F-1-A--5M--

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner Wm. D. &Evelyn S. Copeland Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 4/5 | R | 6.5 | 0 |
| A-520 | Harley W. Shrider | Smith Creek | 10- 21 | 20 | Part, | No | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-147

Legal Land Owner Heirs of Louisa A. Courville Address

Operator Walter Mangels Address Polson Rt. 1

Water is delivered by — 1. Private System; 2. Ditch Company; 3. State Project, 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | E/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | E | 3.32 | 0 |

NOTE: E—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes × No Explain

Remarks

3.32 acres NESW, Sec. 19 ( Indian List )

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 4 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-172

Legal Land Owner S.L. & Gladys F. Croft Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder | 4/5 | R | 36.62= | 0 |
| S-1079 | Henry Ashley | Unnamed Stream | 1895 | 1000 | gal per day for stock (part) | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A—5M—

County Lake

Farm Checked: Date 6-15-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-170

Legal Land Owner Stephen J. Croft Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| S-675 | William Minesinger | Big Creek | 1907 | 6AF | Yes | Dubay-Minesinger D. | 1 | R | 3.0 | 0 |
| A-50 | Arthur D. Maynard & Henry Minesinger | Big Creek | 8-18-23 | 400 | Part. | No | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

*675 is allotment No. Secretarial Right - 3 acres in SW¼SE¼ Sec. 16

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Clarence Keyser

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 B | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 I | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner Elmer & Emma L. Daggett Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 4/5 | R | 6.9 | 0 |
| A-102 | Mrs. Emily Moss etal | Centepede Creek | 6-15-05 | 150 | No, Part | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks [illegible]

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | C 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 15 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-15-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-171

Legal Land Owner John L. Dahl Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-52 | J.E. Hern | Big Creek & Dubray Crk. | 8-22-14 | 50[illegible] | [illegible]rt. | No NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-172

Legal Land Owner A.C. & Margaret Damrose Address Polson Rt. #1

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 25.0 | 0 |
| S-1315 | Adaline Beauchaine | Bisson Creek | 1904 | 1000gal.per | | day for stock(part) | | | | |
| S-1313 | Nancy Finley Beauchaine | Bisson Creek | 1904 | 0.4AF | Yes | Bousquet | 1 | R | 0.2 | 0 |
| | | | | | | | | | 25.2 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes X No Explain

Remarks

F.I.D. - 25 acres

*1315 is allotment No. Secretarial Right - Stock water

*1313 is allotment No. Secretarial Right - 0.2 acres in SW¼SW¼ Sec. 29

River Basin

| Also in.: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

D P

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No 27

Photo No 1P-172

Legal Land Owner Joe Delaurenti Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder | 4/5 | F | 36.2 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

Remarks 36.2 ac. [illegible]

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

E

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-172

Legal Land Owner John & Beatrice Dixon Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder | 4/5 | R | 3.58 | 0 |
| S-1079 | Henry Ashley | Unnamed Stream | 1895 | 1000 | gal per day stock (part) | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

Remarks [illegible]

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

S

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-172

Legal Land Owner Richard H. & Alice M. Dresen Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder | 4/5 | F | 20.0 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No. Explain

Remarks Zero Ir. Dist.

River Basin

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A--5M--

County Lake

Form Checked: Date 6-12-62

By Bill & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 22N R 19W Plat No. 27

Photo No. 1P-171

Legal Land Owner Abe Dubay Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company 3. State Project; (4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 37.80 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks [illegible]

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

F

**Land Ownership** _____

_____

_____

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Lake

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-146

Legal Land Owner Conrad Dubay Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Mi Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See List | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 67.20 | 0 |
| A-64 | Lina Bousquet | Bisson Creek | 1894 | 448AF | No, Part | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

Remarks 67.2 [illegible]

River Basin

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 B | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-147

Legal Land Owner Edmond J. Dubay Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 71.97 | 0 |
| | | | | | | | | | 59.9 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

