

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

8

- 1. County G. V. (Ferg) (Mahl) Book 3 (6) (E-1) Page 143 (122)(289) Record WR 50
- 2. Name of Appropriator Alexander Forbes Address Rothiemay, Mont.
- 3. Date Appropriated 4/1/07 Date Filed 10/21/10  
Amount Appropriated, Miners Inches 200, Cubic Feet per second 5
- 4. Name of Stream Careless Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion At a point upon its north bank at a point at or near the  
boundary line between  
Secs. 31-32 Twp. 8 Rge. 18 Bank of Stream north
- 6. Purpose irrigation and other purposes
- 7. Description of System dam and ditch which said ditch is 48" by 16" in size and carries  
or conducts 5 cu. ft. of water from said creek.
- 8. Land Description of Intended Place of Use  
Lots 1, 2, 3, SE 1/4 NE 1/4 Sec. 4-7-19  
SW 1/4 Sec. 4-7-19 - 160 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Montana.  
N 1/2, SE 1/4 less R/W 4-7-19 - 465.57 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Montana.
- 9. Remarks (Pertaining to Use, etc.)

Decree

- 10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
- 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
- 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

248

- 1. County G.V. (Ferg) (Mahl) Book 1 (E-1) Page 7 (191-192) (12) Record WR
- 2. Name of Appropriator Fred W. Ave Address Halbert, Montana
- 3. Date Appropriated 6/11/89 Date Filed 8/19/89
- 4. Amount Appropriated, Miners Inches 200, Cubic Feet per second
- 5. Name of Stream Swimming Woman Creek Tributary Basin
- 6. Point of Diversion at a point upon its east bank in the NW 1/4 of

Sec. 9 Twp. 9 Rge. 19, thence thru Sec. 16-9-19E.  
Bank of Stream east

- 7. Purpose Irrigate
- 8. Description of System dam and ditch, which said ditch is 24" by 36" in size and carries or conducts 200" of water from said creek.

- 9. Land Description of Intended Place of Use  
Sec. 21-9-19  
SE 1/4, E 1/2 SE 1/4 - 21-9-19 - 120 Ac. - George A. & John Pirrie, Hedgesville, Montana  
NE 1/4 NE 1/4 21-9-19 - 40 Ac. - George A. Pirrie, Hedgesville, Montana.  
W 1/4 NE 1/4, W 1/2 SE 1/4, W 1/2 21-9-19 - 480 Ac. - O. M. Corwin Co., Great Falls, Montana.

10. Remarks (Pertaining to Use, etc.) See Decree in Case 751 Pirrie Vs. Moule - Decree to P. I. Moule 150 inches as 10th Water Right (our File No. 74). This Water Right was probably transferred to Philip I. Moule by Deed conveying some lands as well as Water Rights Deed being filed Jan. 20, 1891, recorded Bk 6, page 147, Fergus County, transcribed to Bk. 17, page 41, G.V. Co. See Deeds 17/453 and 17/527 G.V. Co.

Decree

- 11. Case No. Date Amt. Decreed: M. I. C. F. S.
- 12. To Whom Decreed Address
- 13. Name of Ditch Maximum Capacity (C. F. S.)
- 14. Date of Priority Purpose
- 15. Land Description of Place of Use as Decreed
- 16. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County G.V. (Ferg) (Mshl) Book 3 (5) (E-1) Page 104 (315) (229) Record WR 253
- 2. Name of Appropriator William J. Bruce Address Bercail, Mont.
- 3. Date Appropriated 6/1/04 Date Filed 10/17/05  
Amount Appropriated, Miners Inches 200, Cubic Feet per second 5
- 4. Name of Stream Swimming Woman Creek Tributary Basin
- 5. Point of Diversion at a point upon its east bank, at a point at or near  
Sec. 9 Twp. 9 Rge. 19 Bank of Stream east.
- 6. Purpose irrigation and other purposes.
- 7. Description of System dam and ditch wh sd ditch is 36" by 8" in size and carries or  
conducts 5 cu. ft. of water from said creek.
- 8. Land Description of Intended Place of Use  
SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 15 40 Ac. - G.V. Co., Ryegate, Montana  
N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  22-9-19- 120 Ac. - Geo. A. Pirrie, Hedgesville, Montana
- 9. Remarks (Pertaining to Use, etc.) Bruce transferred this land to Philip I. Moul  
See Deed 17-417 G.V.  
See Deeds 17-453-527 G.V.

Decree

- 10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
- 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
- 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County Meagher Book T Page 471 Record Locations 257

2. Name of Appropriator Francis M. Geer Address Bercall, Meagher Co., Mont.

3. Date Appropriated Sept. 1, 1885 Date Filed Sept. 4, 1885

Amount Appropriated, Miners Inches 1280, Cubic Feet per second

4. Name of Stream Swimming Woman Tributary Mshl. Co. Basin Mo. R.

5. Point of Diversion At a point near the terminus of a long ridge on the west bank and West of a high butte

Sec. Twp. Rge. Bank of Stream left and right

6. Purpose Irrigation

7. Description of System 3 ditches

8. Land Description of Intended Place of Use  
Portions of 16, 21, 28-9N-19E Golden Valley Co.

9. Remarks (Pertaining to Use, etc.)  
Ditch tapping Creek on left bank - 640 inches  
" " " " " " - 320 "  
" " " " " " - 320 "  
1280 inches

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County G.V. (Ferg) (Mshl) Book 3 (1)(E-1) Page 1 (8-10)(1) Record WR 257
2. Name of Appropriator Francis M. Gear Address Halberk, Mont.
3. Date Appropriated 3/11/83 Date Filed 12/28/86  
Amount Appropriated, Miners Inches 1280, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Swimming Woman Cr. Tributary Mshl R. Basin Mo. R.
5. Point of Diversion at a point upon its east bank in the SE 1/4 9-9-19 East, thence running in a southeasterly direction thru the said SE 1/4 of sd sec. 9 and thru sec. 16 Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream to the NW 1/4 of Sec. 21 9-19E. Also by another of my ditches tapping said Swimming Woman Crk on its west bank in the NW corner of NE 1/4 16-9-19, thence running Westwardly into the NE 1/4 17, thence southerly thru the E 1/2 of said Sec. 17 and Secs. 20 & 29 to the SW corner of the NW 1/4 28-9-19 East.
6. Purpose Irrigating and domestic purposes
7. Description of System 2 dams and 2 ditches which said ditches are resp. 8 1/2 inches by 36 inches in size and carries or conducts 1280<sup>cu</sup> of water from said Creek.
8. Land Description of Intended Place of Use  
Sec. 21  
Sec. 28-9-19 OVER
9. Remarks (Pertaining to Use, etc.) That I appropriated and took said water on the 11th day of Mch. 1883 by means of said dams and ditches described as aforesaid & recorded my notice of water of Right in the Clk & Rec office of Meagher County on the 4th day of Sept. 1885 in Book T of Loc page 471.

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1940 Owners

SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  of 21 - 120 Ac.- Geo. W. & John W. Pirrie, Hedgesville, Montana

NE $\frac{1}{4}$ NE $\frac{1}{4}$  21 - 40 Ac.- George A. Pirrie, Hedgesville, Montana

W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  21 - 480 Ac.- O. M. Corwin Co., Great Falls, Montana.

W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$  of 28 - 480 Ac.- O. M. Corwin Co., Great Falls, Mont.

E $\frac{1}{2}$ E $\frac{1}{2}$  28 - 160 Ac.- Geo. A. & John W. Pirrie, Hedgesville, Montana.

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1-201-202  
 1. County Mchl. (Fergus) Book 1 Page 16 Record HR 258  
 2. Name of Appropriator Chas. B. Hahn et al Address Bercoil  
 3. Date Appropriated 5/28/1889 Date Filed 10/30/1889  
 Amount Appropriated, Miners Inches 1000 Cubic Feet per second \_\_\_\_\_  
 4. Name of Stream Swimming Woman Creek Tributary Mchl R. Basin No. R.  
 5. Point of Diversion East bank in north part Sec. 9-9-19

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose Irrigation and other purposes  
 7. Description of System Ditch 60 inches wide by 18 inches deep

8. Land Description of Intended Place of Use  
S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, NWSW, SWNW Sec. 9-9-19  
SE<sup>1</sup>/<sub>4</sub> 33-9-19  
SWNW, SE<sup>1</sup>/<sub>4</sub> 34-9-19  
NESE, NW<sup>1</sup>/<sub>4</sub> 2-8-19  
WNW<sup>1</sup>/<sub>4</sub> 2-8-19  
SWNW, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> 23-9-19 S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NESE Sec. 22-9-19

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_  
 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_  
 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_  
 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_  
 14. Land Description of Place of Use as Decreed \_\_\_\_\_  
 15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County G.V. (Ferg) (Mshl) Book 3 (2) (E-1) Page 30 (83) (61) Record WR 257
- 2. Name of Appropriator Thomas L. Halbert Jr. Address Halbert, Montana
- 3. Date Appropriated -/-/189- Date Filed 6/20/92  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream Swimming Woman Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion at a point upon its East bank near the NW corner of NW 1/4 of

Sec. 3 Twp. 8 Rge. 19 / Bank of Stream east \_\_\_\_\_ land.

- 6. Purpose irrigating and other purposes
- 7. Description of System dam and ditch, wh sd ditch is 36" by 12" in size and carries  
or conducts 200" of water from said stream.

