1 Form AN 1—10M—45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(26) 198

1. County G.V. (Ferg)(Mshl) Book 3 (1)(E-1) Page 16 (340-341) Record WR
2. Name of Appropriator Charles H. Bair Address Levina, Montana
3. Date Appropriated 5/1/90 Date Filed 1/2/91

   Amount Appropriated, Miners Inches 2000, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin No. R.
5. Point of Diversion at a point upon its north bank, in the SW¼NW¼

   Sec. 5 Twp. 6 Rge. 22 Bank of Stream north, thence running, ob to run, upon said land.
6. Purpose irrigating and other purposes.
7. Description of System Ditch is 72" by 36" in size and carries or conducts 2000" of water from said stream.
8. Land Description of Intended Place of Use

   N½ Sec. 4
   S½ Sec. 2
   S½ Sec. 1 (OVER)
   E½NW¼, W½NE¼ Sec. 12-6-22
   S½SE¼, S½SW¼, NW¼SW¼ Sec. 6-6-23
9. Remarks (Pertaining to Use, etc.)

   Charles H. Bair transfers und 1/2 of this water right to Ludwig C. Lehfeldt and Herman Lehfeldt by deed dated March 29, 1897, Bk 17, p. 166, G.V. and transfers the other und 1/2 by deed to same parties dated July 14, 1898. See Bk 18, p. 30 G.V. (OVER)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.) not for the assigned place of use (OTL)

**/ See transfer from Lehfeldt to Slayton, 200 inches, Bk. 17-363, G.V.
Same Lehfeldt to Enterprise, 1800 inches, Bk. 17-368, G.V.

All So of Ry except W½W½ of 4-6-22 - 287 Ac.- Union Central Life, Billings, Montana

All North of Ry. of 4-6-22 - 219.9 Ac.- J. C. Jensen, Lavina, Montana.

All less R/W less hiway and gravel pit Sec. 1-6-22 - 607 Ac.- J. J. Burbridge, Delaware County, Iowa.

E½NW¼, W½NE¼, 12-6-22 - 160 Ac.- J. J. Brubridge, Delaware County, Iowa.

That part of So½ So. of Ry. Sec. 6-6-23 - 14 Ac.- J. E. Candl..., Lavina, Montana.

S½ North of Ry. Sec. 6-6-23 - 292 Ac.- L. O. Helmey, Lavina, Montana.

S½ 2-6-22, Townsite of Lavina.
S½SW¼NW¼ Sec.2 - 19 Ac.- James Linton, Lavina, Montana.
S½SE¼NW¼ of Sec.2 - 20 Ac.- T. S. Watson, Lavina, Montana.
S½SW¼NE¼ Sec.2 - 20 Ac.- T. S. Watson, Lavina, Montana.
S½SE¼NE¼ of Sec. 2 - 20 Ac.- Emma Olcott, 208 North 19th Street, Billings, Montana.
NE¼SE¼ Sec. 2 - 40 Ac.- Emma Olcott, 208 North 19th Street, Billings, Montana.
NW¼SW¼ (Outlot "E") Sec. 2 - 21.01 Ac.- James R. Linton, Lavina, Montana.
NE¼SW¼ (Outlot "C") Sec. 2 - 24.51 Ac.- James R. Linton, Lavina, Montana.
NW¼SE¼ (Outlot "A") Sec. 2 - 32.24 Ac.- James R. Linton, Lavina, Montana.
SW¼SW¼ of Section 2, J. Kenneth Ford, Lavina, Montana.
Outlot "F" Sec. 2 - 6.85 Ac.- Rasmussen, of Lavina, Montana.
Outlot "G" Sec. 2 - 13.77 Ac.- Ben Logg, Lavina, Montana.
SW¼SE¼ Sec. 2- 11.61 Ac.- Albert Kavorkian, Barber, Montana.
SE¼SE¼ of Lot 1, and Lots 2, 3, 4, 5 Sec. 2- Oscar Balgord, Lavina, Montana.

1 Form Ap. 1—10M 1945

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

202

1. County G.V.(Yel)(Musha) Book 22 (D)(C-2) Page 315 (12)(112) Record Misc.
2. Name of Appropriator David Pratt Address Lavina, Mont.
3. Date Appropriated 7-17-84 Date Filed 10-21-85

   Amount Appropriated, Miners Inches 1000, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin No. R.
5. Point of Diversion at a point on its south bank near and about the center of the west line of the NW¼SE¼ of

   Sec. 2 Twp. 6 Rge. 21 Bank of Stream south - thence in an easterly direction to about the center of the west line of the S½ of Sec. 1, thence southeasterly through the said ~~Sec~~ S½ of Sec.1-6-21E to the SW corner of the SW¼ of Sec.6-6-22. See transfer of 50 inches, Book 17, page 539 G.V.
6. Purpose Irrigating and other purposes.
7. Description of System ditch, which said ditch is 72" by 36" in size and carries or conducts 1000" of water from said River.
8. Land Description of Intended Place of Use

   S½ Sec. 1-6-21

   Lots 6 & 7, E½SW¼ " 6-6-22 (OVER)
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

All that part No of river less R/W of 1-6-21 - 446 Ac- Federal Land Bank, Spokane, Washington

All that part So. of river of Sec. 1-6-21 - 200 Ac- Federal Land Bank, Spokane, Washington.

Small tract in SE¼SW¼ of 1-6-21 - .23 Acre - Great Northern Ry. Co.

SW¼, N½SE¼, all So. of Ry. in No½ of 6-6-22 - 283 Ac.- Ernest G. Slayton, Cushman, Montana

F-1-A--5M--

County Golden Valley

Farm Checked: Date 6-29-48

By A.C.J.

STATE OF MONTANA
STATE ENGINEER'S OFFICE
Water Resources Survey

T 6N R 22E Plat No. 25

Photo No. 4-72

Legal Land Owner L. N. Solberg Address Lavina

Operator Address

Water is delivered by:— 1. Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-17	Ethel J. Rasmussen	Musselshell River	7-18-44	8A.F.	[illegible]	Lavina W.U.A. ditch		R	6.85	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes xx No Explain stored water available

Remarks

River Basin

Information From: Sadie Englet & field check

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

Form WR-D
Reporter 17383 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 2 TE

Name of Land Owner L. N. Solberg Address Lavina, Montana
Name of Operator Same Section -2 Address
Legal Description Lot TE in the SW¼ Sec. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land yes Yes ..... No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
D-11 of Bair Ditch	Musselshell	Lot TE or outlot F in SW¼ Sec 2 Sec.2-T-6-R-22	May 1, 1890 July-18-1944		8.04 Decreed 8 Cfs feet
Transfered from Ethel J. Rasmussen on this date to me or 32A					
~~Water contract & pledge number 32~~					

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right ..... Yes ..... No. ✓
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Type of System Gravity
Lavina Water Users Assn	No Stock issued	8.04		8.04		✓
Pay on O & M. prorated per acre						

4. Do you buy supplemental water ✓ Yes ..... No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be? 8 acre feet Deadmans Basin Water Users Assn
Does not know about old water rights (see above)

5. Give any other information that you think should be included for the protection of your water right
Assume 8 acre feet of water from Dead Mans Basin
(Formerly Ethel J. Rasmussen)
transfered from Ethel J. Hunt A to Ludwig Solberg

Information from Ludwig Solberg (owner) Date April 30 - 1949 State Office

Water Purchase Contract dated August 14, 1943
between Deadman's Basin Water Users Assn.
a Montana Corporation and the State
Water Conservation Board.

Warranty Deed from Milwaukee Land Company
for 8 acres more or less
1st of sept. 1946.

Shall pay Ass. $4.40 for first year
and thereafter $6.00
for detail see a Water Purchase Contract

Form WR-B
Reporter 17302 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 2TE

Twp. 6N Rge. 22E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

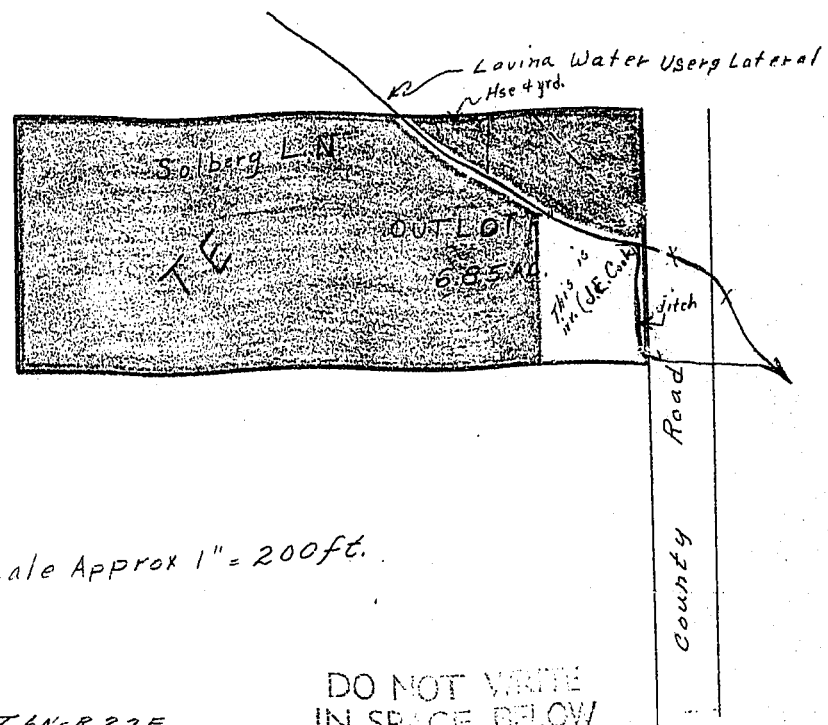
Ownership covers only irrigated land. All ownership for dry land not shown.