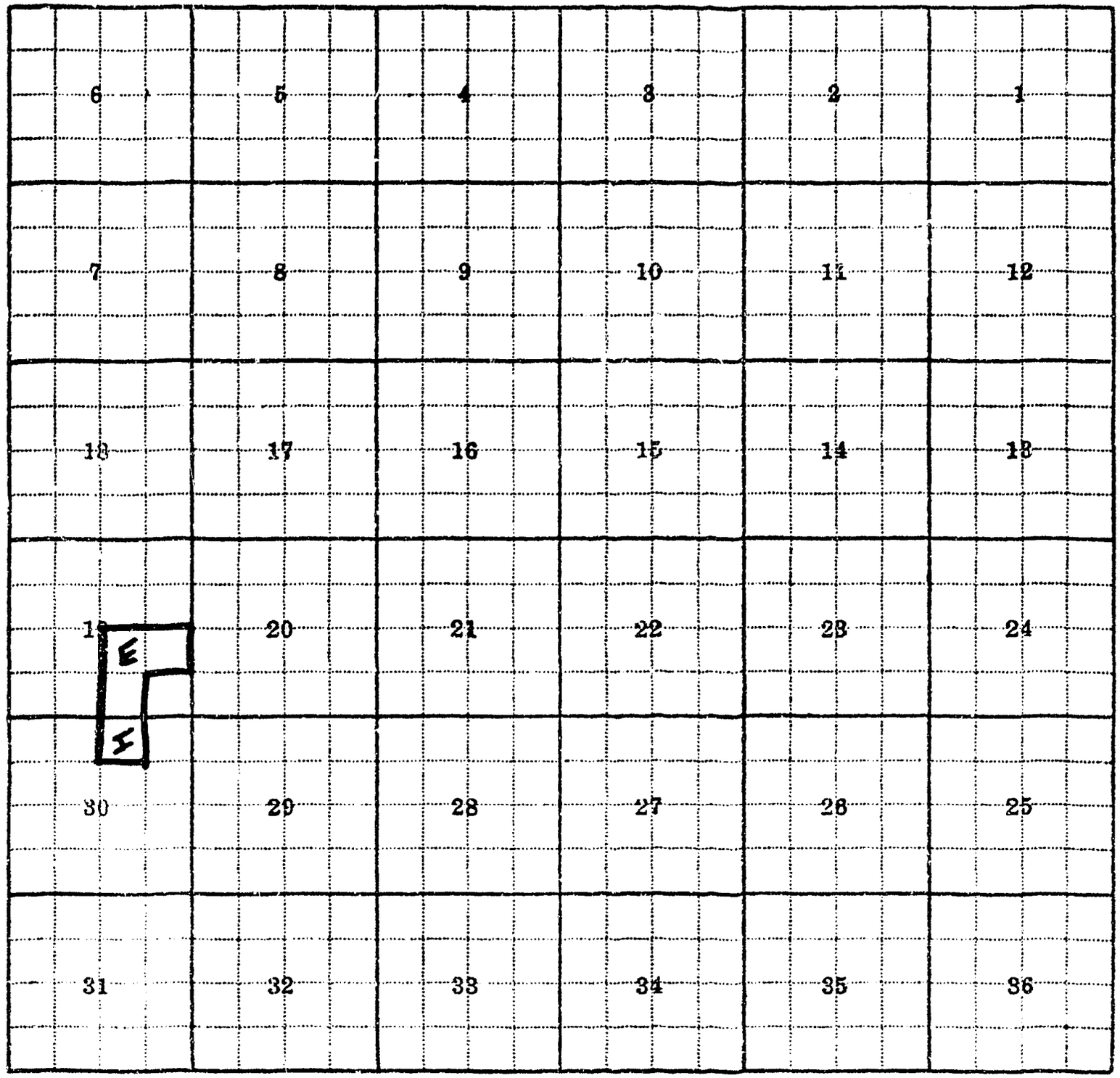
Remarks [illegible]

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project




Land Ownership _____

_____

_____

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-140

Legal Land Owner Herbert Dubay Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 35.72 | 0 |
| | | | | | | | | | 32.[illegible] | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

Remarks 35.72 ac. F. S.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 F | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 22N R 19W Plat No. 27

Photo No. 1P-147

Legal Land Owner Herbert Dubay Address

Operator Joe Griffin Address Polson Rt. #1

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 20.6 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks 20.6 acres SESE ( Indian List)

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

H

**Land Ownership** _____

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F-1-A—5M—

County Lake

Farm Checked: Date 6-15-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W. Plat No. 27

Photo No. 1P-163

Legal Land Owner Basil Ducharme Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-519 | J.D. & Emma Hoskinson | Smith Creek | 4-14-34 | 20 | Part, | No NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A—5M—

County Lake

Farm Checked: Date 6-14-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-169

Legal Land Owner Agnes Dupuis Address Polson Rt. #1

Operator Same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| S-1010 | Agnes Dupuis | Springs | 1907 | 10AF | Yes | Dupuis Ditch | 1 | R | 5.0 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

*1010 is allotment No. Secretarial Right - 5 acres in E½SW¼ Sec. 8

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Peter Dupuis

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-14-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1F-169

Legal Land Owner Carville Dupuis Address Polson Rt. #1

Operator Same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| S-1009 | Carville Dupuis | Springs | 1907 | 30.8AF | Yes | Dupuis Ditch | 1 | R | 15.4 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

*100% is allotment No. Secretarial Right - 15.4 acres in NW¼SW¼ Sec. 8

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Peter Dupuis

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

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F-1-A—5M—

County Lake

Farm Checked: Date 6-14-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-169

Legal Land Owner Gus Dupuis Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-40 | Henry J. Meyers & | | | | | | | | | |
| | L.O. Hitchcock | Ducharm or Big Creek | 8-8-11 | 100) | | | | | | |
| A-50 | Arthur D. Maynard & | | | | | | | | | |
| | Henry Minesinger | So.Ducharm Or Big Creek | 8-18-23 | 400) | No, Part | NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | A | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-149

Legal Land Owner Hazel Anastasia Dupuis Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson D Canal | 4/5 | R | 51.62 | 0 |
| | | | | | | | | | | |
| S-1000 | Anastasia Hazel Dupuis | Dupuis Creek | 16A | 16AF | No | Dupuis Ditch | 1 | R | 0 | 8 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

25.40 acres Lot 3, 26.22 acres Lot 4 ( Indian List )

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

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**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-14-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-149

Legal Land Owner Peter O. Dupuis Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 5/5 | R | 68.00 | 0 |
| S-996 | Camille Dupuis | Spring | 1907 | 10AF | Yes | Dupuis Ditch | 1 | R | 5.0 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

38.33 acres SENE 29.71 acres SWNE Sec. 7 ( Indian List )

