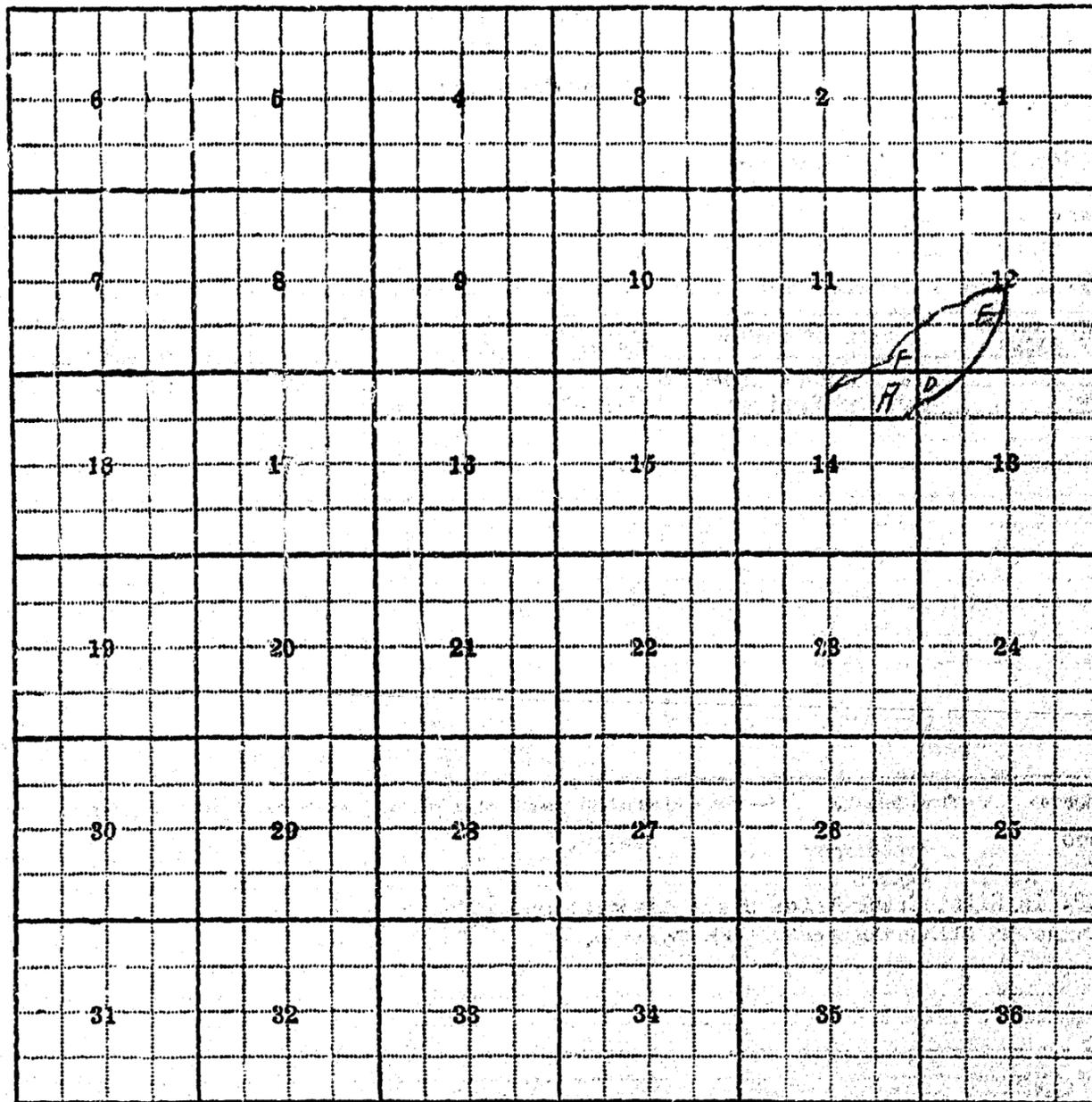


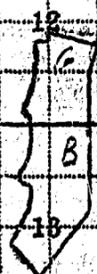
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1-C



11-F, 12-F, 13-D, 14-A

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12-G, 13-B

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31	32	33	34	35	A	36	

35-A

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31	32	33	34	35	C	B

35-C, 36-B

F-1-A
 County Granite

Farm Checked: Date 7-8-58

By Donald Barrick

Legal Land Owner Mary Henderson et al

Operator Henderson Bro's

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 10N R. 13W Plat No. 14
 Photo No. Sec 5, 15-109; Sec 6,
 15-110, Sec 8-9-16, 9-38,
 Sec 13, 9-36, Sec 24, 9-90,
 23

Address _____

Address Hall, Montana

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
See Assn.		High water-Willow Cr. E. Fk. Rock Creek & Flint Creek				Allendale Canal	3	R		40	0
D-48	Joseph Henderson	Flint Creek	5-15-78	150	Yes						
		Willow Creek-trib. to Flint Creek	5-1-70	125	Yes						
		Willow Creek-trib. to Flint Creek	4-15-73	75	Yes	Henderson Ditches	1	R		175	0
D-110	Charles Tinklepaugh	Willow Creek	5-15-77	125	Yes	Tinklepaugh Ditches	1	R		115	0
See Co.	E. Fk. Rock Creek & Flint Creek					Allendale Canal	2	R		90	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

