

6	5	4	3	2	1
					543
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1														
7	8	9	10	11	12														
13	14	15	16	17	18														
19	20	21	22	23	24														
25	26	27	28	29	30														
31	<table border="1"> <tr> <td>27</td> <td>31</td> </tr> <tr> <td>28</td> <td></td> </tr> <tr> <td>29</td> <td></td> </tr> <tr> <td>30</td> <td></td> </tr> </table>	27	31	28		29		30		32	<table border="1"> <tr> <td>31</td> <td>35</td> </tr> <tr> <td></td> <td></td> </tr> </table>	31	35			33	34	35	36
27	31																		
28																			
29																			
30																			
31	35																		

Land Ownership - Paul Barrett + Viola Barrett

- Paul T. Barrett

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13 ⁵
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A-5M-

County Judith Basin

Farm Checked: Date 7-26-62

By Vaughn

Legal Land Owner Thomas D. and Rose Burris

Operator

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources ~~Survey~~

T. 15 N R. 15 E Plat No. 33

Photo No. 1T-12, 70

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-25	A.J., Valclay, Frank	Judith River	8-13-89	800	(part)no					
	Dusek									
A-399	Harriett M. Powell	Huson Coulee	3-24-98	160	stock					
A-400	"	"	8-10-04	200	stock					
		NO IRRIGATION								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Tom Burris

	6	5	4	3	2	1	
							39
7	8	9	10	11	12		
					25		
13	17	16	15	14	18		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

Land Ownership - *Thomas Beach*
 - *Thomas Beach*
 - *Rock Beach*

F-1-A-5M-

County Judith Basin

Farm Checked: Date 7-26-62

By Vaughn

Legal Land Owner: Frank Cercle etal

Operator: _____

Water is delivered by: Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 15 N R 15 E Plat No. 33

Photo No. 1T-69, 14

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-82	Eliza M. Porter	Judith River	7-1-82	150	no					
D-83	"	"	7-1-89	230	no					
D-99	Joseph & Alice Walton	"	8-1-89	600	no					
A-776	Chas. D. Calbreath	Spring Branch	11-2-82	100	yes	Cecrle	1	F	114	
A-661	Frank Cecrle Jr.	Porters Creek	4-15-50	220	yes	"	1	F		
A-1591	J.L. & Alice Walton	Spring	5-28-03	250	stock					
A-795	J. R. Porter	Spring Branch	9-15-98	200	yes	Cecrle	1	F		
A-1198	Eliza M. Porter	Unnamed tributary	5-10-04	50	yes	"	1	F		
A-1196	Chas E. Porter	Unnamed tributary	5-17-05	300	yes	"	1	F		

