

6	5	4	3	2	1
		E			
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

4-E, 9-B.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

2-H.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

31-0.

6	1	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
	E				
30	29	28	27	26	25
31	32	33	34	35	36

20-E.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
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31	32	33	34	35	36

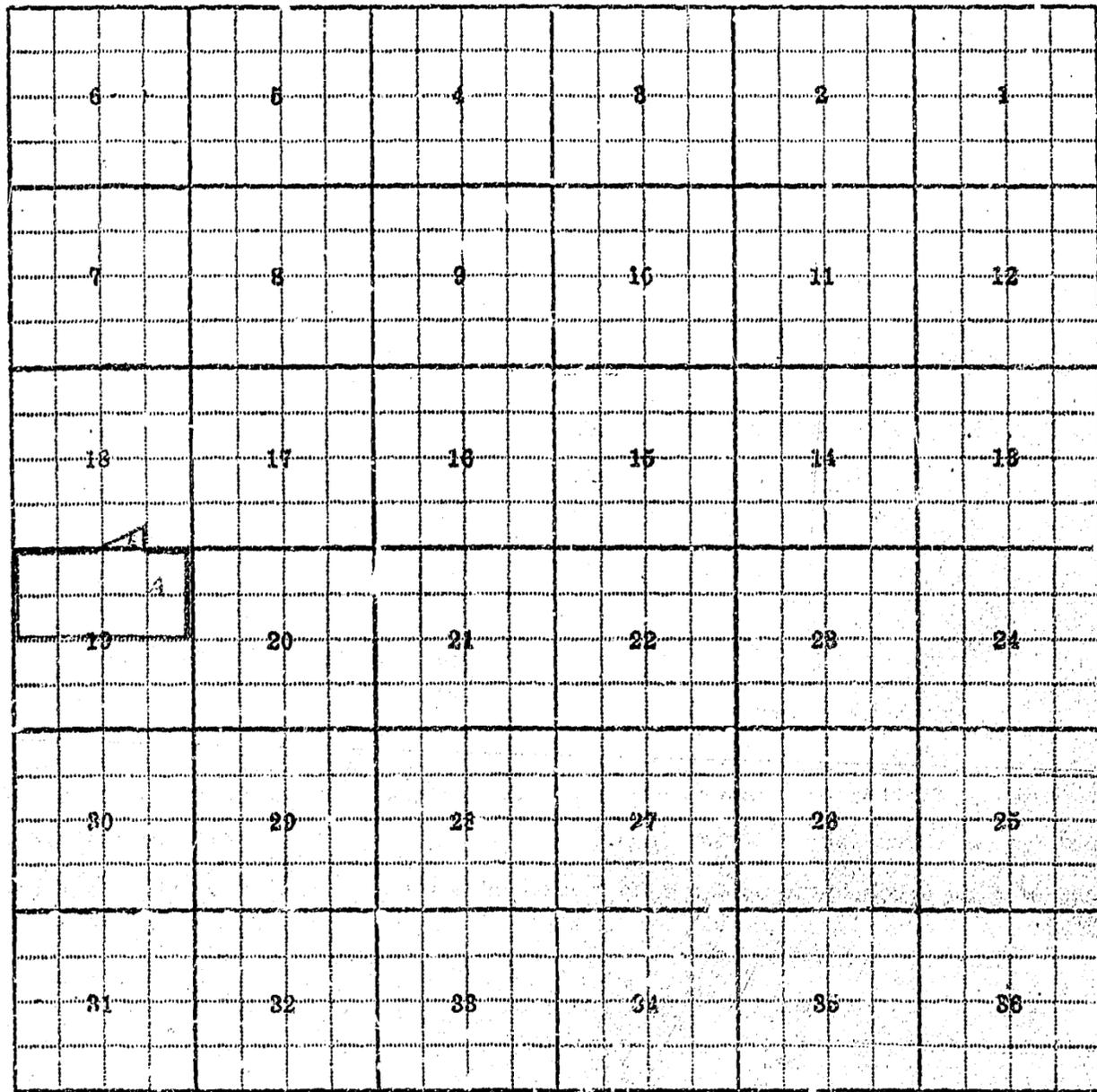
18-D

6	5	4	3	2	1
7	8	9	10	11	12
13 ^c	17	18	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

18-C.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

20-5.



18-B, 19-A.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

29-H

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

3-7

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

3-C.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

20-I.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	28	28	27	26	25
31	32	33	34	35	36

10-E.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31 D	32 C	33	34	35	36

31=D, 32=C.

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date May 25, 1955

By Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1N R. 4W Plat No. 54

Photo No. 1-25, 1-26

Legal Land Owner J. G. Grove Address

Operator L. T. Robbins (Buying on Contract) Address Whitehall, Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrig. Acs
D-74	Chas. J. Pruitt	Whitetail Deer Creek	12-3-08	353	48	Whitetail Ditch Co.	2	F	G	42	0
	G. J. Cottingham			35							
	G. H. & M. P. Martini			35							
	Mary Noble King			20							
	W. A. Stith			20							
	Thos. P. Greene			7							
	John & Kate Tobay										
	Huffman			28							

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bottom and first bench River Basin Whitetail Deer Cr. Jefferson
Adequate Supply: Yes ? No ? Explain Insufficient water for right' so late.
Remarks L. T. Robbins owns 48 shares of Whitetail Ditch Co.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mr. Robbins

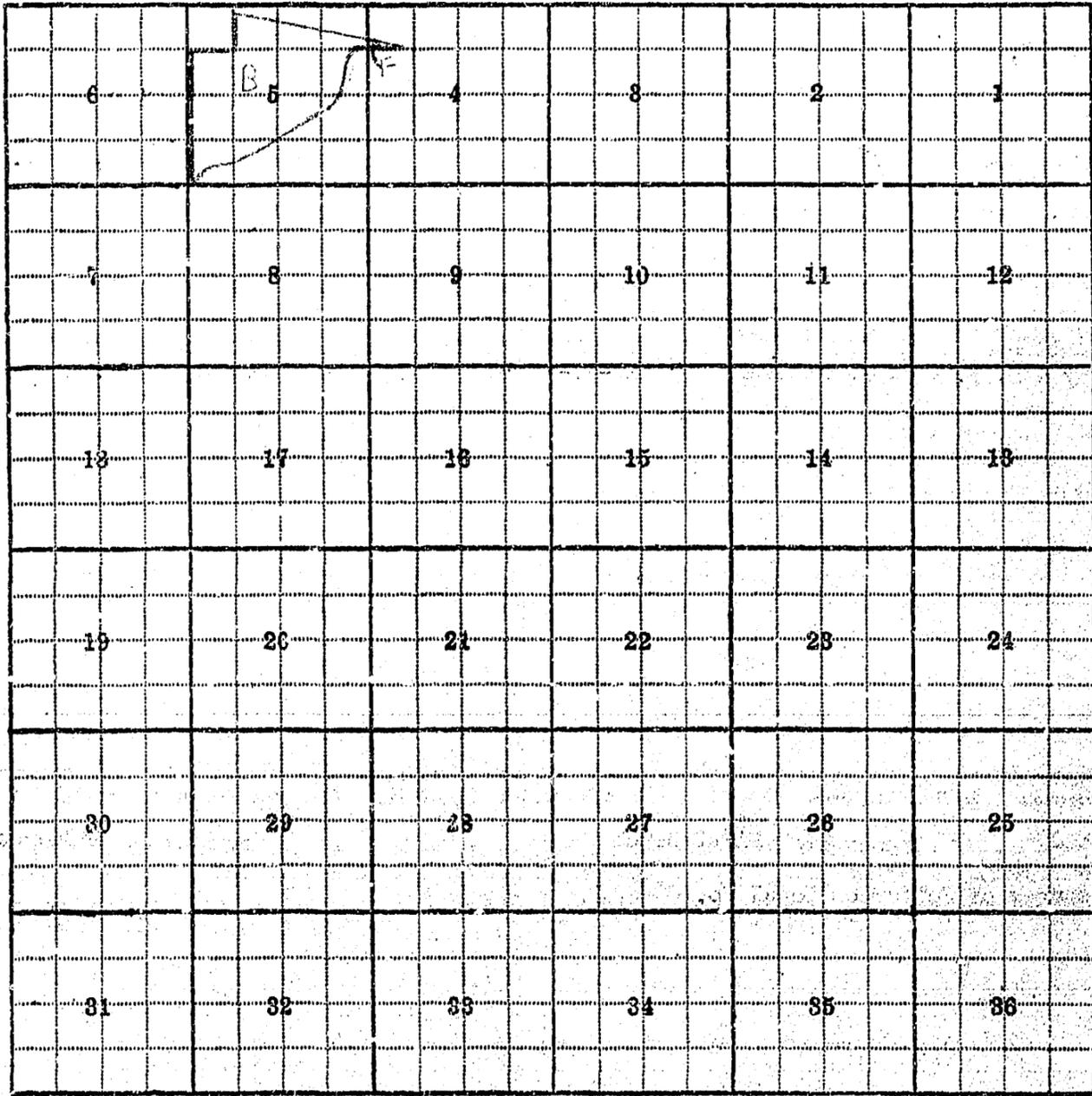
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13	17	16	15	14	13
19	20	21	22	23	24
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31	32	33	34	35	36