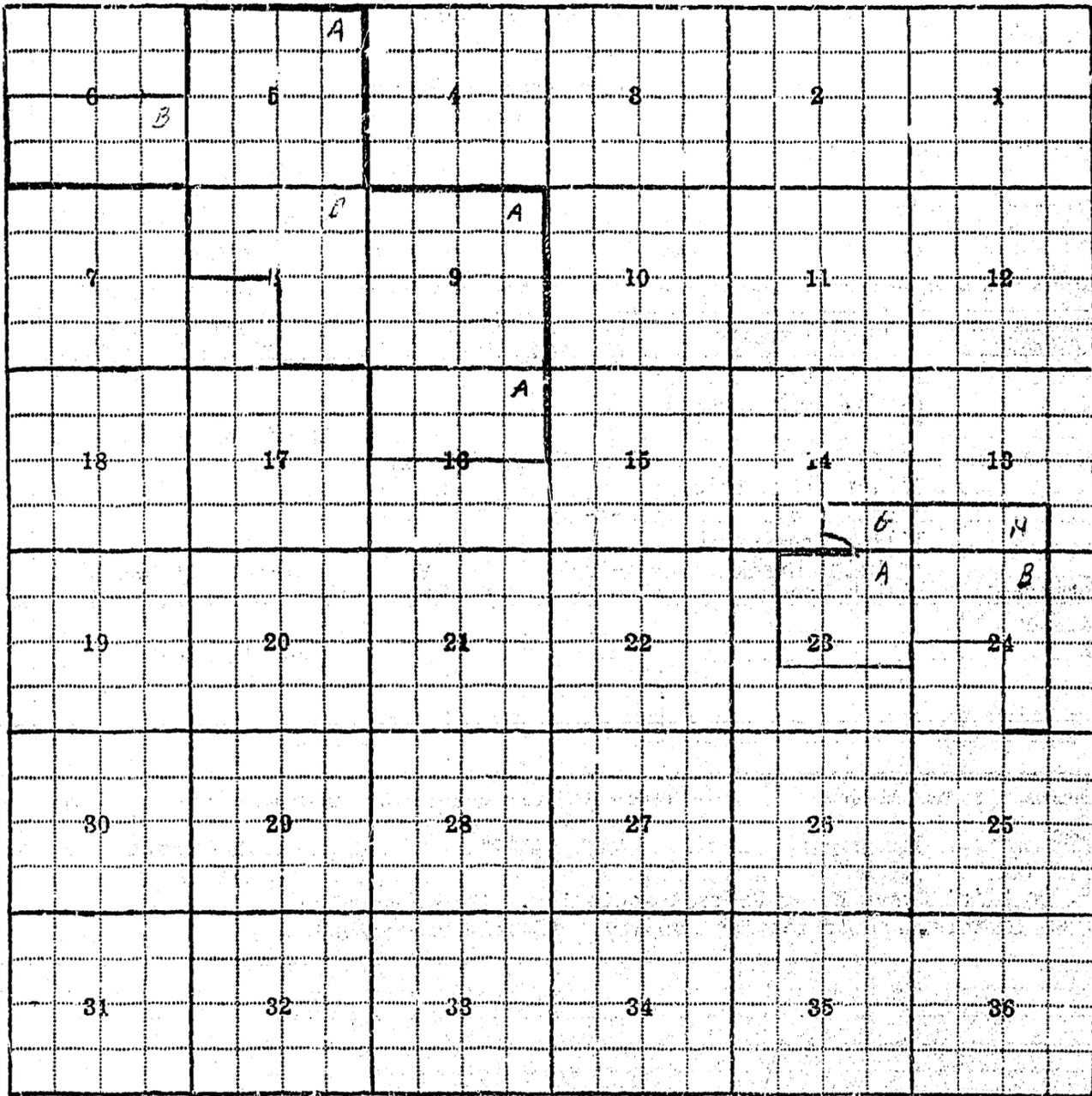
Condition of System Good Topography Creek Bottom River Basin Columbia River

Adequate Supply: Yes No Explain _____

Remarks Has 200 A.F. in Flint Creek Water Users Association. (Henderson Bros.)
Has 360 shares in Allendale Irrigation Company. (Jessie Henderson)

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Mr. Henderson



5-A, 6-B, 8-A, 9-A, 13-H, 14-C, 16-A, 23-A, 24-B

6	5	4	3	2	1
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15-A

F-1-A

County Granite

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N. R. 13W. Plat No. 14

Farm Checked: Date 7-9-58

Photo No. Sec. 20 9-90

By Donald Barrick

Sec. 13 9-35

Legal Land Owner Wayne B. Hill

Address Drummond, Montana

Operator Same

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-47	State Savings Bank	Flint Creek	5-15-78	175	Yes						
		Flint Creek	5-8-94	125	Yes	Duran Ditch	1	R		120	0
		Willow Creek Trib. to									
		Flint Creek	5-15-73	100	Yes						
		Willow Creek Trib. to									
		Flint Creek	4-15-77	100	No						
						Pond					
D-78	Geo. W. Morse	Flint Creek	5-15-78	200	10	Morse-Henderson Ditch	1	R		55	0
						Morse-Henderson Ditch					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

