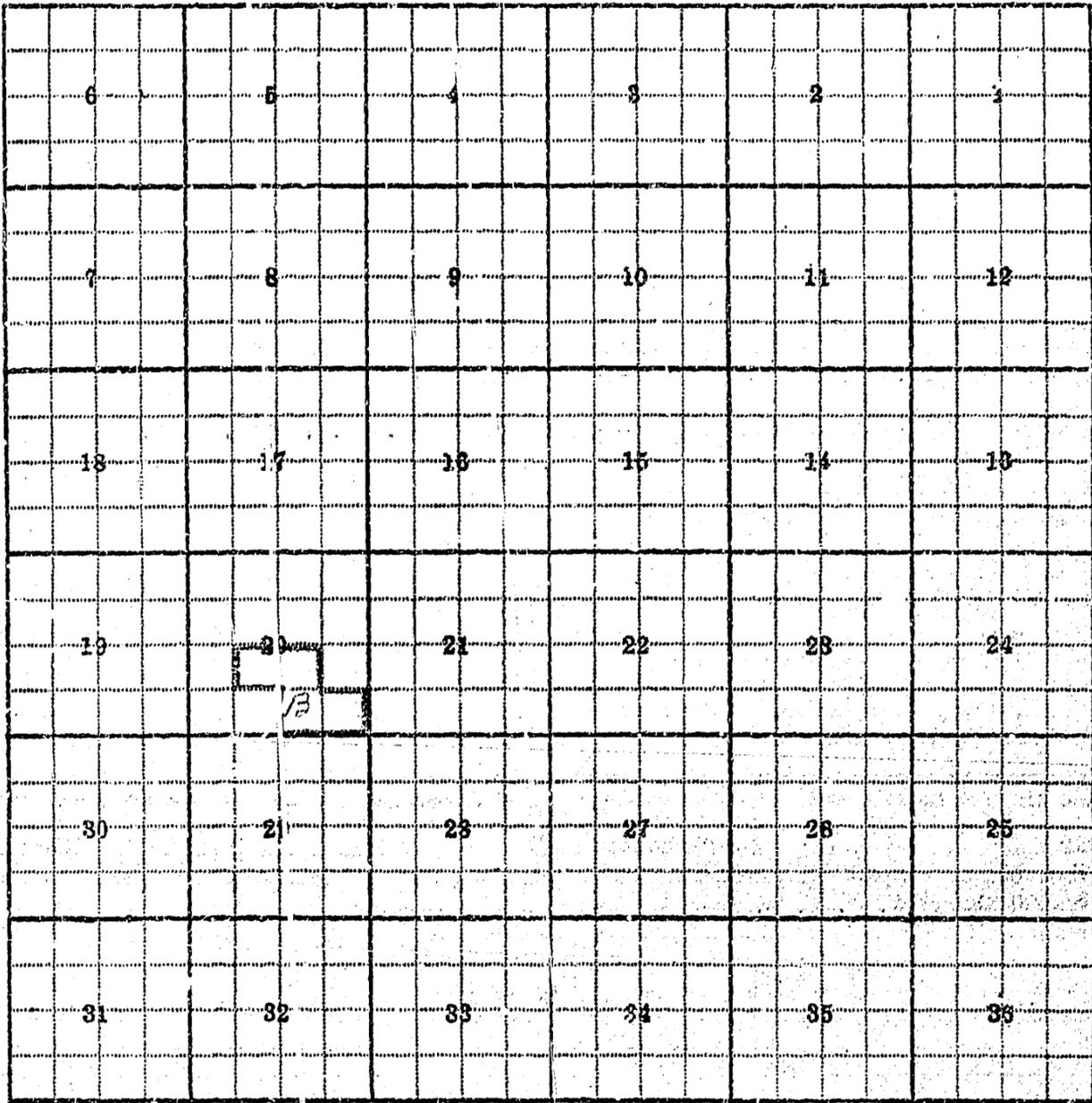
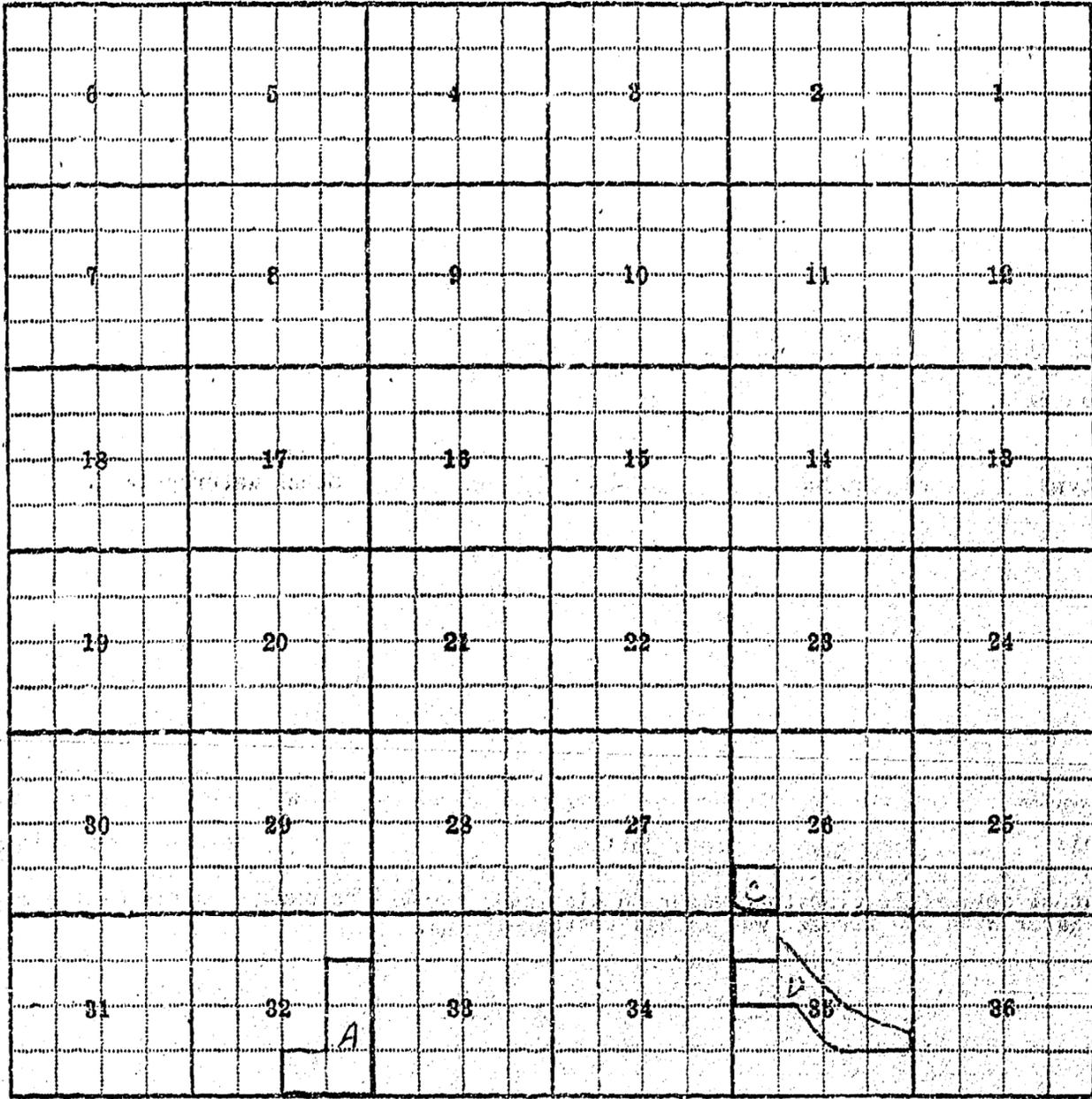


19-A, 20-C.



20-B.



26-C, 32-A, 35-D.