3-B.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

H

H
9-2



4-F, 5-B.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
	25				
26	27	28	29	30	31
32	33	34	35	36	37

20-H.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
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5-D.

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F-1-A 3M-9-55

County Jefferson

Farm Checked: Date May 17, 1955

By D. Pouliot & Overlie

Legal Land Owner Arvo Hanni (Contract)

Operator Richard Opie

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1N. R. 4W. Plat No. 54

Photo No. 1-27

Address

Address Whitehall, Mont.

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/C/S	Present Irr. Acres	Irrigable Acres
D-74	Chas. J. Pruitt	Whitetail Deer Creek	12-3-08	353)	80	Whitetail Ditch Co.	2	F	Q	70	0
	C. J. Gottingham			35)							
	G. H. & M. F. Martius			35)							
	Mary Noble King			20)							
	W. A. Stith			20)							
	Thos. P. Greene			7)							
	John & Kate Tebay)							
	Huffman			28)							

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Good Topography Bench River Basin Whitetail Deer Cr. Jefferson
Adequate Supply: Yes No X Explain Whitetail Ditch Co. water only flood.
Remarks Richard Opie owns 80 shares of Whitetail Ditch Co. Whitetail Ditch Co. buys 400 a.c. from Whitetail water
Users Association if that amount available above Association needs.

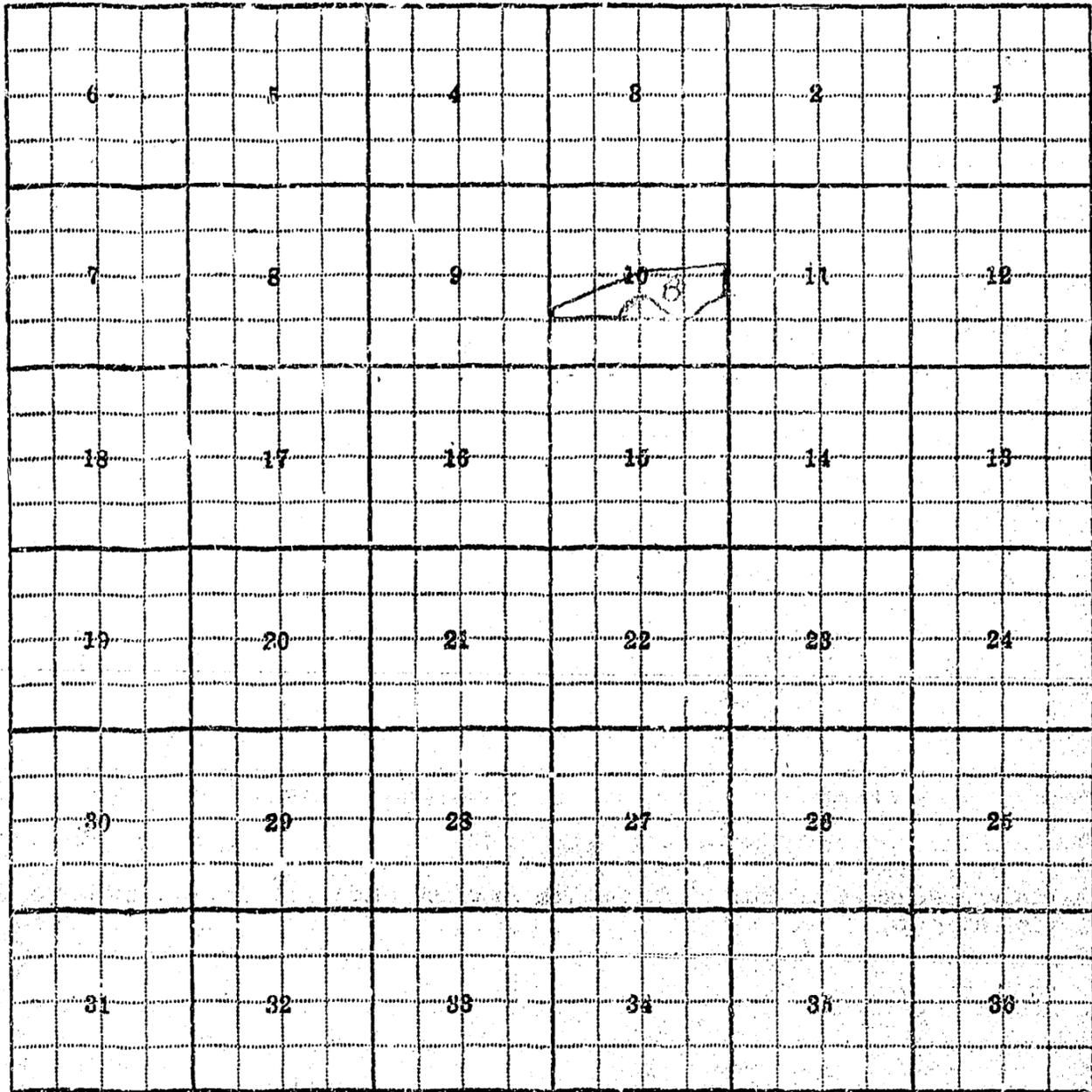
Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Richard Opie

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
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25	26	27	28	29	30
31	32	33	34	35	36

2-0.



10-B.

