

61-A-5M-

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 5-30-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No LR-91

By Vaughn

Legal Land Owner Clay Carter Address St. Ignatius

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Project | | | | | Yes | Post D Canal | 475 | R | 34.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

1 R 34.0

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Clay Carter

| | | | | | |
|----|----|----|----------|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | 8 | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 5-30-62

By Vaughn

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W. Plat No. 45

Photo No. 1P-91

Legal Land Owner Huldah E. Carter Address

Operator Clay & Huldah E. Carter Address St. Ignatius

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Project | | | | | Yes | Post E Canal | 4/5 | R | 35.5 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks
1. 25.5

River Basin

| | | | |
|----------------------------|-------------------|-------------------|-------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:
Clay Carter

| | | | | | | |
|--|----|----|----|---------|----|----|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| | 18 | 17 | 16 | C 15 | 14 | 13 |
| | 19 | 20 | 21 | 22 | 23 | 24 |
| | 30 | 29 | 28 | 27 | 26 | 25 |
| | 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|---|----|----|----|----|----|----|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| | 13 | 17 | 16 | 15 | 14 | 13 |
| C | E | | | | | |
| | 19 | 20 | 21 | 22 | 23 | 24 |
| | 30 | 29 | 28 | 27 | 26 | 25 |
| | 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | | |
|----|----------|----|----|----|----|---|
| 6 | B | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership

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| | | | | | |
|----|----|---------|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 H | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 5 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A--5M-

County Lake

Farm Checked. Date 6-13-62

By Vaughn

Legal Land Owner George & Jean Cordis

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W. Plat No. 45

Photo No. 1P-132

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|------------------------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| SWR-479 | Nina May McDonald | Post Creek | 1904 | 20.6 AF Part. No for 10.3 acres | | McDonald | 1 | R | 1.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | | | | | | | |
|----------|----------|------|-----|----------|------|-----|----------|------|-----|
| Also in: | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Joseph Ladderoute

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----------|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| D | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|--------|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| F 8 | 7 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M--

County Lake

Farm Checked: Date 6-28-62

By Vaughn

Legal Land Owner D'Aste Townsite (Tribal) Address

Operator..... Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-22

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| See Dist. | | | | | Yes | Post C Canal | 4/5 | R | 95.0 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply. Yes No Explain
Remarks

F.I.D. 95.0

..... River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Project Records.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

and Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 0 | 8 | 9 | 10 | 11 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 6-13-62

By Vaughn

Legal Land Owner Heirs of Madaline David Address

Operator Russell Starlin Address Charlo

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo NP- 1P-24

| APP. No. Decr. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date APP. Date | PRIORITY | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|----------------|--------------------------------------|----------------|----------------|----------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| Proj.Rts. | | | | | | Yes | Post D Canal | 4/5 | R | 35.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Delivered 2.5 cfs

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Russell Starlin

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | E | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

T. 19N. R. 20W. Plat No. 45

Farm Checked: Date 5-21-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-133

By Vaughn

Legal Land Owner: Walter P. & Lois Delaney

Address: St. Ignatius

Operator: Same

Address:

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post G Canal | 4/5 | R | 47.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks: F.I.D. 47.0

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Walter Delaney

| | | | | | |
|----|----|----|----|---------|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 E | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 18 | 20 | 21 | 22 | 23 | 24 |
| 26 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

T 19N R 20W Plat No. 45

Farm Checked: Date 5-9-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-130

By Vaughn

Legal Land Owner Herbert W. & Margaret B. Delp Address St. Ignatius

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | er's ches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|--------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj.Rts. | | | | | Yes | Mission C Canal | 4/5 | R | 123.15 | |
| A-765 | Noel McPhail & Lulu Hoepfner | Spring | 9-3-20 | 50 | Stock | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks
M.I.D.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Herbert Delp

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

3
 5/18
 23/20

Land Ownership

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F-1-A--EM-

County Lake

T. 19N. R. 20W. Plat No. 45

Farm Checked: Date 5-15-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-132

By Vaughn

Legal Land Owner Everett DeVor Address St. Ignatius

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Mission C Canal | 4/5 | R | 11.45 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks M.I.D. 11.45

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Mrs. Everett DeVor

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 6-8-62

By Vaughn

Legal Land Owner W. F. & Sara Dilworth Address

Operator Paul Kenney - buying Address Charlo

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W Plat No. 45

Photo No. 1P-22 & 23

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | P/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj.Rts. | | | | | Yes | Post C Canal | 4/5 | R | 74.9 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

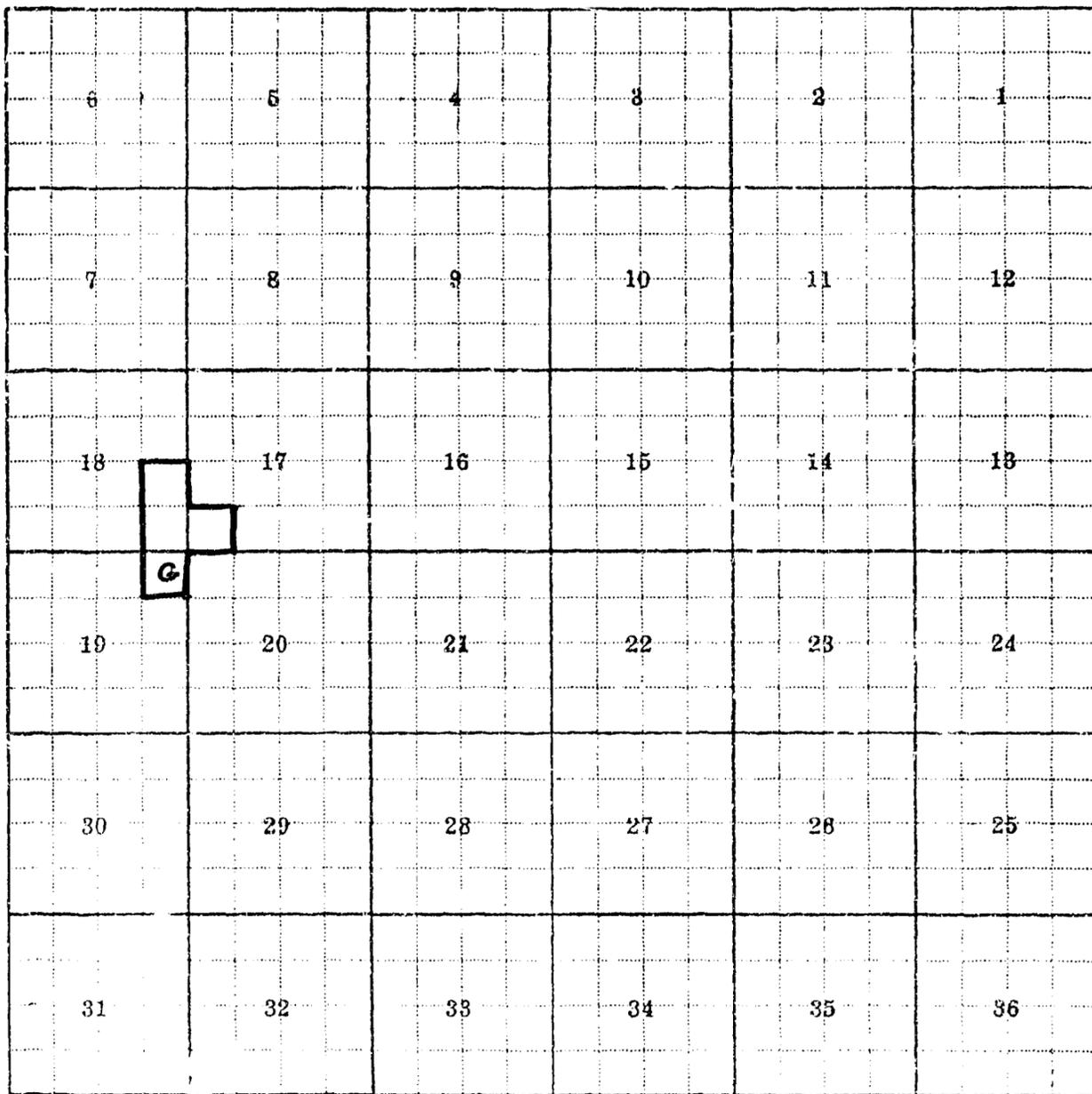
F.I.D.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Paul Kenney



Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 5-9-62

By Vaughn

Legal Land Owner Art Drake

Operator Sane

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-131.8.92

Address St. Ignatius

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj.Rts. | | | | | Yes | Mission C Canal | 4/5 | R | 275.4 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

Indian List - 69.0

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Art Drake

| | | | | | |
|----|----|----|----|---------|---------|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | E | | |
| 30 | 29 | 28 | 27 | 26 C | 25 C |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M--

County Lake

Farm Checked: Date 6-13-62

By Vaughn

Legal Land Owner Leona Dunnigar

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEER'S OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-91

Address Charlo

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj.Rts. | | | | | Yes | Post D Canal | 4/5 | R | 37.1 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D. 37.1 acres

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Dick Morrison-Ditch Rider

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | E | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 | 41 |

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 6-11-62

By Vaughn

Legal Land Owner Heirs of Mary Ann Eneas

Operator See remarks below

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W. Plat No. 45

Photo No. 1P-130

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| #434 | Mary Ann Eneas | Unnamed Stream | 1874 | 50.4AF | Yes | Eneas & Proj. Laterals | 1 | F | 40.0 | 10.4 |
| | | | | for 50.4A | | | | | | |
| | Proj. Rts. | | | | Yes | Mission C Canal | 4/5 | R | 68.3 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Indian

W¹/₂SE¹/₄—Leasee Earl Brooks only Proj. Water - St. Ignatius

SW¹/₄—Harold Felsman-Dixon

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Dick Morrison-Ditch Rider

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 5-22-62

By Pete

Legal Land Owner Pierre Eneas Address

Operator Clyde Stevens-leasing Address St. Ignatius

Water is delivered by: Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-94

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREEED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| #435 | | Unnamed | | | | Eneas & Proj. Laterals | 1 | R | 70.4 | |
| #435 | Pierre Eneas | Unnamed Stream | 1874 | 70.4AF | Yes | | | | | |
| | | | | for | 70.4A | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Clyde Stevens

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

45

Land Ownership

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| | | | | | | |
|----|----|----|----|----|----|--|
| | A | B | | | | |
| | 5 | 4 | 3 | 2 | 1 | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership

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Handwritten title

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| | | | F | | |
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 5 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



Land Ownership

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F-1-A-5M--

County: Lake

Farm Checked: Date 6-7-62

By Vaughn

Legal Land Owner: Raymond T. Fredrick

Operator: Ed Turnbull

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-25

Address

Address: Charlo

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREE | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj.Rts. | | | | | Yes | Post C Canal | 4/5 | R | 49.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood irrigation.