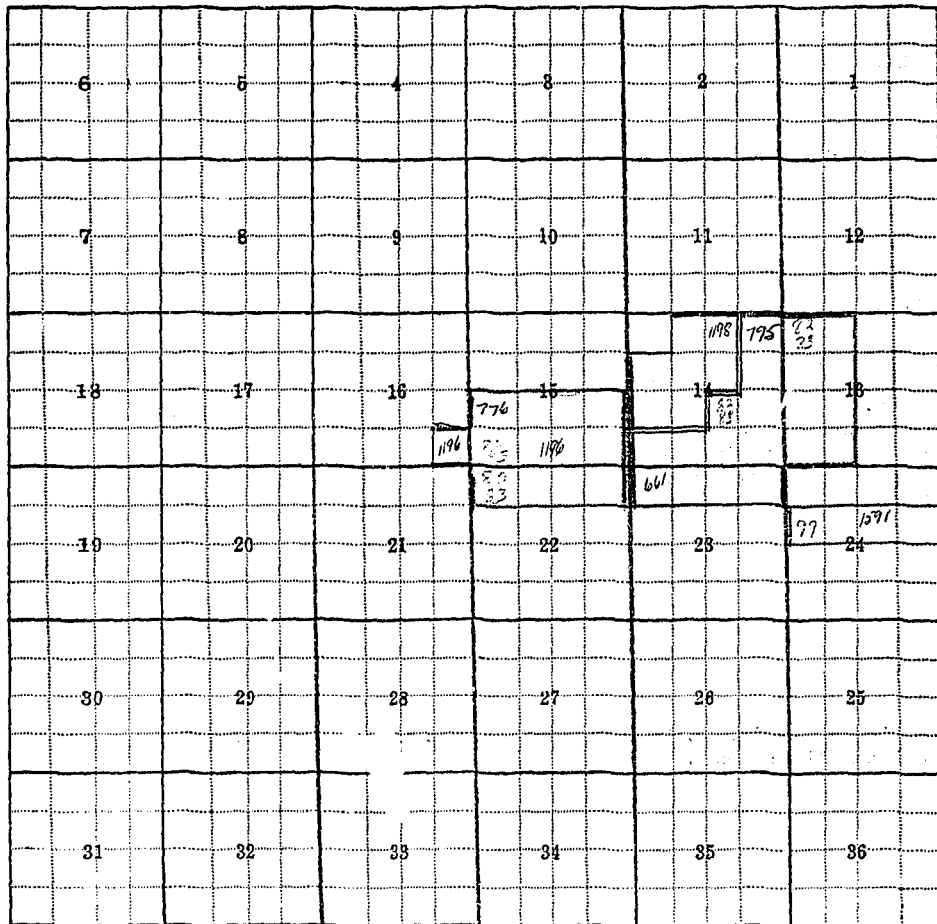
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No X Explain _____
Remarks: Reservoir dam in SW Section 15, is washed out A-1196, Spring Branch and Porter Creek are apparently one and the same stream. Good condition; bench.

River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Frank Cecrle



Land Ownership

- Frank Searle Sr.
- Frank Searle Jr.
- Frank + Mary Searle Jr.

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A-5M-

County Judith Basin

T 15 N R 15 E Plat No. 33

Farm Checked: Date 8-6-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 4T-7

By Vaughn



Legal Land Owner M. A. & Lela Dunlap

Address Hobson

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-62	Lewright Bros. & Thos. Murray	Judith River	7-20-82	750	(part)	no ditch				
D-63	"	Springs	8-15-89	100	(part)	no ditch				
A-83	Eugene & Jerome Lew- right	Bard or Spring Creek	6-30-90	1500	(part)	no ditch				
NO IRRIGATION										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
M. A. & Lela Dunlap

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
33					
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

75

798

796

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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576	6	6	4	8	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
10	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

6	550	5	4	3	2	1
7		8	9	10	11	12
18	17	16	15	14	13	
10	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

F-1-A-5M-

County Judith Basin

Farm Checked: Date 8-3-62

By Vaughn

Legal Land Owner Viktor Kolar

Operator

Water is delivered by: 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 15 N R. 15 E Plat No. 33

Photo No. T-66

Address

Address

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-27	Enterprise Land & Development Co.	Judith River	7-1-83	160	(part)no					
D-28	"	"	4-20-90	600	"					
D-29	"	"	5-7-90	200	"					
D-30	"	"	4-15-96	100	"					
D-31	"	"	11-1-04	400	"					
		NO IRRIGATION								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks Ditch has been plowed in.