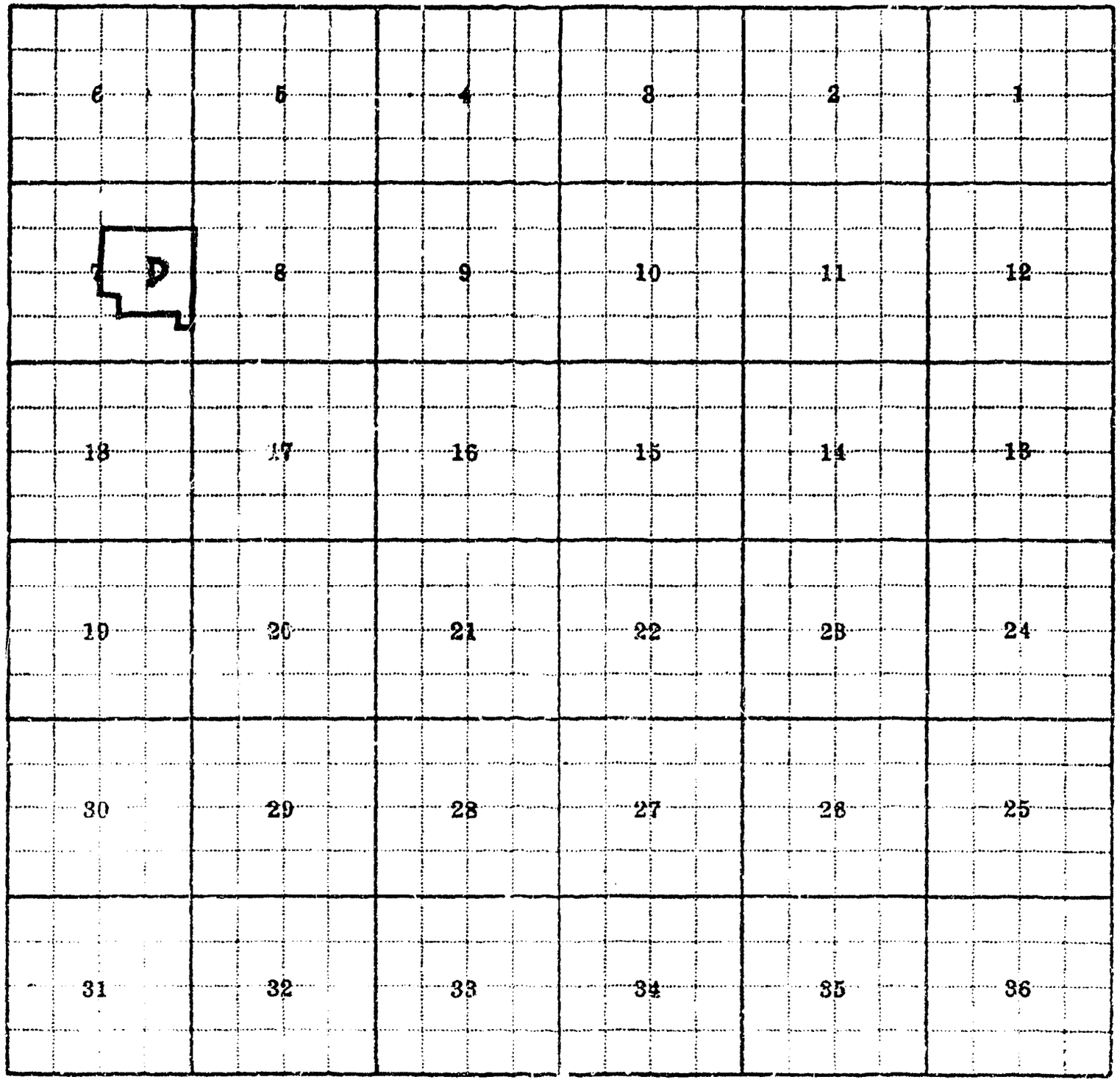
*996 is allotment No. Secretarial Right - 5 acres in NE¼SE¼ Sec. 7

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Peter Dupuis




Land Ownership _____

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F-1-A—5M—

County Lake

Farm Checked: Date 2=18-63

By Bill

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-148

Legal Land Owner Rose Dupuis Address

Operator Same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| SWR | | | | | | | | | | |
| S-1020 | Rose Dupuis | Dupuis Creek | 1897 | 24AF | No | | 1 | R | 0 | 12 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

River Basin

| | | |
|---|---|---|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-149

Legal Land Owner Ralph B. Fite Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 4/5 | R | 40.37 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

9.77 acres, 5.6 acres, 25.0 acres - F.I.D.

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| C 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A-5M-

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-148

Legal Land Owner Larry S. Freeman Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-634 | Sophie Michell | Michell Spring | 5-15-11 | 40 | Stock | Part | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 A | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A—5M—

County Lake

Farm Checked: Date 6-14-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-169

Legal Land Owner Ray & Geraldine L. Fulkerson Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-102 | Mrs. Emily Moss etal | Centepede Creek | 6-15-05 | 150) | | | | | | |
| A-721 | Caville Dupuis | 2 Springs | 7-22-11 | 40) | No, Part | | | | | |
| | | | | | | NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

