

38
14N 13E

F-1-A-5M-

County Judith Basin

Farm Checked: Date 8-8-62

By Bill Lambeth

Legal Land Owner E. H. S. Bodley H. Bodley

Operator Same

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 14N R. 13E Plat No. 38

Photo No. 21-6: 31-134

Address Hobson

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-1430	Simeon S. Hobson	Springs	10-15-92	100	Yes	Bodley Ditch	1	R	23	0
A- 804	Wm. C. Hunkton	Spring Coulee	4-21-03	200	Stock					
D- 42	S. S. Hobson	Judith River	6-26-86	200	Yes					
D- 43	S. S. Hobson	Judith River	7- 6-86	100	Part					
D- 46	S. S. Hobson & Judith River Cattle Co.	Judith River	4-30-33	260	Yes					
D- 47	S. S. Hobson & Judith River Cattle Co.	Judith River	7- 1-86	200	Part	Baezelhub Ditch (Not Now)	1	R	41	0
D- 48	S. S. Hobson & Judith River Cattle Co.	Judith River	7- 2-88	300	Part					
D- 49	S. S. Hobson & Judith River Cattle Co.	Judith River	7-18-88	200	Part					
D- 50	S. S. Hobson & Judith River Cattle Co.	Judith River	6- 1-96	100	Part					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain

Remarks

River Basin

Also in: Plat No. 39 Twp. 14N Rge. 14E Plat No. Twp. Rge.
Plat No. 27 Twp. 14N Rge. 2E Plat No. Twp. Rge.

Information From:

E. H. Bodley

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1-A-5M-

County Judith BasinFarm Checked: Date 8-2-62By Bill LambethLegal Land Owner E. H. & Bertha BodleyOperator Same

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Page 2T. 14N.R. 13E. Plat No. 38Photo No. 2T-6; 3T-134Address Hobson

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D- 51	J. C. Huntoon	Judith River	3-11-81	40	Yes-Pt	)				
D- 52	J. C. Huntoon	Judith River	3- 1-82	110	Yes-Pt	)				
D- 53	J. C. Huntoon	Judith River	3- 1-82	90	Yes-Pt	)				
D- 54	J. C. Huntoon	Judith River	3- 1-82	120	Yes-Pt	) Waite Ditch	1	R	137	0
D- 55	J. C. Huntoon	Judith River	5-11-03	40	Yes-Pt	)				
D- 76	Elmer S. Perrine	Judith River	3- 1-81	40	Yes	)				
D- 100	John D. Waite	Waite Creek	7- 1-80	200	No-Part	)				
D- 101	John D. Waite	Judith River	3- 1-81	160	No-Part	)				
D- 102	John D. Waite	Judith River	3- 1-82	200	No-Part	)	1	R	0	20
D- 103	John D. Waite	Judith River	6- 1-82	100	No-Part	)				
D- 104	John D. Waite	Judith River	6- 1-82	75	No-Part	)				
D- 105	John D. Waite	Judith River	7- 1-95	230	No-Part	)				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

.....Fred..Brading

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County.....Judith Basin.....

Farm Checked: Date...8-22-62.....

By Bill Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T.14N....R....13E.. Plat No...38.....

Photo No. 2I - 7. 8.

Legal Land Owner.....Laura Bracing

Address.....Hobson

Operator.....Fred Brading

Address.....Hobson

Water is delivered by:— ☒ Private System;

2. Ditch Company;

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain When used, Doesn't irrigate this very often.

Remarks.

...River Basin.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

.....Fred..Bradina

						17
6	5	4	3	2	1	721
					13	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

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County.....Judith Basin.....

Farm Checked: Date: 8--8-62

By Bill Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 14N R. 13E Plat No. 38

Photo No. 3T-183

Legal Land Owner Coralie D. Mosby now Mrs. H. C. Bushnell

Address.....Polson

Operator..... Elmer Teurman

Address.....Utica

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes.....X..... No..... Explain.

Remarks.