8. Land Description of Intended Place of Use  
W 1/4 NW 1/4, NW 1/4 SW 1/4 Sec. 10-8-19  
(All 10-8-19 - 640 Ac.) Geo. A & John W. Pirrie,  
Hedgesville, Montana.

9. Remarks (Pertaining to Use, etc.) See Decree Case 751 Pirrie vs Moule. This was the 11th  
Water Right Decreed to George Pirrie and is referred to as the Blandford Right.  
This is evidently the Water Right referred to in Decree Case #751 Pirrie vs Moule by  
which 120 inches was decreed to George Pirrie as the 11th Water Rt under that decree.  
A transfer of this was made by Thomas L. Halbert to George Pirrie under date

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_

11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_

12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_

14. Land Description of Place of Use as Decreed \_\_\_\_\_

15. Remarks (Present Use Status, etc.) \_\_\_\_\_



of April 15, 1902, filed in the Office of Clerk of Court of Fergus County, April 16, 1902, and referred to as Exhibit "I" in Case No. 751. a copy of which transfer is attached hereto but which was evidently not recorded in Clerk & Recorder's Office.

Plaintiff's Exhibit "I" in case of Pirrie vs Moule

Thomas L. Halbert, Jr.

Dated April 15, 1902

to

Filed April 16, 1902 in Clerk of Court's  
Office, Fergus County,  
Cons. \$1.00 etc.

George Pirrie

Acknowledged: April 15, 1902 by Thomas L. Halbert, Jr.  
before Rudolf Von Tobel, Notary Public Fergus County  
Montana (----).

Whereas Emily Blandford did heretofore enter and locate upon the following lands in Fergus County, Montana, to-wit

The  $W\frac{1}{2}NW\frac{1}{4}$  and  $NW\frac{1}{4}SW\frac{1}{4}$  Sec. 10 Twp 8 n., R. 19E.

and did construct certain Water ditches thereon conveying water from Swimming Woman Creek and did thereafter request that the undersigned file Notice of appropriation of said water in his own name, but as her agent and Whereas the said land was thereafter conveyed by mesne conveyances to George Pirrie.

Now Therefore, in consideration of the premises and of the sum of One Dollar to me in hand paid, the receipt whereof is hereby acknowledged, I have quit claimed and released and by these presents to quitclaim and release to the said George Pirrie all of my right, title, claim and interest in and to, the waters of Swimming Woman Creek acquired by that certain Notice of Location recorded in Book 2 of Water Rights at page 83 of Fergus County, Montana.

In Witness whereof, etc.

(Signed) Thomas L. Halbert

Indorsed: Filed April 16, 1902 Edmund Wright Clerk of Court

See Water Right of Thomas L. Halbert Jr. transcribed to Book 3 page 30 G.V. Co., Montana.

This is referred to as the Blandford Right in Decree Case 751 and is the 11th water right decreed to George Pirrie under decree of July 23, 1903.

Attached to Slip 3-30 G.V.

CLERK OF COURTS  
FERTIG COUNTY, MONTANA  
SILVER BURDESS GUILD

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

(32)

1. County G.V. (Ferg) (Mshl) Book 3 (1) (E-1) Page 20 (405-406) / Record WR 262
2. Name of Appropriator George Jones Address Halbert, Montana
3. Date Appropriated 4/10/91 Date Filed 5/6/91  
Amount Appropriated, Miners Inches 150, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Swimming Woman Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its West bank near a cut bank on West bank of said creek in the SE $\frac{1}{4}$  of  
Sec. 33 Twp. 9 Rge. 19 / thence running or to run to and upon said desc. Bank of Stream west Land.
6. Purpose irrigating and other purposes
7. Description of System a dam and ditch which said ditch is 36" by 36" in size and carries or conducts 150" of water from said Creek.
8. Land Description of Intended Place of Use \_\_\_\_\_  
Desert Claim in SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  and Lot 1 Sec. 4-8-19  
E $\frac{1}{2}$  4-8-19 - 331.08 Ac. - Geo. A. & John W. Pirrie, Hedgasville, Montana.
9. Remarks (Pertaining to Use, etc.) This Water Right was transferred to George Pirrie by deed conveying lands described above and which is recorded in Book 17, page 47 G.V. The lands conveyed in said deed being W $\frac{1}{2}$ NE $\frac{1}{4}$  & W $\frac{1}{2}$ SW $\frac{1}{4}$  3-8-19 (Michael O'Brien land) SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  & Lot 1, Sec. 4-8-19 (Geo. Jones land)

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

275

1. County G.V. (Fergl. (Mshl) Book 3 (6)(E-1) Page 128 (37)(265) Record WR

2. Name of Appropriator Lzetta T. Siminco Address Billings, Montana

3. Date Appropriated 6/1/06 Date Filed 10/1/09

Amount Appropriated, Miners Inches 320, Cubic Feet per second

4. Name of Stream Swimming Woman Creek Tributary Basin

5. Point of Diversion at a point upon its east bank of said creek in NW 1/4 Sec. 4-9-19

Sec. Twp. Rge. Bank of Stream east

6. Purpose irrigation and other purposes

7. Description of System ditch which said ditch is 48" by 24" in size and carries or conducts 400 in. of water from said creek.

8. Land Description of Intended Place of Use

Her desert land Sec. 22-9-19  
NW 1/4 NE 1/4, N 1/2 NW 1/4 22-9-19 - 120 Ac. - George A. Pirrie, Hedgesville, Montana  
NE 1/4 NE 1/4 22-9-19 - 40 Ac. - Federal Land Bank, Spokane, Washington.  
S 1/4 N 1/4, S 1/2 22-9-19 - 480 Ac. - George A. & John Pirrie, Hedgesville, Montana

9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. Date Amt. Decreed: M. I. C. F. S.

11. To Whom Decreed Address

12. Name of Ditch Maximum Capacity (C. F. S.)

13. Date of Priority Purpose

14. Land Description of Place of Use as Decreed

15. Remarks (Present Use Status, etc.)

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

276

1. County G.V. (Ferg) (Msh) Book 3 (6) (E-1) Page 142 (121) (282) Record WR
2. Name of Appropriator Joseph S. Siminco Address Rothiemay, Montana
3. Date Appropriated 11/1/07 Date Filed 10/21/10  
Amount Appropriated, Miners Inches 200, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Swimming Woman Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
5. Point of Diversion at a point upon its east bank at or near the north line of sections  
Sec. 9 Twp. 9 Rge. 19 Bank of Stream east
6. Purpose irrigation and other purposes
7. Description of System dam and ditch which said ditch is 48" by 24" in size and carries  
or conducts 5 cu. ft. of water from sd. creek
8. Land Description of Intended Place of Use \_\_\_\_\_  
Site Sec. 22-9-19 - 160 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Mon
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

(5)

- 1. County G.V. (Ferg) (Mshl) Book 3 (1) (E-1) Page 5 (121-122) / Record WR 290
- 2. Name of Appropriator Forger Stigen Address Halbert, Montana
- 3. Date Appropriated 6/25/88 Date Filed 8/16/88  
Amount Appropriated, Miners Inches 250, Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream Swimming Woman Creek Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion at a point upon its east bank near the SE corner of

Sec. 9 Twp. 8 Rge. 19 Bank of Stream east

- 6. Purpose irrigating and other lawful uses
- 7. Description of System a dam and ditch which sd ditch is 48" by 24" in size and carries or conducts 250" of water from sd stream

- 8. Land Description of Intended Place of Use \_\_\_\_\_  
SE 1/4 Sec. 9-8-19  
NE 1/4 Sec. 16-8-19  
E 1/2 of 9-8-19 - 160 Ac. - Geo. A. & John W. Pirrie, Hedgesville, Montana.  
All of 16-8-19 - 640 Ac. - State Land

- 9. Remarks (Pertaining to Use, etc.) See transfer of this Water Right by Deed from Stigen to Pirrie transcribed to Bk 17, page 18 G.V. See Decree in Case 751 (our file 74) 8th Water Right. This is evidently the Water Right referred to in case of Pirrie vs Moule No. 751 (our file 74) as 2nd Torger Stigen Right being the 8th Water Right Decrees to George Pirrie of 160 inches.

Decree

- 10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
- 11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
- 12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_
- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

305

- 1. County G.V. (Ferg) (Mshl) Book 3 (2) (E-1) Page 54 (502)(90) Record WB
- 2. Name of Appropriator Christina Wilson Address Flat Willow, Montana
- 3. Date Appropriated 10-1-93 Date Filed 3/25/98

Amount Appropriated, Miners Inches 300, Cubic Feet per second

- 4. Name of Stream Swimming Woman Creek Tributary Basin
- 5. Point of Diversion at a point upon its Easterly bank on the SW 1/4 of

Sec. 21 Twp. 9 Rge. 19 Bank of Stream Easterly

- 6. Purpose irrigation and for other agricultural and domestic purposes
- 7. Description of System dam and ditch, wh sd ditch is 48" by 12" in size and carries or  
conducts 300" of water from sd stream

- 8. Land Description of Intended Place of Use  
SE 1/4 Sec. 33-9-19  
Lot 3, SE 1/4 NW 1/4 3-8-19  
Gov. Lots 1, 2, 3, 4, S 1/4 NW 1/4, W 1/4 SW 1/4 3-8-19 - 344 Ac. - Geo. A. & John W. Pirrie, Hedgesville.  
NW 1/4, NE 1/4, S 1/4 SW 1/4, SE 1/4 33-9-19 - 360 Ac. - O. M. Corwin Co., Great Falls, Montana.