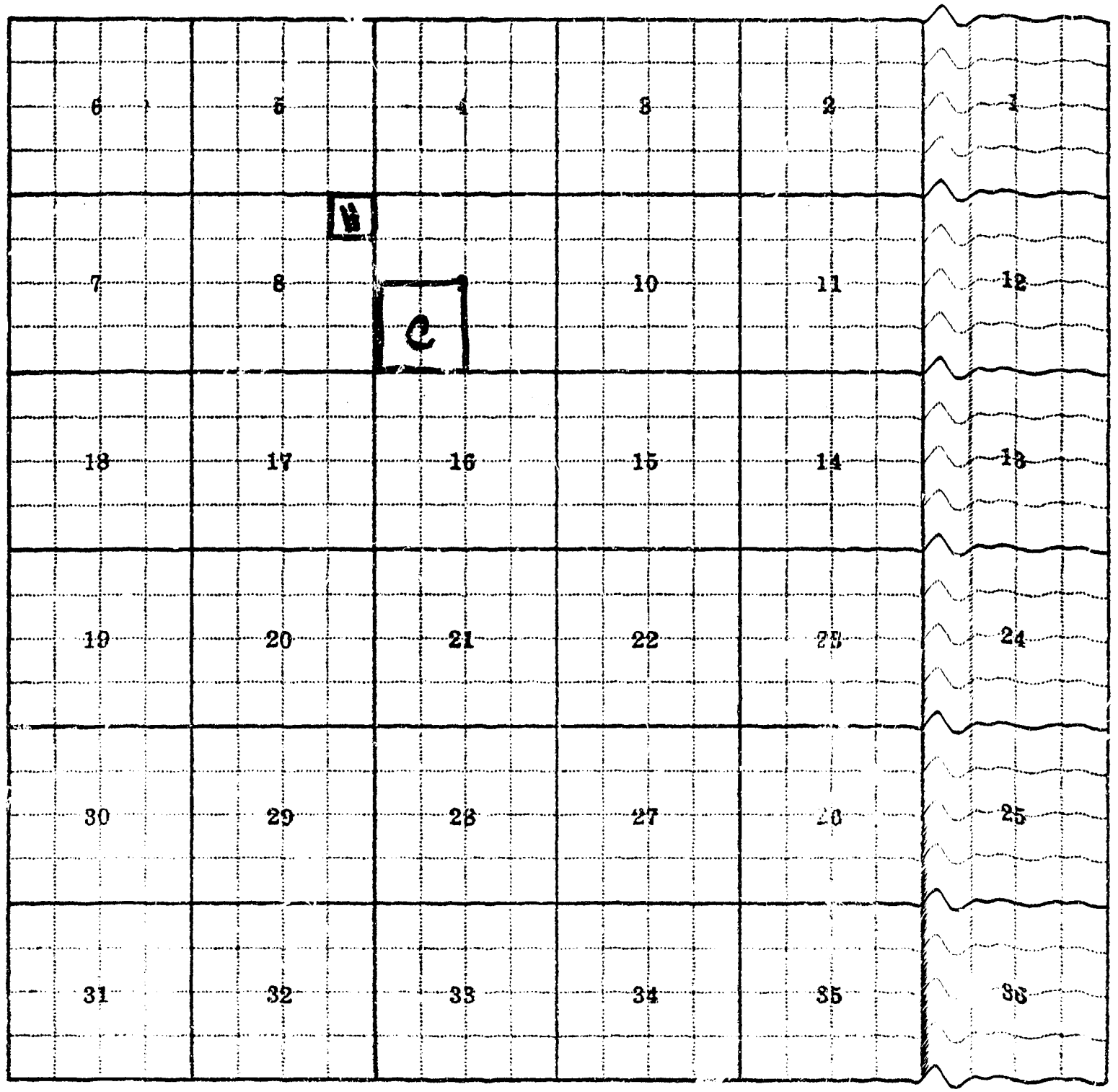
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: Field Survey




Land Ownership

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner L.W. & Cecil Gaskill Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 4/5 | R | 2.7 | 0 |
| A-102 | Mrs. Emily Moss etal | Centerville Creek | 6-15-05 | 150 | Part, | No | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M--

County Lake

Farm Checked: Date 6-13-62

By Bill & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 22N R. 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner Fannie E. Good Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-419 | W.S. Good | Moss Creek | 8-10-36 | 20 | No, Part | | | | | |
| A-655 | Cora Dupuis Hardwick | Unnamed Stream & Spring | 7-22-13 | 120 | Part, No | NO IRRIGATION | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No .....

Remarks

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 Q | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownersh' _____

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F-1-A-5M-

County Lake

Farm Checked: Date 6-15-6

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-170

Legal Land Owner Donald & Mary Gordon Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-50 | Arthur D. Maynard & Henry Minesinger | Big Creek | 8-18-23 | 400 | Part, | No NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

