Belcher, his wife, all of Cushman, Montana, parties of the first part;

Ival L. Carmichael and Ada Carmichael, his wife, of Roundup, Montana, parties of the second part;

Gates Mason and Dorothy Mason, his wife, of Lavina, Montana, parties of the third part; and

Merwyn D. Armstrong and Eva Grace Armstrong, his wife, of Broadview, Montana, parties of the fourth part.

WITNESSETH:

For valuable consideration, receipt of which is hereby acknowledged, the respective parties agree to a division of water under that certain water right appropriated by David Fratt, July 16, 1884, recorded in Book 22, Page 315 of the records of Golden Valley County, Montana, for use upon certain lands and in the following proportions, to-wit:-

To the first parties, for use upon the S $\frac{1}{4}$ of Sec. 1, Twp. 6N., Rge. 21E. M.P.M., Golden Valley County, Montana, miners inches 333-1/3

To the second parties, for use upon the SW $\frac{1}{4}$ of Sec. 6, Twp. 6N., Rge. 22E., M.P.M., Golden Valley County, Montana, miners inches 333-1/3

To the third parties, for use upon Lots 1,2, and all that part of the S $\frac{1}{2}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and Lot 5 of Sec. 6, Twp. 6N., Rge. 22E., M.P.M. lying north of the right of way of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company, miners inches 145-8/10

To the fourth parties, for use upon all that portion of Sec.5, Twp. 6N., Rge. 22E., M.P.M., Golden Valley County, Montana, north of the right of way of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company, miners inches 187-5/10

In further consideration of the division of the water under said water right, it is understood and agreed that each party or parties shall assume his or their share of the cost of the maintenance of the so-called Slayton dam at Slayton, Montana, and the ditch or ditches under said dam, in the proportions above named; the aggregate being 1000 miners inches.

This agreement shall extend to the heirs, executors, administrators, and assigns, of the respective parties.

In witness whereof, the undersigned have hereunto set their hands and seals this 21st day of November, A.D., 1944.

Agreement for division of water under water right - Page 2

Signatures.

G. H. Belcher
Individually and as attorney-in-
fact for Ronald H. Belcher
Bessie M. Belcher
Bessie L. Belcher
Don E. Belcher
Clare E. Belcher
Ival L. Carmichael
Ada Carmichael
Gates Mason
Dorothy Mason
Merwyn D. Armstrong
Eva Grace Armstrong

(Seal)

State of Montana,)
County of Golden Valley, SS

On this 21st day of November, A.D., 1944, before me, a Notary Public for the State of Montana, personally appeared G. H. Belcher, individually and as attorney in fact for Ronald H. Belcher; Bessie Belcher, wife of the said G. H. Belcher; Bessie L. Belcher, wife of the said Ronald H. Belcher; Don E. Belcher and Clare E. Belcher, his wife; Ival L. Carmichael and Ada Carmichael, his wife, Gates Mason and Dorothy Mason, his wife, and Merwyn D. Armstrong and Eva Grace Armstrong, his wife; known to me to be the persons who executed the foregoing instrument and acknowledged to me that they executed the same as their free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate above written.

J. A. Liggett
Notary Public for the State of
Montana, residing at Roundup,
Montana. My commission expires
January 14th, 1945.

24/

FORM #1 - GAZETTE (468) 2-1-47

Farm Checked

STATE OF MONTANA

Code No. 6-B

By A-C-J

STATE ENGINEER'S OFFICE

County Golden Valley

Area Cushman

WATER RESOURCES SURVEY

T. 6N. R. 22E. Sec. 6

Date 6/24/48

Photo No. 6-13

Legal Land Owner Mason, L.G. & Dorothy Address Lovina

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Slayton Mutual Pres. 30.0 Pot. 0

see Belcher Form Totals _____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Fraht (Show date of appropriation under Remarks) App. No. (202)

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 48 30.0

Potential Acres 0 Seeded 0

Explain _____

Condition of System good

Adequate Supply Yes No _____

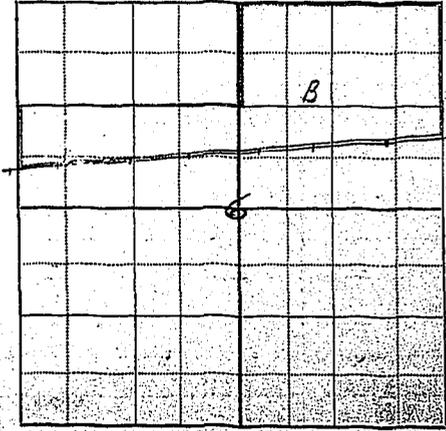
Explain buys stored water

Topography R. bottom

Information From field check & Mason's son

Remarks 1/6 interest in Mutual

C.R. show 30 a. irr.



Carolina Mont
May 1 1949

Dear Mr Crovete

Water rights are pretty much of a puzzle to me so I'm enclosing this agreement and that perhaps you could fill out the form for me.

According to my abstracts the David Fratt original filing was for use partly on this place.

Also there was 50" water sold to this place by Fratt which was later deeded back to him with the land.

The enclosed agreement tho probably covers what

is necessary.

Will you please send the enclosed agreement back to me as I never have had it recorded and should do so.

Sincerely

L. H. Muson Jr.

April 25, 1949

L. G. & Dorothy Mason
Lavina, Montana

Dear Sir:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley compiling these data.

Enclosed herewith we are sending you two forms. One form shows the ownership boundary of your ~~land~~, with the land irrigated from the Slayton Mutual Ditch colored green. We would like to have you check this map very carefully and make any corrections you may deem necessary.

As we do not have a record of a water filing covering this land we are sending you Form WR-D, which we would like to have you complete in its entirety—giving us any and all information you can relative to your water rights so that we may have this information here in the State Engineer's Office for your protection now and in the future.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Gravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Yel) (Mehl) Book 22 (D) (C-2) Page 315 (12) (112) Record Misc. 202
2. Name of Appropriator David Pratt Address Lavira, Mont.
3. Date Appropriated 7-17-84 Date Filed 10-21-85
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
4. Name of Stream Musselshell River Tributary _____ Basin Mo. R.
5. Point of Diversion at a point on its south bank near and about the center of the west line of the NE 1/4 of Sec. 2 Twp. 6 Rge. 21 Bank of Stream south - thence in an easterly direction to about the center of the west line of the S 1/4 of Sec. 1, thence southeasterly through the said S 1/4 of Sec. 1-6-21E to the SW corner of the SW 1/4 of Sec. 6-6-22. See transfer of 50 inches, Book 17, page 539 G.V.
6. Purpose Irrigating and other purposes.
7. Description of System ditch, which said ditch is 72" by 36" in size and carries or conducts 1000^g of water from said River.
8. Land Description of Intended Place of Use _____
S 1/4 Sec. 1-6-21
Lots 6 & 7, E 1/4 " 6-6-22 (over)
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

All that part No of river less R/W of 1-6-21 - 446 Ac- Federal Land Bank,
Spokane, Washington

All that part So. of river of Sec. 1-6-21 - 200 Ac- Federal Land Bank,
Spokane, Washington.

Small tract in SE $\frac{1}{4}$ SW $\frac{1}{4}$ of 1-6-21 - .23 Acre - Great Northern Ry. Co.

SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, all So. of Ry. in No $\frac{1}{2}$ of 6-6-22 - 283 Ac.- Ernest G. Slayton,
Gushman, Montana

	6					
6	5	4	3	2	1	
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership.....

NOTICE
These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 5 B

Name of Land Owner Armstrong, Merwyn D. Address Lavina
Name of Operator Savage Address _____
Legal Description _____

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
^{No} 213 <u>Trask, Millard</u>	<u>Musselshell R.</u>		<u>Sept. 17, 1892</u>	<u>Sept. 17, 1892</u>	<u>1600</u>
<u>D-15 (Clyde Luke)</u>	<u>Bair ditch</u>	<u>N 1/2 Sec. 5 N of R.R.</u>	<u>"</u>	<u>"</u>	<u>Decreed 6.13 M.I.</u>
<u>Frett, David</u>	<u>Musselshell River</u> <u>Slayton Mut. Ditch</u>		<u>7-17-1884</u>	<u>10-21-85</u>	<u>1000</u>

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No. No.
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Gravity
<u>Lavina Water Users Association</u>	<u>No Stock issued</u>	<u>6.13</u>				<input checked="" type="checkbox"/>
<u>Slayton Mutual Ditch Co.</u>	<u>60% of 1/2 of Total Shares (see agreement)</u>					<input checked="" type="checkbox"/>

4. Do you buy supplemental water.....Yes..... No. If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, as the case may be? Buyer 90 A.F. at Water from D.M.B.

5. Give any other information that you think should be included for the protection of your water right. Rights in both ditches acquired with purchase of land from C. Luke
See other side for distribution of Frett Rights.

Information from Merwyn Armstrong Date May, 17, 1949

Anton Jensen bought land from Fratt and with it acquired $\frac{1}{3}$ share in Fratt ditch. Jensen later sold land to Clyde Luke.

Mason & Armstrong bought land from Luke, Mason acquiring 40% of Luke's $\frac{1}{3}$ share in ditch and Armstrong acquiring 60% of Luke's $\frac{1}{3}$ share.

Belcher also bought land from Fratt, gaining $\frac{1}{3}$ share in ditch. E.B. Slayton also bought land from Fratt, gaining $\frac{1}{3}$ share in ditch.

Slayton later sold to Carmichael - this place now owned by Overgaard.
(See Agreement for division of David Fratt Water right attached to L.G. & Dorothy Mason forms T6N R22E. Folder No 24)

AMERICAN ENGINEERING & SURVEYING COMPANY

1000 PINE STREET, ST. LOUIS, MO.

ENGINEERING & SURVEYING

ST. LOUIS, MO.

24/

FORM #1 - CASSETTE 1968-2M-1-47

Farm Checked

STATE OF MONTANA

Code No.

By A-C-J.

STATE ENGINEER'S OFFICE

County Golden Valley

Area _____

WATER RESOURCES SURVEY

T. 6N R. 22E Sec. 5

Date 6/24/48

Photo No. 6-13

Legal Land Owner. Merwyn D. Armstrong, Armand

Address Lovina

Operator Partner, Kenneth

Address ..

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Slayton Mutual Pres. about 86 Pot. Plan 100

see Belcher Farm #23 Totals 75.0 0

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ (Show date of appropriation under Remarks) App. No. 173 (282) 210, 211, 213

Is the system an extension of another system? Yes _____ No _____ D-7, D-15

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 19. 48 75.0

Potential Acres 0 Seeped 0

Explain _____

Condition of System _____

Adequate Supply Yes No

Explain _____

Topography _____

Information From Field check

Remarks C. R. Show 26 irr.

all of 5 N. of R.R. So. of Hwy

25
19
110
94

Form WR-B
Reporter 17362 1M-2-49

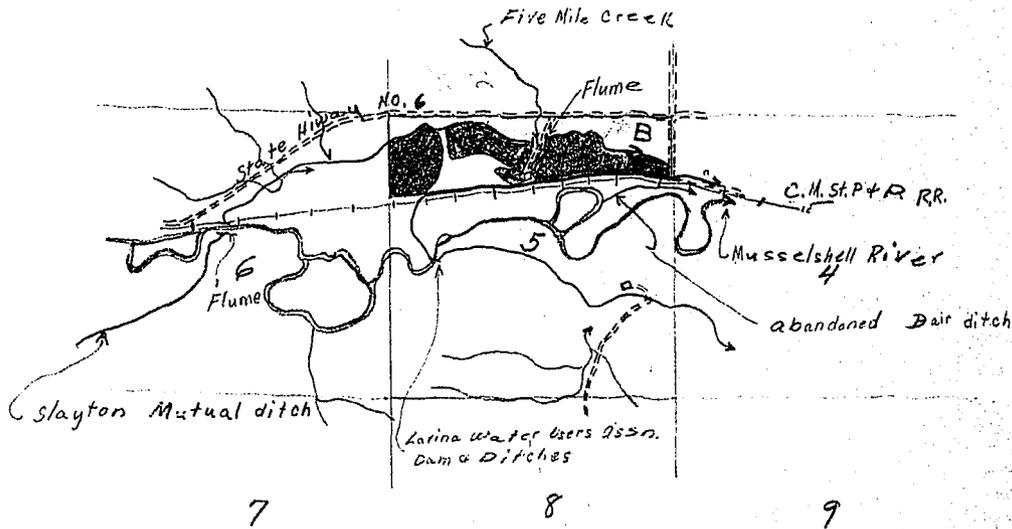
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Golden Valley
Code No. 5B

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

 Irrigated Land  Non-Irrigated Land  Potential Land Under Existing Facilities



T. 6 N - R. 22 E

Code No. 5B System Slayton Mutual Ditch Source of Water Musselshell R.
Basin Musselshell River Present 73.0 Potential 0 Maximum 73 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 5B System Larina Water Users Assn Ditch Source of Water Musselshell R.
Basin Musselshell River Present 0 Potential 4.0 Maximum 4.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acres (or as the case may be) in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-16-49

April 25, 1949

Mr. Kenneth Parker
Lavina, Montana

Dear Mr. Parker:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. One form shows the ownership boundary of your land, with the portion irrigated from the Slayton Mutual Ditch colored in green; and the potential irrigable land from the Lavina Water User's Association colored purple. We would like to have you check this map very carefully and make any and all corrections you may deem necessary. As our water filings covering this land are lacking the proper legal description, we are sending you Form WR-D, which we would like to have you fill out in its entirety and give us any and all information you can regarding appropriated and decreed water rights covering this land. We also would like to have you give us as much information as you can about the Slayton Mutual Ditch and its functions.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

KENNETH F. PARKER
RYEGATE, MONTANA

May 17, 1949

Mr. Harold J. Crosby
Billings, Montana

Dear Sir,

In regard to the water resource survey papers
you sent me sometime ago, I am no longer
operating the Armetory Ranch at Lava. I have
sent the papers to the Armetory.

His address is Colville, Montana. There
is a mistake in the way his name appears
on the papers. His name is Edwin D. Armetory
instead of Armond Armetory as it appears
on the papers.

As I stated before, I sent the papers to
Lava and you probably will hear from
him.

Yours Truly
Kenneth F. Parker

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Yel.) (Mshl.) Book 22 (A) (C-2) Page 255 (568) (14) Record Misc. 210
2. Name of Appropriator Millard F. Trask Address _____
3. Date Appropriated 10-5-92 Date Filed 10-7-92
Amount Appropriated, Miners Inches 1500, Cubic Feet per second _____
4. Name of Stream Musselshell River Tributary _____ Basin Mo. R.
5. Point of Diversion at a point on its south bank 15 chains and 13 links measured along the north bank of said river below where the section line between Secs. 5 & 6 Twp. 6 Rge. 22 crosses said river thence in an easterly direction.
Bank of Stream south
6. Purpose irrigating, watering stock, domestic and other legal purposes.
7. Description of System dam, flume and ditch, said ditch is 6 ft. in width by 2 ft. in depth, carries or conducts 1500" of water from said river.
8. Land Description of Intended Place of Use _____
All that portion which lies Secs. 4, 5, 9, 10-6-22 (See WRT Rec. Bk. 22 page 317 G.V) between the ditch hereinafter (for owners) described and Mshl. River
9. Remarks (Pertaining to Use, etc.) See partial transfer of this by deed from Norman J. Hogan to the Union Central Life Ins. Co., undivided 1/3 transferred. See conveyance Bk 17 - 591 G.V.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

211

1. County G.V. (Yel) (Mshl) Book 22 (D) (C-2) Page 317 (16) (114) Record Misc.
2. Name of Appropriator Millard F. Trask Address
3. Date Appropriated 10-5-92 Date Filed 10-25-92
Amount Appropriated, Miners Inches 1500, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin No. R.
5. Point of Diversion at a point on its south bank 15 chains & 13 links measured along the north bank of said river below where the section line between Secs. 5 & 6 Twp. 6 Rge. 22 / crosses said river thence running in an easterly direction to and upon the land. Bank of Stream south
6. Purpose irrigating, watering stock, domestic and other legal purposes.
7. Description of System dam, flume and ditch, which said flume and ditch is 6 ft. in width by 2 ft. depth and carries or conducts 1500^m of water from said Mshl. River.
8. Land Description of Intended Place of Use
On all that portion which Secs. 4, 5, 9, 10-6-22 lies between the ditch hereinafter described and the Mshl. River (OVER)
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Herg) (Mshl Book 3 (2)(E-1) Page 35 (116)(67) Record WR 212
2. Name of Appropriator Millard E. Trask Address Lavina, Montana
3. Date Appropriated 9-17-92 Date Filed 9-17-92
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
4. Name of Stream Musselshell River Tributary _____ Basin Mo.R.
5. Point of Diversion at a point upon its north bank in the SW 1/4 of

Sec. 5 Twp. 6 Rge. 22 Bank of Stream north, thence running
or to run to and upon said desc. land.
6. Purpose irrigating and other purposes
7. Description of System dam and ditch, (no size shown) carries and conducts 1000"
of water from sd River
8. Land Description of Intended Place of Use _____
NE 1/4 Sec. 5
NW 1/4, NE 1/4, SW 1/4, SE 1/4 Sec. 3
N 1/2 Sec. 11-6-22 (OVER)
9. Remarks (Pertaining to Use, etc.) Partially transferred in deed of Norman J. Hogan & wife
to the Union Central Life Ins. Co., filed for record Aug. 27, 1938.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

All No. of Ry. Sec. 5-6-22 - 156.44 Ac.- Clyde E. Luke, Lavina, Montana
% H. M. Armstrong.

All So. of Ry. Sec. 5-6-22 - 450 Ac.- Union Central Life Ins. Co., Billings, Mont.

W $\frac{1}{2}$ less R/W Sec. 3-6-22 - 311 Ac.- J. G. Reitsch, Roundup, Mont.

NE $\frac{1}{4}$ less 10 Ac. for Cemetery and S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ of 3-6-22 - 191 Ac.- Sadie Englet, Lavina.

NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of 11-6-22 - 60 Ac.- J. Kenneth Ford & Marie Ford, Lavina, Mont.

S $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; less Hiway, Sec. 11-6-22 - 448.96 Ac.- Enoch Bilden,
Lavina, Montana

OFFICE OF AGRICULTURE

LAND RECORDS DIVISION

CLERK OF RECORDS OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Golden Valley Book 3 Page 319 Record WR 173
2. Name of Appropriator Clyde E. Luke Address Lavina, Montana
3. Date Appropriated 5-21-35 Date Filed 5-22-35
Amount Appropriated, Miners Inches 900, Cubic Feet per second
coulee
4. Name of Stream waters of a dry run (Linton Tributary) Basin Basin
5. Point of Diversion at a point upon its east bank 400 ft. north of Milwaukee Railroad
bridge located about the middle of
Sec. 5 Twp. 6 Rge. 22 Bank of Stream east - other diversion point
being about 80 rods north of aforesaid bridge; other diversion point being the said
coulee's natural outlet.
6. Purpose Irrigating and other purposes.
7. Description of System Various ditches which said ditches are 72" by 14" in size
and carries or conducts said water from said coulee
8. Land Description of Intended Place of Use
NE 1/4 Sec. 5-6-22
All No. of Ry. Sec. 5-6-22 - 156.44 Ac. - Clyde E. Luke, Lavina, Mont. - H. M. Armstrong
Lavina, Mont.
All So. of Ry. Sec. 5-6-22 - 450 Ac. - Union Central Life Ins. Co., Billings, Mont.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Mshl. Co. Decree 7

- 1. County..... Book..... Page..... Record.....
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream..... Tributary..... Basin.....
- 5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
- 6. Purpose.....
- 7. Description of System.....
.....
- 8. Land Description of Intended Place of Use.....
.....
- 9. Remarks (Pertaining to Use, etc.).....
.....

Decree

- 10. Case No. 1148 Date 2-6-35 Amt. Decreed: M. 1168.58 C. F. S.....
Life Ins. Co.
- 11. To Whom Decreed Norman J. Hogan and Union Central Life Ins. Co. Address Laramie and Billings, Mont.
River)
- 12. Name of Ditch Trask Ditch (Waters of Mshl Maximum Capacity (C. F. S.)
Equal right with others under Wrt dated 10-5-1892 (Trask Wrt.)
- 13. Date of Priority..... Purpose.....
DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
- 14. Land Description of Place of Use as Decreed.....
** All of Sec. 4-6-22
** and all of Sec. 5-6-22 East, lying south of the right of way of the C.M. and St. Paul
and Pacific Ry. Co.'s right of way, containing 865.20 acres.
- 15. Remarks (Present Use Status, etc.) ** Union Central Life Ins. Co., Billings, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 15
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 1148 Date 2-6-35 Amt. Decreed: M. I. 6.13 C. F. S.
11. To Whom Decreed Clyde E. Luke Address Lavina, Montana
12. Name of Ditch Trask Ditch (Waters of Mshl. River) Maximum Capacity (C. F. S.)
13. Date of Priority Purpose Equal right with others under Wrt dated 9-17-1892 (Trask Wrt.)
14. Land Description of Place of Use as Decreed.....
DESCRIPTION IS NOT SHOWN IN DECREE, But in answer of each party.
All that part of 1/4 Sec. 5-6-22 East, lying North of the right-of-way
of the C.M. St. Paul & Pac. Ry. Co. 156.44 Acres - Clyde E. Luke, Lavina, Montana
& H. M. Armstrong, Lavina, Mont.
15. Remarks (Present Use Status, etc.).....
.....
.....

DITCH COMPANY FORM

County Baldon Valley

Date 6/25/48

Name of Ditch Lavina Water Users Assn. Address Lavina

Person Interviewed Mrs. Englet Title Sec.

Date of First Incorporation Not incorporated Amount Incorporated for \$.....

Date of Last Incorporation..... Amount Incorporated for \$.....

How many shares in Company?..... Par Value \$..... Number Issued.....

Present Indebtedness of Company \$..... Value of System \$.....

Cost of Water per Irrigated Acre..... Amount for O. & M..... Debt & Service.....

Source of Water..... Capacity of Ditch:..... M. I. C. F. S.

Point of Diversion 1/4 Section 1/4 Township..... Range.....

Type of System: Gravity Pumping..... Other.....

If pumping, give size and capacity of pumps.....

Total Acres: Irrigated..... Gross Area..... Potential Area..... Seeped.....

Date of First Use..... Number of Inches Filed On.....

Date of Decree..... Number of Inches Decreed.....

Names of First Appropriators See Decree

Does the Company supply water to other sources?..... Number of Inches.....

Name of Company supplied.....

Is the water supply adequate?..... If not, state acres not receiving full supply.....

Length of Main Canal..... Condition of Canal.....

Length and size of any large works.....

Has the Company always operated under its present name?.....

If not, give the names of the ditches the present Company has succeeded.....

Project Elevation..... Annual Precipitation..... Soil Types.....

Principal Crops.....

Kind of Livestock.....

Topography of Project.....

Other Information.....

users assessed only when money is needed
was 3.50 per acre for new dam which was
the full amt. needed, very small amount kept
in treasury assessments are for each year
only & not assessed by the year

Water Right on the original large ranch was
not carried thru the abstracts or deeds when
the ranch was broken up into small units. this
lead to suit and the system was adjudicated.

6	5	4	3	2	1	
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Handwritten notes in Arabic script, including the number '5' and '2', and a small diagram or signature.

Land Ownership.....

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 2 TC

Name of Land Owner Oscar P. Balgard Address Lavina, Montana
Name of Operator Same Address _____
Legal Description Lots 1,2,3,4,5, and a parcel in the SW 1/4 OF Sec. 2, Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land? Yes No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>Bair, Charles M.</u>	<u>Musselshell R.</u>		<u>5/1/1890</u>	<u>1/2/91</u>	<u>2000</u>
<u>Decree D-1</u>	<u>"</u>	<u>Kavarkian, A.</u>	<u>"</u>	<u>"</u>	<u>9.33</u>
<u>D-5</u>	<u>"</u>	<u>Gettman, H.J.</u>	<u>"</u>	<u>"</u>	<u>22.90</u>

If no, can you give us the following information: 32.23

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right? Yes No.
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Gravity
<u>Lavina Water Users Assoc</u>	<u>32.23 Shares</u> <u>No Stock Issued</u>	<u>32.23</u>		<u>31 A.</u>		<input checked="" type="checkbox"/>

4. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, as the case may be? 43 A.F. from D.M.B. Balgard + Kavarkian Contrasts
Gettman

5. Give any other information that you think should be included for the protection of your water right. Above Decrees go with land purchased from H.J. Gettman and Albert Kavarkian.

Information from O.P. Balgard Date May 17, 1949

Twp. 6N Rge. 22E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Only irrigated land
All ownership for
dry land not shown

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 2 TC

Name of Land Owner Oscar P. Balgord Address Lavina, Montana
Name of Operator Same Address _____
Legal Description Lots 1, 2, 3, 4, 5, and a parcel in the SW 1/4, SE 1/4 of Sec. 2, Twp. 6N., Rge. 22E

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Please check the

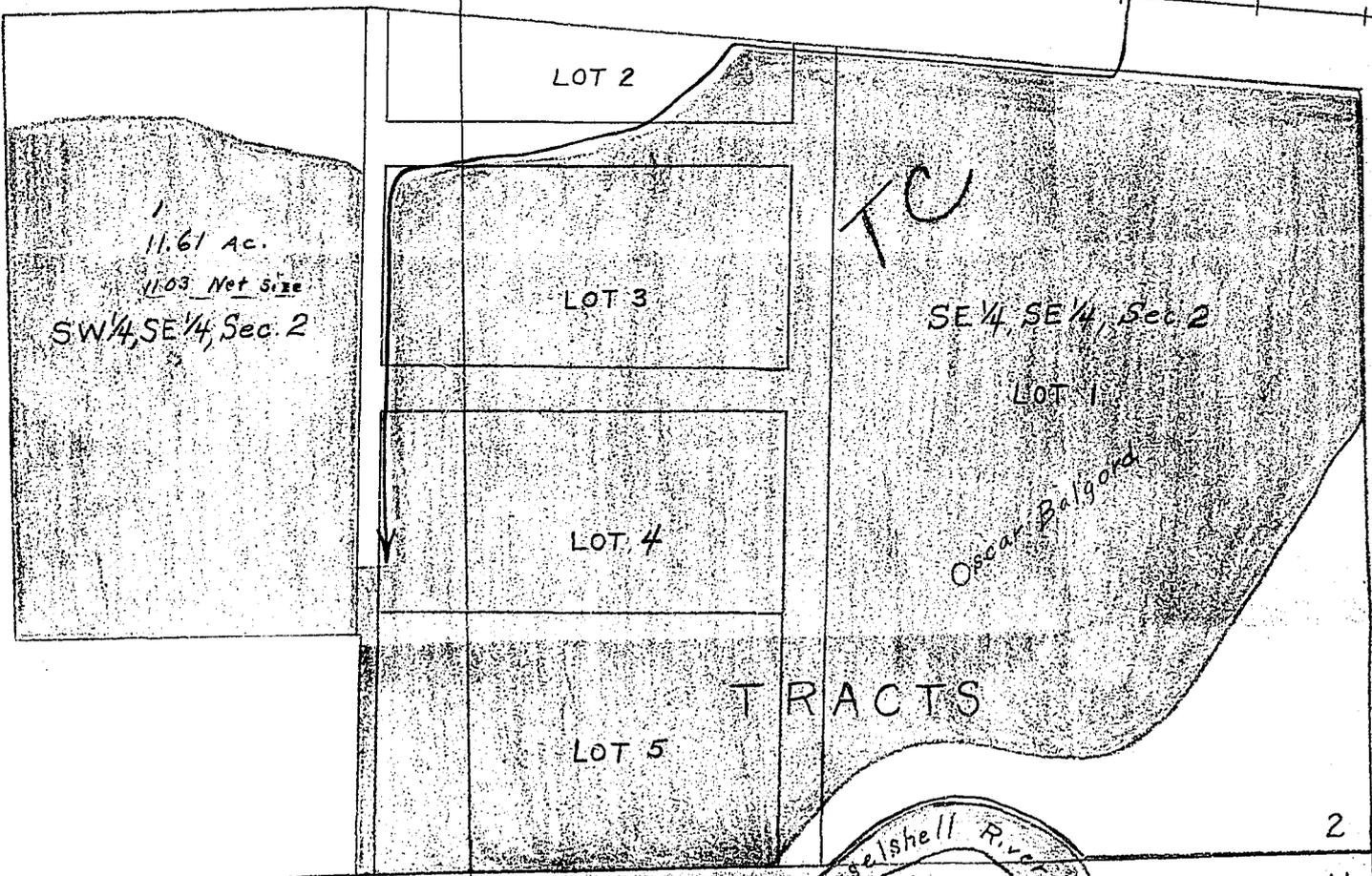
Code-2TC

Golden Valley County
Twp. 6N-Rge. 22E

Lavina Water Users Assn. Ditch

C. M. St. P. & P. R. R.

Lavina Water Users



Scale Approx. 1" = 200ft.

2 1
11 1

DO NOT WRITE
IN SPACE BELOW

T. 6 N - R. 22 E
Code No. *D.T.C.* System *Lawson Water Users Ass Ditch* Source of Water *Musselshell River*
Basin *Musselshell River* Present *40.0* Potential *0* Maximum *40.0* R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.
Code No. System Source of Water
Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from *H.P.B.* Date *6-14-49*

24
70

FORM P-1 - GAZETTE 1955-24-1-47

Farm Checked _____
 By a.e.j.
 Area Lavina
 Date 6/25/48
 Legal Land Owner Balgard, Oscar
 Operator _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Code No. 27C
 County Golden Valley
 T. 6N. R. 22E Sec. 2
 Photo No. 4-72
 Address Lavina
 Address _____

Water is delivered by:

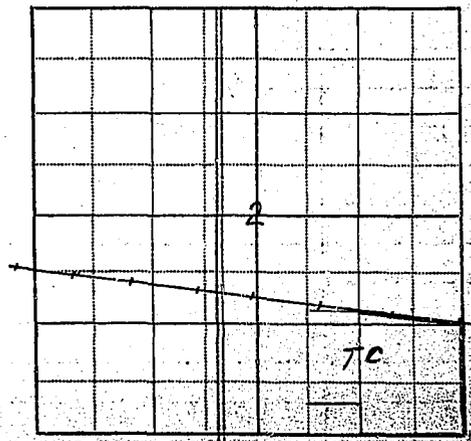
Federal Project _____ Pres. _____ Pot. _____
 Ditch Company Lavina Water Users Assn. *assessed* Pres. 22.90 Pot. _____
 Irrigation District _____ Plin. Reading Pres. 40.0 Pot. 0
 Private System _____ Pres. _____ Pot. _____
 _____ Totals _____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____
 Original Appropriator, Company _____ App. No. _____
 Original Appropriator, Private _____ App. No. _____
 Is the system an extension of another system? Yes _____ No D-11-12-14
 Is all land irrigated from one system? Yes No _____

(If No, show break down on map)
 Source of Water Musselshell R.

Acres Irrigated 19 47 ~~40.0~~
 Potential Acres 0 Seeped 0
 Explain _____
 Condition of System good
 Adequate Supply Yes No _____
 Explain buys stored water
 Topography Terrace
 Information From Oscar Balgard
 Remarks _____



© on photo

buys 43 A.F. from Basin

DAVID W. BROWN, ENGINEER
CITY ENGINEER'S OFFICE
CITY OF HOUSTON

April 25, 1949

Mr. O. P. Balgord
Lavina, Montana

Dear Mr. Balgord:

Enclosed herewith we are sending you two forms. One form shows the ownership boundary of your land, with the irrigated portion colored orange. We would like to have you check this map and make any and all corrections you may deem necessary.

As we do not have definite information about the decreed rights that cover parts of this land, since the description on the decrees is given in metes & bounds, we are sending you Form WR-3, which we would like to have you fill out in its entirety and give us any and all information you can regarding these decrees, and whether or not they are appurtenant to your land. We also would like to have information relative to the Lavina Water User's Association and its functions, and are therefore sending you Ditch Company forms.