- 9. Remarks (Pertaining to Use, etc.) Christina Wilson transferred this land to Geo. Pirrie by  
W. D. filed 3-27-99. See Bk 17, p. 208 G.V. Co. This deed also covers Water Rights  
on Page 5 of Findings of Fact & Conclusions of Law in Case of George Pirrie vs  
P. I. Moule dated 7-22-1903. Reference is made to a Water Appropriation of Christine  
(OVER\*\*

Decree

- 10. Case No. Date Amt. Decreed: M. I. C. F. S.
- 11. To Whom Decreed Address
- 12. Name of Ditch Maximum Capacity (C. F. S.)
- 13. Date of Priority Purpose
- 14. Land Description of Place of Use as Decreed
- 15. Remarks (Present Use Status, etc.)

**\*\* Wilson of 160" dated June 1, 1894.**

No such appropriation is found to have been transcribed to this county.

This is evidently the appropriation under which Geo. Pirrie obtained  
17th Water Right of 160" in Case #751 Pirrie vs Moule (See our file No. 74).

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County..... Book..... Page..... Record G.V. Decree 6
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....  
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream..... Tributary..... Basin.....
- 5. Point of Diversion.....  
.....  
Sec..... Twp..... Rge..... Bank of Stream.....  
.....  
.....
- 6. Purpose .....
- 7. Description of System.....  
.....  
.....
- 8. Land Description of Intended Place of Use.....  
.....  
.....
- 9. Remarks (Pertaining to Use, etc.).....  
.....  
.....

Decree

- 10. Case No. 751-12 Date 7/23/03 Amt. Decreed: M. I. Next 80' C. F. S. ....
- 11. To Whom Decreed P. I. Moule (Deft) Address.....  
Myron R. Smith, known as Taylor or Hahn or
- 12. Name of Ditch "Highland Right" Maximum Capacity (C. F. S.).....
- 13. Date of Priority 4/22/1891 Purpose Swimming Woman Creek
- 14. Land Description of Place of Use as Decreed Lots 12 (3) 8-19 All in Golden Valley Co.  
SESE (17) 9-20  
NENE 20-8-20  
SWNE 34 34-9-20  
SESW (25) SESW 9-9-19
- 15. Remarks (Present Use Status, etc.).....  
.....  
.....



STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

G. V. Decree 9

- 1. County..... Book..... Page..... Record.....
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....  
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream... Swimming Woman Creek..... Tributary..... Basin.....
- 5. Point of Diversion.....  
.....  
Sec..... Twp..... Rge..... Bank of Stream.....
- 6. Purpose .....
- 7. Description of System.....  
.....
- 8. Land Description of Intended Place of Use.....  
.....
- 9. Remarks (Pertaining to Use, etc.).....  
.....

**Decree**

- 10. Case No. 751-1 Date 7/23/03 Amt. Decreed: M. I. 1st 165" C. F. S.....
- 11. To Whom Decreed George Pirrie (Pft) Address not known - probably Bercaill
- 12. Name of Ditch "Michael O'Brien" Ditch Maximum Capacity (C. F. S.).....
- 13. Date of Priority 3/8/83 Purpose Irrigation (Swimming Woman Creek)
- 14. Land Description of Place of Use as Decreed.....  
SENE, E $\frac{1}{2}$ SE, Lot 1 (4) W $\frac{1}{2}$ NW, N $\frac{1}{2}$ SW (3) All in Golden Valley Co.  
E $\frac{1}{2}$ NE, E $\frac{1}{2}$ SE (9) -8-19  
SWSW (10) -8-19
- 15. Remarks (Present Use Status, etc.).....  
.....

Geo. Pirrie, Ptf

vs

P. I. Moule, Daniel Whelan, Annie Whelan, Chas. B. ~~Wicks~~ Sharpes, William F. Williamson, Elisha M. Clark, Frank J. Cameron, Frank Walters, William Walters, A. P. Brewington, Sam Baker and Joseph Simms - Defendants

No jury. Defendants (underlined) rules out by not appearing. Court personally inspected said lands and ditches. This litigation is a big affair and involves many separate water rights.

This litigated area now (1941) is in Golden Valley County.

Plaintiff, in complaint claims the following Water Rights:

- 3/1/83 - 500"
- 6/6/86 - 250"
- 6/25/88 - 250"
- 6/3/89 - 1000"
- - - 500"
- 5/5/91 - 150"
- 6/16/92 - 200"
- 6/3/93 - 960"
- 3/24/98 - 300"
- 10/15/85 - 500"

*All out of Swimming Woman Creek*

Defendant P. I. Moule, in answer claims Water Rights:

- 3/11/83 - 1280"
- 4/15/83 - 250" - implies that it is same ditch as referred to by Pltf.
- - /86 - 150"
- 8/25/88 - 120"
- 6/11/89 - 200" - implies now owns but formerly Pltf's ditch
- 4/22/91 - 1000" " " " " " " "
- 5/23/92 - 300" " " " " " " "
- 7/2/92 - 250" " " " " " " "
- 7/2/92 - 150" " " " " " " "

Defendant Frank Cameron, in answer claims

- 6/10/87 - 50"
- 8/12/83 - 75"
- 4/1/93 - 150"

*All on Swimming Woman Creek.*

OFFICE OF THE ENGINEER  
STATE OF MONTANA  
RILEY ENGINEERS' OFFICE

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Record G.V. Decree 10  
2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_  
3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_  
Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second \_\_\_\_\_  
4. Name of Stream \_\_\_\_\_ Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
5. Point of Diversion \_\_\_\_\_  
\_\_\_\_\_

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose \_\_\_\_\_

7. Description of System \_\_\_\_\_

8. Land Description of Intended Place of Use \_\_\_\_\_

9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. 751-5 Date 7/23/03 Amt. Decreed: M. I. Next 165" C. F. S. \_\_\_\_\_

11. To Whom Decreed Geo. Pirrie (Pltf) Address Not shown

12. Name of Ditch "Geo. Jones Ditch" Maximum Capacity (C. F. S.) \_\_\_\_\_

13. Date of Priority 10/15/85 Purpose Irrigation (Swimming Woman Creek)

14. Land Description of Place of Use as Decreed \_\_\_\_\_

W 1/2 NE (8) Sec. 8-9-20 All in Golden Valley Co.  
S 1/2 SW, NW 1/4, SW 1/4 9-9-19 "  
SW 1/4 1-17-19 "  
W 1/2 SE, E 1/2 W, E 1/2 SW (8)  
E 1/2 W, SW 1/4, NW 1/4 28-9-20 "

15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County..... Book..... Page..... Record..... G.V. Decree 11
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....  
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream..... Tributary..... Basin.....
- 5. Point of Diversion.....  
.....  
Sec..... Twp..... Rge..... Bank of Stream.....  
.....  
.....
- 6. Purpose .....
- 7. Description of System .....
- 8. Land Description of Intended Place of Use.....  
.....  
.....
- 9. Remarks (Pertaining to Use, etc.).....  
.....  
.....

Decree

- 10. Case No. 751-7 Date 7/23/03 Amt. Decreed: M. I. Next 145" C. F. S.....
- 11. To Whom Decreed George Pirrie (Pltf) Address not shown
- 12. Name of Ditch "Torgar Stigen" Ditch Maximum Capacity (C. F. S.).....
- 13. Date of Priority 6/30/86 Purpose Swimming Woman Creek
- 14. Land Description of Place of Use as Decreed.....  
S<sup>1</sup>/<sub>4</sub> NW, Lot 4 (4) Sec. 4-7-19 All in Golden Valley Co.  
Lots 4, 5, 6, 7 6-10-19 "  
All Land East of Careless Ck. in Sec. 31-8-19 "  
All Sec. 1-7-19 W
- 15. Remarks (Present Use Status, etc.).....  
.....  
.....

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

- 1. County..... Book..... Page..... Record..... G.V. Decree 12
- 2. Name of Appropriator..... Address.....
- 3. Date Appropriated..... Date Filed.....  
Amount Appropriated, Miners Inches....., Cubic Feet per second.....
- 4. Name of Stream..... Tributary..... Basin.....
- 5. Point of Diversion.....  
.....  
.....  
Sec..... Twp..... Rge..... Bank of Stream.....  
.....  
.....
- 6. Purpose .....
- 7. Description of System.....  
.....  
.....
- 8. Land Description of Intended Place of Use.....  
.....  
.....
- 9. Remarks (Pertaining to Use, etc.).....  
.....  
.....

Decree

- 10. Case No..... 751-8 Date..... 7/23/03 Amt. Decreed: M. Next 120" C. F. S.....
- 11. To Whom Decreed..... George Pirrie (Pltf) Address not shown
- 12. Name of Ditch..... "Andrew T. Jackson" Ditch Maximum Capacity (C. F. S.).....
- 13. Date of Priority..... 4/1/89 Purpose..... Swimming Woman Creek
- 14. Land Description of Place of Use as Decreed.....  
All land north of Careless Creek Secs. 3, 5, & 11-7-19 - All in Golden Valley Co.  
All land north of Swimming Woman Cr. Sec. 13-7-19 "  
SW(9) W $\frac{1}{2}$ NW, S $\frac{1}{2}$ (15) N $\frac{1}{2}$ NE, NW $\frac{1}{4}$ (31)\* Sec. 23 "  
W $\frac{1}{2}$ NW, NWSW(10) Lot 3, SEMW(3) All Sec. 7 "  
All (17) (19) (21) (25) (27) (29) (33) & 35-8-19 "
- 15. Remarks (Present Use Status, etc.).....  
\*Cannot be correct, but just as Complaint gives it. The 1902 assessment is given  
very same desc. In 1901 assessment he is shown to own All of Sec. 23-8-19.