Name of Land Owner Solberg, L. N. Address Lavina
Name of Operator Same Address
Legal Description Lot TE in the SW¼ Sec. 6N., Rge. 22E

■ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

Please check the ownership outline of this land.

Lavina Water Users Assn. North Ditch
SW¼, SW¼, Sec. 2



Scale Approx 1" = 200 ft.

DO NOT WRITE IN SPACE BELOW

T.6N-R.22E

Code No. 2TE System Lavina Water Users Ass. Ditch (North Side) Source of Water Musselshell River
Basin Musselshell River Present 6.85 Potential 0 Maximum 6.85 R ✓ F ____ P ____ G ✓ S ✓

Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____

Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____

Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H.L.B. Date 6-16-49

24

FORM F-1 - GAZETTE 1668-2M-1-47

Farm Checked

By a. c. l.

Area Lavina

Date 6/29/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 2TE

County Golden Valley

T. 6N. R. 22E. Sec. 2

Photo No. 4-72

Legal Land Owner Solberg, L. N. Address Lavina

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company Lavina Water Users Assn. Pres. 8.00 (passed) Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

_____ Totals _____

Flood _____ Pump _____ Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No. ✓

Is all land irrigated from one system? Yes ✓ No. _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 48 6.85

Potential Acres 0 Seeped 0

Explain _____

Condition of System good

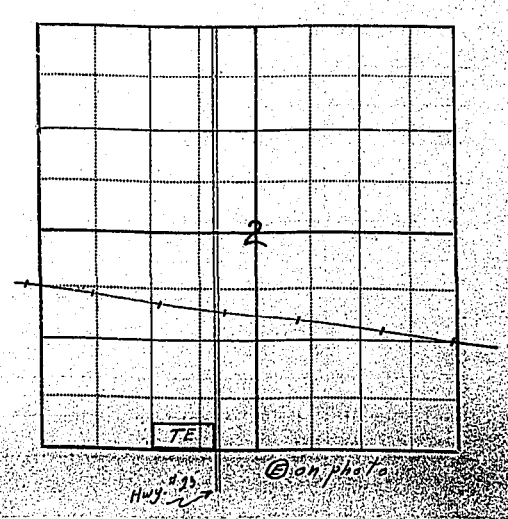
Adequate Supply — Yes ✓ No. _____

Explain stored water available

Topography Terrace

Information From Sadie Englet & field check

Remarks _____



April 25, 1949

Mr. D. N. Solberg
Lavina, Montana

Dear Mr. Solberg:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. One form shows the ownership boundary of your land, with the irrigated portion colored orange. We would like to have you check this map and make any corrections you may deem necessary.

As we do not have a complete record of the water rights covering this land we are sending you Form WR-D, which we would like to have you fill out in its entirety by answering any questions that apply to your land.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

1 Form Ap. 1—10M 4.45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl.Co. Dec. 17

2. Name of Appropriator..... Address.....

3. Date Appropriated..... Date Filed.....

Amount Appropriated, Miners Inches..... ....., Cubic Feet per second.....

4. Name of Stream..... ..... Tributary..... Basin.....

5. Point of Diversion.....

.....

Sec..... Twp..... Rge..... Bank of Stream.....

.....

.....

6. Purpose .....

7. Description of System.....

.....

.....

8. Land Description of Intended Place of Use.....

.....

.....

.....

.....

9. Remarks (Pertaining to Use, etc.).....

.....

.....

.....

Decree

10. Case No.....1148..... Date.....2/6/35..... Amt. Decreed: M. I.....8.04..... C. F. S.....

11. To Whom Decreed .....Ethel J. Rasmussen..... Address.....Lavina, Montana.....

12. Name of Ditch..Bair Ditch (Waters of Mshl. River) Maximum Capacity (C. F. S.).....

13. Date of Priority ...Equal right with others under Wrt dated 5/1/1890 (Bair Wrt). / Purpose.....

Description is not shown in Decree, but in answer of each party.

14. Land Description of Place of Use as Decreed.....

Lots 4,5,& 6 in Block 18 in Mil.Ld.Co's First Addn to Lavina, and all that part of SE¼SW¼ of 2-6-22 - 8 acres - Ethel J. Rasmussen Hunt, Lavina, Montana, desc. as fol: Beg at the NW corner of the SE¼SW¼ of 2; thence East on the North line of sd quarter quarter section to the West boundary line of the First Addn to the Town of Lavina, thence South on the West boundary line of sd First Addn to Lavina, to the SW corner of sd First Addn., thence East on the South boundary line of the First Addn. to Lavina,

15. Remarks (Present Use Status, etc.) to a point opposite the SE corner of Block 12 in the original Town of Lavina, which point also intersects the West line of Main Street of sd town, considered as produced South; thence South on the West line of Main Street, considered as produced South to the South line of the said quarter quarter section; thence West on the South line of sd quarter quarter section to the West line thereof; th

thence North along sd West line to point of beginning, cont. 8 acres, more or less.

F-1-A-5M—

County Golden Valley

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 6N R. 22E Plat No. 25

Farm Checked: Date 6-25-48

Photo No. 6-13

By A.C.J.

Legal Land Owner Chris & Vanell Thom Address Lavina

Operator Address

Water is delivered by:— 1. Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-7	Millard Trask	Musselshell River	10-5-92	168.58		Lavina W.U.A. ditch	2	R	250	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes xx No Explain buys stored water

Remarks

River Basin

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Chris Thom

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

Form WR-D
Reporter 27383 1M 2-49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 4A, 5A

Name of Land Owner: Chris & Vanell Thom Address: Lavina, Montana
Name of Operator: Same Address:
Legal Description: Sec. 4 & 5 South of R.R. in Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land yes Yes ..... No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
Trask R	Musselshell	sec. 4 & 5		Oct. 5, 1892	168½
from Co. records (Millard Trask)	Musselshell River	See des. For App No 211 & 212 C.V. Co or No. 1542 Meagher Co	Oct. 5, 1892	Oct. 7 1892 & Oct 25, 1892	No 211 1500 in No 212 1000 in
D-7	Trask Ditch	see above	"		Decreed 168.58 MI

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right ..... Yes ..... No. ✓
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Type of System Gravity
Lavina Water work	No. Stock issued					
association		168½				Gravity
and also Deer						
Creek			150			Gravity

4. Do you buy supplemental water yes Yes ..... No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be? 150 acre feet from Deer Creek

5. Give any other information that you think should be included for the protection of your water right.
at the present we are irrigating about 200 acres or more (to 250)

Information from Chas. Thom Date May 2, 1949

Form WR-B
Reporter 17362 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

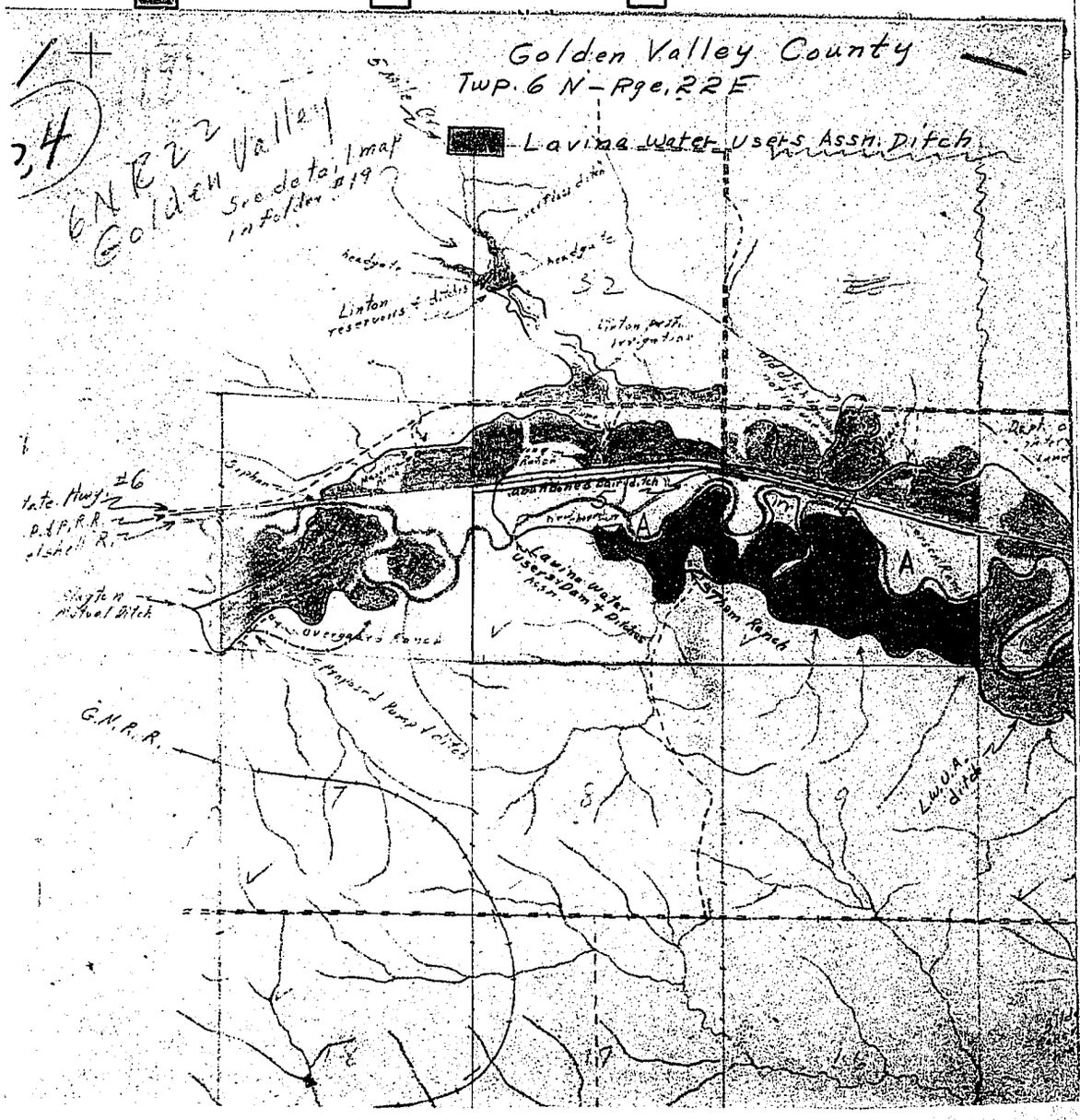
County Golden Valley
Code No. 4A, 5A

Twp. 6N Rge. 22E
Twp. Rge.
Twp. Rge.