Adequate Supply: Yes X No Explain

Remarks

Indian

River Basin

| | | | |
|----------------------------|-------------------|-------------------|-------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:
Vernon Roylance

| | | | | | |
|----|----|----|----|----|----|
| 5 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 7 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 20 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| | | D | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 20 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | E | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | D | 23 | 24 |
| 30 | 29 | 28 | C | A | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 5-18-61

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-132

By Vaughn

Legal Land Owner Harriman & Vaughn Trout Co. Address St. Ignatius

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date Date | App. Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|--------------|------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-716 | John F. Dishenair | Spring | 1-9-33 | | 60 | No | Dishman | 1 | | 0 | 0 |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks
A-716 should be Dishman instead of Dishenair according to several local people including Harriman. This spring is being used for fish culture along with several other springs & three artesian wells.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

H. Harriman

| | | | | | |
|----|----|----|----|---------|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 b | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 6-12-62

By Vaughn

Legal Land Owner Irma S. Harris

Operator Nick Herak-buying

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-23

Address

Address Charlo

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|------------|---------------------------------------|------------|----------|-----------------------|--------------------|
| | <u>Proj. Rts.</u> | | | | <u>Yes</u> | <u>Post F Canal</u> | <u>4/5</u> | <u>R</u> | <u>98.11</u> | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

River Basin

| | | | |
|--|---|---|---|
| Also in: Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> |
| Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> |

Information From:

Nick Herak

| | | | | | |
|----|----------------|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | C 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

La. Ownership

F-1-A-5M-

County Lake

T 19N R 20W Plat No. 45

Farm Checked: Date 6-13-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-90

By Vaughn

Legal Land Owner Henry & Margaret Hendrickson Address Charlo

Operator Same Address

Water is delivered by: 1 Private System; 2 Ditch Company; 3 State Project; 4 Federal Project; 5 Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post D Canal | 4/5 | R | 36.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks F.I.D. 36.0

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Clifford Hendrickson

| | | | | | |
|----|----|----|----|----|----|
| | | A | | | |
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 5-18-62

By Vaughn

Legal Land Owner Thelma & Cordia J. Henry Address

Operator O. K. Owen Address St. Ignatius

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W. Plat No. 45

Photo No. 1P-133

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post G Canal | 4/5 | R | 48.94 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply. Yes X No Explain

Remarks: Indian

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Mary Owen

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 15 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

5

Land Ownership

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F-1-A--3M-

County Lake

Farm Checked: Date 5-31-62

By Vaughn

Legal Land Owner John P. Herak

Operator Nick Herak

Water is delivered by:— 1. Private System; 2 Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-91

Address

Address Charlo

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Meters Inchs | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-----------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | Yes | Post D & E Canals | 4/5 | R | 142.6 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

River Basin

| | | |
|--|---|---|
| Also in: Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> |
| Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> | Plat No. <u> </u> Twp. <u> </u> Rge <u> </u> |

Information From:

Nick Herak

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

D

Land Ownership

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F-1-A-5M

County Lake

T 19N R 20W Plat No. 45

Farm Checked: Date 6-6-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-23 & 24

By Vaughn

Legal Land Owner Nick Jr. & J. Viola Herak Address Ch. 10

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/I | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post D Canal | 4/5 | R | 143.91 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Nick Herak

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

C
D

Land Ownership

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F-1-a-5M-

County Lake

T 19N R 20W Plat No. 45

Farm Checked: Date 5-18-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-133

By Vaughn

Legal Land Owner A. J. & Anna M. Herschman

Address

Operator Anna Herschman

Address St. Ignatius

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr Acres | Irrigabl Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|----------------------|-------------------|
| Proj. Rts. | | | | | Yes | Post C Canal | 4/5 | R | 84.1 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

F.I.E.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Anna Herschman

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | |
| | | | | | H |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |
| | | | | | |

Land Ownership

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F-1-A--5M--

County Lake

Farm Checked: Date 6-11-62

By Vaughn

Legal Land Owner A. A. & Albertine Hertz

Operator Richard Hertz

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 19N R 20W Plat No. 45

Photo No. 1P-22

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's feet | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-----------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | Yes | Post C Canal | 4/5 | R | 90.8 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Richard Hertz

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A--5M--

County Lake

Farm Checked: Date 5-8-62

By Vaughn

Legal Land Owner Myrtle M. Hilton Address

Operator O. H. Strong Address St. Ignatius

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-132

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|-----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| #466 | Archie McDonald | Poison Oak Cr. | 1882 | 96.4AF | Yes, part | McDonald | 1 | R | 48.2 | |
| | | | for | 48.2A | Yes | Mission C Canal | 4/5 | R | 10.9 | |
| Proj. Rts. | | | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

M.I.D. 10.90 acres

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|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
O. H. Strong

| | | | | | |
|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 5-29-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-23 & 92

By Vaughn

Legal Land Owner Lawrence & Eileen Hodges Address

Operator P. W. Roberts-leasing Address Charlo

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-----------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post D Canal | 4/5 | R | 162.4 | |
| Use | | Logan-Hodges well & pond | | | Yes | Hodges pump & sprinkler | | R | 13.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

Pumps water from deep well to pond onto high ground which is not covered by project water.

..... River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Mrs. Roberts & S. R. Logan

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | 17 | 16 | 15 | 14 | 13 |
| 18 | | 21 | 22 | 23 | 24 |
| 19 | 20 | 28 | 27 | 26 | 25 |
| 30 | 29 | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A -5M-

County Lake

Farm Checked: Date 5-31-62

By Vaughn

Legal Land Owner Laura L. Hogge

Operator Same

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-91

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inche. | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post D Canal | 4/5 | R | 216.27 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

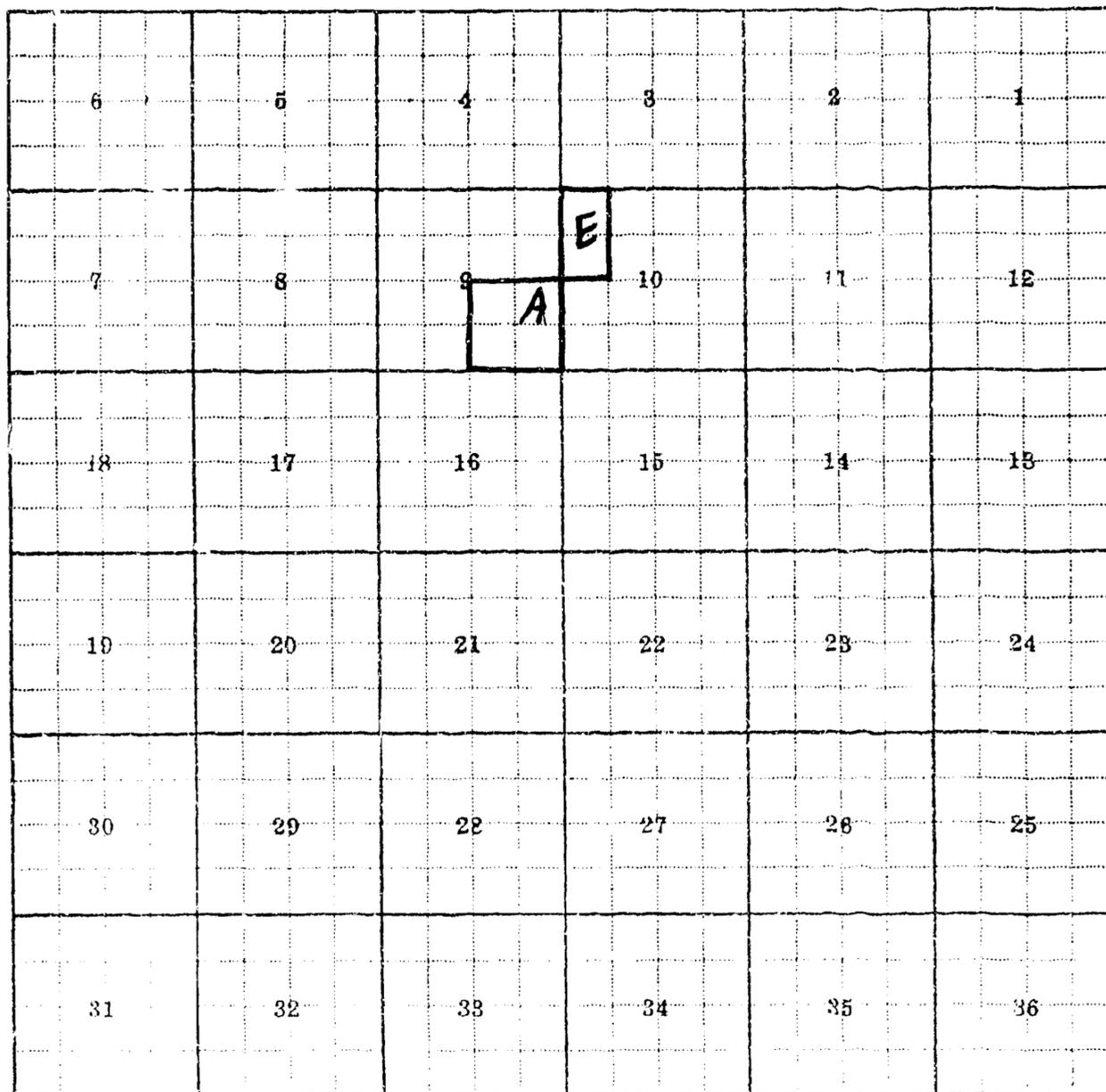
Adequate Supply: Yes No Explain

Remarks
F.I.D.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Lewis Palmer-Ditch Rider



Land Ownership

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F-1-A-5M-

County Lake

T 19N R. 20W Plat No. 45

Farm Checked: Date 6-5-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-25

By Vaughn

Legal Land Owner E. M. & Grace Hoskins Address Charlo

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post D Canal | 4/5 | R | 1.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks F.I.D. 1 ac.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Geo. Green

| | | | | | |
|----|-----|----|----|----|----|
| 6 | E-1 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 5-25-61

STATE OF MONTANA
STATE ENGINEERS OFFICE

Photo No. 1P-93

Water Resources Survey

Vaughn

Legal Land Owner Michael Jaten Address _____

Operator Tony Gaines-buying Address St. Ignatius

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|------------|---------------------------------------|------------|----------|-----------------------|--------------------|
| | <u>Proj. Rts.</u> | | | | <u>Yes</u> | <u>Post F Canal</u> | <u>4/5</u> | <u>R</u> | <u>71.2</u> | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks E 10 71.2

River Basin _____

| | | | |
|--|-------------------------------------|-------------------------------------|-------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ |
| Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ |

Information From:

Tony Gaines

| | | | | | |
|----|----|----------|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | D | | | |
| 29 | 28 | 27 | 26 | 25 | 24 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 5-15-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-132

By Vaughn

Legal Land Owner D. W. Jensen

Address St. Ignatius

Operator Same

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|---------------------|-----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | Yes | Mission C Canal | 4/5 | R | 5.5 | |
| A-445 | Thomas & Christina McDonald | Poison Oak Cr. | 11-15-92 | 160 | Yes, part | McDonald | 1 | R | 2.0 | |
| S.W.R.#467 | Christine McDonald | " " " | 1882 | 11.4AF for 5.7 A | Yes | " | 1 | R | 5.7 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks
M.I.D. 5.50

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

M. Normandean

| | | | | | |
|----|----|----|----|----|--|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24  |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