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

1. County \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Record \_\_\_\_\_ G.V. Decree 14  
2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_  
3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_  
Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second \_\_\_\_\_  
4. Name of Stream \_\_\_\_\_ Tributary \_\_\_\_\_ Basin \_\_\_\_\_  
5. Point of Diversion \_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_

6. Purpose \_\_\_\_\_  
7. Description of System \_\_\_\_\_  
8. Land Description of Intended Place of Use \_\_\_\_\_  
9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_

Decree

10. Case No. 751-16 Date 7/23/03 Amt. Decreed: M. I. Next 160" C. F. S. \_\_\_\_\_  
11. To Whom Decreed Geo. Pirrie (Pltf) Address not shown  
12. Name of Ditch "Christina Wilson" Maximum Capacity (C. F. S.) \_\_\_\_\_  
13. Date of Priority 6/1/94 Purpose out Swimming Woman Creek  
14. Land Description of Place of Use as Decreed \_\_\_\_\_  
See former "Geo. Pirrie" sheet  
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

STATE ENGINEERS OFFICE  
Water Resources Survey  
Notice of Appropriation

- 1. County \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ Record G.V. Decree 15
- 2. Name of Appropriator \_\_\_\_\_ Address \_\_\_\_\_
- 3. Date Appropriated \_\_\_\_\_ Date Filed \_\_\_\_\_  
Amount Appropriated, Miners Inches \_\_\_\_\_, Cubic Feet per second \_\_\_\_\_
- 4. Name of Stream \_\_\_\_\_ Tributary \_\_\_\_\_ Basin \_\_\_\_\_
- 5. Point of Diversion \_\_\_\_\_  
\_\_\_\_\_  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 6. Purpose \_\_\_\_\_
- 7. Description of System \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 8. Land Description of Intended Place of Use \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9. Remarks (Pertaining to Use, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Decree

- 10. Case No. 751-17 Date 7/23/03 Amt. Decreed: M. I. Next 120" C. F. S.
- 11. To Whom Decreed Chas. B. Sharpes & Wm. F. Williams Address (Defts) \_\_\_\_\_
- 12. Name of Ditch "Ann Whelan Ditch" Maximum Capacity (C. F. S.) \_\_\_\_\_
- 13. Date of Priority 5/15/1897 Purpose out Swimming Woman Creek
- 14. Land Description of Place of Use as Decreed \_\_\_\_\_  
See former "751-6" sheet  
\_\_\_\_\_  
\_\_\_\_\_
- 15. Remarks (Present Use Status, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

Twp. 9N Rge. 19E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Peter Pacheco Address \_\_\_\_\_

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description \_\_\_\_\_

Irrigated Land

Non-Irrigated Land  
North

Potential Land Under Existing Facilities

*See Master Map  
in 10-19*

Code No. 8B, T. 9N-R. 19E System Rachon Flood Ditch Source of Water Swimming Woman Cr  
 Basin Musselshell River Present 75.0 Potential 0 Maximum 75.0 R. F P. G S. S

Code No. 9B, T. 9N-R. 19E System Hahn Flood Ditch Source of Water Swimming Woman Cr  
 Basin Musselshell River Present 69.0 Potential 0 Maximum 69.0 R. F P. G S. S

Code No. 16B (state), T. 9N-R. 19E System Mason Flood Ditch Source of Water Swimming Woman Cr  
 Basin Musselshell River Present 7.00 Potential 0 Maximum 7.00 R. F P. G S. S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F P. G S. S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B.

Date 6-8-49



9N R 20

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
<del>200 B</del> <del>200 C</del> 356 346	Daffenbaugh, Robert Daffenbaugh, Robert Law, Alexander (Same as # 355 Wash. Co.)	Little Merrill Creek Little Merrill Creek Unnamed Spring	6-6-11 6-6-11 8-30-19	9-26-11 5-30-12 9-2-19	80 80 200
357 347	Law, Alexander M.	Unnamed Spring	8-30-19	9-24-19	200
<del>360</del> 356	Richards, Jess J.	Unnamed Spring	9-26-19	9-26-19	100
384	Henderson, Chas., Nora & Jos.	Unnamed Spring	8-23-43	8-23-43	300
<del>499</del>	Mangin, Aubrey, E. & L.	Folsom Creek	6-11-85	6-11-85	100
D-6	Moule, P. I.	Swimming Woman Cr.	4-22-91		80
D-10	Pirrie, George	Swimming Woman Cr.	10-15-85		165
197	D. M. Slagter	Big Spring on The... ..	9-2-19	9-2-19-	80

Township 9 North, Range 20 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
59	Cartwright, Julia A. ✓	Carpenter Creek	3-14-07	5-10-11	160
105	Ashley, E. L. ✓	Currant Creek	9-1-92	9-12-92	300
110	Stigen, Lewis P.	Currant Creek	8-27-19	9-16-19	100
149	Ashley, E. L. ✓	Folsom Creek	9-1-92	9-12-92	300
150	Ashley, Eblen L. ✓	Folsom Creek	6-4-85	10-25-22	100
152	Moser, Joseph ✓	Folsom Creek	3-18-84	4-18-92	200
156	Stigen, P. P.	Folsom Creek	4-1-91	4-9-91	200
175	Deffenbaugh, L. W.	Morrow Creek	5-31-18	6-12-18	320
177	Anthony, Frank J.	Merrill Cræek	-----	3-21-11	200
183	Garrett, Alexander M.	Merrill Creek	9-6-00	5-27-01	400
184	Garrett, Charles	Merrill Creek	10- -98	5-25-01	400
185	Henneman, Oscar J.	Merrill Creek	9-28-11	12-16-11	100
189	Metzger, Jennie	Merrill Creek	9- -10	4-7-11	320
191	Pirrie, George	Merrill Creek	6-13-90	6-16-90	300
195	Uptagraff, Urias	Merrill Creek	6-12-11	6-19-11	120
197	Deffenbaugh, Rauth	(Little) Merrill Creek	6-6-11	5-20-12	80
271	Pirrie, George and Weber, L. and Florence	Swimming Woman Cr.	5-20-93	6-3-93	960
279	Smith, Myron and Jennie	Swimming Woman Cr.	4-22-91	11-20-91	1000
318	Deffinbaugh, Robert	Unnamed Coulee	6-6-11	9-26-11	80
319	Deffinbaugh, Robert	Unnamed Coulee	6-6-11	5-20-12	80
<del>330</del> 159A	Glazier, A. M. ✓	Glazier Springs	9-2-19	9-2-19	80
<del>331</del> 159B	Glazier, A. M; ✓	Glazier Springs	9-2-19	9-2-19	80
<del>333</del> 197A	Glazier, A. M. ✓	Mosher Ranch Spring	9-2-19	9-2-19	80
<del>347</del> 335	Coiner, Samuel B.	Unnamed Spring	8-30-19	9-19-19	250
<del>349</del> 337	Coiner, Samuel B.	Unnamed Spring	9-19-19	10-7-19	250

F-1-A-5M-

County Golden Valley

Farm Checked: Date 4-27-49

By

Legal Land Owner Ben Crocker

Operator same

Water is delivered by: (1) Private System;

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T 9N R 20E Plat No 9

Photo No

Address Lavina

Address

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.		Present Irr. Acres	Irrigable Acres
								R/F		
59	Julia A. Cartwright	Carpenter Creek	3-14-07	160						
105	E.L. Ashley	Current Creek	9-1-92	300						
150	Eben L. Ashley	Folsom Fr.	6-4-85	100						
152	Joseph Moser	Folsom Cr.	3-18-84	200						
197	Robert Deffinbough	Little Merrill Creek	6-6-11	80						
318	"	Coulee	6-6-11	80						
319	"	Coulee	6-6-11	80						
159 A	A.M. Glazier	Glazier Spring	9-2-19	80						
159B	"	"	9-2-19	80						
197 A	"	Mosbey Ranch Spring	9-2-19	80						
335	Samuel B. Corner	Dam	8-30-19	250						
337	"	Spring	9-19-19	250						
949	Eben L. Ashley	Folsom Creek	6-11-85	100						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. X No Explain system used last in 1943, poor condition.