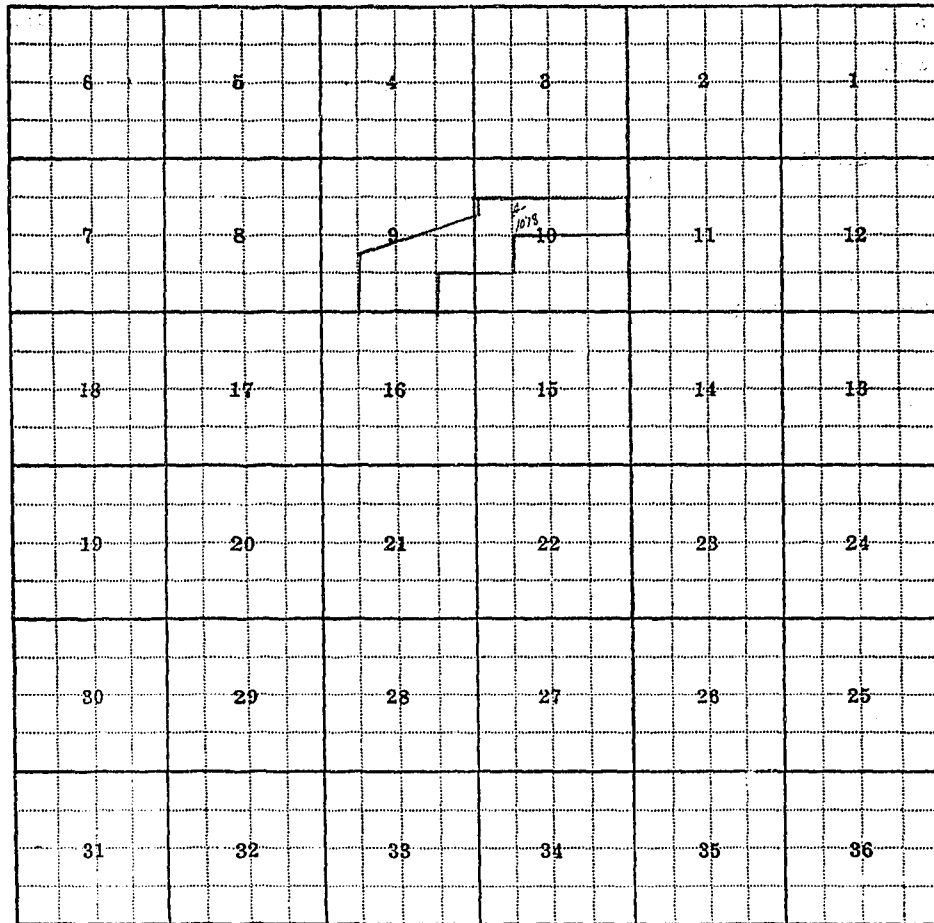
River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mrs. Kolar

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34 27 28 29 30 31	35	36

Land Ownership.....



Land Ownership

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		31				
6	5	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
10	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1	25
7	8	9	10	11	12	
13	17	16	15	14	13	
10	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

PA 1874
83

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A-5M- Judith Basin
 County.....

Farm Checked: Date 8-4-62

By Vaughn

Legal Land Owner Mrs. Ola Frank Rice etal

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T 15 N R 15 E Plat No 33

Photo No 7T-7, 1T-68

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miler's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-60	Henry Lapham, Henry	Judith River	4-10-89	500	(part) no					
D-61	Quicktender, trustee	"	6-9-94	250	(part) no					
D-99	Joseph & Alice Walton	"	8-1-89	600	(part) no					
A-186	Sarah A. Cox	Colbraith Coulee	5-7-98	100	stock					
		NO IRRIGATION								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
 Remarks Absentee owner

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

L.F.Zinnecker & Field Survey

6	5	4	3	2	1	
7	8	9	10	11	12	
13	17	16	15	14	13	
10	20	18 ⁶	21 ⁶⁰	22 ^{60 77}	23	24
30	29	28	27 ⁶¹	26	25	
31	32	33	34	35	36	

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	
19	20	21	22	23	24 987
30	29	28	27	26 1217	25
31	32	33	34	35	36

Land Ownership

6	6	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	30 27 28 29 20	31	35	36

Land Ownership.....

F-1-A-5M-

County Judith Basin

Farm Checked: Date 8-3-62 =

By Vaughn

Legal Land Owner Mamie B. Shanard

Operator _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 15 N R. 15 E Plat No. 33

Photo No. 1T-66

Address _____

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-27	Enterprise Land & Development Co.	Judith River	7-1-83	160	(part)no					
D-28	"	"	4-20-90	600	"					
D-29	"	"	5-7-90	200	"					
D-30	"	"	4-15-96	100	"					
D-31	"	"	11-1-04	400	"					
		NO IRRIGATION								

NOTE: R—Denotes Regular Irrigation. F— Flood Irrigation.

Adequate Supply: Yes..... No..... Explain _____

Remarks _____

River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Bradley Miller

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35 27 28 29 30	36

Land Ownership.....

