

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G. V. (Ferg) (Mahl) Book 3 (6) (E-1) Page 143 (122) (289) Record WR 50
2. Name of Appropriator Alexander Forbes Address Rothiemay, Mont.
3. Date Appropriated 4/1/07 Date Filed 10/21/10
 Amount Appropriated, Miners Inches 200, Cubic Feet per second 5
4. Name of Stream Careless Creek Tributary Basin
5. Point of Diversion At a point upon its north bank at a point at or near the
boundary line between
Secs. 31-32 Twp. 8 Rge. 18 Bank of Stream north
6. Purpose irrigation and other purposes
7. Description of System dam and ditch which said ditch is 48" by 16" in size and carries
or conducts 5 cu. ft. of water from said creek.
8. Land Description of Intended Place of Use
Lots 1, 2, 3, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4-7-19
SW $\frac{1}{4}$ Sec. 4-7-19 - 160 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Montana.
N $\frac{1}{2}$, SE $\frac{1}{4}$ less R/W 4-7-19 - 465.57 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Montana.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mahl) Book 1 (E-1) Page 7 (191-192) (12) Record WR 248
2. Name of Appropriator Fred W. Ave Address Halbert, Montana
3. Date Appropriated 6/11/89 Date Filed 8/19/89
- Amount Appropriated, Miners Inches 200, Cubic Feet per second
4. Name of Stream Swimming Woman Creek Tributary Basin
5. Point of Diversion at a point upon its east bank in the NW 1/4 NW 1/4 of
Sec. 9 Twp. 9 Rge. 19, thence thru Sec. 16-9-19E.
Bank of Stream east
6. Purpose Irrigate
7. Description of System dam and ditch, which said ditch is 24" by 36" in size and carries
or conducts 200" of water from said creek.
8. Land Description of Intended Place of Use
Sec. 21-9-19
SE 1/4 NE 1/4, E 1/2 SE 1/4 - 21-9-19 - 120 Ac. - George A. & John Pirrie, Hedgesville, Montana
NE 1/4 NE 1/4 21-9-19 - 40 Ac. - George A. Pirrie, Hedgesville, Montana
W 1/4 NE 1/4, W 1/2 SE 1/4, W 1/2 21-9-19 - 480 Ac. - O. M. Corwin Co., Great Falls, Montana
9. Remarks (Pertaining to Use, etc.) See Decree in Case 751 Pirrie Vs. Moule - Decree to P. I. Moule
150 inches as 10th Water Right (our File No. 74). This Water Right was probably
transferred to Philip I. Moule by Deed conveying some lands as well as Water Rights
Deed being filed Jan. 28, 1891, recorded Bk 6, page 147, Fergus County, transcribed to
Bk. 17, page 41, G.V. Co. See Deeds 17/453 and 17/527 G.V. Co.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 3 (5) (E-1) Page 104 (315) (229) Record WR 253
2. Name of Appropriator William J. Bruce Address Bercail, Mont.
3. Date Appropriated 6/1/04 Date Filed 10/17/05
Amount Appropriated, Miners Inches 200, Cubic Feet per second 5
4. Name of Stream Swimming Woman Creek Tributary Basin
5. Point of Diversion at a point upon its east bank, at a point at or near
Sec. 9 Twp. 9 Rge. 19 Bank of Stream east
6. Purpose irrigation and other purposes
7. Description of System dam and ditch wh sd ditch is 36" by 8" in size and carries or
conducts 5 cu. ft. of water from said creek.
8. Land Description of Intended Place of Use
SW 1/4 Sec. 15 40 Ac. - G.V. Co., Ryegate, Montana
N 1/2 NW 1/4, NW 1/4 NE 1/4 22-9-19- 120 Ac. - Geo. A. Pirrie, Hedgesville, Montana
9. Remarks (Pertaining to Use, etc.) Bruce transferred this land to Philip I. Moul
See Deed 17-417 G.V.
See Deeds 17-453-527 G.V.

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County Meagher Book T Page 471 Record Locations 252
2. Name of Appropriator Francis M. Geer Address Bercall, Meagher Co., Mont.
3. Date Appropriated Sept. 1, 1885 Date Filed Sept. 4, 1885
- Amount Appropriated, Miners Inches 1280, Cubic Feet per second _____
4. Name of Stream Swimming Woman Tributary Muhl. Co. Basin Mo. R.
5. Point of Diversion At a point near the terminus of a long ridge on the west bank and
West of a high butte
- Sec. _____ Twp. _____ Rge. _____ Bank of Stream left and right
6. Purpose Irrigation
7. Description of System 3 ditches
8. Land Description of Intended Place of Use _____
Portions of 16, 21, 28-9N-19E Golden Valley Co.
9. Remarks (Pertaining to Use, etc.) _____
Ditch tapping Creek on left bank - 640 inches
" " " " " " - 320 "
" " " " " " - 320 "
1280 inches
- Decree**
10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 3 (1)(E-17) Page 1 (8-10)(1) Record WR 257
2. Name of Appropriator Francis M. Gear Address Halberk, Mont.
3. Date Appropriated 3/11/83 Date Filed 12/28/86
- Amount Appropriated, Miners Inches 1280, Cubic Feet per second _____
4. Name of Stream Swimming Woman Cr. Tributary Mshl. R. Basin Mo. R.
5. Point of Diversion at a point upon its east bank in the SE 1/4 9-9-19 East, thence
running in a southeasterly direction thru the said SE 1/4 of sd sec. 9 and thru sec. 16
Sec. _____ Twp. _____ Rge. _____ Bank of Stream to the NW 1/4 of Sec. 21 9-19E.
Also by another of my ditches tapping said Swimming Woman Crk on its west bank in the
NW corner of NE 1/4 16-9-19, thence running Westwardly into the NE 1/4 17, thence southerly
thru the E 1/2 of said Sec. 17 and Secs. 20 & 29 to the SW corner of the NW 1/4 28-9-19 East.
6. Purpose Irrigating and domestic purposes
7. Description of System 2 dams and 2 ditches which said ditches are resp. 8 1/2 inches by 36
inches in size and carries or conducts 1280" of water from said Creek.
8. Land Description of Intended Place of Use
Sec. 21
Sec. 28-9-19 OVER
9. Remarks (Pertaining to Use, etc.) That I appropriated and took said water on the 11th day of
Mch. 1883 by means of said dams and ditches described as aforesaid & recorded my notice
of water of Right in the Clk & Rec office of Meagher County on the 4th day of Sept. 1885
in Book T of Loc page 471.

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

1940 Owners

SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ of 21 - 120 Ac.- Geo. W. & John W. Pirrie, Hedgesville, Montana

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 21 - 40 Ac.- George A. Pirrie, Hedgesville, Montana

W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ 21 - 480 Ac.- O. M. Corwin Co., Great Falls, Montana.

W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ of 28 - 480 Ac.- O. M. Corwin Co., Great Falls, Mont.

E $\frac{1}{2}$ E $\frac{1}{2}$ 28 - 160 Ac.- Geo. A. & John W. Pirrie, Hedgesville, Montana.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- 1-201-202
1. County Mchl. (Fergus) Book 1 Page 16 Record HR 258
2. Name of Appropriator Chas. B. Hahn et al Address Bercoil
3. Date Appropriated 5/28/1889 Date Filed 10/30/1889
Amount Appropriated, Miners Inches 1000, Cubic Feet per second _____
4. Name of Stream Swimming Woman Creek Tributary Mchl R. Basin No. R.
5. Point of Diversion East bank in north part Sec. 9-9-19

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose Irrigation and other purposes
7. Description of System Ditch 60 inches wide by 18 inches deep

8. Land Description of Intended Place of Use
S $\frac{1}{2}$ SW $\frac{1}{4}$, NWSW, SWNW Sec. 9-9-19
SE $\frac{1}{4}$ 33-9-19
SWNW, SE $\frac{1}{4}$ 34-9-19
NESE, NW $\frac{1}{4}$ 2-8-19
WNW $\frac{1}{4}$ 2-8-19
SWNW, W $\frac{1}{2}$ SW $\frac{1}{4}$ 23-9-19 S $\frac{1}{2}$ NE $\frac{1}{4}$, NESE Sec. 22-9-19
 9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
 11. To Whom Decreed _____ Address _____
 12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
 13. Date of Priority _____ Purpose _____
 14. Land Description of Place of Use as Decreed _____

