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31-B

F-1-A

County Granite

Farm Checked: Date 6-20-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 11N. R. 12W. Plat No. 10

Photo No. 15-100; 15-105

Legal Land Owner Lyon Ranch Co. Address Drummond, Montana

Operator Same Address

Water is deliverd by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 3-780 | E. F. Lyon | Lyon's Fork Gulch | 5-31-09 | 80 | Yes | Lyon's Ditch | 1 | F | | 8 | 0 |
| Use Right | | Sump | | | | Pump & Sprinklers | 1 | R | | 100 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography River Bottom & Bench River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks Pumps water from sump into old abandoned ditch and in turn purps from it.

| Also in: Plat No. 9 Twp. 11N Rge. 12W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Kenneth (Ranch Hand)

17-A, 18-B, 19-A, 30-A, 31-

F-1-A

County Granite

Farm Checked: Date 6-25-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 11N R 12W Plat No. 10

Photo No. 9-37

Legal Land Owner Clifford Manley Address

Operator Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/B | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-1043 | Mary O. Allen | Sawmill Creek | 9-16-10 | 200 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey

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11-B, 14-B

F-1-A

County Granite

Farm Checked: Date 6-25-58

By Donald Barrick

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 11N R 12W Plat No. 10

Photo No. 15-105

Legal Land Owner Clara Periman Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-1594 | Jennie Keating | | | | | | | | | | |
| | Lewis | Sloughs & Swamps | 5-3-31 | 8000 | No | | | | | | |
| D-20 | Annie Tinklepaugh | Edwards Creek | 4-30-05 | 6 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. 15 Twp. 11N Rge. 12W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Field Survey

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32-A 20-A, 24-D

F-1-A

County Granite

Farm Checked: Date 6-28-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 11N R. 12W Plat No. 10

Photo No. 15-105

Legal Land Owner Jody Stokes Address Drummond, Montana

Operator Same Address

Water is deliverd by:— x 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system**

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1 | Jody Stokes | Ackerman Slough | 5-10-44 | 100 | Yes) | | | | | | |
| A-334A | Jody & Oma Stokes | Ekerman Slough | 1-7-46 | 160 | Yes) | S'okes Ditches | 1 | R | | 29 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.**

Condition of System Good Topography River Bottom River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks

| | | |
|---|---|---|
| Also in: Plat No. 14 Twp. 10N Rge. 12W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mr. Stokes

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
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| 18 | 17 | 16 | 15 | 14 | 13 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 D | 32 | 33 | 34 | 35 | 36 |

31-D

F-1-A

County Granite

Farm Checked: Date 7-2-58

By Donald Barrick

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 11N.R. 12W. Plat No. 10

Photo No. 15-104

Legal Land Owner Tree Farmers Address

Operator Chester Periman Address Drummond, Montana

Water is deliverd by:— x 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-69A | Clara L. Periman | Bergman Slough | 3-1-46 | 100 | No | Periman Ditch | 1 | R | | 0 | 64 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography River Bottom River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mr. Periman

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31-E, 32-B

F-1-A

County Granite

Farm Checked: Date 6-20-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 11N R. 12W | Plat No. 10

Photo No. 15-105

Legal Land Owner Wm. Wallace Address

Operator Address

Water is deliverd by:— 1. Private System, 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigabl Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-707 | Daniel Terry & John Edwards | Hellgate River | 1-27-75 | 300 | No | | | | | | |
| A-1601 | Wm Wallace | Seepage, Waste, Drain | 5-13-05 | 40 | No | | | | | | |
| D-99 | Wm. Wallace | Tunnell Creek | 5-13-05 | All | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. 15 Twp. 10N Rge. 12W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

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32-C

F-1-A

County ....Granite.....

Farm Checked: Date 6-12-58

By Donald Barrick

**STATE OF MC.....**

**STATE ENGINEERS OFFICE**

**Water Resources Survey**

T.....10NR..17W... Plat No.....11-A

Photo No.....9-70

Legal Land Owner Clarence H. Hamm Address Clinton, Montana

Operator Same Address

Water is deliverd by:— X1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system**

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-874 | Jules Gratton | Lich Creek | 7-10-05 | 200 | Part | (Hamm Ditch | 1 | R | | 8 | 0 |
| | | | | | | (Gratton Ditches | 1 | R | | 59 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.**

Condition of System ..... Topography ..... River Basin .....Columbia River

Adequate Supply: Yes..... No..... Explain .....