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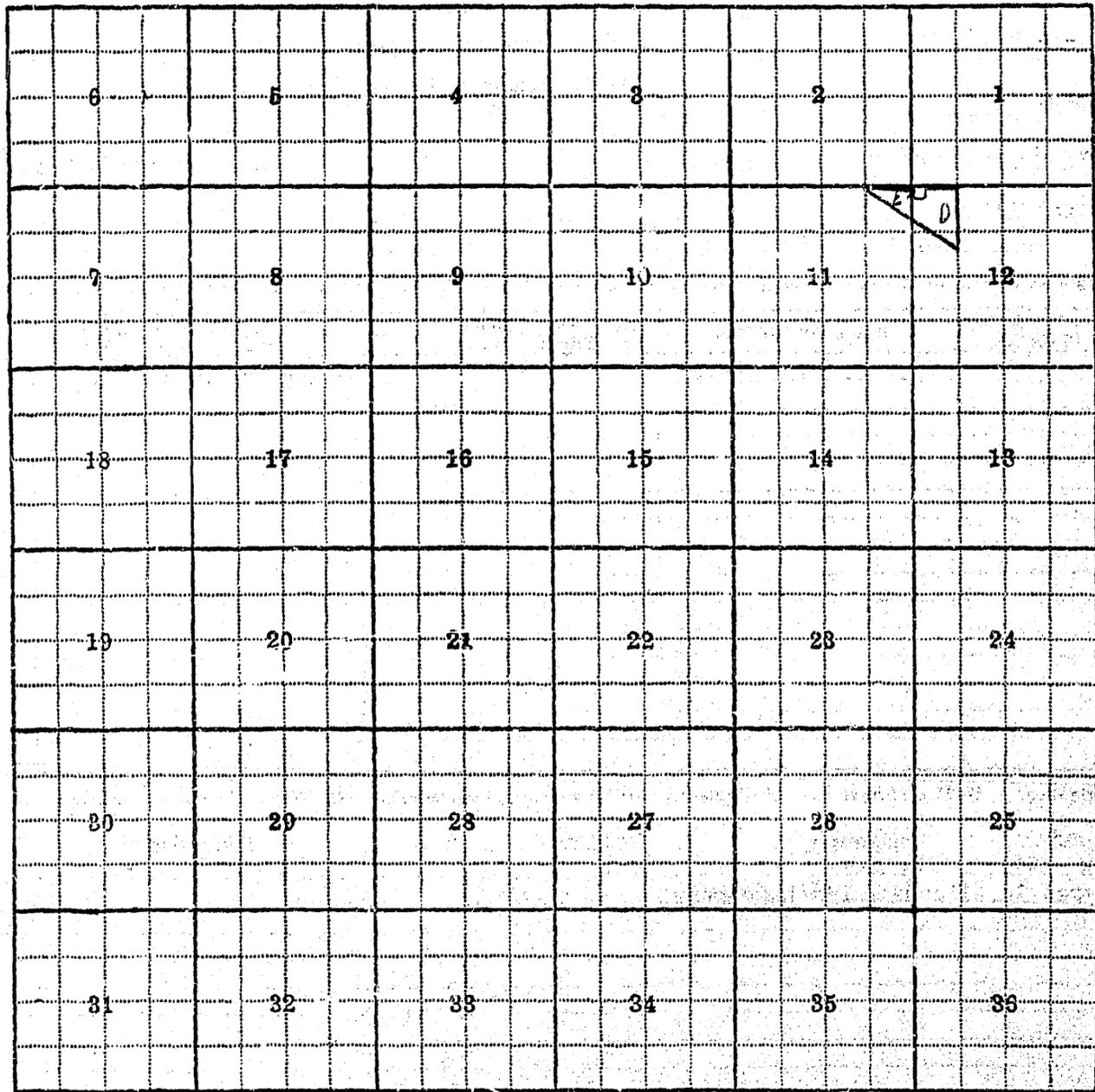
Also in: Plat No. 13 Twp. 10N. Rge. 13W.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Wayne Hill

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11-C, 13-I, 24-A

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31	32	33	34	35	36

10-B



11-E, 12-D

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31	32	33	34	35	36	

25-A

F-1-A
County Granite

Farm Checked: Date 6-4-58

By Dave Pouliot & Geo. Tate

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 13W Plat No. 14

Photo No. 9-168

Legal Land Owner W. F. Johnson et al Address Hall, Montana

Operator Same Address _____

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-58	Mary A. Crawshaw	Flint Creek	7-1-71	125	Yes						
			5-2-76	125	Yes						
			5-2-88	50	Yes	Johnson-Anderson	1	R		435	0
D-134 *	Charles Aiberts	Flint Creek	10-1-67	300	Yes	Jensen Ditch (Nason-Renaux- Grewell Ditch)					
See Assn		F. Ek. Rock Creek				Allendale Ditch	3	R		95	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes No Explain _____

Remarks Has 300 A.F. in Flint Creek Water Users Association. (Alfred Johnson - Victor Johnson)
* DITCH DECREE #396

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: <u>W. F. Johnson</u>
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	

F-1-A
County Granite

T. 10N R. 13W Plat No. 14

Farm Checked: Date 6-17-58

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. Sec 30, 9-169;

By Dave Pouliot & Geo. Tate

Sec 31, 9-170; Sec 15, 9-37

Legal Land Owner Hans Kofoed

Address Hall, Montana

Operator Same

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-116	John Bray	Willow Creek	5-15-69	75	Yes						
			5-15-71	75	Yes	Kofoed Ditch	1	R)		130	0
D-121	John Harrington	Willow Creek	5-1-79	100	Yes	Kofoed Ditch	1	R)			
A-1448	Duncan Dirgwall	Unnamed Springs	11-1-10	80	Yes	Kofoed Ditch	1	R		40	5
See Co.		E. Fk. Rock Creek & Flint Creek				Allendale Canal	2	R)		265	0
See Assn.		E. Fk. Rock Creek & Flint Creek				Allendale Canal	3	R)			
See Assn.		E. Fk. Rock Creek & Flint Creek				Allendale Canal	3	R)		175	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley & Hillside River Basin Columbia River

Adequate Supply: Yes No E. plain

Remarks Has 300 A.F. in Flint Creek Water Users Association.
Has 840 shares in Allendale Irrigation Company.

Also in: Plat No. 8 Twp. 11N Rge. 14W	Plat No. 13 Twp. 10N Rge. 14W	Plat No. Twp. Rge.
Plat No. 15 Twp. 2N Rge. 12W	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Hans Kofoed

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31	32	33	34	35	36	

36-A

F-1-A
County Granite

Farm Checked: Date 7-10-58

By Dave Peuliot Geo. Tate

Legal Land Owner Catherine Lannen

Operator Jim Manley

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 13W Plat No. 14

Photo No. Sec 30; 9-87;

Sec 31 & 32; 9-170; Sec 28;
9-88

Address Drummond, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
D-103	Edward Lannen	Willow Creek	5-15-71	150	Yes						
			5-1-87	150	Yes	Lannen Ditch	1	R		290	0
D-113	Mrs. Paul (Annie) Pelatier (as tenant in common with Mary Pelatier)	Willow Creek	5-15-72	250	Yes						
			5-15-81	100	Yes	Pelatier Ditch	1	R		190	0
A-1599A	Hazel Marsh (Trustee for Catherine Lannen)	Seepage-Waste-Drain	2-1-55	1000	Not in use						
A-1239	Bridget A. Farrell	Willow Creek	8-19-96	60	High water						
A-1523	Edward Lannen	Unnamed Springs	5-1-90	120	Stock water						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