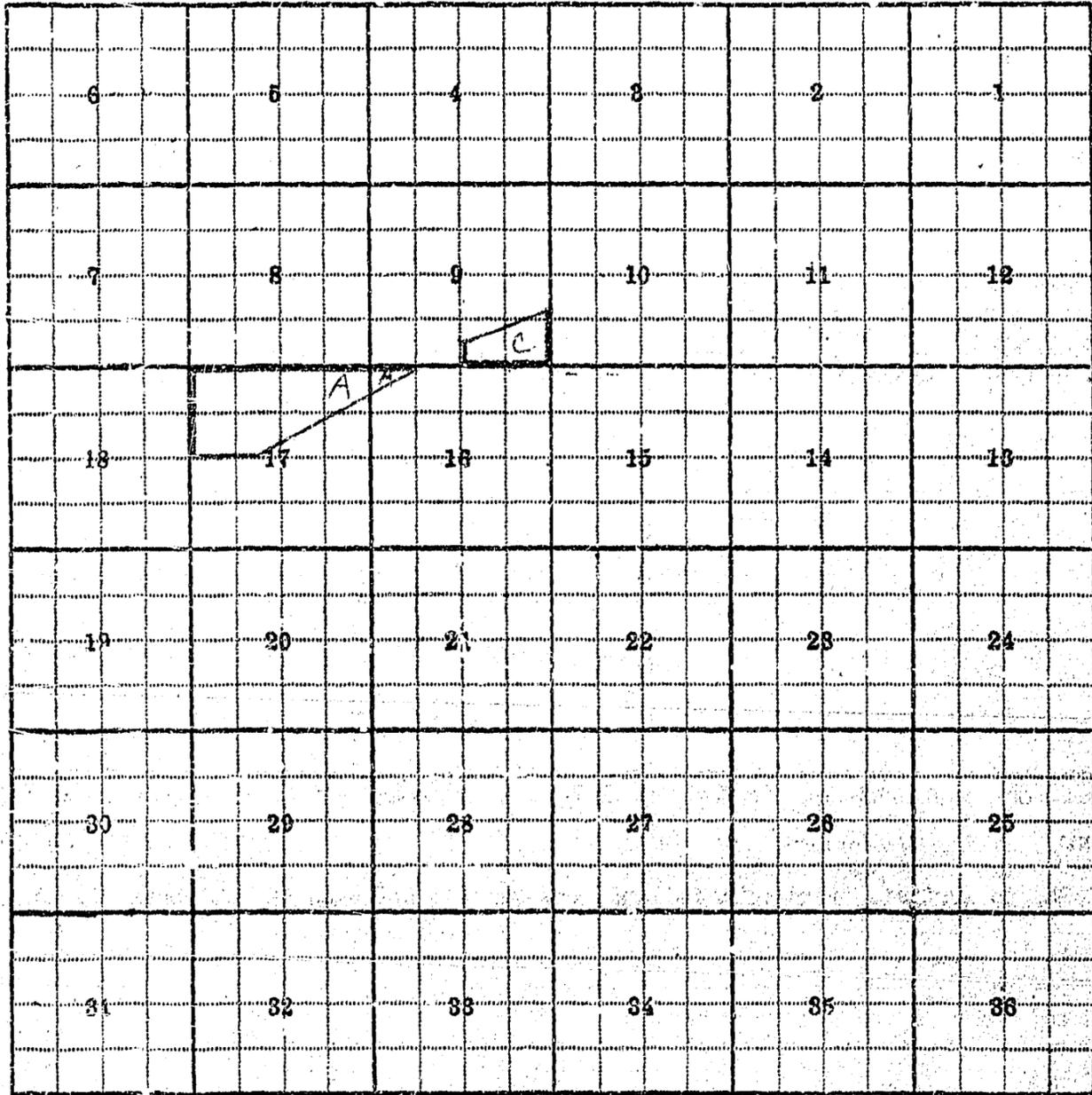
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7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

9-E.

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9=C, 16=A, 17=A.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
c 25	26	27	28	29	30
31	32	33	34	35	36

30-C.

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date May 25, 1955

By Overlie

Legal Land Owner Leroy & Ann C. Harris

Operator Same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1N R. 4W Plat No. 54

Photo No. 1-27

Address Whitehall, Montana

Address

App. No Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigabl Acres
D-73	L. B. Knight	Whitetail Deer Creek	2-18-08	80	50	Knight	1	F	G	25	0
D-77	Claire Crow	Whitetail Deer Creek	6-27-21	100	100						
A-1020	N. W. Elmer & Horace Welch	Jefferson River	4-25-85	3000	60	Fish Creek Ditch Co. - Pleasant Valley - Extension-Harris	2	R	G	42	0
A-1023	J. W. Gilkey & D. F. Riggs	Jefferson River	10-17-05	1200	50	Jefferson Canal Co. - Extension-Harris	2	R	G	19	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Level bench & bottom River Basin Whitetail Deer Cr.-Jefferson
Adequate Supply: Yes X No..... Explain Sufficient Jefferson River water.
Remarks Owns 1 1/5 shares of Fish Creek Ditch Co. and 50 shares of Jefferson Canal Co.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Leroy Harris

	6		5		4		3		2	1
	7		8		9		10		11	12
	13		14		15		16		17	18
	19		20		21		22		23	24
	26		27		28		29		30	31
	32		33		34		35		36	37

2-E

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
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31	32	33	34	35	36

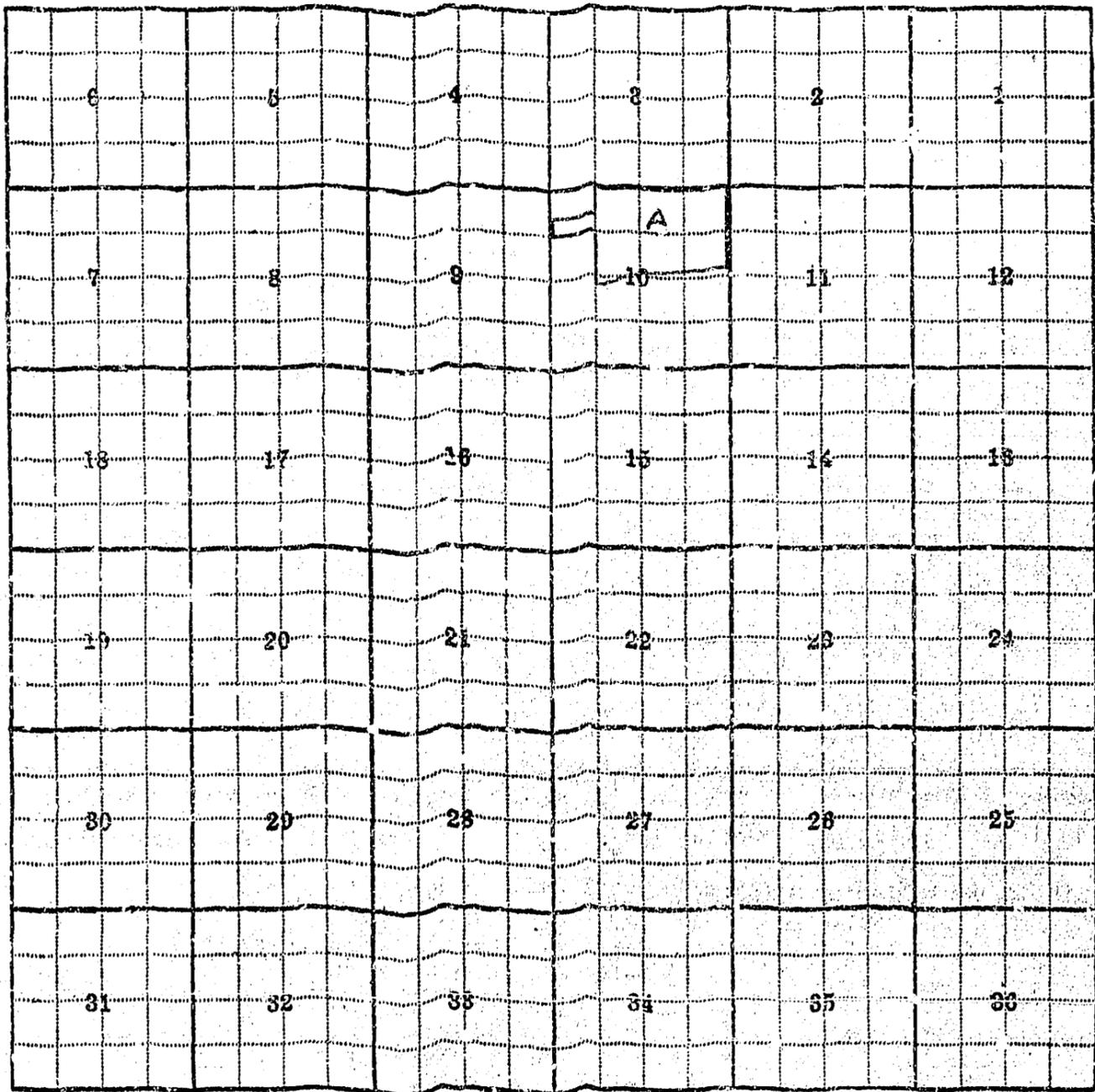
10-G

			5				
6		6	4		8	2	1
7		8	9		10	11	12
13		17	16		15	14	13
19		20	21		22	23	24
30		29	28		27	26	25
31		32	33		34	35	36