 15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 3 (2) (E-1) Page 30 (83) (61) Record WR 257
2. Name of Appropriator Thomas L. Halbert Jr. Address Halbert, Montana
3. Date Appropriated -/-/189- Date Filed 6/20/92
 Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream Swimming Woman Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its East bank near the NW corner of NW 1/4 of
Sec. 3 Twp. 8 Rge. 19 / thence running or to run to and upon said desc.
Bank of Stream east _____ land.
6. Purpose irrigating and other purposes
7. Description of System dam and ditch, wh. sd. ditch is 36" by 12" in size and carries
or conducts 200" of water from said stream.
8. Land Description of Intended Place of Use _____
W 1/4 NW 1/4, NW 1/4 SW 1/4 Sec. 10-8-19
(All 10-8-19 - 640 Ac.) Geo. A. & John W. Pirrie,
Hedgesville, Montana.
9. Remarks (Pertaining to Use, etc.) See Decree Case 751 Pirrie vs Moule. This was the 11th
Water Right Decreed to George Pirrie and is referred to as the Blandford Right.
This is evidently the Water Right referred to in Decree Case #751 Pirrie vs Moule by
which 120 inches was decreed to George Pirrie as the 11th Water Rt under that decree.
A transfer of this was made by Thomas L. Halbert to George Pirrie under date

OVER

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

of April 15, 1902, filed in the Office of Clerk of Court of Fergus County, April 16, 1902, and referred to as Exhibit "I" in Case No. 751. a copy of which transfer is attached hereto but which was evidently not recorded in Clerk & Recorder's Office.

Plaintiff's Exhibit "I" in case of Pirrie vs Moule

Thomas L. Halbert, Jr.

to

George Pirrie

Dated April 15, 1902

Filed April 16, 1902 in Clerk of Court's
Office, Fergus County,
Cons. \$1.00 etc.

Acknowledged: April 15, 1902 by Thomas L. Halbert, Jr.
before Rudolf Von Tobel, Notary Public Fergus County
Montana (----).

Whereas Emily Blandford did heretofore enter and locate upon the
following lands in Fergus County, Montana, to-wit

The $W\frac{1}{2}NW\frac{1}{4}$ and $NW\frac{1}{4}SW\frac{1}{4}$ Sec. 10 Twp 8 n., R. 19E.

and did construct certain Water ditches thereon conveying water from
Swimming Woman Creek and did thereafter request that the undersigned
file Notice of appropriation of said water in his own name, but as her
agent and Whereas the said land was thereafter conveyed by mesne conveyances
to George Pirrie.

Now Therefore, in consideration of the premises and of the sum
of One Dollar to me in hand paid, the receipt whereof is hereby
acknowledged, I have quit claimed and released and by these presents to
quitclaim and release to the said George Pirrie all of my right, title, claim and
interest in and to, the waters of Swimming Woman Creek acquired by that
certain Notice of Location recorded in Book 2 of Water Rights at page 83 of
Fergus County, Montana.

In Witness whereof, etc.

(Signed) Thomas L. Halbert

Indorsed: Filed April 16, 1902 Edmund Wright Clerk of Court

See Water Right of Thomas L. Halbert Jr. transcribed to Book 3 page 30
G.V. Co., Montana.

This is referred to as the Blandford Right in Decree Case 751 and is the
11th water right decreed to George Pirrie under decree of July 23, 1903.

Attached to Slip 3-30 G.V.

DEPT. OF AGRICULTURE

WATER RESOURCES BRANCH
SILVER BURDELL GINN

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- (32) 262
1. County G.V. (Ferg) (Mshl) Book 3 (1) (E-1) Page 20 (405-406) / Record WR
 2. Name of Appropriator George Jones Address Halbert, Montana
 3. Date Appropriated 4/10/91 Date Filed 5/6/91
Amount Appropriated, Miners Inches 150, Cubic Feet per second _____
 4. Name of Stream Swimming Woman Creek Tributary _____ Basin _____
 5. Point of Diversion at a point upon its West bank near a cut bank on West bank of said
creek, in the SE $\frac{1}{4}$ of _____
Sec. 33 Twp. 9 Rge. 19 / _____ thence running or to run to and upon said desc.
Bank of Stream west _____ land.
 6. Purpose irrigating and other purposes
 7. Description of System a dam and ditch which said ditch is 36" by 36" in size and
carries or conducts 150" of water from said Creek.
 8. Land Description of Intended Place of Use _____
Desert Claim in SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ and Lot 1 Sec. 4-8-19
E $\frac{1}{2}$ 4-8-19 - 331.08 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Montana.
 9. Remarks (Pertaining to Use, etc.) This Water Right was transferred to George Pirrie by
deed conveying lands described above and which is recorded in Book 17, page 47 G.V.
The lands conveyed in said deed being NE $\frac{1}{4}$ & W $\frac{1}{2}$ SW $\frac{1}{4}$ 3-8-19 (Michael O'Brien land).
SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ & Lot 1, Sec. 4-8-19 (Geo. Jones land)

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Fergl) (Mshl) Book 3 (6) (E-1) Page 128 (37) (265) Record WR 275
2. Name of Appropriator Lizetta T. Siminco Address Billings, Montana
3. Date Appropriated 6/1/06 Date Filed 10/1/09
- Amount Appropriated, Miners Inches 320, Cubic Feet per second
4. Name of Stream Swimming Woman Creek Tributary Basin
5. Point of Diversion at a point upon its east bank of said creek in NW 1/4 Sec. 4-9-19
- Sec. Twp. Rge. Bank of Stream east
6. Purpose irrigation and other purposes
7. Description of System ditch which said ditch is 48" by 24" in size and carries or conducts 400 in. of water from said creek.
8. Land Description of Intended Place of Use
- Her desert land Sec. 22-9-19
- NW 1/4 NE 1/4, N 1/2 NW 1/4 22-9-19 - 120 Ac. - George A. Pirrie, Hedgesville, Montana
- NE 1/4 NE 1/4 22-9-19 - 40 Ac. - Federal land Bank, Spokane, Washington.
- S 1/4 NE 1/4, S 1/2 22-9-19 - 480 Ac. - George A. & John Pirrie, Hedgesville, Montana
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Msh) Book 3 (6) (E-1) Page 142 (121) (282) Record WR 276
2. Name of Appropriator Joseph S. Siminco Address Rothiemay, Montana
3. Date Appropriated 11/1/07 Date Filed 10/21/10
Amount Appropriated, Miners Inches 200, Cubic Feet per second _____
4. Name of Stream Swimming Woman Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its east bank at or near the north line of sections
Sec. 9 Twp. 9 Rge. 19 Bank of Stream east
6. Purpose irrigation and other purposes
7. Description of System dam and ditch which said ditch is 48" by 24" in size and carries
or conducts 5 cu. ft. of water from sd. creek
8. Land Description of Intended Place of Use _____
Site Sec. 22-9-19 - 160 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Mon
9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____
15. Remarks (Present Use Status, etc.) _____

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

- (5)
290
- County G.V. (Ferg) (Mshl) Book 3 (1) (E-1) Page 5 (121-122) / Record WR
 - Name of Appropriator Forger Stigen Address Halbert, Montana
 - Date Appropriated 6/25/88 Date Filed 8/16/88
Amount Appropriated, Miners Inches 250, Cubic Feet per second
 - Name of Stream Swimming Woman Creek Tributary Basin
 - Point of Diversion at a point upon its east bank near the SE corner of
Sec. 9 Twp. 8 Rge. 19 Bank of Stream east
 - Purpose irrigating and other lawful uses
 - Description of System a dam and ditch which sd ditch is 48" by 24" in size and carries
or conducts 250" of water from sd stream
 - Land Description of Intended Place of Use
SE 1/4 Sec. 9-8-19
NE 1/4 Sec. 16-8-19
E 1/2 of 9-8-19 - 160 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Montana.
All of 16-8-19 - 640 Ac. - State Land
 - Remarks (Pertaining to Use, etc.) See transfer of this Water Right by Deed from Stigen
to Pirrie transcribed to Bk 17, page 18 G.V. See Decree in Case 751 (our file 74)
8th Water Right. This is evidently the Water Right referred to in case of Pirrie vs
Moule No. 751 (our file 74) as 2nd Torger Stigen Right being the 8th Water Right
Decreets to George Pirrie of 160 inches.