Ownership shown only irrigated lands. All ownership for dry land not shown.

Name of Land Owner Chris & Vanell Thom Address Lavina, Montana
Name of Operator Same Address
Legal Description Sec. 4 & 5 South of R.R. in Twp. 6N., Rge. 22E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities



Form WR-B
Reporter 17362 1M-2-49

Twp. 6N Rge. 22E Ownership covers only irrigated land.
Twp. ____ Rge. ____ All ownership for
Twp. ____ Rge. ____ dry land not shown.

STATE OF MONTANA

State Engineer's Office

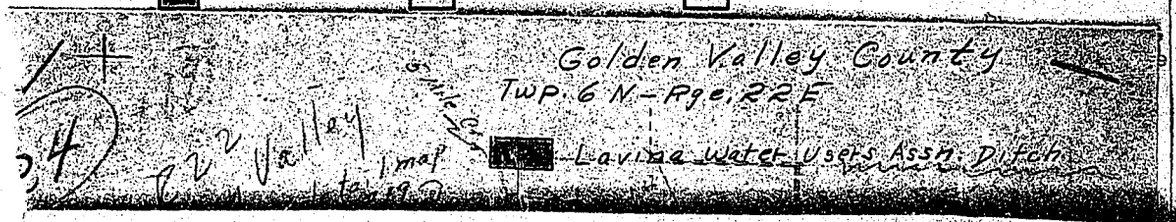
WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 4A, 5A

Name of Land Owner Chris & Vanell Thom Address Lavina, Montana
Name of Operator Same Address
Legal Description Sec. 1 & 5 South of R.R. in Twp. 6N., Rge. 22E.

[x] Irrigated Land [ ] Non-Irrigated Land [ ] Potential Land Under Existing Facilities



DO NOT WRITE IN SPACE BELOW

T.6N-R.22E

Code No. 4A, 5A System Lavina Water Users Ass. Ditch (South side) Source of Water Musselshell River
Basin Musselshell River Present 250.0 Potential 0 Maximum 250.0 R ✓ F ___ P ___ G ✓ S ✓

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem ___

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from T. L. B. Date 6-16-49

24

FORM F-1 - GAZETTE 1655-2M-1-47

Farm Checked

By A-C-J.

Area Lavina

Date 6/25/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 4A, 5A

County Golden Valley

T. 6N. R. 22E Sec. 4 & 5

Photo No. 6-13

President of Assn. Legal Land Owner Thom, Chris & Vanadl Address Lavina

Operator Address

Water is delivered by: south side

Federal Project Pres. Pot.

Ditch Company Lavina Water Users Assn. assessed Pres. 168.58 Pot.

Irrigation District Pres. 250.0 Pot. 0

Private System Pres. Pot.

Totals

Flood Pump Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No.

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948 planim. 250.0

Potential Acres 0 Seeped 0

Explain

Condition of System Good

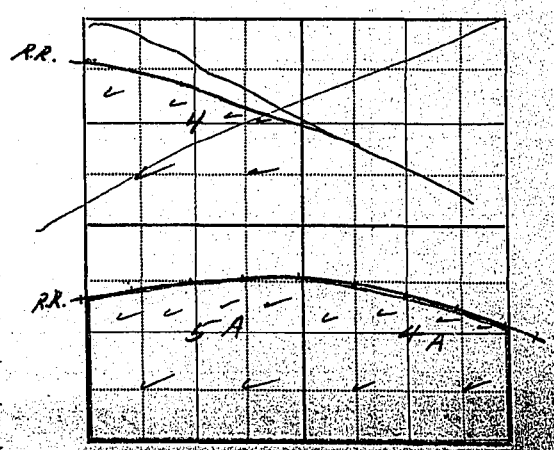
Adequate Supply Yes ✓ No

Explain buys stored water

Topography R. Bottom

Information From Chris Thom

Remarks 120 + 20 acres irr. by C.R.



Buys 150 A.F. Basin water intends to buy 50 more

1 Form Ap. 1—10M—5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record Mshl. Co. Decree 7

2. Name of Appropriator..... Address.....

3. Date Appropriated..... Date Filed.....

Amount Appropriated, Miners Inches....., Cubic Feet per second.....

4. Name of Stream..... Tributary..... Basin.....

5. Point of Diversion.....

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose .....

7. Description of System .....

8. Land Description of Intended Place of Use.....

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 1148 Date 2-6-35 Amt. Decreed: M. I. 168.58 C. F. S.....

11. To Whom Decreed Norman J. Hogan and Union Central Life Ins. Co. Address Lavina and Billings, Mont.

12. Name of Ditch Trask Ditch (Waters of Mshl. River) Maximum Capacity (C. F. S.).....

13. Date of Priority Equal right with others under Wrt dated 10-5-1892 (Trask Wrt.) Purpose.....

DESCRIPTION IS NOT SHOWN IN DECREE, BUT IN ANSWER OF EACH PARTY.

14. Land Description of Place of Use as Decreed.....

** All of Sec. 4-6-22

** and all of Sec. 5-6-22 East, lying south of the right of way of the C.M. and St. Paul and Pacific Ry. Co's right of way, containing 865.20 acres.

15. Remarks (Present Use Status, etc.) ** Union Central Life Ins. Co., Billings, Montana.

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Yel)(Mshl) Book 22 (D)(C-2) Page 317 (16)(114) Record Misc. 211

2. Name of Appropriator Millard F. Trask Address

3. Date Appropriated 10-5-92 Date Filed 10/25/92

Amount Appropriated, Miners Inches 1500, Cubic Feet per second

4. Name of Stream Musselshell River Tributary Basin Mo. R.

5. Point of Diversion at a point on its south bank 15 chains & 13 links measured along the north bank of said river below where the section line between Secs. 5 & 6 Twp. 6 Rge. 22 Bank of Stream south - crosses said river thence running in an easterly direction to and upon said land.

6. Purpose irrigating, watering stock, domestic and other legal purposes.

7. Description of System dam, flume and ditch, which said flume and ditch is 6 ft. in width by 2 ft depth and carries or conducts 1500" of water from said Musselshell River.

8. Land Description of Intended Place of Use

On all that portion which lies between the ditch hereinafter described ~~abd the Musselshell River~~

Sec. 4
5
9
~~10-6-22~~

(OVER)

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

All South of Ry except W½W½ 4-6-22 -287 Ac.- Union Central Life, Billings, Montana.

All North of Ry. Sec. 4-6-22 - 219.9 Ac.- J. C. Jensen, Lavina, Montana.

W½W½ So. of Ry. Sec. 4-6-22 - 110 Ac.- Union Central Life Ins. Co., Billings, Mont.

All No. of Ry. Sec. 5-6-22 - 156.44 Ac.- Clyde E. Luke, Lavina, Montana
% H. M. Srmstrong, Lavina, Montana.

All So. of Ry. 5-6-22 - 450 Ac.- Union Central Life Ins. Co., Billings, Montana.

All of 9-6-22 - 640 Ac.- Emily J. Moore, & Lincoln Hospital Assoc.,
% Continental Natl. Bank, Lincoln, Nebraska.

NE¼ of 10-6-22 - 160 Ac.- Sadie Englet, Lavina, Montana.
SE¼ of 10-6-22 - 160 Ac.- J. C. Jensen, Lavina, Montana
NW¼ of Sec.10-6-22 - 160 Ac.- J. D. Reitsch, Roundup, Montana.
SW¼ of 10-6-22 - 160 Ac.- Herman Krause, Waubay, So. Dak.

1 Form Ap. 1—10M 5

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V.(Berg)(Mahl) Book 3 (1)(E-1) Page 22 (474)(36) Record WR 312

2. Name of Appropriator Millard F. Trask Address

3. Date Appropriated 10-5-92 Date Filed 10-7-92

Amount Appropriated, Miners Inches 1000, Cubic Feet per second

4. Name of Stream Mahl. R. Tributary Basin Ms. R.

5. Point of Diversion at a point on its north bank 4 chains and 50 links above said dam which is 93 chains and 13 links measured along the north bank of said river below

Sec. Twp. Rge. Bank of Stream

where the section line between Sections 5 & 6-6-22 crosses said Mahl. River, thence running in an easterly direction to and upon said land.