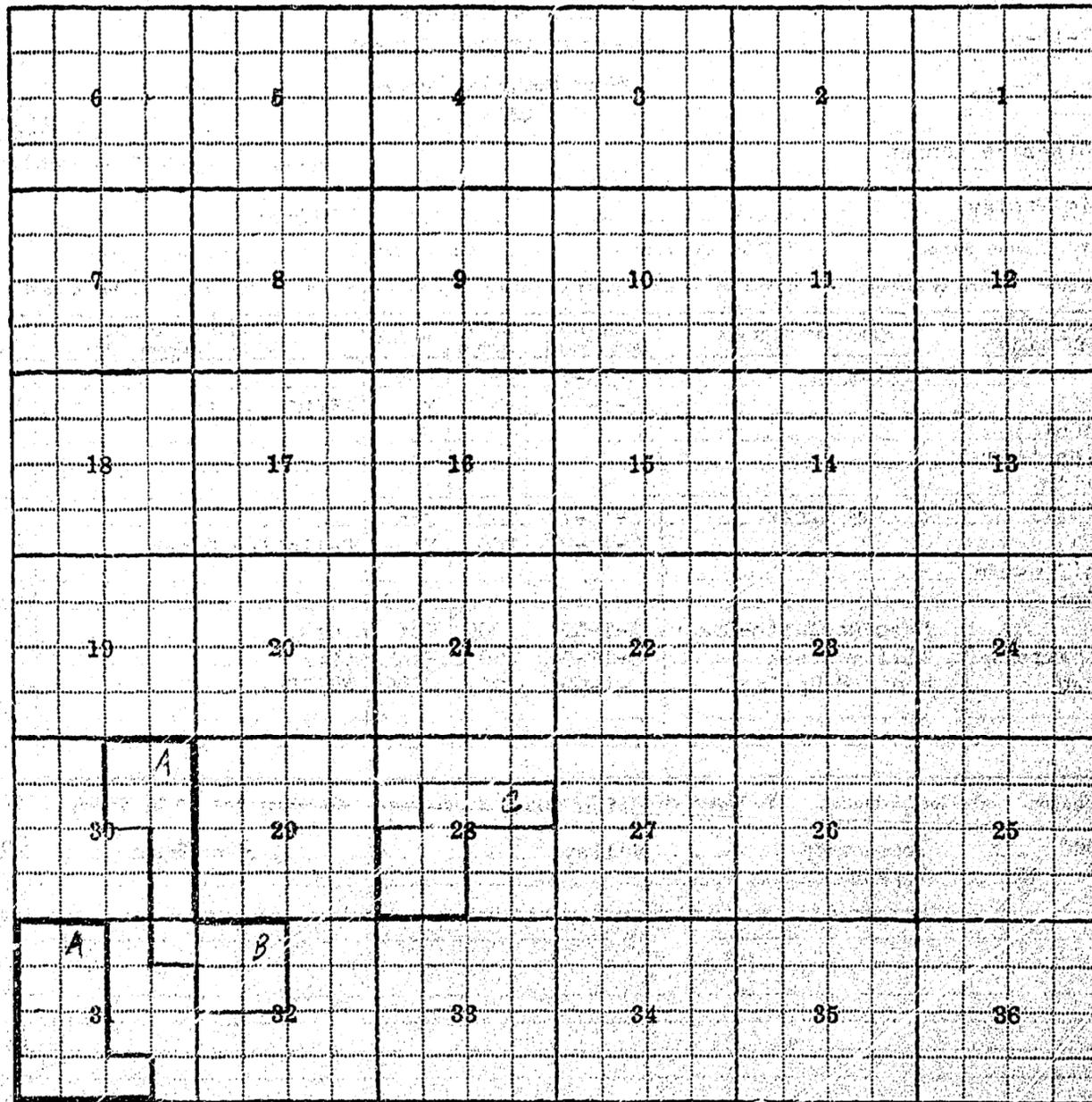
Also in: Plat No. 8 Twp. 11N Rge. 14W
Plat No. Twp. Rge.

Plat No. Twp. Rge.
Plat No. Twp. Rge.

Plat No. Twp. Rge.
Plat No. Twp. Rge.

Information From:

Jim Manley



28-C, 30-A, 31-A, 32-B

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28-A

6	5	4	3	2	1
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13-F, 14-F

F-1-A
 County Granite
 Farm Checked: Date 7-2-58
 By Dave Pouliot & Geo. Tate

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 10N R. 13W Plat No. 14
 Photo No. 9-89

Legal Land Owner Wm. F. Manley Address Drummond, Montana
 Operator Same Address _____
 Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