Remarks

River Basin

Also in: Plat No. 14 Twp. 8N. Rge. 21E.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

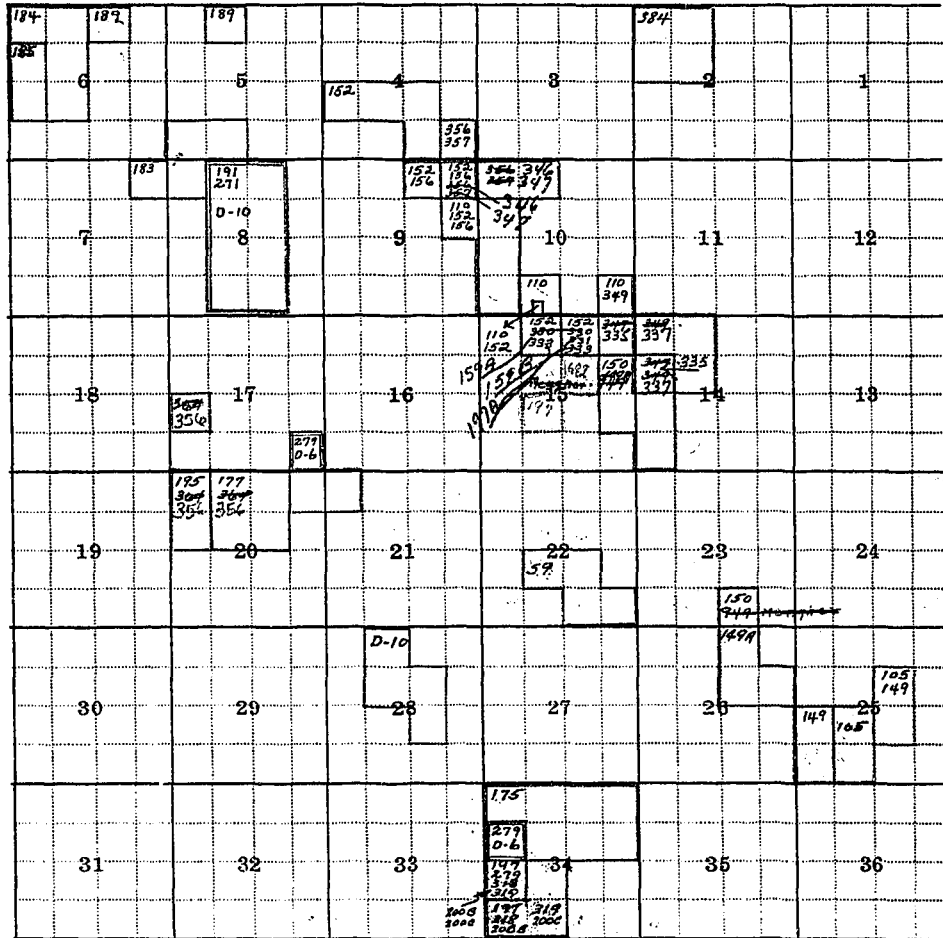
Information From:  
Ben Crocker

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24 ✓
30	29	28	27 ✓	26 ✓ cut	25 ✓
31	32	33	34	35 ✓	36

Land Ownership.....  
 .....  
 .....

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Township 9 North Range 20 East County Golden Valley



Township 9 North Range 20 East

State Engineer's Office  
WATER RESOURCES SURVEY  
FARM MAP

County G. Valley  
Code No. 25A

Twp. 9N Rge. 20E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

T. 9N-R. 20E

Name of Land Owner Ben Crocker Address \_\_\_\_\_  
Name of Operator Same Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

*See Master Map  
in 8N-21E*

*This land was not mapped.  
Information from Mr. Crocker in office  
(No field work or Acetate Made)*

Code No. 25A, T. 9N-R. 20E System Crocker Ditches Source of Water (springs) Current or Falsom Or  
Basin Musselshell River Present 0 Potential 100 Maximum 100 R. V. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.  
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 6-8-49

Farm Checked

STATE OF MONTANA

Code No.

By \_\_\_\_\_

**STATE ENGINEER'S OFFICE**

County Golden Valley

Area Cumant Cr

WATER RESOURCES SURVEY

T 9 R 20 Sec. \_\_\_\_\_

Date Apr 27-49

Photo No. \_\_\_\_\_

Legal Land Owner Ben Crocker

Address Lavina

Operator Same

Address \_\_\_\_\_

Water is delivered by: (see Ben Crocker form

Federal Project in T8N R9E 21E Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Ditch Company for water right for Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
 Irrigation District this land or this Pres. \_\_\_\_\_ Pot. 25A  
 Private System land in this Twp. Pres. \_\_\_\_\_ Pot. 100  
 Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private See form in T8N R9E 21E App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes  No \_\_\_\_\_

(If No, show break down on map)

Source of Water Cumant Creek for Johnson Cr

Acres Irrigated 19 48 None

Potential Acres 100 Seeped 0

Explain System used last in 1943

Condition of System Poor

Adequate Supply  Yes \_\_\_\_\_ No \_\_\_\_\_

Explain from Springs

Topography Creek bottom

Information From Ben Crocker

Remarks in office by SFD

across all of	14,	22,	23
	27,	25,	31B, and 32 34,
	NE 4,	82	see 26, NW 4
	see 24,	82	see 15, and
	NE NW 4,	NW NE 4,	82 4 ME 4,
	in	see 15	

Township 9 North, Range 21 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
20	Brooks, Henry	Cameron Creek	10-20-00	11-8-00	150
37	Morrison, Alexander	Cameron Creek	5-1-01	9-28-04	100
40	Morrison, Jessie	Cameron Creek	9-1-01	9-28-04	200
233	Thompson, Resner	Shale Rock Coulee	10-15-35	1-15-36	25
307	Calder, Thomas	Twin Coulee Creek	4-1-99	9-24-01	Ac. Ft. 200
312	Meacham, Albert A.	Twin Coulee Creek	10-23-13	10-3-14	150
313	Meacham, Geo. E.	Twin Coulee Creek	10-23-13	10-3-14	200
<del>338</del> 232A	Sibley, Alden	Sibley Spring	8-20-20	8-30-20	100
<del>361</del> 353	Morrison, Alexander	Unnamed Spring	5-1-01	9-28-04	100



91X-21E

FORM D-1 - GAZETTE 1964-26-1-17

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 9 North Range 21 East County Golden Valley

			307			
6	5	313	4	3	2	1 23 40
7	8		312	9	10	11 2312 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36
18	17		16	15	14	13
19	20		21	22	23	24
233						
30	29		28	27	26	25
31	32		33	34	35	36

Township 9 North Range 21 East

Township 9 North, Range 22 East

Code	Owner	Operator
15A	Johnson & Ekern	Same
34A	W. L. Viebrock	

9N-22E

FORM 5-1 - GAZETTE 1984-2M-1-47

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 9 North Range 22 East County Musselshell

			325				
6	5		4	3	2	1	
7	8		9	10	11	12	
18	17		16	15	14	13	
19	20		21	22	23	24	
30	29		28	27	26	25	
31	32		33	34	44	35	36

*From Musselshell County records*

Township 9 North Range 22 East

Township 9 North, Range 22 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
25	Elliott, James B.	Cameron Creek	6-10-87-89	3-5-96	500
44	Smith, Charles A.	Cameron Creek	9-10-01	11-8-01	100
325	Schlieker, Wm. F.	Unnamed Coulee	4-8-11	4-10-11	400



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

A

USA

A

Land Ownership .....

.....

.....

F-1-A-5M-

County Golden Valley

Farm Checked: Date 7-12-48

By A-C-J

Legal Land Owner Johnson & Ekern

Operator same

Water is delivered by: 1 Private System; 2 Ditch Company; 3 State Project; 4 Federal Project; 5 Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 9N R 22E Plat No. 11

Photo No. 4-166,167

Address Roundup

Address

Table with 11 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Contains handwritten notes about ranch acquisition and ditch cleaning.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No. x Explain seasonal flood only

Remarks section with multiple lines for handwritten notes.

River Basin

Table for land location: Also in: Plat No., Twp., Rge. with multiple columns for different locations.

Information From: Ekern

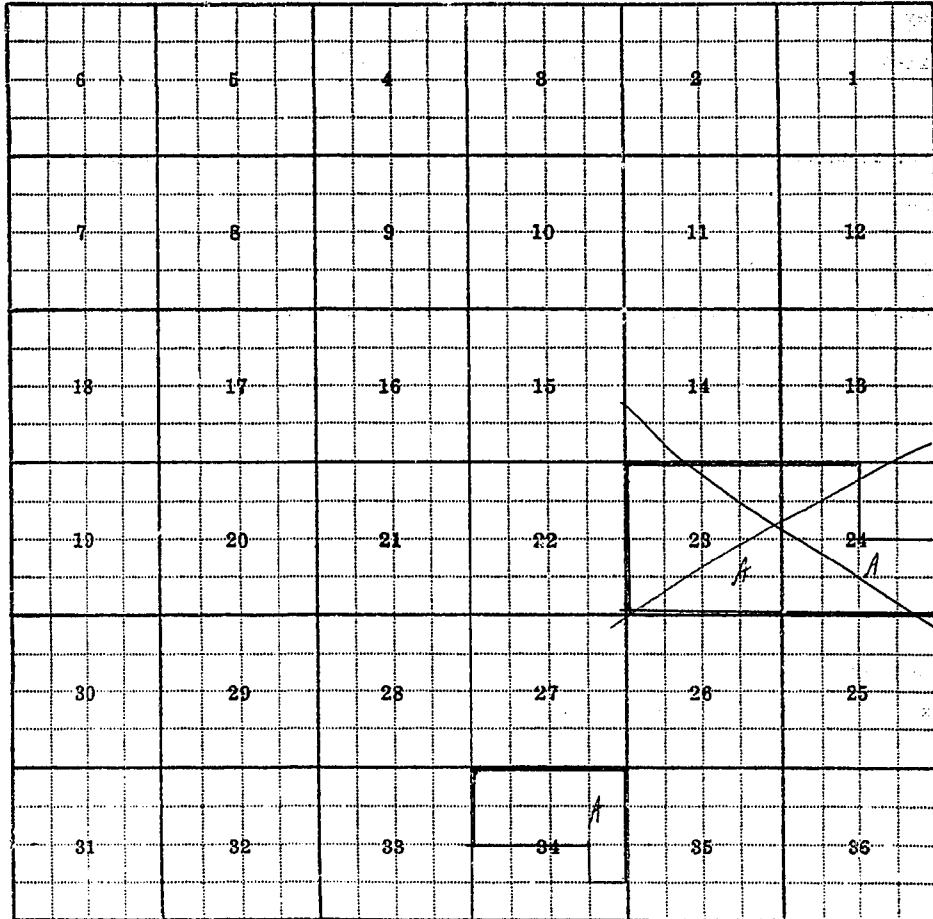
6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	15	14	13
16	17	18	19	20	21
22	23	24	25	26	27
28	29	30	31	32	33
34	35	36	37	38	39

Section 15  
 Section 16  
 Section 17  
 Section 18  
 Section 19  
 Section 20  
 Section 21  
 Section 22  
 Section 23  
 Section 24  
 Section 25  
 Section 26  
 Section 27  
 Section 28  
 Section 29  
 Section 30  
 Section 31  
 Section 32  
 Section 33  
 Section 34  
 Section 35  
 Section 36  
 Section 37  
 Section 38  
 Section 39

Land Ownership.....  
 .....  
 .....