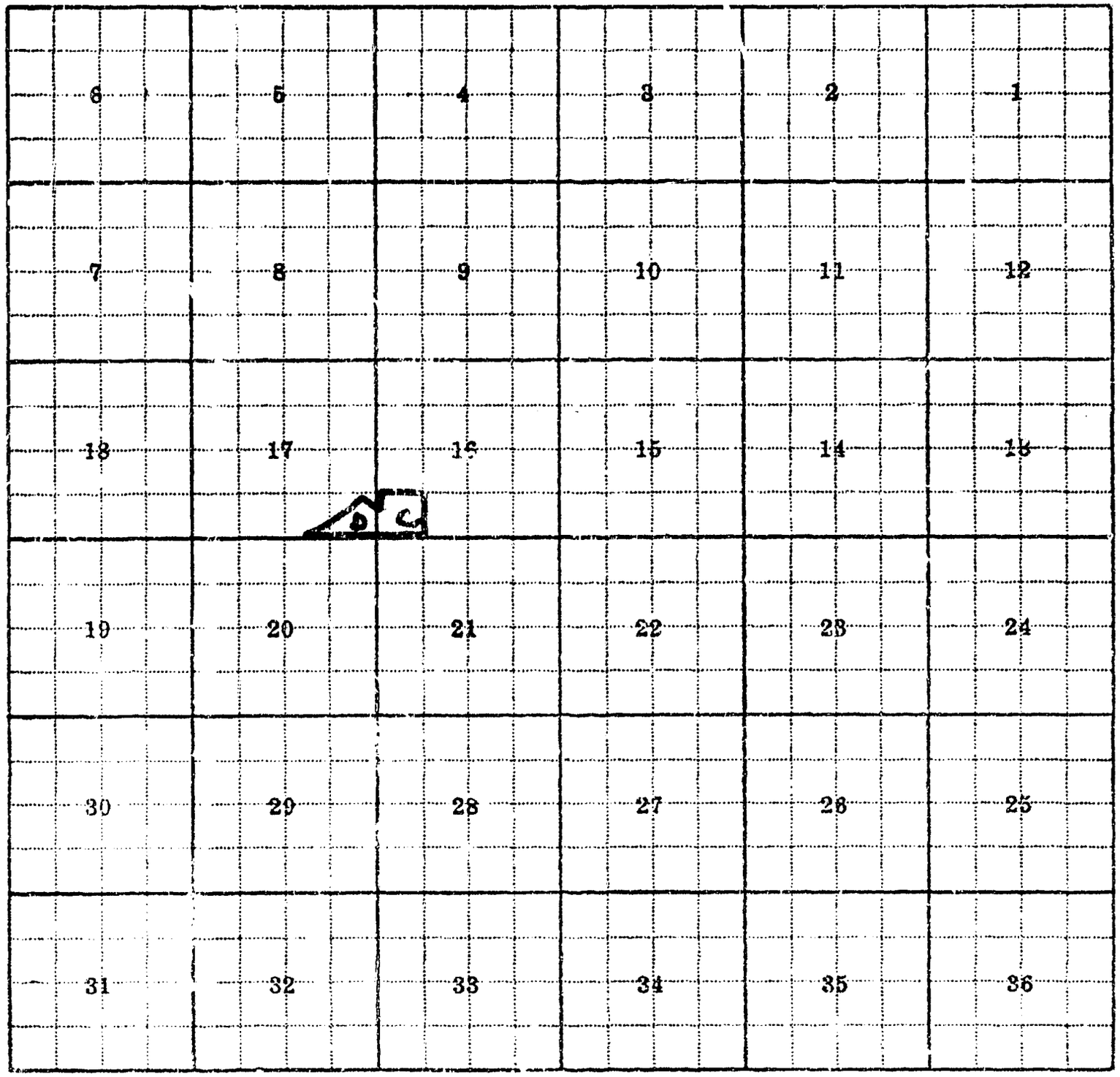
Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Clarence Keyser




Land Ownership _____

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F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-149

Legal Land Owner Julius & Emma Haack Address Polson Rt. #1

Operator Leonard Haack Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson D Canal | 4/5 | R | 68.0 | 0 |
| | | | | | | | | | 64.50 | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

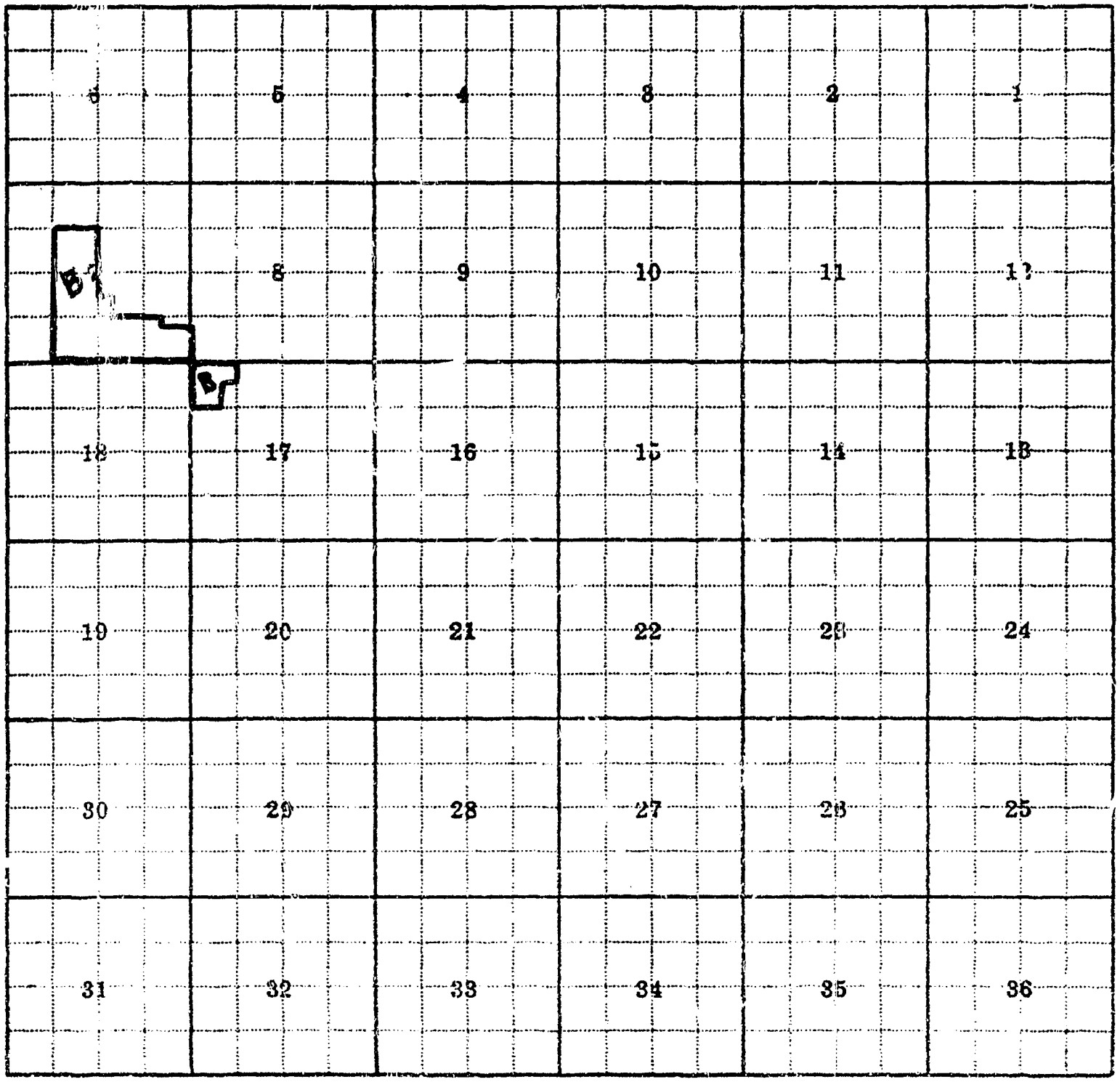
14.0 acres SE¼NW¼, 30 acres NE¼SW¼, 24.0 acres SE¼SW¼