...River Basin.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Elmer Taurman

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A-5M-

County Judith BasinFaria Checked: Date 8-9-62By Will Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 14N R. 13E Plat No. 38Photo No. 3E-182, 181Legal Land Owner E. H. & John Campbell Address UticaOperator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D- 45	S. S. Hobson & Theo. Gray	Judith River	9-20-87	490	Part-No					
D- 46	S. S. Hobson & Judith River Cattle Co.	Judith River	4-10-87	620	Part-No					
D- 47	S. S. Hobson & Judith River Cattle Co.	Judith River	7- 1-86	200	Part-No					
D- 48	S. S. Hobson & Judith River Cattle Co.	Judith River	5- 8-88	300	Part-No.					
D- 49	S. S. Hobson & Judith River Cattle Co.	Judith River	7-18-88	200	Part-No					
D- 50	S. S. Hobson & Judith River Cattle Co.	Judith River	6- 1-96	100	Part-No.					
D- 42	S. S. Hobson	Judith River	6-26-86	200	Part-No					
D- 43	S. S. Hobson	Judith River	7- 6-86	100	Part-No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
Remarks No irrigation. This land subs and they said they do no irrigation.

River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

E. H. & John Campbell

County.....Judith Basin.....

Farm Checked: Date 7-24-62

By Robert J. Peters & John Lee

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T...14N...R.....13E. Plat No....38.....

Photo No. 3T-183.....

Legal Land Owner.....Lear Flanagan.....Address.....Utica.....

Operator..... Same Address.....

Water is delivered by:— ~~X~~ Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks.....

1932 Antelope Creek Decree
Gilcrest vs. Bowen

River Basin.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

.....Lear Flanagan.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A-5M-

County Judith BasinFarm Checked: Date 9-7-62By Bill LambethLegal Land Owner J. & P. Marceline FrenchOperator SameWater is delivered by: ☒ Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 14N R. 13E Plat No. 38Photo No. 2T-4.5.8Address Utica

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D- 42	S. S. Hobson	Judith River	6-26-86	200	(es-Part)					
D- 43	S. S. Hobson	Judith River	7- 6-86	100	" "					
A-1477	Eliza V. Hewins	Springs in Sec. 20, 24	6- 6-96	200	Stock					
D- 77	William Pike	Judith River	4-30-82	200	(es-Part)					
D- 78	William Pike	Judith River	5- 8-86	200	(es-Part)	Reezelbut Ditch	1	R	60	0
D- 79	William Pike	Judith River	7-12-88	120	(es-Part)					
D- 80	William Pike	Antelope Creek	10-30-82	40	No					
D- 81	William Pike	Antelope Creek	10-16-87	75	No					
D- 158	E. H. Gilcrest	Antelope Creek	10-10-83	160	Part-No					
D- 159	E. H. Gilcrest	Antelope Creek	6- 9-85	75	Part-No					
D- 160	E. H. Gilcrest	Antelope Creek	3-15-37	200	Part-No					
D- 162	E. H. Gilcrest	Antelope Creek	11- 2-28	100	Part-No					
D- 311	E. H. Gilcrest	Antelope Creek	7- 1-99	240	Part-No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain End of ditch.

Remarks

River Basin

Also in: Plat No. <u>39</u> Twp. <u>14N</u> Rge. <u>13E</u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

Information From:

Mrs. French

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Field Check.....

						A		
6		5		4		3		2
								1
7		8		9		10		11
								12
18		17		16		15		14
								13
19		20		21		22		23
								24
30		29		28		27		26
								25
31		32		33		34		35
								36

Land Ownership.....

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County.....Judith Basin.....

Farm Checked: Date 8-8-62

By Bill Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T...14N...R.13E..... Plat No..38.....

Photo No. 3T-134, 135

Legal Land Owner.....Roy & Lydia T. Keating.....Address.....Ittica.....

Operator..... Same Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes...X... No..... Explain.....
Remarks.....

[illegible]

...River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

.....Mrs. Lydia Keating.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Ray →
Sylvia →

Land Ownership.....