The work here is coming along fine and we are getting a lot of good information which we are sure will be of great value to the users along the Musselshell.

Very truly yours,

Gerald J. Oravets
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 11
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 9.33 C. F. S.
11. To Whom Decreed Albert Kavorkian Address Lavina, Montana
River
12. Name of Ditch Bair Ditch (waters of Mshl. Maximum Capacity (C. F. S.)
Equal right with others under Wrt dated 5-1-1890 (Bair Wrt.)
13. Date of Priority..... Purpose.....
14. Land Description of Place of Use as Decreed
DESCRIPTION is NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
*All that part of the SW 1/4 of 2-6-22, bounded as follows:
On the West by the east line of the Original Town of Lavina; on the East by the west
line of Strickland's Suburban tracts; on the South by the south line of the Original
Town of Lavina; considered as produced; on the North by the south line of the County
Road as now established across said SW 1/4. Containing 11.61 acres, more or less.
15. Remarks (Present Use Status, etc.)
* 1940 Owner, Albert Kavorkian, Barber, Montana

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

- 1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 12
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream..... Tributary..... Basin.....
- 5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
- 6. Purpose
- 7. Description of System.....
.....
- 8. Land Description of Intended Place of Use.....
.....
.....
- 9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

- 10. Case No..... Date..... 2/6/35..... Amt. Decreed: M. I. 26.63..... C. F. S.....
- 11. To Whom Decreed..... James R. Linton..... Address Javira, Montana
River
- 12. Name of Ditch..... Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.)
Equal right with others under Wrt dated 5/1/1890 (Bair Wrt).
- 13. Date of Priority..... Purpose.....
DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
- 14. Land Description of Place of Use as Decreed.....

All that part of N 3/4 Sec. 26, T 26 N, R 26 E desc. as fol:
Beginning at the NW corner of sd N 3/4, thence South along the west line thereof to the northerly right of way line of the Chicago, Milwaukee, St. Paul & Pacific Railroad Company, said northerly right of way being parallel to and distant 50 feet northerly of, measured at right angles, from the center line of the main track of sd R.R. Co. as now there located and established; thence southeasterly along sd northerly right of way line 288.2 feet more or less, to a point, said point being opposite and at right angles to Engineers Station 2737+00; thence northeasterly at right angles 180 feet to a point; said point being 230 ft northerly measured at right angles of aforesaid center line of main track; thence southeasterly parallel to and 230 feet northerly of aforesaid center line to a point 500 feet west

(OVER)

Supplementary-Decree, continued, as to description in answer of James R. Linton:

of the east line of sd N $\frac{1}{2}$ SW $\frac{1}{4}$, when measured along a line parallel to and distant 230 feet northerly of aforesaid center line of main track; thence northeasterly at right angles 200 feet to a point; thence southeasterly at right angles parallel to and distant 430 feet northeasterly measured at right angles to the center line of the main track aforesaid to a point 33 feet west, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ measured at right angles of the east line of said N $\frac{1}{2}$ SW $\frac{1}{4}$; thence north 33 feet west of and parallel to said east line to the north line of sd N $\frac{1}{2}$ SW $\frac{1}{4}$; thence west along sd north line to the point of beginning.

Also all of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec.2-6-22 East, lying northerly of the northerly boundary line of the right of way and station grounds of the Chicago, Milwaukee, St. Paul & Pacific Railroad Company as now there located and established.

Containing in all 74.75 acres, more or less.

1940 Owner - James R. Linton, Lava, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 14

2. Name of Appropriator..... Address.....

3. Date Appropriated..... Date Filed.....

Amount Appropriated, Miners Inches....., Cubic Feet per second.....

4. Name of Stream..... Tributary..... Basin.....

5. Point of Diversion.....

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose.....

7. Description of System.....

8. Land Description of Intended Place of Use.....

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. L. 29.65 C. F. S.

11. To Whom Decreed Ben Loga Address: Javina, Montana
River

12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C.F.S.)
Equal right with others under Wrt dated 5/1/1890 (Bair Wrt).

13. Date of Priority..... Purpose.....

14. Land Description of Place of Use as Decreed.....

All that part of the NE 1/4 of 2-6-22 as lies South of the southwesterly right of way line of the C.M. St. P. & Pac. R.R. Co., sd right of way line being 100 feet southwesterly of, measured at right angles, to the center line of the main track of the sd R.R. Co., as now located and established through sd section and westerly of the westerly boundary line of the Milwaukee Land Company's First Addn. to Javina,

15. Remarks (Present Use Status, etc.)..... (over)

SUPPLEMENTARY DECREE continued.

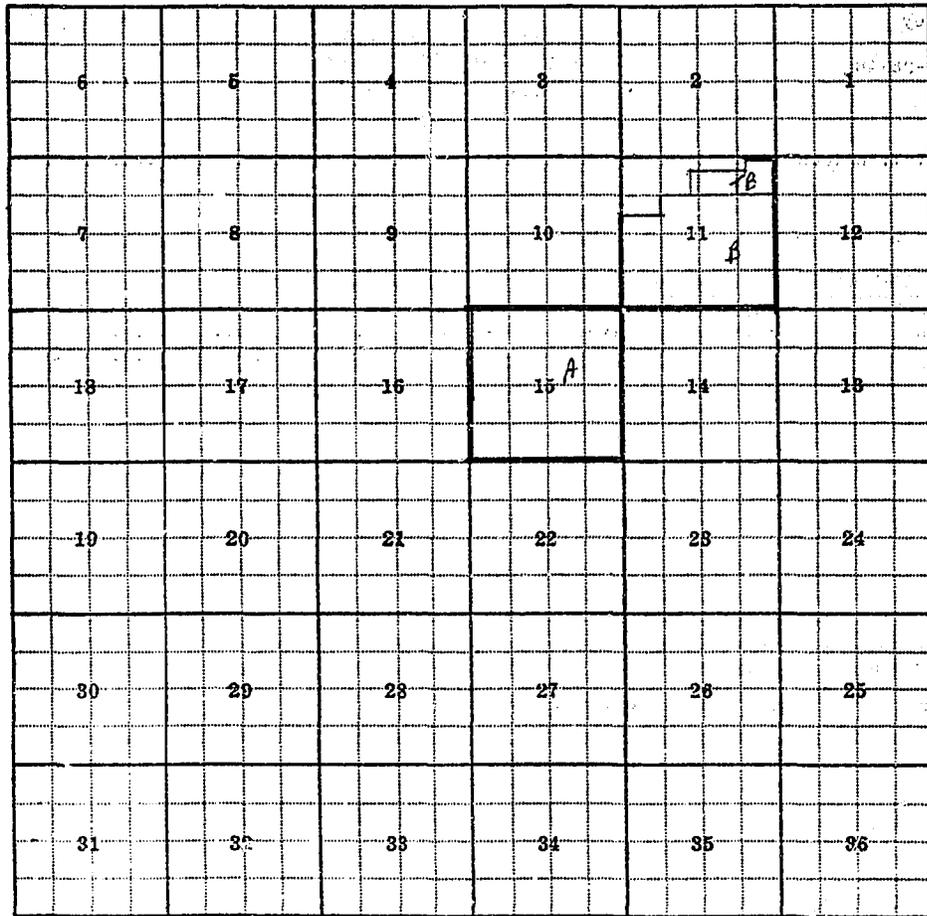
CONTINUED AS TO DESCRIPTION OF BEN LOGA:

containing 0.05 acres, Also,

All that part of the $SE\frac{1}{4}SW\frac{1}{4}$, and the $SW\frac{1}{4}SE\frac{1}{4}$ of said Sec. 2-6-22, desc. as follows: Beginning at the SE corner of sd $SE\frac{1}{4}SW\frac{1}{4}$, thence west along the south line thereof to the west line of Main Street in the Original Town of Lavina, considered as produced; thence north along sd west line of Main Street, considered as produced, to the South line of the Original Town of Lavina; thence East along sd South line and sd line produced 1693.5 feet more or less to the West line of Strickland's Suburban tracts; thence South along sd West line to a point 13 feet South of sd line, when measured at right angles thereto; thence West parallel to and 13 feet South of the South line of the Original Town of Lavina, considered as produced, 181.64 feet to the West line of aforesaid Strickland's Suburban Tracts; thence South along sd West line to the South line of sd $SW\frac{1}{4}SE\frac{1}{4}$; thence West along sd South line to the point of beginning. Containing 13.77 acres, more or less.

Also, all that part of the $NE\frac{1}{4}NW\frac{1}{4}$, and the $NW\frac{1}{4}NE\frac{1}{4}$ of Sec. 11-6-22 desc. as follows: Beginning at the NE corner of the $NW\frac{1}{4}NE\frac{1}{4}$ of sd Section 11; thence South on the East line of sd quarter quarter section a distance of 470 feet to a point; thence South $89^{\circ}32'$ West a distance of 1834.25 feet to a point, said point being 33 feet East of the center line of Main Street produced Southerly in the Town of Lavina; thence South $0^{\circ}45'$ East, 190 feet to the South line of the $NE\frac{1}{4}NW\frac{1}{4}$ of Sec. 11; thence South $89^{\circ}32'$ West along the sd South line to the intersection with the West line of Main Street in sd Town of Lavina, considered as produced Southerly; thence North $0^{\circ}45'$ West along sd West line of Main Street to the North line of sd Section 11; thence East along the sd North line to the point of beginning, Containing 18.34 acres, more or less.

1940 Owner - Ben Loga, Lavina, Montana.



Land Ownership.....

.....

.....

Twp. 6N Rge. 22E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Ownership covers
only irrigated land.
All other crops for
dry land not shown.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Code No. 11B, 15A

Name of Land Owner Enoch Bilden Address Lovina, Montana
Name of Operator Same Address _____
Legal Description S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 11, All Sec. 15, Twp. 6N., Rge. 22E



Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities

O.K.

Please check the
ownership outline
of this land.

DO NOT WRITE
IN SPACE BELOW

Code No. T. 6N-R. 22E 11B System Bilden Flood Ditch Source of Water Big Spring Cr. & Side Canal

Basin Musselshell River Present 45.0 Potential 101.0 Maximum 55.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. 11B System Lovina Water (North Side) Ditch Source of Water Musselshell River

Basin Musselshell River Present 42.0 Potential 0 Maximum 42.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

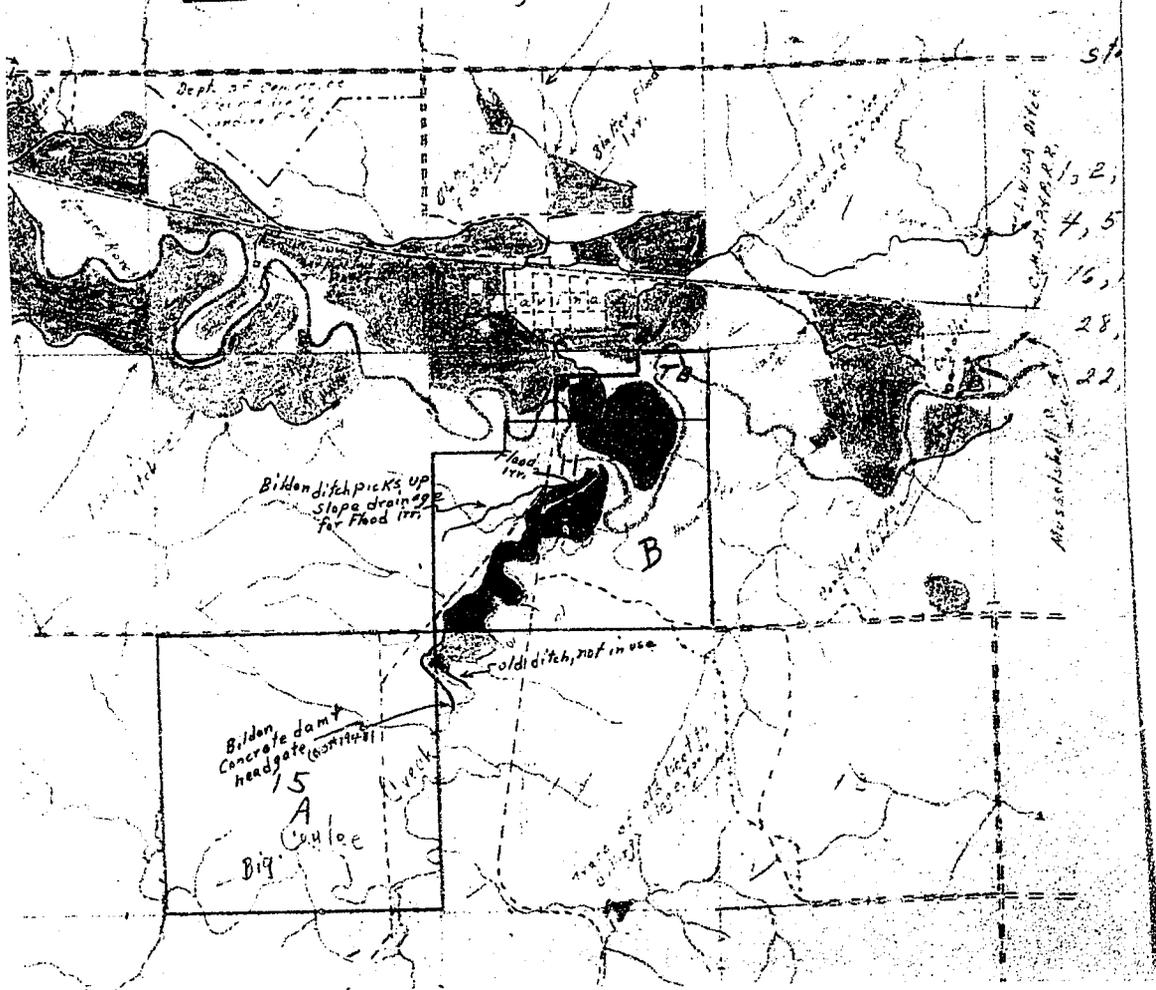
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-16-49

Golden Valley County
Twp. 6N - Rge. 22E

-  Lavina Water Users Assn. Ditch
-  Irrigated Land 275
-  Potential Irrigation

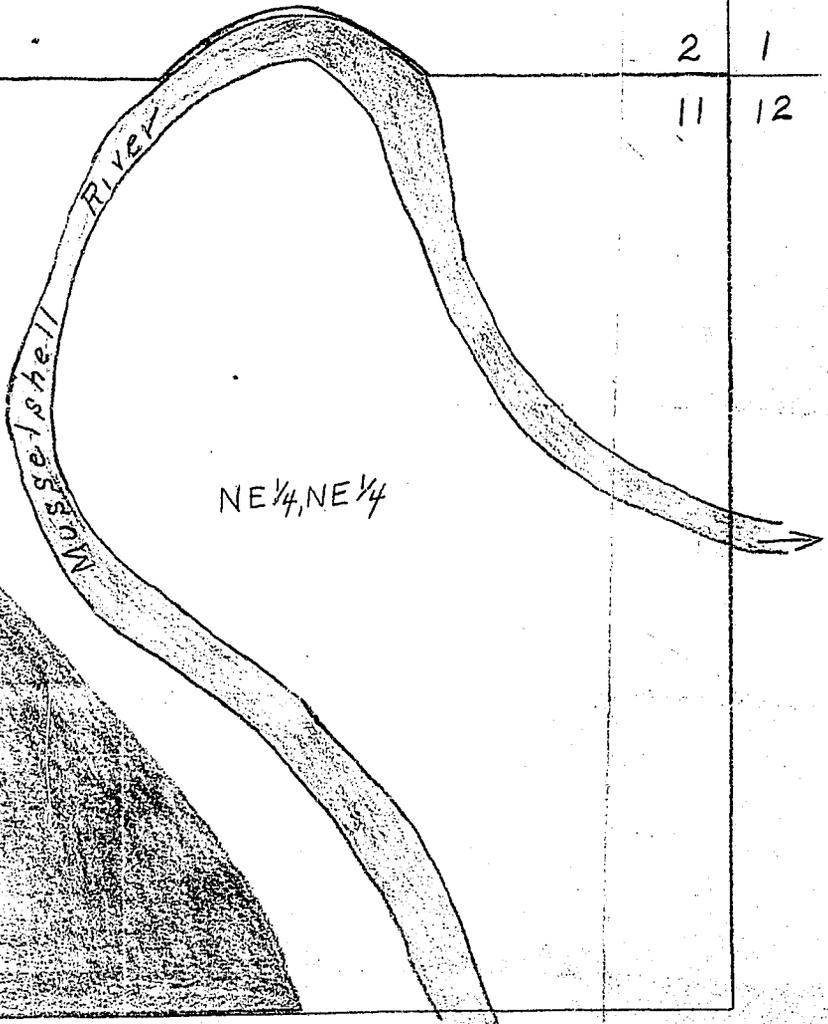


lich

β Lateral

1/4, Sec. 11

6.06 AC.



2

1

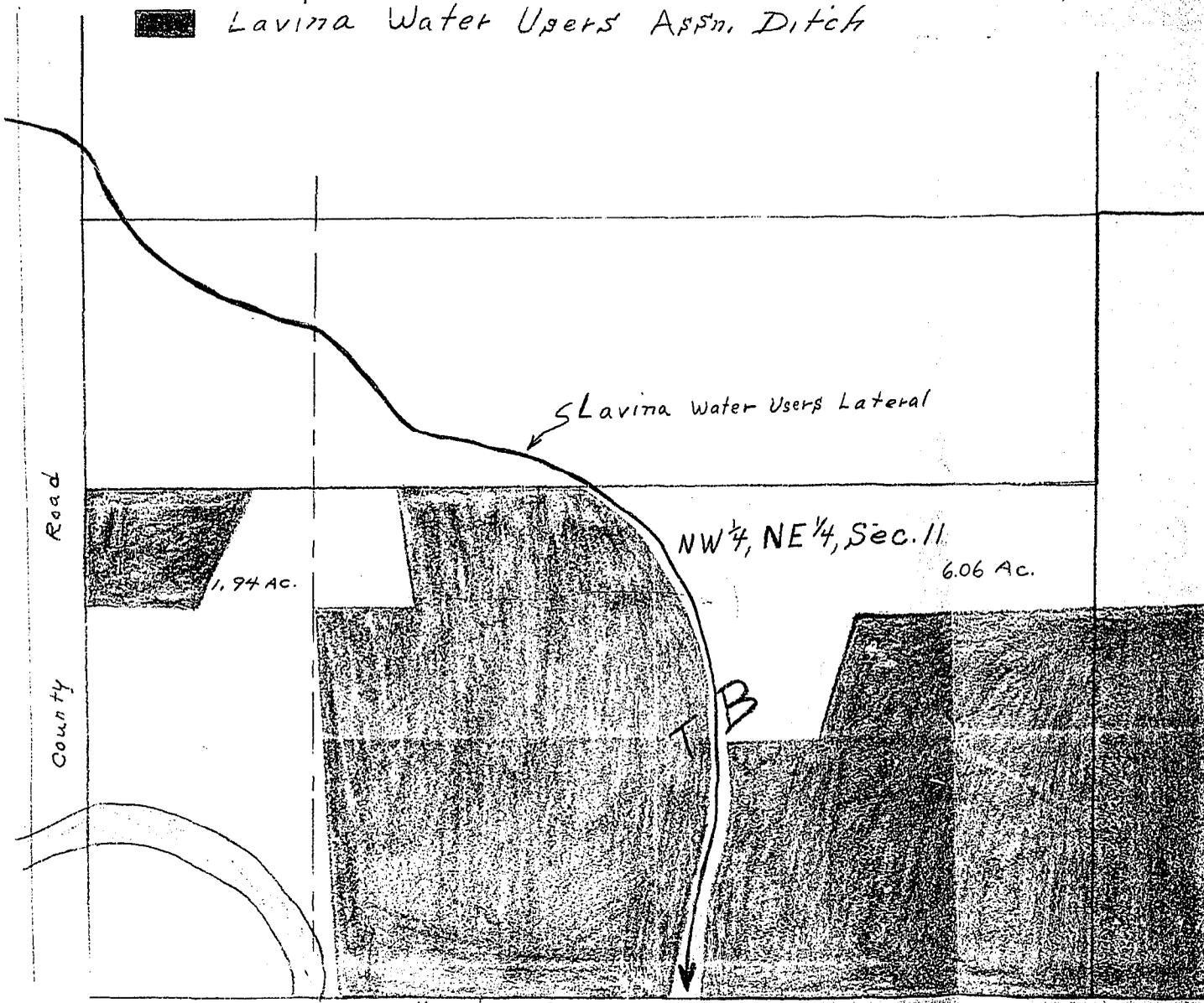
11

12

NE 1/4, NE 1/4

Golden Valley County
Twp. 6N - Rge. 22E Sec. 11

█ Lavina Water Users Assn. Ditch



Scale Approx. 1" = 200 ft.

Form WR-B
Reporter 17382 IM-2-49

STATE OF MONTANA

County Golden Valley

Twp. 6N Rge. 22E

Ownership, present
and intended
use of water
by the land owner

State Engineer's Office

Code No. _____

Twp. _____ Rge. _____

WATER RESOURCES SURVEY

Twp. _____ Rge. _____

FARM MAP

Name of Land Owner Enoch Bilden Address Lavina, Montana

Name of Operator Same Address _____

Legal Description City Lots in Sec. 11, Twp. 6N., Rge. 22E



Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.

O. K.

DO NOT WRITE

T. 6N-R. 22E

Code No. 11 TB System Musselshell River Source of Water Musselshell River
 Basin Musselshell River Present 21.0' Potential 0 Maximum 31.0' R V F. P. G. V. S. V

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from A. L. B. Date 6-16-49

24
25

FORM 7-1 - GAZETTE 1955-20-1-47

Farm Checked

STATE OF MONTANA

Code No. 11B, 11B, 15A

By A. C. J.

STATE ENGINEER'S OFFICE

County Golden Valley

Area Lavina

WATER RESOURCES SURVEY

T. 6N. R. 22E. Sec. 11, 15

Date 6/25/45

Photo No. 4-72

Legal Land Owner Bilden, E. T.

Address Lavina

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company Lavina Water Users Assn. Pres. 70.10 Pot. 0

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 88-272 ¹⁹⁸

Is the system an extension of another system? Yes _____ No D-1-B13-274

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 47 73

Potential Acres 0 Seeped 0

Explain _____

Condition of System good

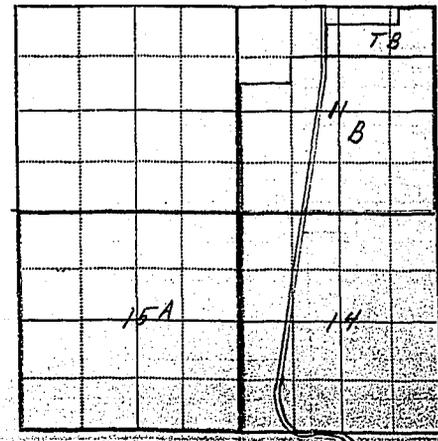
Adequate Supply Yes No _____

Explain buys stored water

Topography R. Bottom

Information From E. T. Bilden

Remarks C.R. show 23, 25 irr.



buys 75 A.F. from Basin

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

DEPARTMENT OF REVENUE

System was built in 1926 by Glaubetz and Bilden and has been in use since that time. At present the headworks are washed out but Mr. Bilden can use the system when the water is high and he is going to repair the headworks this summer.

UNIVERSITY MICROFILMS
SERIALS ACQUISITION
300 N ZEEB RD
ANN ARBOR MI 48106

April 25, 1949

Mr. E. T. Bilden
Lavina, Montana

Dear Mr. Bilden:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is working now in Golden Valley County compiling these data.

Enclosed herewith we are sending you two mapforms. One of the maps covers the acreage in lots in Section 11, and the other covers the irrigated land in Section 11 that is irrigated from the Lavina Water Users Association, and also by means of private ditch.

On Form W-1-A we have listed the water filings that we have a record of covering this land that we would like to have you check, and also answer the questions on this form so that we may have a complete record of your water rights and water use covering the land described on these two enclosed maps. We are particularly interested in any information you can give us regarding the decrees that we have listed.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Cravets
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

88

- 1. County Golden Valley Book 3 Page 314 Record Wrt
- 2. Name of Appropriator August Glaubetz Address Lavina, Montana
- 3. Date Appropriated 5/1/28 Date Filed 2/5/34
Amount Appropriated, Miners Inches 100, Cubic Feet per second 2 1/2
- 4. Name of Stream Big Coulee Cr. Tributary Mehl R. Basin Mo. R.
- 5. Point of Diversion at a point upon its NE bank about the NW 1/4 SW 1/4 of

Sec. 14 Twp. 6 Rge. 22 Bank of Stream NE from a dam therein built and constructed about 12 ft wide & wings, and 5 or 6 ft high, & a wooden gate 24" by 18" thence running northwesterly direction on Sec. 15-6-22, thence back to the line, and there crosses Big Coulee Creek with a three 8" pipe as a flume., thence in a northeasterly direction on & crosses the S 1/2 of Sec. 11-6-22 the lds to be irrigated.

- 6. Purpose irrigating, domestic and other purposes.
- 7. Description of System dam and ditch which said ditch is 24" by 18" in size & carries or conducts, after enlarged, 2 1/2 cu. ft. of water from said creek.
- 8. Land Description of Intended Place of Use
S 1/2 Sec. 11-6-22
S 1/2 S 1/4 NE 1/4, S 1/4 NW 1/4, S 1/2 SW 1/4 less hiway Sec. 11-6-22 - 448.96 Acres - Enoch Bilden,
Lavina, Montana
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(26)

198

1. County G.V. (Ferg) (Mshl) Book 3 (1)(E-1) Page 16 (340-341) Record WR
2. Name of Appropriator Charles M. Bair Address Lavina, Montana
3. Date Appropriated 5/1/90 Date Filed 1/2/91
Amount Appropriated, Miners Inches 2000, Cubic Feet per second _____
4. Name of Stream Musselshell River Tributary _____ Basin Mo.R.
5. Point of Diversion at a point upon its north bank in the SW 1/4

Sec. 5 Twp. 6 Rge. 22 Bank of Stream north - thence running, or
to run to and upon said described land.
6. Purpose irrigating and other purposes
7. Description of System ditch is 72" by 36" in size and carries or conducts 2000" of
water from said stream.
8. Land Description of Intended Place of Use _____
N 1/2 Sec. 4
S 1/2 " 2
S 1/2 " 1 (OVER)
E 1/2 NW 1/4, W 1/2 NE 1/4 " 12-6-22
SW 1/4 SE 1/4, S 1/2 SW 1/4, NW 1/4 SW 1/4 " 6-6-23
9. Remarks (Pertaining to Use, etc.)
Charles M. Bair transfers und 1/2 of this Water Right to Ludwig C. Lehfeldt and Herman
Lehfeldt by deed dated March 29, 1897, Bk. 17, p. 166 G.V. and transfers the other
und 1/2 by deed to same parties dated July 14, 1898. See Bk 18, page 30 G.V. See
transfer from Lehfeldt to Slayton 200 inches, Bk 17-363 G.V.; Lehfeldt to Enterprise
Decree 1800 inches, Bk 17-368 G.V.
10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

All So of Ry except $W\frac{1}{2}$ of 4-6-22 - 287 Ac.- Union Central Life, Billings, Mont.

All North of Ry, of 4-6-22 - 219.9 Ac.- J. C. Jensen, Lavina, Montana.

All less R/W less hiway and gravel pit Sec. 1-6-22 - 607 Ac.- J. J. Brubridge,
Delaware County, Iowa.

$E\frac{1}{2}NW\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$ 12-6-22 - 160 Ac.- J. J. Brubridge, Delaware County, Iowa.

That part of $So\frac{1}{2}$ So. of Ry. Sec. 6-6-23 - 14 Ac.- J. E. Candler, Lavina, Montana

$S\frac{1}{2}$ North of Ry. Sec. 6-6-23 - 292 Ac.- L. O. Helmey, Lavina, Montana.

$S\frac{1}{2}$ 2-6-22 - Townsite of Lavina.

$S\frac{1}{2}SW\frac{1}{4}$ Sec. 2 - 19 Ac.- James Linton, Lavina, Montana.

$S\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$ of Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana

$S\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$ Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana

$S\frac{1}{2}SE\frac{1}{4}NE\frac{1}{4}$ of Sec. 2 - 20 Ac.- Emma Olcott, 208 No. 19th Street, Billings, Montana.

$NE\frac{1}{4}SE\frac{1}{4}$ Sec. 2 - 40 Ac.- Emma Olcott, 208 No. 19th Street, Billings, Montana.

$NW\frac{1}{4}SW\frac{1}{4}$ (Outlot "E") Sec. 2 - 21.01 Ac.- James R. Linton, Lavina, Montana.

$NE\frac{1}{4}SW\frac{1}{4}$ (Outlot "G") Sec. 2 - 24.51 Ac.- James R. Linton, Lavina, Montana.

$NW\frac{1}{4}SE\frac{1}{4}$ (Outlot "A") Sec. 2 - 32.24 Ac.- James R. Linton, Lavina, Montana.

$SW\frac{1}{4}SW\frac{1}{4}$ of Section 2 - J. Kenneth Ford, Lavina, Montana

Outlot "F" Sec. 2 - 6.85 Ac.- Rasmussen of Lavina, Montana.

Outlot "G" Sec. 2 - 13.77 Ac.- Ben Loga, Lavina, Montana.

$SW\frac{1}{4}SE\frac{1}{4}$ Sec. 2 - 11.61 Ac.- Albert Kavorkian, Barber, Montana

$SE\frac{1}{4}SE\frac{1}{4}$ of Lot 1, and Lots 2, 3, 4, 5, Sec. 2 - Oscar Balgord, Lavina, Montana.

Office of the
Surveyor
Montana
MONTANA ENGINEERS OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1. County _____ Book _____ Page _____ Record Mshl. Co. Dec. 1
- 2. Name of Appropriator _____ Address _____
- 3. Date Appropriated _____ Date Filed _____
Amount Appropriated, Miners Inches _____, Cubic Feet per second _____
- 4. Name of Stream _____ Tributary _____ Basin _____
- 5. Point of Diversion _____

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

- 6. Purpose _____
- 7. Description of System _____

- 8. Land Description of Intended Place of Use _____

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 70.10 C. F. S. _____
- 11. To Whom Decreed Enoch Bilden (River) Address Lavina, Montana _____
- 12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.) _____
Equal right with others under Water Right dated 5/1/1890 (Bair Wrt.)
- 13. Date of Priority _____ Purpose _____
- 14. DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
Land Description of Place of Use as Decreed
S¹/₄ NE¹/₄, S²/₄ NW¹/₄, SE¹/₄ NW¹/₄,
and S¹/₄ NE¹/₄, the SW¹/₄, the E¹/₄ NE¹/₄, and
the S¹/₂ of Sec. 11-6-22 Enoch Bilden, Lavina, Montana.
- 15. Remarks (Present Use Status, etc.) _____

NOTICE
These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 2TL, 2TJ

Name of Land Owner Chris Blatter Address Lavina, Montana
Name of Operator Same Address _____
Legal Description Lots TL, TJ in the NW 1/4 of Sec. 2, in Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land? Yes No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>Charles Bair</u>	<u>Mussel shell River</u>	<u>See Bair Water Right for L W U A ditch</u>	<u>May 1, 1890</u>	<u>Jan. 2, 1891</u>	<u>2000 Cu Ft.</u>
<u>D-18</u>	<u>"</u>	<u>Lots TL & TJ in outlet D in the NW 1/4 SW 1/4 of Sec 2 T6N R22E</u>	<u>"</u>	<u>"</u>	<u>1 MI</u>

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right? Yes No. If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity
<u>Lavina Water Users Association</u>	<u>No Stock Issued</u>	<u>1</u>	<u>0</u>		<input checked="" type="checkbox"/>

4. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.
Chris Blatter is now the owner of these tracts I no longer have anything to do with them
Decree D-18 was for Lot TL above Lot TL has no decree right but is partly irrigated
Information from Chris Blatter Date May 18, 1949

Twp. 6N Rge. 22E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

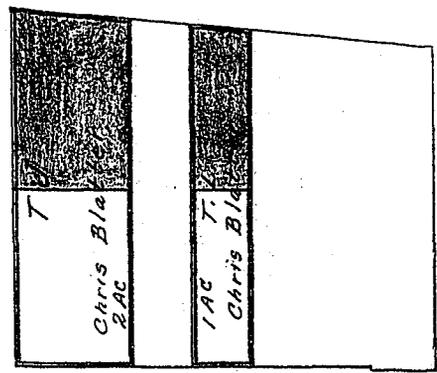
T. 6N-R. 22E
n^o
8

Name of Land Owner Chris Blatter Address Lavina
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

L. W. U. A. Ditch

Main Track C. M. St. P. + P. R. R.