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date June 2, 1955

By D. Pouliot & Mullica

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 2N R 5W Plat No. 46

Photo No. 1-108 & 1-23

Legal Land Owner Joe Strozzi

Address Whitehall, Montana

Operator Same

Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Minor's Inches | In Use | NAME OF DITCH (Water Relieved By) | No. | R/F | F/G/S | Present Irr. Acres | Irrigable Acres |
|------------------------|----------------------------------------------------|----------------------------------------|----------------------------|-------------------|-----------|--------------------------------------|-----|-----|-------|-----------------------|--------------------|
| D-35 | Joe Strozzi | Little Pipestone Cr. | 8-7-72 | 63.7 | | | | | | | |
| D-173 | First Nat'l. Bank of Butte & Andrew J. Davis | Little Pipestone & Pipestone Creeks | 8-7-72 | 141.5 | 63.7 | Fergus No. 1 | 1 | R | G | 95 | 13 |
| D-189 | Pipestone Ditch Co. | Pipestone Creek | 5-13-07 5-6-10 | 800) 300) | 132.7 | Pipestone | 2 | R | S/G | 97 | 0 |
| D-42 | State of Montana | Pipestone Creek | 5-7-10 | 7000 | 325 s. f. | P.W. U. A. | 2 | | S | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek bottom River Basin Little Pipestone, Jefferson River

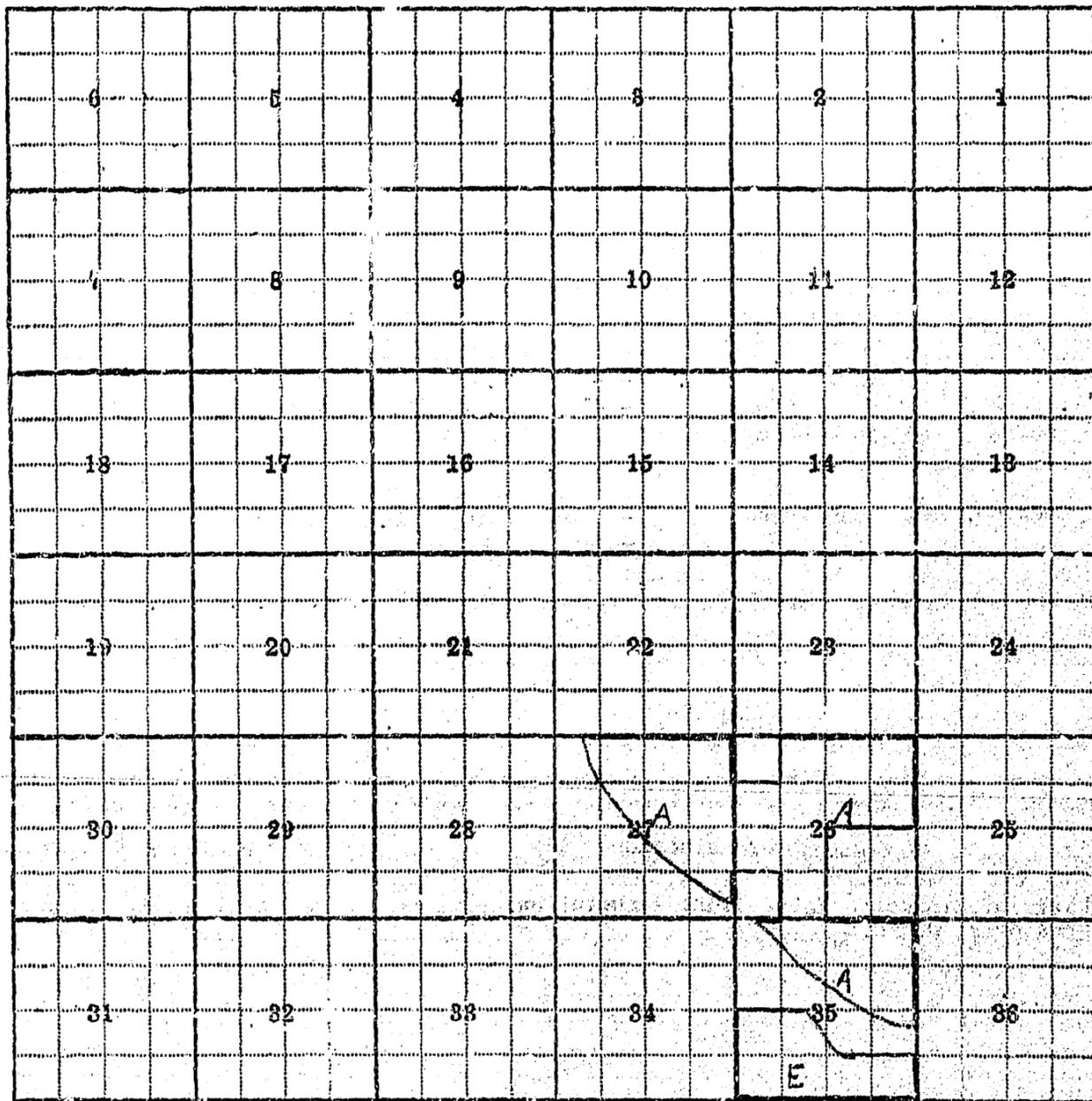
Adequate Supply: Yes No _____ Explain _____

Remarks Owns 180 shares of Pipestone Water Users Association.
Has 725 shares of P. D. Co.

| | | |
|-----------------------------------------------------------|--------------------------------------|--------------------------------------|
| Also in: Plat No. <u>53</u> Twp. <u>1N</u> Rge. <u>5W</u> | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:

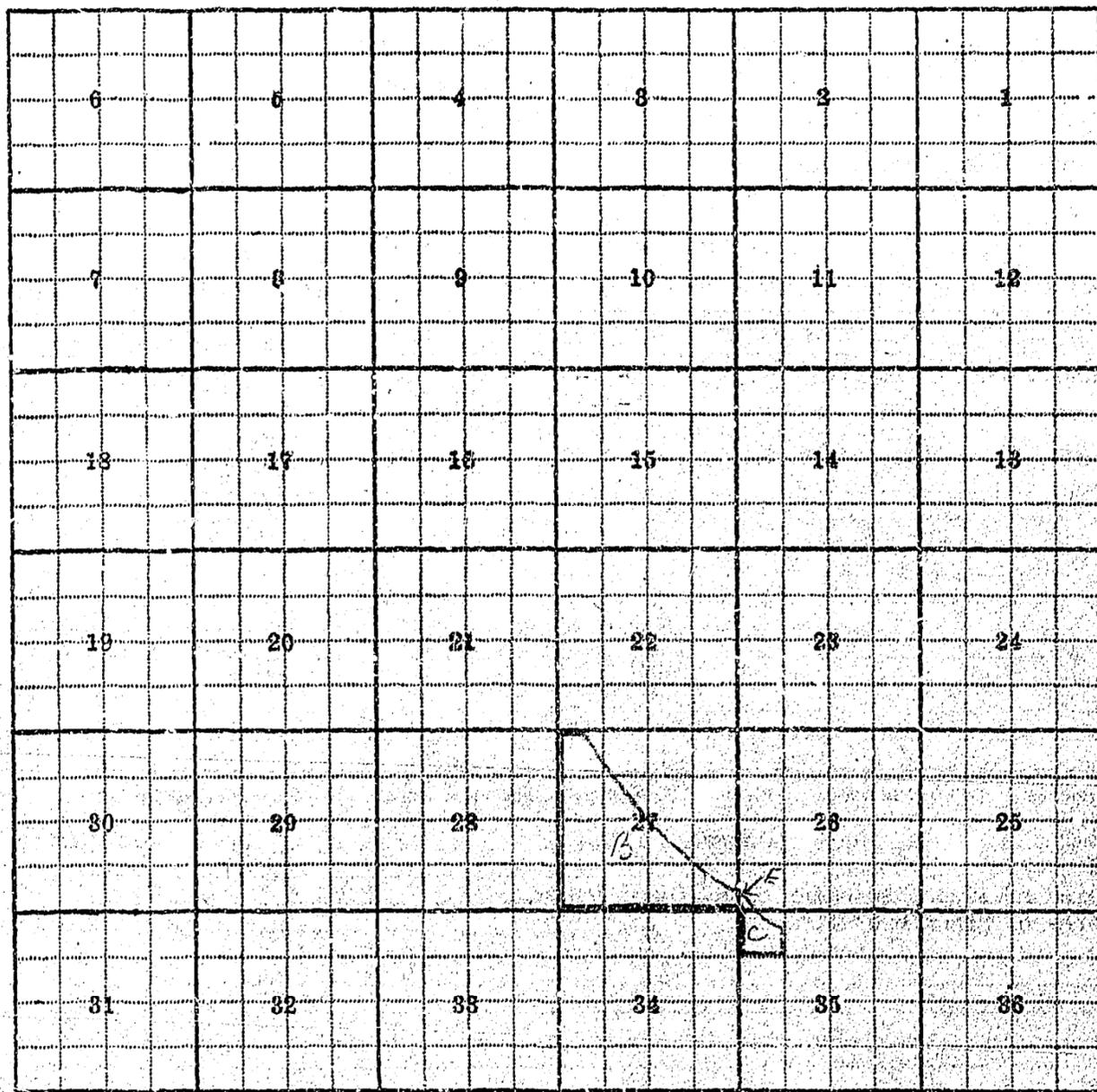
Joe Strozzi



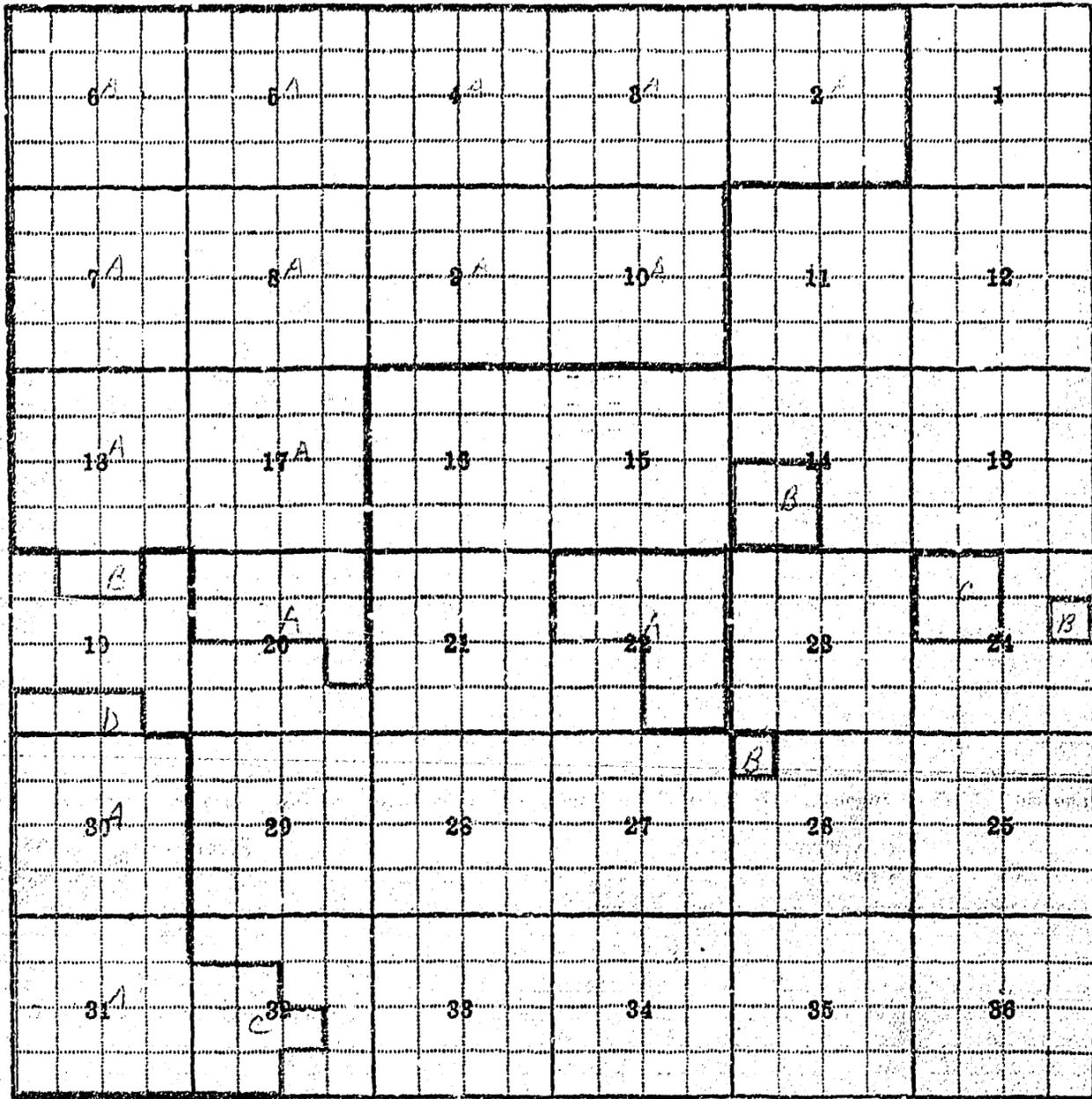
26-A, 27-A, 35-A, 35-E

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

19-C.



26E, 27-B, 35-C.



2-A, 3-A, 4-A, 5-A, 6-A, 7-A, 8-A, 9-A, 10-A, 14-B, 17-A, 18-A, 19-B, 20-A, 22-A, 24-B, 24-C, 19-D, 30-A, 26-B, 31-A, 32-C.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

34-C

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | A | C | 34 | 35 | 36 |

32-A, 33-C

F-1-A 3M-9-55
 County Jefferson

Farm Checked: Date June 3, 1955

By D. Pouliot & Mullica

Legal Land Owner C. J. Atkins

Operator _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 2N R. 4W Plat No. 47

Photo No. 1-24

Address Whitehall, Montana

Address _____

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|------------------------|-----------------------------------------|---------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-------|-----------------------|--------------------|
| D-172 | Angus McArthur | Big Pipestone Creek | 4-1-67 | 160 | 160) | McArthur No. 1 | 1 | R | G | 119 | 0 |
| | | | 5-7-80 | 225 | 0) | | | | | | |
| D-189 | Pipestone Ditch Co. | Pipestone Creek | 5-13-07 | 800) | | | | | | | |
| | | | 5-6-10 | 300) | 91.5) | Pipestone Ditch Co.) | | | | | |
| D-42 | State of Montana | Pipestone Creek | 5-7-10 | 7000 | 93.75 | af.) F. W. U. A.) | 2 | R | G/S | 40 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