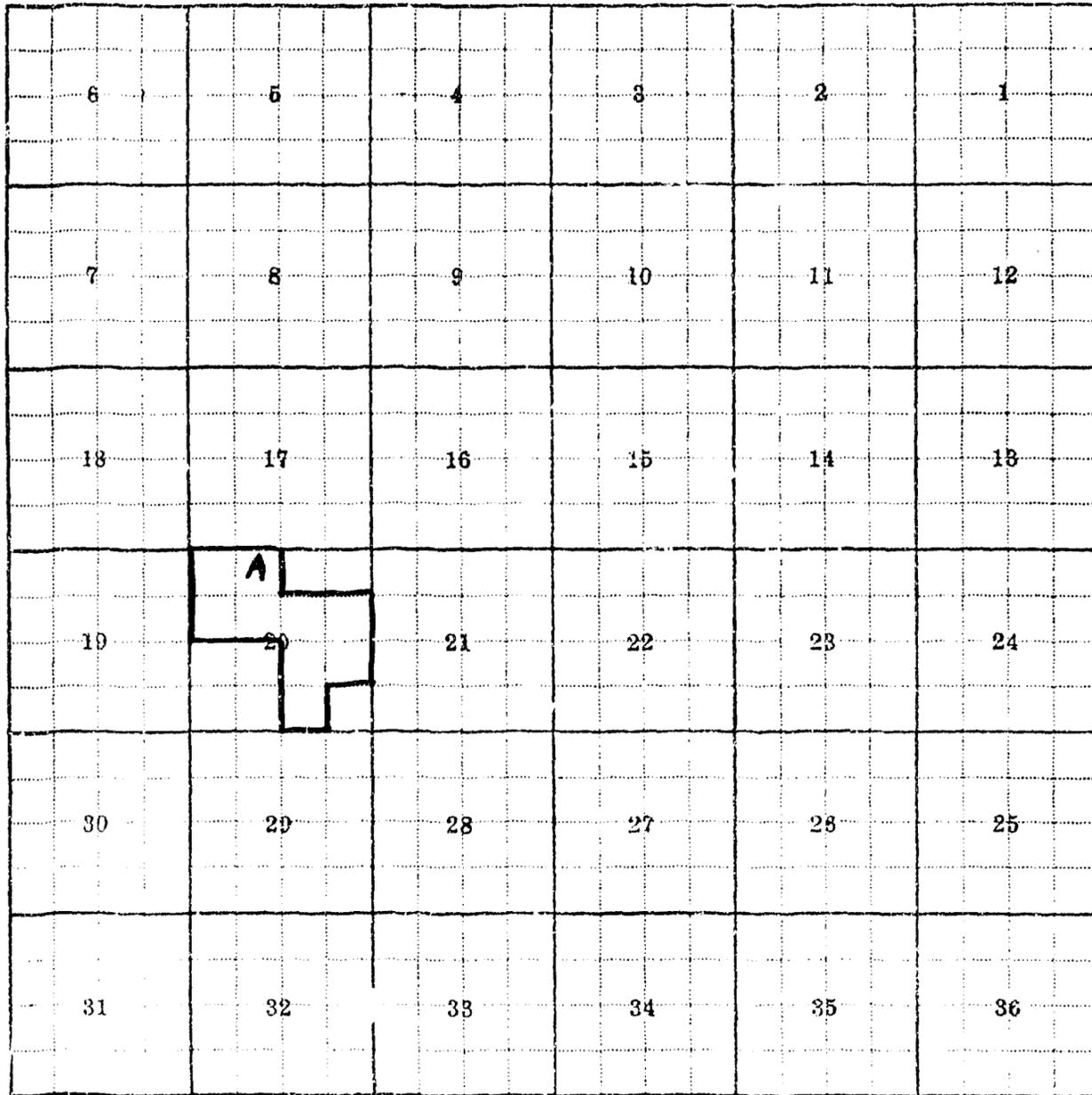
C

Land Ownership

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Land Ownership

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F-1-A-5M--

County Lake

Farm Checked: Date 10-18-61

By Vaughn

Legal Land Owner Leonard Jensen Address

Operator Same Address St. Ignatius

Water is delivered by: Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 19N R 20W Plat No. 45

Photo No. 1P-132

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|-----------------|----------------------------|-------------------|-----------|---------------------------------------|-----|--------|-----------------------|--------------------|
| A-445 | Thomas & Christina McDonald | Poison Ck Creek | 11-15-92 | 160 | Yes, part | McDonald | 1 | R = 17 | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | | |
|----------------------------|-------------------|-------------------|-------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:

Leonard Jensen

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

3

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 6-4-62

By Vaughn

Legal Land Owner Orla B. & Eva Jensen

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 19N R 20W Plat No. 45

Photo No. 1P-90

Address St. Natius

Address

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREE | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | Yes | Post D Canal | 4/5 | R | 139.0 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

River Basin

| | | | |
|----------------------------|-------------------|-------------------|-------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:

Orla Jensen

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | B | 8 | 3 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M

County Lake

T 19N R 20W Plat No. 45

Farm Checked: Date 5-21-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-133

By Vaughn

Legal Land Owner Felgar & Hansine Johnson Address St. Ignatius

Operator L. P. Schoonover Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post G Canal | 4/5 | R | 133.2 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

F.I.D.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
L. P. Schoonover

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 19N R 20W Plat No. 45

Farm Checked: Date 5-11-62

Photo No. AP-132

By Vaughn

Legal Land Owner Arthur & Elly Jonasen Address

Operator Kenneth Bailey-buying Address St. Ignatius

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | Yes | Mission C Canal | 4/5 | R | 44.5 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

M.I.D.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Kenneth Bailey

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership:

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F-1-A-5M--

County... Lake

T. 19N...R. 20W Plat No. 45

Farm Checked: Date... 6-11-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-21

By... Vaughn

Legal Land Owner... Joseph M. Jordan Address... Charlo

Operator... Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREE | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post F Canal | 4/5 | R | 172.6 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F 10 172.6

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in. Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

J. Jordan

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



Land Ownership

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F-1-A-5M-

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 5-30-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-91

By Vaughn

Legal Land Owner Maude Kerns Address St. Ignatius

Operator Same Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date | Priorit | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|-------------------|---------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | | Yes | Post E Canal | 4/5 | R | 111.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks F.I.D. 111.0

River Basin _____

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Maude Kerns

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A-5M -

County..... Lake.....

Farm Checked Date..... 5-15-62

By..... Vaughn.....

Legal Land Owner..... Wm. H. Kirkpatrick..... Address..... Plains.....

Operator..... Same..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Pat No. 45

Photo No. 1P-132

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Mission C Canal | 4/5 | R | 10.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain.....

Remarks.....

711 S. 10, acres

River Basin.....

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Margaret Brown

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |



10.00

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 5-16-62

By Vaughn

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W. Plat No. 45

Photo No. 1P-133

Legal Land Owner Gerta Knudsen Address St. Ignatius

Operator Stranvild & Gerta Knudsen Address _____

Water is delivered by: - 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|--------------------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | | Dimmick Spring | | | | Dimmick | 1 | R | 7.0 | |
| S W E 477 | Elsie McDonald | Post Cr. | 1904 | 117.8 AF No. part for 58.9A | | | | | | |

NOTE: R--Denotes Regular Irrigation. F--Floud Irrigation.

Adequate Supply: Yes No Explain _____
Remarks _____

Post Cr. water which was carried in the McDonald Ditch is no longer being used on this land as the ditch does not extend this far at the present time. Water for this place now comes from seepage & the Dimmick Spring on the Udall place in the E $\frac{1}{2}$ SE $\frac{1}{4}$ sec. 14.

River Basin _____

| | | | |
|---|--------------------------------------|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:
Joseph Ladderoute-former owner

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1/2

Land Ownership

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F-1-A-5M--

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 5-28-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-22

By Vaughn

Legal Land Owner Harold & Betty A. Knudsen Address St. Ignatius

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | Yes | Post F Canal | 4/5 | R | 70.5 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

River Basin

| | | | | | | | | |
|------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
John Borden

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

F
J

Land Ownership

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F-1-A-5M

County Lake

Farm Checked: Date 5-20-62

By Vaughn

Legal Land Owner Clarence & Frank Koble

Operator Edward Schmid

Water is delivered by: 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W Plat No. 45

Photo No. 1P-92 & 93

Address

Address St. Ignatius

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Mission C Canal | 4/5 | R | 29.0 | |
| Proj. Rts. | | | | | Yes | Post F Canal | 4/5 | R | 142.19 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

F.I.D. 142.19

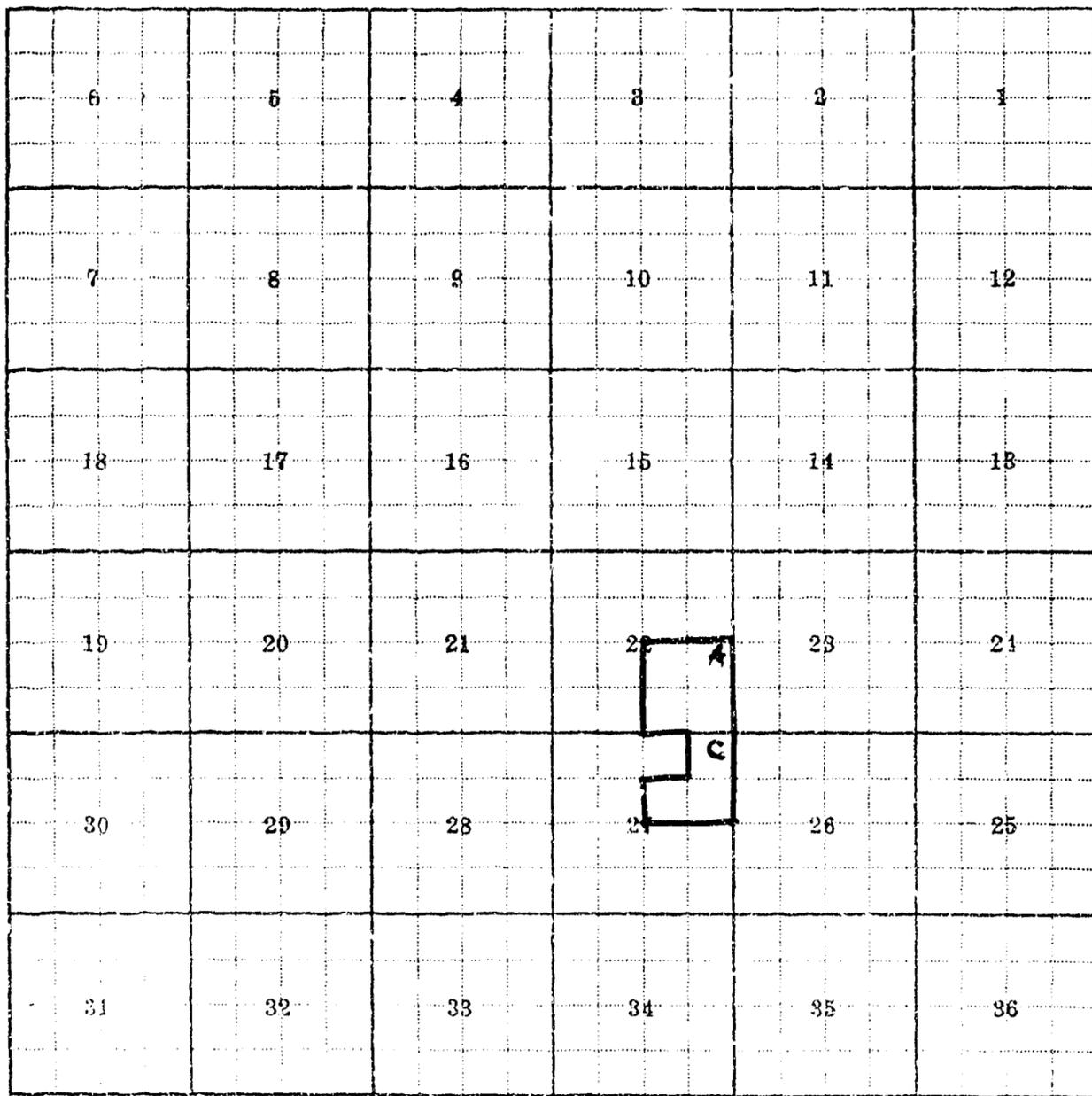
M.I.D. 29

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Edward Schmid



Land Ownership

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F-1-A-5M-

County Lake

T 19N R 20W Plat No. 45

Farm Checked Date 5-10-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-94

By Vaughn

Legal Land Owner Charles & Christina Kreis Address St. Ignatius

Operator Same Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Mission C Canal | 4/5 | R | 37.0 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain _____
Remarks _____

M.I.D. 37

River Basin _____

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From
Charles Kreis

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

34

Lard Ownership

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F-1-A--5M--

County Lake

Farm Checked: Date 5-10-62

By Vaughn

Legal Land Owner Joseph Ladderoute Address St. Ignatius

Operator Same Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-132

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Div. App. No. Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|----------------|------------------------|----------------|------------|------------------------------------|------------|----------|--------------------|-----------------|
| | <u>Proj. Rts.</u> | | | | <u>Yes</u> | <u>Mission C Canal</u> | <u>4/5</u> | <u>R</u> | <u>54.0</u> | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Indian

river Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Joseph Ladderoute

| | | | | | |
|----|----|----|----|----|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24  |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A--5M--

County Lake

Farm Checked: Date 6-6-62

By Vaughn

Legal Land Owner Lake County

Operator Marcel E. Schmid-Vernon Roylance-buying

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N.R. 20W. Plat No. 45

Photo No. _____

Address _____

Address Charlo

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | Yes | Post D Canal | 4/5 | R | 49.5 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation

Adequate Supply: Yes No _____ Explain _____

Remarks _____

F.I.D. _____

Vernon Roylance says that he does not irrigate this ground & doesn't intend to.