Tracts In - SW 1/4 SW 1/4
Section 2.
T. 6N-R. 22E

Code No. <u>274, 271</u>	System <u>Lavina Water Users Ass. Ditch</u>	Source of Water <u>Musselshell R.</u>
Basin <u>Musselshell River</u>	Present <u>1.0</u> Potential <u>0</u> Maximum <u>1.0</u>	R <u>X</u> F <u></u> P <u></u> G <u>X</u> S <u>X</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <u></u> F <u></u> P <u></u> G <u></u> S <u></u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from A. P. B. Date 6-14-49

April 25, 1949

Mr. O. C. Richards
Lavina, Montana

Dear Mr. Richards:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the city lots irrigated by the Lavina Water User's Association. We would like to have you check this map and make any corrections you may deem necessary.

As we do not have a record of a water filing covering this land we are sending you Form WR-B, which we would like to have you fill out in its entirety and give us any and all information you can regarding the Lavina Water User's Association and its functions.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Mshl. Co. Dec. 18

1. County..... Book..... Page..... Record.....
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
.....
.....
6. Purpose.....
7. Description of System.....
.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 1.0 C. F. S.
11. To Whom Decreed Margaret A. Roraback Address Lavina, Montana
River)
12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.)
Equal right with others under Wrt, dated 5/1/1890 (Bair Wrt.)
13. Date of Priority / Purpose
14. DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
Land Description of Place of Use as Decreed
* A tract in W¹/₄SW¹/₄ of Sec. 2-6-22 - 1 acre - desc. as fol: Beg at an iron stake
1042 feet and one inch, from SW corner of Lot 4 in Block 4, in Townsite of Lavina,
thence due North 508 ft. and 10 inches to the C.M.St.P. & Pac. Ry.R/W; thence East
long said right of way 85 ft. and 10 inches; thence due South 499 ft. and 4 inches,
thence due West 84 feet and 4 inches to place of beginning, cont. 1 acre. Being
part of that portion of the W¹/₄SW¹/₄ of 2-6-22E. So of R.R.
right of way
15. Remarks (Present Use Status, etc.) *1940 Owner - Ethel J. Rasmussen Hunt, Lavina, Mont.

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 6B, 7C, 12A

72
25
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Name of Land Owner J. E. Candler Address Layina, Montana
Name of Operator Same Address _____
Legal Description N $\frac{1}{2}$ Sec. 7, A portion in S $\frac{1}{2}$ Sec. 6 So. of R.R., Twp. 6N., Rge. 23E;
E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 12, Twp. 6N., Rge. 22E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
D-6 Mshl.	L. O. Helmey <i>(This Decree now belongs to Ronald Hanson)</i>	Bair Ditch	E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and all that part of SW $\frac{1}{4}$ SW $\frac{1}{4}$, and all that part SE $\frac{1}{4}$ SW $\frac{1}{4}$, & all part SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying No. of R.R. in Sec. 6, Twp. 6N., Rge. 23E			
	<i>no decree made out of Bair ditch for Candler ranch</i>			2-6-35		102.9
	<i>See attached letter for former use of Bair ditch by Candler</i>					

2. Are these filings in use: Yes _____ No _____ Explain Flume across river is destroyed

3. Have any of the above filings or any part of them been sold: Yes _____ No _____. If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use
<u>J. E. Candler</u>	<u>May 15 1930</u>	<u>Musselshell river</u>	<u>N$\frac{1}{2}$ Sec 7-6-23, E$\frac{1}{2}$ NW$\frac{1}{4}$ 12-22</u>

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? _____

7. Give any other information that you think should be included for the protection of your water right _____

Information from _____ Date _____

Form WR-B
Reporter 17363 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley

Code No. 12A

Twp. 6N Rge. 22E

Twp. _____ Rge. _____ only irrigated land

Twp. _____ Rge. _____ All ownership for dry land not shown.

Name of Land Owner Earl Candler (J.F.) Address Lavina, Montana

Name of Operator Harley Candler Address _____

Legal Description E 1/2, S 1/2, S 1/2 Sec. 12, Twp. 6N., Rge. 22E



Irrigated Land



Non-Irrigated Land



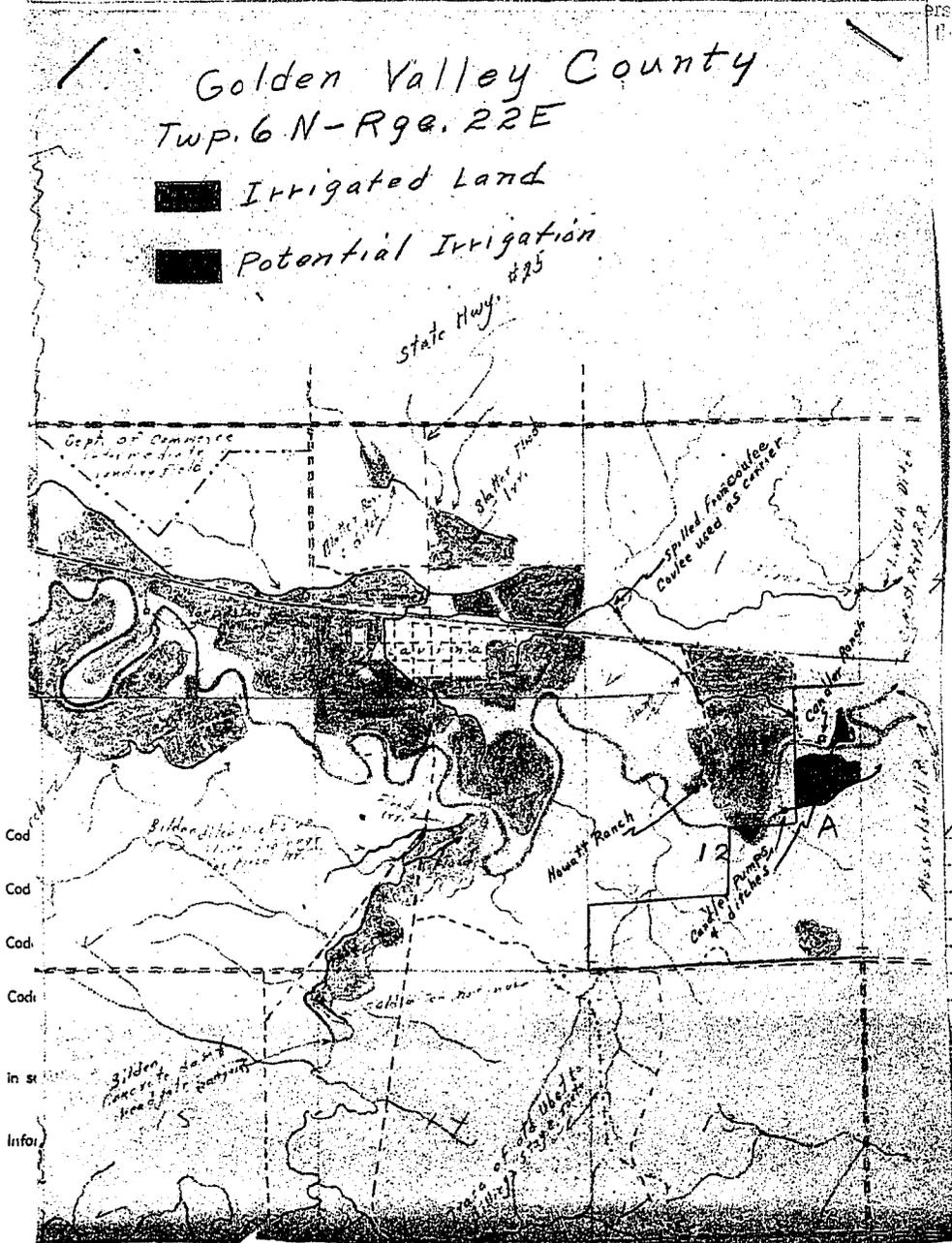
Potential Land Under Existing Facilities

Please check the
ownership outline
of the land.

Golden Valley County
Twp. 6 N - Rge. 22 E

■ Irrigated Land

■ Potential Irrigation



Cod
Cod
Cod
Cod
in st
Infor

Shell River
P. G. S. ✓
P. G. S.
P. G. S.
P. G. S.
as the case may be
diverted by gravity.

San Valley

2A /

h

Check the
outline
land.

DO NOT WRITE
IN SPACE BELOW

T. 6N-R. 22E

Code No. 12A System Candler Pump Ditches Source of Water Musselshell River
Basin Musselshell River Present 25.0 Potential 3.0 Maximum 28.0 R F P G S

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be
in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from H. L. B. Date 6-17-49

Twp. 6N Rge. 23E

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Ditching covers only irrigated land, All ownership for dry land not shown.

Name of Land Owner Candler, J. E. Address Lavina

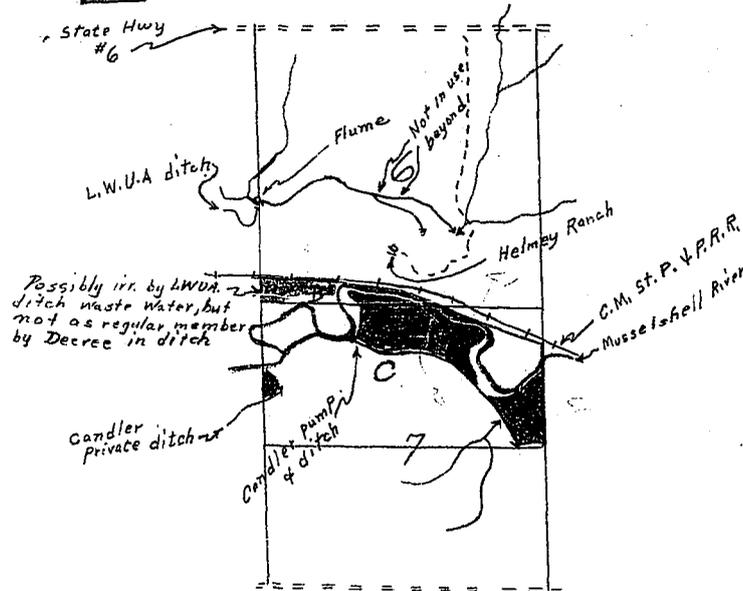
Name of Operator Same Address _____

Legal Description N¹/₂ Sec. 7, A portion in S¹/₂ Sec. 6 So. of R.R., Twp. 6N., Rge. 23E

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities

Lavina Water Users Assn. Ditch

Please check the ownership outline of this land.



DO NOT WRITE
IN SPACE BELOW

T. 6N-R. 23E

Code No. <u>6B</u>	System <u>Lavina Water Users Ass. Ditch</u>	Source of Water <u>Musselshell River</u>
Basin <u>Musselshell River</u>	Present <u>9.0</u> Potential <u>0</u> Maximum <u>2.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input checked="" type="checkbox"/>
Code No. <u>6B, 7C</u>	System <u>Candler Pump Ditches</u>	Source of Water <u>Musselshell River</u>
Basin <u>Musselshell River</u>	Present <u>45.0</u> Potential <u>17.0</u> Maximum <u>62.0</u>	R <input checked="" type="checkbox"/> F <input type="checkbox"/> P <input checked="" type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. L. D. Date 6-17-49

also in 24

25

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FORM 7-1 - GAZETTE 1988-28-1-47

Farm Checked

STATE OF MONTANA

Code No. 6B, 7C

By A-C-S

STATE ENGINEER'S OFFICE

County Golden Valley

Area Lavina

WATER RESOURCES SURVEY

T. 6N. R. 23E Sec. 6

Date 6/29/48

Photo No. 4-72

Legal Land Owner Candler, J.E.

Address Lavina

Operator

Address

Water is delivered by:

Not Assessed

Federal Project _____ Pres _____ Pot _____

Ditch Company Lavina Water Users Assn. Pres 729 Pot 4?

Irrigation District _____ Pres _____ Pot _____

Private System Pres 0 Pot ?

Totals

Flood _____ Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. (11-11-2-)

Original Appropriator, Private _____ (Show date of appropriation under Remarks) App. No. D-6 on Assn. No filing on pump

Is the system an extension of another system? Yes No _____

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 47 729

Potential Acres 40 Seeped 0

Explain _____

Condition of System good

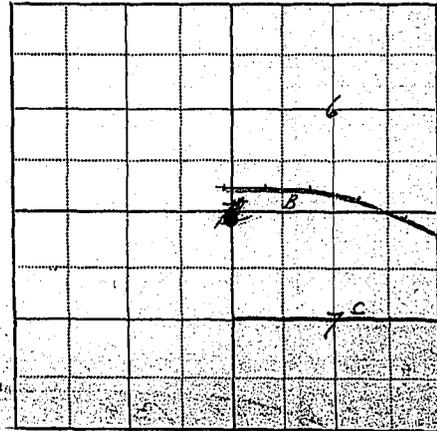
Adequate Supply Yes No _____

Explain buys stored water

Topography R. Bottom

Information From J.E. Candler

Remarks See form in 24



buys water from Assn. is not assessed
charged by the day, water supplied by Helmer

STATE DEPARTMENT
CIVIL RIGHTS UNIT
CITY OF MEMPHIS

also in 25

24
25 x 26

FORM #1 - GAZETTE 1989-201-1-17

Farm Checked

STATE OF MONTANA

Code No. 12A

By A-C-J

STATE ENGINEER'S OFFICE

County Golden Valley

Area Lavina

WATER RESOURCES SURVEY

T. 22E. R. 23E. Sec. 12

Date 6/29/45

Photo No. 4-72

Legal Land Owner Candler, Earl (J.E.) Address Lavina

Operator Candler, Harley Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Pres. 70 Pot. 25

Totals _____

Flood _____ Pump 3 Reservoir Gravity _____

Size and Capacity, Pump, etc. 4" 6" 14" 4" Cont. 8" H.P. Stationary

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private no filing (Show date of appropriation under Remarks) App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 47 70

Potential Acres 25 Seeped 0

Explain _____

Condition of System good

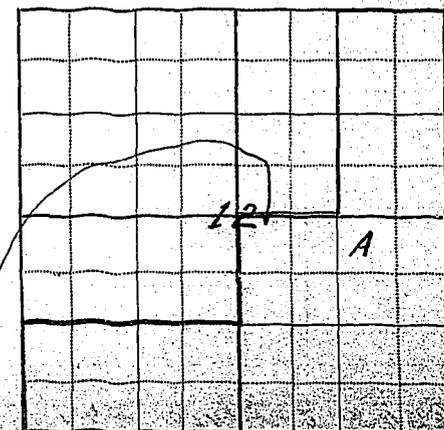
Adequate Supply Yes No _____

Explain buys stored water

Topography R. Bottom

Information From J.E. Candler

Remarks _____



Small piece of irrigated land to be part of Howatt's land and operated by him. not very accessible to Candler

Lovina Montana

May 2, 1949

Gerald J. Cravely,
Billings Montana.
Dear Sir:

I received your letter and maps in regard to water rights on land owned by myself and wish to state that I have never filed any water rights on my private irrigation system.

I used this during the dry years from 1930 till 1938 and have not irrigated any to speak of since then. At one time practically all the land shown as irrigated land in Sec 6 top 6 rge 23 E and all that in N $\frac{1}{2}$ Sec 7 top 6 Rge 23 E was irrigated by gravity flow from the Bair ditch now known as the Lovina Water Users Association ditch. The water was carried thru a wooden flume across the Musselshell river for about $\frac{1}{4}$ mile and after this flume was destroyed by a brush fire in 1918 this land was no longer irrigated from that source.

Since the Upper Musselshell dam & reservoir at Martinsdale and Lead mine Basin reservoir near Barber have been in use the Musselshell river has been flowing an above normal amount of water here at my ranch and about half my river bottom land is flooded every year. What isn't flooded sub-irrigates

and I have been raising two good crops of alfalfa hay a year without irrigating.

I do not believe it will be necessary for me to irrigate any great amount of land again and am preparing to irrigate from wells on the place if necessary. For that reason I do not care to have any water right established for my farm using the muscleshell river as a source of water supply.

The Larina Water users association was only organized a few years ago and they are quarreling and jangling over the water most of the time. When they are irrigating those that have a water right of five to twenty five inches of water think they can use as much water as those that have rights of 125 to 200 inches but when it comes to paying the bills for upkeep of the system then it is a different story with those with small water rights.

I believe this will clear up any questions that arise about my private irrigation system and as I have stated above I do not care to have any water rights established for my farm.

Yours truly
J. E. Candler

April 25, 1949

Mr. J. E. Candler
Lavina, Montana

Dear Mr. Candler:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley compiling these data.

Enclosed herewith we are sending you two forms for the land you have in Township 6 North, Range 22 East, and Township 6 North, Range 23 East. As your land is in two different townships we have mapped the ownership and irrigated and potential irrigable areas on separate forms. We would like to have you check these maps very carefully and make any additions you may deem necessary. As the land is in adjoining townships we are sending you Form WR-A, with one water filing shown that applies to the Lavina Water User's Association. As we do not have any record of a filing on your private system we would like to have you give us information regarding this system in Parts 4 & 5 of this form and any other information that pertains to these lands. We also would like to have you give us as much information as you can about the Lavina Water User's Association, from which you irrigate a small amount of land in Section 6-6-23 that we have designated by the color orange.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Mshl. Co. Dec. 6

1. County..... Book..... Page..... Record.....
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 102.9 C. F. S.
11. To Whom Decreed L. O. Helmey Address Lavina, Montana
River)
12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.)
Equal right with others under Wrt dated 5/1/1890 (Bair Wrt).
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
L. O. Helmey claims ownership, is ~~as~~ shown in the Complaint.
E₂SE₄, W₂SE₄, NE₂SW₄ of Sec. 6-6-23E.
~~N₂SW₄, and all that part of~~
~~SW₂SW₄, and all that part of~~
SE₂SW₄, and all that part of SW₂SE₄ lying North of R.R. R/W in Sec. 6-6-23E - 292 Ac.
L. O. Helmey, Lavina, Mont., and all that part of Sec. 7-6-23E lying North of R.R. R/W.
15. Remarks (Present Use Status, etc.) L. O. Helmey, Lavina, Mont. (That part of NE₂ No. of
Ry. 7-6-23 - 14 acres).

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Section No. Outlot I "TFC"

Name of Land Owner Jim Cheyne Address Lavina, Montana
 Name of Operator Same Address _____
 Legal Description Lot in the NE-1/4 of Sec. 16N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land? Yes. No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>Charles Bair</u>	<u>Musselshell River</u>	<u>(see original right)</u>	<u>5-1-90</u>	<u>1-2-91</u>	<u>2000 Cu. in.</u>
<u>D-13</u>	<u>"</u>	<u>Outlot "I" in NE 1/4 NW 1/4 of Sec 11</u>	<u>5-1-90</u>	<u>1-2-91</u>	<u>Decreed 249</u>

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right? Yes. No.
 If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System
					Pumping Gravity
<u>Lavina Water Users Association</u>	<u>No Stock Issued</u>	<u>24.9</u>	<u>25</u>		<input checked="" type="checkbox"/>

4. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, cubic feet per second, acre feet, as the case may be? 2.5 A.F. from D.M.B. (took over T.W. Linton Contract with State Water Conservation Board for D.M.B. Water)

5. Give any other information that you think should be included for the protection of your water right.

Information from Mr. Balgard and others Date May 18, 1999
using (Cheynes abstract)

Form WR-1
Reporter Form 11-2-49
Twp. 6N Rge. 22E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Ownership covers
only irrigated land.
All ownership for
dry land not shown.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY
FARM MAP

County Golden Valley
Code No. Outlot I "TC"

Name of Land Owner. Jim Cheyne Address. Lavina, Montana
Name of Operator. Same Address. _____
Legal Description. Lot in the NE 1/4 of Sec. 6N., Rge. 22E

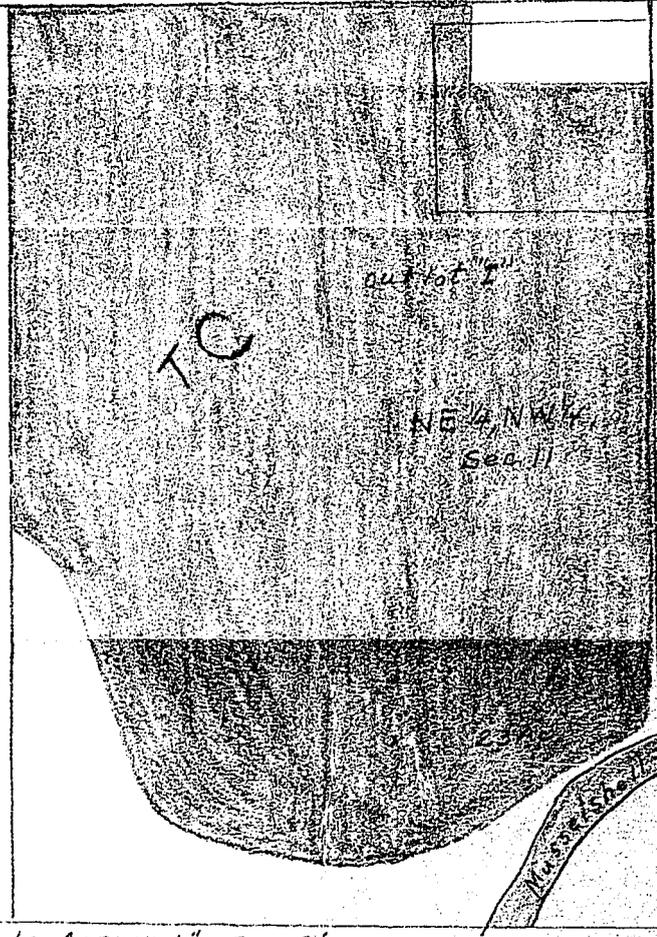
Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Please check the
code in outline
Code 11 TC

Golden Valley County
Twp. 6 N - Rge. 22 E
Lavina Water Users Assn. Ditch

Lavina Water Users Assn. Lateral

City Limits



Scale Approx. 1" = 200 ft.

Form WS
Reporter 241M-2-49
Twp 6N Rge 22E
Twp _____ Rge _____
Twp _____ Rge _____

Owning covers
only irrigated land.
All ownership for
dry land not shown.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Golden Valley
Code No Outlot 1 "TC"

Name of Land Owner Jim Cheyne Address Lavina, Montana
Name of Operator Same Address _____
Legal Description Lot in the NE 1/4 NW 1/4 of Sec. 6N., Rge. 22E



DO NOT WRITE
IN SPACE BELOW

T. 6N-R. 22E
Code No. 1170 System Lavina Water User Assn. Ditch Source of Water Musselshell River
Basin Musselshell River Present 23.0 Potential 0 Maximum 23.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-16-49

24

FORM P-1 - GAZETTE 1969-24-1-47

Farm Checked _____
 By A-C-1
 Area Lavina
 Date 6/29/45
 Legal Land Owner Cheyne, Jim
 Operator _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Code No. 11 TC
 County Golden Valley
 T. 6 N. R. 22 E. Sec. 11
 Photo No. 4-72
 Address Lavina
 Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____
 Ditch Company Lavina Water Users Assn. Pres. 24.9 Pot. _____
 Irrigation District _____ Pres. _____ Pot. _____
 Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____
 Original Appropriator, Private _____ App. No. _____
 (Show date of appropriation under Remarks)

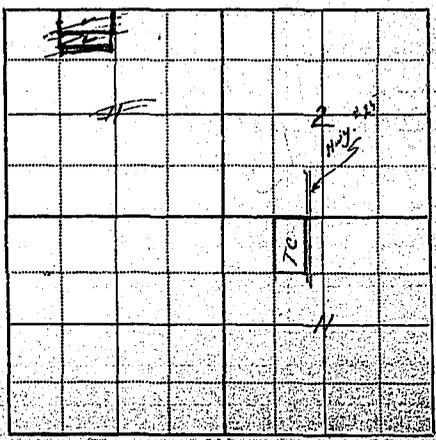
Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 48 23.0
 Potential Acres 0 Seeped 0
 Explain _____
 Condition of System good
 Adequate Supply _____ Yes No _____
 Explain stored water available
 Topography R. bottom
 Information From Field check & sec.
 Remarks _____



April 25, 1949

Mr. Jim Cheyne
Lavina, Montana

Dear Mr. Cheyne:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. One form shows the ownership boundary of your land, with the irrigated portion colored orange. We would like to have you check this map and make any corrections you may deem necessary.

As we do not have a complete record of the water rights covering this land we are sending you Form WR-D, which we would like to have you fill out in its entirety by answering any questions that apply to your land.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
Enc.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Mshl. Co. Dec. 13

- 1. County..... Book..... Page..... Record.....
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches..... Cubic Feet per second.....
- 4. Name of Stream..... Tributary..... Basin.....
- 5. Point of Diversion.....
.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
- 6. Purpose.....
- 7. Description of System.....
.....
.....
- 8. Land Description of Intended Place of Use.....
.....
.....
.....
- 9. Remarks (Pertaining to Use, etc.).....
.....
.....
.....

Decree

- 10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 24.9 C. F. S.
- 11. To Whom Decreed Josephine Linton & T. M. Linton Address Lavina, Montana
River)
- 12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.)
Equal right with others under Wrt dated 5/1/1890 (Bair W rt)
- 13. Date of Priority / Purpose
- 14. DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
Land Description of Place of Use as Decreed
Beginning at a point on the center line produced of Main Street, Lavina, the center line
bears North 0°45' West and from wh point the intersection of Main St and Second Ave
of the Orig. Townsite of Lavina, bears North 0°45' West for 1393.4 feet; thence South
89°41' West for a distance of 988.3 feet; thence South 0°41' West for a distance of
1352.0 feet; thence South 89°47' East for a distance of 541.04 feet; thence North
- 15. Remarks (Present Use Status, etc.) (OVER)

28°47' East, a distance of 981.8 feet; thence North 0°37' West for a distance of 489.8 , to the point of beginning, cont. 25.81 acres, more or less, and lying in Section 11-6-22East.

All that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11-6-22E. desc. as fol:

Commencing at a point in the SE corner of Block 12 in the Town of Lavina, thence South along the continuation of the West line of Main Street a distance of 432 feet to the point of beginning of the land to be described; thence West and parallel to the South line of sd Block 12 a distance of 300 feet; thence South a distance of 300 feet; thence East a distance of 300 feet to a point in the sd continuation of the West line of Main Street; thence North a distance of 300 feet to the place of beginning containing 2.07 acres, more or less.

Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11-6-22 East, more particularly desc. as follows: Beginning at the NW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of sd Section, thence East along the North line of sd quarter section to a point which point is the intersection of the West line of Main Street in the Town of Lavina, considered as produced South, to the North line of sd quarter section; thence South along the West line of Main Street of sd town, as considered produced South to a point which is 432 feet south of the SE corner of Block 12, of said town of Lavina, measured along the West line of sd Main Street of said town, produced South; thence West 300 feet, measured at right angles to the last described course; thence South at right angles 300 feet; thence East at right angles 300 feet to the West line of Main Street of sd town as considered produced South; thence South on the West line of sd Main Street as considered produced South to the South line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence West on the South line of the NE $\frac{1}{4}$ of sd quarter quarter section to the West line thereof, thence North on the West line to the point of beginning, containing 11.50 acres, more or less.

1940 Owner - T. W. Linton, Lavina, Montana.

HOUSE OF REPRESENTATIVES
DISTRICT HOUSEKEEPING OFFICE
ENGINE ENGINEERS OFFICE

	6	5	4	3	2	1
				A		
	7	8	9	10	11	12
	13	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 10A, 3B

Name of Land Owner Sadie Englet Address Lavina, Montana
Name of Operator E. L. Englet Address "
Legal Description E $\frac{1}{2}$ Sec. 3, NE $\frac{1}{4}$ Sec. 10 in Twp. 6N., Rge. 22E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
	(See attached sheet)					
<u>209-213</u>	<u>Frank</u>	<u>Mahl R</u>	<u>Ex. 53-6-32, NE</u>	<u>9-1-98</u> <u>10-3-92</u>		<u>500</u> <u>1500</u>
			<u>1/4 Sec. 10-6-22</u>	<u>10-3-92</u> <u>10-3-92</u>		<u>1500</u> <u>1000</u>
<u>Opinion</u>				<u>4-17-92</u>		<u>1000</u>
<u>D-2</u>	<u>Sadie Englet</u>	<u>Bain ditch</u>	<u>" "</u>	<u>May-1-1890</u> <u>2-6-33</u>		<u>89.77</u>
<u>D-3</u>	<u>"</u>	<u>Frank "</u>	<u>" "</u>	<u>Oct-5-1892</u> <u>2-6-33</u>		<u>56.37</u>

2. Are these filings in use: yes Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes. No.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?.....

Mont Water Board - or Dead Man's Basin
Water Project. We use 90 Miner's inches

7. Give any other information that you think should be included for the protection of your water right.....

116 acres irrigable, about 75 A. on North side irr. at pres.

Information from Sadie Englet Date May 6, 1949

1890
 1891
 1892
 1893
 1894
 1895
 1896
 1897
 1898
 1899
 1900

Assessments on Bair Ditch have been kept up to date
 those on south side of Trask Ditch have not since before
 ditch was decreed

1890	10.00	10.00	10.00
1891	10.00	10.00	10.00
1892	10.00	10.00	10.00
1893	10.00	10.00	10.00
1894	10.00	10.00	10.00
1895	10.00	10.00	10.00
1896	10.00	10.00	10.00
1897	10.00	10.00	10.00
1898	10.00	10.00	10.00
1899	10.00	10.00	10.00
1900	10.00	10.00	10.00

AMERICAN ENGINEERING
 AND ARCHITECTURAL
 DRAWING OFFICE
 100 N. 3rd St.
 PHOENIX, ARIZONA

Code	Name of Appropriator	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
209	Annie P. Trask	Mshl. River	All the N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ IN Sec. 10-6-22	7-1-98	7-20-98	500
210	Millard F. Trask	"	All land between the ditch & River in Sec. 4,5,9,10 in 6-22	10-5-92	10-7-92	1500
211	Millard F. Trask	"	(Same as #210)	10-5-92	10-25-92	1500
212	Millard F. Trask	"	All land between the ditch & River in Sec. 3,10,11 in 6-22	10-5-92	10-7-92	1000
213	Millard F. Trask	"	NW $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 3-6-22 (Other land not appurtenant)	9-17-92	9-17-92	1000

Decrees

D-2	Badie Englet	Bair Ditch	E $\frac{1}{2}$ Sec. 3-6-22, NE $\frac{1}{4}$ of Sec. 10 in 6-22	2-6-35		89.77
D-3	Sadie Englet	Trask Ditch	NE $\frac{1}{4}$ of Sec. 10, E $\frac{1}{2}$ Sec. 3 in 6-22	2-6-35		26.27

Form WR-3
Reporter 17362 1M-2-49

STATE OF MONTANA

County Golden Valley

Twp. 6N Rge. 22E
Twp. Rge.
Twp. Rge.