Land Ownership.....  
.....  
.....

NOTICE

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
WATER RIGHT DATA

County Golden Valley  
Code No. 15A  
T 9N-R 22E

Name of Land Owner Johnson & Ekern Address P. O. Box 951, Roundup, Montana  
Name of Operator Same Address \_\_\_\_\_  
Legal Description All of Sec. 15 in Twp. 9N., Rge. 22E

We are asking you to help us protect your water right because in our records we are unable to find a recorded water right covering the above described land. We, therefore, would like to have you give us the information asked for in the following questions:

1. Was a water right filing ever made for this land.....Yes..........No. If yes, give us the following information:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

If no, can you give us the following information:

Name of First User	Date of First Use	Stream	Place of Use
<u>Willow Creek Slays Co. (S. Elliott)</u>	<u>when dam was put in.</u>		<u>used to irrigate spot about in center of sect 22.</u>

2. Or is this land covered by a water right that was purchased from another water right.....Yes.....No..........  
If yes, give us the amount of the inches purchased, from what original filing, and if possible the date of purchase and from whom purchased.

3. If this land is under an incorporated ditch company, mutual ditch company, irrigation district, federal project, or state project, give us the following information:

Name of Ditch System	Shares of Stock	Miner's Inches	Acra Feet	Assessed Acres	Type of System Pumping Gravity

4. Do you buy supplemental water.....Yes..........No. If yes, from whom and how many Inches, Cubic Feet Per Second, Acra Feet, as the case may be?

5. Give any other information that you think should be included for the protection of your water right. I don't know who they said any water filing that set in dry except for that dam. We plan to use it for irrigation this spring if possible. Would like to have water right in our name.

Information from J. D. Ekern Date 19 APRIL 1949

# State Engineer's Office

County Golden Valley

Code No. 15A

T. 9N-R. 22E

Twp. 9N Rge. 22E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Ownership covers  
only irrigated land.  
All ownership for  
dry land not shown.

## WATER RESOURCES SURVEY FARM MAP

Name of Land Owner Johnson & Ekern Address P.O. Box 951, Roundup, Montana

Name of Operator Same Address \_\_\_\_\_

Legal Description All of Sec. 15 in Twp. 9N., Rge. 22E



Irrigated Land



Non-Irrigated Land  
North



Potential Land Under Existing Facilities

Please check the  
ownership outline



Code No. /

Basin.

Code No. ....

Basin.

Code No. ....

Basin.

Code No. ....

Basin.

Code No. ....

Basin.

Code No. ....

Basin.

Code No. ....

Basin.

Code No. ....

Basin.

Code No. ....

Basin.

Creek .....

G. / S. ....

G. .... S. ....

G. .... S. ....

G. .... S. ....

G. .... S. ....

G. .... S. ....

G. .... S. ....

G. .... S. ....

G. .... S. ....

Johnson + Ekern  
Flood pitches

ditch not used  
(From here at present)

Res. with headgate  
will be used for Irr.

12

A

14

16

9

10

11

Twp. 9N-Rge 22E

Potential Irrigation  
Golden Valley County

23

Name of  
 Name of  
 Legal Des

DO NOT WRITE  
IN SPACE BELOW

Code No. 15A, T. 9N - R. 22E System Missouri Flood Ditch Source of Water Cameron Creek  
 Basin Musselshell River Present 0 Potential 12.0 Maximum 12.0 R. F P. G  S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F P. G S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F P. G S.  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. F P. G S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H.L.B. Date 6-9-49

These forms are the property of the State of Montana and must be returned.

STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
**WATER RIGHT DATA**

County Golden Valley  
Code No. 16A, 22A

T. 9N-R. 22E

Name of Land Owner Johnson & Ekern  
~~Harriett Elliot et al~~ Address Lavina, Montana  
Name of Operator Johnson & Ekern Address Roundup  
Legal Description All of Sec. 22 except the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{2}$ ; NW $\frac{1}{2}$ SE $\frac{1}{2}$ ; SW $\frac{1}{2}$ NE $\frac{1}{2}$  Sec. 16 in Twp. 9N., Rge 22E.

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
25	James B. Elliot	Cameron Cr.	W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22-9-22	6-10-89	3-5-96	500

2. Are these filings in use?  Yes  No. Explain flood irrigation

3. Have any of the above filings or any part of them been sold?  Yes  No. If yes, give amount of inches sold and to whom transferred and from what original filing.

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water?  Yes  No. If yes, from whom and how many inches, C.F.S., Acre Feet, as the case may be?

7. Give any other information that you think should be included for the protection of your water right. This is flood irrigation - we plan to use the other potential irrigation. Also want to use the dam, as shown in rec'd 15, the spring if possible

Information from J. H. Ekern Date 19 April 1999

# State Engineer's Office

Twp. 9N. Rge. 22E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Donor  
Date  
No. of  
Acres

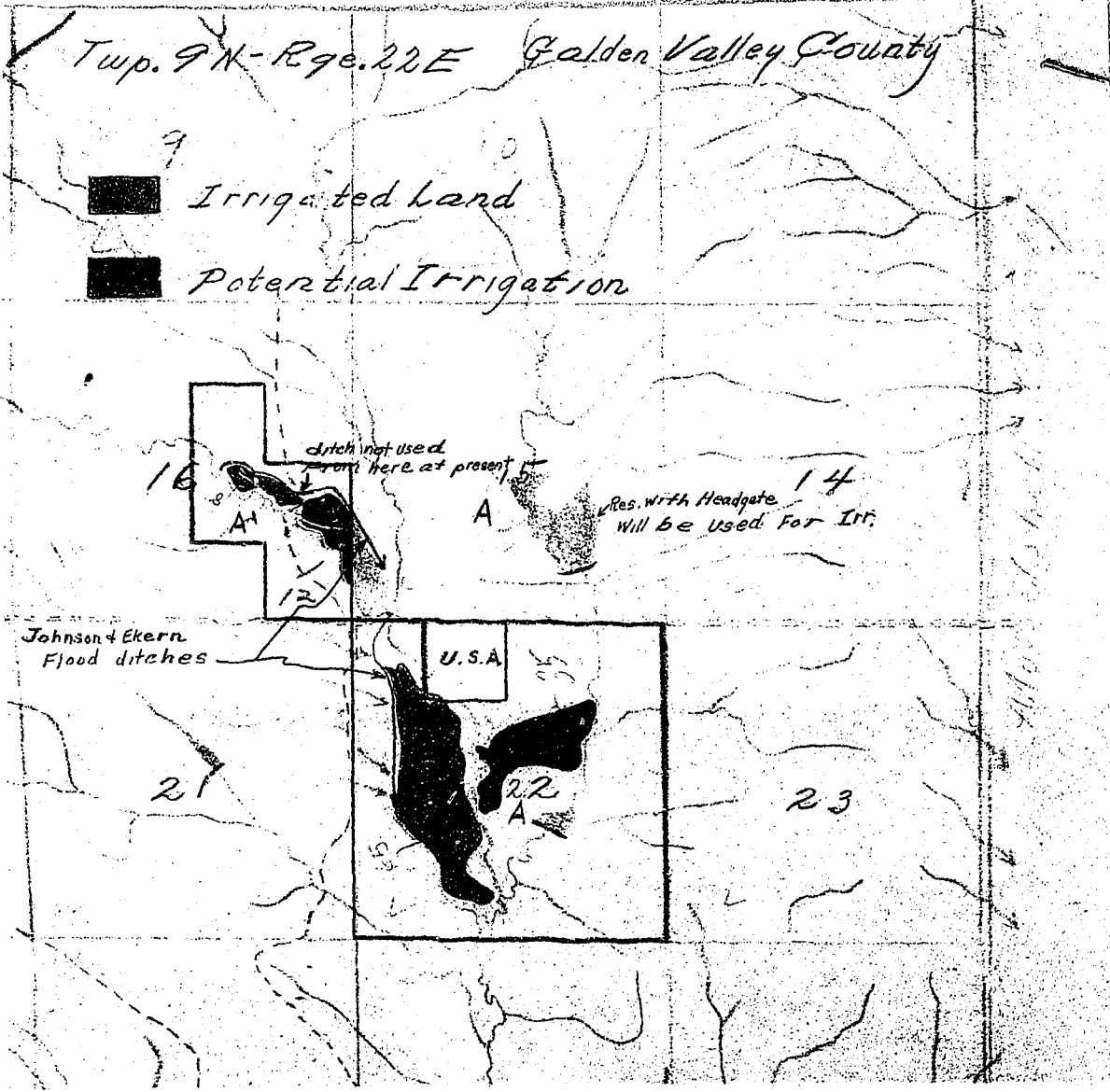
## WATER RESOURCES SURVEY FARM MAP

T. 9N-R. 22E

Name of Land Owner Harriett Elliot et al Address Lavina, Montana  
Name of Operator Johnson & Ekern Address Roundup  
Legal Description All of Sec. 22 except the NE 1/4 NW 1/4, E 1/2 SE 1/4, NW 1/4 SE 1/4, SW 1/4 NE 1/4 Sec. 16 in Twp. 9N., Rge. 22E.