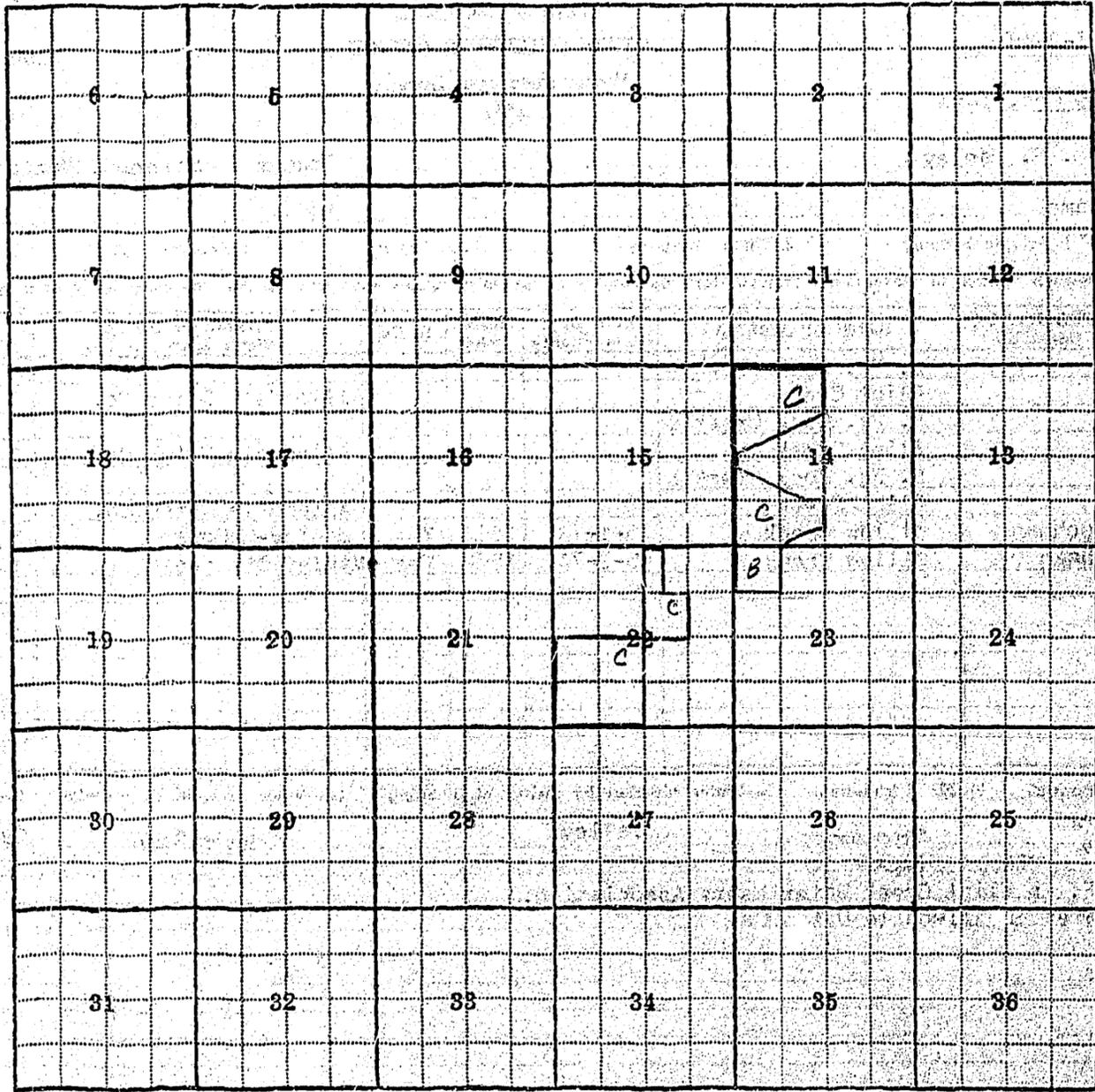
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
See Co.		E. Fk. Rock Creek & Flint Creek				Allendale Ditch Co.	2	R)			
See Assn.		E. Fk. Rock Creek & Flint Creek				Allendale Ditch Co.	3	R)		245	0
See Assn.		E. Fk. Rock Creek & Flint Creek				Allendale Ditch Co.	3	R		15	0
D-108	Thomas Buchanan	Willow Creek	5-1-73	150	Yes	Manley-McGowan	1	R		35	0
D-108	Thomas Buchanan	Willow Creek	5-1-73	150	Yes	Manley Ditches	1	R		70	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.
 Condition of System Good Topography Valley River Basin Columbia River
 Adequate Supply: Yes No Explain _____
 Remarks Has 475 A.F. in Flint Creek Water Users Association.
Has 338 shares in Allendale Ditch Co.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