Ownership covers
only irrigated land.
All ownership for
dry land not shown.

State Engineer's Office

WATER RESOURCES SURVEY

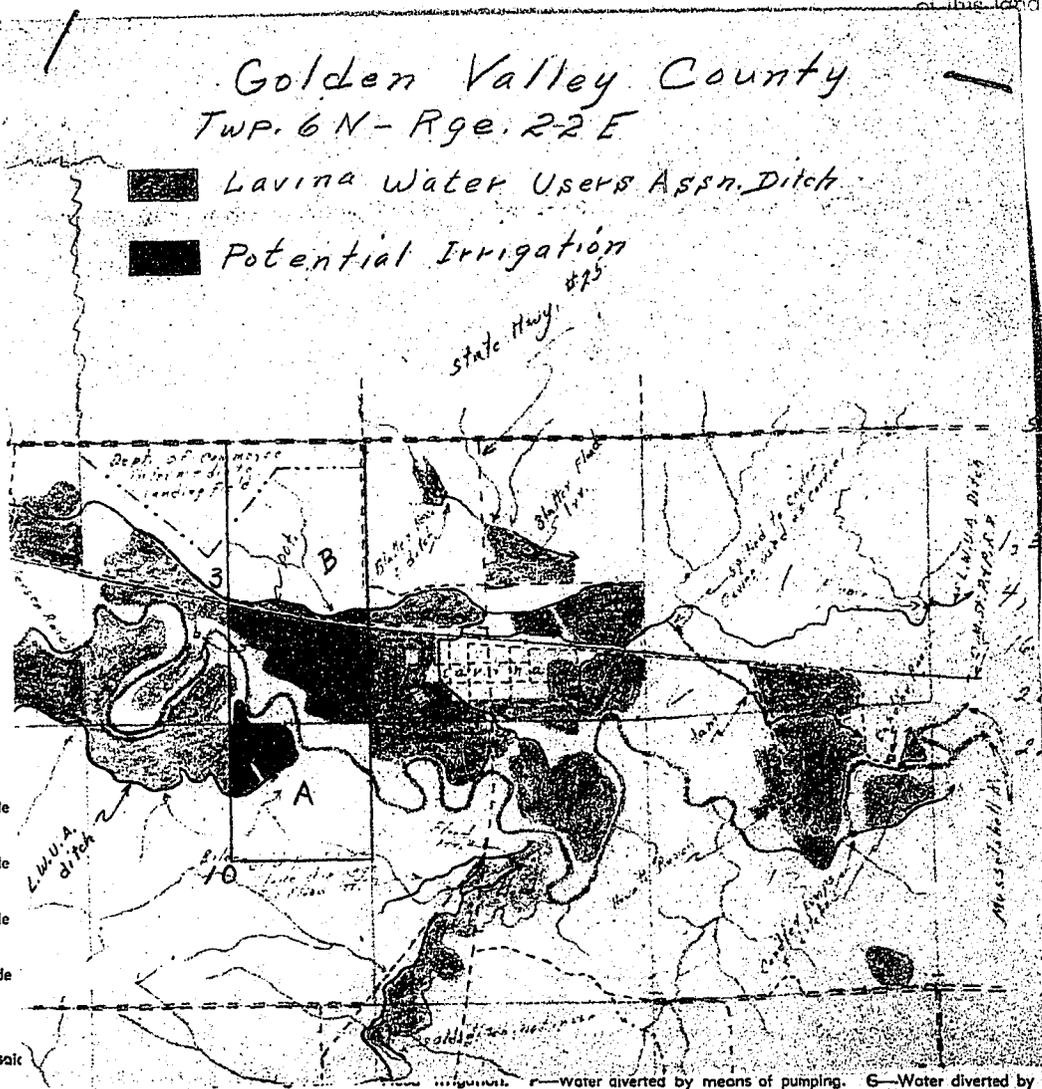
FARM MAP

Code No. 10A, 3B
1/3

Name of Land Owner. Sadie Englet Address. Lavina, Montana
Name of Operator. E. L. Englet Address.
Legal Description. E 1/2 Sec. 3, NE 1/4 Sec. 10 in Twp. 6N., Rge. 22E

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North

Please check the
ownership outline
of this land.



Code
Code
Code
Code
in salt
S—Stored Water. —Water diverted by means of pumping. G—Water diverted by gravity.

Information from H. L. B. Date 6-16-49

T
T
N
N
L
L

the
line

DO NOT WRITE
IN SPACE BELOW

T. 6 N - R. 22 E
(North side)

Code No. *3B* System *Max. Water Users Ass. Ditch* Source of Water *Musselshell River*
 Basin *Musselshell River* Present *86.0* Potential *0* Maximum *86.0* R. F. P. G. S. V.

Code No. *3B. 10A* System *Max. Water Users Ass. Ditch* Source of Water *Musselshell River*
 Basin *Musselshell River* Present *0* Potential *30* Maximum *30.0* R. F. P. G. S. V.

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from *H. L. B.* Date *6-16-49*

Farm Checked

STATE OF MONTANA

Code No. 16A, 3B

By A-G-J.

STATE ENGINEER'S OFFICE

County Golden Valley

Area Lavina

WATER RESOURCES SURVEY
(Trustee)

T. 6N. R. 22E. Sec.

Date 6/25/48

Photo No. 4-72

Legal Land Owner Englet, Sudic (sec.)

Address Lavina

Operator F. L. Englet (son)

Address

Water is delivered by:

both sides, S. side not irrigated

Federal Project _____ Pres. _____ Pot. _____

Ditch Company Lavina Water Users Assn. assessed Pres. 116.00 Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. 86.0 Pot. 30

Totals

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ (Show date of appropriation under Remarks) App. No. 209-210-211-212-213

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 47 Plin. 86 some less than 90

Potential Acres 30 Seeped 0

Explain _____

Condition of System good

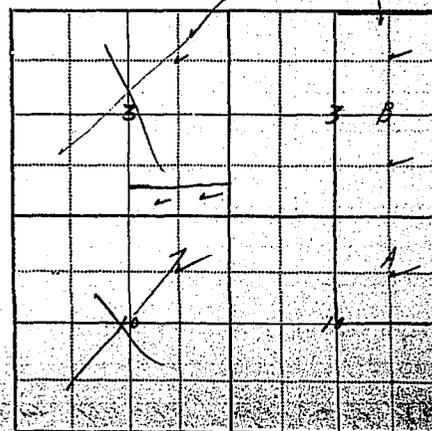
Adequate Supply Yes No _____

Explain buys stored water

Topography R. bottom + Terrace

Information From Mrs. Sudic Englet

Remarks _____



buying for 90 Acres from Basin, does it know
how many A.F.

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF ENTOMOLOGY
WASHINGTON, D. C.

April 25, 1949

Sadie Englet
Lavina, Montana

Dear Madam:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water use and water rights in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land, with the irrigated portion colored orange and the potential irrigable land colored purple. We would like to have you check this map and make any and all corrections you may deem necessary.

On Form WR-A we have listed the appropriations and decrees that our records show as covering this land. We are extremely interested to know whether or not these rights are in use, and would, therefore, like to have you fill in this form in its entirety and give us all the information you can relative to the water rights we have listed.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Cravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(59) 209

1. County G.V. (Yel.) (Mshl.) Book 22 (G) (C-2) Page 287 (201-202) Record Misc
2. Name of Appropriator Annie P. Trask Address Lavina, Montana
3. Date Appropriated 7/1/98 Date Filed 7/29/98
Amount Appropriated, Miners Inches 500 Cubic Feet per second _____
4. Name of Stream Musselshell River Tributary _____ Basin Mo. R.
5. Point of Diversion at a point upon its south bank about one quarter mile east from where the west line of Sec. 5 said twp. and Rge (6-22), crosses the Mshl. River.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream south
6. Purpose irrigating, watering stock, domestic and other useful purposes.
7. Description of System dam and ditch, which said ditch is 30" by 84" in size and carries or conducts 500" of water from said River.
8. Land Description of Intended Place of Use
All the NE 1/4, NW 1/4 Sec. 10-6-22
NE 1/4 10-6-22 - 160 Ac. - Sadie Englet, Lavina, Montana
NW 1/4 10-6-22 - 160 Ac. - J. D. Reitsch, Roundup, Montana
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Yal) (Msh) Book 22 (A) (G-2) Page 255 (568) (14) Record Misc. 210
2. Name of Appropriator Millard F. Trask Address _____
3. Date Appropriated 10-5-92 Date Filed 10-7-92
Amount Appropriated, Mined Inches 1500, Cubic Feet per second _____
4. Name of Stream Mississippi River Tributary _____ Basin No. R.
5. Point of Diversion at a point on its south bank 15 chains and 13 links measured along the north bank of said river below where the section line between Secs. 5 & 6 Twp. 6 Rge. 22 crosses said river thence in an easterly direction.
Bank of Stream south
6. Purpose irrigating, watering stock, domestic and other legal purposes.
7. Description of System ditch, flume and ditch, said ditch is 6 ft. in width by 2 ft. in depth, carries or conducts 1500⁰⁰ of water from said river.
8. Land Description of Intended Place of Use _____
All that portion which lies Secs. 4, 5, 9, 10-6-22 (See WRT Rec. Bk. 22 page 317 G.V) between the ditch hereinafter (for owners) described and Msh. River
9. Remarks (Pertaining to Use, etc.) See partial transfer of this by deed from Norman J. Hogan to the Union Central Life Ins. Co., undivided 1/3 transferred. See conveyance Bk 17 - 591 G.V.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

211

- 1. County G.V. (Val) (Mshl) Book 22 (P) (C-2) Page 317 (16) (114) Record No.
- 2. Name of Appropriator Millard F. Trask Address
- 3. Date Appropriated 10-5-92 Date Filed 10-25-92
Amount Appropriated, Miners Inches 1500, Cubic Feet per second
- 4. Name of Stream Musselshell River Tributary Basin No. R.
- 5. Point of Diversion at a point on its south bank 15 staves & 13 links measured along
the north bank of said river below where the section line between
Secs. 5 & 6 Twp. 6 Rge. 22 / crosses said river thence running in an
Bank of Stream south
easterly direction to and upon the land.
- 6. Purpose irrigating, watering stock, domestic and other legal purposes.
- 7. Description of System dam, flume and ditch, which said flume and ditch is 6 ft. in width
by 2 ft. depth and carries or conducts 1500" of water from said Mshl. River.
- 8. Land Description of Intended Place of Use
On all that portion which Secs. 4, 5, 7, 10 6-22
lies between the ditch hereinafter
described and the Mshl. River (OVER)
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

All South of Ry except W $\frac{1}{2}$ 4-6-22 - 287 Ac.- Union Central Life, Billings, Mont.

All North of Ry Sec. 4-6-22 - 219.9 Ac.- J. C. Jensen, Lavana, Montana.

W $\frac{1}{2}$ So. of Ry Sec. 4-6-22 - 110 Ac.- Union Central Life Ins. Co., Billings, Mont.

All No. of Ry Sec. 5-6-22 - 156.44 Ac.- Clyde E. Inke, Lavana, Montana.
% H. M. Armstrong, Lavana, Montana.

All So. of Ry Sec. 5-6-22 - 450 Ac.- Union Central Life Ins. Co., Billings, Mont.

All of 9-6-22 - 640 Ac.- Emily J. Moore, & Lincoln Hospital Assoc., % Continental
Nat'l Bank, Lincoln, Nebr.

NE $\frac{1}{4}$ of 10-6-22 - 160 Ac.- Sadie Englet, Lavana, Montana

SE $\frac{1}{4}$ of 10-6-22 - 160 Ac.- J. C. Janson, Lavana, Montana

NW $\frac{1}{4}$ of 10-6-22 - 160 Ac.- J. D. Reitsch, Roundup, Montana.

SW $\frac{1}{4}$ of 10-6-22 - 160 Ac.- Herman Krause, Waubay, So. Dak.

OFFICE OF THE REGISTER
STATE OF MONTANA
STATE REGISTER'S OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Eerg) (Mshl) Book 3 (1) (E-1) Page 22 (474) (36) Record WR 212
 2. Name of Appropriator Millard E. Trask Address _____
 3. Date Appropriated 10-5-92 Date Filed 10-7-92
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
 4. Name of Stream Mshl. R. Tributary _____ Basin Mo. R.
 5. Point of Diversion at a point on its north bank 4 chains and 50 links above said dam
which is 93 chains and 13 links measured along the north bank of said river below
Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____
where the section line between Sections 5 & 6-6-22 crosses said Mshl. River, thence
running in an easterly direction to and upon said land.
 6. Purpose irrigating, watering stock, domestic and other legal purposes.
 7. Description of System dam, flume & ditch, said flume and ditch is 8 ft. across the bottom
thereoff and 2 ft. in depth and carries or conducts 1000" of water from said river.
 8. Land Description of Intended Place of Use _____
All that part of Secs. 3, 10, 11 & 22 (OVER)
lying between the ditch hereinafter
desc. and the Mshl. River.
 9. Remarks (Pertaining to Use, etc.) This water right was transferred by Q.C.D. to
Daniel W. Slayton by Q.C.D. filed Feb. 15, 1902 tr. to bk 17-314 G.V.
- Decree
10. Case No. _____ Date _____ Amt. Decreed: M. L. C. F. S. _____
 11. To Whom Decreed _____ Address _____
 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
 13. Date of Priority _____ Purpose _____
 14. Land Description of Place of Use as Decreed _____

 15. Remarks (Present Use Status, etc.) _____

W $\frac{1}{2}$ less R/W 3-6-22 - 311 Ac.- J. G. Reitsch, Roundup, Montana

NE $\frac{1}{4}$ less 10 Ac. for Cemetery and
S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ of 3-6-22 - 191 Ac.- Sadie Englet, Lavina, Montana.

NE $\frac{1}{4}$ 10-6-22 - 160 Ac.- Sadie Englet, Lavina, Montana

SE $\frac{1}{4}$ 10-6-22 - 160 Ac.- J. C. Jensen, Lavina, Montana

NW $\frac{1}{4}$ 10-6-22 - 160 Ac.- J. D. Reitsch, Roundup, Montana

SW $\frac{1}{4}$ 10-6-22 - 160 Ac.- Herman Krause, Waubay, So. Dak.

NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ 11-6-22 - 60 Ac.- J. Kenneth Ford and Marie Ford, Lavina, Mont.

S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ less Hiway of Sec. 11-6-22 - 448.96 Ac.- Enoch Bilden,
Lavina, Montana

MONROE OF OBLIGATION

MINN. RESOURCES BUREAU
SILVER ENGINEERING OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

213

- 1. County G. V. (Ziegler) (Book 3 (2)(B-1)) Page 35 (116)(67) Record WR
- 2. Name of Appropriator Willard F. Trask Address Lawina, Montana
- 3. Date Appropriated 9-17-92 Date Filed 9-17-92
Amount Appropriated, Miners Inches 1000 Cubic Feet per second
- 4. Name of Stream Musselshell River Tributary Basin No. R.
- 5. Point of Diversion at a point upon its north bank in the SW 1/4 of
Sec. 5 Twp. 6 Rge. 22 Bank of Stream north, thence running
or to run to and upon said desc. land.
- 6. Purpose irrigating and other purposes
- 7. Description of System dam and ditch, (no size shown) carries and conducts 1000"
of water from rd River
- 8. Land Description of Intended Place of Use
NE 1/4 Sec. 5
NW 1/4, NE 1/4, SW 1/4, SE 1/4 Sec. 3
NE 1/4 Sec. 11-6-22 (OVER)
- 9. Remarks (Pertaining to Use, etc.) Partially transferred in deed of Norman J. Hogan & wife
to the Union Central Life Ins. Co., filed for record Aug. 27, 1938.

Decree

- 10. Case No. Date Amt. Decreed: M. L. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

All No. of Ry. Sec. 5-6-22 - 156.44 Ac.- Clyde E. Luke, Lavina, Montana
% H. M. Armstrong.

All So. of Ry. Sec. 5-6-22 - 450 Ac.- Union Central Life Ins. Co., Billings, Mont.

W $\frac{1}{2}$ less R/W Sec. 3-6-22 - 311 Ac.- J. G. Reitsch, Roundup, Mont.

NE $\frac{1}{4}$ less 10 Ac. for Cemetery and S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ of 3-6-22 - 191 Ac.- Sadie Englet, Lavina.

NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of 11-6-22 - 60 Ac.- J. Kenneth Ford & Marie Ford, Lavina, Mont.

S $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; less Hiway, Sec. 11-6-22 - 448.96 Ac.- Enoch Bilden,
Lavina, Montana

Office of Abolition
1111 Broadway
NEW YORK OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 2
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 89.77 C. F. S.
11. To Whom Decreed Sadie Englet, Edward Englet, Ruth E. Englet and Eileen Englet, and Eileen Englet
guardian of Eileen Englet, a minor.
12. Name of Ditch Bair Ditch (Waters of Mshl. R.) Maximum Capacity (C. F. S.).....
13. Date of Priority Equal righ with others under Wrt dated 5/1/1890 (Bair Wrt). Purpose.....
14. Land Description of Place of Use as Decreed.
DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
All of the NE $\frac{1}{4}$ of Sec. 10-6-22E - 160 Ac. - Sadie Englet, Lavina, Montana
** and the E $\frac{1}{4}$ of " 3-6-22E, excepting 20 acres sold and reserved
out of sd tract for cemetery purposes and right of way purposes by the
C.M. St. P. & Pac. Ry. Co. as located in Twp. 6 - 22E. - Sadie Englet, Lavina, Mont.
15. Remarks (Present Use Status, etc.).....
** NE $\frac{1}{4}$, less 10 ac. for Cemetery and S $\frac{1}{4}$ SE 3-6-22 - 191 acres

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Mshl. Co. Dec. 3

1. County..... Book..... Page..... Record.....
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose
7. Description of System.....
.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 26.27 C. F. S.
Sadie Englet, Edward Englet, Ruth E. Englet and Eileen Englet, and Eileen Englet
11. To Whom Decreed through her Guardian Sadie Englet as Address
guardian of Eileen Englet, a minor, of Lavina, Montana.
12. Name of Ditch Trask Ditch (Waters of Mshl. Maximum Capacity (C. F. S.)
Equal right with others under Wrt dated 10/5/1892 (Trask Wrt.)
13. Date of Priority Purpose
DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
14. Land Description of Place of Use as Decreed
All of the NE $\frac{1}{4}$ of Sec. 10-6-22 - 160 Ac.- Sadie Englet, Lavina, Montana
** And the E $\frac{1}{2}$ of " 3-6-22, excepting 20 acres sold and reserved out of
sd tract for cemetery purposes and right of way purposes of the C. N. St. P. & Pac. Ry. Co.,
as located in Twp. 6-22E.- Sadie Englet, Lavina, Montana.
15. Remarks (Present Use Status, etc.)
** NE $\frac{1}{4}$ less 10 ac. for Cemetery and S $\frac{1}{2}$ SE $\frac{1}{4}$ 3-6-22 - 191 acres.

6	5	4	3	2	1
				7 XF A	
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

ible
es

C

C

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 2 TF, 11A

Name of Land Owner John Diede (Now Chas Graham) Address Lavina, Montana
Name of Operator Same Address _____
Legal Description Lot in the SW 1/4 Sec. 2, NW 1/4, N 1/4 SW 1/4 Sec. 11 in Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land? Yes No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>Charles Bair</u>	<u>Musselshell River</u>	<u>see W.R. No. 198 C.V.C.</u>	<u>May 1, 1890</u>	<u>Jan. 2, 1892</u>	<u>2000 Cu I</u>
<u>D-4</u>	<u>Bair Ditch</u>	<u>E 1/2 SW 1/4 Sec 2</u>	<u>May 1, 1890</u>		<u>Decreed 75.05</u>

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right? Yes No.

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Gravity
<u>Lavina Water Users Assoc</u>	<u>No Stock issued</u>	<u>75.05</u>				<input checked="" type="checkbox"/>

4. Do you buy supplemental water? Yes No. If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, or the case may be? 85 A.F. from D.M.B.

5. Give any other information that you think should be included for the protection of your water right.

Information from Mr. Balgerd, Mr. Logg, Diedes' abstract of title Date May 17, 1949

Form WR-B
Reporter 17302 1M-3-49

STATE OF MONTANA

County Golden Valley

Twp. 6N Rge. 22E

Ownership covers
only irrigated land.

State Engineer's Office

Code No. 2 TF, 11A

Twp. _____ Rge. _____

All ownership for
or land not shown.

WATER RESOURCES SURVEY

Twp. _____ Rge. _____

FARM MAP

Name of Land Owner John Diederich, Bellevue Address Lavina, Montana

Name of Operator Same Address _____

Legal Description Lot in the SW 1/4 Sec. 2, Twp. 6N., Rge. 22E. NW 1/4 Sec. 11 in Twp. 6N., Rge. 22E.



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

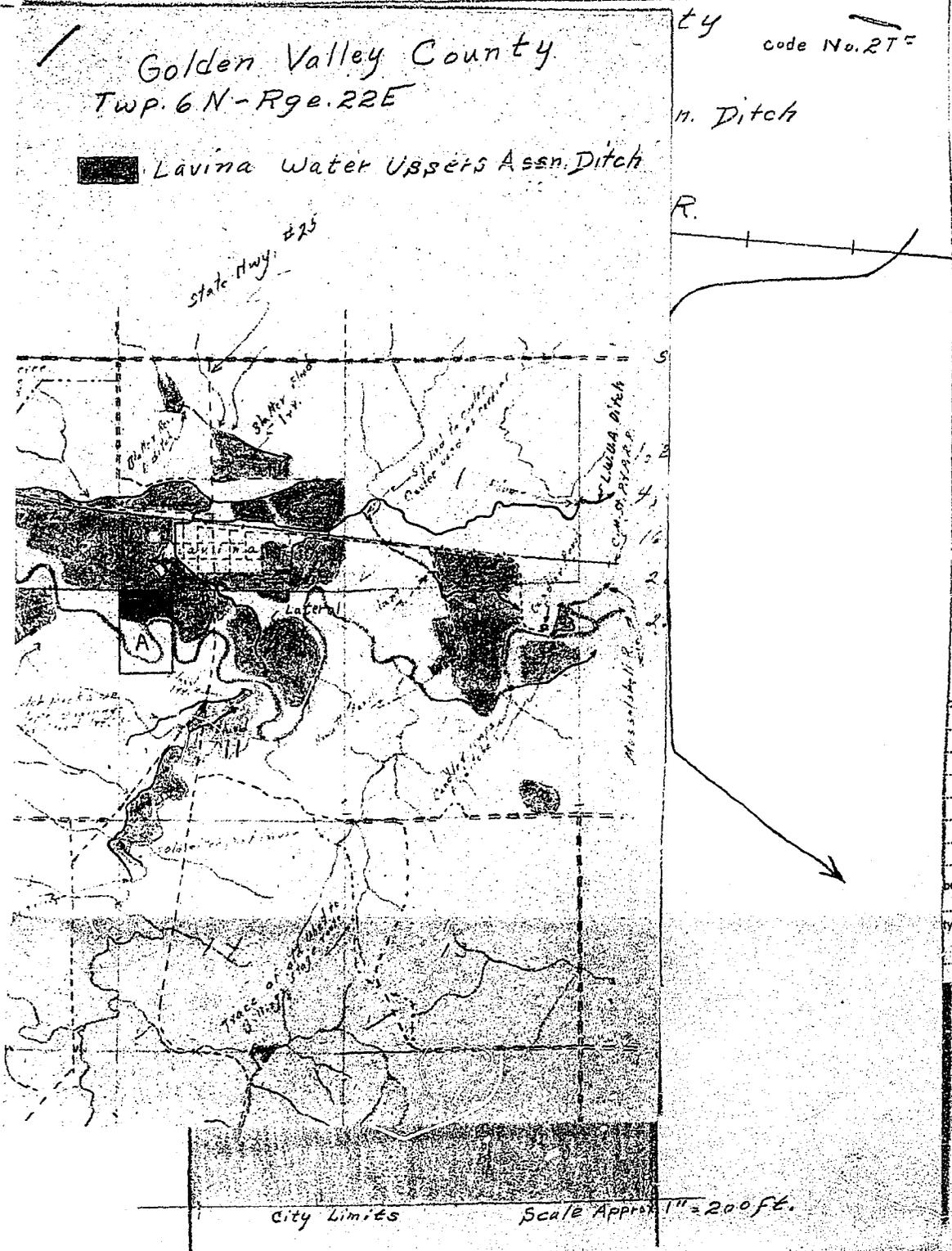
Golden Valley County
Twp. 6N - Rge. 22E

 Lavina Water Users Assn. Ditch

ty code No. 275

n. Ditch

R.



City Limits

Scale Approx. 1" = 200 ft.

102 1M-2-49

STATE OF MONTANA

County Golden Valley

22E Ownership covers
only irrigated land,
All ownership for
dry land not shown.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Code No. 2 TF, 11A

Owner John Diede Chas. Gruber Address Lavina, Montana

For Same Address _____

Lot in the SW 1/4 Sec. 2, NW 1/4 Sec. 11 in Twp. 6N., Rge. 22E

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities

Golden Valley County
Twp. 6N - Rge. 22E code No. 2TF

Lavina Water Users Assn. Ditch

C. M. St. P. & P. R. R.

Lavina Water Users Assn Lateral

John Diede

SW 1/4, S W 1/4
Sec. 2

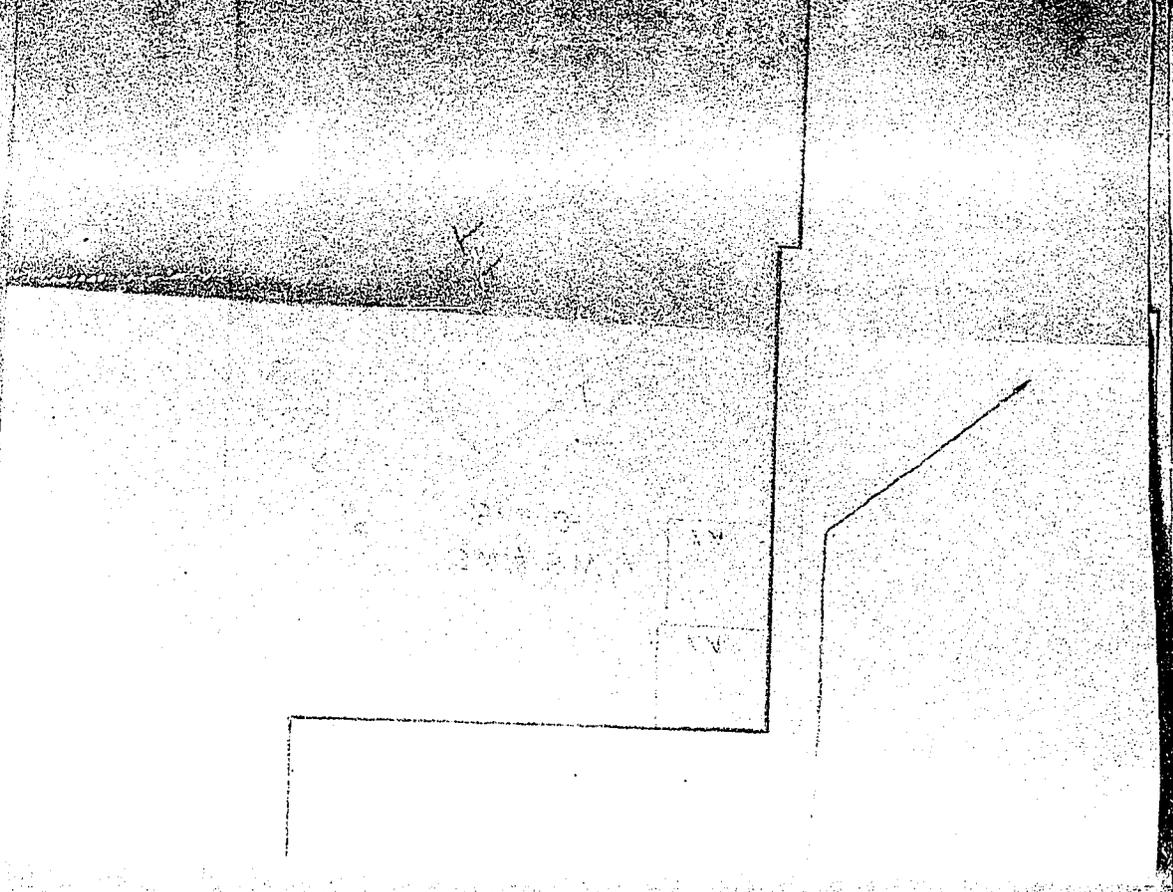
1A

1A

U

City Limits

Scale Approx 1" = 200 ft.



DO NOT WRITE
IN SPACE BELOW

Code No. 7.6 N-R.22E System Lavina Water Users Ass. Ditch Source of Water Musselshell River
 Basin Musselshell River Present 57.0 Potential 0 Maximum 57.0 R X F P G X S X

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-17-49

24

Farm Checked

STATE OF MONTANA

Code No. 271, 11A

By A-C-J.

STATE ENGINEER'S OFFICE

County Golden Valley

Area Lavina

WATER RESOURCES SURVEY

T. 6N. R. 22E. Sec. 11 & 12

Date 6/27/45

Photo No. 4-72

Legal Land Owner John Diade Chas. Graham

Address Lavina

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company Lavina Water Users Assn. owned 75.5 Pres. 57.0 Pot. 0

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 1948 57.0

Potential Acres 0 Seeped 0

Explain _____

Condition of System good

Adequate Supply Yes No _____

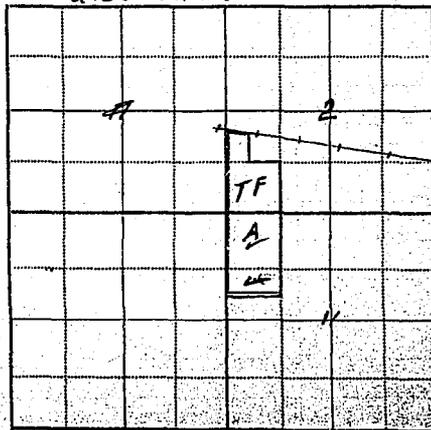
Explain stored water available

Topography Terrace

Information From Field check & Sec.

Remarks _____

also in 2



April 25, 1949

John Diede
Levina, Montana

Dear Mr. Diede:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water and water rights in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two maps. One map shows the city lots in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, and the other shows a portion of land in the NW $\frac{1}{4}$ of Section 11. We would like to have you check these maps very carefully and make any corrections you may deem necessary.

As we do not have a definite record of any water rights covering these lands, we are sending you Form WR-D, which we would like to have you fill out in its entirety and give us any information you can regarding these rights—whether or not they are decreed, and if they are if the decree still holds or is in use.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Cravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl.Co. Dec. 4
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 1148. Date 2/6/35. Amt. Decreed: M. I. 75.05 C. F. S.
E. Slayton,
11. To Whom Decreed J. Kenneth Ford, Marie Ford and Lizzie Address Lavana, Montana
River)
12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.)
Equal right with others under Wrt dated 5/1/1890 (Bair Wrt.)
13. Date of Priority..... Purpose.....
DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
14. Land Description of Place of Use as Decreed.
NW1/4 and the NE1/4 Sec. 11-6-22 - 60 Ac. - J. Kenneth & Marie Ford, Lavana,
and that part of the W1/2 " 2-6-22 - particularly desc as fol: Beginning
at the SW corner of Sec. 2-6-22E, thence S. 89°31' E. along S. line of sd. Sec. 2; for
1372 ft., to the E. line of the SW1/4 of sd Sec. 2, thence N. 0°39' W. ~~XXXXXXXXXX~~
east line for a distance of 752 ft., thence S. 89°52' W. for 174.5 ft., ~~thence N.~~
along ^{said} ~~thence N. 39°03' W. for 360 ft., thence N.~~
15. Remarks (Present Use Status, etc.) ~~thence N. 39°03' W. for 360 ft., thence N.~~
89°52' W. for 508.5 ft., thence N. 89°07' E. for 536 ft., thence N. 84°18' W. for 350 ft.
thence N. 6°0' E. for 50 ft., thence N. 84°18' W. for 288.2 ft., thence S. 177°0' ft.
to the place of beginning.