F-1-A-5M-

County Judith BasinFarm Checked: Date 8-7-62By Bill Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 14N R. 13E Plat No. 38Photo No. 3I-183; 2I-5Legal Land Owner James M. McCollum (Deceased) Address _____Operator J. E. McCollum Address Utica

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-1156	J. E. McCollum	Unnamed Stream	11-16-61	All	Stock					
A- 777	Daniel Corcoran	Spring Branch	8- 1-90	300	Stock					
A-1382	Dan Corcoran	Spring	8- 1-90	300	Stock					
A-1503	J. E. McCollum	Spring	11-16-61	All	Stock					
A-1504	J. M. McCollum Est.	Spring	9- -58		Stock					
D- 42	S. S. Hobson	Judith River	6-26-86	200		Beezelbub Ditch				
D- 43	S. S. Hobson	Judith River	7- 6-86	100						
D- 46	S. S. Hobson & Judith									
	River Cattle Co.	Judith River	4-30-33	260	Yes					
D- 47	S. S. Hobson & Judith						1		215	0
	River Cattle Co.	Judith River	7- 1-36	200						
D- 48	S. S. Hobson & Judith									
	River Cattle Co.	Judith River	5- 8-38	300						
D- 49	S. S. Hobson & Judith									
	River Cattle Co.	Judith River	7-18-86	200	Part					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No _____ Explain _____Remarks if water is available in river there is sufficient amount
Doesn't think Antelope Creek Could have been brought to this property.

River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

J. E. McCollum

F-1-A-5M-

County Judith BasinFarm Checked: Date 8-7-62By Bill Lambeth

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 14N. R. 12E. Plat No. 38Photo No. 3T-183, 2T-5Legal Land Owner James M. McCollum (Deceased) Address _____Operator J. E. McCollum Address Ulca

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-50	S. S. Hobson & Judith River Cattle Company	Judith River	6-1-26	100	✓					
D-77	William Pike	Judith River	4-30-82	200	✓					
D-78	William Pike	Judith River	5-8-88	200	✓	Beezelbut Ditch	1	R	215	215
D-79	William Pike	Judith River	7-18-88	120	✓					
A-1154	J. E. McCollum	Unnamed Stream	11-14-61	511	stock					
A-777	Daniel Corcoran	Spring Branch	8-1-50	300	stock					
A-1362	Dan Corcoran	Spring	2-1-50	300	stock					
A-1503	J. E. McCollum	Spring	11-14-61	511	stock					
A-1604	S. S. Hobson & J. M. McCollum, Ex.	Judith River Spring	2-22-88	200	stock					
D-42	S. S. Hobson	Judith River	6-24-84	200	yes, part					
D-43	"	"	7-6-86	100	"					
D-46	S. S. Hobson & Judith R. Cattle Co.	"	4-30-88	200	"	See above				
D-47	"	"	7-1-86	200	"					
D-45	"	"	5-8-88	300	"					
D-49	"	"	7-18-88	200	"					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain if water is available in winter then is sufficient amount.

Remarks _____

River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

J. E. McCollum

6	5	4	3	2	1
7	8	9	10	11	12
				C	C
				A	B
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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.....Pete Metrovich.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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.....Anton Bosman

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Mr. Sammons & Lear Flanagan

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		12
							C				
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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County.....Judith Basin.....

Farm Checked: Date 8-14-62

By.....Bill Lambeth.....

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 14N. R. 13E. Plat No. 38.

Photo No. None Shown

Legal Land Owner.....Harvatt & Lucinda Senteney.....Address.....

Operator.....Harvatt Sontepov.....Address.....Hobson.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks..... No irrigation. Has been divorced and remarried. I don't know what interest Lucinda has now.

Remarks	No irrigation. Has been divorced and remarried. I don't know what interest Lucinda has now.
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...River Basin.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Field Survey of Mrs. Campbell