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Leonard Haack




**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-172

Legal Land Owner Leonard G. Haack Address Polson Rt. #1

Operator Same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 62.45 | 0 |
| S-1837 | Mary Bosquet | Bisson Creek | 1894 | 15.6AF | Yes | Bousquet Ditch | 1 | R | 7.8 | 0 |
| | | | | | | | | | 4/5 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes x No Explain

Remarks 62.45 ac P. D. [illegible]

*1837 is allotment No. Secretarial Right - 7.8 acres in NE¼NW¼ Sec. 29

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Leonard Haack

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | B 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Owuersh/p_____

F-1-A—5M—

County Lake

Farm Checked: Date 6-14-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-169

Legal Land Owner Henry M. Hedrick Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Dat Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 4/5 | R | 5 | 0 |
| | | | | | | | | | | |
| A-50 | Arthur D. Maynard & | | | | | | | | | |
| | Henry Minesinger | S.Ducharm or Big Creek | 8-18-23 | 400) | | | | | | |
| A-102 | Mrs. Emily Moss etal | Centepede Creek | 6-15-05 | 150) | No, Part | | | | | |
| A-116 | A.D. Maynard | Deep or Hell Roaring Crk | 3-10-15 | 500) | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks See Dist

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1F-146

Legal Land Owner R.A. Hern Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 75.73 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

Remarks 75.73ac F.S.R.

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| G 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

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F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner John N. & Mable L. Hess Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-102 | Mrs. Emily Moss etal | Centepede Creek | 6-15-05 | 150 | No, Part | NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

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F-1-A—5M—

County Lake

Farm Checked: Date 6-15-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N. R. 19W. Plat No. 27

Photo No. 1P-171

Legal Land Owner Indian Land Address

Operator McConnell Address Polson Rt. #1

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| S-1080 | Joseph Ashley | Big Creek | 1909 | 49.4AF | (5.6 Yes) | Dubay-Minesinger D. | 1 | R | 2.8 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

* 1080 is allotment No. Secretarial Right - 2.8 ac. in NW¼NE¼ Sec. 20

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Clarence Keyser

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

E

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-15-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner Wm. T. & Dagmar Jensen Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-655 | Cora Dupuis Hardwick | Unnamed Stream & Springs | 7-22-13 | 120 | Part, | No NO IRRIGATION | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-15-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T22N R 19W Plat No. 27

Photo No 1P-168

Legal Land Owner Keith A. & Blanche S. Johnson Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-420 | Wm. M. Grayum | Mos: Creek | 5-24-35 | 10 | Part, | No NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 N | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** _____

F-1-A—5M—

County: Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-148

Legal Land Owner: Wesley L. & Mabel Jones Address: Polson Rt. #1

Operator: Same Address:

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-634 | Sophie Michell | Michell Spring | 5-15-11 | 40 | Part, | Stock | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-172

Legal Land Owner Clarence C. & Mary B. Keyser Address Polson Rt. #1

Operator Same Address

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-64 | Lina Bousquet | Bisson Creek | 1894 | 448AF | No, Part | | | | | |
| S-1840 | George Bosquet | Bisson Creek | 1894 | 13.6AF | Yes | Bousquet Ditch | 1 | R) | | |
| S-1835 | Lina Bosquet | Bisson Creek | 1894 | 44.8AF | Yes | Bousquet Ditch | 1 | R) | 29.2 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

*1840 is allotment No. Secretarial Right - 6.8 acres in SE¼NW¼ Sec. 29
*1835 is allotment No. Secretarial Right - 14.9 acres in SW¼NW¼, 7.5 Acres in N½NW¼SW¼ Sec. 29

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Clarence Kyser

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | C 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-172

Legal Land Owner Lillian S. Klepetko Address

Operator Robert E. Myers Address Polson Rt. #1

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 39.0 | 0 |
| | | | | | | | | | | |
| A-706 | Effie Curtis | Unnamed Creek | 7-19-30 | All | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

Remarks 39 ac. F. I. A.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

B B

Land Ownership _____

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-171

Legal Land Owner Frank J. & Clarence Koble Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-50 | Arthur D. Maynard & Henry Minesinger | S. Ducharm or Big Crk. | 8-18-23 | 400 | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