F-1-A-5M-
 County Judith Basin
 Farm Checked: Date 8-6-62
 By John

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 15 N R. 15 E Plat No. 33
 Photo No. 1T-65

Legal Land Owner Jamie R. Stevenson Address Hobson

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-27	Enterprise Land & Development Co.	Judith River	7-1-83	160	(part) no					
D-28	"	"	4-20-90	600	(part) no					
D-29	"	"	5-7-90	200	(part) no					
D-30	"	"	4-15-96	100	(part) no					
D-31	"	"	11-1-04	400	(part) no					
NO IRRIGATION										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____
 Remarks _____

River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Jamie Stevenson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

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Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31 W 63	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A-5M-

County Judith Basin

Farm Checked: Date 9-12-62

By Vaughn

Legal Land Owner Robert & Dorothy Watson

Operator _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 15 N R. 15 E Plat No. 33

Photo No. 4T-7

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-62	Lewright Bros. & Thos. Murray	Judith River	7-20-82	750	stock	<i>gach</i>				
D-63	"	Springs	8-15-89	100	stock	<i>gach</i>				
A-83	Eugene & Jerome Lew- right & Thos. Murray	Bard or Spring Creek	6-30-90	1500	stock	<i>gach</i>				
NO IRRIGATION										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin _____

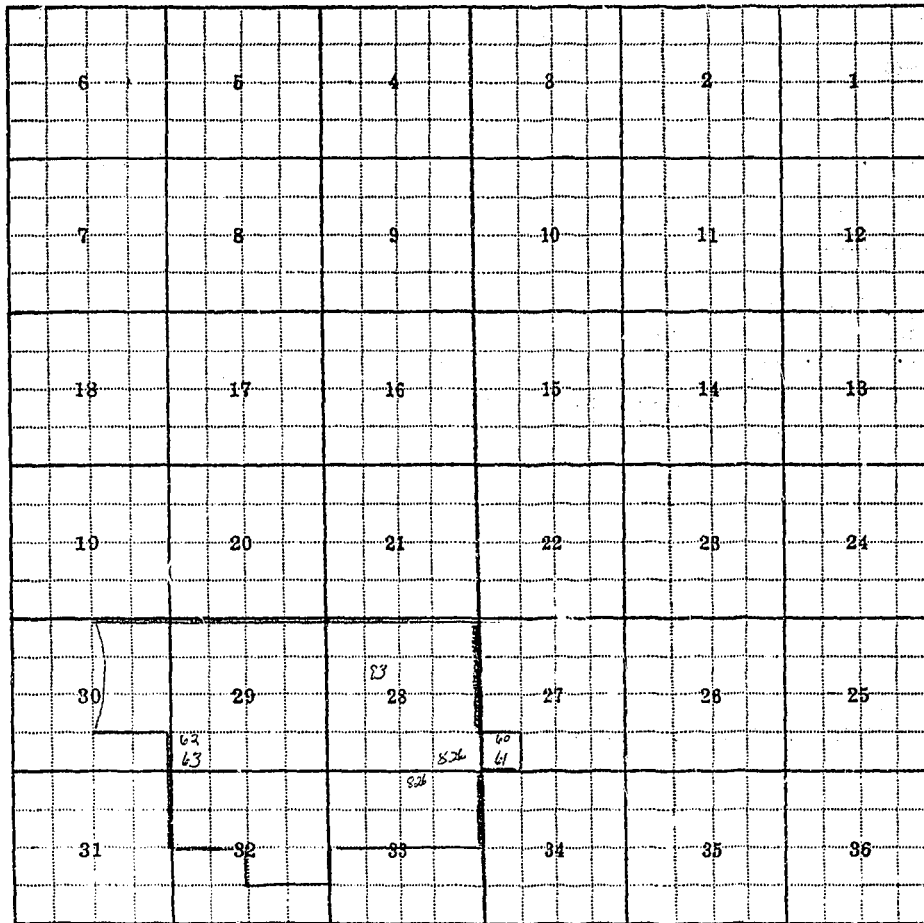
Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Thomas Watson

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

62
63

Land Ownership.....



Land Ownership.....