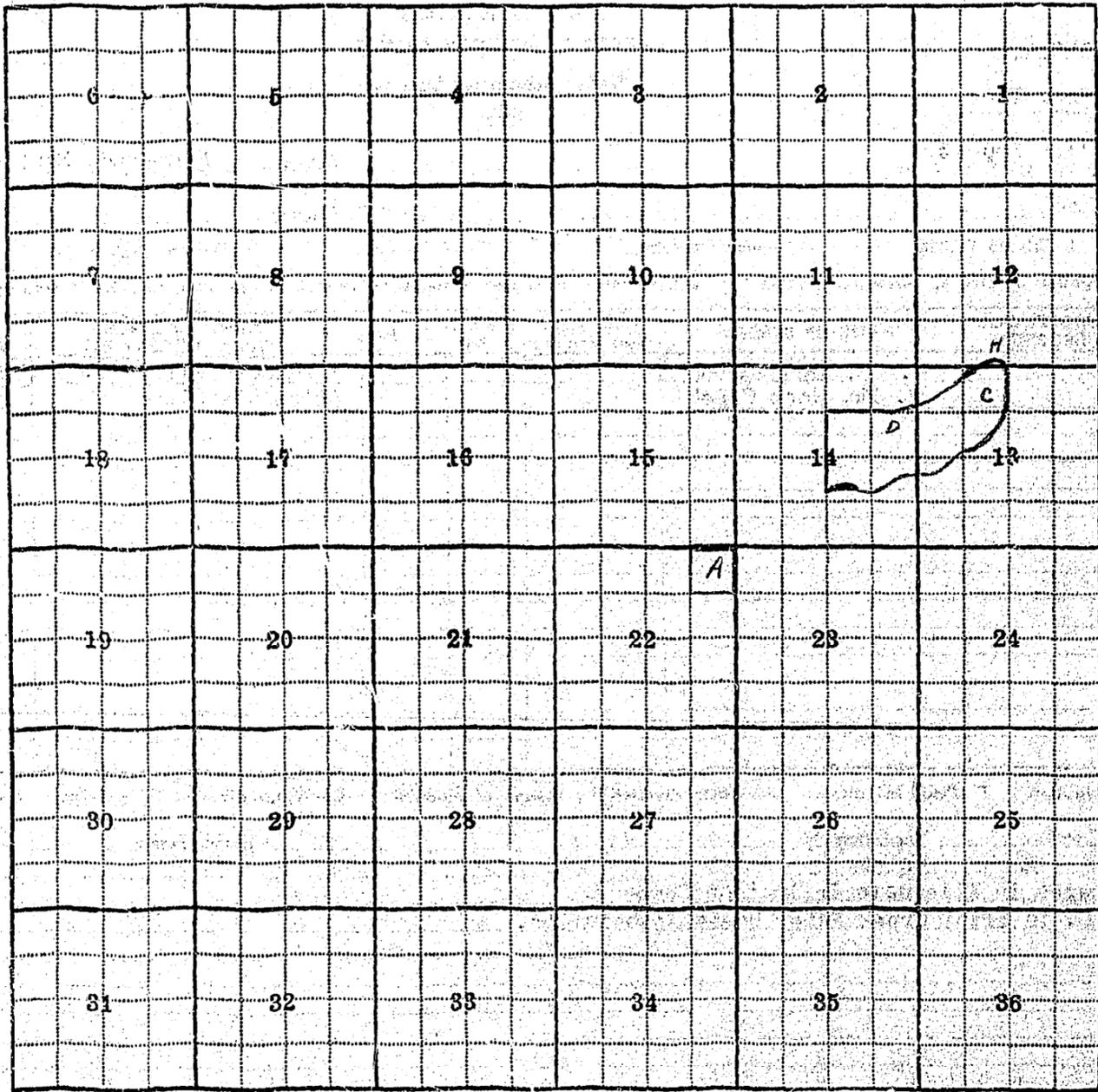
Information From
 Field Survey



14-C, 22-C, 23-B

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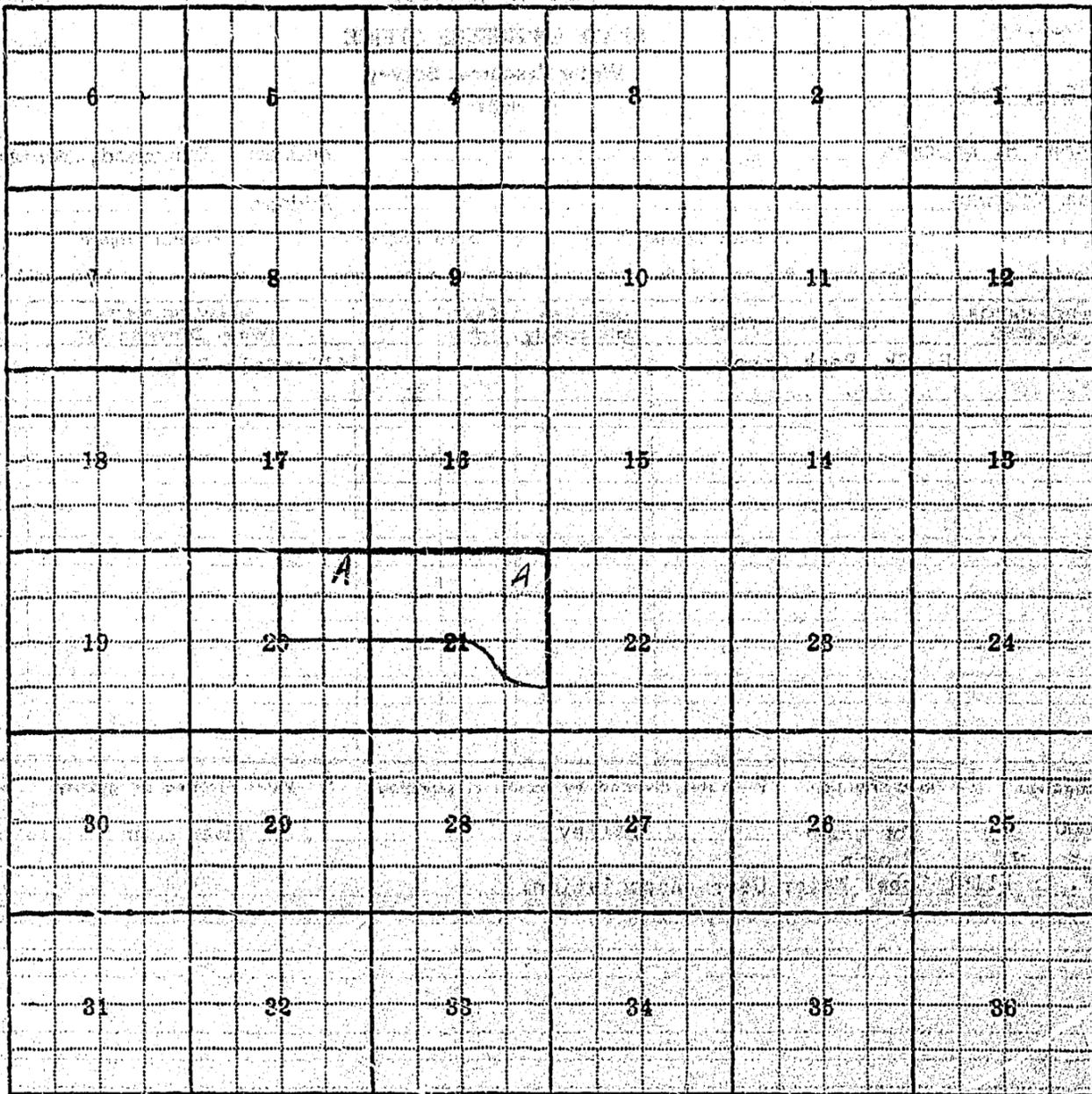
29-B