Remarks .....

| Also in: Plat No. 12 Twp. 10N Rge. 17W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

FieldSurvey

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| 30 | 29 | 28 | 27 | 26 | 25 A |
| 31 | 32 | 33 | 34 | 35 | 36 A |

25-A, 36-A

F-1-A

County Granite

Form Checked: Date 6-12-58

By Donald Berrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 16W Plat No. 12

Photo No. 9-70; 9-55

Legal Land Owner Clarence H. Hamm Address Clinton, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

*If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system*

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-944A | Christian & Fred | | | | | | | | | | |
| | Wagenseil | Rock Creek | 9-1-48 | 240 | Part | Wagenseil Ditch | 1 | R | | 10 | 0 |
| | | Rock Creek | | | | Proposed Ditch | | | | 0 | 40 |
| A-926 | Don Miller, | | | | | | | | | | |
| | H. J. Norton & | | | | | | | | | | |
| | Frank West | Rock Creek | 12-20-37 | 2000 | Part | Miller-Morton-West D. | 1 | R | | 60 | 0 |
| Use Right | | Brewster Creek | | | | Hamm Ditches | 1 | R | | 63 | 0 |
| A-873 | Jules Gratton | Ranch Creek | 4-14-04 | 16000 | No | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.**

Condition of System Good Topography Ranch & Creek Bottom River Basin Columbia River

Adequate Supply: Yes X No. Explain

Remarks

| | | |
|---|---|---|
| Also in: Plat No. 11A Twp. 10N Rge. 17W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mr. Hamm

H.E.S. #52; H.E.S. #54; H.E.S. #170; H.E.S. #291; H.E.S. #1123

F-1-A

County Granite

Farm Checked, Date 6-12-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 16W Plat No. 12

Photo No. 15-124

Legal Land Owner Roy Handley Address Clinton, Montana

Operator Same Address

Water is deliverd by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system**

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acr. | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-910 | S. A. Gilbert | Rock Creek | 11-1-36 | 160 | Yes | Gilbert Ditch | 1 | R | | 41 | 0 |
| Use Right | | Spring Creek | | | | Handley Ditches | 1 | R | | 2 | 4 |
| A-24 | Angustus T. Morgan | Babcock Creek | 4-25-11 | 160 | No | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.**

Condition of System Good Topography Bench River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

| Also in: Plat No. 6 Twp. 11N. Rge. 16W. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Roy Handley

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6-A

F-1-A

County Granite

Farm Checked: Date 6-11-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 16W. Plat No. 12

Photo No. 9-70

Legal Land Owner H. J. Norton Address Clinton, Montana

Operator Same Address

Water is delivered by:— X 1. Private System; 2 Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-877 | Charley Leavens | Ranch Creek | 5-4-22 | 3000 | Part | Gratton Ditch | 1 | R | | 15 | 0 |
| A-878 | H. J. Norton | Ranch Creek | 12-20-37 | 80 | Yes | Norton Ditch | 1 | R | | 5 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench Land River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mr. Herb Norton

H.E.S. #170; H.E.S. #798

F-1-A

County Granite

Farm Checked: Date 6-12-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 16W. Plat No. 12

Photo No. 9-55

Legal Land Owner Amanda & Richard F. West Address Box 7 - Clinton, Montana

Operator Same Address

Water is deliverd by.-- X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-926 | Don Miller, | | | | | | | | | | |
| | H. J. Norton & | | | | | | | | | | |
| | Frank West | Rock Creek | 12-20-37 | 2000 | Part | Miller-Norton-West D. | 1 | R | P&S | 87 | 35 |
| A-140A | Richard F. West | Brewster Creek | 5-18-49 | 200 | Yes | West Ditch | 1 | F | | 7 | 0 |
| A-947A | Frank A. & Grace | | | | | | | | | | |
| | West | Rock Creek | 5-10-43 | 1000 | Yes | West Ditch | 1 | R | | 50 | 49 |
| A-1211B | Frank A. & Grace | | | | | | | | | | |
| | West | A small Spring in | | | | | | | | | |
| | | West Gulch | 5-10-43 | All | Yes | Field Lat. | 1 | F | | 3 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench Land River Basin Columbia River

Adequate Supply: Yes X No. Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mr. R. F. West

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| H.E.S. #176 7 | 8 | 9 | 10 | 11 | 12 |
| 18 H.E.S. #559 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

H.E.S. # 176; H.E.S. #559

F-1-A
County Granite

Farm Checked: Date 6-12-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 10N R 16W Plat No. 12