Decree

- Case No. Date Amt. Decreed: M. I. C. F. S.
- To Whom Decreed Address
- Name of Ditch Maximum Capacity (C. F. S.)
- Date of Priority Purpose
- Land Description of Place of Use as Decreed
- Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 3 (2) (E-1) Page 54 (502) (90) Record WB 305
2. Name of Appropriator Christina Wilson Address Flat Willow, Montana
3. Date Appropriated 10-1-93 Date Filed 3/25/98
Amount Appropriated, Miners Inches 300, Cubic Feet per second _____
4. Name of Stream Swimming Woman Creek Tributary _____ Basin _____
5. Point of Diversion at a point upon its Easterly bank on the SW 1/4 of

Sec. 21 Twp. 9 Rge. 19 Bank of Stream Easterly

6. Purpose irrigation and for other agricultural and domestic purposes
7. Description of System dam and ditch, wh sd ditch is 48" by 12" in size and carries or
conducts 300" of water from sd stream

8. Land Description of Intended Place of Use _____
SE 1/4 Sec. 33-9-19
Lot 3, SE 1/4 NW 1/4 3-8-19
Gov. Lots 1, 2, 3, 4, SE 1/4 NW 1/4 3-8-19 - 344 Ac. - Geo. A. & John W. Pirrie, Hedgesville.
NW 1/4, NE 1/4, SE 1/4, SW 1/4 33-9-19 - 360 Ac. - O. M. Corwin Co., Great Falls, Montana.
9. Remarks (Pertaining to Use, etc.) Christina Wilson transferred this land to Geo. Pirrie by
W. D. filed 3-27-99. See Bk 17, p. 208 G.V. Co. This deed also covers Water Rights
on Page 5 of Findings of Fact & Conclusions of Law in Case of George Pirrie vs
P. I. Moule dated 7-22-1903. Reference is made to a Water Appropriation of Christine
(OVER**

Decree

10. Case No. _____ Date _____ Amt. Decreed: M. I. _____ C. F. S. _____
11. To Whom Decreed _____ Address _____
12. Name of Ditch _____ Maximum Capacity (C. F. S.) _____
13. Date of Priority _____ Purpose _____
14. Land Description of Place of Use as Decreed _____

15. Remarks (Present Use Status, etc.) _____

17. Wilson of 160" dated June 1, 1894.

**** Wilson of 160" dated June 1, 1894.**

No such appropriation is found to have been transcribed to this county.

This is evidently the appropriation under which Geo. Pirrie obtained
17th Water Right of 160" in Case #751 Pirrie vs Moule (See our file No. 74).

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record G.V. Decree 6
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
- Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
- Sec..... Twp..... Rge..... Bank of Stream.....
6. Purpose
7. Description of System.....
8. Land Description of Intended Place of Use.....
9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 751-12 Date 7/23/03 Amt. Decreed: M. I. Next 80" C. F. S.
11. To Whom Decreed P. I. Moule (Deft) Address.....
12. Name of Ditch "Highland Right" Maximum Capacity (C. F. S.).....
13. Date of Priority 4/22/1891 Purpose Swimming Woman Creek
14. Land Description of Place of Use as Decreed
- | | | |
|----------------|---------|--------------------------|
| Lots 12 (3) | 8-19 | All in Golden Valley Co. |
| SESE (17) | 9-20 | |
| NENE | 20-8-20 | |
| SWNE 34 | 34-9-20 | |
| SESW (25) SESW | 9-9-19 | |
15. Remarks (Present Use Status, etc.).....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... G.V. Decree 9
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream Swimming Woman Creek Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
.....
.....
6. Purpose
7. Description of System.....
.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....

Decree

10. Case No. 751-1 Date 7/23/03 Amt. Decreed: M. I. 1st 165" C. F. S.
11. To Whom Decreed George Pirrie (Pft) Address not known - probably Bercaill
12. Name of Ditch "Michael O'Brien" Ditch Maximum Capacity (C. F. S.).....
13. Date of Priority 3/8/83 Purpose Irrigation (Swimming Woman Creek)
14. Land Description of Place of Use as Decreed.....
SENE, E¹SE, Lot 1 (4) W¹NW, N¹SW (3) All in Golden Valley Co.
E¹NE, E¹SE (9) -8-19
SWSW (10) -8-19
15. Remarks (Present Use Status, etc.).....
.....
.....

Geo. Pirrie, Ptf

vs

P. I. Moule, Daniel Whelan, Annie Whelan, Chas. B. ~~Whelan~~ Sharpes, William F. Williamson, Elisha M. Clark, Frank J. Cameron, Frank Walters, William Walters, A. P. Brewington, Sam Baker and Joseph Simms - Defendants

No jury. Defendants (underlined) rules out by not appearing. Court personally inspected said lands and ditches. This litigation is a big affair and involves many separate water rights.

This litigated area now (1941) is in Golden Valley County.

Plaintiff, in complaint claims the following Water Rights:

3/1/83 - 500"
6/6/86 - 250"
6/25/88 - 250"
6/3/89 - 1000"
- - - 500"
5/5/91 - 150"
6/16/92 - 200"
6/3/93 - 960"
3/24/98 - 300"
10/15/85 - 500"

All out of Swimming Woman Creek

Defendant P. I. Moule, in answer claims Water Rights:

3/11/83 - 1280"
4/15/83 - 250" - implies that it is same ditch as referred to by Pltf.
- - - 86 - 150"
8/25/88 - 120"
6/11/89 - 200" - implies now owns but formerly Pltf's ditch
4/22/91 - 1000" " " " " " " "
5/23/92 - 300" " " " " " " "
7/2/92 - 250" " " " " " " "
7/2/92 - 150" " " " " " " "

Defendant Frank Cameron, in answer claims

6/10/87 - 50"
8/12/83 - 75"
4/1/93 - 150"

All on Swimming Woman Creek.

NOTES OF VERIFICATION
NOTICE OF VERIFICATION
STATE ENGINEERS OFFICE

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... G.V. Decrees 11
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
.....
.....
6. Purpose
7. Description of System
8. Land Description of Intended Place of Use.....
.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....
.....

Decree

10. Case No. 751-7 Date 7/23/03 Amt. Decreed: M. I. Next 145" C. F. S.....
11. To Whom Decreed George Pirrie (Pltf) Address not shown
12. Name of Ditch "Tonger Stigen" Ditch Maximum Capacity (C. F. S.).....
13. Date of Priority 6/30/86 Purpose Swimming Woman Creek
14. Land Description of Place of Use as Decreed.....
SW, Lot 4 (4) Sec. 4-7-19 All in Golden Valley Co.
Lots 4, 5, 6, 7 6-10-19 "
All Land East of Careless Ck. in Sec. 31-8-19 "
All Sec. 1-7-19 W
15. Remarks (Present Use Status, etc.).....
.....
.....
.....

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County..... Book..... Page..... Record..... G.V. Decree 12
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
- Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....

Sec..... Twp..... Rge..... Bank of Stream.....