River Basin _____

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Vernon Roylance

| | | | | | |
|----------|----|----|----|----|----|
| 6 | | 4 | 8 | 2 | 1 |
| E | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 20 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| | 8 | | | | |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A--5M--

County Lake

Farm Checked: Date 6-13-62

By Vaughn

Legal Land Owner Harvey V. Larson Jr. Address St. Ignatus

Operator Same Address

Water is delivered by 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 19N. R. 20W Plat No. 45.

Photo No. 1P-93

Table with 11 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: Proj. Rts., Mission C Canal, 4/5, R, 57.8.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

M. I. D.

River Basin

Table for 'Also in:' with columns for Plat No., Twp., Rge. for multiple entries.

Information From:

Archie Anderson

| | | | | | |
|----|----|----|------------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 5180 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Lar-I Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

34.35
25

Land Ownership

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| | | | | | | |
|--|----|----|----|----|----|----|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| | 18 | 17 | 16 | 15 | 14 | 13 |
| | 19 | 20 | 21 | 22 | 23 | 24 |
| | 30 | 29 | 28 | 27 | 26 | 25 |
| | 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|---------------------|----------------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 4 13 14 | 15 16 17 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A-5M-

County Lake

Farm Checked Date 5-9-62

By Vaughn

Legal Land Owner Frank A. & Lois H. Lynch Address St. Ignatius

Operator Same Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W. Plat No. 45

Photo No. 1P-131

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|------------|---------------------------------------|------------|----------|-----------------------|--------------------|
| | <u>Proj. Rts.</u> | | | | <u>Yes</u> | <u>Mission C Canal</u> | <u>4/5</u> | <u>R</u> | <u>68.0</u> | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks _____

M.I.D. 68 acres

_____ River Basin _____

| | | | |
|--|-------------------------------------|-------------------------------------|-------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ |
| Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ |

Information From:

Frank Lynch

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|--|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29  | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| | | | A | | |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

A
B

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

T

Land Ownership

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| | | | | | |
|----|--------|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 F | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 18 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | | |
|----|----|----|----|----|----|---|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| | | | J | | | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

12.80
F

A
12.80
70.50
74.00

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | I | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F. A-519-

County Lake

Farm Checked: Date 5-24-62

By Vaughn

Legal Land Owner Oren A. & Dorothy McCollum

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-94

Address St. Ignatius

Address

Table with 10 columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Contains entries for 'Post F Canal' and 'McCollum ditches'.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply. Yes X No Explain

Remarks F.I.D. 23.0

River Basin

Table for 'Also in:' with columns for Plat No., Twp., Rge. repeated three times.

Information From: Dorothy McCollum

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

8

Land Ownership

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| | | | | | |
|----|----|----|----|----|-----------------------|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 <i>F. G. L.</i> |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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E-1-A-5M-

County Lake

T 19N R 20W Plat No. 45

Farm Checked: Date 5-14-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-133

By Vaughn

Legal Land Owner Edward R. McDonald Address

Operator J. C. & J. K. Romsa Address St. Ignatius

Water is delivered by: (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|----------|---------------------------------------|-----|-----|-----------------------|--------------------|
| #564 | | Post Cr. | | | | McDonald | 1 | R | 3.5 | |
| SWR 564 | Edw. McDonald | Post Cr. | 1904 for | 14.8A 7.4A | Yes part | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Piver Basin

| | | | | | | | | |
|-------------------|------|------|----------|------|------|----------|------|------|
| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
J. C. & J. K. Romsa

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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1-1-A-5M-

County.....Lake.....

Farm Checked: Date 5-14-62.....

By.....Vaughn.....

Legal Land Owner.....Isabell McDonald..... Address.....

Operator.....J. C. & J. K. Romsa..... Address.....St. Ignatius.....

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N...R. 20W... Plat No. 45

Photo No. 1P-133

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|----------------|-------------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| SWR #564 | Edw. McDonald | Post Cr. | 1904 | 14.8 AF | Yes | part McDonald | 1 | R | 3.9 | |
| Proj.Rts. | | | for | 7.4A | Yes | Pablo feeder | 4/5 | R | 5.0 | |

NOTE: R--Denotes Regular Irrigation F--Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

Indian 5.0 acres

River Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

J.C. & J.K. Romsa

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A--5M-

County Lake

Farm Checked: Date 5-10-62

By Maughn

Legal Land Owner Merle & Katherine Miller

Operator Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N. R. 20W. Plat No. 45

Photo No. 1P-94

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| #436 | Joseph Eneas | Unnamed stream | 1874 | 23 AF | Yes | Project lateral | 1 | F | 23.0 | |
| | | | for | 23A | | | | | | |
| | Proj.Rts. | | | | Yes | Mission C Canal | 4/5 | | 32.6 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

M.I.D.

River Basin

| | | |
|----------------------------|-------------------|-------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:
Merle Miller

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

D

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 5 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

B

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 26 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

26
F

Land Ownership

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1-1-A-5M-

County Lake

T 19N R 20W Plat No. 45

Farm Checked: Date 5-28-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-22

By Vaughn

Legal Land Owner Montana, State of Address

Operator Murray M. MacKenzie Address St. Ignatius

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| | Proj. Rts. | | | | Yes | Post F Canal | 4/5 | R | 69.5 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

Fiver Basin

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in. Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

John Borden

| | | | | | |
|----|----------------|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 I | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

N

Land Owner list

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| | | | | | | |
|--|----|----|----|----|----|----|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| | 18 | 17 | 16 | 15 | 14 | 13 |
| | 19 | 20 | 21 | 22 | 23 | 24 |
| | 30 | 29 | 28 | 27 | 26 | 25 |
| | 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

3

Land Ownership

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.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

6

Lard Ownership

| | | | | | | |
|----|----------|----|----|----|----|----|
| 6 | C | 5 | 4 | 3 | 2 | 1 |
| 7 | | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 |

and Owners, etc.

F-1-A--5M--

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 6-12-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-22

By Vaughn

Legal Land Owner Arthur Mortensen Address Charlo

Operator Same Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| P. 0j. Rts. | | | | | Yes | Post F Canal | 4/5 | R | 58.08 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

F.I.D.

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Arthur Mortenson

| | | | | | |
|----|----|----|----|----|----|
| | 5 | 4 | 3 | 2 | 1 |
| | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | | |
|----------|----|----|----|----|----|----|
| B | 6 | 5 | 4 | 3 | 2 | 1 |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| | 18 | 17 | 16 | 15 | 14 | 13 |
| | 19 | 20 | 21 | 22 | 23 | 24 |
| | 30 | 29 | 28 | 27 | 26 | 25 |
| | 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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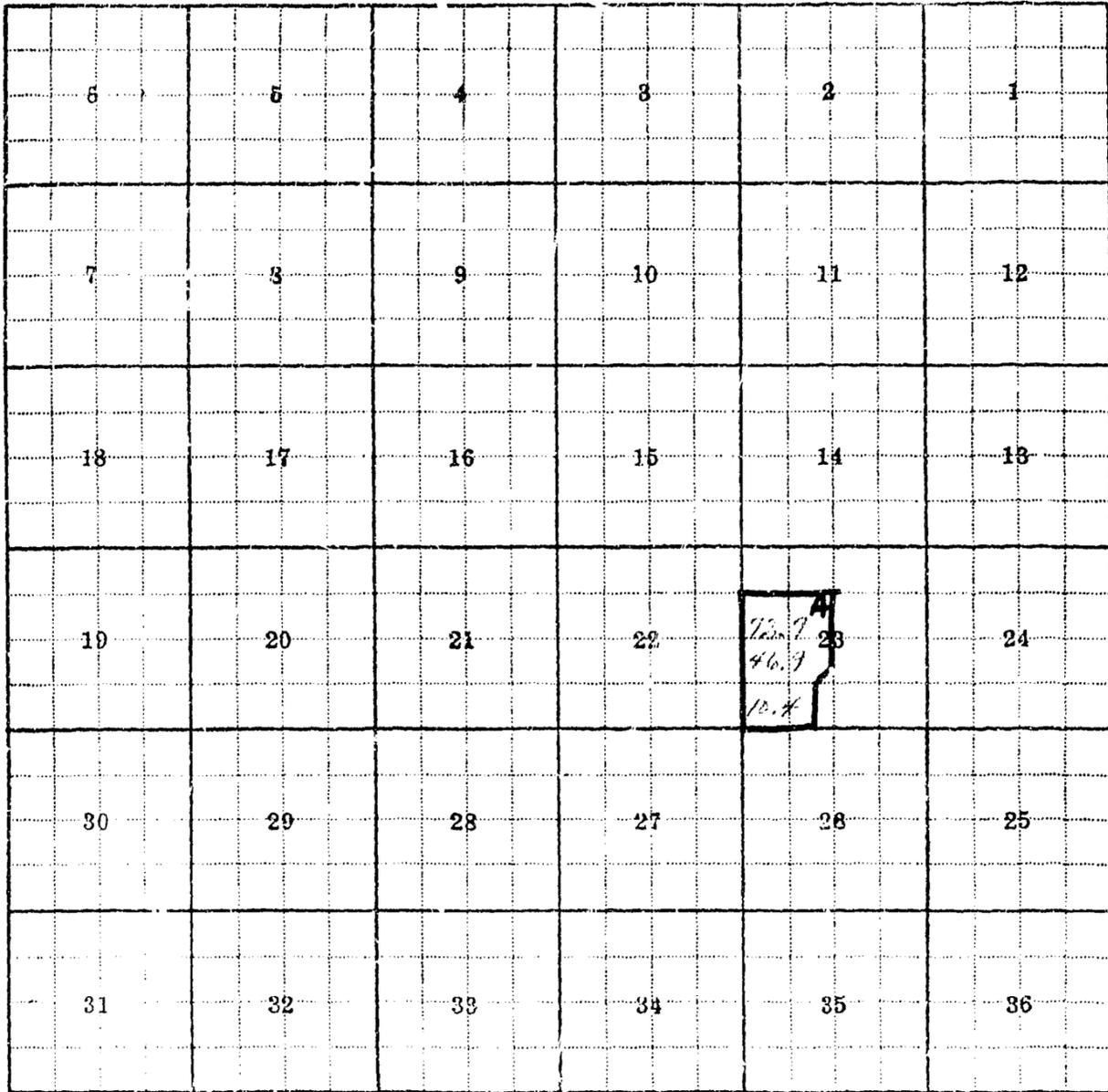
| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| | | | | 6 | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|-----------------------------------|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 <input type="checkbox"/> 15.00 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | C | D |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

C 70.2.0 D

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

.....