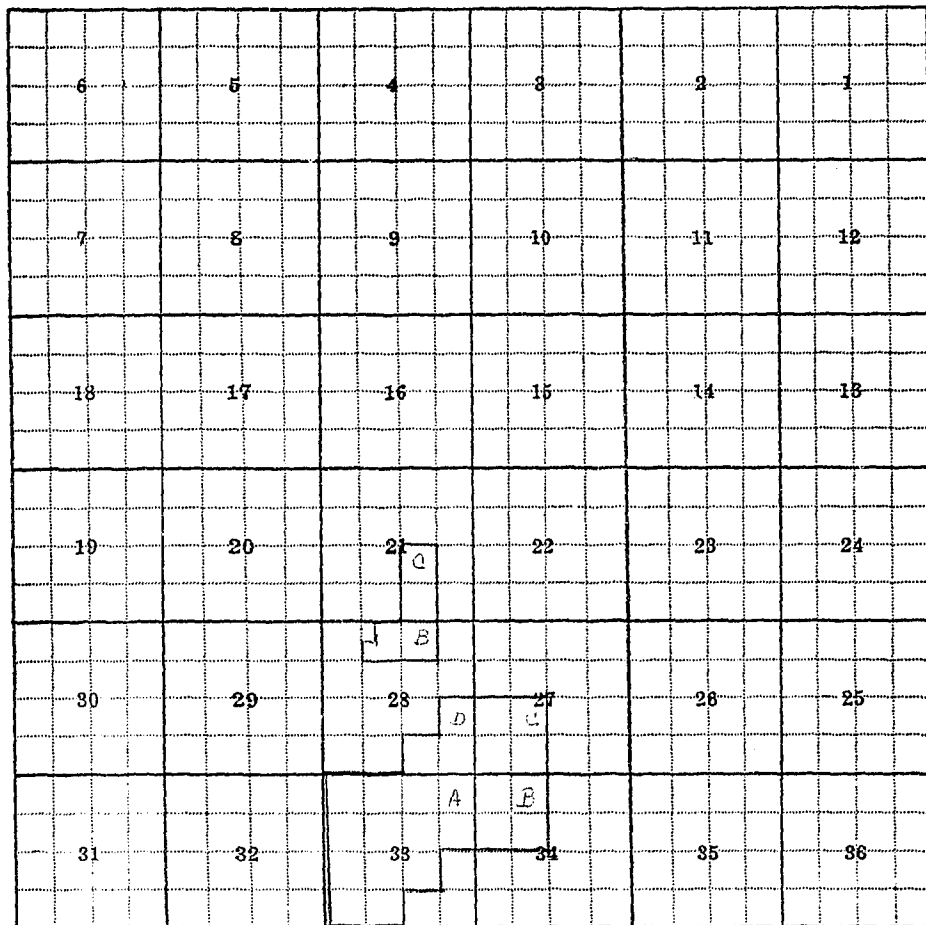
6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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Raymond Swaney



Land Ownership.....
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F-1-A-5M-

County Judith BasinFarm Checked: Date 2-8-62By Bill LambethLegal Land Owner Donald S. WaiteOperator Mikkelsen, ManagerWater is delivered by: ☒ Private System;☐ 2. Ditch Company;☐ 3. State Project;☐ 4. Federal Project;☐ 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 14N R. 13E Plat No. 38Photo No. 3I-192: 136Address LewistownAddress Utica

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-820	Jno Murphy	Spring Creek	11-15-89	200	Stock					
D-46	S.S. Hobson & Judith River Cattle Co.	Judith River	4-20-83	260	Yes-Pt.	Belden Ditch				
D-47	S.S. Hobson & Judith River Cattle Co.	Judith River	7-1-86	200	Yes-Pt.	Belden Ditch				
D-48	S.S. Hobson & Judith River Cattle Co.	Judith River	5-8-88	300	Yes-Pt.	Belden Ditch	1	R	83	0
D-49	S.S. Hobson & Judith River Cattle Co.	Judith River	7-13-88	200	Yes-Pt.	Belden Ditch				
D-50	S.S. Hobson & Judith River Cattle Co.	Judith River	6-1-96	100	Yes-Pt.	Belden Ditch				
D-96	Geo. L. Trask	Judith River	7-1-84	90	Yes-Pt.	Belden Ditch				
D-97	Geo. L. Trask	Judith River	5-15-90	65	Yes-Pt.	Belden Ditch				
D-98	Geo. L. Trask	Judith River	6-1-98	200	Yes-Pt.	Belden Ditch				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____

Remarks _____

River Basin _____

Also in: Plat No. <u>38</u> Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Donald S. Waite
(at ranch)

	6		5		4		3		2		1
	7		8		9		10		11		12
	B		C		B						
	A		A				E				
	13		17		16		15		14		13
					L						
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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Information From:

County.....Judith Basin.....