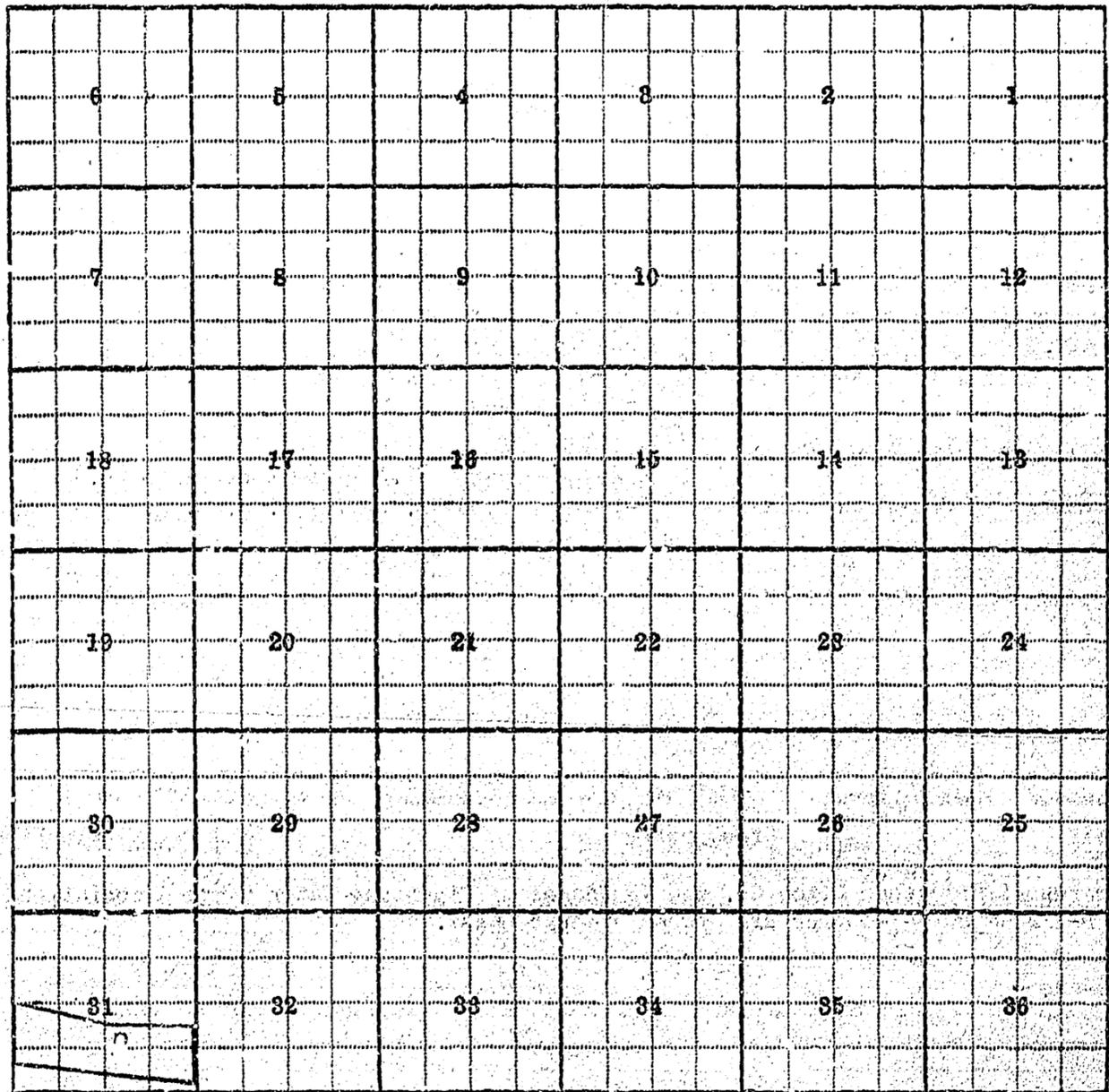
Condition of System Fair Topography Creek bottom River Basin Big Pipestone Creek- Jefferson

Adequate Supply: Yes X No _____ Explain _____

Remarks Owns 500 shares of Pipestone Ditch Co. and 75 shares of Pipestone Water Users Association.
Portion of D-172 dated 5-7-80 for 225" owned by Arro Hanni.

| | | |
|-----------------------------------------------|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:
Fieldmen



31-D

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

E

B

28-E, 33-B

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 18 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

6-A.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 6 | 8 | 8 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

31-C

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date May 17 1955

By J. Pouliot & Overlie

Legal Land Owner William S. & Bernadette Connor

Operator _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre foot, as the case may be in said system _____

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 2N R. 4W Plat No. 47

Photo No. DFH-1-89

Address Whitehall, Montana

Address _____

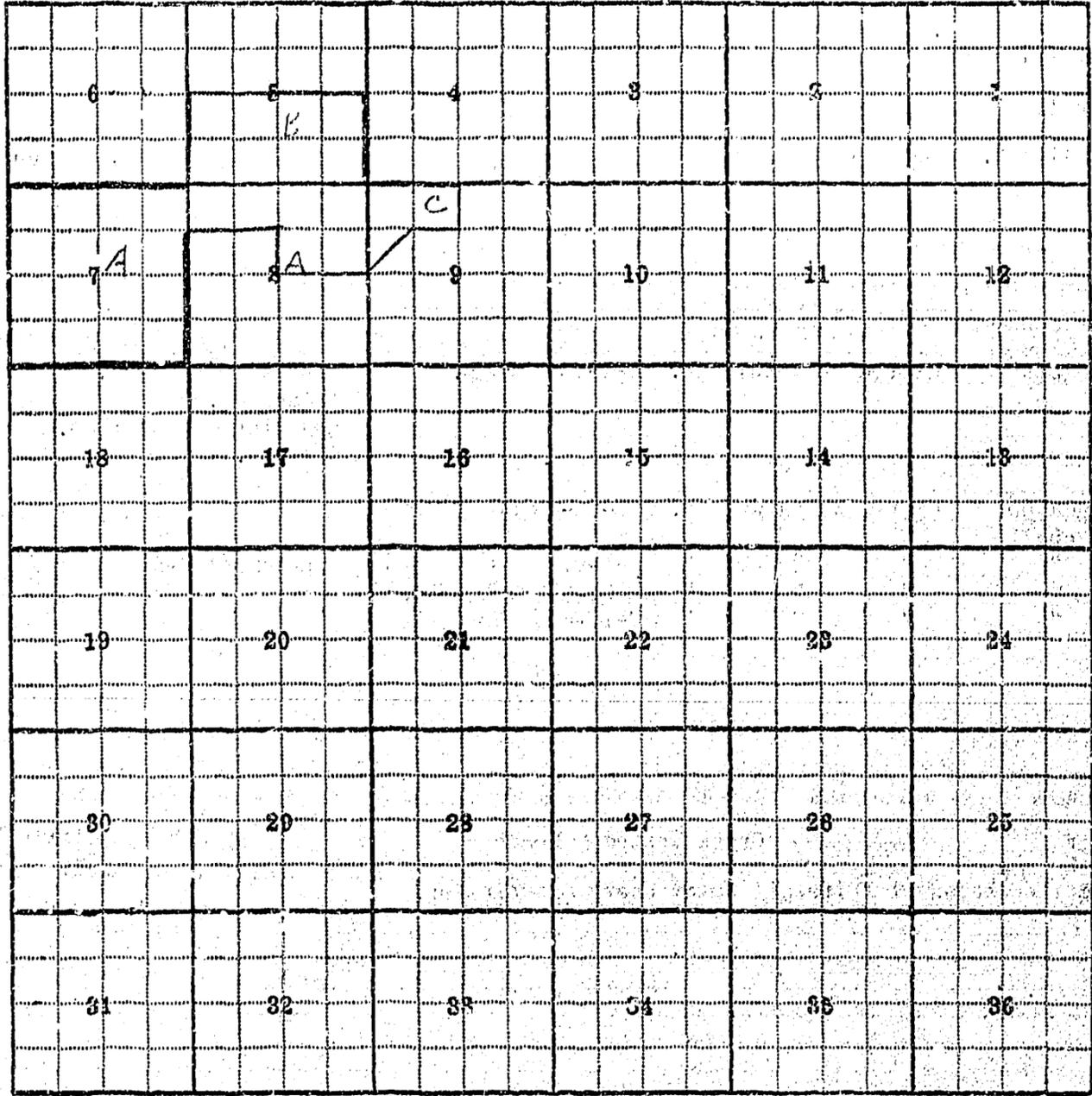
| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Minor's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|------------------------|-----------------------------------------|----------------------|----------------------------|-------------------|--------|-----------------------------------------------------------------------------|-----|-----|-------|-----------------------|--------------------|
| D-85 | Tanjour T. Black | Little Whitetail Cr. | 5-7-10 | Surp. | 260 | Slough No's 5 & 7, Island No. 6 Houghton & McCall No. 4 Root No. 1 | 2 | R | S/G | 245 | 80 |
| D-78 | Frank E. Houghton & Earl R. McCall | Little Whitetail Cr. | 12-25-80 | 50 | 50) | | | | | | |
| D-79 | " " " | " " " | 4-1-97 | 20 | 20) | Supplement D-5 | | | | | |
| D-83 | " " " | " " " | 6-21-05 | 250 | Fart) | | | | | | |
| D-84 | " " " | " " " | 7-17-06 | 95 | 95) | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek Bottom & Bench River Basin Little Whitetail-Whitetail Deer
Creek-Jefferson River
Adequate Supply: Yes No Explain _____
Remarks Owms 260 active shares of Whitetail Water Users Association.

| | | |
|-----------------------------------------------------------|--------------------------------------|--------------------------------------|
| Also in: Plat No. <u>46</u> Twp. <u>2N</u> Rge. <u>5W</u> | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From
Wm. Connor



5-B, 7-A, 8-A, 9-C.