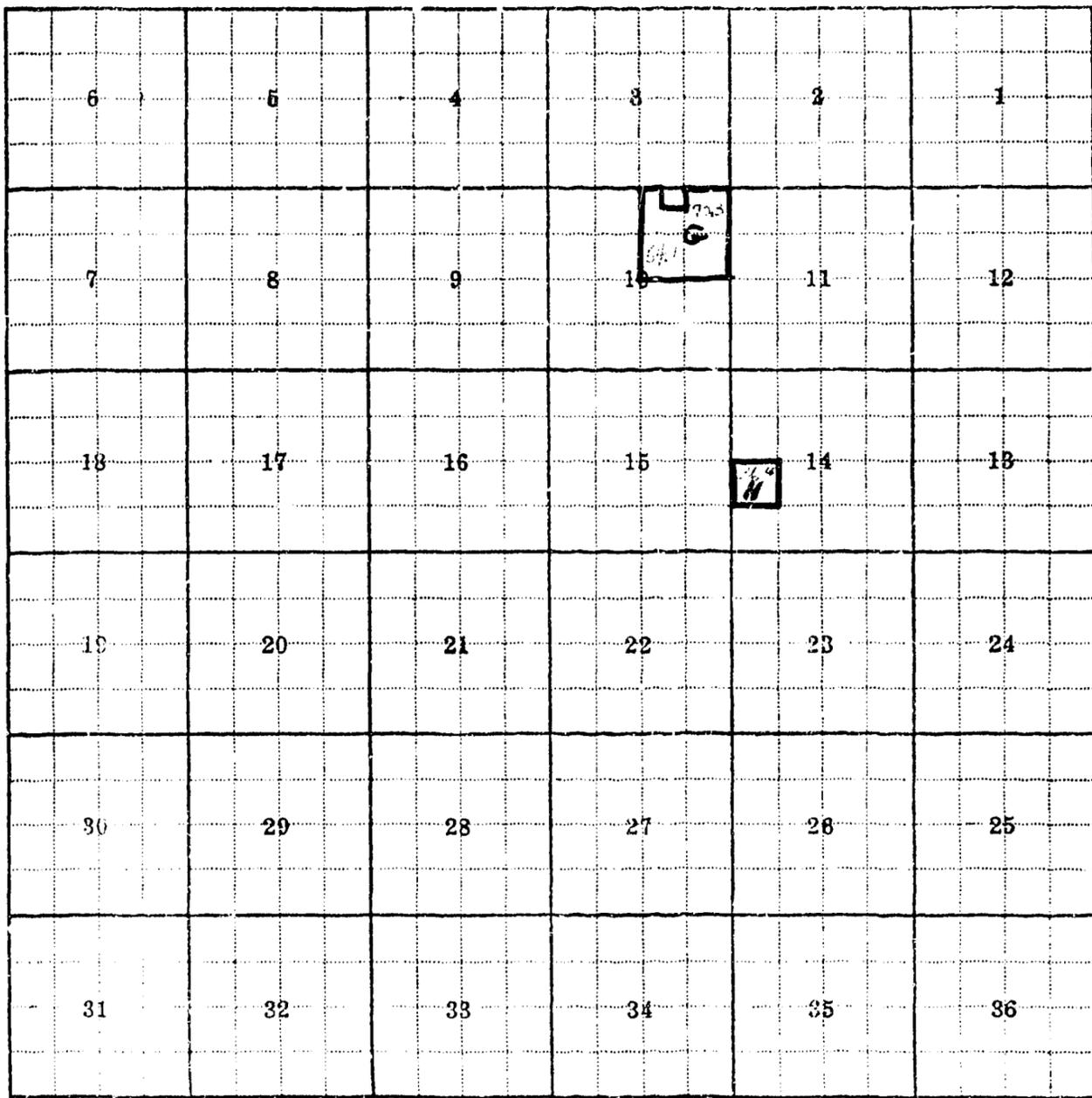
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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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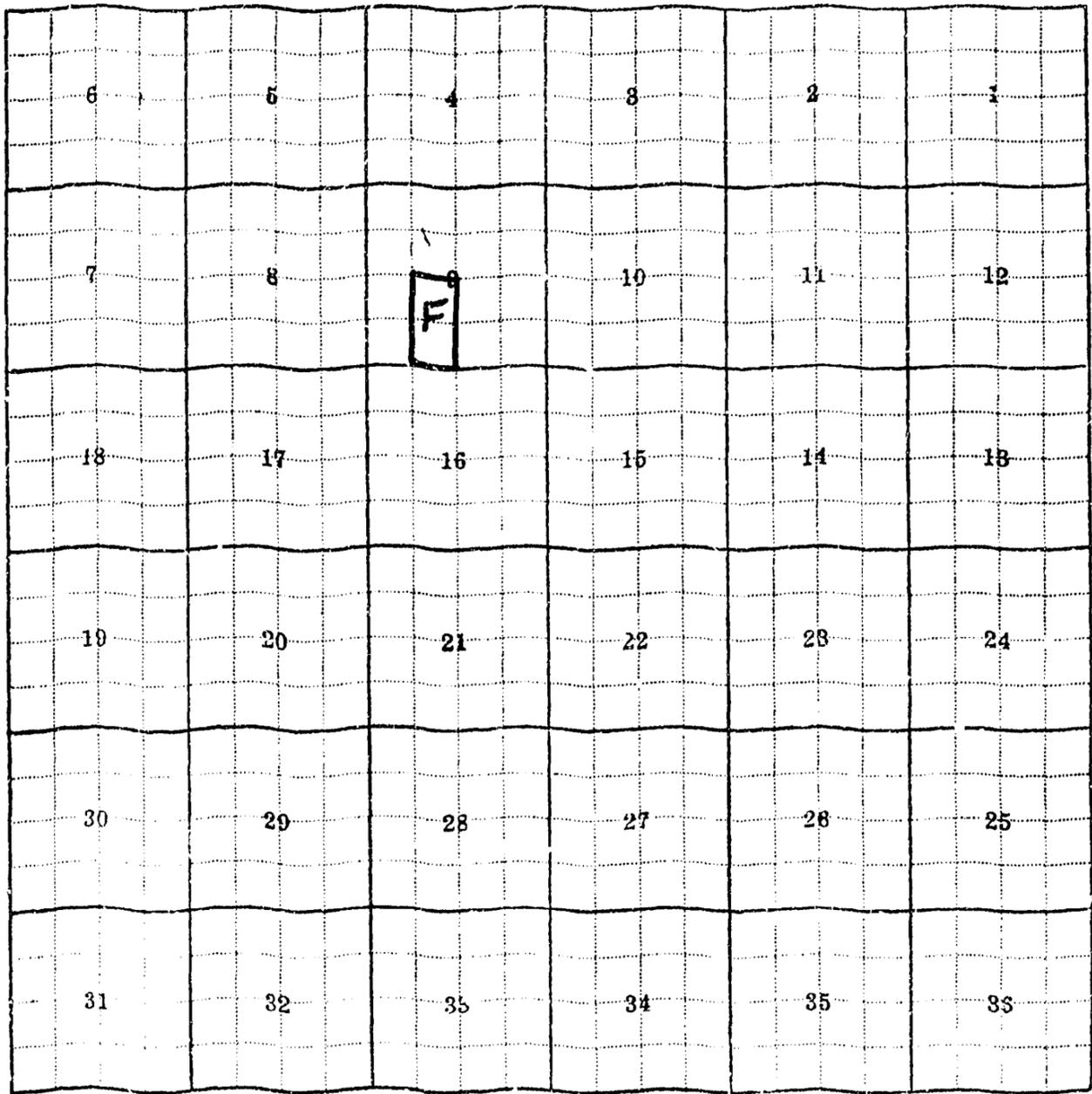
.....

| | | | | | |
|----|----|----|----|----|---------|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | | 9 | 10 | 11 | 12 I |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

D

E

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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P-1-A--5M--

County Lake

Farm Checked: Date 5-31-62

By Vaughn

Legal Land Owner R. C. & Irene Peterson Address

Operator Same Address Charlo

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

T 19N R 20W Plat No. 45

Photo No. 1P-91

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigabl Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|-------------------|
| Proj. Rts. | | | | | Yes | Post D Canal | 4/5 | R | 66.0 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks F.I.D. 66.0

River Basin

| | | | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |
| Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge | Plat No. Twp. Rge |

Information From:
Lewis Palmer-Ditch r:

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | B | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

| | | | | | |
|----|----|----------------|----|----|----|
| 6 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | G 33 | 34 | 35 | 36 |

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Owner : _____

F-1-A 5M

County Lake

T 19N R 20W Plat No. 45

Farm Checked: Date 6-8-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-22

By Vaughn

Legal Land Owner Howard Raser Address _____

Operator Paul Kenney-buying Address Charlo

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Mirco's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| Proj. Rts. | | | | | Yes | Post C Canal | 4/5 | R | 73.0 | |

NOTE: R—Denotes Regular Irrigation. I—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks _____

F.I.D. _____

River Basin _____

| | | | |
|--|-------------------------------------|-------------------------------------|-------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ |
| Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ | Plat No. _____ Twp. _____ Rge _____ |

Information From
Paul Kenney

| | | | | | | |
|----|--|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 18 | 17 | 16 | 15 | 14 | 13 | |
| 19 | <div style="border: 1px solid black; padding: 2px; display: inline-block;"> H C </div> | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

37.50
26.00

Land Ownership

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F-1-A-5M-

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 5-18-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-94

By Vaughn

Legal Land Owner Jesse E. Roberts Address St. Ignatius

Operator Lloyd Smyth-leasing Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Ditch No. | NAME OF APPROPRIATOR TO WHOM DECREEED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|-----------------------|--|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| #433 | | Unnamed | | | | Colville & Eneas | 1 | F | 47.4 | |
| #433 | Cecille Colville | Unnamed stream | 1874 | 47.4AF | yes | | | | | |
| | | | for | 47.4A | | | | | | |

NOTE: R—Denote Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____
Remark _____

River Basin _____

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:

Lloyd Smyth

| | | | | | | |
|--|----|----|----|----|----|----|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| | 13 | 14 | 15 | 16 | 17 | 18 |
| | 19 | 20 | 21 | 22 | 23 | 24 |
| | 25 | 26 | 27 | 28 | 29 | 30 |
| | 31 | 32 | 33 | 34 | 35 | 36 |

F

Land Ownership

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F-1-A-5M--

County Lake

T. 19N R. 20W Plat No. 45

Farm Checked: Date 6-13-62

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. 1P-133

By Vaughn

Legal Land Owner Richard W. & Geraldine Robinson Address

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|-------------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-452 | Thomas & Christinia McDonald | Post Creek | 11-15-05 | 400 | Stock, part | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

River Basin

| | | | | | | | | |
|-------------------|------|-----|----------|------|-----|----------|------|-----|
| Also in: Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |
| Plat No. | Twp. | Rge | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge |

Information From:
Geraldine Brown

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

F

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

B

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

A
B
E+2

Land Ownership

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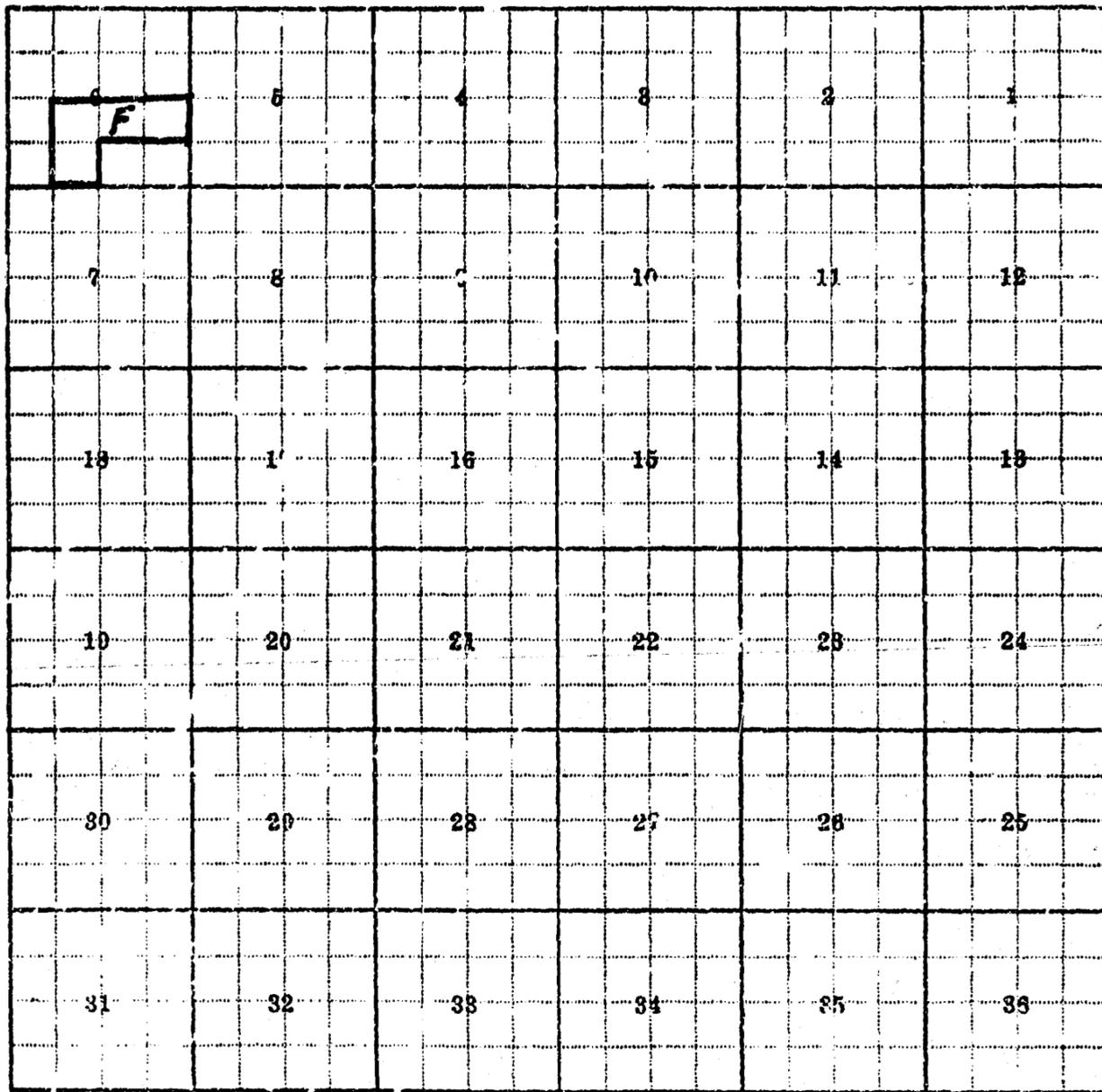
.....

| | | | | | |
|----|-------------|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 H | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 5-18-67

By Vaughn

Legal Land Owner Nellie Satley Address

Operator Harold Gunlock Address St. Ignatius

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

T 19N R 20W Plat No. 45

Photo No. 1P-133

STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

Table with 11 columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Minor's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: Proj. Rts., Marsh Cr. A Canal, 4/5, R, 47.0.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

F.I.D.

River Basin

Table for 'Also in:' with columns for Plat No., Twp., Rge. for multiple entries.

Information From: Harold Gunlock

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | | |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| 36 | 37 | 38 | 39 | 40 | 41 | 42 |

E

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|------|----|----|
| 6 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 15 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 37.6 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| A | | | | | |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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| | | | | | | | |
|----|----|----|----|----|----|----|--|
| | | | | | | | |
| | | 5 | 4 | 3 | 2 | 1 | |
| 7 | 6 | 5 | 4 | 3 | 2 | 1 | |
| 13 | 12 | 11 | 10 | 9 | 8 | 7 | |
| 19 | 18 | 17 | 16 | 15 | 14 | 13 | |
| 25 | 24 | 23 | 22 | 21 | 20 | 19 | |
| 31 | 30 | 29 | 28 | 27 | 26 | 25 | |
| 37 | 36 | 35 | 34 | 33 | 32 | 31 | |

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 3 | 5 | 4 | 3 | 2 | 1 |
| 7 | 6 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

6
15.00

Land Ownership

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| | | | | | | |
|----|----|----|----|----|----|----|
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 |

Land Ownership _____

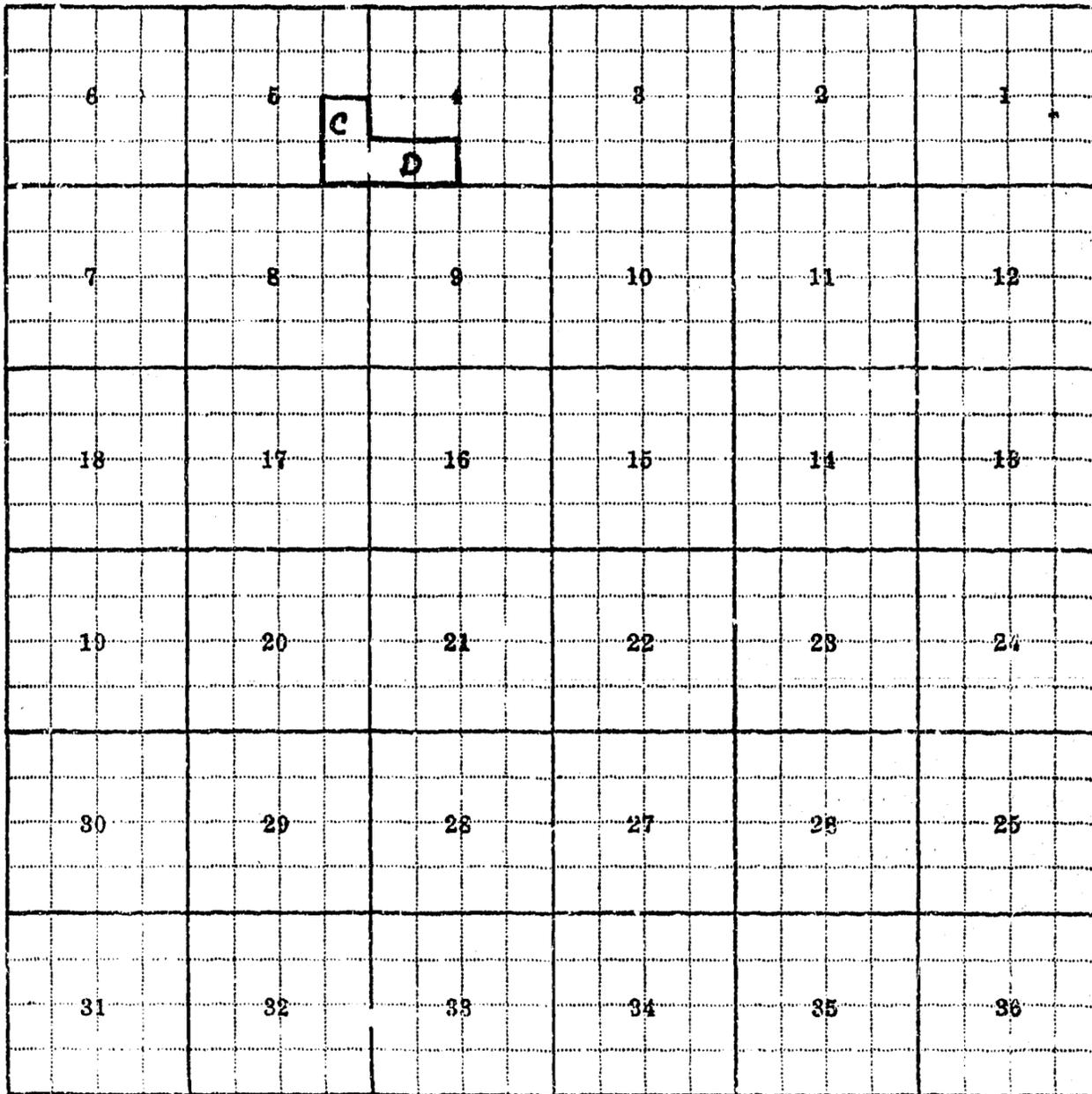
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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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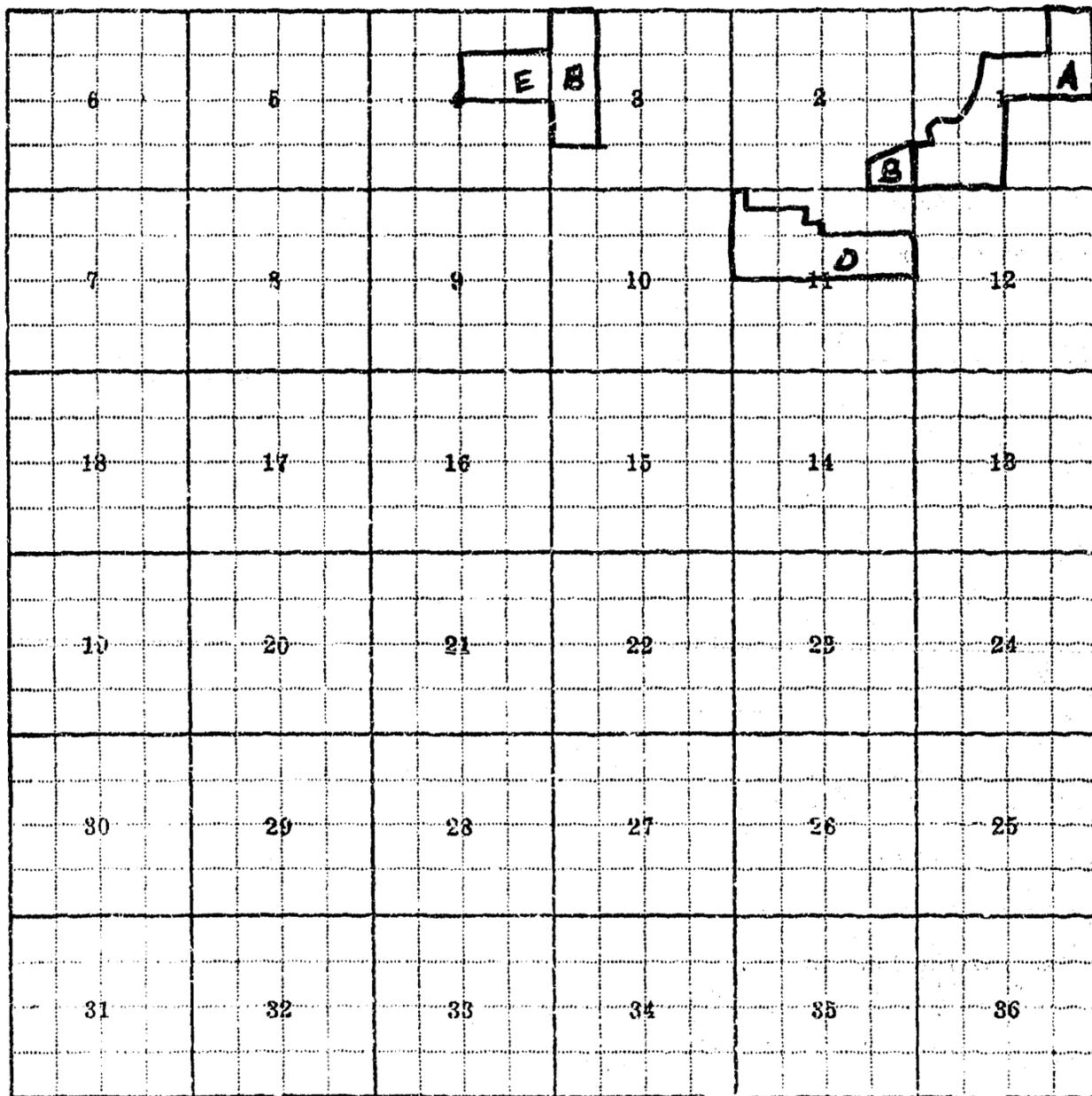
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Land Ownership