Farm Checked: Date...8-23-62.....

By.....Bill Lambeth.....

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 14N R 13E Plat No. 38

Photo No.....3T-136, 137, 135.....

Legal Land Owner..... Sarah Walker, et al..... Address.....

Operator.....Dane Walker,.....Address.....Utica.....

Water is delivered by:— ☒ Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

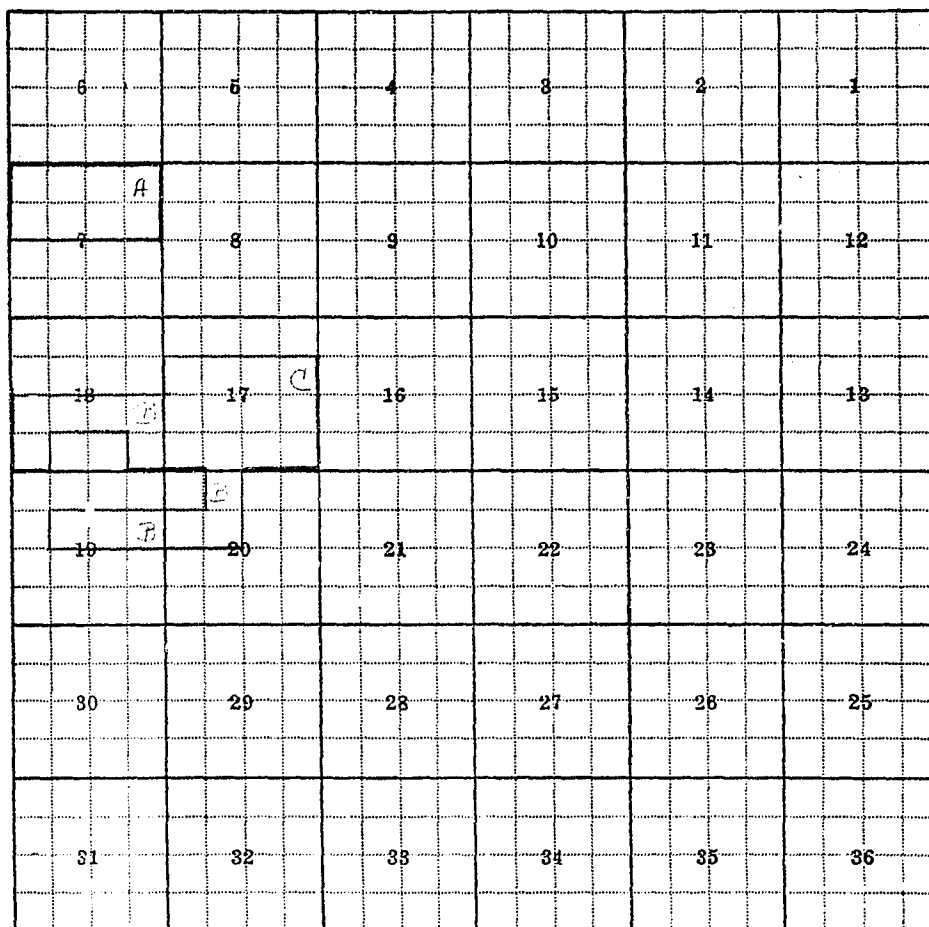
Remarks	
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River Basin.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Dane Walker



Land Ownership.....
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Vernon Watson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Information From:
Mr. Looney

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
				13	
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County.....Judith Basin

Farm Checked: Date 8-3-62

By Bill

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 14 N R 14 E Plat No. 39

Photo No. 2T-6

Legal Land Owner E. H. & Bertha Bodley Address Hobson

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____
Remarks Carries water (private) three to Ackley Lake Feeder Canal for right of way

River Basin.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
E. H. Bodley

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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County.....Judith Basin