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3	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

20-G.



10-A

	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39

15-A.

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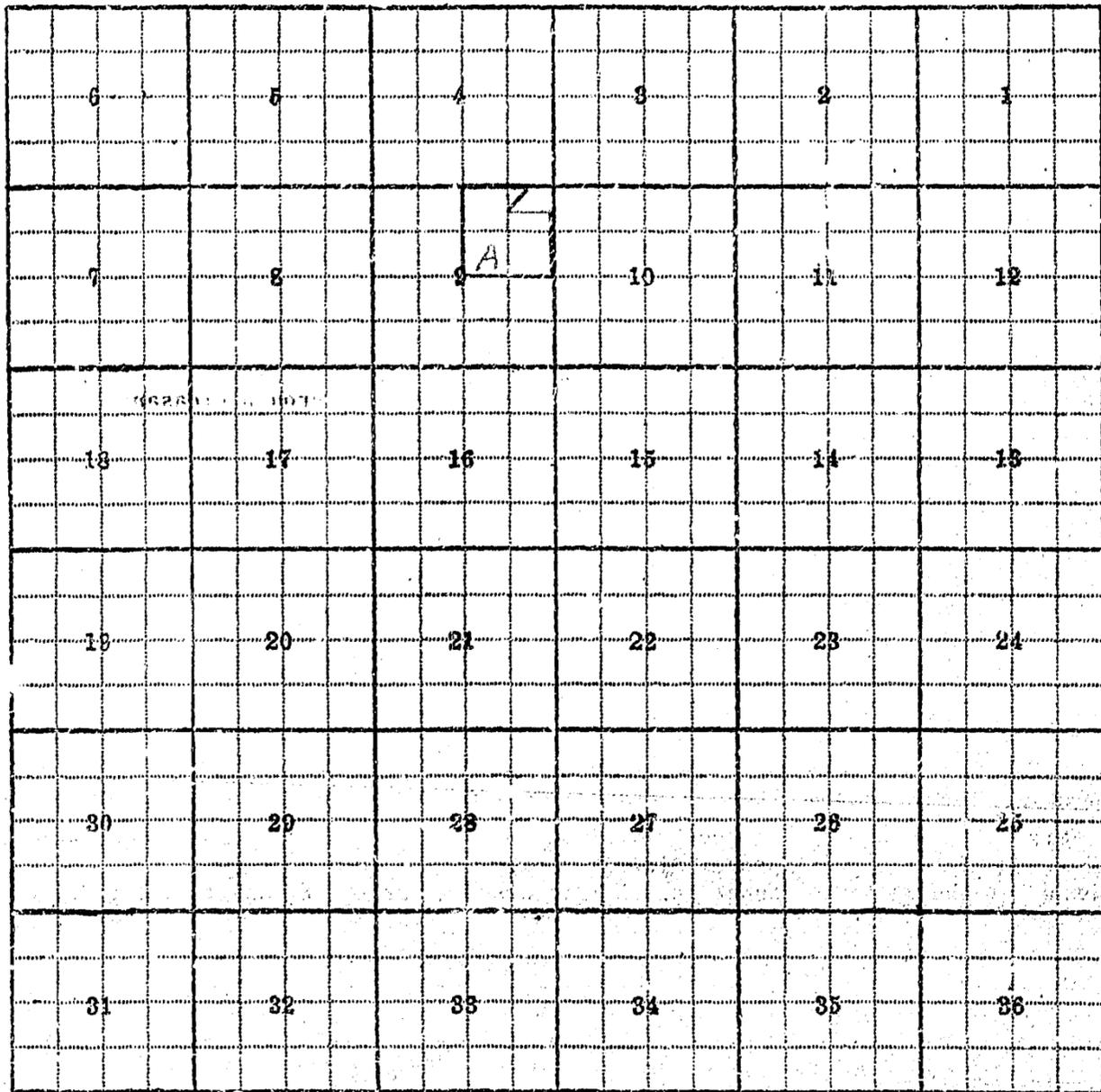
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13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