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date May 24, 1955

By Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 2N R. 4W Plat No. 47

Photo No. 1-26

Legal Land Owner Roy & Annona Edwards

Address Whitehall, Mont.

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system:

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|------------------------|-----------------------------------------|----------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-------|-----------------------|--------------------|
| D-74 | Charles J. Pruitt | Whitetail Deer Creek | 12-3-08 | 353 | | | | | | | |
| | C. J. Cottingham | | | 35 | | | | | | | |
| | G. H. & M. P. Martius | | | 35 | | | | | | | |
| | Mary Noble King | | | 20 | 24 | Whitetail Ditch Co. | 2 | F | G | 24 | 0 |
| | W. A. Stith | | | 20 | | | | | | | |
| | Thomas P. Greene | | | 7 | | | | | | | |
| | John & Kate Tobay Huffman | | | 28 | | | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Fair Topography Sloping bench River Basin Whitetail Deer Cr. Jefferson
Adequate Supply: Yes No Explain Supply short after first of July.
Remarks Whitetail Ditch Co. buys 400 acre feet from Whitetail Water Users Association if that amount is available beyond needs of Association.

| | | |
|--------------------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Roy Edwards

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

35-C.

F-1-A 3M 9-55

County Jefferson

T 2N R 4W Plat No. 47

Farm Checked: Date May 17, 1955

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. DFN-12-174

By D. Pouliot & Overlie

Legal Land Owner Francis G. Forgy

Address

Operator R. E. Hoffman

Address Whitehall, Montana

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Laches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|------------------------|-----------------------------------------|----------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-------|-----------------------|--------------------|
| D-85 | Tanjer T. Black | Little Whitetail Cr. | 5-7-10 | Surplus | 255 | Houghton & McCall No's. 1, 2, 4. | 2 | R | S/G | 117 | 4 |
| D-56 | Frank E. Houghton & Earl R. McCall | Whitetail Deer Cr. | 4-1-78 | 25 | 25 | | | | | | |
| D-63 | " " " | Whitetail Deer Cr. | 6-1-83 | 125 | 125 | Supplement D-85 | | | | | |
| D-64 | " " " | Whitetail Deer Cr. | 9-15-83 | 25 | 25 | | | | | | |
| D-83 | " " " | Whitetail Deer Cr. | 6-21-05 | 250 | Part | | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

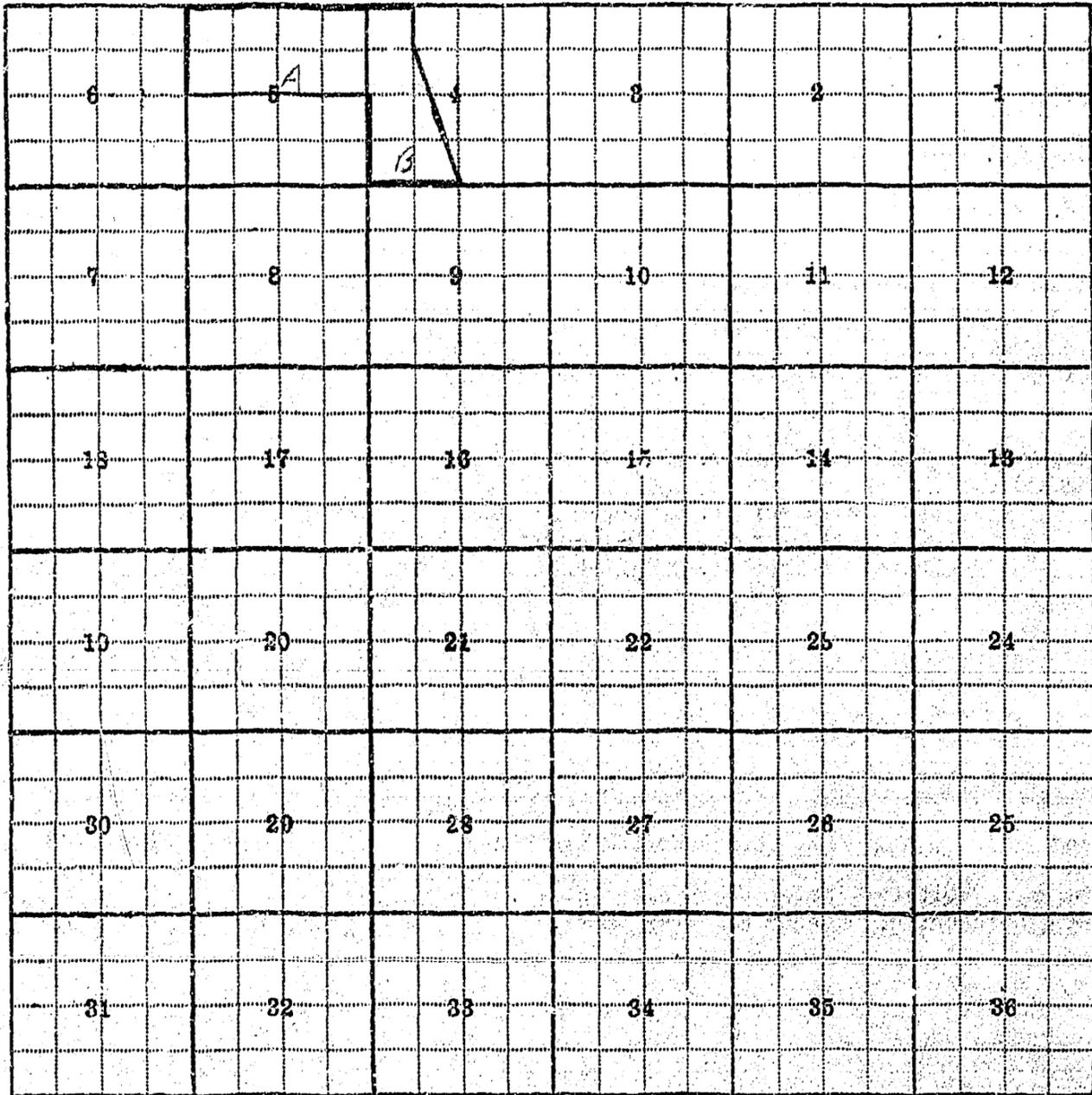
Condition of System Good Topography Creek Bottom and Bench River Basin Little Whitetail Cr., Whitetail Deer Cr., Jefferson River

Adequate Supply: Yes X No Explain

Remarks Owns 255 shares of Whitetail Water Users Association.
D-83-William & Bernadette, Connor own other part.

| | | |
|-----------------------------------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. <u>40</u> Twp. <u>3N</u> Rge. <u>4W</u> | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
R. E. Hoffman



4-B, 5-A.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |
| | | | | | C |

36-C.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

28-C.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

32-E

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

NW 1/4 Sec 31.

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date June 15, 1955

By D. Pouliot & Chadbourne

Legal Land Owner Robert J. Hill

Operator Same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 2N P. 4W Plat No. 47

Photo No. 1-25

Address Whitehall, Mont.

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Minor's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Acre Feet | Irrigable Acres |
|------------------------|-----------------------------------------|------------------------|---------------------------------|--------------------------|--------------|---------------------------------------------------|----------|----------|----------|----------------------|--------------------|
| <u>D-189</u> | <u>Pipestone Ditch Co.</u> | <u>Pipestone Creek</u> | <u>5-19-07</u> <u>5-5-10</u> | <u>800</u> <u>300</u> | <u>176.1</u> | <u>Pipestone Ditch Co.</u> | <u>2</u> | <u>R</u> | <u>G</u> | <u>152</u> | <u>0</u> |
| <u>D-12</u> | <u>State of Montana</u> | <u>Pipestone Creek</u> | <u>5-7-10</u> | <u>7000</u> | <u>3.2.3</u> | <u>P.W.U.A.</u> <u>Supplements above right</u> | <u>2</u> | | <u>S</u> | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Pipestone - Jefferson

Adequate Supply: Yes No Explain Claims water shortage in late summer.