Farm Checked: Date 8-22-62

By Bill

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 14 N R 14 E Plat No. 39

Photo No. 2T-52, 53 7 6

Legal Land Owner Laura Brading Address Bobson

Operator.....Fred Brading.....Address.....Hobson.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

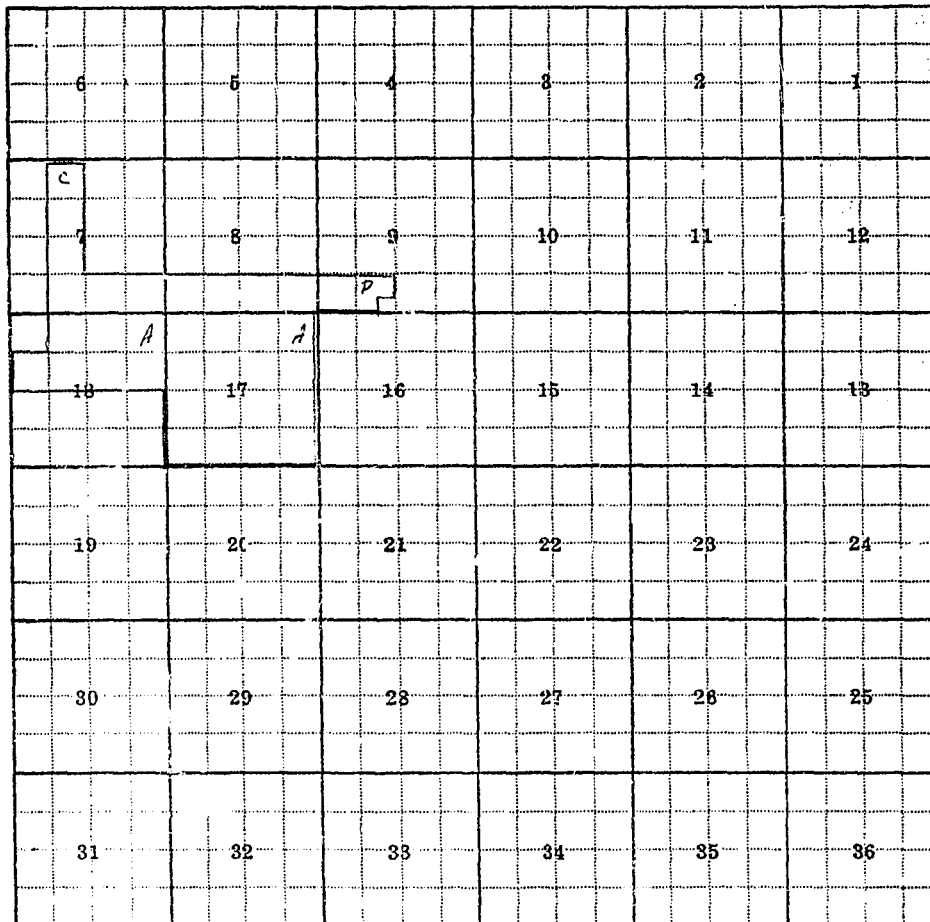
[illegible]

...River Basin

Also in: Plat No. <u>38</u> Twp. <u>14N</u> Rge. <u>13E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Fred Brading



Land Ownership.....
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F-1-A-SM-
County..... Judith Basin

Farm Checked: Date 8-28-62

By.....Pete & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 14 N 14 E Plat 39 No.

Photo No. 4T-8, 2T-94

Legal Land Owner.....Thomas & Bonnie Brading

Address Hobs on

Operator.

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks.