6	5	4	3	2	1 A
7	8	9	10	11	B
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

These forms are the property of the State of Montana and must be returned.

State Engineer's Office

**WATER RESOURCES SURVEY
WATER RIGHT DATA**

Name of Land Owner Abe Horpestad Address Lavina, Montana
 Name of Operator Same Address _____
 Legal Description W 1/2 of Sec. 3, NW 1/4 Sec. 10 in Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
<u>Millard F. Trask</u>	<u>Musselshell River</u>		<u>Sept 17, 1892</u>		<u>1000</u>
<u>Decree 8</u>	<u>Basin ditch, Trask right</u>	<u>W 1/2 Sec 3 N of River</u>	<u>"</u>		<u>Decreed 46.59</u>
<u>Decree 9</u>	<u>Trask ditch</u>	<u>W 1/2 Sec 3 S of River NW 1/4 Sec 10</u>	<u>Oct 5, 1892</u>		<u>Decreed 120.36</u>

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No. No

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Gravity
<u>Lavina Water Users Assn</u>	<u>N. Side 46.59 S. Side 120.36</u>	<u>N. Side 46.59 S. Side 120.36</u>				<input checked="" type="checkbox"/>
	<u>No. Stock 753422</u>					

4. Do you buy supplemental water..... Yes.....No. If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, as the case may be? D. M. Brasin, 1.33 A.F.

5. Give any other information that you think should be included for the protection of your water right.

Information from Mr. Horpestad Date May 17, 1949

Form WR-B
Reporter 17302 1M-2-49

STATE OF MONTANA

County Golden Valley

Twp. 6N Rge. 22E

State Engineer's Office

Code No. 3A, 10B

Twp. _____ Rge. _____

WATER RESOURCES SURVEY

Twp. _____ Rge. _____

FARM MAP

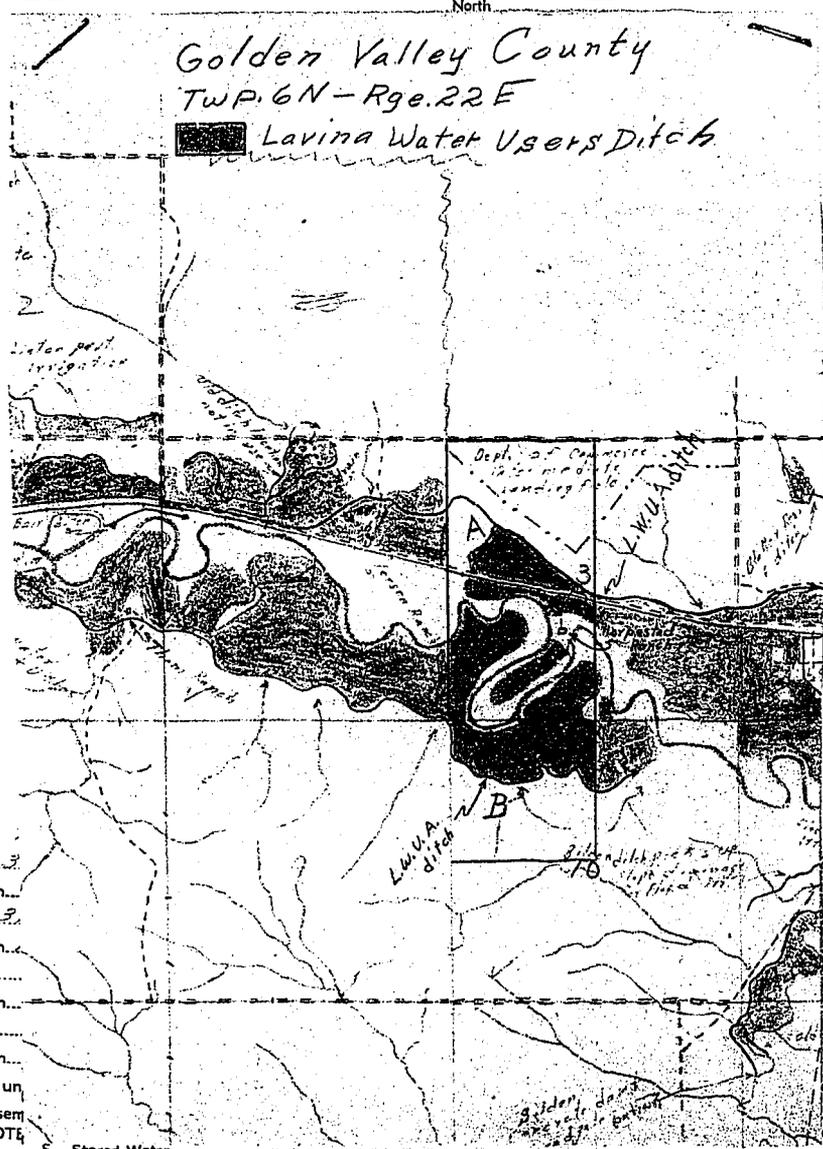
T. 6N-R. 22E

Name of Land Owner. Abe Horpestad Address Larina, Montana

Name of Operator. Same Address _____

Legal Description. W 1/2 of Sec. 3, NW 1/4 Sec. 10 in Twp. 6N., Rge. 22E

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities



Please check the ownership outline of this land.

Code No. 3 Basin 3
 Code No. 3 Basin 3
 Code No. _____ Basin _____
 Code No. _____ Basin _____
 Code No. _____ Basin _____
 If un-
 in said system
 NOTE: S—Stored Water. G—Water diverted by gravity.

Information from A. L. B. Date 6-16-49

Form
Report

Twp. 6N

Twp. _____

Twp. _____

Name of Land

Name of Op

Legal Descri

Golden Valley

No. 3A, 10B

T. 6N-R. 22E

DO NOT WRITE
IN SPACE BELOW

T. 6N-R. 22E

Code No. 3A System Living Water Users Assoc. ditch Source of Water Musselshell River
Basin Musselshell River Present 47.0 Potential 0 Maximum 47.0 R F P G S
Code No. 3A, 10B System Living Water Users Assoc. ditch Source of Water Musselshell River
Basin Musselshell River Present 119.95 Potential 0 Maximum 119.95 R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-16-49

buys 138 A.F. from Basin

WATER RESOURCES DIVISION

FAYAT ENGINEERING CORP.

STATE OF MICHIGAN

April 25, 1949

Mr. Abe Horpestad
Lavina, Montana

Dear Mr. Horpestad:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The one shows the ownership boundary of your land, with the irrigated portion colored orange. We would like to have you check this map very carefully and make any corrections you may deem necessary.

As our records pertaining to water rights are insufficient as to location of actual place of use, we are sending you Form WR-D, which we would like to have you fill out in its entirety and give us any and all information you can regarding appropriated or decreed rights that you may have covering this land.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Berg) (Mshl) Book 3 (1) (E-1) Page 22 (474) (36) Record WR 2/2
2. Name of Appropriator Millard F. Trask Address _____
3. Date Appropriated 10-5-92 Date Filed 10-7-92
Amount Appropriated, Miners Inches 1000 Cubic Feet per second _____
4. Name of Stream Mshl. R. Tributary _____ Basin Mo. R.
5. Point of Diversion at a point on its north bank 4 chains and 50 links above said dam
which is 93 chains and 13 links measured along the north bank of said river below
Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____
where the section line between Sections 5 & 6-6-22 crosses said Mshl. River, thence
running in an easterly direction to and upon said land.
6. Purpose irrigating, watering stock, domestic and other legal purposes.
7. Description of System dam, flume & ditch, said flume and ditch is 8 ft. across the bottom
thereof and 2 ft. in depth and carries or conducts 1000⁰⁰ of water from said river.
8. Land Description of Intended Place of Use _____
All that part of Secs. 3, 11, 11-6-22 (OVER)
lying between the ditch hereinafter
desc. and the Mshl. River
9. Remarks (Pertaining to Use, etc.) This water right was transferred by Q.C.D. to
Daniel W. Slayton by Q.C.D. filed Feb. 15, 1902 tr to bk 17-314 G.V.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

W $\frac{1}{2}$ less R/W 3-6-22 - 311 Ac.- J. G. Reitsch, Roundup, Montana

NE $\frac{1}{4}$ less 10 Ac. for Cemetery and
S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ of 3-6-22 - 191 Ac.- Sadie Englet, Lavina, Montana.

NE $\frac{1}{4}$ 10-6-22 - 160 Ac.- Sadie Englet, Lavina, Montana

SE $\frac{1}{4}$ 10-6-22 - 160 Ac.- J. C. Jensen, Lavina, Montana

NW $\frac{1}{4}$ 10-6-22 - 160 Ac.- J. D. Reitsch, Roundup, Montana

SW $\frac{1}{4}$ 10-6-22 - 160 Ac.- Herman Krause, Waubay, So. Dak.

NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ 11-6-22 - 60 Ac.- J. Kenneth Ford and Marie Ford, Lavina, Mont.

S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ less H $\frac{1}{2}$ way of Sec. 11-6-22 - 448.96 Ac.- Enoch Bilden,
Lavina, Montana

NOTICE OF APPOINTMENT

AND NOTICE OF SALE
PUBLIC ENGINEERS OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Berg) (Mahl) Book 3 (2)(E-1) Page 35 (116)(67) Record WB 213

2. Name of Appropriator Willard F. Trask Address Lewisa, Montana

3. Date Appropriated 9-17-92 Date Filed 9-17-92

Amount Appropriated, Miners Inches 1000, Cubic Feet per second

4. Name of Stream Musselshell River Tributary Basin No. R.

5. Point of Diversion at a point upon its north bank in the SW 1/4 of

Sec. 5 Twp. 6 Rge. 22 Bank of Stream north, thence running
or to run to and upon said desc. land.

6. Purpose irrigating and other purposes

7. Description of System dam and ditch, (no size shown) carries and conveys 1000"
of water from sd River

8. Land Description of Intended Place of Use
NE 1/4 Sec. 5
NW 1/4, NE 1/4, SW 1/4, SE 1/4 Sec. 3
NE 1/4 Sec. 11-6-22 (OVER)

9. Remarks (Pertaining to Use, etc.) Partially transferred in deed of Norman J. Hogan & wife
to the Union Central Life Ins. Co., filed for record Aug. 27, 1938.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

All Ho. of Ry. Sec. 5-6-22 - 156.44 Ac.- Clyde E. Luke, Lavana, Montana
% H. H. Armstrong.

All So. of Ry. Sec. 5-6-22 - 450 Ac.- Union Central Life Ins. Co., Billings, Mont.

W $\frac{1}{2}$ less R/W Sec. 3-6-22 - 311 Ac.- J. G. Reitsch, Roundup, Mont.

NE $\frac{1}{4}$ less 10 Ac. for Cemetery and S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ of 3-6-22 - 191 Ac.- Sadie Englet, Lavana.

NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ of 11-6-22 - 60 Ac.- J. Kenneth Ford & Marie Ford, Lavana, Mont.

S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, less Hiway, Sec. 11-6-22 - 448.96 Ac.- Enoch Bilden,
Lavana, Montana

Office of Administration
MONTANA DEPARTMENT OF LANDS
STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County N.Y. (Yel.) (Mahl) Book 22 (D)(C-2) Page 317 (16)(114) Record Miss. 211
2. Name of Appropriator Willard F. Frank Address _____
3. Date Appropriated 10-5-92 Date Filed 10-25-92
Amount Appropriated, Miners Inches 1500, Cubic Feet per second _____
4. Name of Stream Musselshell River Tributary _____ Basin No. R.
5. Point of Diversion at a point on its south bank 15 chains & 13 links measured along the north bank of said river below where the section line between Secs. 5 & 6 Twp. 6 Rge. 22 / crosses said river thence running in an easterly direction to and upon the land.
Bank of Stream south
6. Purpose irrigating, watering stock, domestic and other legal purposes.
7. Description of System dam, flume and ditch, which said flume and ditch is 6 ft. in width by 2 ft. depth and carries or conducts 1500" of water from said Mahl. River.
8. Land Description of Intended Place of Use _____
On all that portion which Secs. 4, 5, 9, 10-6-22 lies between the ditch hereinafter described and the Mahl. River (OVER)
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

All South of Ry except NW $\frac{1}{4}$ 4-6-22 - 287 Ac.- Union Central Life, Billings, Mont.

All North of Ry Sec. 4-6-22 - 219.9 Ac.- J. C. Jensen, Lavinia, Montana.

W $\frac{1}{2}$ So. of Ry Sec. 4-6-22 - 110 Ac.- Union Central Life Ins. Co., Billings, Mont.

All No. of Ry Sec. 5-6-22 - 156.44 Ac.- Clyde E. Lake, Lavinia, Montana,
S. H. M. Armstrong, Lavinia, Montana.

All So. of Ry Sec. 5-6-22 - 450 Ac.- Union Central Life Ins. Co., Billings, Mont.

All of 9-6-22 - 640 Ac.- Emily J. Moore, & Lincoln Hospital Assoc., % Continental
Nat'l Bank, Lincoln, Nebr.

NE $\frac{1}{4}$ of 10-6-22 - 160 Ac.- Sadie Englet, Lavinia, Montana

SE $\frac{1}{4}$ of 10-6-22 - 160 Ac.- J. C. Jensen, Lavinia, Montana

NW $\frac{1}{4}$ of 10-6-22 - 160 Ac.- J. D. Reitsch, Roundup, Montana.

SW $\frac{1}{4}$ of 10-6-22 - 160 Ac.- Herman Eruse, Waubay, So. Dak.

Office of Registration

STATE REGISTER'S OFFICE
SEVEN EIGHT SEVEN OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(59)

209

1. County G.V. (Tel) (Mshl) Book 22 (C)(C-2) Page 287 (201-202) Record Misc.
2. Name of Appropriator Arlio P. Trask Address Lavina, Montana
3. Date Appropriated 7/1/98 Date Filed 7/29/98
Amount Appropriated, Miners Inches 500, Cubic Feet per second _____
4. Name of Stream Musseshell River Tributary _____ Basin Mo. R.
5. Point of Diversion at a point upon its south bank about one quarter mile east from where the west line of Sec. 5 said twp. and Rge (6-22), crosses the Mshl. River.
Sec. _____ Twp. _____ Rge. _____ Bank of Stream south
6. Purpose irrigating, watering stock, domestic and other useful purposes.
7. Description of System dam and ditch, which said ditch is 30" by 8 1/2" in size and carries or conducts 500" of water from said River.
8. Land Description of Intended Place of Use
All the NW 1/4, NW 1/4 Sec. 10-6-22
NE 1/4 10-6-22 - 160 Ac. - Sadie Englet, Lavina, Montana
NW 1/4 10-6-22 - 160 Ac. - J. D. Reitsch, Roundup, Montana
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County O.V. (Yal)(Mchl) Book 22 (A) (C-2) Page 255 (568)(14) Record Misc. 210
2. Name of Appropriator Millard F. Trask Address
3. Date Appropriated 10-5-92 Date Filed 10-7-92
Amount Appropriated, Miners Inches 1500, Cubic Feet per second
4. Name of Stream Musselshell River Tributary
5. Point of Diversion at a point on its south bank 15 chains and 13 links measured along the north bank of said river below where the section line between Secs. 5 & 6 Twp. 6 Rge. 22 crosses said river thence in an easterly direction.
Secs. 5 & 6 Twp. 6 Rge. 22 Bank of Stream south
6. Purpose irrigating, watering stock, domestic and other legal purposes.
7. Description of System dam, flume and ditch, said ditch is 6 ft. in width by 2 ft. in depth, carries or conducts 1500^{cu} of water from said river.
8. Land Description of Intended Place of Use
- All that portion which lies Secs. 4, 5, 9, 10-6-22 (See WPT Rec. Bk. 22 page 317 O.V) between the ditch hereinafter (for owners) described and Mchl. River
9. Remarks (Pertaining to Use, etc.) See partial transfer of this by deed from Norman J. Hogan to the Union Central Life Ins. Co., undivided 1/3 transferred. See conveyance Bk 17 - 591 O.V.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

Mshl. Co. Dec. 8

- 1. County..... Book..... Page..... Record.....
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream..... Tributary..... Basin.....
- 5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
- 6. Purpose.....
- 7. Description of System.....
.....
- 8. Land Description of Intended Place of Use.....
.....
- 9. Remarks (Pertaining to Use, etc.).....
.....

Decree

- 10. Case No. 1148 Date 3/6/35 Amt. Decreed: M. I. 46.59 C. F. S.
- 11. To Whom Decreed Abe. Horpestad and J. G. Reitsch of Address Lavina and Roundup, Mont. (Mshl. River)
- 12. Name of Ditch Trask Ditch (Waters of Maximum Capacity (C. F. S.) Equal right with others under Wrt dated 9/17/1892 (Trask Wrt.)
- 13. Date of Priority / Purpose
- 14. DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
Land Description of Place of Use as Decreed
** Government Lots 3, 4, and
S 1/4 NW 1/4, all of the SW 1/4 of Sec. 3-6-22 - J. G. Reitsch, Roundup, Montana
and NW 1/4 of Sec. 10-6-22 - 480.16 Ac. - J. G. Reitsch Roundup, Mont.
- 15. Remarks (Present Use Status, etc.)
** W 1/2 less R/W 3-6-22 - 311 Ac.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record Mshl. Co. Dec. 9
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 120.36 C. F. S.
11. To Whom Decreed Abe Horpestad and J. G. Reitsch of Address Lavina and Roundup, Mont.
River
12. Name of Ditch Trask Ditch (Waters of Mshl. River) Maximum Capacity (C. F. S.).....
Equal right with others under Wrt dated 10/5/1892 (Trask Wrt.)
13. Date of Priority 10/5/1892 Purpose.....
14. Land Description of Place of Use as Decreed
DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
** Government Lots 3 and 4, S1/4
and all of SW1/4 Sec. 3-6-22 - J. G. Reitsch, Roundup, Montana
and the NW1/4 of Sec. 10-6-22 - 480.16 Ac. - J. G. Reitsch, Roundup, Mont.
15. Remarks (Present Use Status, etc.).....
** W1/2 less R/W 3-6-22 - 311 Acres

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 1A, 12B

Name of Land Owner Geo. Howatt Address Layina, Montana
Name of Operator Same Address _____
Legal Description All Sec. 1, NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 12, Twp. 6N., Rge. 22E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On
198	Charles M. Bair	Mshl. River	S $\frac{1}{2}$ Sec. 1, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 12 in 6-22 (Other land not appurtenant)	5-1-90	1-2-91	2000
D-19	A. O. Stanger	Bair Ditch	All Sec. 1, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 12-6-22 (Less R/R)	5/1/90	2-6-35	191.01

2. Are these filings in use? Yes. _____ No. Explain. _____

3. Have any of the above filings or any part of them been sold? Yes. no No. If yes, give amount of inches sold and to whom transferred and from what original filing. _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filled On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?
I have 100 acres feet of water bought from deskman basin

7. Give any other information that you think should be included for the protection of your water right.
your map show the water comes down long ranch building there is should show it go class across one north of track as it was just come down line temporary till repair the ditch Date _____ ditch on east side of one

Form WR-B
Reporter 17302 1M-2-49

STATE OF MONTANA

Golden Valley

Twp. 6N Rge. 22E

State Engineer's Office

County

Twp. Rge.

All corners not shown.

WATER RESOURCES SURVEY
FARM MAP

Code No. 1A, 1B

Name of Land Owner. Geo. Howard

Address. Larina, Montana

Name of Operator. Same

Address.

Legal Description. All Sec. 1, NW 1/4, W 1/2, N 1/2, Sec. 12, Twp. 6N, Rge. 22E



Irrigated Land



Non-irrigated Land



Potential Land Under Existing Facilities

North

Please check the
ownership outline
of this land.

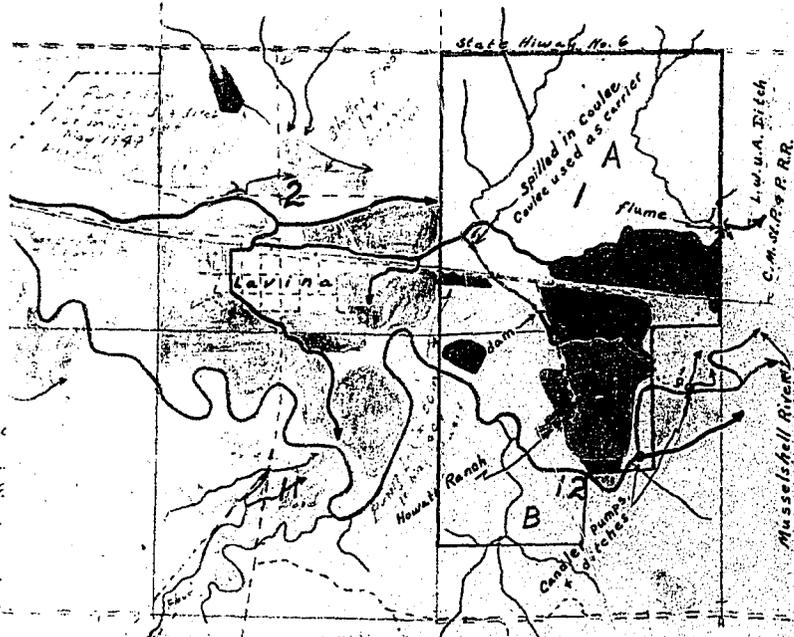
Golden Valley County
Township 6 North — Range 22 East



Larina Water Users Assn. Ditch



Potential Irrigation



Code No. 1A

Basin

Code No.

Basin

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Geo. Howard

Date 6-14-49

Twp. 6N Rge

LA, 12B

Twp. Rge

Twp. Rge

Name of Land Owner

Name of Operator

Legal Description

Check the
outline
and
fill.

DO NOT WRITE
IN SPACE BELOW

T. 6N-R. 22E

Code No. LA, 12B System Various Water Users Ass. Ditch Source of Water Musselshell River
 Basin Musselshell River Present 77.0 Potential 110.0 Maximum 187.0 R. F. P. G. S.

Code No. System Source of Water
 Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water
 Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water
 Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-14-49

24
25

Farm Checked _____
 By A-C-S.
 Area Lavina
 Date 6/29/45
 Legal Land Owner Howatt, Geo.
 Operator _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

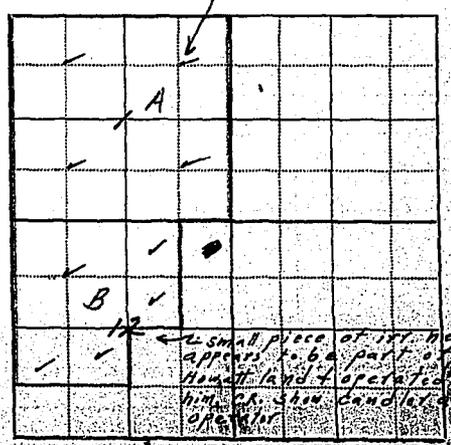
Code No. 1A, 12B
 County Golden Valley
 T. 6N R. 22E Sec. 14-12
 Photo No. 4-72
 Address Lavina
 Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____
 Ditch Company Lavina Water Users Assn. Pres. 191.01 Pot. _____
 Irrigation District _____ Pres. _____ Pot. _____
 Private System _____ Pres. _____ Pot. _____
 _____ Totals _____
 Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____
 Original Appropriator, Company _____ App. No. _____
 Original Appropriator, Private _____ App. No. 198
 (Show date of appropriation under Remarks) App. No. 019, 212, 213
 Is the system an extension of another system? Yes _____ No
 Is all land irrigated from one system? Yes No _____
 (If No, show break down on map)
 Source of Water Musselshell R.

Acres Irrigated 19 47 about 77 to 80
 Potential Acres 110 Seeped 0
 Explain _____
 Condition of System good
 Adequate Supply Yes No _____
 Explain buys stored water
 Topography 1st. terrace
 Information From R.W. Fraser (op.)
 Remarks County Records show 50 irrigated



buys from Basin

Mr. Howatt is Leveling & making about 15 acres
more ready to irr from LWA ditch.

UNITED STATES GOVERNMENT
BUREAU OF RECLAMATION
SOUTH WESTERN DISTRICT
OFFICE OF THE DISTRICT ENGINEER
DENVER, COLORADO

Jovina Mont
May 4-1947

Dear Sir

as I was not here when you
held was here last summer you
seem to have got some false information
some place as you did not have the
land marked right what I can suggest
and you man should have showed
the main ditch going clear across one
north of the tracks as it was coming
down here back of building to get on
the time to fix the drain and ditches
on east side of one I used the wrong color
putting down what could be suggested
you might wonder why I colored above
the ditch on one but that has been
surveyed to bring a ditch further up
the ditch for that according to
my abstract this Lavina reserve ditch
has been in court and is adjudicated
and is on record and so would like
to see the check you make be close
to the records

Yours truly

George Howard Lavina
Mont.

April 25, 1949

Mr. Geo. Howatt
Lavina, Montana

Dear Mr. Howatt:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership of your land, with the irrigated and potential irrigable areas designated by color. We would like to have you check this map--particularly the potential areas--and make any corrections you may deem necessary.

On Form WR-A we have listed the water filings that we have a record of covering this land. We would also like to have you check these and answer the remainder of the form so that we may have a complete record of your water use and water rights.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Gravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(26)

198

1. County G.V. (Ferg) (Mahl) Book 3 (1) (E-1) Page 16 (340-341) Record NR
2. Name of Appropriator Charles M. Bair Address Lava, Montana
3. Date Appropriated 5/1/90 Date Filed 1/2/91
Amount Appropriated, Miners Inches 2000, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo.R.
5. Point of Diversion at a point upon its north bank in the SW 1/4
Sec 5 Twp 6 Rge 22 Bank of Stream north - thence running, or
to run to and upon said described land.
6. Purpose irrigating and other purposes
7. Description of System ditch is 72" by 36" in size and carries or conducts 2000" of
water from said stream.
8. Land Description of Intended Place of Use
N 1/2 Sec 4
S 1/2 " 2
S 1/2 " 1 (OVER)
E 1/2 NW 1/4, W 1/2 NW 1/4 " 12-6-22
SW 1/4, S 1/2 NW 1/4 " 6-6-23
9. Remarks (Pertaining to Use, etc.)
Charles M. Bair transfers and 1/2 of this Water Right to Ludwig G. Lehfeldt and Herman
Lehfeldt by deed dated March 29, 1897, Bk. 17, p. 166 G.V. and transfers the other
and 1/2 by deed to same parties dated July 14, 1898. See Bk 18, page 30 G.V. See
transfer from Lehfeldt to Slayton 200 inches, Bk 17-363 G.V.; Lehfeldt to Enterprise
Decree 1800 inches, Bk 17-368 G.V.
10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

All So of Ry except $W\frac{1}{2}$ of $4-6-22$ - 237 Ac.- Union Central Life, Billings, Mont.

All North of Ry, of $4-6-22$ - 219.9 Ac.- J. C. Jensen, Lavina, Montana.

All less R/W less hiway and gravel pit Sec. $1-6-22$ - 607 Ac.- J. J. Burbridge,
Delaware County, Iowa.

$E\frac{1}{2}NW\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$ $12-6-22$ - 160 Ac.- J. J. Brubridge, Delaware County, Iowa.

That part of $So\frac{1}{2}$ So. of Ry. Sec. $6-6-23$ - 14 Ac.- J. E. Candler, Lavina, Montana

$S\frac{1}{2}$ North of Ry. Sec. $6-6-23$ - 292 Ac.- L. O. Helme, Lavina, Montana.

$S\frac{1}{2}$ $2-6-22$ - Townsite of Lavina.

$S\frac{1}{2}SW\frac{1}{4}$ Sec. 2 - 19 Ac.- James Linton, Lavina, Montana.

$S\frac{1}{2}SE\frac{1}{4}$ $NW\frac{1}{4}$ of Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana

$S\frac{1}{2}SW\frac{1}{4}$ $NE\frac{1}{4}$ Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana

$S\frac{1}{2}SE\frac{1}{4}$ $NE\frac{1}{4}$ of Sec. 2 - 20 Ac.- Emma Olcott, 208 No. 19th Street, Billings, Montana.

$NE\frac{1}{4}SE\frac{1}{4}$ Sec. 2 - 40 Ac.- Emma Olcott, 208 No. 19th Street, Billings, Montana.

$NW\frac{1}{4}SW\frac{1}{4}$ (Outlot "E") Sec. 2 - 21.01 Ac.- James R. Linton, Lavina, Montana.

$NE\frac{1}{4}SW\frac{1}{4}$ (Outlot "C") Sec. 2 - 24.51 Ac.- James R. Linton, Lavina, Montana.

$NW\frac{1}{4}SE\frac{1}{4}$ (Outlot "A") Sec. 2 - 32.24 Ac.- James R. Linton, Lavina, Montana.

$SW\frac{1}{4}SW\frac{1}{4}$ of Section 2 - J. Kenneth Ford, Lavina, Montana.

Outlot "F" Sec. 2 - 6.85 Ac.- Rasmussen of Lavina, Montana.

Outlot "G" Sec. 2 - 13.77 Ac.- Ben Loga, Lavina, Montana.

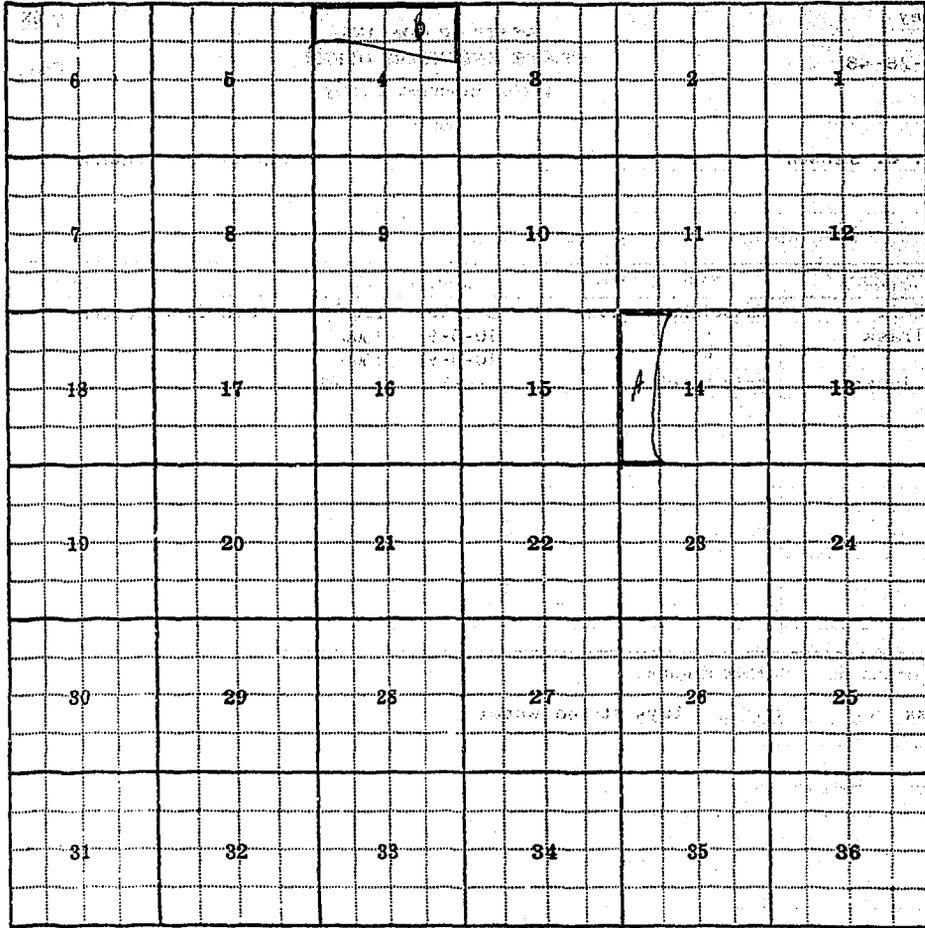
$SW\frac{1}{4}SE\frac{1}{4}$ Sec. 2 - 11.61 Ac.- Albert Kavorkian, Barber, Montana

$SE\frac{1}{4}SE\frac{1}{4}$ of Lot 1, and Lots 2, 3, 4, 5, Sec. 2 - Oscar Balgord, Lavina, Montana.