Remarks Owns 250 shares of Pipestone Water Users Association, and 962.5 shares of Pipestone Ditch Co.
Also uses these rights in Sec. 32, on land leased from State of Montana.

| | | | |
|-----------------------------------------------------------|--------------------|--------------------|--------------------|
| Also in: Plat No. <u>54</u> Twp. <u>1N</u> Rge. <u>4W</u> | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information from:

Mrs. Hill

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

33-D.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

28-D.

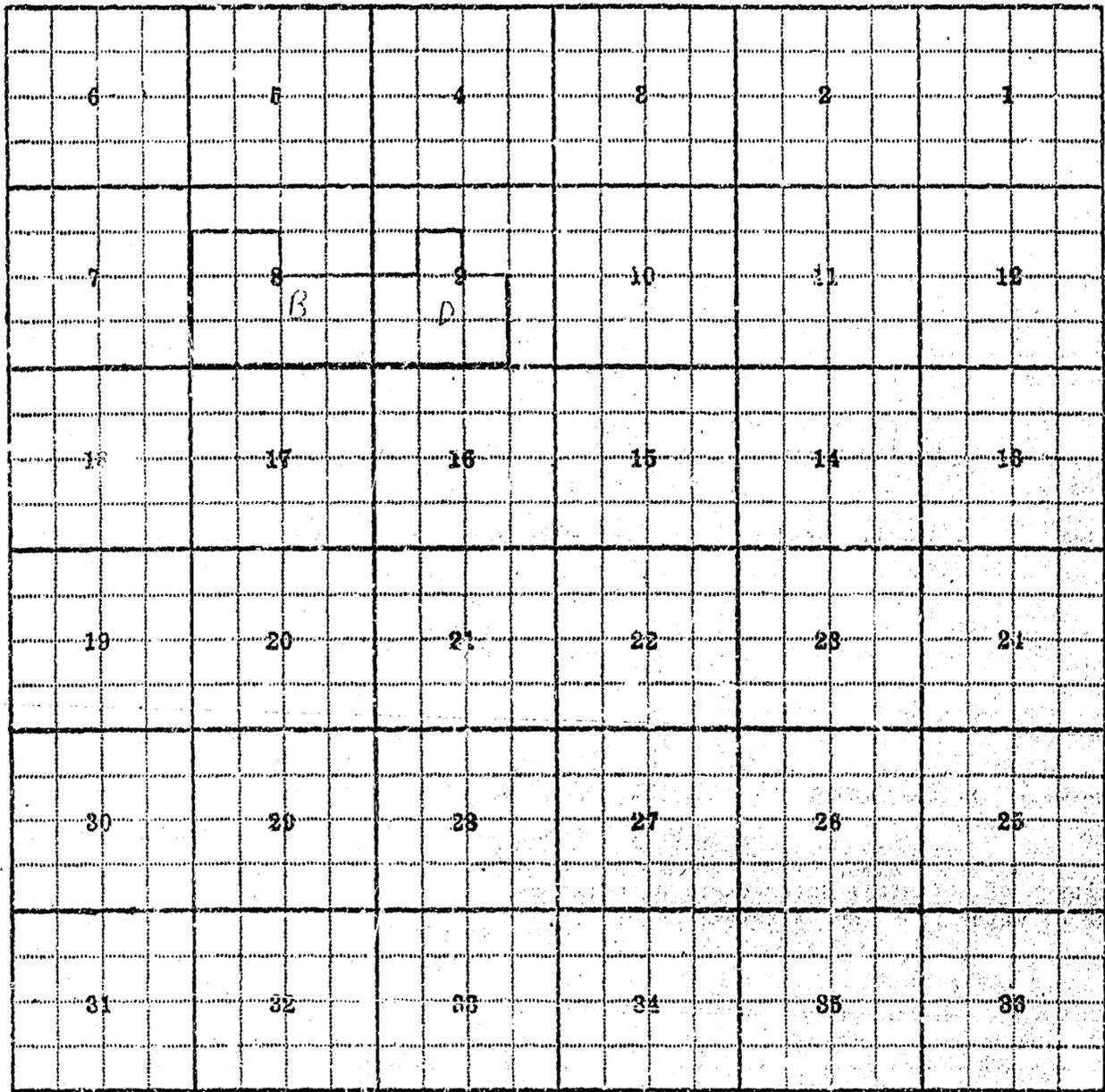
| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |



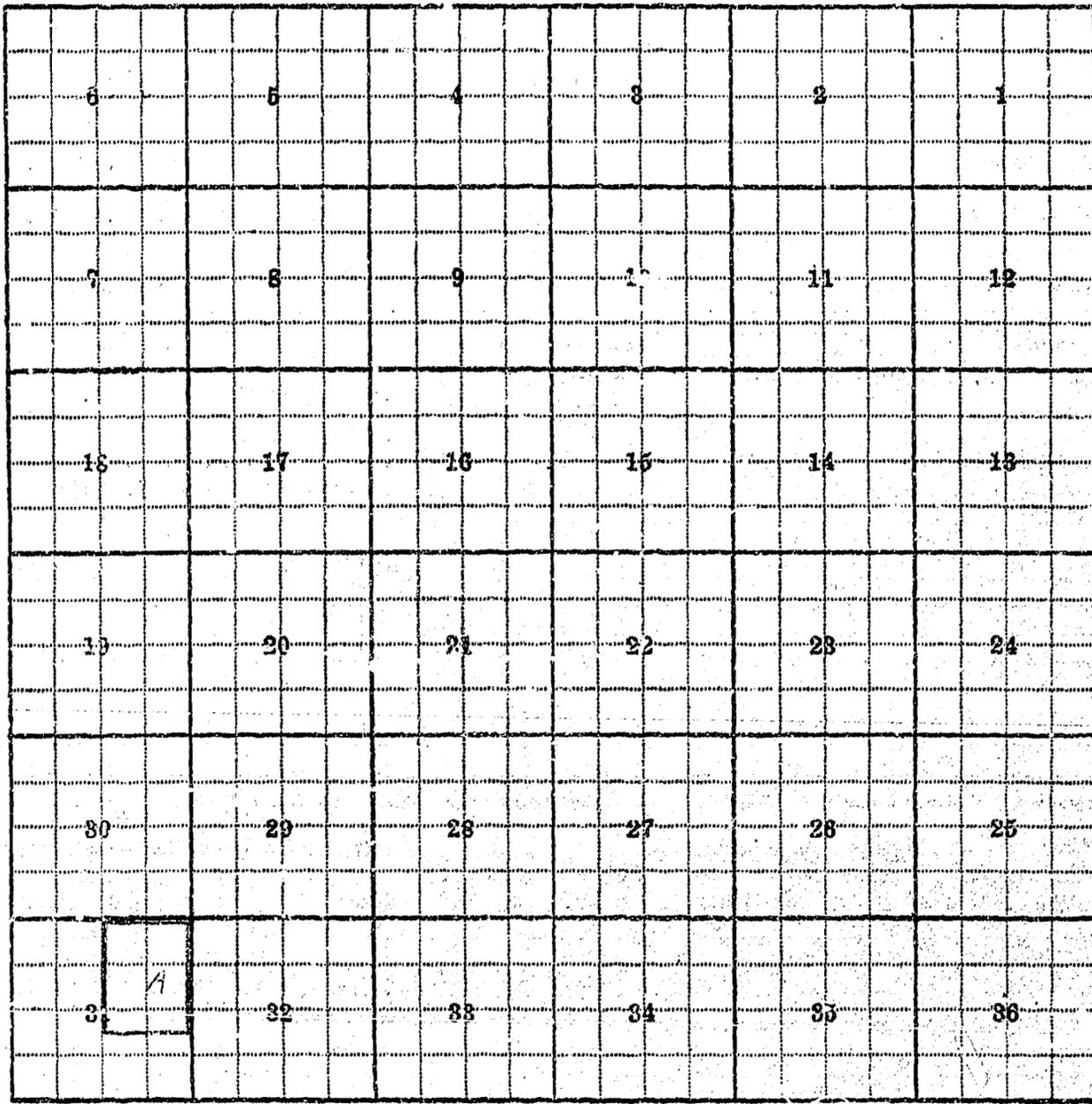
32-D.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