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

Please check the ownership outline of this land.



If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from A.A.P. Date 6-2-49

Name of  
 Name of  
 Legal C



DO NOT WRITE  
IN SPACE BELOW

Code No. 15A, 22A, T. 9N-R. 22E System Johansen-Ekers Flood Ditch Source of Water Cameron Creek  
 Basin Musselshell R. Present 73.0 Potential 24.00 Maximum 97.00 R F V P G ✓ S ✓  
 Code No. 22A, T. 9N-R. 22E System Reservoir Source of Water Unnamed Coulee  
 Basin Musselshell R. Present 0 Potential 35.0 Maximum 35.0 R F V P G ✓ S ✓  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_  
 Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
 Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R \_\_\_\_\_ F \_\_\_\_\_ P \_\_\_\_\_ G \_\_\_\_\_ S \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government project, state the number of shares or inches, acre-feet, as the case may be, in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from A. A. P. Date 6-9-49



Farm Checked

STATE OF MONTANA

Code No. 16A, 22A

By A-C-J

STATE ENGINEER'S OFFICE

County Golden Valley

Area Cameron Creek

WATER RESOURCES SURVEY

T. 9N R. 22E Sec. 16-22

Date 7/12/48

Photo No. MA-4-167-MA-4-166

Legal Land Owner Elliott, Harriett C. et al.

Address Lavina

Operator W.B. Johnson & H.N. Ekern (buying)

Address Box 951 Roundup

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Reservoir 22A Pres. 0 Pot. 35

Private System  \_\_\_\_\_ Cameron Cd. 16A-22A Pres. 73.0 Pot. 12

Totals 73.0 47

Flood  Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. 25

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Cameron Creek & Unnamed Coulee

Acres Irrigated 19.46 73

Potential Acres 47 Seeped 0

Explain \_\_\_\_\_

Condition of System Fair

Adequate Supply \_\_\_\_\_ Yes \_\_\_\_\_ No

Explain Flood

Topography Coulee bottoms

Information From Ekern

Remarks potential under Reservoir

also see farm on Johnson & Ekern  
Code # 15A

	16				
		A			
				U.S.	
				22	
					A

10A

FORM P-1 - GAZETTE 1968-28-1-47

Farm Checked  
By A-C-J  
Area Cameron Cr.  
Date 7/12/48  
Legal Land Owner Johnson & Ekern  
Operator \_\_\_\_\_

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

Code No. 15A  
County Golden Valley  
T. 9N R. 22E Sec. \_\_\_\_\_  
Photo No. 4-166, 167  
Address Box 951 Roundup  
Address \_\_\_\_\_

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_  
Private System  \_\_\_\_\_ Pres. 0 Pot. 12  
Totals \_\_\_\_\_  
Flood  Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ (Show date of appropriation under Remarks) App. No. (25) over

Is the system an extension of another system? Yes \_\_\_\_\_ No

Is all land irrigated from one system? Yes \_\_\_\_\_ No

(If No, show break down on map)

Source of Water Cameron Cr. & ~~ground~~ Coulee

Acres Irrigated 19 48 0

Potential Acres 12 Seeped 0

Explain \_\_\_\_\_

Condition of System fair

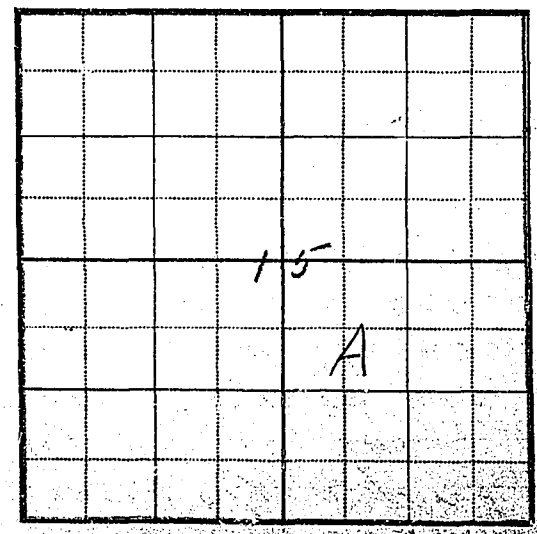
Adequate Supply Yes \_\_\_\_\_ No

Explain seasonal flood only

Topography Coulee bottoms

Information From Ekern

Remarks ~~potential under Res.~~



Johnson & Ekern have recently acquired these large ranches. They are in the process of cleaning & starting to use all of the old ditches as quickly as possible. Some are now in use, others will be when possible. They believe that the only economy for this ranch is to get as much hay crop off of it as possible and will put in hay wherever they can get water on the land.

app. #25 was understood to go with land they are buying which should include sec. 22 where #25 lays but ownership records do not yet show a transfer from Elliot.



# STATE OF MONTANA

## STATE ENGINEER

FRED E. BUCK, STATE ENGINEER  
GERALD J. CRAVETZ, ASSISTANT

BILLINGS, MONTANA

April 14, 1949

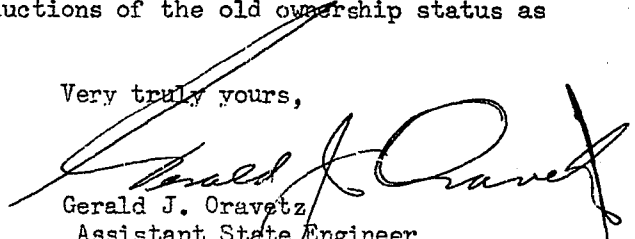
Johnson & Ekern  
P. O. Box 951  
Roundup, Montana

Gentlemen:

First of all, we would like to thank you for your prompt return of your water right data in Musselshell County. Enclosed herewith we are sending you similar forms for land in Golden Valley County. According to our records you own the land in Section 15, for which we do not have a record of a water filing. We therefore are attaching Form WR-B on which we would like to have you give us the necessary information pertaining to it.

For Sections 16 and 22 our records show this land as being owned by Harriett C. Elliot et al, of Lavina. However, our field party seems to think that you are buying or have bought this land so we are sending this form to you. As we have a record of one filing on part of this land we are sending you Form WR-A which we would like to have you check and give us any other information you can pertaining to this land. We also would like to know whether or not we are right in making our deductions of the old ownership status as we have.

Very truly yours,

  
Gerald J. Cravetz  
Assistant State Engineer

GJO/a  
enc.

*We have purchased the Harriett Elliot land  
and it is now on record in our name -*

*We would like a copy of the plat. W. D. Ekern*

April 14, 1949

Johnson & Ekern  
P. O. Box 951  
Roundup, Montana

Gentlemen:

First of all, we would like to thank you for your prompt return of your water right data in Musselshell County. Enclosed herewith we are sending you similar forms for land in Golden Valley County. According to our records you own the land in Section 15, for which we do not have a record of a water filing. We therefore are attaching Form WR-B on which we would like to have you give us the necessary information pertaining to it.

For Sections 16 and 22 our records show this land as being owned by Harriett C. Elliot et al, of Lavina. However, our field party seems to think that you are buying or have bought this land so we are sending this form to you. As we have a record of one filing on part of this land we are sending you Form WR-A which we would like to have you check and give us any other information you can pertaining to this land. We also would like to know whether or not we are right in making our deductions of the old ownership status as we have.

Very truly yours,

Gerald J. Oravetz  
Assistant State Engineer

GJO/a  
enc.

STATE ENGINEERS OFFICE  
Water Resources Survey

Notice of Appropriation

1. County G.V. (Eerg) (Mshl) Book 3 (2)(E-1) Page 50 (352) (85) Record WR 25
2. Name of Appropriator James B. Elliott Address Highfield, Montana
3. Date Appropriated 6/10/89 Date Filed 3/5/96  
Amount Appropriated, Miners Inches 500, Cubic Feet per second \_\_\_\_\_
4. Name of Stream Cameron Creek Tributary Mshl R. Basin Mo. R.
5. Point of Diversion at a point upon its west bank at a point in the north line of the  
NW $\frac{1}{4}$ NW $\frac{1}{4}$  of said land and runs in a southern direction  
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rge. \_\_\_\_\_ Bank of Stream west
6. Purpose irrigating and other purposes
7. Description of System a ditch, which said ditch is 24" by 24" in size and carries  
or conducts 500" of water from said creek.
8. Land Description of Intended Place of Use  
W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{2}$ SW $\frac{1}{4}$  Sec. 22-9-22 - 160 Ac. - James B. Elliott, Emory, Montana.
9. Remarks (Pertaining to Use, etc.)