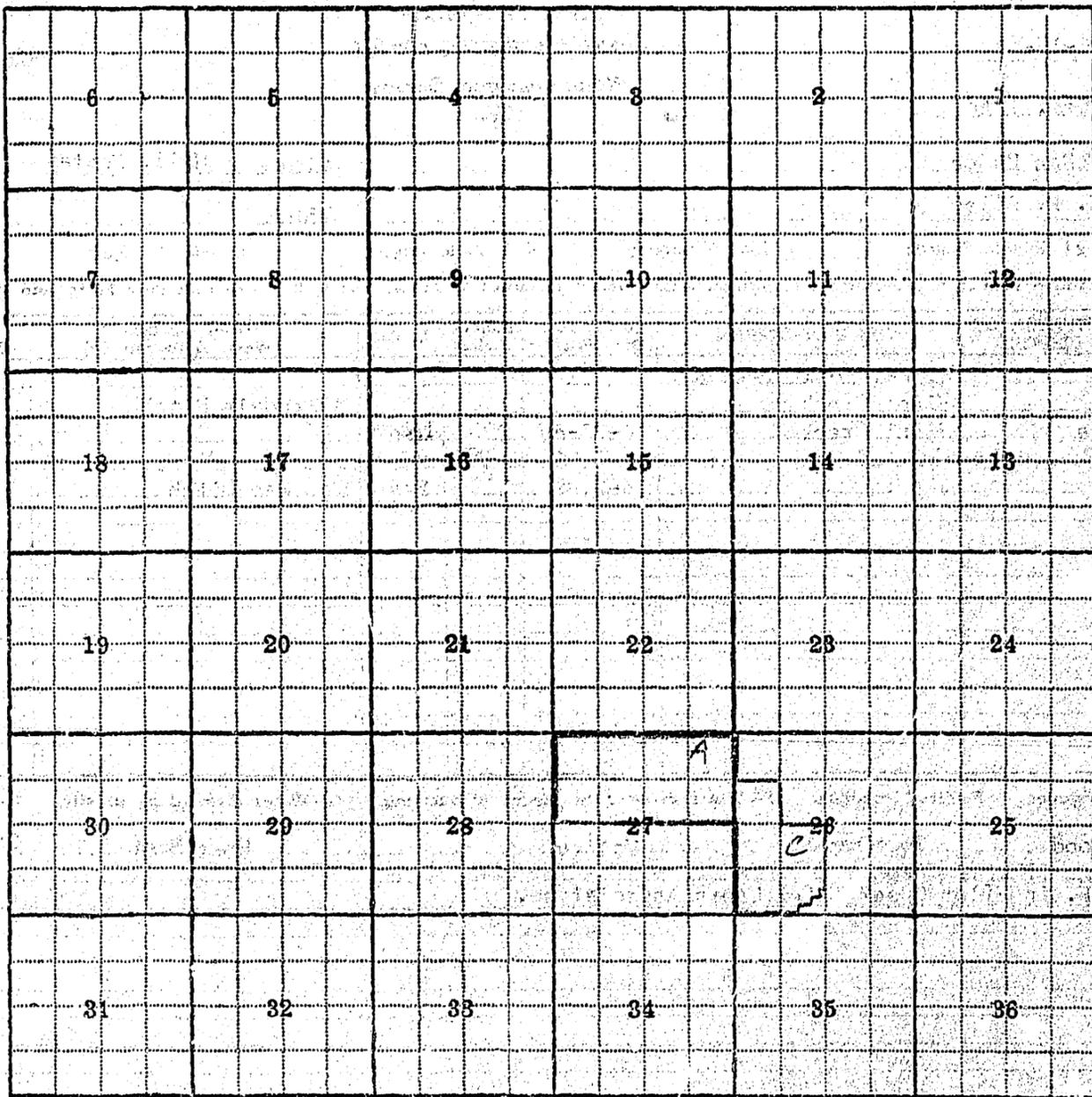
12-H, 13-C, 14-D, 22-A

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22-B, 23-C

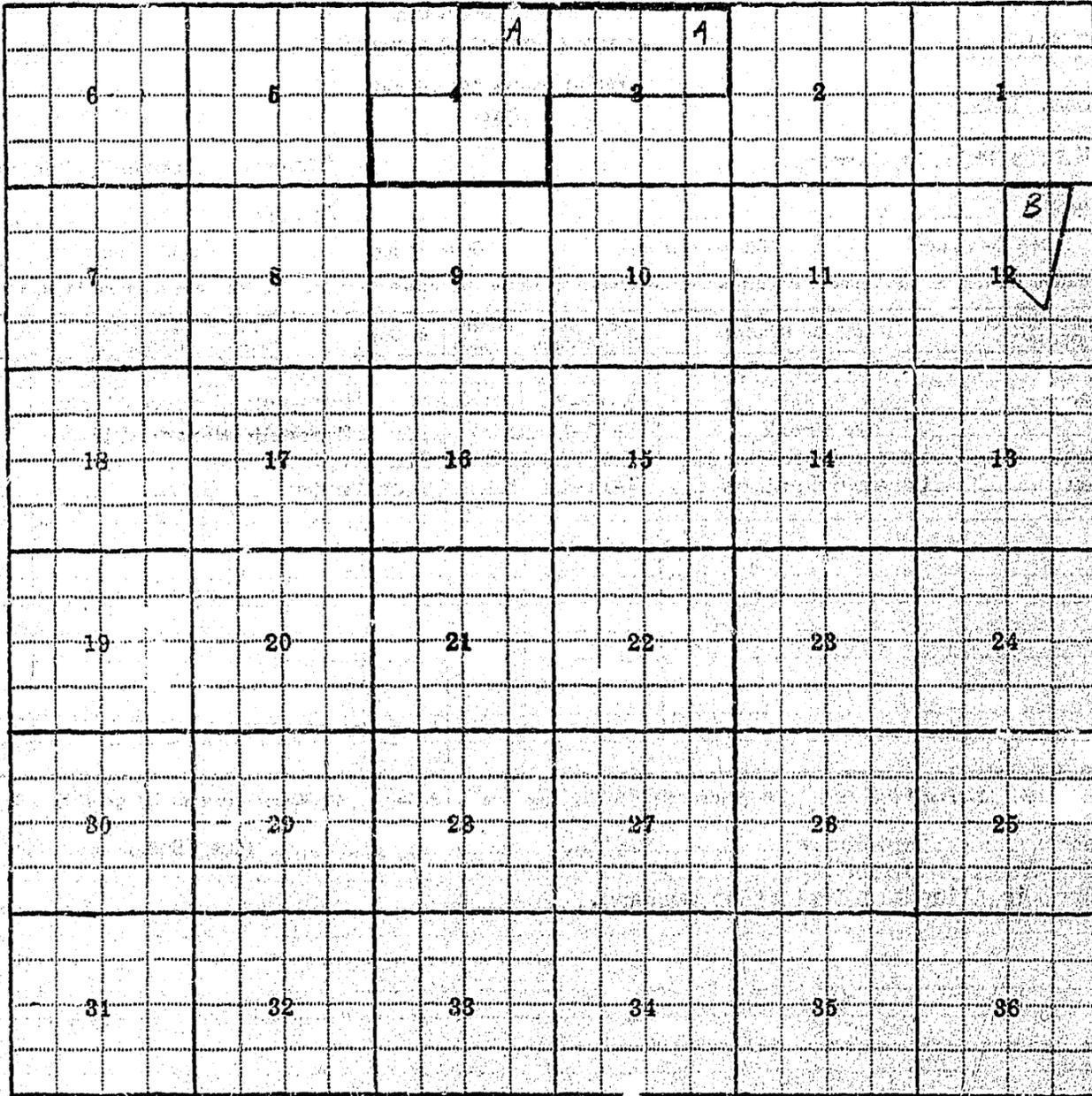


20-A, 21-A

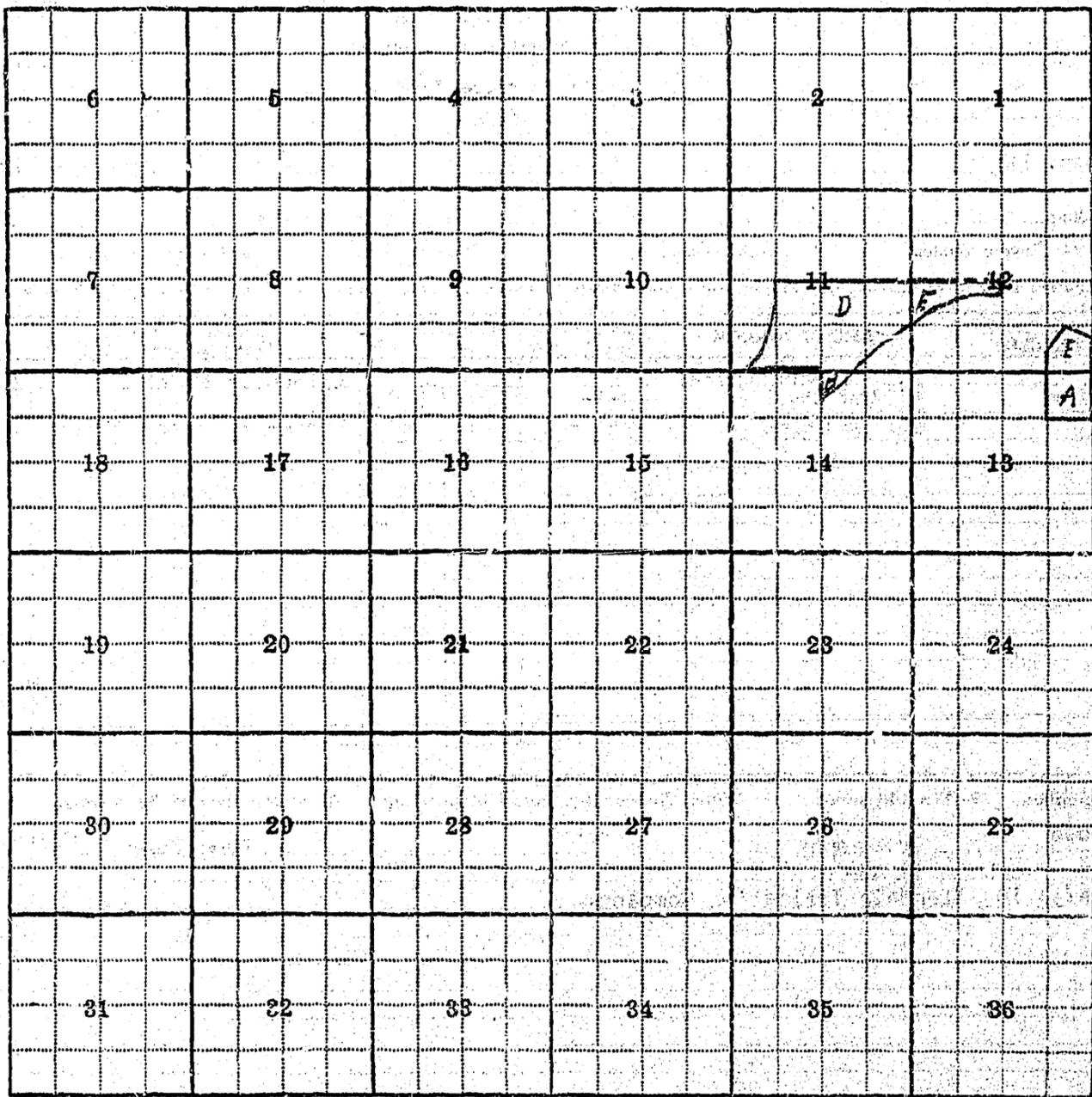


26-C, 27-A

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867	868	869	870	871	872	873
874	875	876	877	878	879	880
881	882	883	884	885	886	887
888	889	890	891	892	893	894
895	896	897	898	899	900	901
902	903	904	905	906	907	908
909	910	911	912	913	914	915
916	917	918	919	920	921	922
923	924	925	926	927	928	929
930	931	932	933	934	935	936
937	938	939	940	941	942	943
944	945	946	947	948	949	950
951	952	953	954	955	956	957
958	959	960	961	962	963	964
965	966	967	968	969	970	971
972	973	974	975	976	977	978
979	980	981	982	983	984	985
986	987	988	989	990	991	992
993	994	995	996	997	998	999
1000	1001	1002	1003	1004	1005	1006
1007	1008	1009	1010	1011	1012	1013
1014	1015	1016	1017	1018	1019	1020
1021	1022	1023	1024	1025	1026	1027
1028	1029	1030	1031	1032	1033	1034