Office of the Surveyor

Montana

BY THE SURVEYOR



Land Ownership _____

ict
 gable
 cres

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley

Code No. 4B, 14A

T. 6N - R. 22E

Name of Land Owner J. C. Jensen Address Lavina, Montana
 Name of Operator Same Address _____
 Legal Description W 1/2 Sec. 14 West of Highway and N 1/2 of Sec. 4, North of R.R., Twp. 6N., Rge. 22E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
198	Charles M. Bair	Mshl. River	(Other description not appurtenant) N 1/2 Sec. 4-6-22	5-1-90	1-2-91	2000
210	Millard F. Trask	Mshl. River	All that portion that lies between the ditch & Mshl. River in Sec. 4, 5, 9, 10-6-22	10-5-92	10-7-92	1500
211	Millard F. Trask	Mshl. River	(same as above)	10-5-92	10-25-92	1500
D-7	Norman J. Hogan and Union Central Life Ins.	(Trask Ditch)	(Other land not appurtenant) All of Sec. 4-6-22	2-6-35		168.58
✓ D-10	J.C. & Anna Jensen	Bair Ditch	N 1/2 of 4 lying No. of R.R.	2-6-35		108.62

2. Are these filings in use? Yes. No. Explain _____

3. Have any of the above filings or any part of them been sold? Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be? _____

Buys 60 A.F. from D.M.B.

7. Give any other information that you think should be included for the protection of your water right _____

Has 108.62 inches out of Bair right other filings are original filings for entire system
 Information from J. Jensen Date _____

Twp. 6N Rge. 22E

State Engineer's Office

Code No. 4B, 14A

Twp. _____ Rge. _____

WATER RESOURCES SURVEY

Twp. _____ Rge. _____

FARM MAP

Name of Land Owner J. C. Jensen Address Lavina, Montana

Name of Operator Same Address _____

Legal Description W 1/4 Sec. 14 West of Highway and N 1/4 of Sec. 4 North of R.R., Twp. 6N., Rge. 22E.



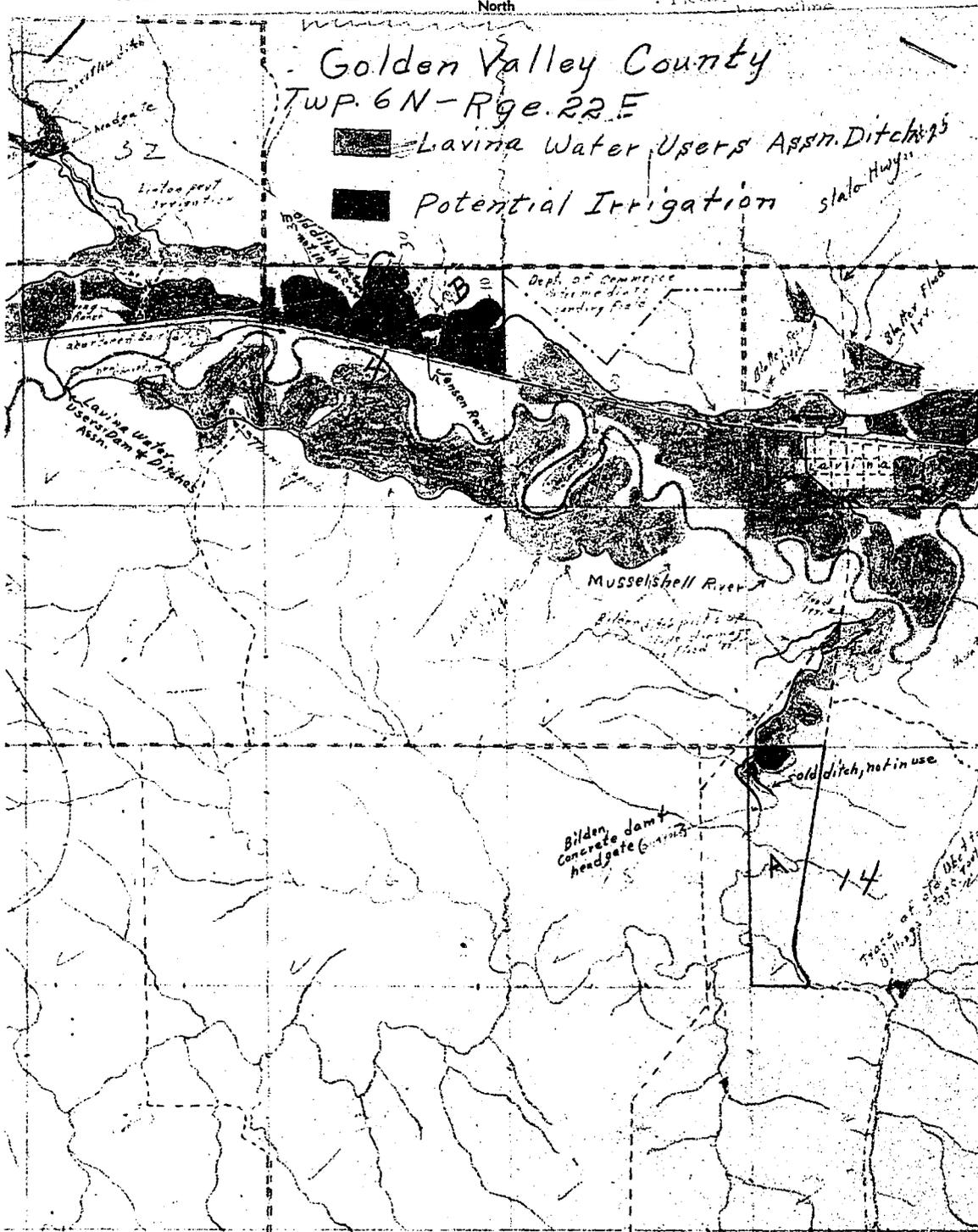
Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities



DO NOT WRITE
IN SPACE BELOW

Code No. 1A, 2A, T. 2N-R. 22E ✓ System Private Ditch (Native) Source of Water Current Creek
 Basin Musselshell River Present 0 Potential 110 Maximum 110 R ✓ F P G ✓ S
 Code No. 1A, T. 5N-R. 22E ✓ System P. R. Reservoir Supply Ditch Source of Water Painted Robe Creek
 Basin Musselshell River Present 0 Potential 120 Maximum 120 ✓ R ✓ F P G ✓ S
 Code No. 1A, T. 5N-R. 22E ✓ System P. R. Reservoir Source of Water Painted Robe Creek
 Basin Musselshell River Present 0 Potential 90 Maximum 90 ✓ R ✓ F P G ✓ S ✓
 Code No. 4B, T. 6N-R. 22E ✓ System Lawton Water District Ditch (North Side Ditch) Source of Water Musselshell River
 Basin Musselshell River Present 98.0 Potential 10.0 Maximum 108.0 ✓ R ✓ F P G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. over Date 6-14-49

Code No. 14A, T. 6N-R. 22E System Old Flood Ditch Source of Water Big Coulees Creek
 Basin Musselshell River Present 0 Potential 7.0 Maximum 7.0 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
 S—Stored Water.

Information from H. L. B. Date 6-14-49

STATE OF MONTANA

County Golden Valley
Code No. 14A

NOTICE
These forms are the
property of the State
of Montana and must
be returned.

State Engineer's Office

WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner J. C. Jensen Address Janina

Name of Operator J. C. Jensen Address _____

Legal Description _____

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
89	<u>Fred D. Glover</u>	<u>Big Coulee Creek</u>	<u>W2NW4, W3SW4</u>	<u>9/21/05</u>	<u>9/26/05</u>	<u>500</u>
90	" "	" "	" "	<u>9/21/05</u>	<u>2/14/08</u>	<u>500</u>

2. Are these filings in use? Yes. No. Explain Plan to use

3. Have any of the above filings or any part of them been sold? Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>(See attached Map)</u>					

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.
Plans to use Water lifts and ditches
also plan to irrigate some out of Big Coulee
Information from J. Jensen - Date _____

State Engineer's Office

WATER RESOURCES SURVEY
 WATER RIGHT DATA

NOTICE
 These forms are the
 property of the State
 of Montana and must
 be returned.

52
 132

Name of Land Owner: J. C. Jensen Address: Lavina
 Name of Operator: Same Address: _____
 Legal Description: all of Sec 11, Township 5 N Range 22 E,

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
219	<u>Bellings +</u>					
	<u>North R.R. Paited</u>	<u>Robe</u>	<u>NE 1/4 Sec 11</u>	<u>4/21/08</u>	<u>4/23/08</u>	<u>2000</u>
		<u>Creek</u>				

2. Are these fillings in use? Yes. No. Explain: has been used for stockwater in Res.

3. Have any of the above fillings or any part of them been sold? Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
/					

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use
/			

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.
Originally built by R.R. to supply water to train and Paited Robe
 Information from: J. Jensen Date: May 18, 1969

NOTICE
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property of the State
of Montana and must
be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 1A-7A
Twp 7 N Rge 22 E

20

Name of Land Owner J. C. Jensen, Inc. Address Lavina, Mont

Name of Operator _____ Address _____

Legal Description All of Sec 1, and N², W² SW⁴ in Sec 2, Township 7 North, Range 22 East,

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
28	Richard H Green	Cameron Cr	Lots 3-4-Sec 2	4/22/16	4/25/16	100
106	Arthur Bayers	Current Cr	NE ⁴ Sec 2	12/1/10	12/5/10	320
107	George L. Farr	"	N ² W ² Sec 2	7/17/11	7/18/11	320
109	Edw. A. Kroeger	"	All Sec 1	9/12/19	10/25/19	150

2. Are these filings in use? Yes No. Explain Not now in use but plan to use them for irrigation, line tanks, reservoirs.

3. Have any of the above filings or any part of them been sold? Yes No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>None</u>					

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right.

Mr Jensen wants these rights protected for future use.
Information from J. Jensen Date May 18/1949

24 /
NS

FORM #1 - GAZETTE 1969-20-1-47

Farm Checked

STATE OF MONTANA

Code No. 4B 14A

By A-C-J.

STATE ENGINEER'S OFFICE

County Golden Valley

Area Lavina

WATER RESOURCES SURVEY

T. 6N R. 22E Sec. 4

Date 6/28/46

Photo No. 6-13

Legal Land Owner Jensen, J.C.

Address Lavina

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company Lavina Water Users Assn. ^{assessed} Pres. 108.62 Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ (Show date of appropriation under Remarks) App. No. 198-210-211

Is the system an extension of another system? Yes _____ No DR-D10

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated in about 98 acres

Potential Acres 10.0 Seeped 0

Explain intends to develop much more of 16862 A.

Condition of System good

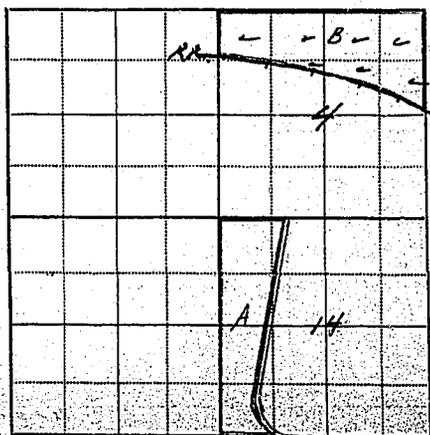
Adequate Supply _____ Yes _____ No _____

Explain buys stored water 60AF.
1 acre ft at 3¢ AF More

Topography Terrace

Information From J.C. Jensen

Remarks C.R. Show 30A. 197.



Glover Big Coulee
B.N.R.P. Painted Rock

24/ 22

FORM F-1 - GP. - TX. 1985-2M-1-87

Farm Checked

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Code No. 14A

By J.E.C.

County Golden Valley

Area Lavina

T. 6N R. 22E Sec. 14

Date 9/17/48

Photo No. MA-472

Legal Land Owner Jensen, J.C.

Address Lavina

Operator Same

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Pres. 0 Pot. 2.0

Totals _____

Flood Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Glover, Fred D. App. No. 89, 90

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Big Coulee Crk

Acres Irrigated 1948 0

Potential Acres 7.0 Seeped 0

Explain _____

Condition of System Dam out on main ditch needs some repair
small ditch on East side of Crk out of use

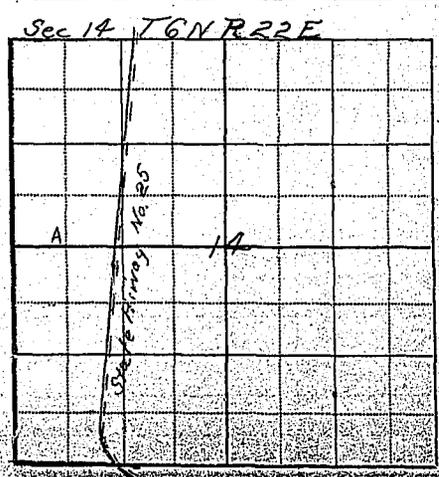
Adequate Supply Yes _____ No

Explain depends partly on rainfall

Topography Creek bottom

Information From Erac & Bildert

Remarks according to Bildert, Jensen has no right
in main ditch



April 25, 1949

Mr. J. C. Jensen
Lavina, Montana

Dear Mr. Jensen:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. One form shows the ownership boundary of your land in Sections 4 & 14. On Form WR-A attached, we have shown decrees numbered 7 & 10, and appropriations numbered 198 & 210 & 211 that cover the land in Section 4 that is now irrigated by the Lavina Water User's Association. For these lands we are particularly interested to know whether or not these appropriations & decrees are still in use out of this system.

For the land in Section 14 our records show two filings, numbered 89 & 90. The information we would like for this is whether or not these filings are still in use.

In addition to this we would like to have you complete this form in its entirety and give us all the information you can regarding this Association and its functions.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Cravets
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(26)

198

1. County G.V. (Ferg) (Book 3 (1)(B-1) Page 16 (340-341) Record WR
2. Name of Appropriator Charles M. Bair Address Kevin, Montana
3. Date Appropriated 5/1/90 Date Filed 1/2/91
Amount Appropriated, Miners Inches 2000, Cubic Feet per second _____
4. Name of Stream Manuelahell River Tributary _____ Basin No. R.
5. Point of Diversion at a point upon its north bank in the SW 1/4
Sec. 5 Twp. 6 Rge. 22 Bank of Stream north - thence running, or to run to and upon said described land.
6. Purpose irrigating and other purposes
7. Description of System ditch is 72" by 36" in size and carries or conducts 2000* of water from said stream.
8. Land Description of Intended Place of Use _____
NE 1/4 Sec. 4
SW 1/4 " 2
SW 1/4 " 1 (OVER)
SW 1/4, NW 1/4 " 12-6-22
SW 1/4, SW 1/4, NW 1/4 " 6-6-23
9. Remarks (Pertaining to Use, etc.) _____
Charles M. Bair transfers and 1/2 of this Water Right to Ludwig C. Lehfeldt and Herman Lehfeldt by deed dated March 29, 1897, Bk. 17, p. 166 G.V. and transfers the other and 1/2 by deed to same parties dated July 14, 1898. See Bk 18, page 30 G.V. See transfer from Lehfeldt to Slayton 700 inches, Bk 17-363 G.V.; Lehfeldt to Enterprise Decree 1800 inches, Bk 17-368 G.V.
10. Case No. _____ Date _____ Amt. Decreed; M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

All So of Ry except $\frac{1}{4}$ of 4-6-22 - 287 Ac.- Union Central Life, Billings, Mont.

All North of Ry, of 4-6-22 - 219.9 Ac.- J. C. Jenson, Lavina, Montana.

All less R/W less highway and gravel pit Sec. 1-6-22 - 607 Ac.- J. J. Burkidas,
Delaware County, Iowa.

$\frac{1}{4}$ E 1/2, $\frac{1}{4}$ W 1/2 12-6-22 - 160 Ac.- J. J. Burkidas, Delaware County, Iowa.

That part of So $\frac{1}{2}$ So. of Ry. Sec. 6-6-23 - 14 Ac.- J. E. Candler, Lavina, Montana

$\frac{1}{4}$ North of Ry. Sec. 6-6-23 - 292 Ac.- L. O. Halsey, Lavina, Montana.

$\frac{1}{4}$ 2-6-22 - Townsite of Lavina.

S $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 2 - 19 Ac.- James Linton, Lavina, Montana.

S $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana.

S $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana.

S $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 2 - 20 Ac.- Ezra Olcott, 208 No. 19th Street, Billings, Montana.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 2 - 40 Ac.- Ezra Olcott, 208 No. 19th Street, Billings, Montana.

NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Outlet "E") Sec. 2 - 21.01 Ac.- James R. Linton, Lavina, Montana.

NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Outlet "C") Sec. 2 - 24.51 Ac.- James R. Linton, Lavina, Montana.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Outlet "A") Sec. 2 - 32.24 Ac.- James R. Linton, Lavina, Montana.

SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 - J. Kenneth Ford, Lavina, Montana.

Outlet "F" Sec. 2 - 6.85 Ac.- Rasmussen of Lavina, Montana.

Outlet "G" Sec. 2 - 13.77 Ac.- Ben Logg, Lavina, Montana.

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2 - 11.61 Ac.- Albert Kaverkina, Barber, Montana.

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Lot 1, and Lots 2, 3, 4, 5, Sec. 2 - Oscar Balgord, Lavina, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.Y. (Isl.) (Mahl) Book 22 (D)(C-2) Page 317 (16)(114) Record Misc. 211

2. Name of Appropriator Willard F. Trask Address _____

3. Date Appropriated 10-5-92 Date Filed 10-25-92

Amount Appropriated, Miners Inches 1500, Cubic Feet per second _____

4. Name of Stream Musselshell River Tributary _____ Basin No. R.

5. Point of Diversion at a point on its south bank 15 chains & 13 links measured along the north bank of said river below where the section line between Sec. 5 & 6 Twp. 6 Rge. 22 / crosses said river thence running in an easterly direction to and upon the land.
Bank of Stream south

6. Purpose irrigating, watering stock, domestic and other legal purposes.

7. Description of System dam, flume and ditch, which said flume and ditch is 6 ft. in width by 2 ft. depth and carries or conducts 1500* of water from said Mahl. River.

8. Land Description of Intended Place of Use On all that portion which lies between the ditch hereinafter described and the Mahl. River Secs. 4, 5, 9, 10-6-22 (OVER)

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

All South of Ry except W¹/₂ 4-6-22 - 237 Ac.- Union Central Life, Billings, Mont.

All North of Ry Sec. 4-6-22 - 219.9 Ac.- J. C. Jensen, Laramie, Montana.

W¹/₂ So. of Ry Sec. 4-6-22 - 110 Ac.- Union Central Life Ins. Co., Billings, Mont.

All No. of Ry Sec. 5-6-22 - 156.44 Ac.- Clyde E. Lake, Laramie, Montana,
S H. H. Armstrong, Laramie, Montana.

All So. of Ry Sec. 5-6-22 - 450 Ac.- Union Central Life Ins. Co., Billings, Mont.

All of 9-6-22 - 640 Ac.- Emily J. Moore, & Lincoln Hospital Assoc., & Continental
Nat'l Bank, Lincoln, Neb.

NE¹/₂ of 10-6-22 - 160 Ac.- Sadie Engst, Laramie, Montana

SE¹/₂ of 10-6-22 - 160 Ac.- J. C. Jensen, Laramie, Montana

EW¹/₂ of 10-6-22 - 160 Ac.- J. D. Reitsch, Roundup, Montana.

SW¹/₂ of 10-6-22 - 160 Ac.- Herman Krauss, Wadley, So. Dak.

DIVISION OF AGRICULTURE

STATE OF MONTANA
LAND ENCLOSURE OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

Mshl. Co. Dec. 10

1. County _____ Book _____ Page _____ Record _____

2. Name of Appropriator _____ Address _____

3. Date Appropriated _____ Date Filed _____

Amount Appropriated, Miners Inches _____, Cubic Feet per second _____

4. Name of Stream _____ Tributary _____ Basin _____

5. Point of Diversion _____

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose _____

7. Description of System _____

8. Land Description of Intended Place of Use _____

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 108.62 C. F. S. _____

11. To Whom Decreed J. C. and Anna Jensen Address Lavina, Montana. _____
River)

12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.) _____

Equal right with others under Wrt dated 5/1/1890 (Bair Wrt)

13. Date of Priority _____ Purpose _____

Description is not shown in Decree, but in answer of each party.

14. Land Description of Place of Use as Decreed _____

All that part of the N¹/₂ of Sec. 4-6-22E. - 219.8 acres,

lying North of the R/W of the C.M. St. Paul & Pacific Ry. Co., as now located

over and across Sec. 4, cont. 219.8 acres, more or less - J. C. Jensen, Lavina, Montana.

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg)(Msh) Book 3 (5)(E-1) Page 103 (305)(228) Record WR 89
2. Name of Appropriator Fred D. Glover Address Lavina, Montana
3. Date Appropriated 9/21/05 Date Filed 9/26/05
Amount Appropriated, Miners Inches 500, Cubic Feet per second 12 1/2
4. Name of Stream Big Coulee Creek Tributary Mshl R. Basin Mo. R.
5. Point of Diversion at a point upon its south bank, at or near the south line of
SW 1/4
Sec. 14 Twp. 6 Rge. 22 Bank of Stream
6. Purpose irrigation and other purposes
7. Description of System dam and ditch, which said ditch is 60" by 12" in size and
carries or conducts 12 1/2 cu. ft. of water from said creek.
8. Land Description of Intended Place of Use
SW 1/4, W 1/2 Sec. 14, Twp 6-22 - 154 Ac. - J. C. Jonsen, Lavina, Montana
(5.93 Ac. highway)
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Yel) (Mshl) Book 22 (F)(C-2) Page 403 (58)(312) Record Misc. 90

2. Name of Appropriator Fred D. Glover Address Lavina, Montana

3. Date Appropriated 9/21/05 Date Filed 3/14/08

Amount Appropriated, Miners Inches 500, Cubic Feet per second 12 1/2

4. Name of Stream Big Coulee Creek Tributary Mshl. R. Basin No. R.

5. Point of Diversion at a point upon its south bank at or near the south line of
the SW 1/4 of

Sec. 14 Twp. 6 Rge. 22 B^{ar} of Stream south

6. Purpose irrigating and other purposes

7. Description of System dam and ditch which said ditch is 60" by 12" in size and
carries or conducts 12 1/2 cu. ft. of water from said creek.

8. Land Description of Intended Place of Use

W 1/2, W 1/2 Sec. 14-6-22 - 15 1/2 Ac. - J. C. Jensen, Lavina, Montana.

(5.93 Ac. Hiway)

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Yel) (Mshl) Book 22 (F) (C-2) Page 404 (75) (315) Record Misc. 219
2. Name of Appropriator Billings & Northern R.R. Co. Address _____
3. Date Appropriated 4/21/08 Date Filed 4/23/08
Amount Appropriated, Miners Inches _____, Cubic Feet per second 50
4. Name of Stream Painted Robe Creek Tributary Mshl R. Basin Mo. R.
5. Point of Diversion at a point approximately 1370 ft. west and 580 ft. south of
the NE corner of
Sec. 10 Twp. 5 Rge. 22 Bank of Stream _____
6. Purpose to secure a water supply for the use of locomotives upon the line of railroad
of this appropriator & claimant as hereinafter more particularly mentioned & described
7. Description of System A dam constructed of earth and stone built (OVER*)
from bank to bank of said "Painted Robe Creek", which said dam
is 4 ft. in height, 36 ft. in width & 47 ft. in length, thus forming a reservoir
bounded by the banks of said Creek and said dam from which said reservoir leads a
(OVER**)
8. Land Description of Intended Place of Use _____
NE 1/4 Sec. 11-5-22
All less 27 Ac. G. N. Reservoir, 11-5-22 - 613 Ac. O.M. Corwin, Great Falls, Mont.
& J. C. Jensen, Lavina, Mont.
Painted Robe Reservoir, Sec. 11-5-22 - 27 Ac. - J. C. Jensen, Lavina, Montana
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

28

- 1. County G.V. (Mshl) Book 3 (13) Page 202 (163) Record WR
- 2. Name of Appropriator Richard H. Green Address Franklin, Montana
- 3. Date Appropriated 4/22/16 Date Filed 4/25/16
Amount Appropriated, Miners Inches 100, Cubic Feet per second _____
- 4. Name of Stream Cameron Creek Tributary _____ Basin _____
- 5. Point of Diversion at a point upon its north bank in northwest part of Lot 4 of

Sec. 2 Twp. 7 Rge. 22 Bank of Stream north

- 6. Purpose Irrigating and other purposes
- 7. Description of System ditch which said ditch is 36" in width by 5" in depth in size
and carries or conducts 100" of water from said creek.

- 8. Land Description of Intended Place of Use _____
Lots 3 and 4 of Sec. 2-7-22 - 80.14 Ac. - Anna J. Jensen, Lavina, Montana

- 9. Remarks (Pertaining to Use, etc.) _____

Decree

- 10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
- 11. To Whom Decreed _____ Address _____
- 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
- 13. Date of Priority _____ Purpose _____
- 14. Land Description of Place of Use as Decreed _____

- 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (reg)(Msh) Book 3 (6)(1-1) Page 145 (138) (285) Record WR 106
2. Name of Appropriator Arthur G. Bayers Address Larina, Montana
3. Date Appropriated 12-1-10 Date Filed 12-5-10
- Amount Appropriated, Miners Inches 320 Cubic Feet per second 8
4. Name of Stream Currant Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its north banks on east side of NE 1/4 on the NW 1/4
- Sec. 2 Twp. 7 Rge. 22 Bank of Stream North
6. Purpose irrigation and other purposes
7. Description of System ditch, which said ditch will be -- inches by -- inches in size
and carries and or conducts 8 cu. ft. of water from said Creek.
8. Land Description of Intended Place of Use _____
NE 1/4 Sec. 2-7-22 - 160 Ac. - J. C. Jensen, Larina, Montana
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

107

1. County G.V. (Mshl) Book 3 (13) Page 168 (15) Record WR

2. Name of Appropriator George L. Farr Address Lavina, Montana

3. Date Appropriated 7/17/11 Date Filed 7/18/11

Amount Appropriated, Miners Inches 320, Cubic Feet per second 8

4. Name of Stream Currant Creek Tributary _____ Basin _____

5. Point of Diversion at a point upon its north and east bank on N $\frac{1}{2}$ N $\frac{1}{2}$ of

Sec. 2 Twp. 7 Rge. 22 Bank of Stream north and east

6. Purpose irrigating and other purposes

7. Description of System ditch which said ditch is ___ inches by ___ inches in size and carries or conducts 8 cu.ft. of water from said creek.

8. Land Description of Intended Place of Use _____

N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 2-7-22
NW $\frac{1}{4}$, W $\frac{1}{2}$ S $\frac{1}{2}$ 2-7-22 -240 Ac. - Anna J. Jensen, Lavina, Montana

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Mshl) Book 3 (13) Page 218 (202) Record WR 109
2. Name of Appropriator Edw. A. Kroeger Address Lavina, Montana
3. Date Appropriated 9/12/19 & on 10/4/19 Date Filed 10/25/19
Amount Appropriated, Miners Inches 150, Cubic Feet per second 3-3/4
4. Name of Stream Currant Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its left bank at about the center of N $\frac{1}{2}$ of

Sec. 2 Twp. 7 Rge. 22 / See #9 below
Bank of Stream left
6. Purpose Irrigating and other purposes
7. Description of System dam and ditch, which said ditch is 2 ft. wide by 10" ft deep in
size and carries and conducts 3-3/4 cu. ft. of water from said creek.
8. Land Description of Intended Place of Use
640 Ac. desc. as Sec. 1, Twp. 7, Rge. 22 - 640 Ac.
All of 1-7-22 - 640.80 Ac. - Union-Central-Life Ins. Co.
Billings, Montana, J. J. C. Jensen, Lavina, Montana
9. Remarks (Pertaining to Use, etc.) Also a second dam and ditch of same dimensions
located at a point on the north side of SE $\frac{1}{4}$ of Section 1, same twp. & rge., said
second dam to be more favorably located and said second ditch being a continuation
of said first mentioned ditch, to lands further down said creek.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley

Code No. 20, 2TB

Name of Land Owner Lloyd Gladys Larson (purchased Apr. 9, 1949)
Address Lavina, Montana
Name of Operator Same Address _____
Legal Description N1/4, NE1/4, SW1/4 Sec. 2, in Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land... Yes... No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>T.S. Watson</u>	<u>for flood water from dam</u>				

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use
<u>T.S. Watson</u>			

2. Or is this land covered by a water right that was purchased from another water right... Yes... No. If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water... Yes... No. If yes, from whom and how many inches, cubic feet per second, acre feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.

Water rights haven't been filed for Mesquite River

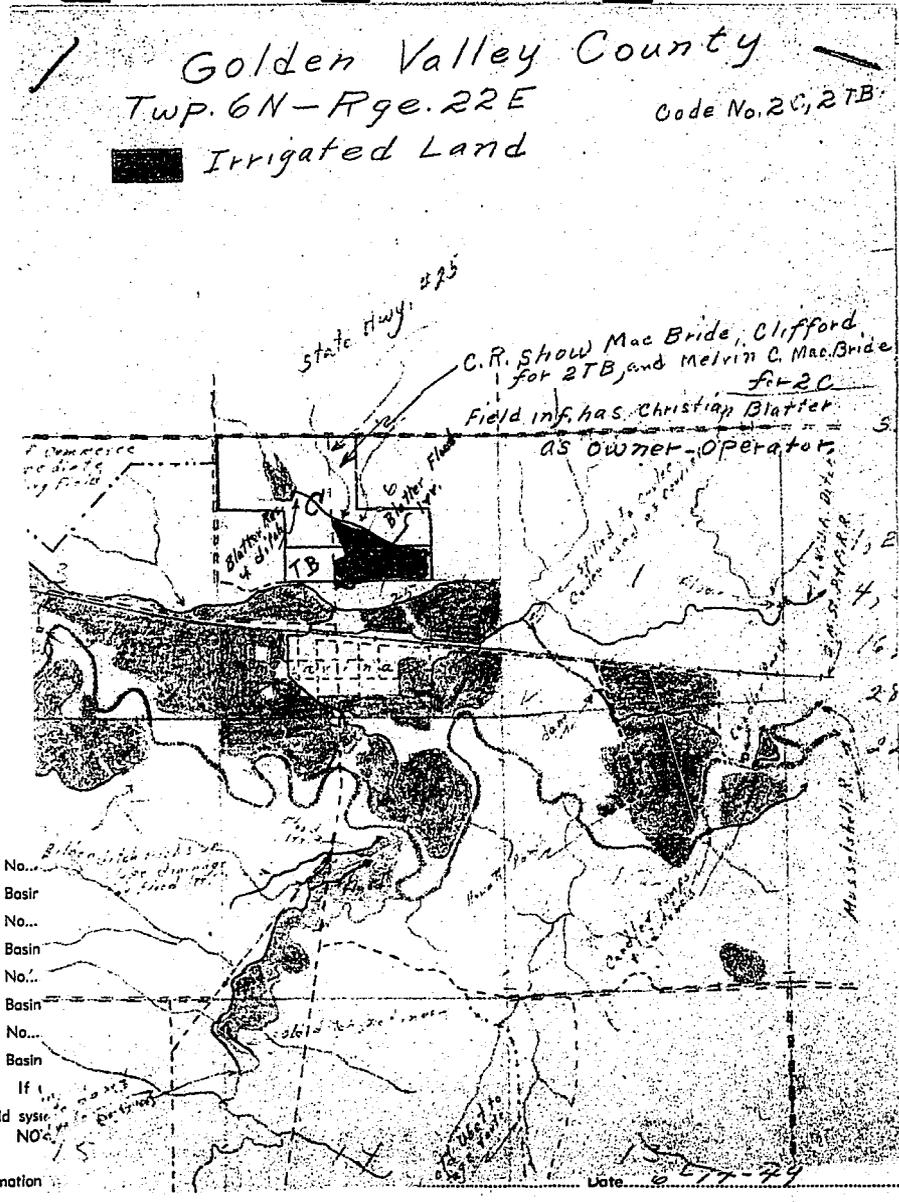
Information from Gladys L. Larson Date May 12, 1949

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Golden Valley
Code No. 2 C, 2 TB
1
AS
F

Twp. 6N Rge. 22E
Twp. _____ Rge. _____
Twp. _____ Rge. _____
Name of Land Owner Christian Blatter Address Lavina, Montana
Name of Operator Same Address _____
Legal Description N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 2, in Twp. 6N., Rge. 22E

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities



Code No. _____
Basin _____
If _____
in said sys. _____
NO _____
Information _____

med Coulee-Trib.
setshell River
P. G. S. V.
P. G. S.
P. G. S.
P. G. S.
P. G. S.
et, as the case may be
ter diverted by gravity.