3-1

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

20-D



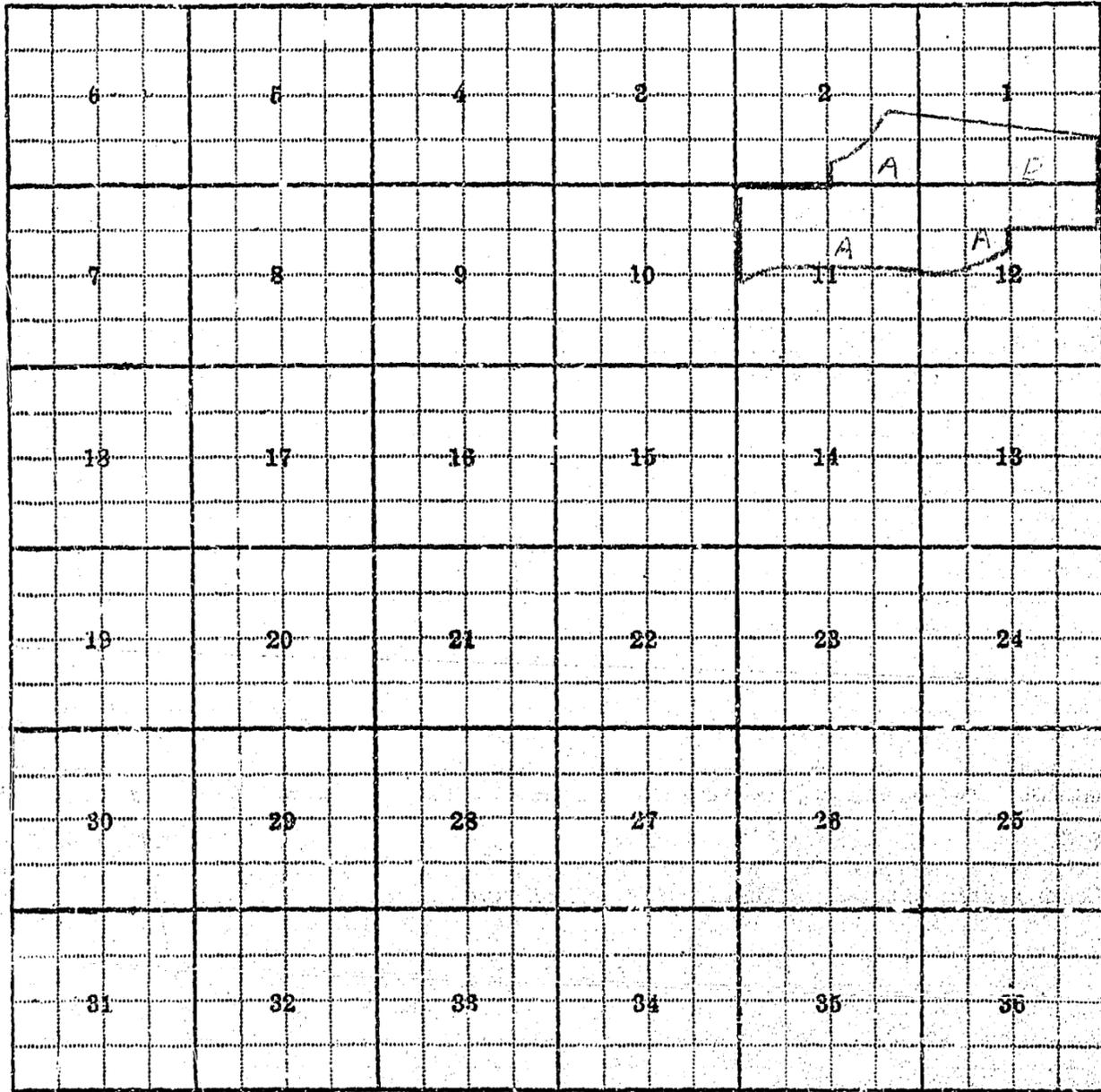
9-A

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
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31	32	33	34	35	36

30-D.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

8-C.



1-E, 2-A, 11-A, 12-A.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

31-B

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F-1-A 3M-9-55

County Jefferson

Farm Checked Date June 16, 1955

By Furholm

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1N R. 4W Plat No. 54

Photo No. 1-41

Legal Land Owner Earl Larson

Address Whitehall, Mont.

Operator Merle Liggett (leasing)

Address Whitehall, Mont.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1020	N. W. Elmer & Horace Welch	Jefferson River	4-25-85	3000	25	Fish Creek Ditch Co.)				13	0
A-1023	J. W. Gilkey & D. F. Riggs	Jefferson River	10-17-05	1200	16	Jefferson Canal Co.)				5	0
						Both rights used through Pleasant Valley Ditch	2	R	G		

NOTE: R—Denotes regular irrigation. F—Flood irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Sloping bench River Basin Jefferson
Adequate Supply: Yes X No Explain
Remarks Own 2 shares in Fish Creek Ditch Co., and 16 shares in Jefferson Canal Co. Operator (Merle Liggett) also uses 1/3 share of Fish Creek Ditch Co. of his own on this land.

Also in: Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

Information From:

Merle Liggett

6	5	4	3	2	1
7	8	9	10	11	12
A					
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

18-A. _____

	6		5		4		3		2		1
7		8		9		10		11		12	
	13		14		15		16		17		18
19		20		21		22		23		24	
	25		26		27		28		29		30
31		32		33		34		35		36	

5-2.

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	6		5		4		3		2		1
7	8		9		10		11		12		
13		14		15		16		17		18	
19		20		21		22		23		24	
25		26		27		28		29		30	
31		32		33		34		35		36	

7-B.

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date June 2, 1955

By Furuholmen

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1N R. 4W Plot No. 54

Photo No. 3-23

Legal Land Owner Frank Lombardi

Address Whitehall, Mont.

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	P/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-1020	N. W. Elmer & Horace Welch	Jefferson River	4-25-85	3000	62.5	Fish Creek Ditch Co.)				0	48
A-1023	J. W. Gilkey & D. F. Riggs	Jefferson River	10-17-05	1200	50	Jefferson Canal Co.)				59	0
						Both rights used through Pleasant Valley Ditch	2	R	G		

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography River bottom and first bench River Basin Jefferson

Adequate Supply: Yes No Explain

Remarks Frank Lombardi owns 50 shares of Jefferson Canal Co., and 1/4 shares of Fish Creek Ditch Co. See forms for Frank & Erma Lombardi in plats 53 & 54. Robert Lombardi 1 share of Fish Creek Ditch Co.

Leonard " " " " " " " " " " " "
Erma " " " " " " " " " " " "

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Robert Lombardi

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7	8	9	10	11	12
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31	32	33	34	35	36

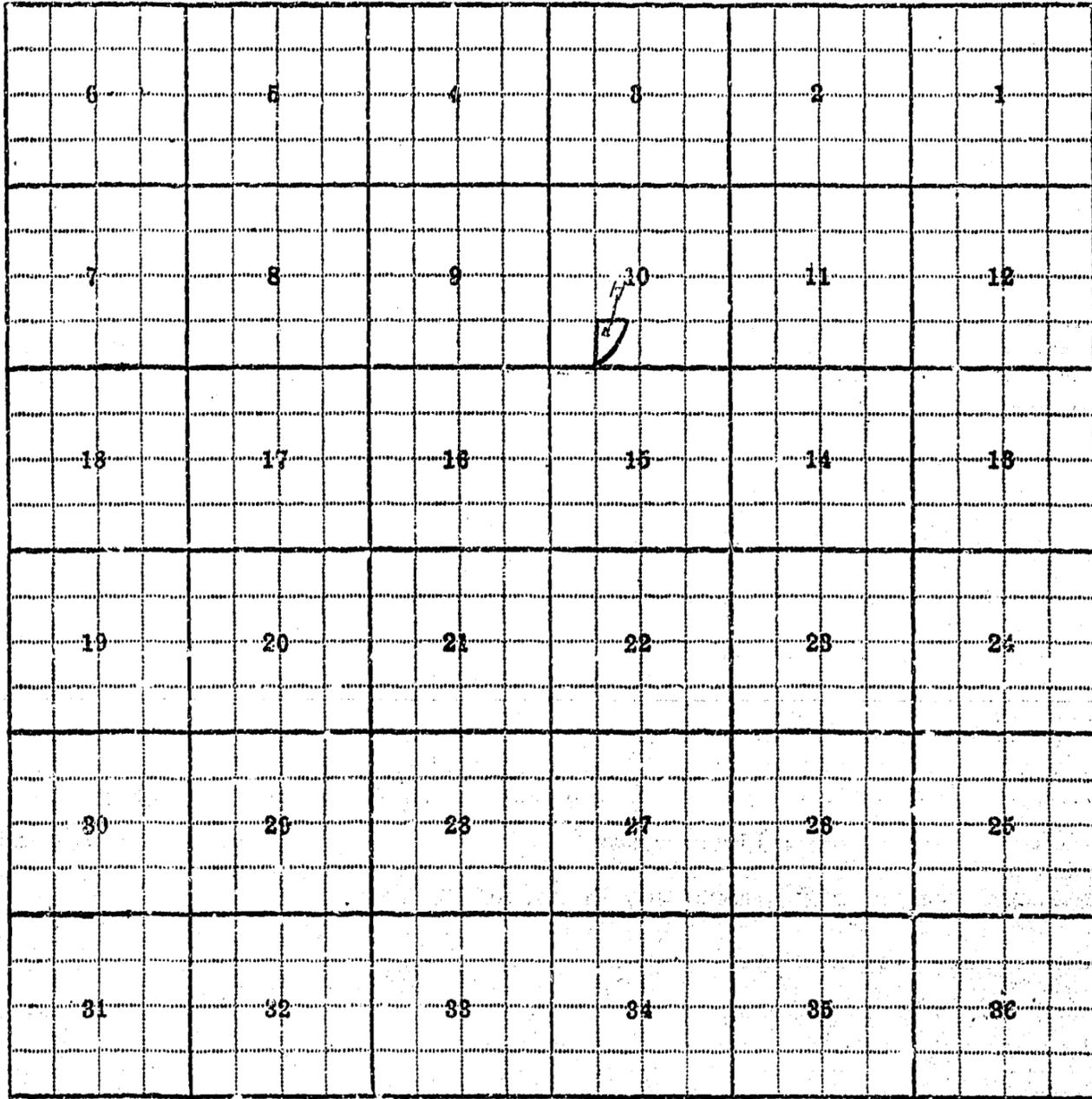
19-B.