...River Basin.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Thomas Brading

6	5	4	3	2	1
				151	147
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

[illegible]

01234567891011121314151617181920212223242526272829303132333435363738394041424344454647484950515253545556575859606162636465666768697071727374757677787980818283848586878889909192939495969798991001011021031041051061071081091101111121131141151161171181191201211221231241251261271281291301311321331341351361371381391401411421431441451461471481491501511521531541551561571581591601611621631641651661671681691701711721731741751761771781791801811821831841851861871881891901911921931941951961971981992002012022032042052062072082092102112122132142152162172182192202212222232242252262272282292302312322332342352362372382392402412422432442452462472482492502512522532542552562572582592602612622632642652662672682692702712722732742752762772782792802812822832842852862872882892902912922932942952962972982993003013023033043053063073083093103113123133143153163173183193203213223233243253263273283293303313323333343353363373383393403413423433443453463473483493503513523533543553563573583593603613623633643653663673683693703713723733743753763773783793803813823833843853863873883893903913923933943953963973983994004014024034044054064074084094104114124134144154164174184194204214224234244254264274284294304314324334344354364374384394404414424434444454464474484494504514524534544554564574584594604614624634644654664674684694704714724734744754764774784794804814824834844854864874884894904914924934944954964974984995005015025035045055065075085095105115125135145155165175185195205215225235245255265275285295305315325335345355365375385395405415425435445455465475485495505515525535545555565575585595605615625635645655665675685695705715725735745755765775785795805815825835845855865875885895905915925935945955965975985996006016026036046056066076086096106116126136146156166176186196206216226236246256266276286296306316326336346356366376386396406416426436446456466476486496506516526536546556566576586596606616626636646656666676686696706716726736746756766776786796806816826836846856866876886896906916926936946956966976986997007017027037047057067077087097107117127137147157167177187197207217227237247257267277287297307317327337347357367377387397407417427437447457467477487497507517527537547557567577587597607617627637647657667677687697707717727737747757767777787797807817827837847857867877887897907917927937947957967977987998008018028038048058068078088098108118128138148158168178188198208218228238248258268278288298308318328338348358368378388398408418428438448458468478488498508518528538548558568578588598608618628638648658668678688698708718728738748758768778788798808818828838848858868878888898908918928938948958968978988999009019029039049059069079089099109119129139149159169179189199209219229239249259269279289299309319329339349359369379389399409419429439449459469479489499509519529539549559569579589599609619629639649659669679689699709719729739749759769779789799809819829839849859869879889899909919929939949959969979989991000100110021003100410051006100710081009101010111012101310141015101610171018101910201021102210231024102510261027102810291030103110321033103410351036103710381039104010411042104310441045104610471048104910501051105210531054105510561057105810591060106110621063106410651066106710681069107010711072107310741075107610771078107910801081108210831084108510861087108810891090109110921093109410951096109710981099110011011102110311041105110611071108110911101111111211131114111511161117111811191120112111221123112411251126112711281129113011311132113311341135113611371138113911401141114211431144114511461147114811491150115111521153115411551156115711581159116011611162116311641165116611671168116911701171117211731174117511761177117811791180118111821183118411851186118711881189119011911192119311941195119611971198119912001201120212031204120512061207120812091210121112121213121412151216121712181219122012211222122312241225122612271228122912301231123212331234123512361237123812391240124112421243124412451246124712481249125012511252125312541255125612571258125912601261126212631264126512661267126812691270127112721273127412751276127712781279128012811282128312841285128612871288128912901291129212931294129512961297129812991300

[illegible][illegible][illegible][illegible]

123456789101112131415161718192021222324252627282930313233343536373839404142434445464748495051525354555657585960616263646566676869707172737475767778798081828384858687888990919293949596979899100