6. Purpose irrigating, watering stock, domestic and other legal purposes.

7. Description of System dam, flume & ditch, said flume and ditch is 8 ft. across the bottom thereof and 2 ft. in depth and carries or conducts 1000" of water from said river.

8. Land Description of Intended Place of Use

All that part of Secs. 3, 10, 11-6-22 lying between the ditch hereinafter desc. and the Mahl. River

(OVER)

9. Remarks (Pertaining to Use, etc.) This water right was transferred by Q.C.D. to Daniel H. Slayton by Q.C.D. filed Feb. 15, 1902 tr to bk 17-314 G.V.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

W½ less R/W 3-6-22 - 311 Ac.- J. G. Reitsch, Roundup, Montana

NE¼ less 10 Ac. for Cemetery and
S½S½SE¼ of 3-6-22 - 191 Ac.- Sadie Englet, Lavina, Montana.

NE¼ 10-6-22 - 160 Ac.- Sadie Englet, Lavina, Montana

SE¼ 10-6-22 - 160 Ac.- J. C. Jensen, Lavina, Montana

NW¼ 10-6-22 - 160 Ac.- J. D. Reitsch, Roundup, Montana

SW¼ 10-6-22 - 160 Ac.- Herman Krause, Mauney, So. Dak.

NW¼NW¼, N½SW¼NW¼ 11-6-22 - 60 Ac.- J. Kenneth Ford and Marie Ford, Lavina, Mont.

S½, S½NE¼, SE¼NW¼, S½SW¼NW¼ less Hiway of Sec. 11-6-22 - 448.96 Ac.- Enoch Bilden,
Lavina, Montana

April 25, 1949

Chris & Vanell Thom
Lavina, Montana

Dear Sir:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The one shows the ownership boundary of your land, with the irrigated portion colored orange. We would like to have you check this map very carefully and make any corrections you may deem necessary.

As our records pertaining to water rights are insufficient as to location of actual place of use, we are sending you Form WR-D, which we would like to have you fill out in its entirety and give us any and all information you can regarding appropriated or decreed rights that you may have covering this land.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

F-1-A—5M—

County Golden Valley

Farm Checked: Date 6-29-48

By A.C.J.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 6N R 22E Plat No. 25

Photo No. 4-72

Legal Land Owner Frank Walters Address Lavina

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-20	Charles Bair	Musselshell River	5-1-90	2.00		Lavina W.U.A. ditch		R	2	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes xx No Explain stored water available

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Sadie Englet & field check

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

Form WR-D
Reporter 17383 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

J

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County ~~Golden Valley~~
Code No. "2 TI"

Name of Land Owner Frank Walters Address Lavina, Montana
Name of Operator Same Address
Legal Description Lot 2 TI in the SW¼ of Section 2, Twp. 6N., R22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
~~Charles Bair~~	~~Musselshell~~ River	see Bair W. Right	5/1/90	1/2/91	Cu. IN. 2000
D-20	"	see above	5/1/90		Decreed 2.00 M.I.

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No.../.....
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Gravity
Lavina Water Users Association	No stock issued	2.00	0			/

4. Do you buy supplemental water.....Yes...../.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.

Information from Frank Walters & records Date May 18, 1949

Form WR-D
Reporter 17383 1M 2-49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 2TI

Name of Land Owner: Frank Walters Address: Lavina, Montana
Name of Operator: Same Address:
Legal Description: Lot 2 TH in the SW¼ of Section 2, Twp. 6N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes.....No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
Charles	musselle	Lavina	Don't	Don't	200
Bare	River		Know	Know	
			If Ever		

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use
Bare	Don't	musselle	Lavina
	Know	River	

2. Or is this land covered by a water right that was purchased from another water right.....Yes yes.....No.....
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.
Don't Know

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System Pumping	Gravity
Lavina Ditch	do					Gravity
do	not Know					

4. Do you buy supplemental water...NO...Yes.....No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right.

Information from Frank Walter Date May 2 1949

241

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By A. C. J.

Area Lavina

Date 6/29/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 2 ~~TI~~ TI

County Golden Valley

T. 6N. R. 22E. Sec. 2

Photo No. 4-72

Legal Land Owner Walters, Frank Address Lavina

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Lavina Water Users Assn. Pres. 2.00 Pot. 0

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir ✓ Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No. D20

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Musselshell River

Acres Irrigated 1948 2.0

Potential Acres 0 Seeped 0

Explain

Condition of System good

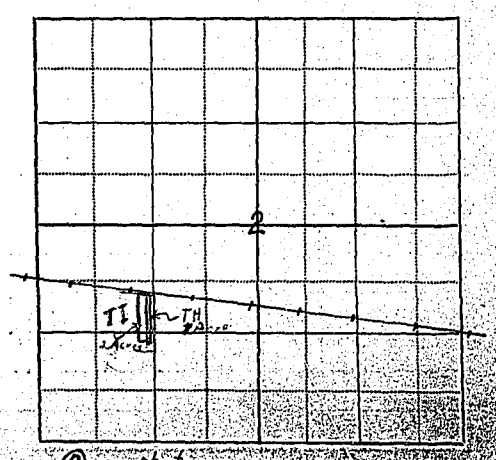
Adequate Supply Yes ✓ No

Explain Stored water available

Topography Terrace

Information From Sadie Englet & field check

Remarks



⊘ on photo

Form WR-B
Reporter 17362 1M-2-49

Twp. 6N Rge. 22E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 2TT

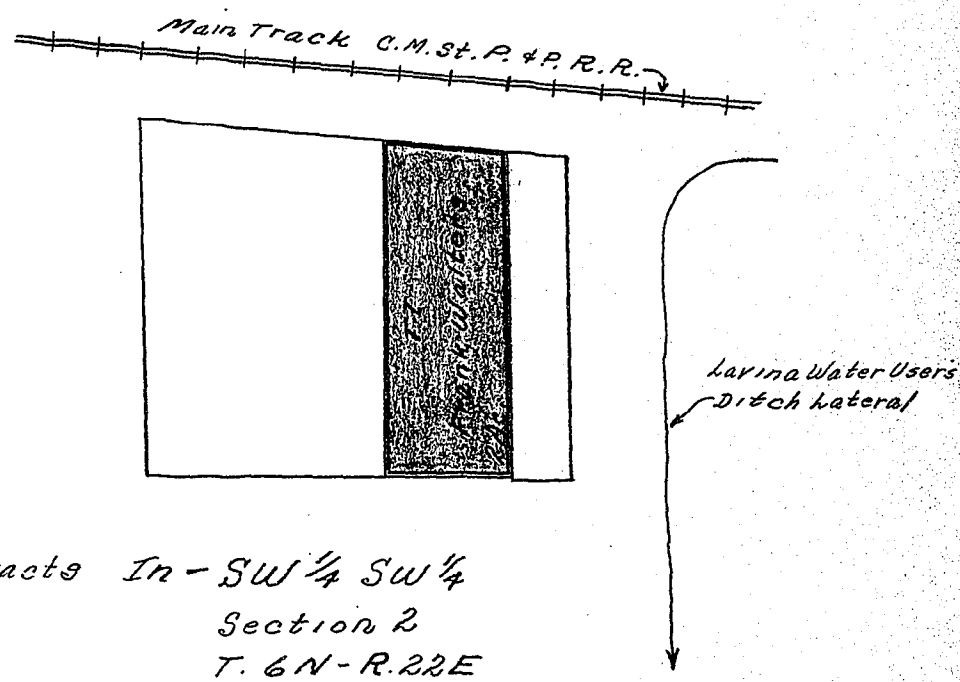
T. 6N-R.22E

Name of Land Owner Frank Walters Address Larina
Name of Operator Address
Legal Description

[x] Irrigated Land [ ] Non-Irrigated Land [ ] Potential Land Under Existing Facilities

L. W. U. A Ditch

North



Tracts In - SW 1/4 SW 1/4
Section 2
T. 6N-R.22E

T. 6N-R.22E

Code No. 2TT System Larina Water Users Ass. Ditch (North Side Ditch) Source of Water Musselshell River
Basin Musselshell River Present 2.0 Potential 0 Maximum 2.0 R ✓ F P G ✓ S ✓

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be, in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-14-49

April 25, 1949

Mr. Frank Walters
Lavina, Montana

Dear Mr. Walters:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land that is irrigated from the Lavina Water User's Association.

As we do not have a definite record of water rights for this land we are sending you Form WR-D, which we would like to have you fill out in its entirety for the questions that apply to the Association.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

1 Form Ap. 1—10M—45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... Mshl.Co. Dec.20
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....

   Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....

   Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose .....
7. Description of System.....
8. Land Description of Intended Place of Use.....
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 1148 Date 2/6/35 Amt. Decreed: M. I. 2.00 C. F. S.....
11. To Whom Decreed Frank Walters Address Lavina, Montana
12. Name of Ditch Bair Ditch (Waters of Mshl. River) Maximum Capacity (C. F. S.).....
13. Date of Priority Equal right with others under Wrt dated May 1, 1890 (Bair Water Right) / Purpose.....
    Description is not shown in Decree but in answer of each party.
14. Land Description of Place of Use as Decreed.....

    A tract of land lying and being in S½NW¼SW¼ and SW¼SW¼ of Sec.2-6-22 — 2 Ac. — J. Kenneth and Marie Fork, Lavina, Montana. Desc. as fol: Beg at a point 780.03 feet due West of the SW corner of Block 4 Orig. townsite of Lavina; thence due North 480.10 feet thence in a northwesterly direction 178.6 feet, thence due South 499.6 feet, thence due East 177.6 feet to the place of beginning lying and being situate in the Town of Lavina, Montana, containing 2 acres, more or less.
15. Remarks (Present Use Status, etc.).....