6	5	4	3	2	1
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13	14	15	16	17	18
19	20	21	22	23	24
A					
25	26	27	28	29	30
31	32	33	34	35	36

30-A

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

3-3.



10-H.

6		6		4		8		2		1
	4	2								
7		8		9		10		11		12
13		17		16		15		14		13
19		20		21		22		23		24
29		29		28		27		26		25
31		32		33		34		35		36

7-A, 8-D

6	5	4	3	2	1
7	8	9	10	11	12
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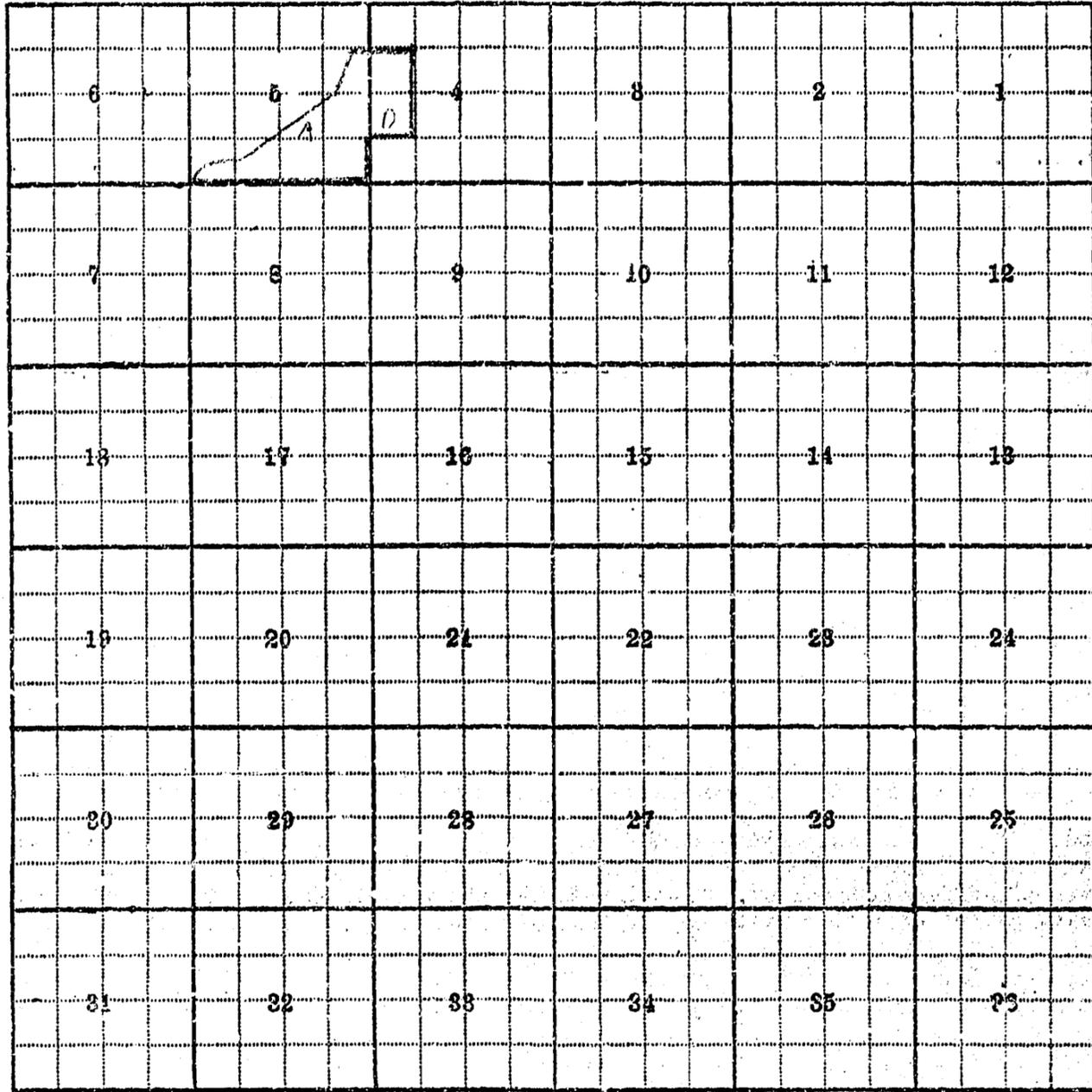
10-J

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7	8	9	10	11	12
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31	32	33	34	35	36

Lease includes only part of railroad right of way in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 3.

6	5	4	3	2	1
7	8	9	10	11	12
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9-6