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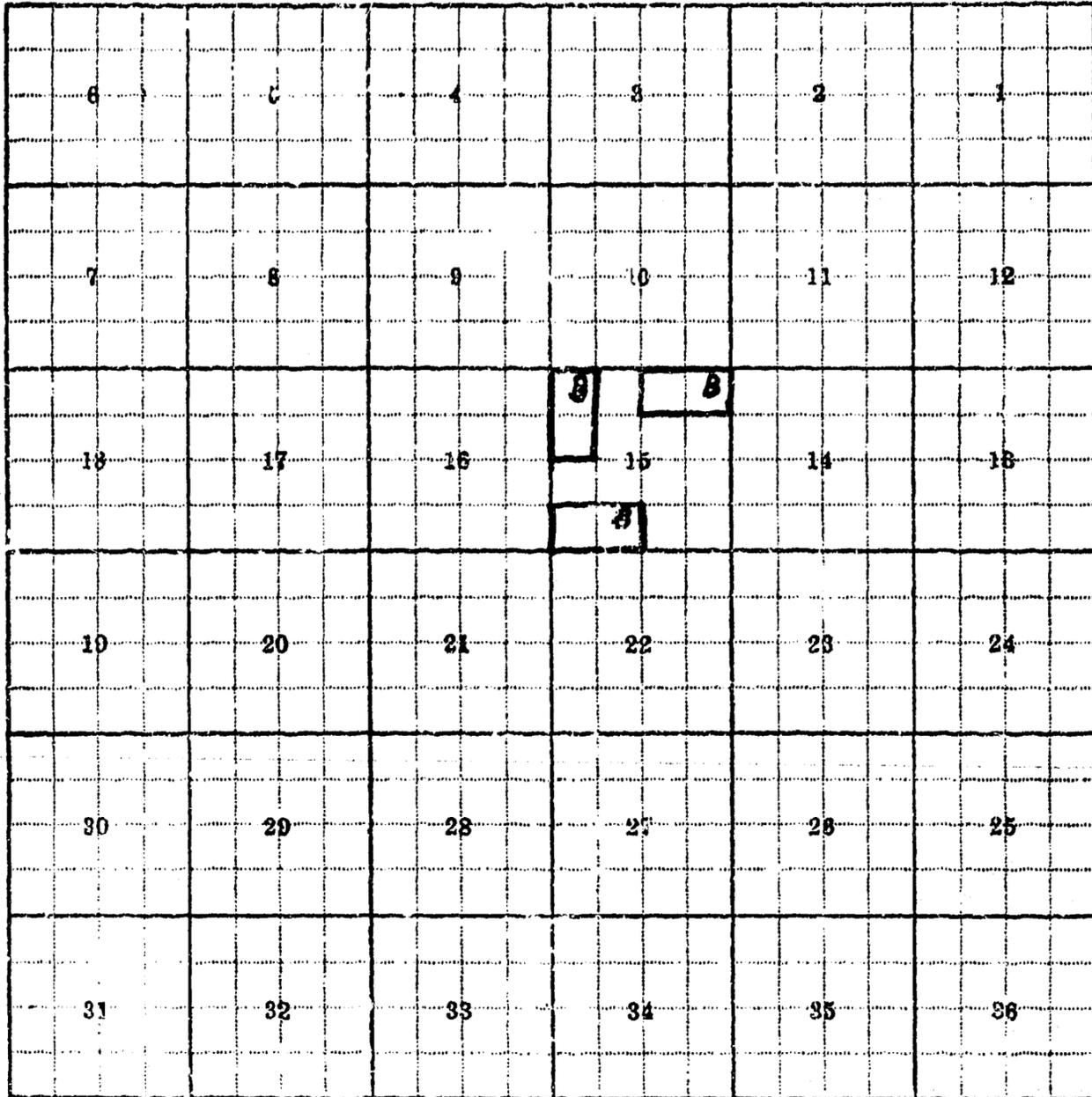
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Land Ownership

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Land Office

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

6-27
1970

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

16.00 ac

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| F | 17 | 16 | 15 | 14 | 13 |
| A | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| | | | | | |
|----|----|----|----|----------|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | E | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

37

Land Ownership _____

01/01/2010 10:00 AM

| | | | | | | |
|----|----|----|----|----|----|----|
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 7 | 8 | 9 | 10 | 11 | 12 | A |
| | | | | | | A |
| 18 | 17 | 16 | 15 | 14 | 13 | B |
| 10 | 20 | 21 | 22 | 23 | 24 | |
| 30 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Lana Ownershp

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| | | | | | | | | | | | |
|--|----|--|----|--|----|--|----|--|----|--|----|
| | 6 | | 5 | | 4 | | 3 | | 2 | | 1 |
| | 7 | | 8 | | 9 | | 10 | | 11 | | 12 |
| | 13 | | 14 | | 15 | | 16 | | 17 | | 18 |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | 25 | | 26 | | 27 | | 28 | | 29 | | 30 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

| | |
|---|---|
| F | E |
| D | E |

Land Ownership

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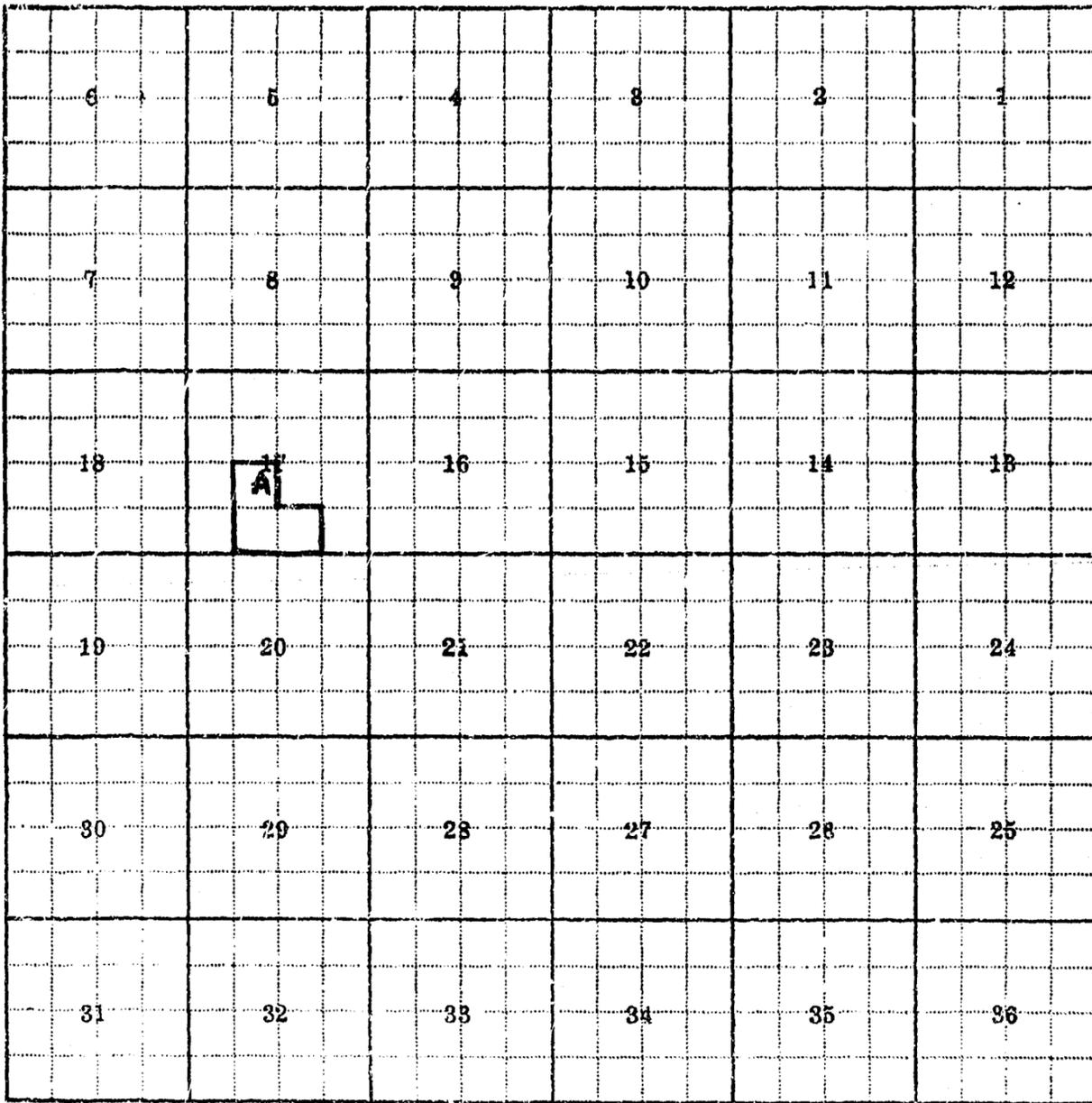
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|----|----|----|----|----|----|--|
| | | 3 | | | | |
| 6 | 5 | 4 | 3 | 2 | 1 | |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership

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Land Ownership.....

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|--|----|--|----|--|----|--|----|--|----|--|----|
| | 6 | | 6 | | 4 | | 8 | | 2 | | 1 |
| | 7 | | 8 | | 9 | | 10 | | 11 | | 12 |
| | 13 | | 14 | | 16 | | 15 | | 14 | | 13 |
| | 19 | | 20 | | 21 | | 22 | | 23 | | 24 |
| | 30 | | 29 | | 28 | | 27 | | 28 | | 25 |
| | 31 | | 32 | | 33 | | 34 | | 35 | | 36 |

Land Ownership.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |
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Land Ownership.....