28-B



8-B, 9-D



31-A

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date May 12, 1955

By D. Pouliot & Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 2N R. 4W Plat No. 47

Photo No. 1-89, 1-105

Legal Land Owner E. H. Stevens Address Whitehall, Montana

Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

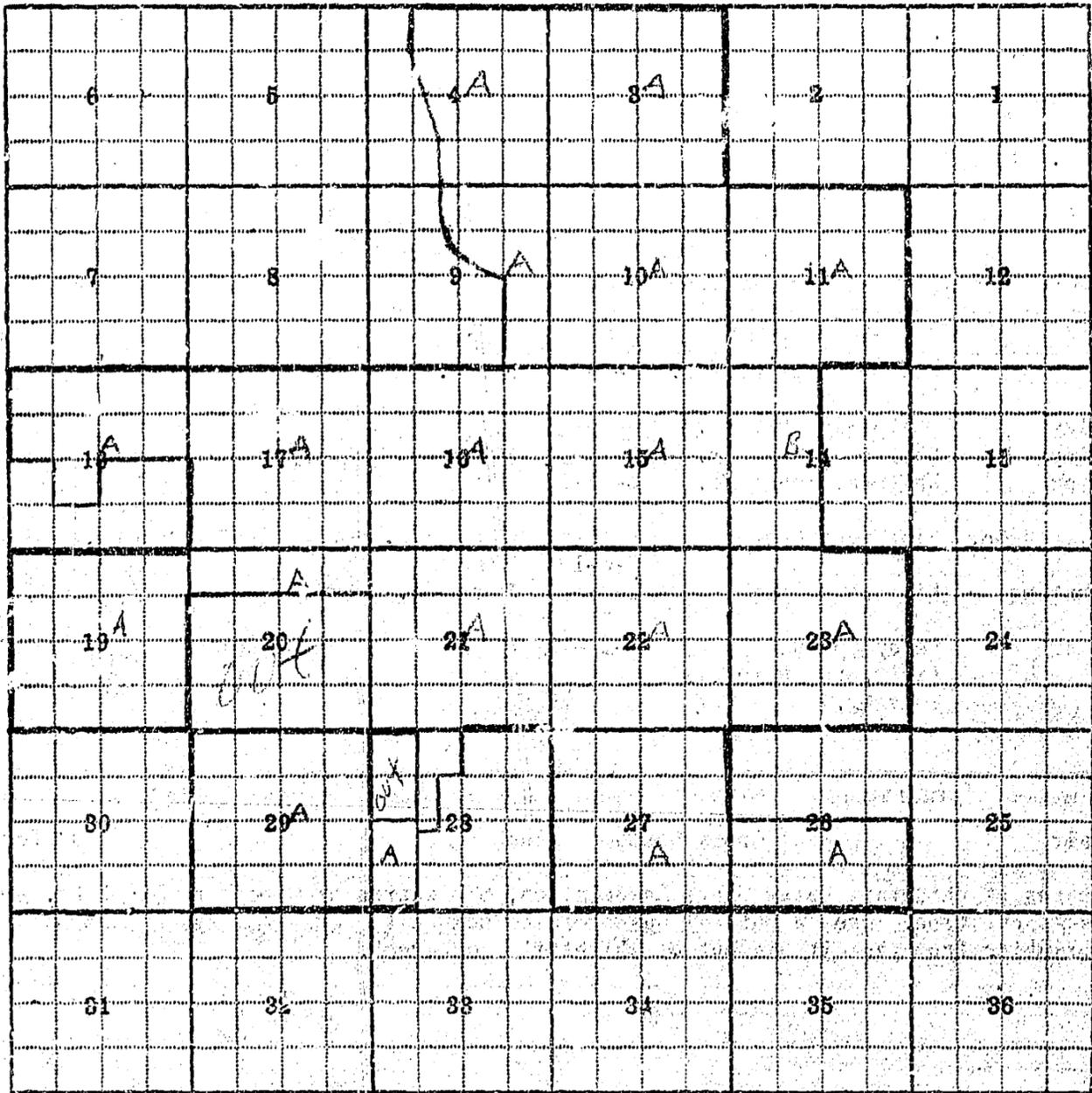
If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Shares | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irriga Act |
|------------------------|-----------------------------------------|--------------------------------------------------|----------------------------|-------------------|-----------|---------------------------------------|-----|-----|-------|-----------------------|---------------|
| D-85 | Tanjour T. Black | Little Whitetail Cr. | 5-7-10 | surpl. | 120 | Black, Stanley No's. 1 & 2 | 2 | R | S/P | 178 | 27 |
| D-53 | E. J. Stanley | Whitetail Deer Cr. | 4-1-70 | 15 | 15) | | | | | | |
| D-60 | E. J. Stanley | Whitetail Deer Cr. | 8-15-81 | 150 | 150) | Supplement D-85 | | | | | |
| D-70 | E. J. Stanley | Whitetail Deer Cr. | 3-15-04 | 250 | 250) | | | | | | |
| D-189 | Pipestone Ditch Co. | Pipestone Creek | 5-13-07 | 800) | 123.5) | Pipestone Ditch Co. | 2 | R | S/P | 208 | 0 |
| | | | 5-6-10 | 300) |) | | | | | | |
| D-42 | State of Montana | Pipestone Creek | 5-7-10 | 7000 | 56.25 af) | | | | | | |
| A-2035 | George Taylor | Tebay Spring (Trib. to Whitetail Deer Cr.) | 6-24-12 | 75 | | Stock Water | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek Bottom & Bench River Basin Jefferson
Adequate Supply: Yes X No _____ Explain _____
Remarks Owms 120 shares of Whitetail Water Users Association, 675 shares of Pipestone Ditch Co. and 125 shares of Pipestone Water Users Association. Uses a natural gas operated pump with sprinkler system out of Pipestone Creek and a portable sprinkler from the ditches out of Whitetail Deer Creek.

| | | | |
|-----------------------------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------------|
| Also in: Plat No. <u>34</u> Twp. <u>4N</u> Rge. <u>4W</u> | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Information From: <u>E. H. Stevens</u> |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | |



3-A, 4-A, 9-A, 10-A, 11-A, 14-B, 15-A, 16-A, 17-A, 18-A, 19-A, 20-A, 21-A, 22-A,
 23-A, 26-A, 27-A, 28-A, 29-A.

F-1-A 3M-9-55

County Jefferson

Farm Checked: Date May 25, 1955

By D. Pouliot & Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 2N R. 4W Plat No. 47

Photo No. 1-25

Legal Land Owner Ferson Tuttle

Address Whitehall, Montana

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Minor's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|------------------------|-----------------------------------------|----------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-------|-----------------------|--------------------|
| D-55 | John & Kate Huffman | Whitetail Deer Creek | 4-1-73 | 60 | 60 | Risley | 1 | R | G/P | 4 | 34 |
| | | | | | | Griffin-Tuttle pump | | | | 0 | 54 |
| | | | | | | Quinn | 1 | R | | 10 | 0 |
| D-74 | Charles J. Pruitt | Whitetail Deer Creek | 12-3-08 | 35 | | | | | | | |
| | C. J. Cottingham | | | 35 | | | | | | | |
| | G. H. & M. P. Martius | | | 35 | | | | | | | |
| | Mary Noble King | | | 20 | 35 | Whitetail Ditch Co. | 2 | F | G | 27 | 0 |
| | W. A. Stith | | | 20 | | | | | | | |
| | Thomas P. Greene | | | 7 | | | | | | | |
| | John & Kate Tebay Huffman | | | 28 | | | | | | | |
| A-1869B | Ferson E. Tuttle | Unnamed Stream | 10-3-50 | 100 | Yes | Drain Ditch | 1 | R | G | 20 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Creek bottom and bench River Basin Whitetail Deer Cr.—Jefferson