Township 6 North, Range 23 East

Code	Owner	Operator
8A	Archie Brownlee	Same
	J. E. Chandler	
10A, 11A, 14B	C. B. Egge	Same
9A	Robt. & Catherine Hamilton	Same
6A, 7A	Ronald Hansen	Same
13A, 14A, 15A		A. B. Lambert

6N-23E

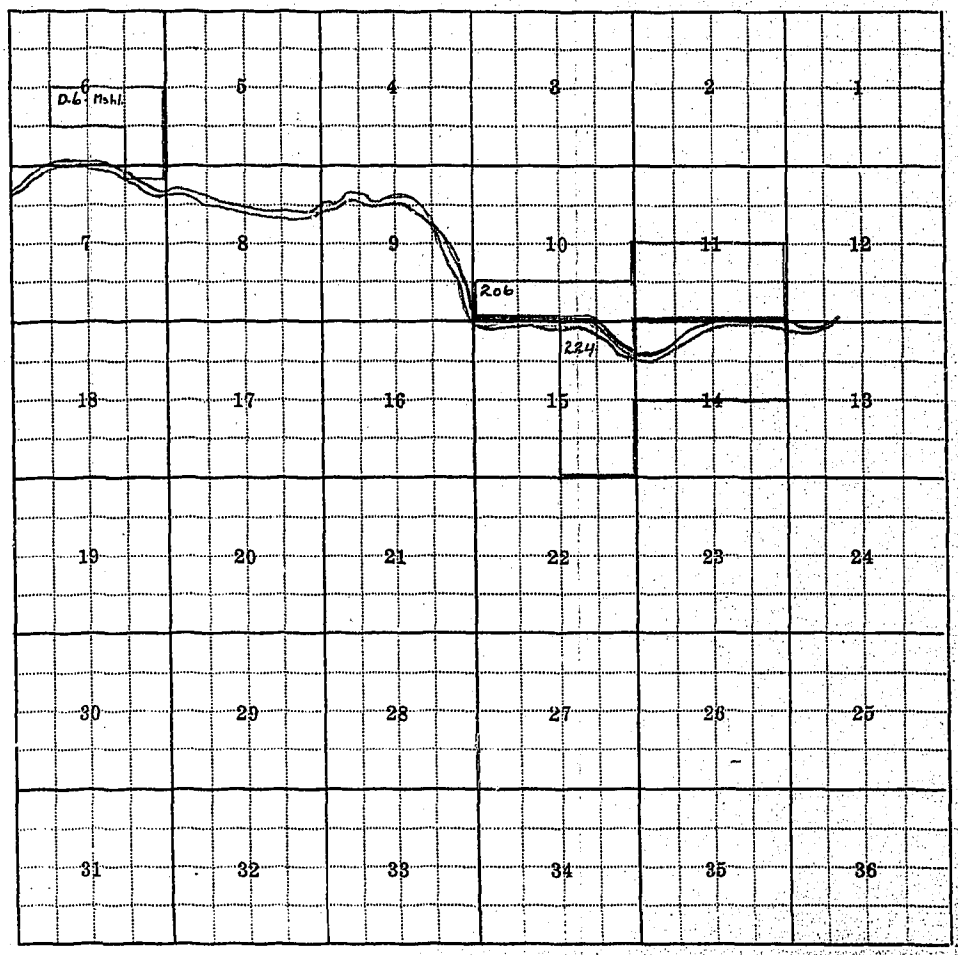
FORM D-1 GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 North Range 23 East County Golden Valley



Township 6 North Range 23 East

Township 6North, Range 23 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
206	Lehfeldt, Ludwig	Musselshell River	2-10-02	2-14-02	2000
224	Warner, Clayton E.	Painted Robe Creek	8-1-89	8-19-89	500
D-6	Helmey, L. O.	Bair Ditch Musselshell River	5-1-90		102.9

(Decree filed in Musselshell County)

F-1-A—5M—

County Golden Valley

Farm Checked: Date 6-28-48

By A.C.J.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 6N R 23E Plat No 26

Photo No. 3A-185

Legal Land Owner Archie Brownlee Address Lavina

Operator Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
198	Charles Bair	Musselshell River	12-26-90	2000						
224	Clayton Warner	Painted Robe Creek	8-1-89	500						
206	L.C. Lehfeldt	Musselshell River	2-10-02	2000		Brownlee Pump, ditch		R	13	30

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

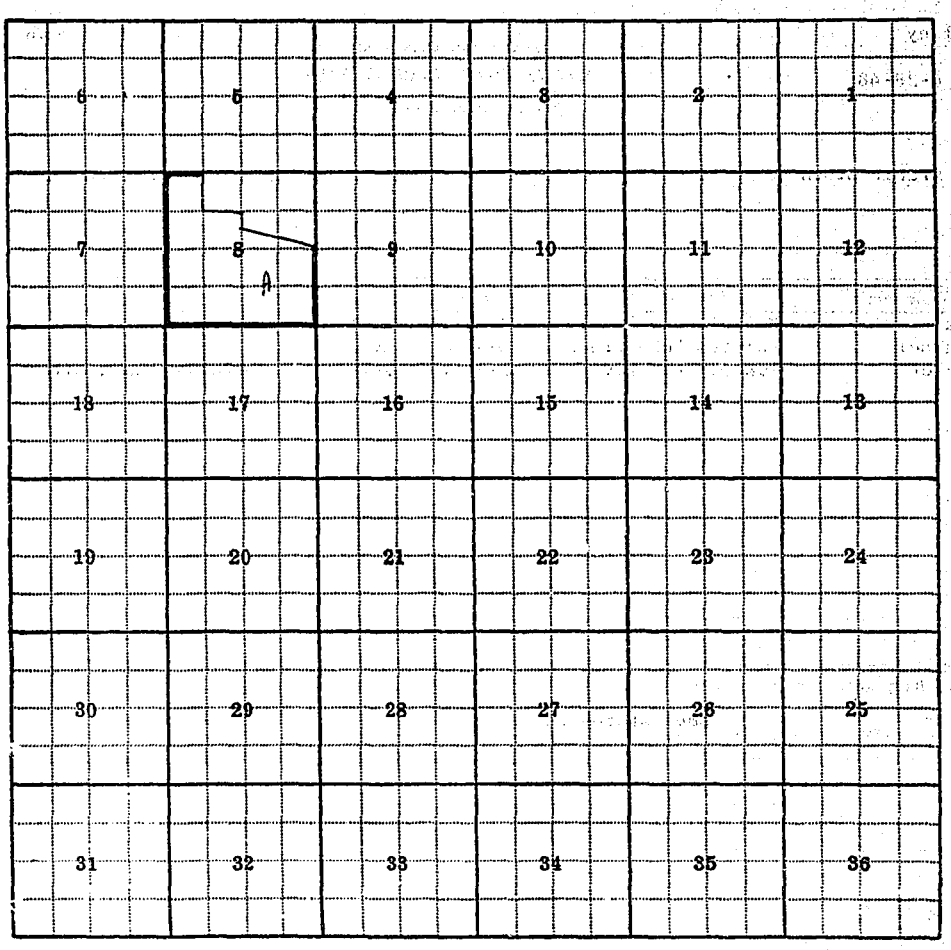
Adequate Supply: Yes xx No Explain buys stored water

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
A. Brownlee



Land Ownership

Form WR-C
Reporter. 17381 1M 2-49

NOTICE
Forms are the property of the State of Montana and must not be used.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley
Code No. 8A

Name of Land Owner Archie Brownlee Address Lavina, Montana

Name of Operator Same Address

Legal Description S½, W½NW¼, SE¼NW¼, that portion of NE¼ So. of R.R. in Sec. 8, Twp. 6N., Rge. 23E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land ✓ Yes ..... No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
1911 Charles Bair	Musselshell R	All sec 15	12/26/1890	in Fergus Co 1/2/91	2000
2211 Clayton Warner	Painted Robe Cr	Sec 15	8/11/89	8/19/89	500
3211 L. C. Lichfeldt	Musselshell R	S½ S½ sec 10, S½ 11. & Sec 15 N. of river 6N 23E	2/10/1902	2/14/1902	2000 MI 50 cu ft/sec

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use

2. Or is this land covered by a water right that was purchased from another water right ..... Yes ..... No. ✓

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. Do you contemplate to irrigate this land in the future ✓ Yes ..... No.

Explain May irr about 30 a. in Sec 15
also some from Painted Robe Cr.

4. Give any other information that you think should be included for the protection of your water right. Land in Sec 8 & Sec 15 T6N R23E Carry part of both above W. Rights (Bair & Lichfeldt)

Information from Mr. Brownlee Date May 18, 1949

on Chris Thom place Brownlees have about 3 acres which has been irr. by pumping and about 10 acres

Mr. Lehfeldt owned place when 5 acres were first irr.

old Bair Ditch in Sec 15 N side of River

Form WR-B
Reporter 17362 1M-2-4(

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Twp. 6N. Rge. 23E
Twp. Rge.
Twp. Rge.

Ownership shown only irrigated land. All ownership for dry land not shown.