6. Purpose.....
7. Description of System.....

8. Land Description of Intended Place of Use.....

9. Remarks (Pertaining to Use, etc.).....

Decree

10. Case No. 751-8 Date 7/23/03 Amt. Decreed: M. Next 120" C. F. S.
11. To Whom Decreed George Pirrie (Pltf) Address not shown
12. Name of Ditch "Andrew T. Jackson" Ditch Maximum Capacity (C. F. S.)
13. Date of Priority 4/1/89 Purpose Swimming Woman Creek
14. Land Description of Place of Use as Decreed.....
All land North of Careless Creek Secs. 3, 5, & 11-7-19 - All in Golden Valley Co.
All land north of Swimming Woman Cr. Sec. 13-7-19 "
SW(9) W $\frac{1}{2}$ NW, S $\frac{1}{2}$ (15) N $\frac{1}{2}$ NE, NW $\frac{1}{2}$ S $\frac{1}{2}$ * Sec. 23 "
W $\frac{1}{2}$ NW, NWSW(10) Lot 3, SEMW (3) All Sec. 7 "
All (17) (19) (21) (25) (27) (29) (33) & 35-8-19 "
15. Remarks (Present Use Status, etc.).....
*Cannot be correct, but just as Complaint gives it. The 1902 assessment is given
very same desc. In 1901 assessment he is shown to own All of Sec. 23-8-19.

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County..... Book..... Page..... Record..... G.V. Decree 14
2. Name of Appropriator..... Address.....
3. Date Appropriated..... Date Filed.....
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
4. Name of Stream..... Tributary..... Basin.....
5. Point of Diversion.....
.....
Sec..... Twp..... Rge..... Bank of Stream.....
.....
.....
6. Purpose
7. Description of System.....
.....
.....
8. Land Description of Intended Place of Use.....
.....
.....
.....
.....
9. Remarks (Pertaining to Use, etc.).....
.....
.....
.....

Decree

10. Case No. 751-16 Date 7/23/03 Amt. Decreed: M. I. Next 160" C. F. S.....
11. To Whom Decreed Geo. Pirrie (Pltf) Address not shown
12. Name of Ditch "Christina Wilson" Maximum Capacity (C. F. S.).....
13. Date of Priority 6/1/94 Purpose out Swimming Woman Creek
14. Land Description of Place of Use as Decreed.....
See former "Geo. Pirrie" sheet
.....
.....
15. Remarks (Present Use Status, etc.).....
.....
.....

STATE ENGINEERS OFFICE
Water Resources Survey
Notice of Appropriation

1. County _____ Book _____ Page _____ Record G.V. Decree 15
2. Name of Appropriator _____ Address _____
3. Date Appropriated _____ Date Filed _____
Amount Appropriated, Miners Inches _____, Cubic Feet per second _____
4. Name of Stream _____ Tributary _____ Basin _____
5. Point of Diversion _____

Sec. _____ Twp. _____ Rge. _____ Bank of Stream _____

6. Purpose _____
7. Description of System _____

8. Land Description of Intended Place of Use _____

9. Remarks (Pertaining to Use, etc.) _____

Decree

10. Case No. 751-17 Date 7/23/03 Amt. Decreed: M. I. Next 120" C. F. S. _____
11. To Whom Decreed Chas. B. Sharpes & Wm. F. Williams Address (Defts) _____
12. Name of Ditch "Ann Whelan Ditch" Maximum Capacity (C. F. S.) _____
13. Date of Priority 5/15/1897 Purpose out Swimming Woman Creek
14. Land Description of Place of Use as Decreed _____
See former "751-6" sheet

15. Remarks (Present Use Status, etc.) _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden ValleyCode No. 28-93-16BT. 9N-R. 19ETwp. 9N Rge. 19E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Gater, Rachew Address _____

Name of Operator _____ Address _____

Legal Description _____



Irrigated Land



Non-Irrigated Land

North



Potential Land Under Existing Facilities

See Master Map
in 10-19

Code No. 8B, T. 9N-R. 19E System Rachew Flood Ditch Source of Water Swimming Woman Cr
Basin Musselshell River Present 75.0 Potential 0 Maximum 75.0 R. F P. G S. S
Code No. 9B, T. 9N-R. 19E System Hahn Flood Ditch Source of Water Swimming Woman Cr
Basin Musselshell River Present 69.0 Potential 0 Maximum 69.0 R. F P. G S. S
Code No. 16B (state), T. 9N-R. 19E System Matson Flood Ditch Source of Water Swimming Woman Cr
Basin Musselshell River Present 7.00 Potential 0 Maximum 7.00 R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B.Date 6-8-49

9N R20

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
~~200~~ 346	Deffenbaugh, Robert	Little Merrill Creek	6-6-11	9-26-11	80
	Deffenbaugh, Robert	Little Merrill Creek	6-6-11	9-26-11	80
	Law, Alexander	Unnamed Spring	8-30-19	9-2-19	200
	(Same as #355 Wash. Co.)				
357 347	Law, Alexander M.	Unnamed Spring	8-30-19	9-24-19	200
361 356	Richards, Jess J.	Unnamed Spring	9-26-19	9-26-19	100
384	Henderson, Chas., Nora & Jos.	Unnamed Spring	8-23-43	8-23-43	300
~~499~~ 499	Meagher, Aubrey, E. & L.	Tolson Creek	6-11-85	6-11-85	100
D-6	Moule, P. I.	Swimming Woman Cr.	4-22-91		80
D-10	Pirrie, George	Swimming Woman Cr.	10-15-85		165
197	L.M. Slagter	Brighton	7-2-19	7-2-19	80

Township 9 North, Range 20 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
59	Cartwright, Julia A. —	Carpenter Creek	3-14-07	5-10-11	160
105	Ashley, E. L. ✓	Currant Creek	9-1-92	9-12-92	300
110	Stigen, Lewis P.	Currant Creek	8-27-19	9-16-19	100
149	Ashley, E. L. ✓	Folsom Creek	9-1-92	9-12-92	300
150	Ashley, Eblen L. ✓	Folsom Creek	6-4-85	10-25-22	100
152	Moser, Joseph ✓	Folsom Creek	3-18-84	4-18-92	200
156	Stigen, P. P.	Folsom Creek	4-1-91	4-9-91	200
175	Deffenbaugh, L. W.	Morrow Creek	5-31-18	6-12-18	320
177	Anthony, Frank J.	Merrill Cræek	-----	3-21-11	200
183	Garrett, Alexander M.	Merrill Creek	9-6-00	5-27-01	400
184	Garrett, Charles	Merrill Creek	10- -98	5-25-01	400
185	Henneman, Oscar J.	Merrill Creek	9-28-11	12-16-11	100
189	Metzger, Jennie	Merrill Creek	9- -10	4-7-11	320
191	Pirrie, George	Merrill Creek	6-13-90	6-16-90	300
195	Uptagraff, Urias	Merrill Creek	6-12-11	6-19-11	120
197	Deffenbaugh, Rauth	(Little) Merrill Creek	6-6-11	5-20-12	80
271	Pirrie, George and Weber, L. and Florence	Swimming Woman Cr.	5-20-93	6-3-93	960
279	Smith, Myron and Jennie	Swimming Woman Cr.	4-22-91	11-20-91	1000
318	Deffinbaugh, Robert	Unnamed Coulee	6-6-11	9-26-11	80
319	Deffinbaugh, Robert	Unnamed Coulee	6-6-11	5-20-12	80
~~330~~ 159A	Glazier, A. M. ✓	Glazier Springs	9-2-19	9-2-19	80
~~331~~ 159B	Glazier, A. M; ✓	Glazier Springs	9-2-19	9-2-19	80
~~333~~ 197A	Glazier, A. M. ✓	Mosher Ranch Spring	9-2-19	9-2-19	80
~~347~~ 335	Coiner, Samuel B.	Unnamed Spring	8-30-19	9-19-19	250
~~349~~ 337	Coiner, Samuel B.	Unnamed Spring	9-19-19	10-7-19	250

F-1-A-5M-

County Golden ValleyFarm Checked: Date 4-27-49

By _____

Legal Land Owner Ben CrockerOperator sameWater is delivered by:— (1) Private System;STATE OF MONTANA
STATE ENGINEERS OFFICE

Water Resources Survey

T 9N R 20E Plat No. 9Photo No. -----Address Lavina

Address _____

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
59	Julia A. Cartwright	Carpenter Creek	3-14-07	160						
105	E.L. Ashley	Current Creek	9-1-92	300						
150	Eben L. Ashley	Folsom Fr.	6-4-85	100						
152	Joseph Moser	Folsom Cr.	3-18-84	200						
197	Robert Deffinbough	Little Merrill Creek	6-6-11	80						
318	"	Coulee	6-6-11	80						
319	"	Coulee	6-6-11	80						
159 A	A.M. Glazier	Glazier Spring	9-2-19	80						
159B	"	"	9-2-19	80						
197 A	"	Mosbey Ranch Spring	9-2-19	80						
335	Samuel B. Corner	Dam	8-30-19	250						
337	"	Spring	9-19-19	250						
949	Eben L. Ashley	Folsom Creek	6-11-85	100						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. X No. Explain system used last in 1943, poor condition.