Photo No. 9-55; 15-124

Legal Land Owner Grace West Address Box 7 - Clinton, Montana

Operator Same Address

Water is delivered by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrig Ac |
|---|---|---|---|---|---|---|---|---|---|---|---|
| -926 | Don Miller, | | | | | | | | | | |
| | H. J. Norton & | | | | | | | | | | |
| | Frank West | Rock Creek | 12-20-37 | 2000 | Part | Miller-Norton-West D. | 1 | R | | 25 | 75 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench & Creek Bottom River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

| Also in: Plat No. 6 Twp. 11N Rge. 16W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mr. R. F. West

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

H.E.S. #181

F-1-A

County Granite

Farm Checked: Date 7-9-58

By Dave Pouliot & Geo. Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 10N R 14W Plat No. 13

Photo No. 9-40

Legal Land Owner Cecil Lane Ranch Address Hall, Montana

Operator Woodrow Wallace Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-171 | James E. Waite | Calf Creek | 8-5-20 | 200 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. 14 Twp. 10N Rge. 13W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Field Survey

1-A, 12-A, 13-A, 14-B, 15-B, 17-A, 20-A

F-1-A.

County Granite

Farm Checked: Date 7-9-58

By Dave Pouliot & George Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 14W Plat No. 13

Photo No. 9-175

Legal Land Owner First National Bank, Missoula %Nellie H. Walter Address Hall, Montana

Operator Harold Olsson Address

Water is deliverd by:— x 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

**If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system**

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Use | | N. Fk. Willow Cr. | | | | Olsson Ditch | 1 | F | | 76 | 0 |
| Use | | Basin Creek | | | | Olsson Ditch | 1 | F | | ~~32.50~~ | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.**

Condition of System Good Topography Hill Side River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks

| | | |
|---|---|---|
| Also in: Plat No. 14 Twp. 10N Rge. 13W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Harold Olsson

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30-B, 31-A, 32-B

F-1-A

County Granite

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 14W Plat No. 13

Farm Checked: Date 7-8-58

Photo No. 9-83; 9-84; 9-85; 9-86

By Dave Pouliot & Geo. Tate

Legal Land Owner Wayne B. Hill Address Drummond, Montana

Operator Same Address

Water is delivered by:— 1. Private System 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-1531 | Geo. E. Manley | Unnamed Springs | 6-21-19 | 30 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography Mountain Side River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. 14 Twp. 10N Rge. 13W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

21-B, 22-A, 23-A, 24-A, 26-A, 28-B

F-1-A

County Granite

Farm Checked: Date 6-18-58

By Dave Houliot & Geo. Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N. R. 14W. Plat No. 13

Photo No. 9-173 ; 9-84

Legal Land Owner Hans A. Kofoed Address Hall, Montana

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-1398 | Wilsie M. Cramer | Hilltop Placer Mine Spring | 2-7-31 | 100 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 8 | Twp. 11N | Rge. 14W | Plat No. 18 | Twp. 9N | Rge. 13W | Plat No. | Twp. | Rge. |
| Plat No. 14 | Twp. 10N | Rge. 13W | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Hans Kofoed

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27-A, 34-A

F-1-A

County Granite

Farm Checked: Date 7-9-58

By Dave Pouliot & Geo. Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 10N R 14W Plat No. 13

Photo No. 15-111; 15--112.

Legal Land Owner Ella Thomas % Jeannella Schultz Address Hall, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-1405E | Mabel F. McRae Et Al | Jungle Spring | 10-8-54 | 10 | No | | | | | | |
| A-1433A | Mabel F. McRae | | | | | | | | | | |
| | Jeannette Schultz | | | | | | | | | | |
| | Ida Steuernagel | Pepper Jack Spring | 10-8-54 | 10 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

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F-1-A

County Granite

Farm Checked: Date 7-9-58

By Dave Pouliot & Geo. Tate

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 14W Plat No. 13

Photo No. 15-113; 15-114; 9-45; 9-43; 9-174; 9-82; 9-81

Legal Land Owner C. H. Walter Address Hall, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigal Acre |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-1384 | Asa Emminger | Emminger Spring | 1-27-16 | 40 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ..... Topography ..... River Basin Columbia River

Adequate Supply: Yes..... No..... Explain .....

Remarks .....