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|----|---|----|---|----|----|----|----|
| | 6 | | 5 | 4 | 3 | 2 | 1 |
| 7 | | 8 | | 9 | 10 | 11 | 12 |
| 13 | | 14 | | 15 | 16 | 17 | 18 |
| 19 | | 20 | | 21 | 22 | 23 | 24 |
| 25 | | 26 | | 27 | 28 | 29 | 30 |
| 31 | | 32 | | 33 | 34 | 35 | 36 |

Land Ownership _____

| | | | | | |
|----|----|------|----|----|----|
| 3 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 28 | 32.0 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

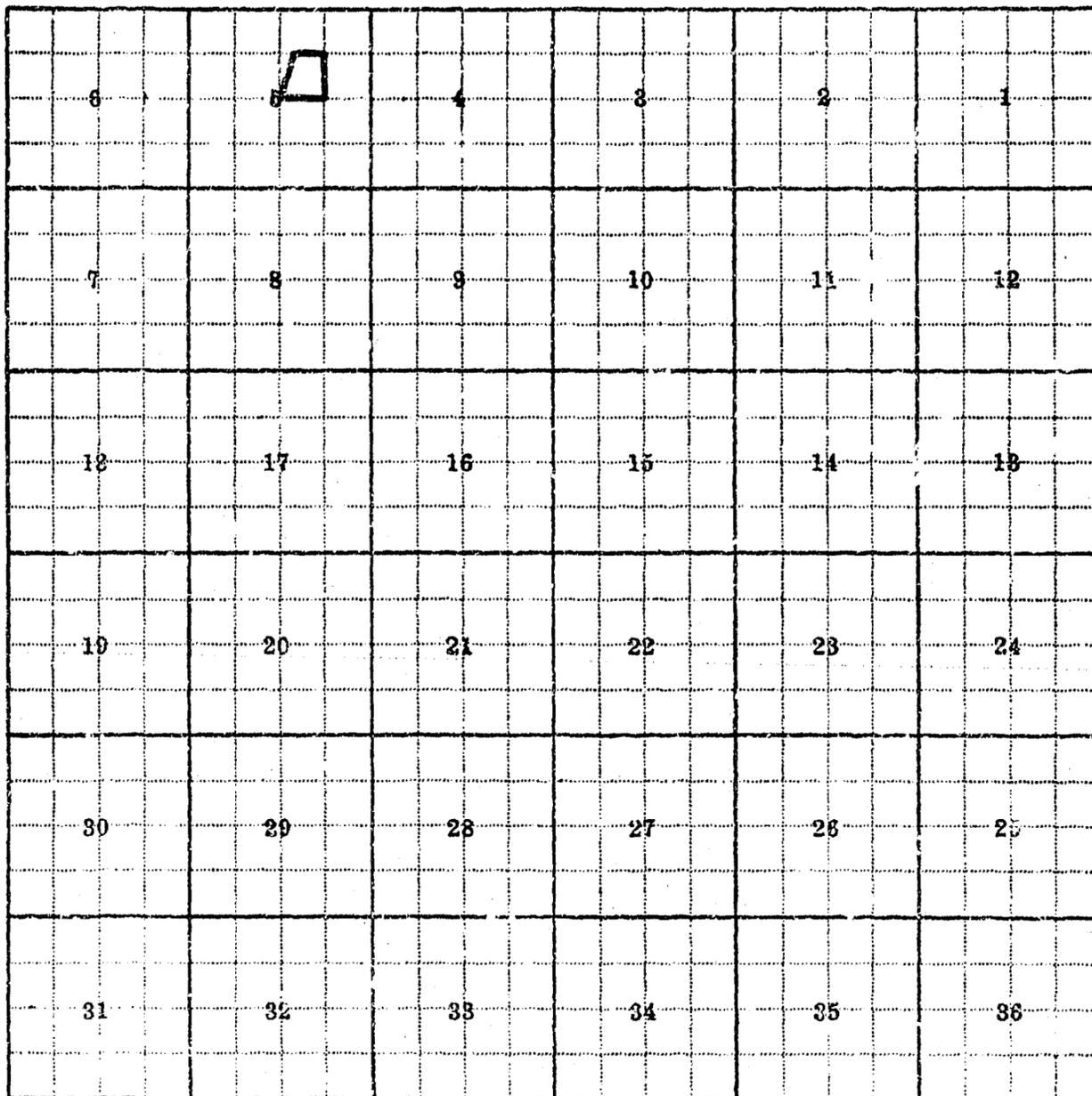
Land Ownership

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| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

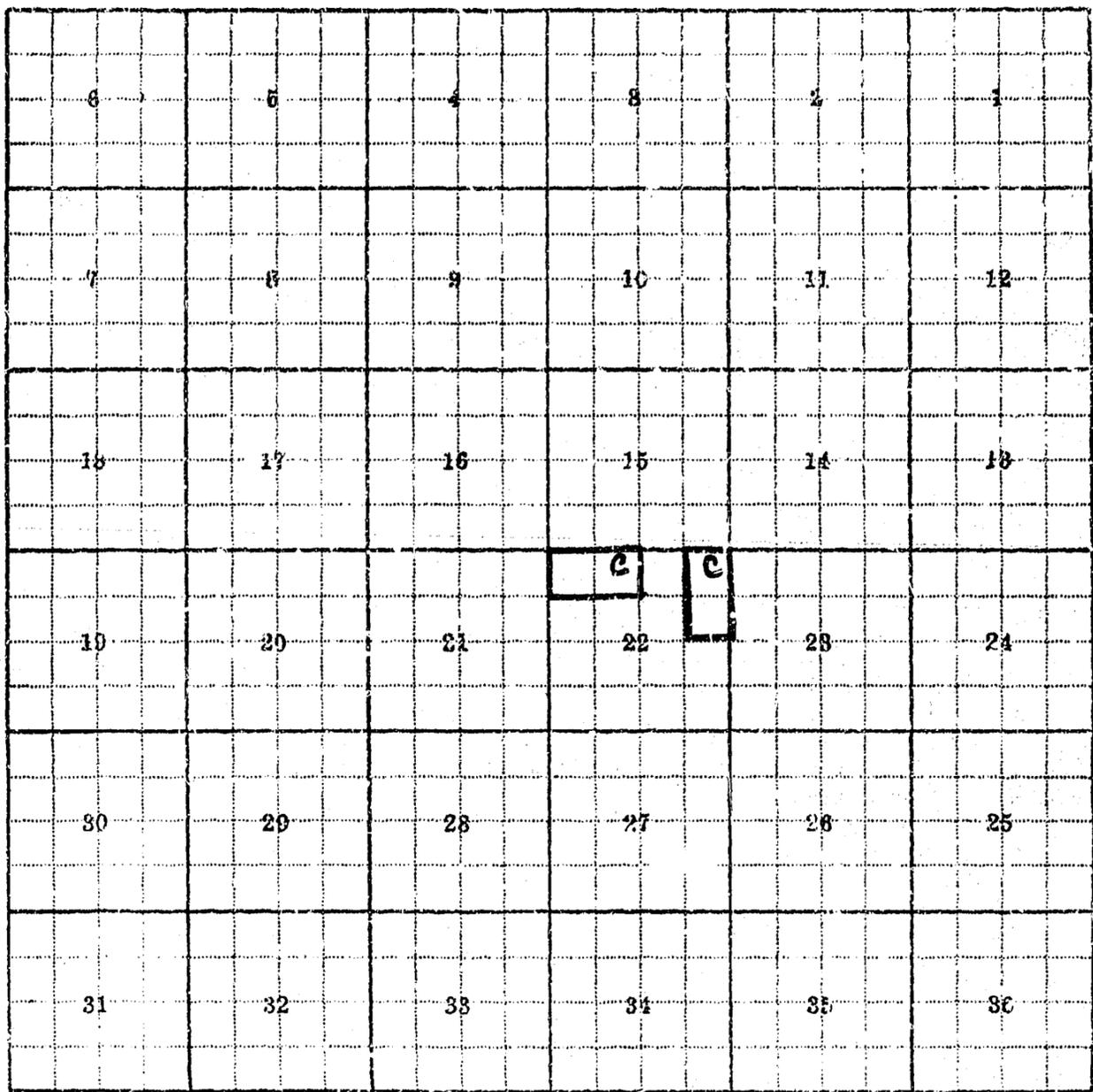
Land Ownership.....



Land Ownership

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Land Ownership

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F-1-A-5M--

County Lake

Farm Checked: Date 5-24-62

By Vaughn

Legal Land Owner Ernest E. Udall

Operator Same

Water is delivered by 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 19N R. 20W Plat No. 45

Photo No. 1P-94, 93

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| SWR 577 | Mary Collette Selpster | Unnamed stream | 1884 | 5.4AF | Yes | Udall project lateral | 1 | F | 5.4 | |
| | | | for | 5.4A | | | | | | |
| SWR 577 | Nancy Gendron | Unnamed stream | 1896 | 8.5AF | Yes | Udall | 1 | F | 8.5 | |
| | | | for | 8.5A | | | | | | |
| SWR 578 | Felix Gendron | Unnamed stream | 1896 | 3.6AF | Yes | Udall | 1 | F | 3.6 | |
| | | | for | 3.6A | | | | | | |
| Proj. Rts. | | | | | Yes | Mission C Canal | 4/5 | R | 184.4 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes X No..... Explain.....

Remarks.....
M.I.D. 99.4
Indiar. 85.0

River Basin.....

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Ernest & Melvin Udall

| | | | | | | | | | | | | | | | |
|----------|------|----|--|----------|----|----------|----|----------|------|----|---|----|------|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 | | | | | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | |
| 31 | 32 | 33 | <table border="1"> <tr> <td>#576-3.6</td> <td>H</td> </tr> <tr> <td>#577-4.2</td> <td>43</td> </tr> <tr> <td>#577-5.4</td> <td>R.S.</td> </tr> <tr> <td>26</td> <td>3</td> </tr> <tr> <td>26</td> <td>32.2</td> </tr> </table> | #576-3.6 | H | #577-4.2 | 43 | #577-5.4 | R.S. | 26 | 3 | 26 | 32.2 | 34 | 35 |
| #576-3.6 | H | | | | | | | | | | | | | | |
| #577-4.2 | 43 | | | | | | | | | | | | | | |
| #577-5.4 | R.S. | | | | | | | | | | | | | | |
| 26 | 3 | | | | | | | | | | | | | | |
| 26 | 32.2 | | | | | | | | | | | | | | |
| 36 | 37 | 38 | 39 | 40 | 41 | | | | | | | | | | |

Land Ownership

F-1-A-5M-

County Lake

Farm Checked: Date 5-18-62

By Vaughn

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 19N R. 20W Plat No. 45

Photo No. 1P-133

Legal Land Owner Melvin E. & Ruth L. Udall Address _____

Operator Joseph C. & Marie Romsa-buying Address St. Ignatius

Water is delivered by:— Private System; Ditch Company; State Project; Federal Project; Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Minor's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| SWR 2452 | Ray James McDonald | Post Cr. | 1904 | 13.0AF | Yes | McDonald | 1 | F | 6.5 | |
| SWR 562 | Benjamin McDonald | Post Cr. | 1904 | 96.0AF | Yes | McDonald | 1 | | 48.0 | |
| SWR 477 | Elsie McDonald | Post Cr. | 1904 | 117.8AF | Yes | part-McDonald | 1 | | 30.6 | |
| SWR 478 | Nora McDonald | Post Cr. | 1904 | 106.6AF | Yes | McDonald | 1 | | 53.3 | |
| A-715 | B. W. Binnick | Spring | 5-15-37 | 40 | Yes | Dimmick | 1 | | | |
| Proj. Rts. | | | | | Yes | Post F & G Canals | 4/5 | R | 173.0 | |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks _____

Indian 82.0 _____

M.I.D. 91.0 acres _____

River Basin _____

| | | |
|---|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:
Joseph Romsa