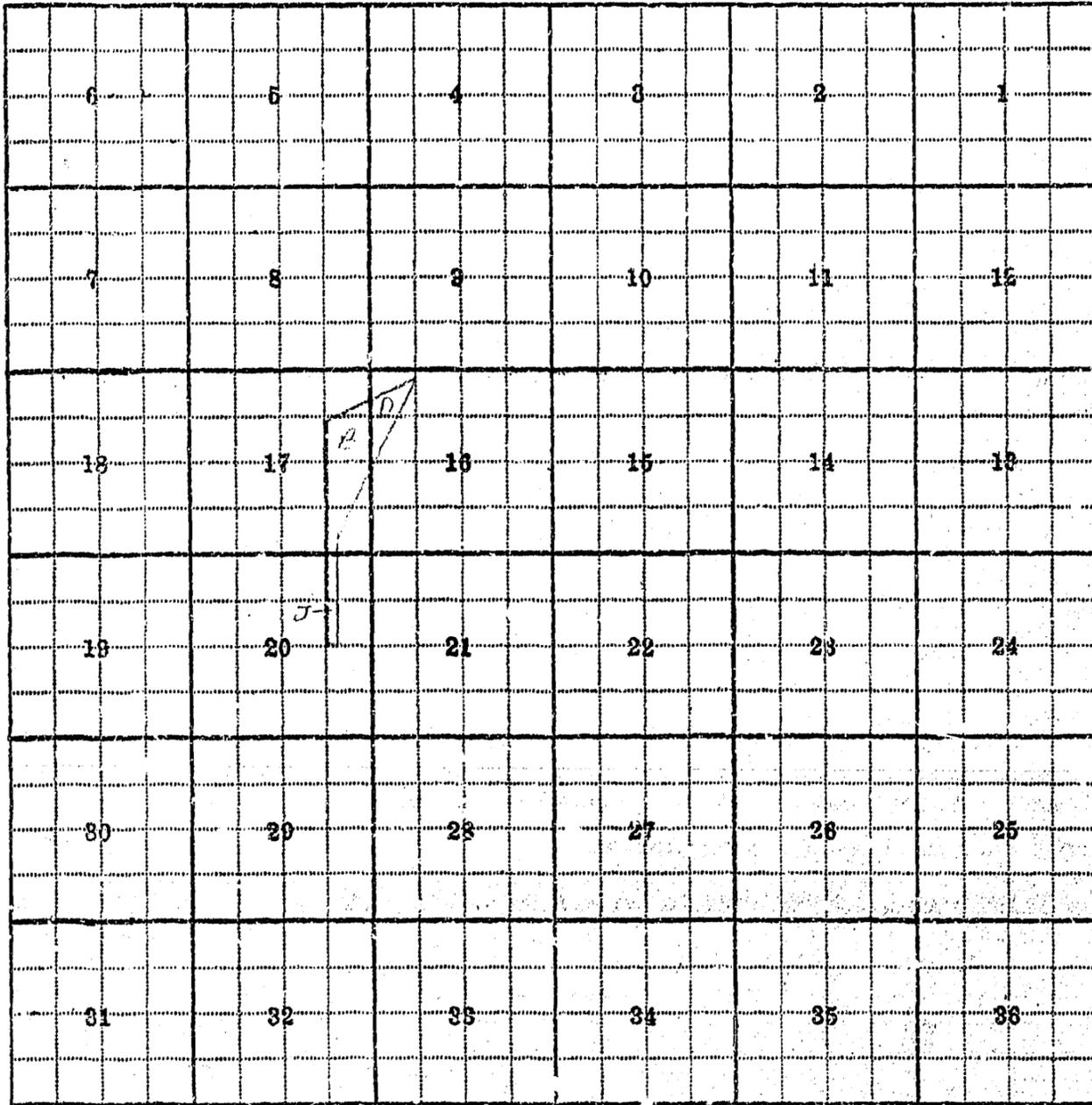


4=D, 5=A.

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16-D, 17-B, 20-J.

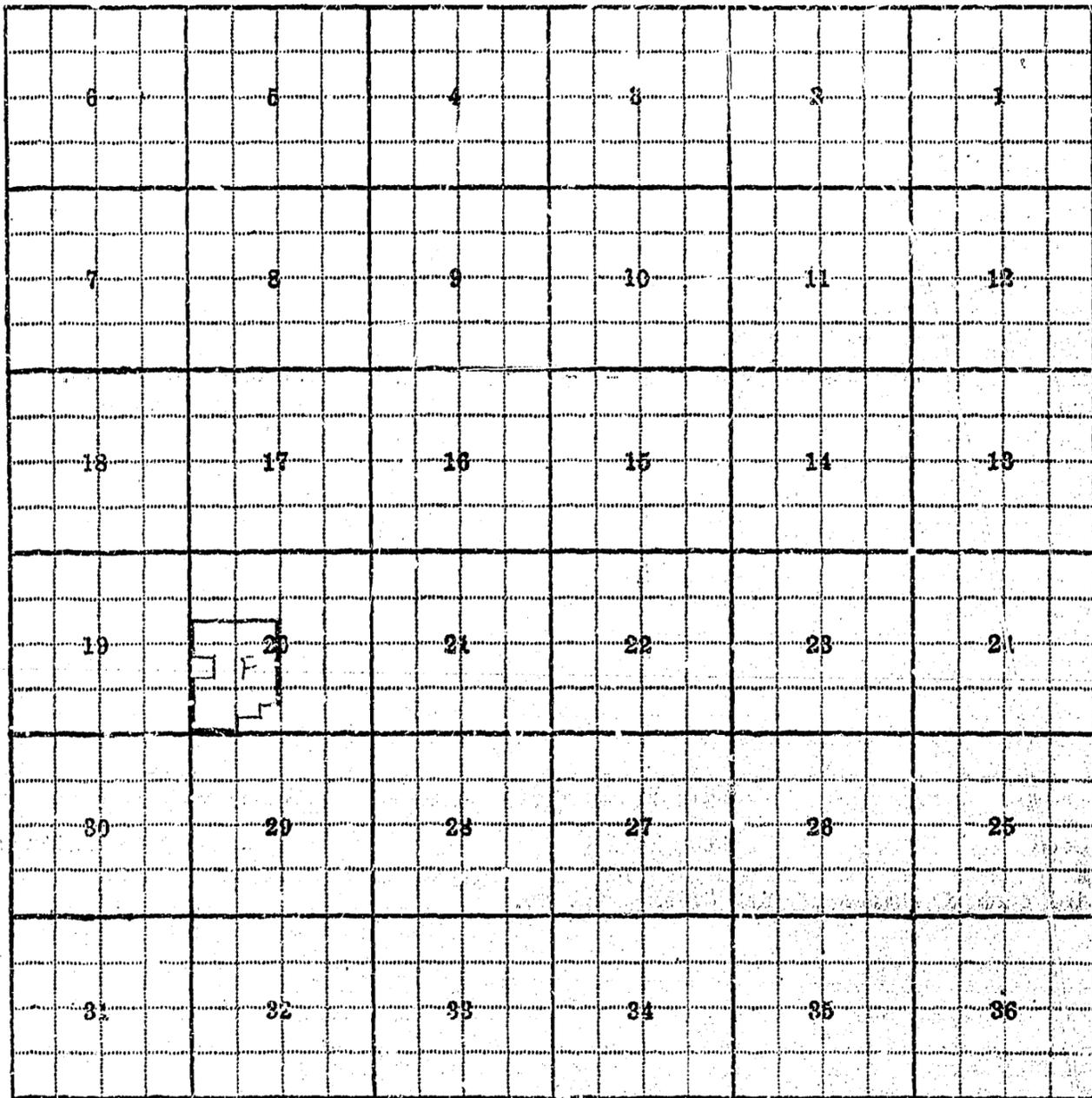
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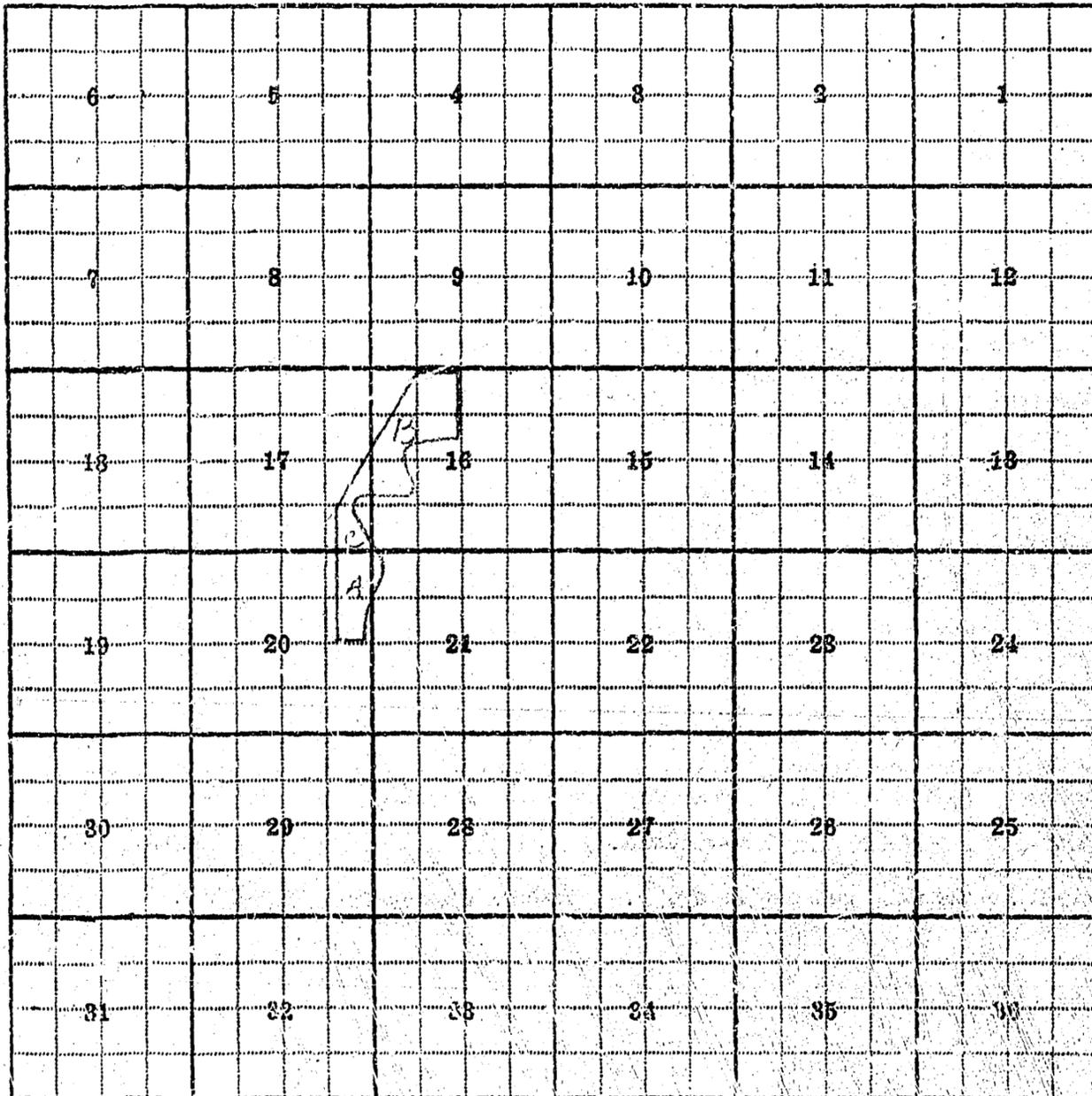
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20-F.