Remarks _____

River Basin _____

Also in: Plat No. <u>14</u> Twp. <u>8N</u> Rge. <u>21E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Ben Crocker

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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.....

WATER RESOURCES SURVEY

Township 9 North Range 20 East

Form WR-B
Reporter 17382 1M-2-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County G. Valley

Code No. 25A

Twp. 9N Rge. 20E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

T. 9N-R. 20E

Name of Land Owner Ben Crocker Address _____

Name of Operator Same Address _____

Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land

North

☐

Potential Land Under Existing Facilities

See Master Map

in 8N-21E

*This land was not mapped.
Information from Mr. Crocker in office
(No field work or Acetate Made)*

Code No. 25A, T. 9N-R. 20E System Crocker Ditches Source of Water (springs) Current at Falsam Cr.
Basin Musselshell River Present 0 Potential 100 Maximum 100 R. V F. P G. N S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-8-49

STATE OF MONTANA

Code No.

By _____

STATE ENGINEER'S OFFICE

Edw. Kelly

Area Current Acc

County Golden Valley

WATER RESOURCES SURVEY

T. 9 R. 20 Sec. _____

Date Apr - 27 - 49

Photo No. _____

Legal Land Owner Ben Crocker

Address Tavne

Operator Same

Address _____

Water is delivered by:

Federal Project in T8X Lge 2 Pres. _____ Pot. _____

Ditch Company for water right for Pres. _____ Pot. _____

Irrigation District 11th land or the Pres. _____ Pot. _____

Private System land in this loop. Pres. _____ Pot. 100

Totals

Flood _____ Pump _____ Reservoir _____ Gravity ☒ _____

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private See forms in T84 Kgc 21 E App. No. _____

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water Cumant Creek to Salinas Cr

Acres Irrigated 19. 49, None

Potential Acres 100 Seeped 0

Explain System used last in 1943

Condition of System Poor

Adequate Supply .. ☒ Yes _____ No _____

Explain from Springs

Topography Crack bottom

Information From Ben Crocker

Remarks in fire by J.W.

are all of 14, 22, 23
27, 25, 315, and S² 34,
NE⁴, S² Sec 26, W² of
Sec 24, S² Sec 15, and
NE NW⁴, NW NE⁴, S² NE⁴,
in Sec 15

Township 9 North, Range 21 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
20	Brooks, Henry	Cameron Creek	10-20-00	11-8-00	150
37	Morrison, Alexander	Cameron Creek	5-1-01	9-28-04	100
40	Morrison, Jessie	Cameron Creek	9-1-01	9-28-04	200
233	Thompson, Resner	Shale Rock Coulee	10-15-35	1-15-36	25 Ac. Ft.
307	Calder, Thomas	Twin Coulee Creek	4-1-99	9-24-01	200
312	Meacham, Albert A.	Twin Coulee Creek	10-23-13	10-3-14	150
313	Meacham, Geo. E.	Twin Coulee Creek	10-23-13	10-3-14	200
~~338~~ 232A	Sibley, Alden	Sibley Spring	8-20-20	8-30-20	100
~~361~~ 353	Morrison, Alexander	Unnamed Spring	5-1-01	9-28-04	100

STATE OF MONTANA

WATER RESOURCES SURVEY

Township 9 North Range 21 East County Golden Valley

Township.....9 North.....Range.....21 East.....

Township 9 North, Range 22 East

Code

Owner

Operator

15A

Johnson & Ekern

Same

34A

W. L. Viebrock

9N-22E

FORM 5-1 - GAZETTE 1984-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 North Range 22 East County Musselshell

			325			
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	25	22	23	24
30	29	28	27	26	25	
31	32	33	34	44	35	36

From Musselshell County records

Township 9 North Range 22 East

Township 9 North, Range 22 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
25	Elliott, James B.	Cameron Creek	6-10-87-89	3-5-96	500
44	Smith, Charles A.	Cameron Creek	9-10-01	11-8-01	100
325	Schlieker, Wm. F.	Unnamed Coulee	4-8-11	4-10-11	400

County.....Golden Valley.....

Farm Checked: Date 7-12-48

By A. G. J.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 9N R 22E Plat No. 11

Photo No. 4-167,166

Legal Land Owner. Harriett C. Elliott etal Address. Lavina

Operator.....Johnson & Ekern, buying.....Address.....Roundup.....

Water is delivered by:— ☒ 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. * Explain flood.....

Remarks:

River Basin.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Ekeru

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten notes on the grid:

- Cell 16: A
- Cell 22: USA
- Cell 23: A

Land Ownership.....

.....

.....

County.....Golden Valley

Farm Checked: Date. 8-25-48

By Dave

Legal Land Owner.....W. L. Viebrock

Operator.....same

Water is delivered by:— (1) Private System;

T 9N R 22E Plat No. 11

Photo No. 4-166

Address Lavina

Address.....

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

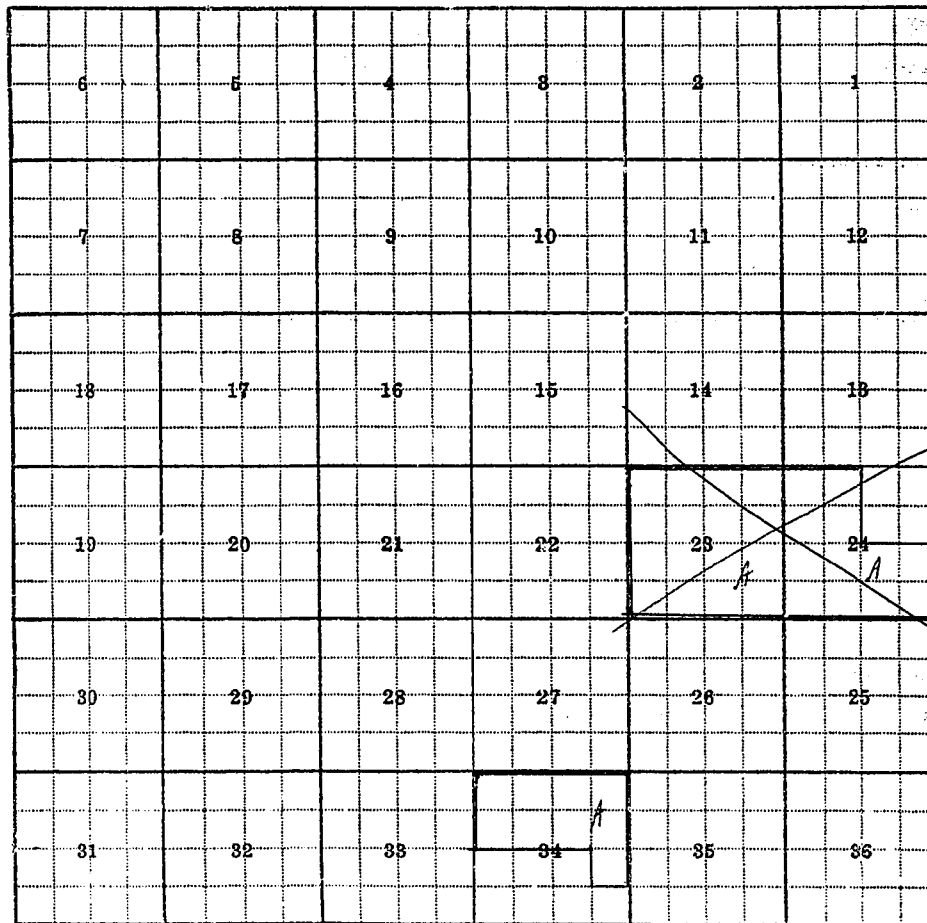
Adequate Supply: Yes ☒ No ☐ Explain 1 to 3 floods
Remarks.....