Date 6-17-79

Form WR-2
Reporter 1782 1M-2-48

STATE OF MONTANA

County Golden Valley

Twp. 6N Rge. 22E

State Engineer's Office

Code No. 2-C, 2-TB

Ownership covers only irrigated land. All ownership for land not shown.

WATER RESOURCES SURVEY
FARM MAP

Name of Land Owner Christian Blatter Address Lavina, Montana

Name of Operator Same Address _____

Legal Description N4NW4, NE4NW4, SW4NE4 Sec. 2, in Twp. 6N., Rge. 22E



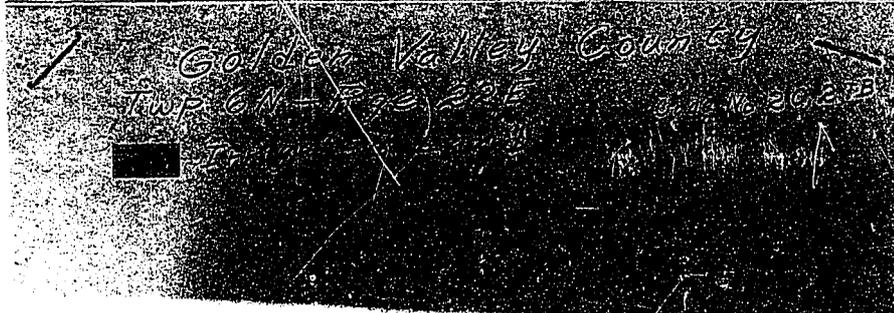
Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities



DO NOT WRITE
IN SPACE BELOW

Code No. <u>T. 6N-R. 22E</u>	System <u>Blatter Flood Ditch</u>	Source of Water <u>Unnamed Coulee-Trib.</u>
Basin <u>Musselshell River</u>	Present <u>31.0</u>	Potential <u>0</u> Maximum <u>31.0</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____	Potential _____ Maximum _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. P. B. Date 6-14-49

NOTICE
These forms are the
property of the State
of Montana and must
be returned.

State Engineer's Office

WATER RESOURCES SURVEY
WATER RIGHT DATA

Name of Land Owner Lloyd Larson Address Liavina
Name of Operator Same Address _____
Legal Description _____

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes..........No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>Watson, T.S.</u>	<u>unnamed Coulee</u>	<u>SW 1/4 NE 1/4 Sec 2 T6N R22E</u>	<u>9-15-26</u>	<u>8-24-37</u>	<u>All</u>

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No..........

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	System Gravity

4. Do you buy supplemental water.....Yes.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be? See below

5. Give any other information that you think should be included for the protection of your water right.

Larson has no Right in LWUA ditch but intends to buy water from DMB and make arrangement to carry the water in the LWUA ditch from which he will pump the water to his field which is above the ditch, ditch for this proposed system is in
Information from Mr. O.P. Balgord Date May 18, 1939

24
75

FORM 7-1 - GAZETTE 1948-24-1-47

Farm Checked

STATE OF MONTANA

Code No. 2C, 2TB

By A. C. J.

STATE ENGINEER'S OFFICE

County Golden Valley

Area Lavina

WATER RESOURCES SURVEY

T. 6N. R. 22E Sec. 2

Date 6/27/48

Photo No. 4-72

Legal Land Owner C.R. show MacBride, Clifford for 2TB Address Lavina

Operator " " MacBride, Melvin C. for 2C Address Lavina

Water is delivered by: field inf. has Christian Blatter as owner operator
Now Lloyd Larson May 18, 1949

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. 31.0 Pot. 0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Natson, T.S. App. No. 326

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Wasset stall unnamed coulee

Acres Irrigated 19.48 31.0

Potential Acres 0 Seeped 0

Explain _____

Condition of System fair

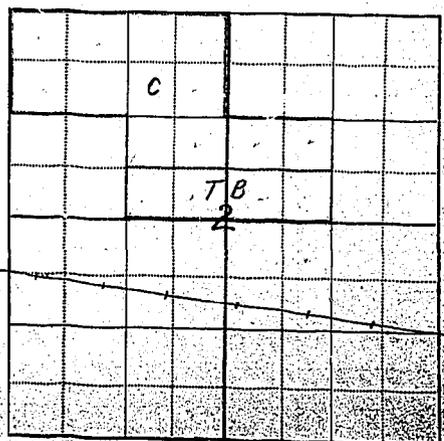
Adequate Supp's Yes _____ No

Explain depends on rainfall + spring run-off

Topography Coulee bottom

Information From Christian Blatter

Remarks res. doesn't hold enough for reg. irrigation



wants to get enough water for about 12 A from
Larina Water Users Assn. but 2 members are
holding out against it. looks like they may
change their ideas and let Blatter have
what he needs

STATE ENGINEERING OFFICE
STATE OF MONTANA

April 25, 1949

Mr. Christian Blatter
Lavina, Montana

Dear Mr. Blatter:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. One form shows the ownership boundary, with Parcel C reported as being owned by Melvin C. McBride, and Parcel 2B shown as being owned by Clifford McBride. According to our field crew, however, they show you as owning these parcels. We would like to have you clarify this for us.

As we do not have a definite record of any water rights covering this land we are sending you Form WR-D, which we would like to have you fill out in its entirety. Fragmentary information leads us to believe that a T. S. Watson is the original appropriator, and there is also a possibility that some parts of this land may have been covered by decreed rights. We, therefore, are extremely anxious to have you give us any and all information you can pertaining to the rights covering this land.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Cravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Golden Valley Book 3 Page 327 Record WR 326
 2. Name of Appropriate T. S. Watson Address Lavina, Montana
 3. Date Appropriated 9/15/26 Date Filed 8/24/37
 Amount Appropriated, Miners Inches all the flood waters, Cubic Feet per second in that largest coolie
 4. Name of Stream Coolie on NW 1/4 2-6-22 Tributary Basin
 5. Point of Diversion at a point in the middle of said dam and runs down the natural bed
of the coolie onto the SW 1/4 of
 Sec. 2 Twp. 6 Rge. 22 Bank of Stream

6. Purpose irrigating and other purposes
 7. Description of System A dam and ditch which said ditch is 96" by 36" in size and
carries or conducts 300" of water from said dam in coolie
 8. Land Description of Intended Place of Use
SW 1/4 Sec. 2-6-22
Lots 3-4 - NW 1/4, NE 1/4 of 2-6-22 - 117 Ac. - T. S. Watson, Lavina, Montana.
 9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. L. C. F. S.
 11. To Whom Decreed Address
 12. Name of Ditch Maximum Capacity (C. F. S.)
 13. Date of Priority Purpose
 14. Land Description of Place of Use as Decreed
 15. Remarks (Present Use Status, etc.)

6	5	4	3	B	2	A
					1A	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

.....

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NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SUPPLY
WATER RIGHT DATA

County Golden Valley
Code No. 32A, 2A, 2B,
2 TA

Name of Land Owner James R. Linton Address Lavina, Montana
Name of Operator Same Address _____
Legal Description W 1/2, SE 1/2 Sec. 32 in Twp. 7N., Rge. 22E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
	(See Attached Sheet)		<i>all between center Sec 32 + RR + SW 1/4 NW 1/4, NE 1/4 NE 1/4</i>			
	Charles Bair D-16		orig Olcott Land	Decree priority date June 15, 1929		Decreed 29.94
	" " D-12	"		5-1-1890	1-2-1892	Decreed 26.63
	App. No. 14B James R. Linton	5 Mile Cr	NW 1/4 and SW 1/4 Sec 32 Twp 7N R2E	5-24-27	5-26-27	200

2. Are these filings in use: Yes. No. Explain _____
3. Have any of the above filings or any part of them been sold: Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have on irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?
I buy fifty five (55) acre feet from Frankman Res. in Water Users Ass.

7. Give any other information that you think should be included for the protection of your water right. I own on the William Olcott land and water rite 29.94 miner inches. The description of this land NE 1/4, SE 1/4, S 2; 6-23 instead of NE 1/4 NE 1/4, as you have noted.
Information from James R. Linton Date May 2, 1948

Code	Name of Appropriator	Stream	Land Description	Date Approp.	Date Filed	Miners Inches
198	Charles M. Bair	Mshl. River	S $\frac{1}{2}$ Sec. 2 in 6-22 (Other land not appurtenant)	5-1-90	1-2-91	2000

Decrees

Code	To Whom Decreed	Stream	Land Description	Date of Priority	Miners Inches
D-4	J. Kenneth Ford, Marie Ford & Lizzie E. Slayton	Bair Ditch	Part of W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 2 in 6-22	2-6-35	75.05
D-5	Henry J. Gettmann		Lots 1,4,5 being in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2-6-22	2-6-35	22.90
D-12	James R. Linton	Bair Ditch	Part of N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 2 in 6-22	2-6-35	26.63
D-14	Ben Loga	Bair Ditch	Part of NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2 in 6-22	2-6-35	29.65
D-16	William Olcott	Bair Ditch	NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 2 in 6-22 (Could be in error and probably should be NE $\frac{1}{4}$ SE $\frac{1}{4}$)	2-6-35	29.94
D-17	Ethel J. Rasmussen	Bair Ditch	Part of SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2 in 6-22	2-6-35	8.04
D-18	Margaret A. Rorabeck	Bair Ditch	A tract in W $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 2 in 6-22	2-6-35	1.0

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

County Golden Valley

Twp. 6N Rge. 22E

Ownership
Only irrigated land

State Engineer's Office

Code No. 2A, 2B, 2 TA,

Twp. _____ Rge. _____
Twp. _____ Rge. _____

WATER RESOURCES SURVEY FARM MAP

Name of Land Owner James R. Linton Address Lavina, Montana

Name of Operator Same Address _____

Legal Description N 1/2, SE 1/4, SW 1/4, NW 1/4, N 1/2 No. of R.R. in Sec. 2 in Twp. 6N., Rge. 22E



Irrigated Land

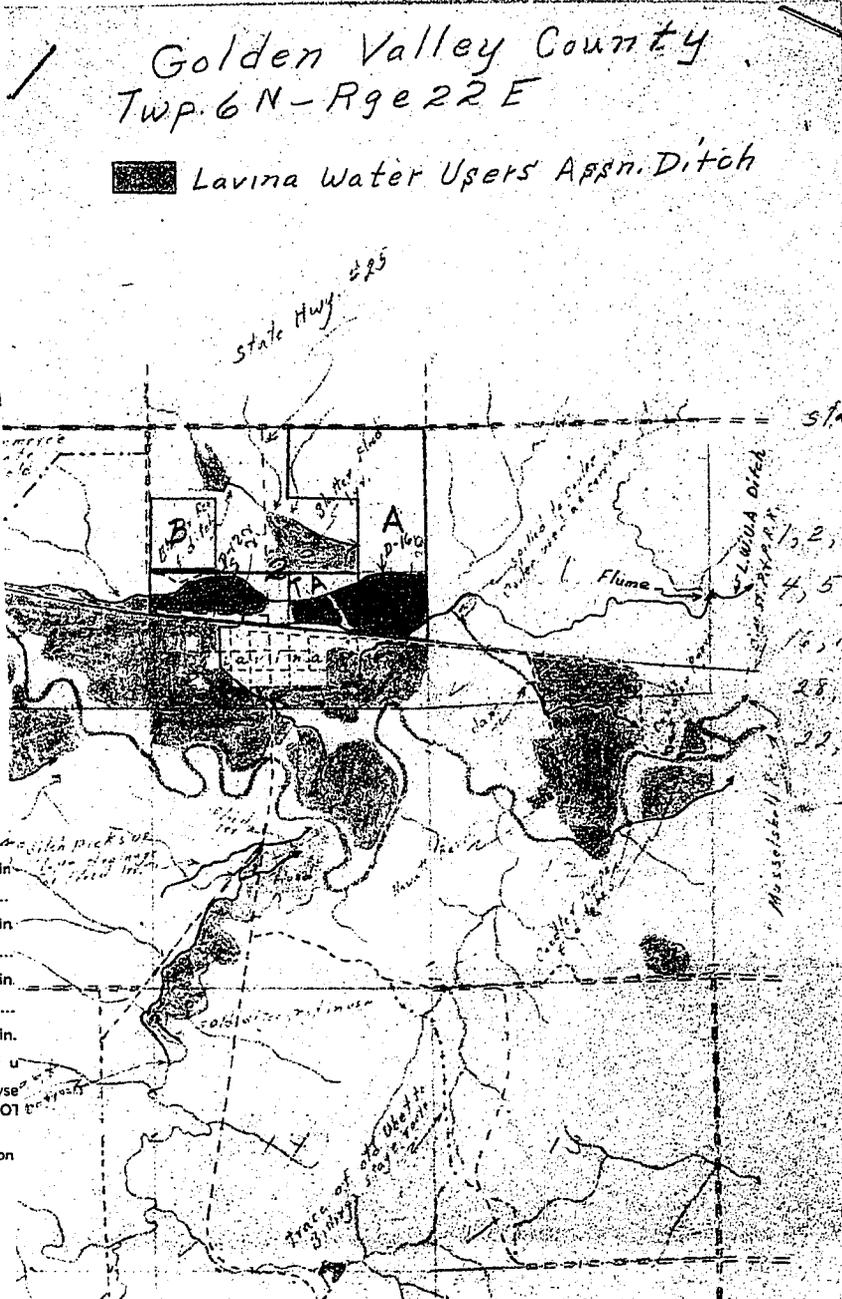


Non-Irrigated Land
North



Potential Land Under Existing Facilities

Please check the
owner's outline
of this land.



Code No. _____
Basin _____
If u _____
In said syste _____
NO1 _____
Information _____

Cassell River
F. P. G. H. S. K. _____
F. P. G. S. _____
ect, as the case may be
ater diverted by gravity.

Twp. 6
 Twp.
 Twp.
 Name of
 Name of
 Legal Des



Eden Valley
 2B, 2 TA
 JB

Please check the
 ownership outline
 of this land.

*All the Water Rites under Loma Water Users
 Association are now in use.*

DO NOT WRITE
 IN SPACE BELOW

T. 6N-R. 22E

Code No. 2A, 2TA System Loma Water Users Assoc. Ditch Source of Water Musselshell River
 Basin Musselshell River Present 57.0 Potential 0 Maximum 57.0 R ✓ F ✓ P ✓ G ✓ S ✓
 Code No. System Source of Water
 Basin Present Potential Maximum R F P G S
 Code No. System Source of Water
 Basin Present Potential Maximum R F P G S
 Code No. System Source of Water
 Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be
 in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
 S—Stored Water.

Information from H. L. B. Date 6-14-49



Check the
p outline
land.

This Water Rite is now in use.

DO NOT WRITE
IN SPACE BELOW

T 7 N - R. 22 E

Code No.	<u>32A</u>	System	<u>Winton Flood Ditches</u>	Source of Water	<u>Five Mile Creek</u>
Basin	<u>Musselshell River</u>	Present	<u>45.0</u>	Potential	<u>0</u>
		Maximum	<u>45.0</u>	R	<u>F</u>
				P	<u>G</u>
				S	<u>V</u>
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	<u>F</u>
				P	<u>G</u>
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	<u>F</u>
				P	<u>G</u>
				S	
Code No.		System		Source of Water	
Basin		Present		Potential	
		Maximum		R	<u>F</u>
				P	<u>G</u>
				S	

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

also in 19

24/15

FORM #1 - GAZETTE 1968-28-1-47

Farm Checked

STATE OF MONTANA

Code No. 2A, 2B, 2TA

By A.C.J.

STATE ENGINEER'S OFFICE

County Golden Valley

Area Lavina

WATER RESOURCES SURVEY

T. 6N. R. 22E. Sec. 2

Date 6/25/45

Photo No. 4-72

Legal Land Owner Linton, James R.

Address Lavina

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company Lavina Water Users Assn. assessed 56.57 Pres. 57.0 Pot. 0

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ~~_____~~ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 198

Is the system an extension of another system? Yes _____ No D-5-17-14-4-15-18-16

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 10.48 57.0

Potential Acres 0 Seeped 0

Explain _____

Condition of System good

Adequate Supply Yes No _____

Explain buys stored water

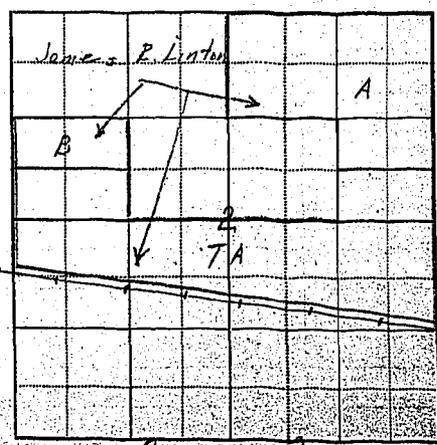
Topography Terrace

Information From Linton

Remarks has private irr. in 7N. - 22E.

C.R. show 8.25 irr.

Buy 55 A.F. from Baker

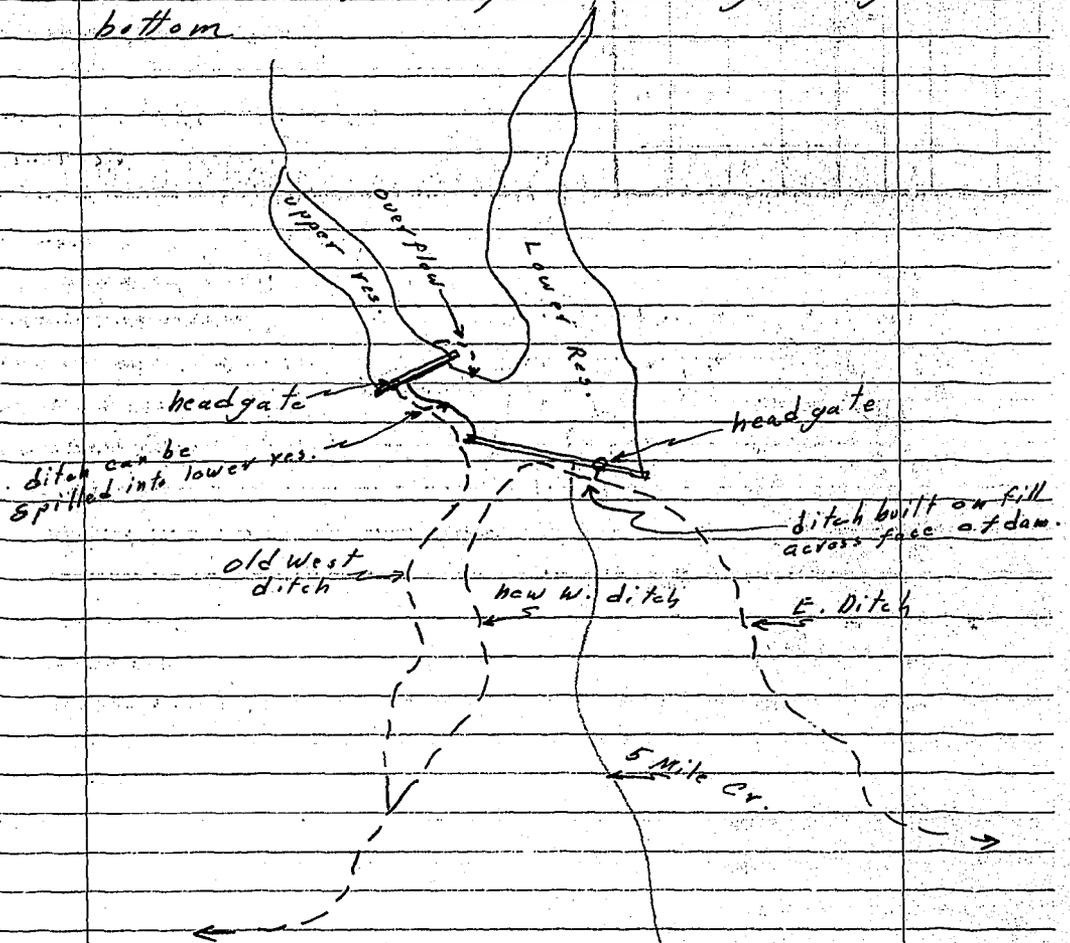


buys 55 A.F. from Basin

THE UNIVERSITY OF MICHIGAN

LIBRARY ENGINEERING CENTER

2 reservoirs, 3 ditches. East ditch recently built, ^{last fall} probably this spring at apparently considerable expense however recent rains have made considerable washouts. Both reservoirs full at this time. Ditches will take flood from top of irr. by headgates in bottom.



April 25, 1949

Mr. James R. Linton
Lavina, Montana

Dear Mr. Linton:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two map forms. One of the forms is for your land in Section 2, Township 6 North, Range 22 East and one for your land in Section 32, Township 7N., Rge. 22E. We would like to have you check these maps very carefully and make any and all corrections you may deem necessary.

Attached to Form WR-A we have listed the water rights and decrees that we have a record of covering this land. We are extremely interested to know whether or not these decrees are in use, or just what the status of these are relative to the land irrigated in Section 2 from the Lavina Water User's Association ditch.

For the land in Section 32, T.7N., Rge. 22E. we have listed filing No. 148 for which we would also like to have you check and tell us whether or not it is still in use. Any and all information you can give us regarding the Lavina Water User's Association will be greatly appreciated, as it will help to give us a complete record of the water use of that system.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(26)

198

- 1. County G.V. (Ferg)(Msh) Book 3 (1)(E-1) Page 16 (340-341) Record WR
- 2. Name of Appropriator Charles M. Bair Address Lavina, Montana
- 3. Date Appropriated 5/1/90 Date Filed 1/2/91
Amount Appropriated, Miners Inches 2000, Cubic Feet per second
- 4. Name of Stream Musselshell River Tributary Basin Mo. R.
- 5. Point of Diversion at a point upon its north bank, in the SW 1/4

Sec. 5 Twp. 6 Rge. 22 Bank of Stream north, thence running, ob.
to run, upon said land.

- 6. Purpose irrigating and other purposes.
- 7. Description of System Ditch is 72" by 36" in size and carries or conducts 2000" of
water from said stream.

- 8. Land Description of Intended Place of Use
N 1/4 Sec. 4
S 1/4 Sec. 2
S 1/4 Sec. 1 (OVER)
E 1/4, W 1/4 Sec. 12-6-22
SW 1/4, S 1/4, NW 1/4 Sec. 6-6-23

- 9. Remarks (Pertaining to Use, etc.)
Charles M. Bair transfers und 1/2 of this water right to Ludwig C. Lehfeldt and
Herman Lehfeldt by deed dated March 29, 1897, Bk 17, p. 166, G.V. and transfers the
other und 1/2 by deed to same parties dated July 14, 1898. See Bk 18, p. 30 G.V.
(OVER **)

Decree

- 10. Case No. Date Amt. Decreed: M. L. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place-of-Use as Decreed
- 15. Remarks (Present Use Status, etc.)

**/ See transfer from Lehfeldt to Slayton, 200 inches, Bk. 17-363, G.V.
Same Lehfeldt to Enterprise, 1800 inches, Bk. 17-368, G.V.

All So of Ry except $W\frac{1}{2}NW\frac{1}{2}$ of 4-6-22 - 287 Ac.- Union Central Life, Billings, Montana

All North of Ry. of 4-6-22 - 219.9 Ac.- J. C. Jensen, Lavina, Montana.

All less R/W less hiway and gravel pit Sec. 1-6-22 - 607 Ac.- J. J. Burbridge,
Delaware County, Iowa.

$E\frac{1}{2}NW\frac{1}{2}$, $W\frac{1}{2}NE\frac{1}{2}$, 12-6-22 - 160 Ac.- J. J. Brubridge, Delaware County, Iowa.

That part of $So\frac{1}{2}So$, of Ry. Sec. 6-6-23 - 14 Ac.- J. E. Candler, Lavina, Montana.

$S\frac{1}{2}$ North of Ry. Sec. 6-6-23 - 292 Ac.- L. O. Helme, Lavina, Montana.

$S\frac{1}{2}$ 2-6-22, Townsite of Lavina.

$S\frac{1}{2}SW\frac{1}{2}NW\frac{1}{2}$ Sec. 2 - 19 Ac.- James Linton, Lavina, Montana.

$S\frac{1}{2}SE\frac{1}{2}NW\frac{1}{2}$ of Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana.

$S\frac{1}{2}SW\frac{1}{2}NE\frac{1}{2}$ Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana.

$S\frac{1}{2}SE\frac{1}{2}NE\frac{1}{2}$ of Sec. 2 - 20 Ac.- Emma Olcott, 208 North 19th Street, Billings, Montana.

$NE\frac{1}{2}SE\frac{1}{2}$ Sec. 2 - 40 Ac.- Emma Olcott, 208 North 19th Street, Billings, Montana.

$NW\frac{1}{2}SW\frac{1}{2}$ (Outlot "E") Sec. 2 - 21.01 Ac.- James R. Linton, Lavina, Montana.

$NE\frac{1}{2}SW\frac{1}{2}$ (Outlot "C") Sec. 2 - 24.51 Ac.- James R. Linton, Lavina, Montana.

$NW\frac{1}{2}SE\frac{1}{2}$ (Outlot "A") Sec. 2 - 32.24 Ac.- James R. Linton, Lavina, Montana.

$SW\frac{1}{2}SW\frac{1}{2}$ of Section 2, J. Kenneth Ford, Lavina, Montana.

Outlot "F" Sec. 2 - 6.85 Ac.- Rasmussen, of Lavina, Montana.

Outlot "G" Sec. 2 - 13.77 Ac.- Ben Loga, Lavina, Montana.

$SW\frac{1}{2}SE\frac{1}{2}$ Sec. 2 - 11.61 Ac.- Albert Kavorkian, Barber, Montana.

$SE\frac{1}{2}SE\frac{1}{2}$ of Lot 1, and Lots 2, 3, 4, 5 Sec. 2- Oscar Balgord, Lavina, Montana.

OFFICE OF REGISTRATION

STATE OF MONTANA
REGISTERED LANDS OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 4
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No..... 1148 Date..... 2/6/35 Amt. Decreed: M. I. 75.05..... C. F. S.....
E. Slayton,
11. To Whom Decreed J. Kenneth Ford, Marie Ford and Lizzie Address Lavina, Montana
River)
12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.).....
13. Equal right with others under Wrt dated 5/1/1890 (Bair Wrt.)
Date of Priority Purpose

DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.

14. Land Description of Place of Use as Decreed
..... NW 1/4, and the NE 1/4 SW 1/4 Sec. 11-6-22 - 60 Ac. - J. Kenneth & Marie Ford, Lavina,
and that part of the W 1/2 SW 1/4 Sec. 2-6-22 - particularly desc as fol: Beginning
at the SW corner of Sec. 2-6-22E, thence S. 89°31' E. along S. line of sd Sec. 2, for
1372 ft., to the E. line of the SW 1/4 of sd Sec. 2, thence N. 22°57' W. ~~INDIVISIBLE~~
along and east line for a distance of 752 ft., thence S. 89°52' W. for 174.5 ft., thence N.
15. Remarks (Present Use Status, etc.) ~~Wrt~~, thence N. 39°03' W. for 360 ft., thence N.
89°52' W. for 508.5 ft., thence N. 6°07' E. for 536 ft., thence N. 84°18' W. for 380 ft.,
thence N. 6°0' E. for 50 ft., thence N. 84°18' W. for 288.2 ft., thence S. 17°0' W.
to the place of beginning.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 5
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 1148..... Date 2/6/35..... Amt. Decreed: M. I. 22.90..... C. F. S.
11. To Whom Decreed Henry J. Gettmann..... Address Lavina, Montana.....
River)
12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.).....
under Bair Wrt dated May 1, 1890. (Bair WR)
13. Date of Priority Equal rights with others/ Purpose.....
Description is not shown in Decree but in answer of each party.
14. Land Description of Place of Use as Decreed.....
Lots 1, 4 and 5 of Strickland's Suburban Tracts.....
situate and being in the..... P.
SE 1/4 Sec. 2-6-22E. cont. 31.14 Acres - Oscar/Balgord, Lavina, Mont.
15. Remarks (Present Use Status, etc.).....
.....
.....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... Mchl. Co. Dec. 12
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No..... Date 2/6/35 Amt. Decreed: M. I. 25.63 C. F. S.....
11. To Whom Decreed James R. Linton Address Living, Montana
12. Name of Ditch Bair Ditch (waters of Mchl. River) Maximum Capacity (C. F. S.).....
13. Date of Priority Equal right with others under Wrt dated 5/1/1890 (Bair Wrt). Purpose.....
14. DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.
Land Description of Place of Use as Decreed.....

15. All that part of Mchl. of 2/6/22 desc. as fol:
Beginning at the NW corner of sd Mchl, thence South along the west line thereof to the northerly right of way line of the Chicago, Milwaukee, St. Paul & Pacific Railroad Company, said northerly right of way being parallel to and distant 50 feet northerly of, measured at right angles, from the center line of the main track of sd R.R. Co. as now there located and established; thence southeasterly along sd northerly right of way line 283.2 feet more or less, to a point, said point being opposite and at right angles to Engineer Station 2737/100; thence northeasterly at right angles 180 feet to a point; said point being 230 ft northeasterly measured at right angles of aforesaid center line of main track; thence southeasterly parallel to and 230 feet northerly of aforesaid center line to a point 500 feet west (OVER)

Supplementary-Decree, continued, as to description in answer of James R. Linton:

of the east line of sd N³⁴W⁴, when measured along a line parallel to and distant 230 feet northerly of aforesaid center line of main track; thence northeasterly at right angles 200 feet to a point; thence southeasterly at right angles parallel to and distant 430 feet northeasterly measured at right angles to the center line of the main track aforesaid to a point 33 feet west, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ measured at right angles of the east line of said N³⁴W⁴; thence north 33 feet west of and parallel to said east line to the north line of sd N³⁴W⁴; thence west along sd north line to the point of beginning.

Also all of the NW¹SE⁴ of Sec.2-6-22 East, lying northerly of the northerly boundary line of the right of way and station grounds of the Chicago, Milwaukee, St. Paul & Pacific Railroad Company as now there located and established.

Containing in all 74.75 acres, more or less.

1940 Owner - James R. Linton, Lavina, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 14

2. Name of Appropriator..... Address.....

3. Date Appropriated..... Date Filed.....

Amount Appropriated, Miners Inches....., Cubic Feet per second.....

4. Name of Stream..... Tributary..... Basin.....

5. Point of Diversion.....

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose.....

7. Description of System.....

8. Land Description of Intended Place of Use.....

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 29.65 C. F. S.....