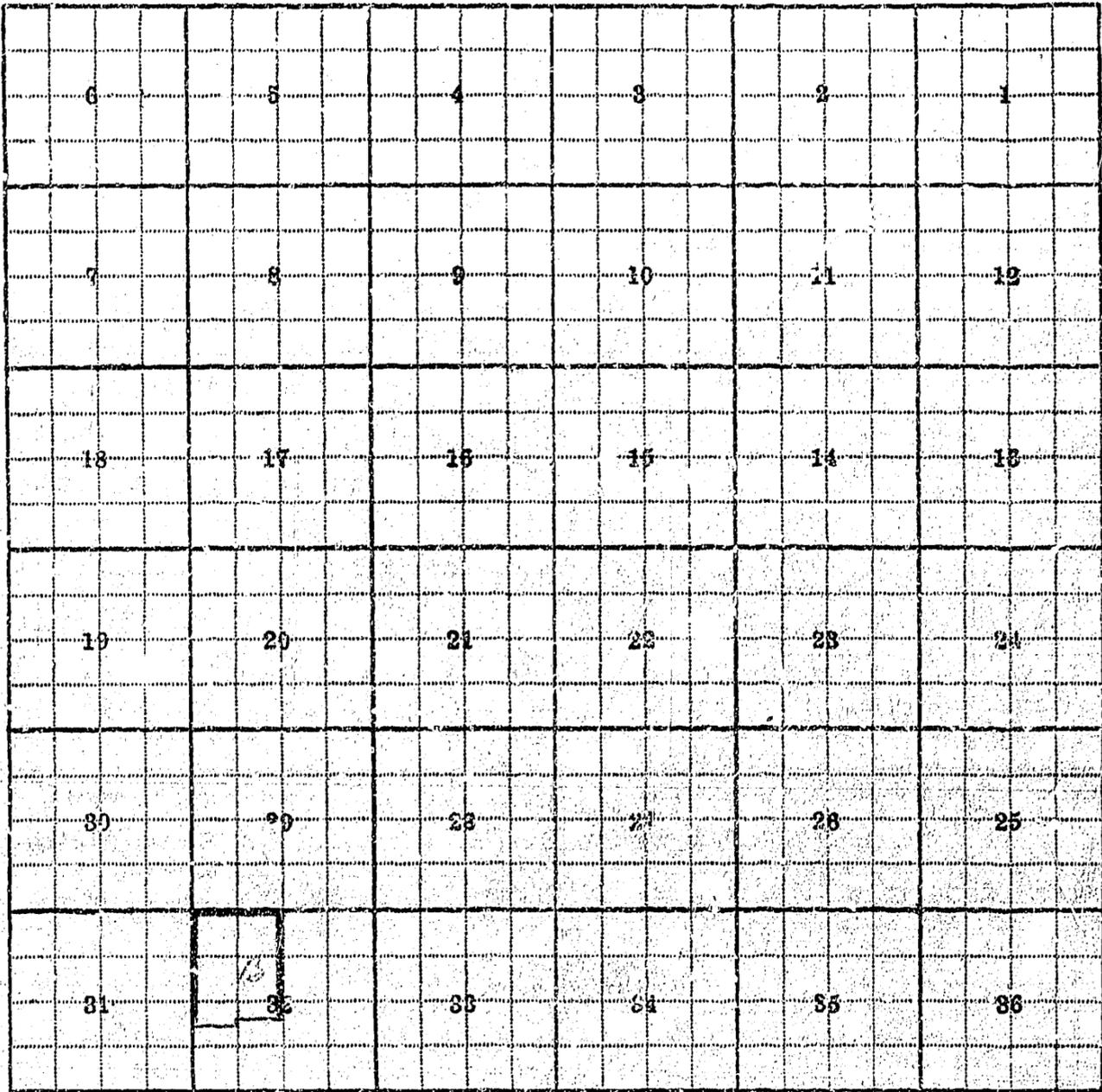
Adequate Supply: Yes X No Explain

Remarks Owns 35 shares of Whitetail Ditch Co. Whitetail Ditch Co. buys 400 acre feet from Whitetail Water Users Association if that amount is available beyond needs of Association.

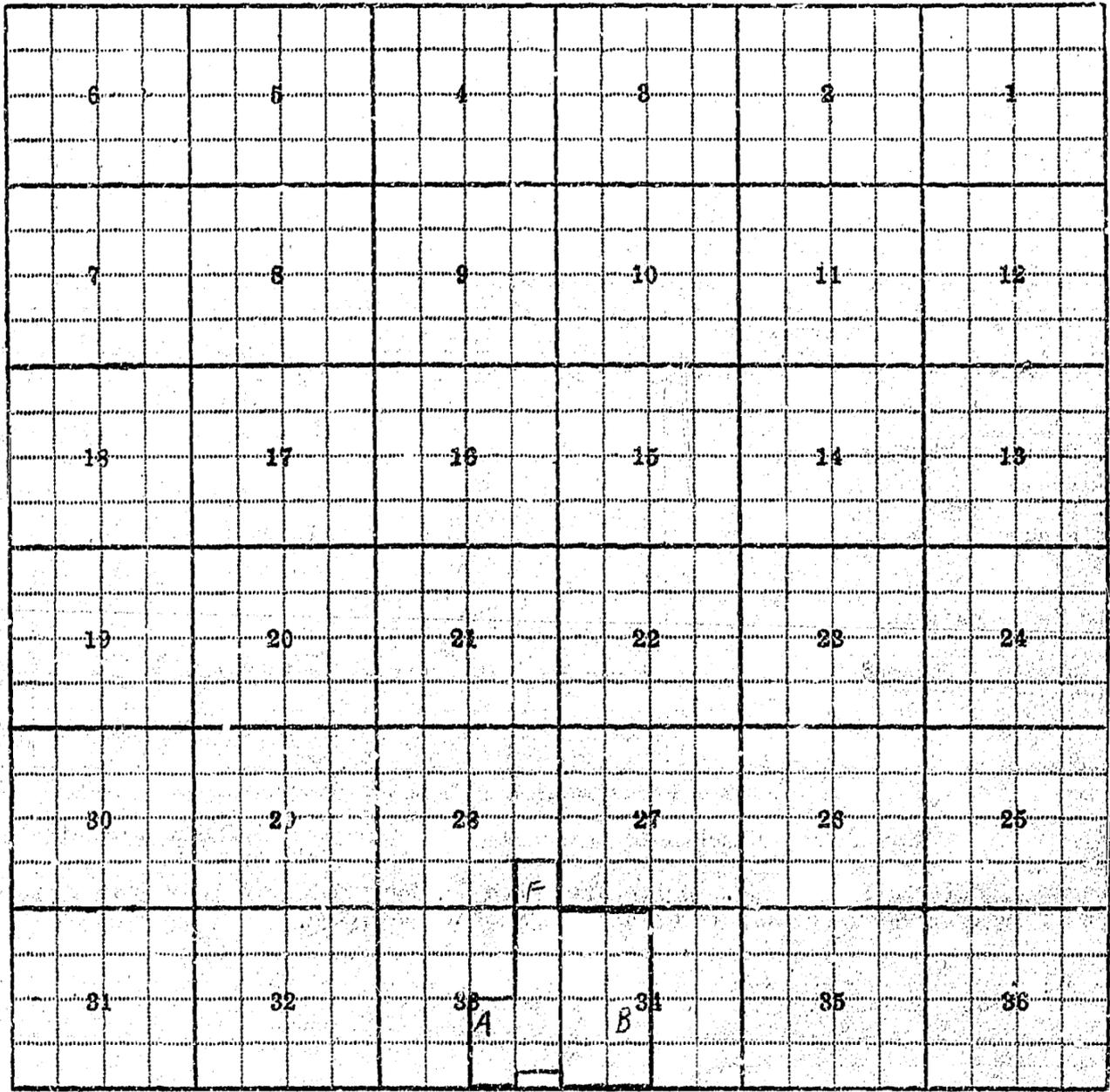
| | | | |
|--------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Ferson Tuttle



32-3.



2B-F, 33-A, 34-B