Decree

10. Case No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. Decreed: M. I. \_\_\_\_\_ C. F. S. \_\_\_\_\_
11. To Whom Decreed \_\_\_\_\_ Address \_\_\_\_\_
12. Name of Ditch \_\_\_\_\_ Maximum Capacity (C. F. S.) \_\_\_\_\_
13. Date of Priority \_\_\_\_\_ Purpose \_\_\_\_\_
14. Land Description of Place of Use as Decreed \_\_\_\_\_
15. Remarks (Present Use Status, etc.) \_\_\_\_\_

**State Engineer's Office**  
**WATER RESOURCES SURVEY**  
**FARM MAP**

Twp. 9N Rge. 22E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner J. L. Viebrock Address \_\_\_\_\_  
Name of Operator Same Address \_\_\_\_\_  
Legal Description \_\_\_\_\_

Irrigated Land       Non-Irrigated Land       Potential Land Under Existing Facilities  
North

*Master map in  
Group 8N-22E*

Code No. 34A, T. 9N - R. 22 System Viebrock Flood Ditches Source of Water Cameron Creek  
Basin Musselshell River Present 30 Potential 70 Maximum 100 R.    F.    P.    G.    S.     
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R.    F.    P.    G.    S.     
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R.    F.    P.    G.    S.     
Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_  
Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R.    F.    P.    G.    S.   

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from J. L. B. Date 6-9-49

Township 8 North, Range 19 East

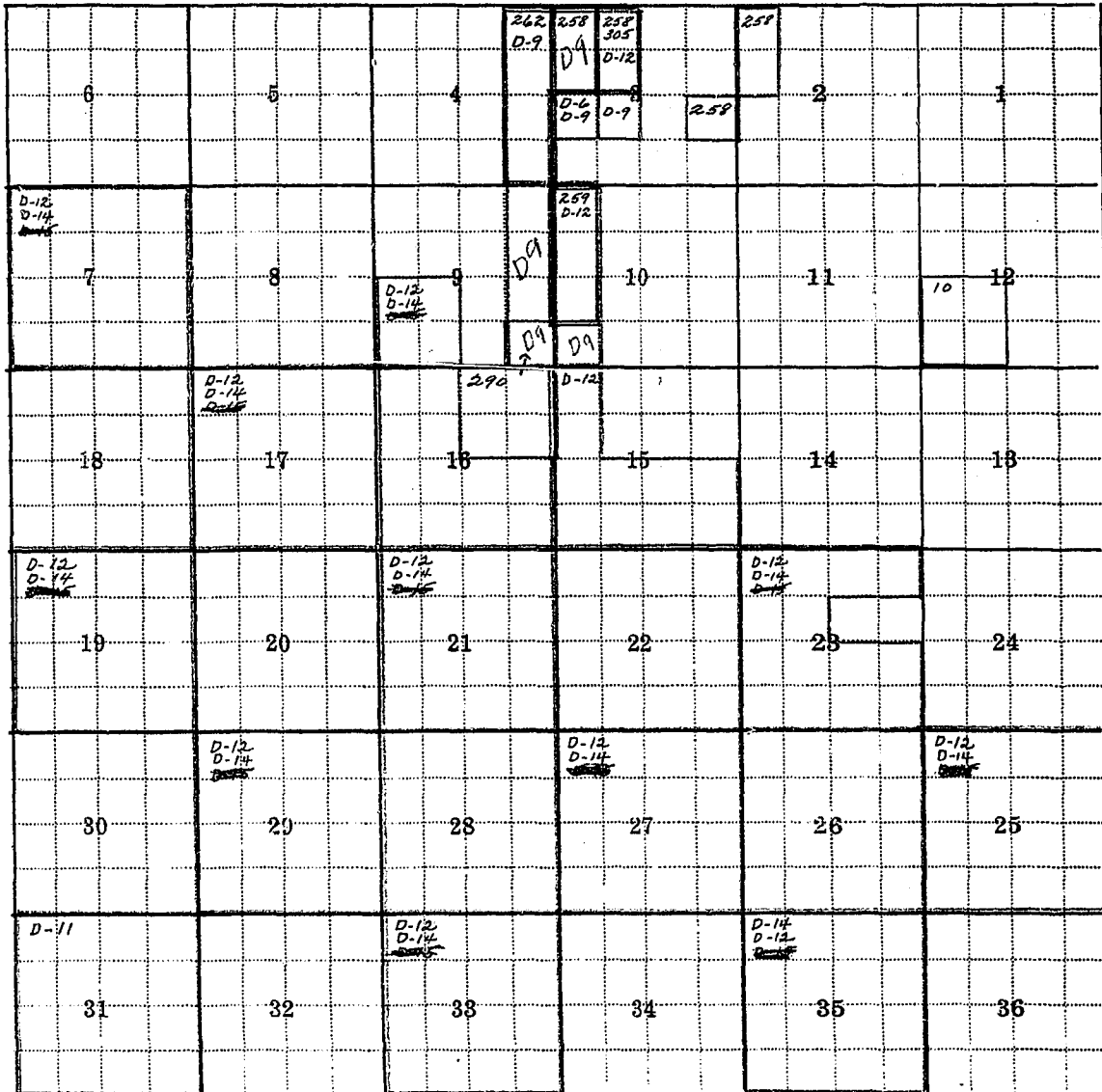
<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
10	Waugh, Erick N.	Alkali Creek	4-16-12	4-24-12	160
258	Hahn, Chas. B.	Swimming Woman Creek	5-28-89	10-30-89	1000
259	Halbert, Thos. L. Jr.	Swimming Woman Creek	- - -	6-20-92	200
262	Jones, George	Swimming Woman Creek	4-10-91	5-6-91	150
290	Stigen, Torger	Swimming Woman Creek	6-25-88	8-16-88	250
305	Wilson, Christina	Swimming Woman Creek	10-1-93	3-25-98	300
D-6	Moule, P. I.	Swimming Woman Creek	4-22-91		80
D-9	Pirrie, George	Swimming Woman Creek	3-8-83		165
D-11	Pirrie, George	Swimming Woman Creek	6-30-86		145
D-12	Pirrie, George	Swimming Woman Creek	4-1-89		120
D-14	Pirrie, George	Swimming Woman Creek	6-1-94		160
D-15	Pirrie, George	Swimming Woman Creek	5-15-97		120



# STATE ENGINEER'S OFFICE

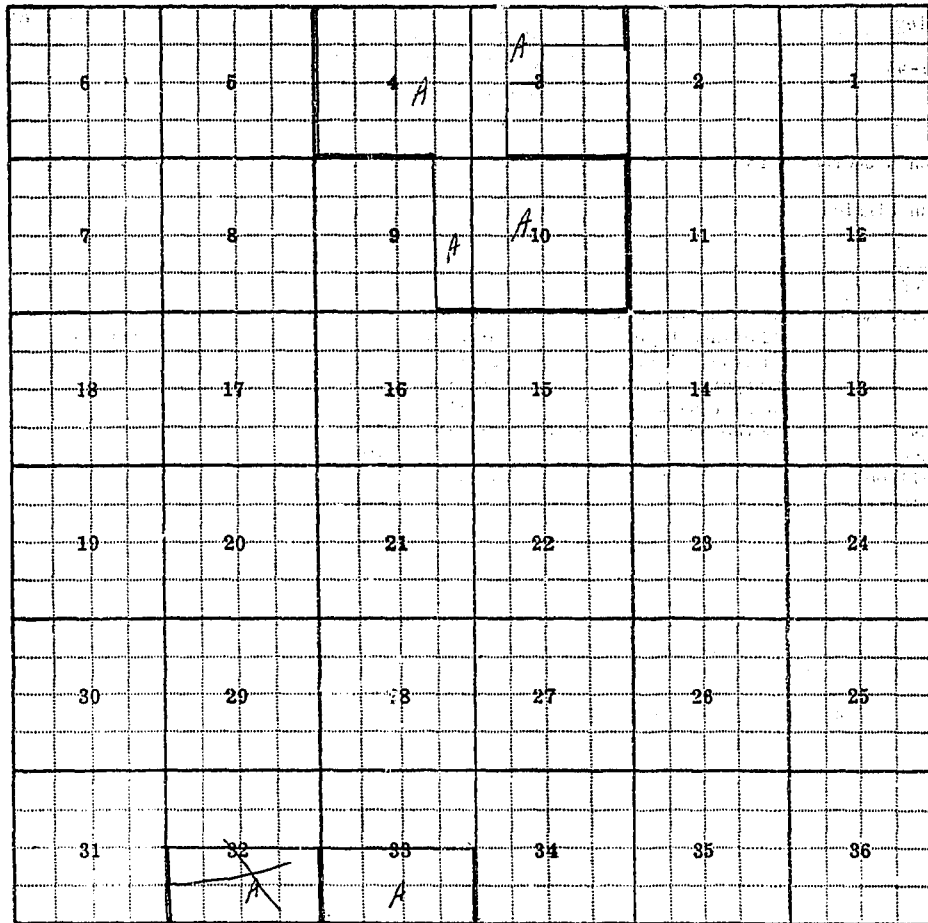
## WATER RESOURCES SURVEY

Township 8 North Range 19 East County Golden Valley



Township 8 North Range 19 East





Land Ownership.....

.....

.....