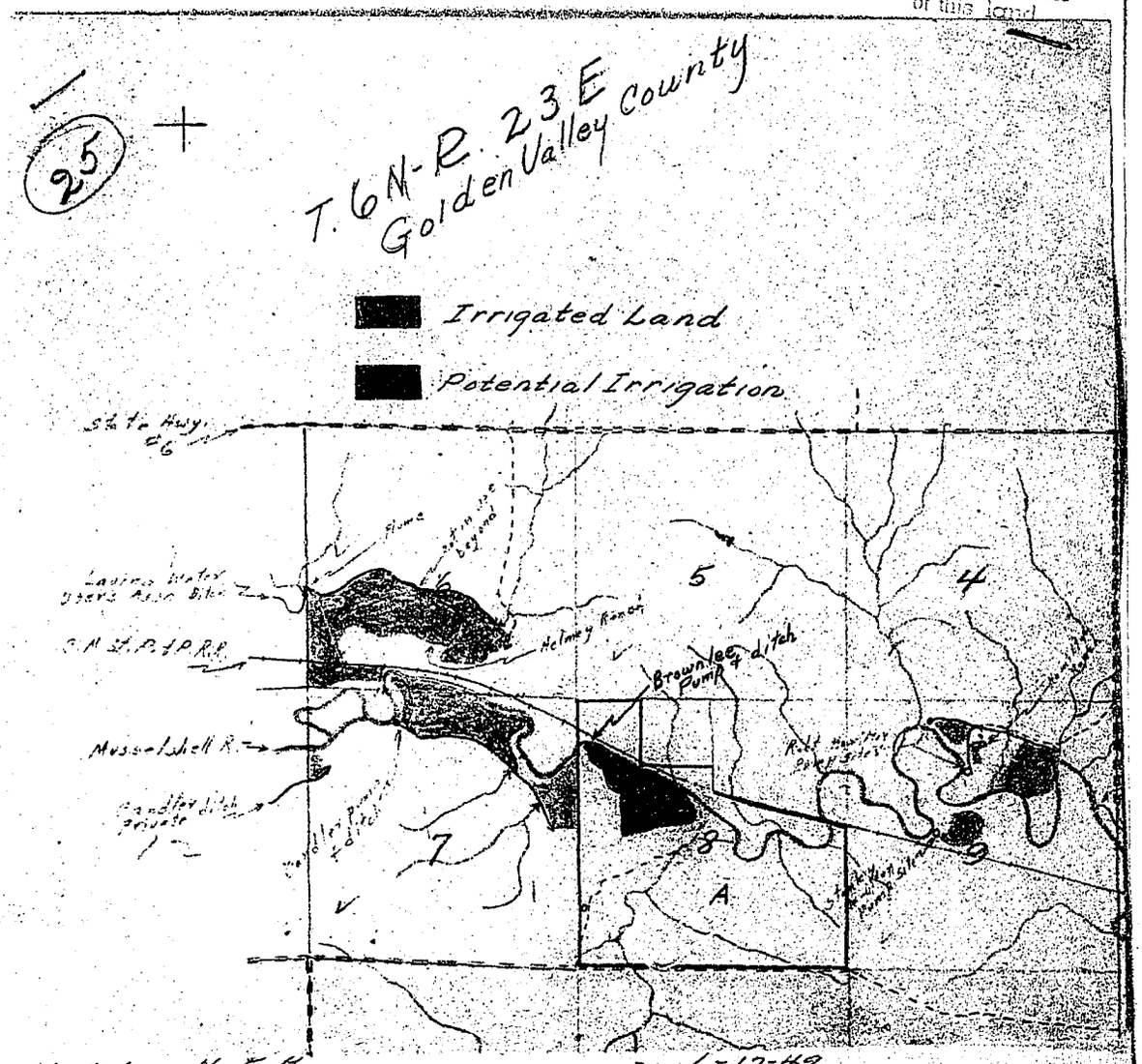
County Golden Valley
Code No. 8A

Name of Land Owner Archie Brownlee Address Lavina, Montana
Name of Operator Same Address
Legal Description S½, W½NW¼, SE¼NW¼, that portion of NE¼ So. of R.R. in Sec. 8, Twp. 6N., Rge.23E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Please check the ownership outline of this land



Information from H. L. B. Date 6-17-49

T-6N-R.23E

DO NOT WRITE IN SPACE BELOW

Code No. 8A System Brownlee (Pump) Ditch Source of Water Musselshell River

Basin Musselshell River Present 13.0 Potential 30.0 Maximum 43.0 R ✓ F P ✓ G ✓ S ✓

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

Code No. System Source of Water

Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity S—Stored Water.

Information from H. P. B. Date 6-17-49

25

FORM F-1 - GAZETTE 1668-2M-1-47

Farm Checked

By A-C-S

Area Lavina

Date 6/25/48

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 5.A.

County Golden Valley

T. 6N. R. 23E Sec. 8

Photo No. 3A-185

Legal Land Owner Brownlee, Archie Address Lavina

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Pres. 13 Pot. 48 / 30

Totals _____

Flood _____ Pump ✓ Reservoir ✓ Gravity _____

Size and Capacity, Pump, etc. Hysham #5 Tractor Power, 14' lift.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Bair & Trask rights, L.C. Lehfeldt App. No. _____

(Show date of appropriation under Remarks)

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes ✓ No _____

(If No, show break down on map)

Source of Water Musselshell R.

Acres Irrigated 19 48, 13.0

Potential Acres 30.0 Seeped 0

Explain _____

Condition of System New Pump,

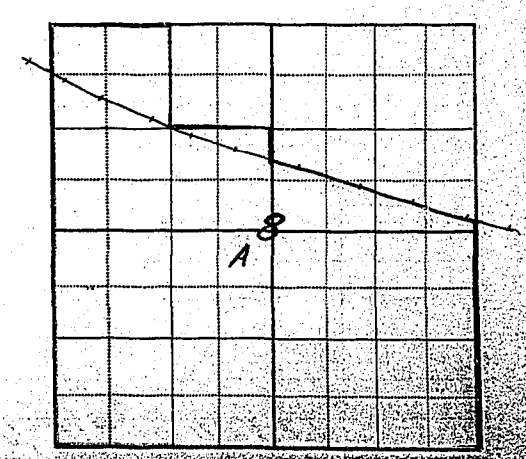
Adequate Supply — Yes ✓ No _____

Explain buys stored water

Topography R. Bottom

Information From A. Brownlee

Remarks _____



	Buys water from Basin 100 A.F.	

April 20, 1949

Mr. Archie Brownlee
Lavina, Montana

Dear Mr. Brownlee:

In 1939 the State Legislature passed a law authorizing the State Engineer to investigate and compile a complete record of all water rights and water use in the State. In compliance with this law the State Engineer is now working in Golden Valley County compiling these data.

Enclosed herewith we are sending you two forms. The first one shows the ownership boundary of your land and the irrigated and potential irrigable areas designated by color. We would like to have you check this map very carefully and make any corrections you may deem necessary.

As our records do not show a water right covering this land we are sending you Form WR-C, which we would like to have you fill out in its entirety so that we may have a complete record of your water rights and water use for your protection now and in the future.

Remember, this is your water and your water rights that we are trying to help you with.

Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

1 Form Ap. 1—M 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

(26)

1. County G.V. (Farg)(Mshl) Book 3 (1)(E-1) Page 16 (340-341) Record WR 198
2. Name of Appropriator Charles M. Bair Address Lavina, Montana
3. Date Appropriated 5/1/90 Date Filed 1/2/91

   Amount Appropriated, Miners Inches 2000, Cubic Feet per second
4. Name of Stream Musselshell River Tributary Basin Mo.R.
5. Point of Diversion at a point upon its north bank in the SW¼NW¼

   Sec. 5 Twp. 6 Rge. 22 Bank of Stream north - thence running, or to run to and upon said described land.
6. Purpose irrigating and other purposes
7. Description of System ditch is 72" by 36" in size and carries or conducts 2000" of water from said stream.
8. Land Description of Intended Place of Use

   N½ Sec. 4
   S½ " 2
   S½ " 1 (OVER)
   E½W½, W½NE¼ " 12-6-22
   SW¼SE¼, S½SW¼, NW¼SW¼ " 6-6-23
9. Remarks (Pertaining to Use, etc.)

   Charles M. Bair transfers and ½ of this Water Right to Ludwig C. Lehfeldt and Herman Lehfeldt by deed dated March 29, 1897, Bk. 17, p. 166 G.V. and transfers the other and ½ by deed to same parties dated July 14, 1898. See Bk 18, page 30 G.V. See transfer from Lehfeldt to Slayton 200 inches, Bk 17-363 G.V.; Lehfeldt to Enterprise 1800 inches, Bk 17-368 G.V.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

All So of Ry except W½W½ of 4-6-22 - 287 Ac.- Union Central Life, Billings, Mont.

All North of Ry, of 4-6-22 - 219.9 Ac.- J. C. Jensen, Lavina, Montana.

All less R/W less hiway and gravel pit Sec. 1-6-22 - 607 Ac.- J. J. Burbridge, Delaware County, Iowa.

E½NW¼, W½NE¼ 12-6-22 - 160 Ac.- J. J. Brubridge, Delaware County, Iowa.

That part of So½ So. of Ry. Sec. 6-6-23 - 14 Ac.- J. E. Candler, Lavina, Montana

S½ North of Ry. Sec. 6-6-23 - 292 Ac.- L. O. Helmey, Lavina, Montana.