1035	1036	1037	1038	1039	1040	1041
1042	1043	1044	1045	1046	1047	1048
1049	1050	1051	1052	1053	1054	1055
1056	1057	1058	1059	1060	1061	1062
1063	1064	1065	1066	1067	1068	1069
1070	1071	1072	1073	1074	1075	1076
1077	1078	1079	1080	1081	1082	1083
1084	1085	1086	1087	1088	1089	1090
1091	1092	1093	1094	1095	1096	1097
1098	1099	1100	1101	1102	1103	1104
1105	1106	1107	1108	1109	1110	1111
1112	1113	1114	1115	1116	1117	1118
1119	1120	1121	1122	1123	1124	1125
1126	1127	1128	1129	1130	1131	1132
1133	1134	1135	1136	1137	1138	1139
1140	1141	1142	1143	1144	1145	1146
1147	1148	1149	1150	1151	1152	1153
1154	1155	1156	1157	1158	1159	1160
1161	1162	1163	1164	1165	1166	1167
1168	1169	1170	1171	1172	1173	1174
1175	1176	1177	1178	1179	1180	1181
1182	1183	1184	1185	1186	1187	1188
1189	1190	1191	1192	1193	1194	1195
1196	1197	1198	1199	1200	1201	1202
1203	1204	1205	1206	1207	1208	1209
1210	1211	1212	1213	1214	1215	1216
1217	1218	1219	1220	1221	1222	1223
1224	1225	1226	122			



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