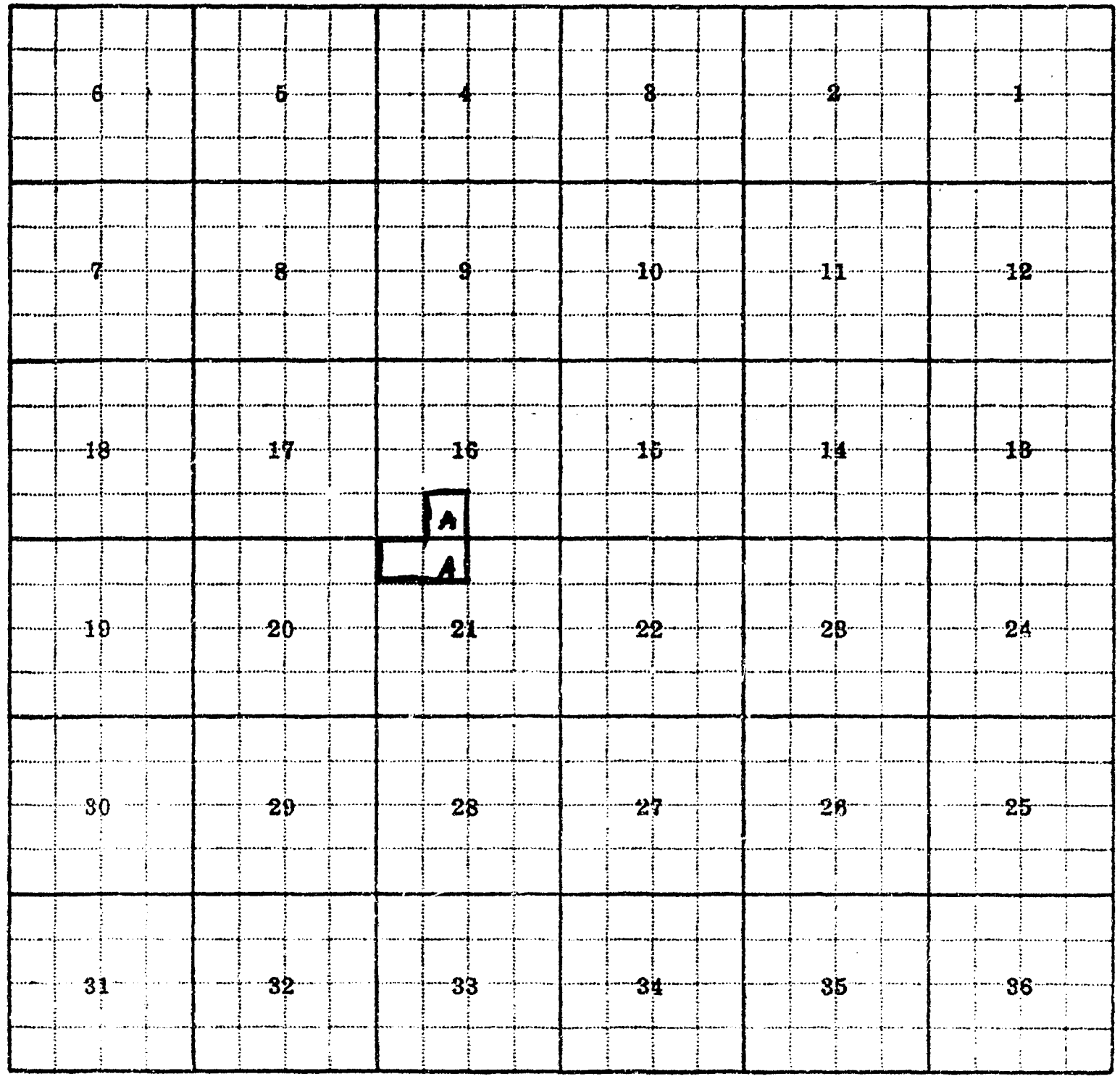
Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Field Survey




Land Ownership _____

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F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N R. 19W. Plat No. 27

Photo No. JP-168

Legal Land Owner Edward J. & Eileen H. Krubsack Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 4/5 | R | 6.1 | 0 |
| A-102 | Mrs. Emily Moss etal | Centepede Creek | 6-15-05 | 150 | No, Part | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks 6.1 ac F.I.D.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-146

Legal Land Owner Lee O. & Elizabeth Larson Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | | 4/5 | R | 154.29 | 0 |
| S-1315 | Adaline Beauchaine | Bisson Creek | 1904 | 1000gal per | | day for stock (part) | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes * No Explain

Remarks

8.92 ac, 76.84 ac, 68.53 ac. - F.I.D.

*Secretarial Right - 1315 is allotment No.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| A 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A--5M--

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1F-146

Legal Land Owner Mrs. Lee Larson Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 67.40 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ✓ No Explain

Remarks 67.40 Total

37.00 acres SWSE, Sec. 30 (Indian List)
30.40 acres SE¼SW¼

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 J | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEER'S OFFICE**
**Water Resources Survey**

T. 22N R. 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner George & Sadie Livingston Address

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 4/5 | R | 5.35 | 0 |
| | | | | | | | | | 4.30 | |
| A-898 | John J. Robinson | A Spring | 11-19-45 | 20 | No, Part | | | | | |
| A-939 | A.G. Swanson | Springs & Coulee | 3-13-46 | 6 | No, Part | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks 5.35 ac F.D.D.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-172

Legal Land Owner Leland Lane Address Polson Rt. #1

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-444 | Joe Poirier | Poirier Creek | 4-15-33 | 40 | Stock | NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | F 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** _____

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 22N R 19W Plat No. 27

Photo No. 1P-147

Legal Land Owner Walter Mangels Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4.) Federal Project; (5.) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Project Water | | | Yes | Pablo Feeder Canal | 4/5 | R | 17.64 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ✓ No Explain

Remarks [illegible]

River Basin

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| C | | | | | |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** _____

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F-1-A—5M—

County Lake

Farm Checked: Date 6-13-62

By Bill & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 22N R 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner Charles D. & Edna Mansfield Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A Canal | 4/5 | R | 5.3 | 0 |
| | | | | | | | | | 3.00 | |
| A-939 | A.G. Swanson | Springs & Coulee | 3-13-46 | 6 | Part, | No | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes x No Explain