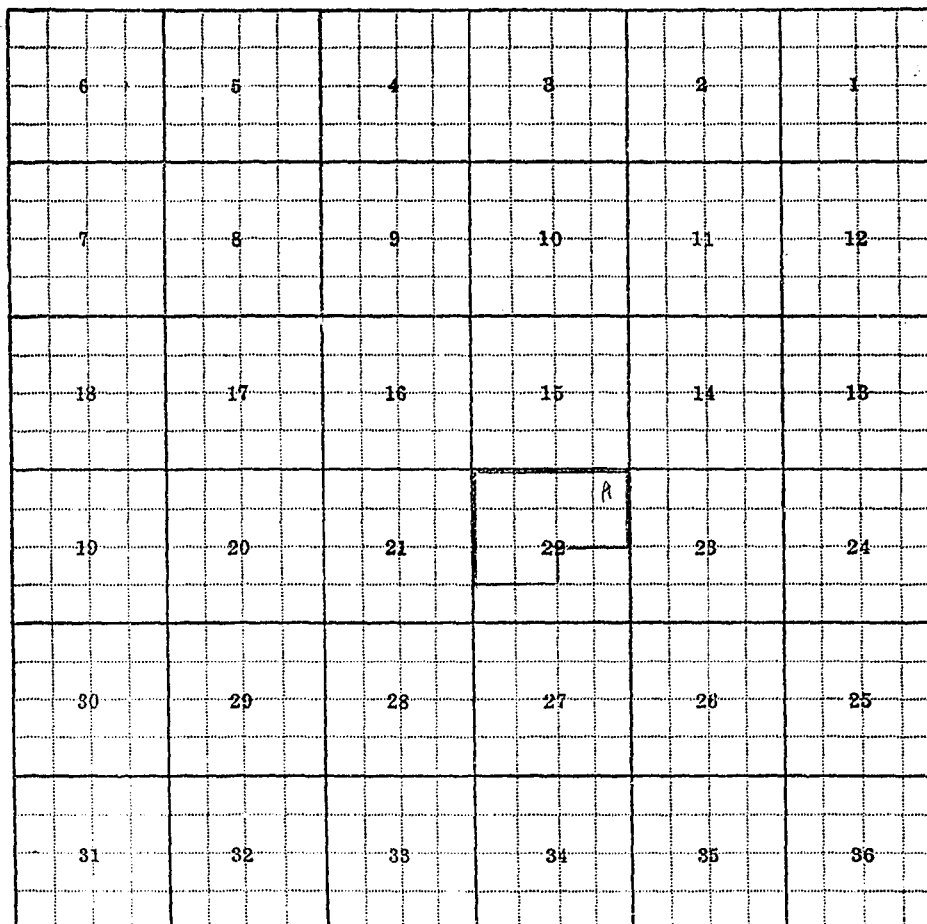
Dinner

_____ River Basin.

Also in: Plat No. Twp. Rge. || Plat No. Twp. Rge. || Plat No. Twp. Rge. Information From:

[illegible][illegible]

100



Land Ownership.....
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F-I-A-SM- Judith Basin
County

County.....South East

Farm Checked: Date 8-29-62

By Pete & John

Legal Land Owner.....Raymond & Sylvia Dirkson

Operator.....SGM2

Water is delivered by:— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



14 N 14 E 39
T.....R..... Plat No

Photo No. 4T-9, 10, 2F-59

Address Hobson

Address.

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes...X... No..... Explain.

Remarks..... Good condition; bench land.

River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Ray Dirkson

Information From:
Thomas Watson

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
C	A				
31	32	33	34	35	36

Land Ownership.....

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F-1-A-5M-
County..... Judith Basin

Farm Checked: Date 8-28-62

By Pete & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 14 N R 14 E Plat No. 39

Photo No. 2T-90, 91

Legal Land Owner, C. L. and Helen & Roland Fulbright Address

Operator..... Robert Wigen, buying..... Address..... Shelby.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks:

...River Basin.

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

Marvin Phillips, manager

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Handwritten annotations on the grid:

- Cell 22 contains the letter *B*.
- Cell 23 contains the letter *D*.
- Cell 24 contains the letter *A*.
- Cell 25 contains the letter *B*.
- Cell 26 contains the letter *C*.
- Cell 27 contains the letter *E*.
- Cell 28 contains the letter *F*.
- Cell 29 contains the letter *G*.
- Cell 30 contains the letter *H*.
- Cell 31 contains the letter *I*.
- Cell 32 contains the letter *J*.
- Cell 33 contains the letter *K*.
- Cell 34 contains the letter *L*.
- Cell 35 contains the letter *M*.
- Cell 36 contains the letter *N*.

Land Ownership.....

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County Judith Basin

Farm Checked: Date 8-23-62

By.....Pete & John.....

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 14N R 14 E Plat No. 39

Photo No. 2T-52, 7

Legal Land Owner Herbert Goodell Address Hobson

Operator 5444 Address 1000

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks	
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.....River Basin.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Herbert Goddell