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 14 | Twp. 10N | Rge. 13W | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. 17 | Twp. 9N | Rge. 14W | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Field Survey

4-A, 5-B, 7-A, 9-B, 20-B, 29-A, 30-A, 32-A

F-1-A

County Granite

Farm Checked: Date 6-18-58

By Dave Pouliot & George Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 14W Plat No. 13

Photo No. 9-173; 9-174; 9-83

Legal Land Owner F. W. Wight Address

Operator Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |
| A-1445 | Duncan Dingwall | Swamp Springs | 5-1-76 | 120 | No | | | | | | |
| A-1384 | Asa Emminger | Emminger Spring | 1-27-16 | 40 | No | | | | | | |
| A-1531 | Geo. E. Manley | Unnamed Springs | 6-21-19 | 30 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin Columbia River

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. 14 Twp. 10N Rge. 13W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Field Survey

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28-A, 33-A, 34-B

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T10N-R13W

F-1-A

County Granite

Farm Checked: Date 7-9-58

By Dave Pouliot & Geo. Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 10N R 13W Plat No. 14

Photo No. Sec 32, 9-170;
Sec 29, 9-87

Legal Land Owner Dan Atwell % Olsson Address Hall, Montana

Operator Harold Olsson Address

Water is deliverd by:— x 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 5-114 | Mrs. E. A. Pearson, | | | | | | | | | | |
| | Now Mrs. E. A. P. | | | | | | | | | | |
| | Bennett et al (Minor | | | | | | | | | | |
| | Child) | Willow Creek | 5-15-71 | 150 | 90 | | | | | | |
| | | | 5-15-80 | 100 | 60 | Mason-Atwell Ditch | 1 | R | | 145 | 0 |
| * | | E. Fk. Rock Creek | | | | Allendale Canal | 3 | R | | 45 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks Harold Olsson has 150 A.F. in Flint Creek Water Users Association. He uses part on this land.

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Harold Olsson

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29-C, 32-A

F-1-A

County Granite

Farm Checked: Date 7-1-58

By Dave Pouliot & Geo. Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 13W Plat No. 14

Photo No. 9-36

Legal Land Owner Agnes Bergman Address Drummond, Montana

Operator E. G. Allen-buying Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; x 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| See Co. | | E. Fk. Rock Creek | | | | Allendale Ditch | 3 | R | | 50 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks Has 200 A.F. of Flint Creek Water Users Association. (E. G. Allen)

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
E. G. Allen

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2-B

F-1-A

County Granite

Farm Checked: Date 7-8-58

By Dave Pouliot & George Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 13W Plat No. 14

Photo No. 9-36

Legal Land Owner Arthur Bowls Address Drummond, Montana

Operator Same Address

Water is deliverd by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-78 | George W. Morse | Flint Creek | 5-15-78 | 200 | 68 | Coberly Ditch | 1 | R | | 45 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks Has use right on waste water.

| Also in: Plat No. 15 Twp. 10N Rge. 12W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Arthur Bowls

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31 32 33 34 35 36

12-A

F-1-A

County Granite

Farm Checked: Date 7-3-58

By Dave Pouliot & Geo. Tate

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 13W Plat No. 14

Photo No. 9-36

Legal Land Owner Chas. Bradshaw Address Drummond, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; × 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Son Co. | | E. Fk. Rock Creek and Flint Creek | | | | Allendale Ditch Co. | 2 | R | | 270 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks Has 834 shares in Allendale Ditch Co.

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Chas. Bradshaw

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11-A, 12-C

F-1-A

County Granite

Farm Checked: Date 6-18-57

By Dave Pouliot & George Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 13W Plat No. 14

Photo No. 9-16

Legal Land Owner Hawkins Bray Address Hall, Montana

Operator Same Address

Water is delivered by:— X 1. Private System; 2. Ditch Company; X 3. State Project; 4. Federal Project; 5. Irrigation District

**If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system**

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrig. Ac |
|---|---|---|---|---|---|---|---|---|---|---|---|
| D-93 | Boris L. Bunderson | Spring Branch Cr. | 6-1-82 | 75 | Yes) | | | | | | |
| D-114 | Mrs. E. A. Pearson, | | | | ) | | | | | | |
| | Now Mrs. E. A. P. | | | | ) | Atwell-Bray Ditch | 1 | R | | 35 | 0 |
| | Bennett, et al (small | | | | ) | | | | | | |
| | child) | Willow Creek | 5-15-71 | 150 | 2/5 of) | | | | | | |
| | | | 5-15-80 | 100 | this) | | | | | | |
| See Assn. | | E. Fk. Rock Cr. | | | | Allendale Ditch | 3 | R | | 190 | 0 |
| A-1468 | Mrs. E.A.P.Bennett & | | | | | | | | | | |
| | F. C. & R. A. | | | | | | | | | | |
| | Pearson | Unnamed Springs | 6-1-80 | 40 | Yes | | | | | | |
| A-1469 | Mrs. E.A.P. Bennett & | | | | | | | | | | |
| | F.C. & R.A.Pearson | Unnamed Springs | 6-1-82 | 80 | Yes | | | | | | |
| A-1549 | F.C. & R.A. Pearson | Unnamed Springs | 6-1-82 | 120 | Yes | | | | | | |
| A-1550 | F.C. & R.A. Pearson | Unnamed Springs | 6-1-82 | 120 | Yes | | | | | | |
| | CONTINUED ON NEXT PAGE | | | | | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.**

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks Has 75 A.F. in Flint Creek Water Users Association.