S½ 2-6-22 - Townsite of Lavina.
S½SW¼NW¼ Sec. 2 -19 Ac.- James Linton, Lavina, Montana.
S½SE¼NW¼ of Sec.2 - 20 Ac.- T. S. Watson, Lavina, Montana.
S½SW¼NE¼ Sec. 2 - 20 Ac.- T. S. Watson, Lavina, Montana
S½SE¼NE¼ of Sec.2 - 20 Ac.- Emma Olcott, 208 No. 19th Street, Billings, Montana.
NE¼SE¼ Sec. 2 - 40 Ac.- Emma Olcott, 208 No. 19th Street, Billings, Montana.
NW¼SW¼ (Outlot "E") Sec. 2 - 21.01 Ac.- James R. Linton, Lavina, Montana.
NE¼SW¼ (Outlot "C") Sec. 2 - 24.51 Ac.- James R. Linton, Lavina, Montana.
NW¼SE¼ (Outlot "A") Sec. 2 - 32.24 Ac.- James R. Linton, Lavina, Montana.
SW¼SW¼ of Section 2 - J. Kenneth Ford, Lavina, Montana
Outlot "F" Sec. 2 - 6.85 Ac.- Rasmussen of Lavina, Montana.
Outlot "G" Sec. 2 - 13.77 Ac.- Ben Loga, Lavina, Montana.
SW¼SE¼ Sec. 2 - 11.61 Ac.- Albert Kavorkian, Barber, Montana
SE¼SE¼ of Lot 1, and Lots 2, 3, 4, 5, Sec. 2 - Oscar Balgord, Lavina, Montana.

Notice of Subdivision
Rural Residence Subdivision
Rivers Encounter Office

1 Form Ap. 1 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Yel)(Mshl) Book 3 (1) (E-1) Page 146 (40)(299) Record WR 224
2. Name of Appropriator Clayton E. Warner Address
3. Date Appropriated 8/1/89 Date Filed 8/19/89
   Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Painted Robe Creek Tributary Mshl. R. Basin Mo. R.
5. Point of Diversion at a point upon its right bank of said creek about 1-3/4 miles from the mouth of said creek
   Sec. Twp. Rge. Bank of Stream right
6. Purpose irrigating and other purposes
7. Description of System dam excavated ditch and flumes which said ditch & flumes shall be 40" by 14" in size, and carries or conducts about 500" of water from said creek.
8. Land Description of Intended Place of Use
   N½ Sec. 14-6-23
   E½ 15-6-23 OVER
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

All No. of river in NW¼ 14-6-23 - 52 Ac.- C. B. Egge, Lavina, Montana.

That part of N½ South of river and
NW¼SW¼ less R/W and less Co. Road Sec. 14-6-23 - 257 Ac.- A. O. Stanger & others,
% Eliza Schulz, Lavina, Montana

That part of NE¼ No. of river Sec. 14-6-23 - 40 Ac.- C. B. Egge, Lavina, Montana

All of Sec. 15-6-23 - 640 Ac.- W. R. Copland, Walla Walla, Washington

Form Ap. 1 — 8-45

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Yel)(Mshl) Book 22 (C) (C-2) Page 309 (518,519, 520)(94) Record Misc. 226
2. Name of Appropriator Ludwig C. Lehfeldt Address Lavina, Montana.
3. Date Appropriated 2/10/02 Date Filed 2/14/02

   Amount Appropriated, Miners Inches ....., Cubic Feet per second 50
4. Name of Stream Musselshell River Tributary ..... Basin Mo.R.
5. Point of Diversion Dam on the north bank of said river across the NW¼SW¼ Sec.10, to upon and across the land (See #9 below)

   Sec. ..... Twp. ..... Rge. ..... Bank of Stream .....
6. Purpose irrigation, useful and beneficial purposes.
7. Description of System flume, ditch, pipe, dam and aqueduct. Dam made of stone, brush and dirt averaging 5 ft high, 8 ft across the top & 125 ft long, situated upon the ~~NE¼SE¼ Sec. 9, and extending across the Musselshell River from bank to bank thereof.~~
8. Land Description of Intended Place of Use

   S½S½ Sec. 10
   S½ 11 (over)
   and that portion of 15-6-23 lying on the north side of the Mshl. River.
9. Remarks (Pertaining to Use, etc.) designated above as the place of intended use which ditch is on an average 8 ft wide on the bottom, 5 ft deep, one quarter of a mile long before reaching the land of intended use, the total length of said ditch to across and upon said land the place of intended use, will be fully two miles.

Decree

10. Case No. ..... Date ..... Amt. Decreed: M. I. ..... C. F. S. .....
11. To Whom Decreed ..... Address .....
12. Name of Ditch ..... Maximum Capacity (C. F. S.) .....
13. Date of Priority ..... Purpose .....
14. Land Description of Place of Use as Decreed .....
15. Remarks (Present Use Status, etc.) .....

S½ 10-6-23 - 316 Ac.- C. B. Egge, Lavina, Montana.

S½SW¼ less R/W Sec. 11-6-23E - 75 Ac.- C. B. Egge, Lavina, Montana.
N½, N½S½, S½SE¼ of 11-6-23 - 560 Ac.- Julius Neiss, Bundy, Montana.

All of 15-6-26 - 640 Ac.- W. R. Copland, Alla Walla, Washington.

F-1-A—5M—

County Golden Valley

Farm Checked: Date 6-29-48

By A.C.J.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 6N R 23E Plat No 26

Photo No. 4-72

Legal Land Owner Earl Candler (J.E.) Address Lavina

Operator Harley Candler Address

Water is delivered by:— (1) Private System; (2) Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-16	L. O. Helmey	Bair Ditch	2-6-35	102.9		Lavina W.U.&ditch		R	9	
						Candler pump.ditches		R	45	17

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

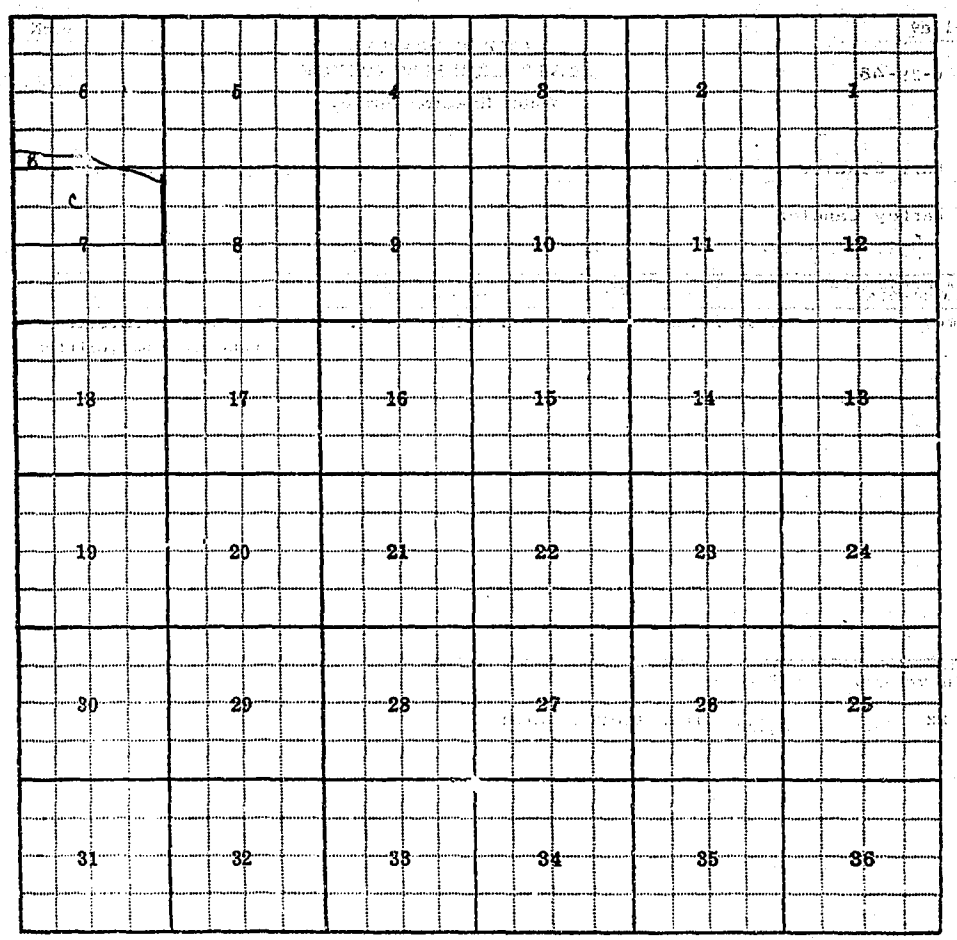
Adequate Supply: Yes xx No Explain buys stored water

Remarks

River Basin

Also in: Plat No. 25 Twp. 6N Rge 23	Plat No. Twp. Rge	Plat No. Twp. Rge
Plat No. Twp. Rge	Plat No. Twp. Rge	Plat No. Twp. Rge

Information From:
E. Candler



Land Ownership

Form WR-B
Reporter 17382 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Twp. 6N Rge. 23E
Twp. Rge.
Twp. Rge.

County Golden Valley
Code No.