...River Basin.

Information From:

W.L. Wieback

Also in: Plat No. 15 Twp. 8N Rge. 22E | Plat No. Twp. Rge. | Plat No. Twp. Rge.
 Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.



Land Ownership.....

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NOTICE

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Golden Valley

Code No. 15A

T 9 N - R 22 E

Name of Land Owner Johnson & Ekern Address P. O. Box 951, Roundup, Montana
Name of Operator Same Address _____
Legal Description All of Sec. 15 in Twp. 9N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land? Yes ☒ No ☐ If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use
<u>Willow Creek Sluice Co. (S. Elliott)</u>	<u>when dam was put in</u>		<u>used to irrigate spot about in center of sect 22.</u>

2. Or is this land covered by a water right that was purchased from another water right? Yes ☐ No ☒

If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acre Feet	Assessed Acres	Type of System	Gravity
					Pumping	

4. Do you buy supplemental water? Yes ☒ No ☐ If yes, from whom and how many inches, Cubic Feet Per Second, Acre Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right. I don't know who then said any water filing. That's just a dry except for that dam. We plan to use it for irrigation this spring if possible. Would like to have water right in our name.

Information from J. N. Ekern Date 19 APRIL 1949

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley

Code No. 15A

T. 9N-R. 22E

Twp. 9N Rge. 22E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Ownership _____
only irrigated land.
All ownership for
dry land not shown.

Name of Land Owner Johnson & Ekern

Address P.O. Box 951, Roundup, Montana

Name of Operator Same

Address _____

Legal Description All of Sec. 15 in Twp. 9N., Rge. 22E



Irrigated Land



Non-Irrigated Land

North



Potential Land Under Existing Facilities

Please check the
ownership outline



Code No. _____

Basin. _____

Code No. _____

Basin. _____

Code No. _____

Basin. _____

Code No. _____

Basin. _____

If u

in said syse

NO

Information

Creek _____

G. S. _____

G. S. _____

G. S. _____

G. S. _____

e case may be

red by gravity.

Name of
 Name of
 Legal Des

DO NOT WRITE
IN SPACE BELOW

Code No.	15A, T. 9N - R. 22E	System	Missouri Flood Ditch	Source of Water	Cameron Creek
Basin	Musselshell River	Present	0	Potential	12.0
				Maximum	12.0
				R	F
				P	G
					S

Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
					S

Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
					S

Code No.		System		Source of Water	
Basin		Present		Potential	
				Maximum	
				R	F
				P	G
					S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H L B Date 6-9-49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
WATER RIGHT DATA

County Golden Valley
Code No. 16A, 22A

T. 9N-R. 22E

Name of Land Owner Johnson & Ekern Address Levin, Montana
Name of Operator Johnson & Ekern Address Roundup
Legal Description All of Sec. 22 except the NE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{2}$ Sec. 16 in Twp. 9N., Rge. 22E.

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
25	James B. Elliot	Cameron Cr.	W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$			
			Sec. 22-9-22	6-10-89	3-5-96	500

2. Are these filings in use? ☒ Yes ☐ No. Explain flood irrigation

3. Have any of the above filings or any part of them been sold? ☒ Yes ☐ No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes ☒ No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right. This is flood irrigation - we plan to use the other potential irrigation. Also want to use the dam, as shown in road 15, the spring if possible
Information from J. H. Ekern Date 19 April 1999

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Golden Valley

Code No. 16A, 22A

T. 9N-R. 22E

Twp. 9N. Rge. 22E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner. Harriett Elliot et al Address Lavina, Montana
Name of Operator. Johnson & Ekern Address Roundup
Legal Description. All of Sec. 22 except the NE 1/4 NW 1/4, E 1/2 SE 1/4, NW 1/4 SE 1/4, SW 1/4 NE 1/4 Sec. 16 in Twp. 9N., Rge. 22E.



Irrigated Land



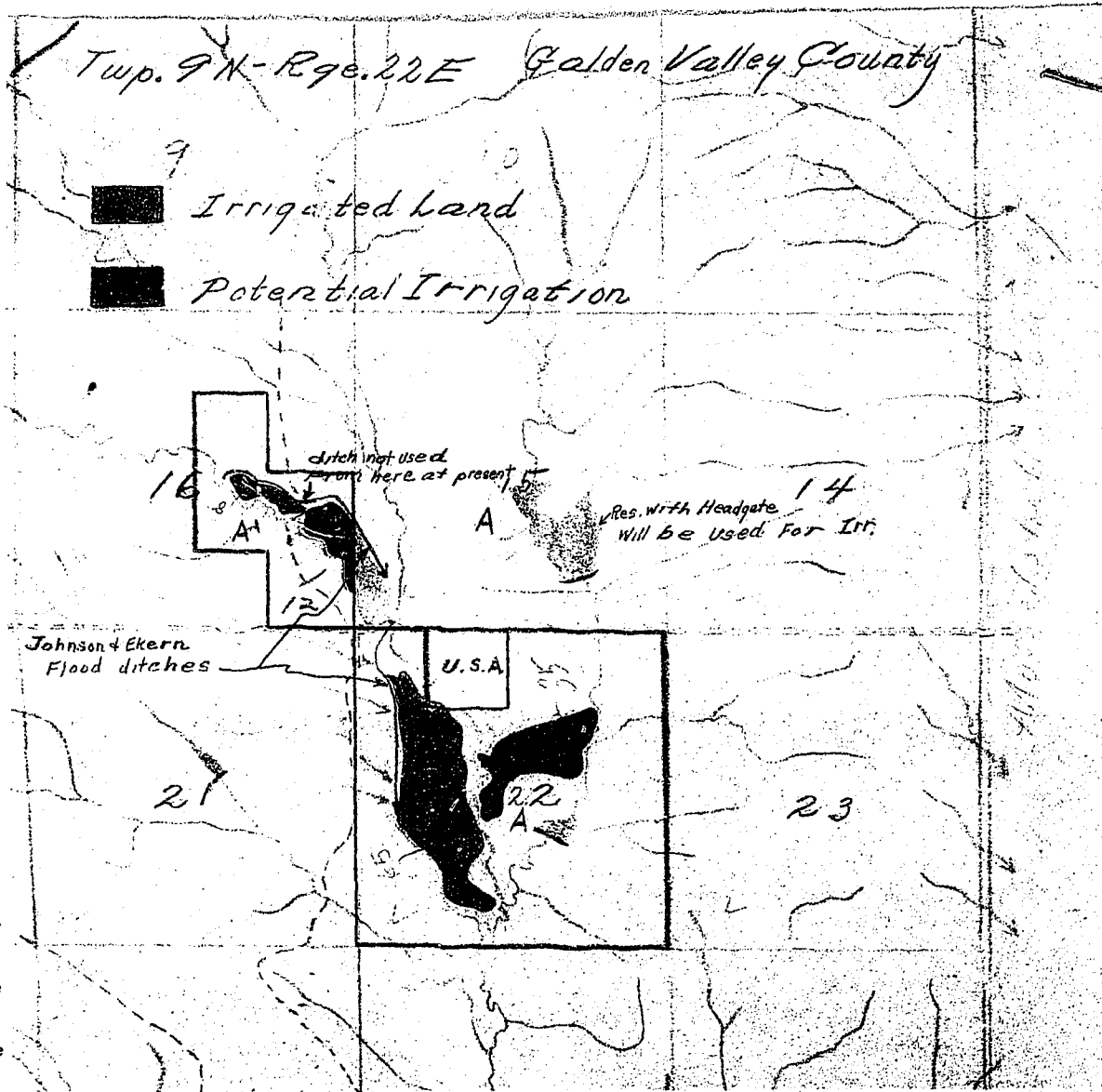
Non-Irrigated Land



Potential Land Under Existing Facilities

North

Please check the
ownership outline
of this land.