11. To Whom Decreed Ban Loga Address Layna, Montana

12. Name of Ditch Bair Ditch (Waters of Mshl. River) Maximum Capacity (C. F. S.).....

13. Date of Priority..... Purpose Equal right with others under Wrt dated 5/1/1890 (Bair Wrt).

14. Land Description of Place of Use as Decreed.....

DESCRIPTION IS NOT SHOWN IN THE DECREE, BUT IN ANSWER OF EACH PARTY.
All that part of the NE 1/4 of 2-6-22 as lies south of the southwesterly right of way line of the C.M. St. P. & Pac. R.R. Co., said right of way line being 100 feet southwesterly of, measured at right angles, to the center line of the main track of the said R.R. Co., as now located and established through said section and westerly of the westerly boundary line of the Milwaukee Land Company's First Addn. to Layna,

15. Remarks (Present Use Status, etc.).....

(Over)

SUPPLEMENTARY-DECREE continued.
CONTINUED AS TO DESCRIPTION OF BEN LOGA:

containing 0.05 acres, Also,

All that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 2-6-22, desc. as follows: Beginning at the SE corner of sd SE $\frac{1}{4}$ SW $\frac{1}{4}$, thence west along the south line thereof to the west line of Main Street in the Original Town of Lavina, considered as produced; thence north along sd west line of Main Street, considered as produced, to the South line of the Original Town of Lavina; thence East along sd South line and sd line produced 1693.5 feet more or less to the West line of Strickland's Suburban tracts; thence South along sd West line to a point 13 feet South of sd line, when measured at right angles thereto; thence West parallel to and 13 feet South of the South line of the Original Town of Lavina, considered as produced, 181.64 feet to the West line of aforesaid Strickland's Suburban Tracts; thence South along sd West line to the South line of sd SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence West along sd South line to the point of beginning. Containing 13.77 acres, more or less.

Also, all that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 11-6-22 desc. as follows: Beginning at the NE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of sd Section 11; thence South on the East line of sd quarter quarter section a distance of 470 feet to a point; thence South 89°32' West a distance of 1834.25 feet to a point, said point being 33 feet East of the center line of Main Street produced Southerly in the Town of Lavina; thence South 0°45' East, 190 feet to the South line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11; thence South 89° 32' West along the sd South line to the intersection with the West line of Main Street in sd Town of Lavina, considered as produced Southerly; thence North 0° 45' West along sd West line of Main Street to the North line of sd Section 11; thence East along the sd North line to the point of beginning, Containing 18.34 acres, more or less.

1940 Owner - Ben Loga, Lavina, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County _____ Book _____ Page _____ Record _____ Mshl. Co. Dec. 16
2. Name of Appropriator _____ Address _____
3. Date Appropriated _____ Date Filed _____
Amount Appropriated, Miners Inches _____, Cubic Feet per second _____
4. Name of Stream _____ Tributary _____ Basin _____
5. Point of Diversion _____
_____ Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____
6. Purpose _____
7. Description of System _____

8. Land Description of Intended Place of Use _____

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 29.94 C. F. S. _____
11. To Whom Decreed William Olcott River Address Lavina, Montana
12. Name of Ditch Bair Ditch (Waters of Mshl Maximum Capacity (C. F. S.) _____
under Wrt dated 6/15/29 (Bair Wrt).
13. Date of Priority Equal right with others / Purpose Thru extension of Bair wrt. _____
Description is not shown in Decree, but in answer of each party.
14. Land Description of Place of Use as Decreed
** NE 1/4 Sec. 2-6-22 - 40 Ac.
*** Notation: It was evidently intended to show the NE 1/4 of 2-6-22 - 40 acres
to which he had title. E.T.
15. Remarks (Present Use Status, etc.) **/ Lots 1-2 NE 1/4 2-6-22 - 96 Ac. - Emma Olcott
208 North 19th St., Billings
***/ Wm. Olcott, Lavina, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 17
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 8.04 C. F. S.
11. To Whom Decreed Ethel J. Rasmussen Address Lavina, Montana
River
12. Name of Ditch Bair Ditch (Waters of Mshl. Maximum Capacity (C. F. S.)
under Wrt dated 5/1/1890 (Bair Wrt).
13. Date of Priority Equal right with others. Purpose.....
Description is not shown in Decree, but in answer of each party.
14. Land Description of Place of Use as Decreed
Lots 4, 5, & 6 in Block 18 in Mil. Id. Co's First Addn to Lavina, and all that part of
SE 1/4 SW 1/4 of 2-6-22 - 8 acres - Ethel J. Rasmussen Hunt, Lavina, Montana, desc. as fol:
beg at the NW corner of the SE 1/4 of 2; thence East on the North line of sd quarter
quarter section to the West boundary line of the First Addn to the Town of Lavina,
thence South on the West boundary line of sd First Addn to Lavina, to the SW corner of
sd First Addn., thence East on the South boundary line of the First Addn. to Lavina,
Remarks (Present Use Status, etc.) to a point opposite the SE corner of Block 12 in the
original Town of Lavina, which point also intersects the West line of Main Street of
sd town, considered as produced South; thence South on the West line of Main Street,
considered as produced South to the South line of the said quarter quarter section;
thence West on the South line of sd quarter quarter section to the West line thereof;
t.

thence North along sd West line to point of beginning, cont. 8 acres, more or less.

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NOTICE OF DISTRIBUTION
ASST. REGISTRAR
STATE OF CALIFORNIA

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl. Co. Dec. 18
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
.....
.....
6. Purpose.....
7. Description of System.....
.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 1.0 C. F. S.
11. To Whom Decreed Margaret A. Roraback Address Lavina, Montana
12. Name of Ditch Bair Ditch (Waters of Mshl. River) Maximum Capacity (C. F. S.).....
under Wrt dated 5/1/1890 (Bair Wrt).
13. Date of Priority Equal right with others Purpose.....
Description is not shown in Decree, but in answer of each party.
14. Land Description of Place of Use as Decreed.....
* A tract in W $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 2-6-22 - 1 Acre, desc. as follows:
Beg. at an iron stake 1042 feet and one inch, from SW corner of Lot 14 in Block 4, in
Townsite of Lavina, thence due North 508 ft and 10 inches to the C.M. St. P. & Pac. Ry.
R/W; thence East along said right of way 85 ft and 10 inches, thence due south.....
15. Remarks (Present Use Status, etc.) 499 ft and 4 inches, thence due West 84 feet and
4 inches to place of beginning, cont. 1 acre. Being part of that portion of the
W $\frac{1}{2}$ SW $\frac{1}{4}$ of 2-6-22E. So. of R.R. Right of way.
*/ 1940 Owner - Ethel J. Rasmussen Hunt, Lavina, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

148

1. County Golden Valley Book 3 Page 283 Record WR

2. Name of Appropriator James R. Linton Address Lavina, Montana

3. Date Appropriated 5/24/27 Date Filed 5/26/27

Amount Appropriated, Miners Inches 200, Cubic Feet per second 5

4. Name of Stream Five Mile Coulee Cr. Tributary Basin

5. Point of Diversion at a point upon its east and west banks, along or about the

NW corner of the SW 1/4 of said

Sec. x Twp. x Rge. / Bank of Stream east and west

See #9 below

6. Purpose Irrigation, watering stock, domestic and other purposes.

7. Description of System Dam and ditch, which said ditches are about 48" by 36" in size on the east and west side of said creek, and carries or conducts 5 cu. ft. of water from said dam and ditch.

8. Land Description of Intended Place of Use

S 1/4 of Sec. 32-7-22 - 160 Ac. - James R. Linton, Lavina, Montana.

9. Remarks (Pertaining to Use, etc.) which dam is about 33 ft. at the bottom and to be about 10 ft. high and about 35 ft. long, extending from bank to bank on and across said creek. And said ditches starting near said dam from water diverted therefrom either by gravity or pump, thence running in a southeasterly direction upon and over said lands above described.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____

11. To Whom Decreed _____ Address _____

12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____

13. Date of Priority _____ Purpose _____

14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

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31	32	33	34	35	36

Land Ownership _____

09
 10-11
 12-13
 14-15
 16-17
 18-19
 20-21
 22-23
 24-25
 26-27
 28-29
 30-31
 32-33
 34-35
 36-37

NOTICE
These forms are the
property of the State
of Montana and must
be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 2 TD, 11 TA

T. 6N-R. 22E

16

Name of Land Owner Geo. or Ben Loga Address Lavina, Montana
Name of Operator Same Address _____
Legal Description OUTLOT "G" in the SW 1/4 of Sec. 2, OUTLOT "H" in the NW 1/4 of Sec. 11
in Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
<u>Charles Bair</u>	<u>Musselshell River</u>	<u>See app No 198 G.V.Co</u>	<u>5-1-90</u>	<u>1-2-91</u>	<u>2000 Cu In</u>
<u>D-14</u>	<u>Bair Ditch</u>	<u>see above in Legal Desc.</u>	<u>"</u>	<u>"</u>	<u>Decreed 29.65 MI.</u>

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No. No.
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping Gravity
<u>Lavina Water Users Assoc.</u>	<u>No Stock issued 30</u>	<u>29.65 (30)</u>		<u>30</u>	<u>yes</u>

4. Do you buy supplemental water.....Yes.....No. If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, as the case may be? From Head Man Basin Project 30 miner's inches (30 A.F.)

5. Give any other information that you think should be included for the protection of your water right.....

Information from Ben Loga Date May 17, 1999

Form WR-B
Reporter 11362 1M-2-40

STATE OF MONTANA

County Golden Valley
Code No. 2 TD, 11 TA

Twp. 6N Rge. 22E

State Engineer's Office

Twp. _____ Rge. _____

WATER RESOURCES SURVEY
FARM MAP

Twp. _____ Rge. _____

Ownership covers
only irrigated land.
All responsibility for
dry land rest owner.

Name of Land Owner. Geo. or Ben Loga

Address. Lavina, Montana

Name of Operator. Same

Address. _____

Legal Description. OUTLOT "G" in the SW 1/4 of Sec. 2, OUTLOT "H" in the NW 1/4 of Sec. 11 in

Twp. 6N., Rge. 22E



Irrigated Land



Non-Irrigated Land
North



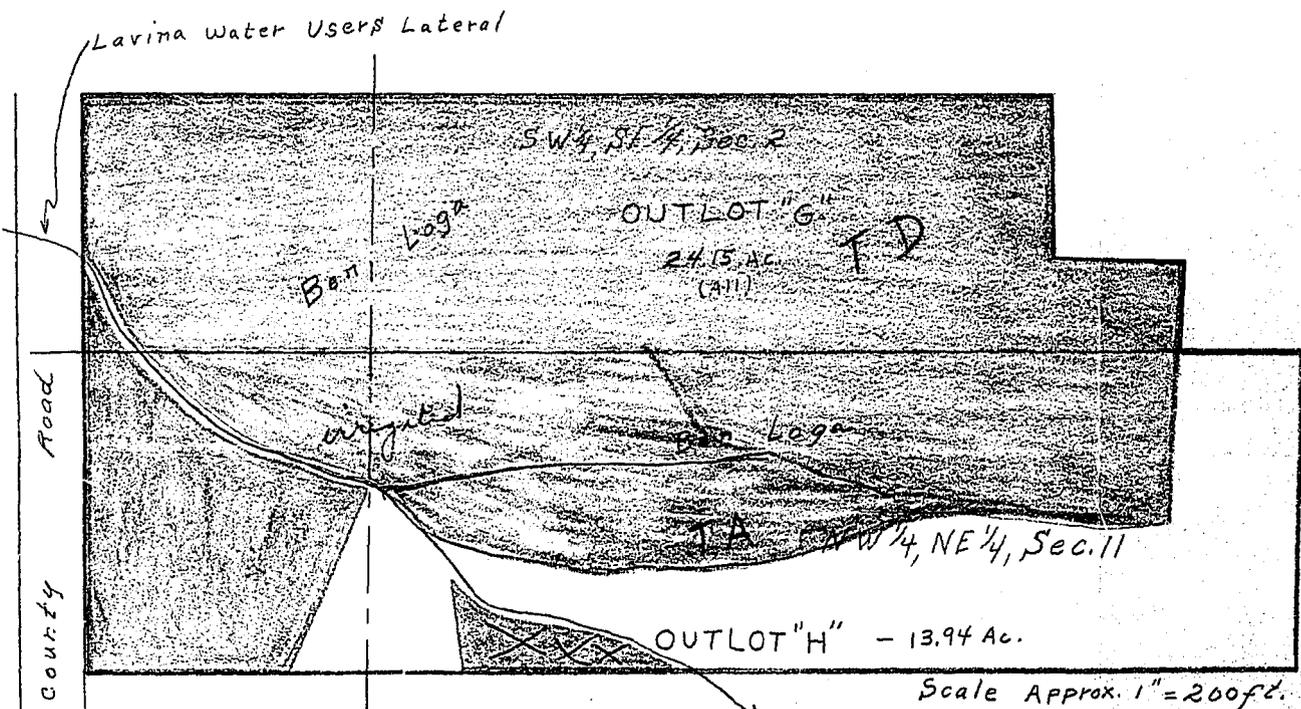
Potential Land Under Existing Facilities

Please check the
ownership outline
of this land.

Golden Valley County
Twp. 6N-Rge 22E

Code No-2TD, 11TA

Lavina Water Users Assn. Ditch



S—Stored Water.

Information from H. L. B.

Date 6-14-49

DO NOT WRITE
IN SPACE BELOW

Code No. T. 6 N - R. 22 E
2 T.D. UTA System Lakona Water Users Assn Ditch Source of Water Musselshell River
 Basin Musselshell River Present 29.65 Potential 0 Maximum 29.65 R. F. P. G. S.
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
 If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be
 in said system _____
 NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity
 S—Stored Water.
 Information from H. L. B. Date 6-14-49

24
65

FORM F-1 - GAZETTE 1965-28-1-47

Farm Checked
By A. C. J.
Area Lavina
Date 6/29/48
Legal Land Owner Lega, Geo. or Ben
Operator _____
Water is delivered by:

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Code No. 270, 117A
County Golden Valley
T. 6N. R. 22E. Sec. 2, 11
Photo No. 4-72
Address Lavina
Address _____

Federal Project _____ Pres. _____ Pot. _____
Ditch Company Lavina Water Users Assy. Pres. 29.65 Pot. 0
Irrigation District _____ Pres. _____ Pot. _____
Private System _____ Pres. _____ Pot. _____
Totals _____
Flood _____ Pump _____ Reservoir Gravity

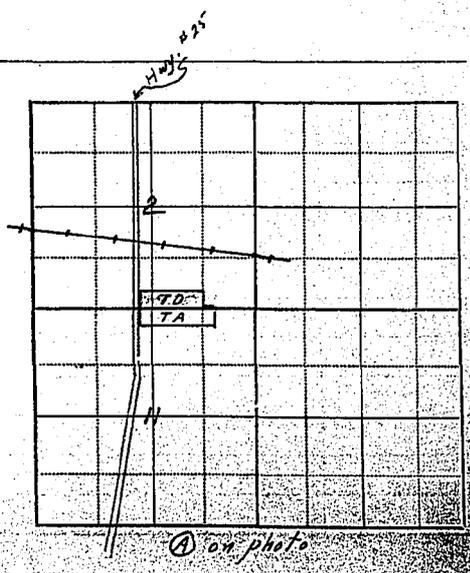
Size and Capacity, Pump, etc. _____
Original Appropriator, Company _____ App. No. _____
Original Appropriator, Private _____ App. No. D11, D14,

Is the system an extension of another system? Yes _____ No
Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 48 29.65
Potential Acres _____ Seeped 0
Explain _____
Condition of System good
Adequate Supply _____ Yes No _____
Explain buys stored water 30 AF
Topography R. bottom
Information From Sadie Englet & field check
Remarks _____



Lewina, Montana

May 15, 1949

Mr. Gerald J. Oravety,
Asst. State Engineer
Billings Mont.

In regard to your letter of April 25,
1949 about water right.

The delay has been that I went to
Pyeater to get the date of Ches. Bair's water
right that was filed in 1890, this land
was irrigated by Bair in the early days.

There are 30 minor inches of water right
from Dead Man's Basin Project.

Bair and Trusk water both comes from
same dam and same ditch.

Hoping this will be enough information
required as it is about all I can give
you at present time.

Thanking you I am yours truly,
George Loga

April 25, 1949

Mr. Geo. Loga
Lavina, Montana

Dear Mr. Loga:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. One form shows the ownership boundary of your land, with the irrigated portion colored orange. We would like to have you check this map and make any corrections you may deem necessary.

As we do not have a complete record of the water rights covering this land we are sending you Form WR-D, which we would like to have you fill out in its entirety by answering any questions that apply to your land.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(26)

198

1. County G.V. (Ferg)(Msh) Book 3 (1)(E-1) Page 16 (340-341) Record WR
2. Name of Appropriator Charles M. Bair Address Jayma, Montana
3. Date Appropriated 5/1/90 Date Filed 1/2/91
Amount Appropriated, Miners Inches 2000 Cubic Feet per second _____
4. Name of Stream Musselshell River Tributary _____ Basin Mo. R.
5. Point of Diversion at a point upon its north bank, in the SW 1/4

Sec. 5 Twp. 6 Rge. 22 Bank of Stream north, thence running, on
to run, upon said land.
6. Purpose irrigating and other purposes.
7. Description of System Ditch is 72" by 36" in size and carries or conducts 2000" of
water from said stream.
8. Land Description of Intended Place of Use _____
N 1/4 Sec. 4
S 1/4 Sec. 2
S 1/4 Sec. 1 (OVER)
E 1/4, W 1/4 Sec. 12-6-22
SW 1/4, S 1/4, NW 1/4 Sec. 6-6-23
9. Remarks (Pertaining to Use, etc.) _____
Charles M. Bair transfers und 1/2 of this water right to Ludwig C. Lehfeldt and
Herman Lehfeldt by deed dated March 29, 1897, Bk 17, p. 166, G.V. and transfers the
other und 1/2 by deed to same parties dated July 14, 1898. See Bk 18, p. 30 G.V.
(OVER **)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

**/ See transfer from Lehfeldt to Slayton, 200 inches, Bk. 17-363, G.V.
Same Lehfeldt to Enterprise, 1800 inches, Bk. 17-368, G.V.

All So of Ry except $W\frac{1}{2}$ of 4-6-22 - 287 Ac.- Union Central Life, Billings, Montana

All North of Ry. of 4-6-22 - 219.9 Ac.- J. C. Jensen, Lavina, Montana.

All less R/W less hiway and gravel pit Sec. 1-6-22 - 607 Ac.- J. J. Brubridge,
Delaware County, Iowa.

$E\frac{1}{2}$ NW $\frac{1}{4}$, $W\frac{1}{2}$ NE $\frac{1}{4}$, 12-6-22 - 160 Ac.- J. J. Brubridge, Delaware County, Iowa.

That part of $S\frac{1}{2}$ So. of Ry. Sec. 6-6-23 - 14 Ac.- J. E. Candler, Lavina, Montana.

$S\frac{1}{2}$ North of Ry. Sec. 6-6-23 - 292 Ac.- L. O. Helmev, Lavina, Montana.

$S\frac{1}{2}$ 2-6-22, Townsite of Lavina.

$S\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 2 - 19 Ac.- James Linton, Lavina, Montana.

$S\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana.

$S\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana.

$S\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 2 - 20 Ac.- Emma Olcott, 208 North 19th Street, Billings, Montana.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2 - 40 Ac.- Emma Olcott, 208 North 19th Street, Billings, Montana.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Outlot "E") Sec. 2 - 21.01 Ac.- James R. Linton, Lavina, Montana.

NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Outlot "C") Sec. 2 - 24.51 Ac.- James R. Linton, Lavina, Montana.

NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Outlot "A") Sec. 2 - 32.24 Ac.- James R. Linton, Lavina, Montana.

SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, J. Kenneth Ford, Lavina, Montana.

Outlot "F" Sec. 2 - 6.85 Ac.- Rasmussen, of Lavina, Montana.

Outlot "G" Sec. 2 - 13.77 Ac.- Ben Loga, Lavina, Montana.

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2 - 11.61 Ac.- Albert Kavorkian, Barber, Montana.

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Lot 1, and Lots 2, 3, 4, 5 Sec. 2- Oscar Balgord, Lavina, Montana.

RECORDS OF WHOLESALE
MAY 1900
RECORDS OFFICE

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... Mahl. Co. Dec. 14
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose.....
7. Description of System.....
.....
8. Land Description of Intended Place of Use.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 29.65 C. F. S.
11. To Whom Decreed Ben Loga Address St. Louis, Montana
12. Name of Ditch Rair Ditch (waters of Mahl River) Maximum Capacity (U. S. S.)
13. Date of Priority..... Purpose.....
Equal right with others under wrt dated 5/1/1890 (Ben Loga)
14. Land Description of Place of Use as Decreed.....
DESCRIPTION IS NOT SHOWN IN THE DECREE, BUT IN ANSWER OF THIS PARTY.
All that part of the NE 1/4 of 2-6-22 as lies south of the center line of way of the C.M. St. P. & Pac. R.R. Co., at right of way line (about 370 feet south-westerly of, measured at right angles, to the center line of the main track of the said R.R. Co., as now located and established through ad sections 22 and 23 of the westerly boundary line of the Milwaukee Land Company's tract 22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000
15. Remarks (Present Use Status, etc.).....
(Ben Loga)

SUPPLEMENTARY DECREE continued.
CONTINUED AS TO DESCRIPTION OF BEN LOGA:

containing 0.05 acres, Also,

All that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 2-6-22, desc. as follows: Beginning at the SE corner of sd SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence west along the south line thereof to the west line of Main Street in the Original Town of Lavina, considered as produced; thence north along sd west line of Main Street, considered as produced, to the South line of the Original Town of Lavina; thence East along sd South line and sd line produced 1693.5 feet more or less to the West line of Strickland's Suburban tracts; thence South along sd West line to a point 13 feet South of sd line, when measured at right angles thereto; thence West parallel to and 13 feet South of the South line of the Original Town of Lavina, considered as produced, 181.64 feet to the West line of aforesaid Strickland's Suburban Tracts; thence South along sd West line to the South line of sd SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence West along sd South line to the point of beginning. Containing 13.77 acres, more or less.

Also, all that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 11-6-22 desc. as follows: Beginning at the NE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of sd Section 11; thence South on the East line of sd quarter quarter section a distance of 470 feet to a point; thence South 89°32' West a distance of 1834.25 feet to a point, said point being 33 feet East of the center line of Main Street produced Southerly in the Town of Lavina; thence South 0°45' East, 190 feet to the South line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 11; thence South 89° 32' West along the sd South line to the intersection with the West line of Main Street in sd Town of Lavina, considered as produced Southerly; thence North 0° 45' West along sd West line of Main Street to the North line of sd Section 11; thence East along the sd North line to the point of beginning, Containing 18.34 acres, more or less.

1940 Omer - Ben Loga, Lavina, Montana.

WITNESSES:
NOTARY PUBLIC
BEN LOGA

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 6A

Name of Land Owner John Overgaard Address Cushman, Montana
Name of Operator Same Address _____
Legal Description Sec. 6 South of R.R. in Twp. 6N., Rge. 22E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
X² 198	Charles M. Bair	Mshl. River	SW¹/₄SE¹/₄, S¹/₂SW¹/₄, NW¹/₄SW¹/₄	5-1-90	1-2-91	2000
			Sec. 6 in 6-22 (Other land not appurtenant)			
<u>a² 202</u>	<u>David Fratt</u>	<u>"</u>	<u>Lots 6 and 7, E¹/₂SW¹/₄</u>	<u>7-17-84</u>	<u>10-21-85</u>	<u>1000</u>
			<u>Sec. 6 in 6-22</u>			

2. Are these filings in use? Yes. No. Explain _____

3. Have any of the above filings or any part of them been sold? Yes. No. If yes, give amount of inches sold and to whom transferred and from what original filing _____

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? Yes. No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

150 A.F. Dead man basin water users basin,

7. Give any other information that you think should be included for the protection of your water right.

Not certain that No 198 filed by Charles M. Bair is appurtenant to this land.

Information from John Overgaard Date May 25 1949

ditch not incorporated but O. & M. divided
equally according to acres irrigable - +
5 acres under system. Farmers do all
their own work pay for Material & equipment
in good condition

in 1948 dam is being repaired and new section
constructed, - \$2000 net counting labor
Water supply has been adequate

Have had trouble with the C. M. & St. P. & P. R.R.
in doing maintenance work on the dam
to furnish flagmen, Railroad is afraid the
road bed. ~~the~~ Assin would like to
cooperate Railroad more closely so they
can work on dam with out asking R. R.

LOWER MISSISSIPPI
RIVER PROTECTION DISTRICT

Engineering Office

MISSISSIPPI

Form WR-5
Reporter 17362 1M-2-40

STATE OF MONTANA

County Golden Valley

Twp. 6N Rge. 22E

State Engineer's Office

Code No. 6A

Twp. _____ Rge. _____
Twp. _____ Rge. _____

**WATER RESOURCES SURVEY
FARM MAP**

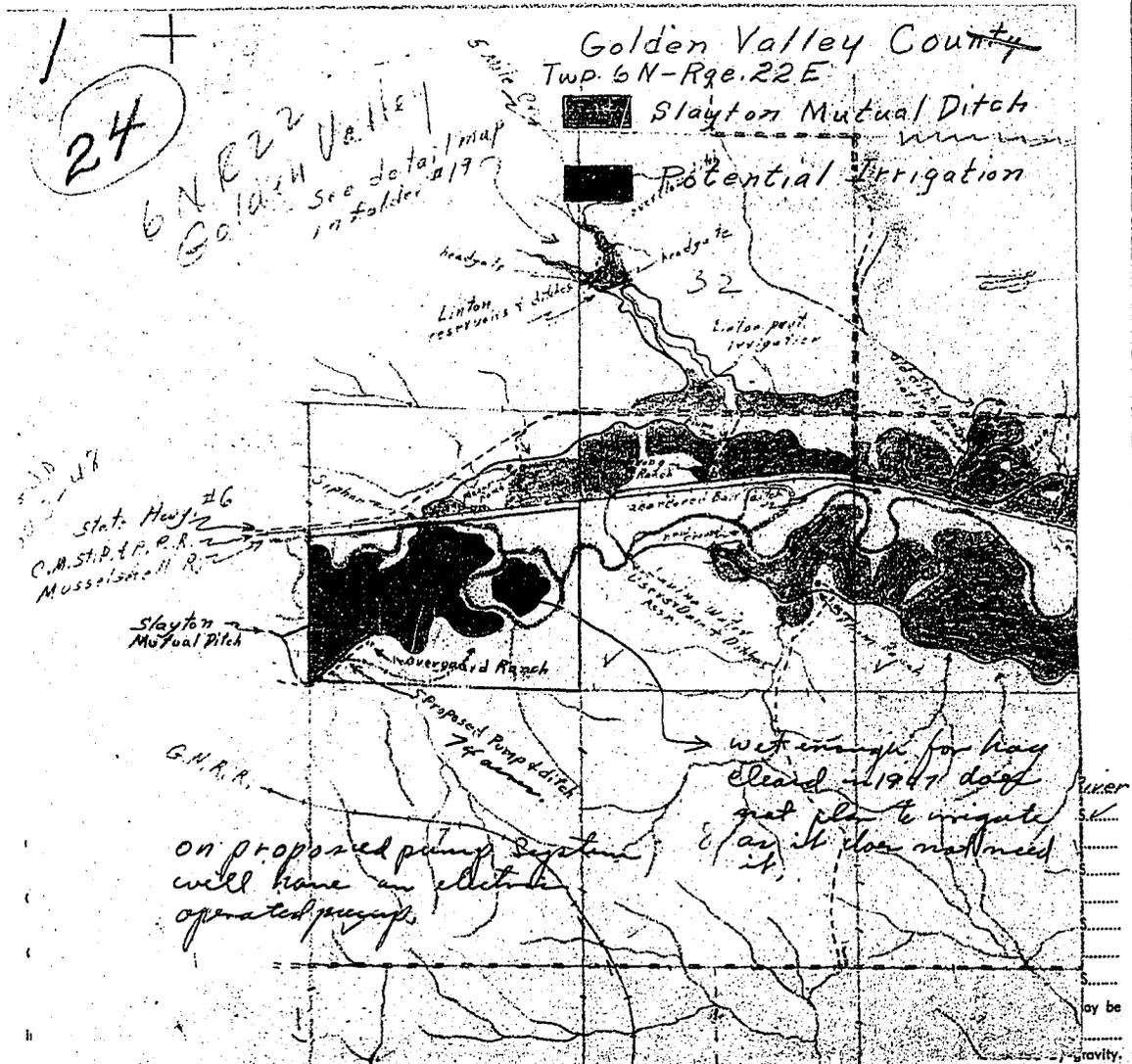
Name of Land Owner. John Overgaard Address. Cushman, Montana

Name of Operator. Same Address. _____

Legal Description. Sec. 6 South of R.R. in Twp. 6N., Rge. 22E



Please check the ownership outline of this land.



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6N 22E Valley Golden Valley see detail map #17 in folder

State Hwy #6 C.A. St. P. & P.R.R. Musselshell R.

G.N.R.R. on proposed pump ditch well have an electric operated pump.

wet enough for hay cleared 1947 ditch not plan to irrigate if an it does not need it.

Information from H. J. B. Date 6-14-49

DO NOT WRITE
IN SPACE BELOW

T.6N-R.22E

Code No. 6A System Stanton Mutual Ditch Source of Water Musselshell River
Basin Musselshell River Present 180.0 Potential 15.0 Maximum 195.0 R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be
in said system.
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.
Information from H. L. Q. Date 6-14-49

24
15

FORM 7-1 - GAZETTE (1918-20-1-47)

Farm Checked

STATE OF MONTANA

Code No. 6A

By A-C-

STATE ENGINEER'S OFFICE

County Golden Valley

Area Cushman

WATER RESOURCES SURVEY

T. 6N R. 22E Sec. 6

Date 6/24/48

Photo No. 6-13

Legal Land Owner Overgaard, John

Address Cushman

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Slayton Mutual Pres. 120 Pot. 15.0

about 74 acres under proposed pump Totals _____

Flood _____ Pump _____ Reservoir Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ (Show date of appropriation under Remarks) App. No. 198-202

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 48 120.0

Potential Acres 15.0 Seeped 0

Explain all that is pot. under existing facilities

Condition of System Good

Adequate Supply Yes No _____

Explain buys stored water

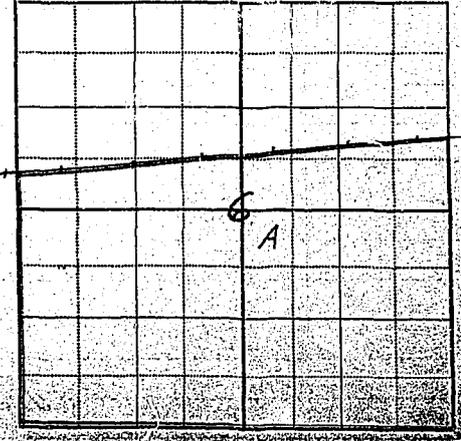
Topography R. bottom + Terrace

Information From John Overgaard

Remarks see Belcher form for

details. 1/3 of Mutual

C.R. show 46 a. irr.



April 25, 1949

Mr. John Overgaard
Cushman, Montana

Dear Mr. Overgaard:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. One form shows the ownership boundary of your land, with the irrigated portion colored green and the potential irrigable portion colored purple, and a proposed ditch as indicated on the map. We would like to have you check this map very carefully and make any and all corrections you may deem necessary.

On Form WR-2 we have listed the water filings that we have a record of covering this land. We would also like to have you check these and tell us whether or not they are now in use, and also give us as much information as you can relative to the functions of the Slayton Mutual Ditch Company and any interest you may have in said ditch.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.