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30	29	28	27	26	25
31	32	33	34	35	36

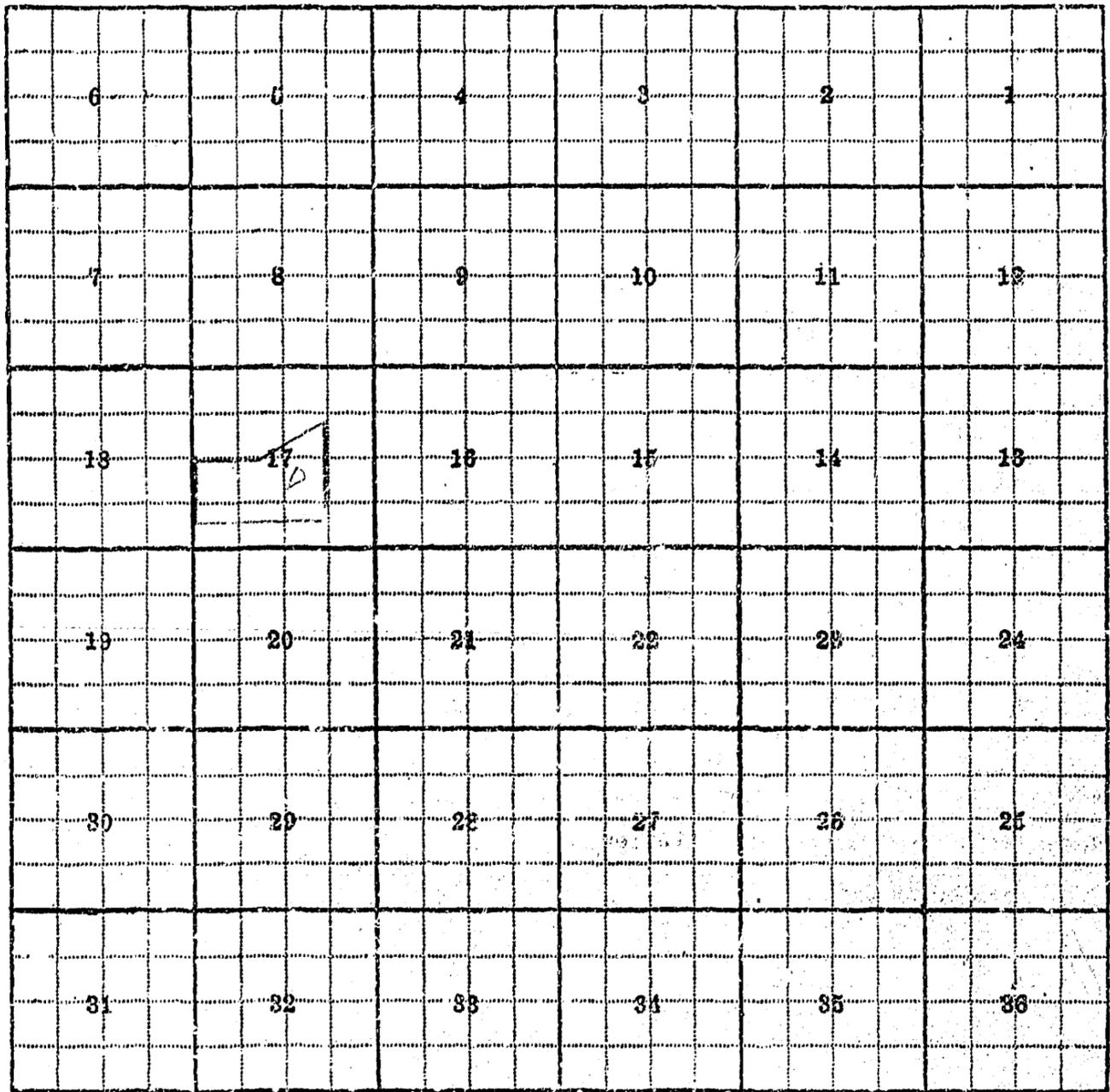
30-B.



16-B, 17-C, 20-A.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land consists of 2 acres in SW 1/4 Sec. 18.



17-D.

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date May 17, 1955

By D. Foullet & Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1N R. 4W Plat No. 54

Photo No. 1-27

Legal Land Owner Elesio Salvagni

Address Whitehall, Mont.

Operator Same

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	D/G/S	Present Irr. Acres	Irrigable Acres
D-74	Chas. J. Pruitt	Whitetail Deer Creek	12-3-08	353	35	Whitetail Ditch Co	2	F	G	53	0
	C. J. Cottingham			35							
	G. H. & M. P. Martius			35							
	Mary Noble King			20							
	W. A. Stith			20							
	Thos. P. Greene			7							
	John & Kate Tebay										
	Huffman			28							
A-1036	Elesio & Rita Salvagni	Jefferson River	7-18-34	20	20	Salvagni Ditch	1	R	G	10	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Fair Topography Creek Valley River Basin Whitetail Deer Cr. Jefferson

Adequate Supply: Yes No Explain Priority date too late.

Remarks Owne 35 shares of Whitetail Ditch Co.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Marisa Salvagni

							B	
6		6			2	2		B
7		8		9	10	11		12
18		17		13	15	14		16
19		20		21	22	23		24
30		29		28	27	26		25
31		32		33	34	35		36

1-B.

6	5	4	3	2	1	1-C
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

1-C

F-1-A 3M-9-55

County Jefferson

T. 1N R. 4W Plat No. 54

Farm Checked: Date May 31, 1955 & June 1, 1955

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 3-23

By Furuholmen

Legal Land Owner Ralph & Veronica Schnell

Address Whitehall, Montana

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigabl Acres
A-1020	N. W. Elmer & Horace Welch	Jefferson River	4-25-85	3000	72	Fish Creek Ditch Co. Fish Creek Irrigation System & Schnell Ditch	2	R	G	80	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bottom land River Basin Jefferson

Adequate Supply: Yes X No Explain

Remarks Owns 1-44/100 shares of Fish Creek Ditch Co. (72 M.I.)

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Ralph Schnell

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	23	27	28	25
31	32	33	34	35	36

29-A

0	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
	F				
	B				
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

17-F, 20-B.