Code

Code

Code

Code

Crack.....
G. ✓ S.....
Roulee.....
G. S. ✓.....
G. S.....
G. S.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from A. A. P. Date 6-2-49

Name of
Name of
Legal [



DO NOT WRITE
IN SPACE BELOW

15A,
Code No. 16A, 22A, T 9N-R 22E System Jahson-Ekera Flood Ditch Source of Water Cameron Creek
Basin Musselshell R. Present 73.0 Potential 24.00 Maximum 97.00 R F V P G V S
Code No. 22A, T 9N-R 22E System Reservoir Source of Water Unnamed Coulee
Basin Musselshell R. Present 0 Potential 35.0 Maximum 35.0 R F V P G V S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S

If under Ditch Company, Irrigation District, or Government project, state the number of shares or inches, acre-feet, as the case may be, in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from A. A. P. Date 6-9-49

Farm Checked

STATE OF MONTANA

Code No. 16A, 22ABy A-C-J

STATE ENGINEER'S OFFICE

County Golden ValleyArea Cameron Creek

WATER RESOURCES SURVEY

T. 9N R. 22E Sec. 16-22Date 7/12/48Photo No. MA-4-167-MA-4-166Legal Land Owner Elliott, Harriett C. et al.Address LovinaOperator W.B. Johnson & H.N. Ekern (buying)Address Box 951 Roundup

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Reservoir 22A Pres. 0 Pot. 35Private System ☒ _____ Cameron Cd. 16A-22A Pres. 73.0 Pot. 12Totals 73.0 47Flood ☒ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 25

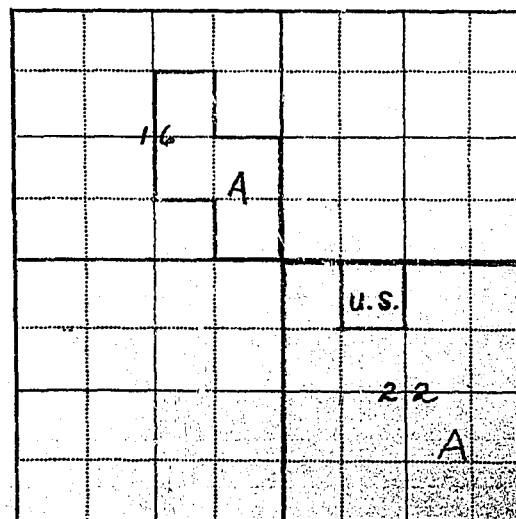
Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Cameron Creek & Unnamed CouleeAcres Irrigated 46 73Potential Acres 47 Seeped 0

Explain _____

Condition of System FairAdequate Supply _____ Yes _____ No ☒Explain FloodTopography Coulee bottomsInformation From EkernRemarks potential under ReservoirAlso see Farm on Johnson & Ekern
Code # 15A

10A

FORM P-1 - GAZETTE 1468-24-1-47

Farm Checked

STATE OF MONTANA

Code No. 15A

By A-C-J

STATE ENGINEER'S OFFICE

County Golden Valley

Area Cameron Cr.

WATER RESOURCES SURVEY

T. 9N R. 22E Sec. 1

Date 7/12/48

Photo No. 4-166, 167

Legal Land Owner Johnson & Ekern

Address Box 951 Roundup

Operator _____

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. 0 Pot. 12

Totals _____

Flood ☒ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ (Show date of appropriation under Remarks) App. No. (25) over

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes _____ No ☒

(If No, show break down on map)

Source of Water Cameron Cr. & ~~under~~ Coulee

Acres Irrigated 19 48 0

Potential Acres 12 Seeped 0

Explain _____

Condition of System fair

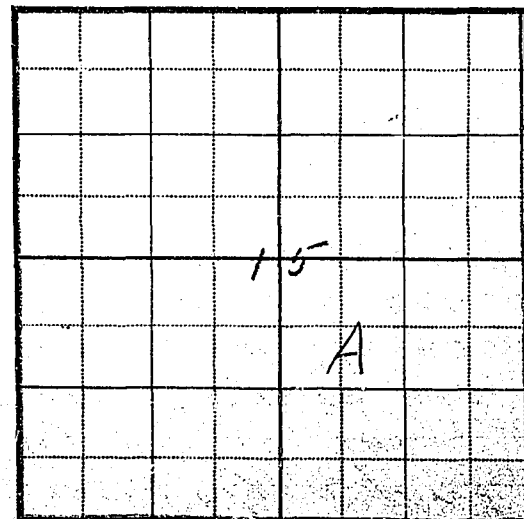
Adequate Supply Yes _____ No ☒

Explain seasonal flood only

Topography Coulee bottoms

Information From Ekern

Remarks potential under Res.



Johnson & Ekern have recently acquired these large ranches. They are in the process of cleaning & starting to use all of the old ditches as quickly as possible. Some are now in use, others will be when possible. They believe that the only economy for this ranch is to get as much hay crop off of it as possible and will put in hay wherever they can get water on the land.

app. #25 was understood to go with land they are buying which should include sec. 22 where #25 lays but ownership records do not yet show a transfer from Elliot.



FRED E. BUCK, STATE ENGINEER
GERALD J. CRAVETZ, ASSISTANT

STATE OF MONTANA

STATE ENGINEER

BILLINGS, MONTANA

April 14, 1949

Johnson & Ekern
P. O. Box 951
Roundup, Montana

Gentlemen:

First of all, we would like to thank you for your prompt return of your water right data in Musselshell County. Enclosed herewith we are sending you similar forms for land in Golden Valley County. According to our records you own the land in Section 15, for which we do not have a record of a water filing. We therefore are attaching Form WR-B on which we would like to have you give us the necessary information pertaining to it.

For Sections 16 and 22 our records show this land as being owned by Harriett C. Elliot et al, of Lavina. However, our field party seems to think that you are buying or have bought this land so we are sending this form to you. As we have a record of one filing on part of this land we are sending you Form WR-A which we would like to have you check and give us any other information you can pertaining to this land. We also would like to know whether or not we are right in making our deductions of the old ownership status as we have.

Very truly yours,

Gerald J. Cravetz
Gerald J. Cravetz
Assistant State Engineer

GJO/a
enc.

*We have purchased the Harriett Elliot land
and it is now on record in our name -*

We would like a copy of these plats. W. D. Ekern

April 14, 1949

Johnson & Ekern
P. O. Box 951
Roundup, Montana

Gentlemen:

First of all, we would like to thank you for your prompt return of your water right data in Musselshell County. Enclosed herewith we are sending you similar forms for land in Golden Valley County. According to our records you own the land in Section 15, for which we do not have a record of a water filing. We therefore are attaching Form WR-B on which we would like to have you give us the necessary information pertaining to it.

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Very truly yours,

Gerald J. Oravetz
Assistant State Engineer

GJO/a
enc.

STATE ENGINEERS OFFICE
Water Resources Survey

Notice of Appropriation

1. County G.V. (Erg) (Mshl) Book 3 (2)(E-1) Page 50 (352) (85) Record WR 25
2. Name of Appropriator James B. Elliott Address Highfield, Montana
3. Date Appropriated 6/10/89 Date Filed 3/5/96
Amount Appropriated, Miners Inches 500, Cubic Feet per second
4. Name of Stream Cameron Creek Tributary Mshl R. Basin Mo. R.
5. Point of Diversion at a point upon its west bank at a point in the north line of the
NW $\frac{1}{4}$ of said land and runs in a southern direction
Sec. Twp. Rge. Bank of Stream west
6. Purpose irrigating and other purposes
7. Description of System a ditch, which said ditch is 24" by 24" in size and carries
or conducts 500" of water from said creek.
8. Land Description of Intended Place of Use
WNW $\frac{1}{4}$, SE NW $\frac{1}{4}$, NESW $\frac{1}{4}$ Sec. 22-9-22 - 160 Ac. - James B. Elliott, Emory, Montana.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.
11. To Whom Decreed Address
12. Name of Ditch Maximum Capacity (C. F. S.)
13. Date of Priority Purpose
14. Land Description of Place of Use as Decreed
15. Remarks (Present Use Status, etc.)

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County

Code No.