Name of Land Owner J. E. Candler Address
Name of Operator Address
Legal Description

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

See Master map in Twp. 6N-Rge. 23E

Folder No. 24

T.6N-R.23E (North side)

Code No. 6B System Laxina Water Users Ass. Ditch Source of Water Musselshell River
Basin Musselshell River Present 9.0 Potential 0 Maximum 9.0 R ✓ F P G ✓ S ✓

Code No. 6B, 7C System Candler Pump Ditches Source of Water Musselshell River
Basin Musselshell River Present 45.0 Potential 17.0 Maximum 62.0 R ✓ F P ✓ G ✓ S ✓

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be, in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-17-49

F-1-A—5M—

County Golden Valley

Farm Checked: Date 6-30-48

By A.C.J.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 6N R 23E Plat No 26

Photo No. 3A-185

Legal Land Owner C. B. Egge Address Lavina

Operator Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
206	Ludwig C. Lehfeldt	Musselshell River	2-10-02	50CFS		Egge private ditch		R	125	20

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

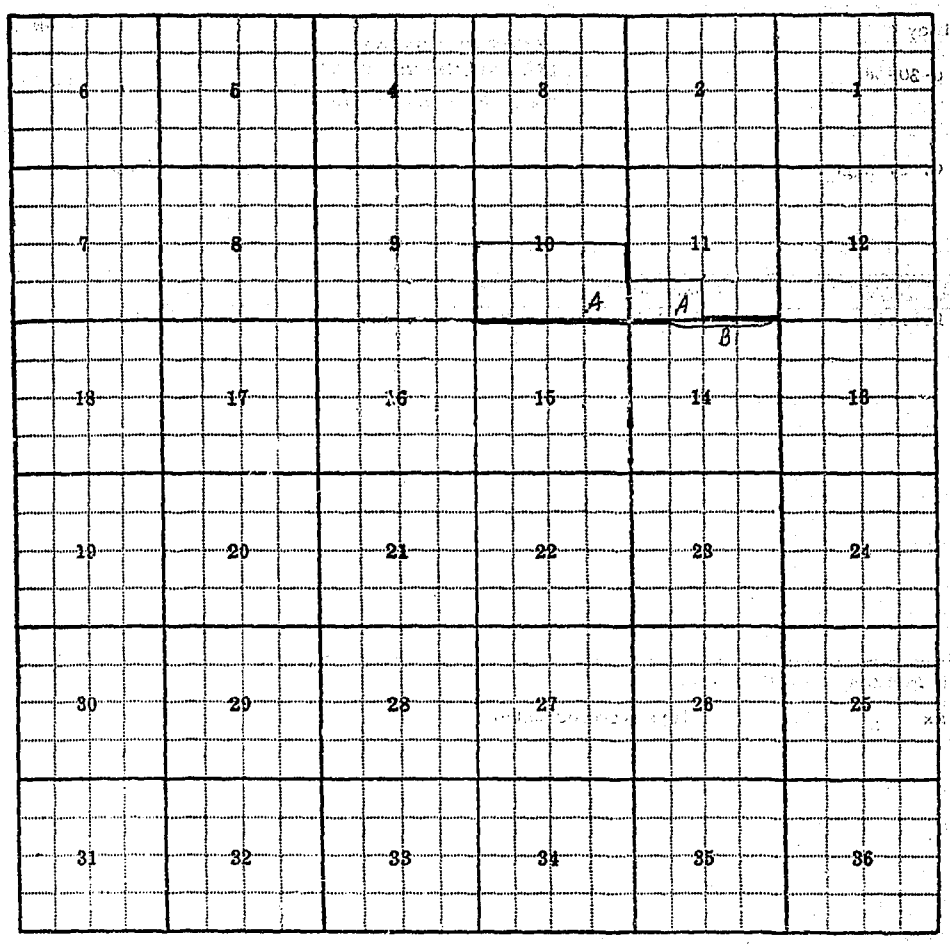
Adequate Supply: Yes xx No Explain buys stored water

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mrs. Egge



Land Ownership

Form WR-A
Reporter 17382 1M 2-49

NOTICE
These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 10A,11A,14B

Name of Land Owner C. B. Egge Address Lavina, Montana
Name of Operator Same Address
Legal Description S½ Sec. 10, S½SW¼ Sec. 11, that portion in Sec. 14 No. of R.R., in Twp. 6N., Rge. 23E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
200	Ludwig C. Lehfeldt	Mshl. River	S½S½ Sec. 10, S½			
			Sec. 11, that portion			
			of Sec. 15 lying on			
			~~the No. side of the~~ River	2-10-02	2-14-02	50 C.F.S.

(Land is irrigated N. of river in sec. 14 and not Sec 15 possibly some irrigated in Sec 15 years ago.

2. Are these filings in use: ✓ Yes ..... No. Explain
Mr. Egge only user of Lehfeldt right

3. Have any of the above filings or any part of them been sold: ..... Yes ✓ No. If yes, give amount of inches sold and to whom transferred and from what original filing None has ever been sold

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
✓					

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use
✓			

6. Do you buy supplemental water? ☑ Yes. ☐ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?
100 A.F. Deadman's Basin Water User Ass'n

7. Give any other information that you think should be included for the protection of your water right.
See information on back of field form

Information from E.B. Egge Date May 18-49

Form WR-B
Reporter 17362 1M-2

Twp. 6N Rge. 23E
Twp. Rge.
Twp. Rge.

Ownership covers only irrigated land. All ownership for dry land not shown.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley
Code No. 10A,11A,14B

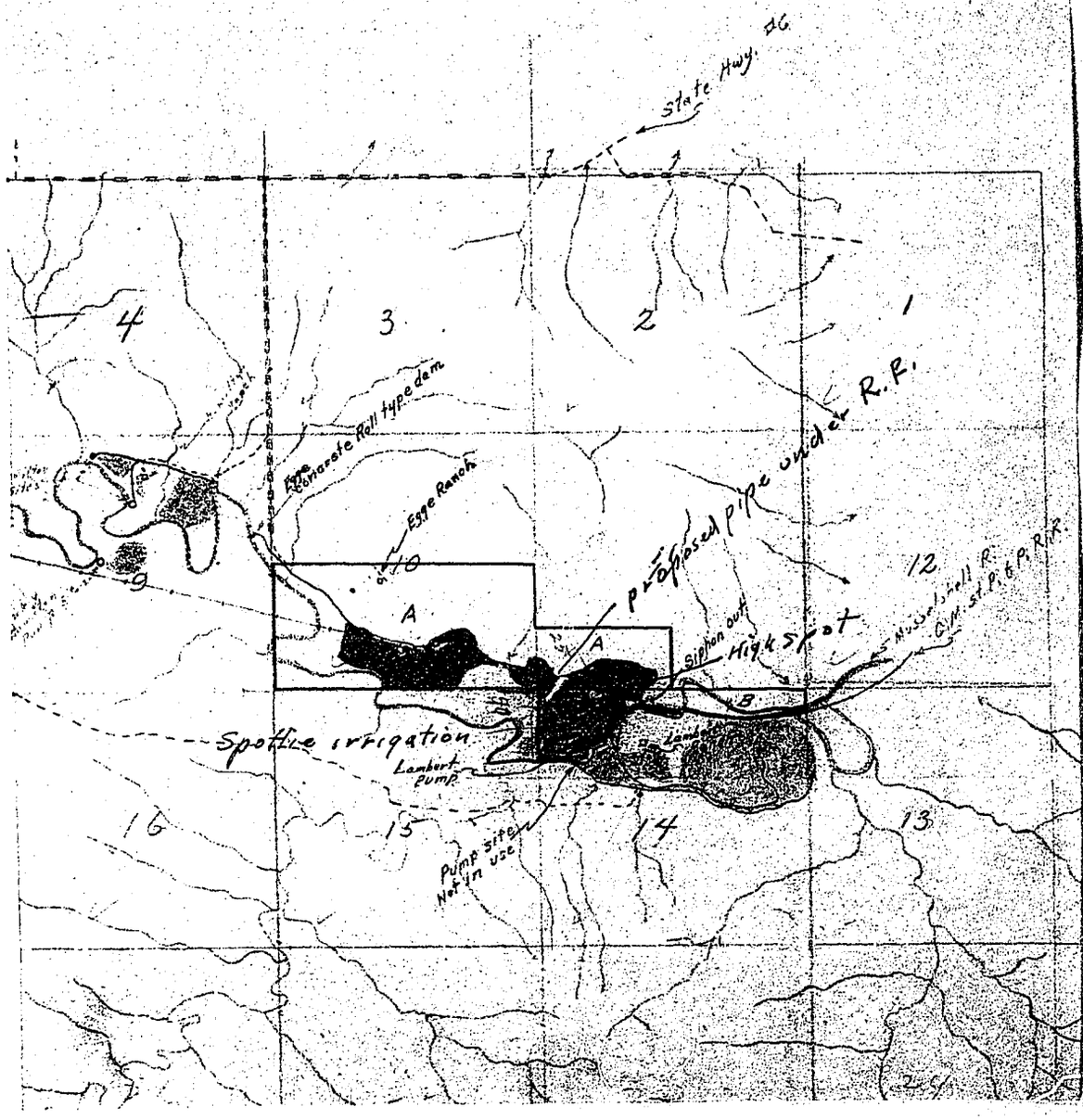
Name of Land Owner C. B. Egge Address Lavina, Montana
Name of Operator Same Address
Legal Description B½ Sec. 10, S½SW¼ Sec. 11, that portion in Sec. 14 No. of R.R., in Twp. 6N., Rge. 23E

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Twp. 6N-Rge. 23E Golden Valley County

Irrigated Land



T. 6N-R. 23E

DO NOT WRITE IN SPACE BELOW

Code No. 10A-11A-14B System Eggs Private Ditch Source of Water Musselshell R.

Basin Musselshell Present 125 Potential 20 Maximum 145 R ✓ F ..... P ..... G ✓ S ✓

Code No. ..... System ..... Source of Water .....

Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

Code No. ..... System ..... Source of Water .....

Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

Code No. ..... System ..... Source of Water .....

Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from E. B. Eggs Date May 18-49