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Hawkins Bray

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33-4

F-1-A

County Granite

Farm Checked: Date

By

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 13W Plat No. 14

Photo No.

Legal Land Owner Hawkins Bray (Continued) Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1593 | Mrs. E.A.P. Bennett & F.C.&R.A.Pearson | Sloughs & Swamps | 6-1-90 | 40 | Yes | | | | | | |
| A-1597 | Mrs. E.A.P. Bennett & F.C.&R.A. Pearson | Seepage-waste-drain | 6-1-82 | 40 | Yes | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

F-1-A

County Granite

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 13W Plat No. 14

Farm Checked: Date 6-26-58

Photo No. 9-91

By Dave Pouliot & Geo. Tate

Legal Land Owner Brogan Ranch Address Hall, Montana

Operator Same Address

Water is deliverd by:— x 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-44 | Patrick Brogan | Barnes Creek, a trib. | | | | | | | | | |
| | | to Flint Creek | 6-1-67 | All | Yes | | | | | | |
| | | Flint Creek | 6-1-69 | 300 | Yes | Brogan-Johnson Ditch | 1 | R | | 65 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks

| Also in: Plat No. 15 Twp. 10N Rge. 12W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Mr. Brogan

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24-D

F-1-A

County Granite

Farm Checked: Date 6-19-58

By Dave Pouliot & Geo. Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 13W Plat No. 14

Photo No. Sec 7 & 18, 9-[illegible]

Sec 22, 9-89; sec 23-26, 9-90

Legal Land Owner Cedar Lane Ranch Address Hall, Montana

Operator Woodrow Wallace Address

Water is delivered by:— X 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

*If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system*

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0-60A | James McGowan | Flint Creek | 4-23-88 | 260 | Yes | | | | | | |
| | | | 4-1-92 | 50 | Yes | | | | | | |
| | | | 5-1-93 | 65 | Yes | | | | | | |
| | | | 8-1-02 | 60 | Yes | McGowan Ditch | 1 | R | | 355 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity, S—Stored Water.**

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. 13 | Twp. 10N | Rge. 14W | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Woodrow Wallace

7-A, 18-D, 22-E, 23-E, 26-B

F-1-A

County Granite

Farm Checked: Date 6-27-58

By Dave Poulint & Geo. Tate

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 10N R. 13W Plat No. 14

Photo No. Sec 3, 15-07; Sec 11, 9-36; Sec 22, 9-89

Legal Land Owner Dee Corlett Address: Drummond, Montana

Operator Same Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; X 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| See Co. | | E. Fk. Rock Creek | | | | Allendale Ditch | 3 | R | | 150 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks Has 425 A.F. in Flint Creek Water Users Association.

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Field Survey

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3-B, 11-B, 22-D

F-1-A

County Granite

Farm Checked: Date 7-8-58

By Donald Barrick

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 10N R 13W Plat No. 14

Photo No. 9-90

Legal Land Owner Wellington A. Enman Address Hall, Montana

Operator John R. Enman Address

Water is deliverd by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

*If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system*

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| )-51 | C. L. Clawson | Flint Creek | 5-1-82 | 150 | Yes | Tinklepaugh Ditch | | | | 15 | 20 |
| A-1559 | E. H. Smith | Unnamed Springs | 7-25-94 | 600 | No | | | | | | |
| A-1560 | E. H. Smith | Unnamed Springs | 6-25-94 | 300 | No | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.**

Condition of System Good Topography Bench River Basin Columbia River

Adequate Supply: Yes X No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
John Enman

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26-B

F-1-A

County Granite

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T.10N. R.13W. Plat No. 14

Farm Checked: Date 7-1-58

Photo No. 9-37

By Dave Pouliot & Geo. Tate

Legal Land Owner Anna W. Erwin Address Drummond, Montana

Operator Same Address

Water is deliverd by:— =1. Private System; 2. Ditch Company; x 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Minor's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| See Co. | | E. Fk. Rock Creek | | | | Allendale Ditch | 3 | R | | 70 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Valley River Basin Columbia River

Adequate Supply: Yes x No Explain

Remarks Has 275 A.F. in Flint Creek Water Users Association.

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Field Survey

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| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

10-A