Twp. 9N Rge. 22E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

T. 9N-R. 22E

Name of Land Owner J. L. Viebrock Address _____

Name of Operator Same Address _____

Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land
North

☐

Potential Land Under Existing Facilities

Master map in
Group. 8N-22E

Code No. 31A, T. 9N-R. 22 System Viebrock Flood Ditches Source of Water Cameron Creek
Basin Musselshell River Present 30 Potential 70 Maximum 100 R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. F P. G S. S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from

J. L. B.

Date

6-9-49

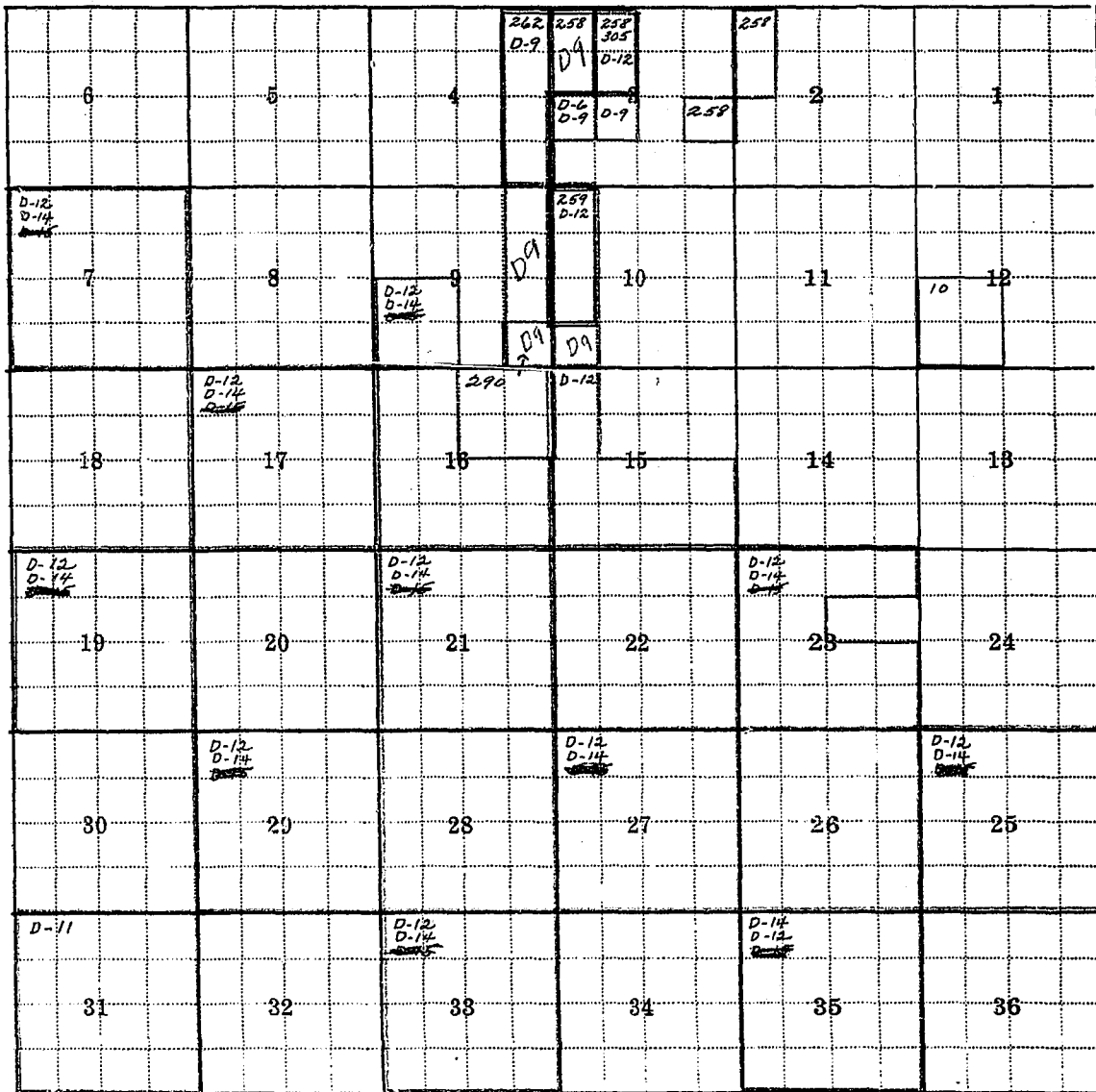
Township 8 North, Range 19 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
10	Waugh, Erick N.	Alkali Creek	4-16-12	4-24-12	160
258	Hahn, Chas. B.	Swimming Woman Creek	5-28-89	10-30-89	1000
259	Halbert, Thos. L. Jr.	Swimming Woman Creek	- - -	6-20-92	200
262	Jones, George	Swimming Woman Creek	4-10-91	5-6-91	150
290	Stigen, Torger	Swimming Woman Creek	6-25-88	8-16-88	250
305	Wilson, Christina	Swimming Woman Creek	10-1-93	3-25-98	300
D-6	Moule, P. I.	Swimming Woman Creek	4-22-91		80
D-9	Pirrie, George	Swimming Woman Creek	3-8-83		165
D-11	Pirrie, George	Swimming Woman Creek	6-30-86		145
D-12	Pirrie, George	Swimming Woman Creek	4-1-89		120
D-14	Pirrie, George	Swimming Woman Creek	6-1-94		160
D-15	Pirrie, George	Swimming Woman Creek	5-15-97		120

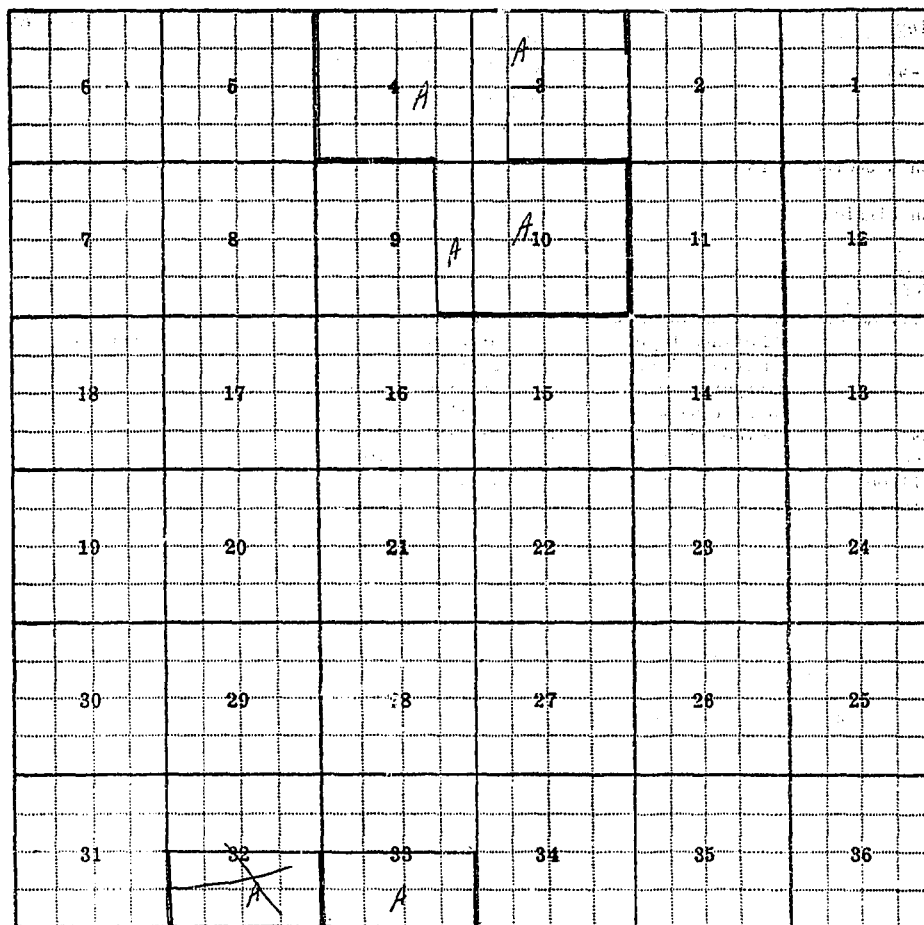
STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 8 North Range 19 East County Golden Valley



Township 8 North Range 19 East



Land Ownership.....
.....
.....

John Pirrie