Remarks [illegible]

River Basin

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

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F-1-A—5M—

County Lake

Farm Checked: Date 6-15-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 22N P. 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner Ellison L. Mitchell Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-419 | W.S. Good | Moss Creek | 8-10-36 | 20) | | | | | | |
| A-420 | Wm. M. Grayum | Moss Creek | 5-24-35 | 10) | Part, | No NO IRRIGATION | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Project & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A—5M—

County Lake

Farm Checked: Date 6-12-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-168

Legal Land Owner Heirs of Phillip A. Moss Address Polson Rt. #1

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; (4) Federal Project; (5) Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| See Dist. | | Hell Roaring Creek | | | Yes | Polson A. Canal | 4/5 | R | 9.40 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

9.40 ac F.D.R.

4.70 S½SWSW Sec. 4, 4.70 E½SESESE Sec. 5 ( Indiant List )

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey & Project

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-15-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 22N R 19W Plat No. 27

Photo No. 1P-171

Legal Land Owner Raymond L. & Pearl Newton Address Polson Rt. #1

Operator Same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-877 | B.B. Peck | Unnamed Creek | 8-11-28 | 40 | No | | | | | |
| S-1828 | Henry Bisson | Big Creek | 1888 | 21.6AF | Yes | Bisson Ditch | 1 | R | 10.8 | 0 |

**NOTE: R--Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes x No Explain

Remarks

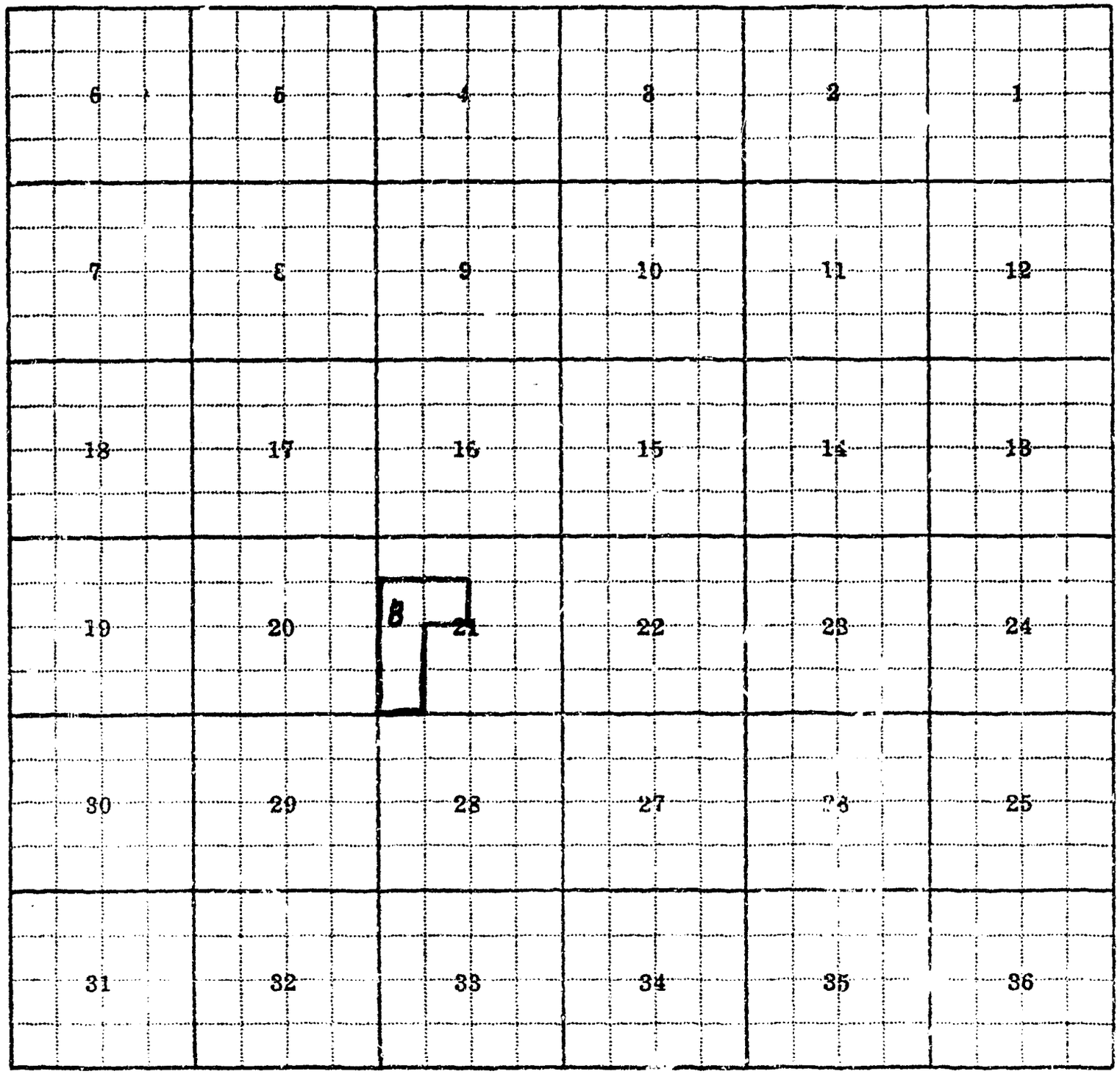
*1828 is allotment No. Secretarial Right - 7 acres in NW¼SW¼, 3.8 acres in SW¼SW¼ Sec. 21

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Clarence Keyser




Land Ownership _____

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