F-1-A—5M—

County Lake

Farm Checked: Date 10-4-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 22W Plat No. 16

Photo No. 5P-80, 81, 82

Legal Land Owner Katherine M. Fehlberg Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-568 | Henry Choquette etal | Vinson Creek | 2-25-11 | All | Stock | | | | | |
| A-576 | Noah H. Buchanan | No.Fk. White Clay Crk. | 5-16-16 | All | Yes | Buchanan D. | 1 | F) | | |
| A-577 | Noah H. Buchanan | No.Fk. White Clay Crk. | 6-8-16 | 80 | Yes | Buchanan D. | 1 | F) | 3 | 0 |
| A-824 | L.J. Marion | 2 Springs | 5-5-02 | All | Yes | Marion D. | 1 | F | 20 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

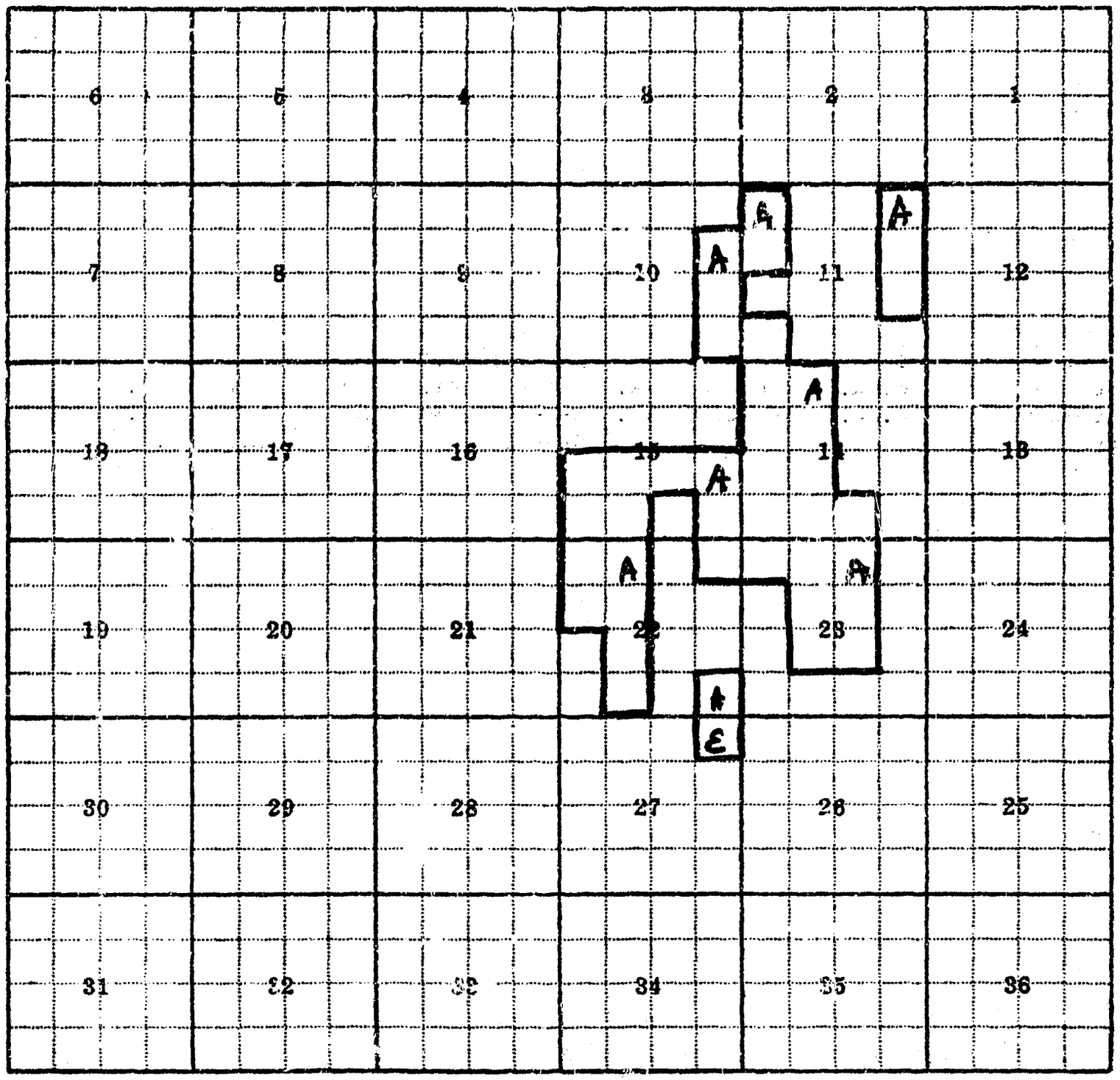
Adequate Supply: Yes X No Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Katherine Fehlberg




**Land Ownership**_____

F-1-A—5M—

County Lake

Farm Checked: Date 10-4-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 23N R. 22W Plat No. 16

Photo No. 5P-82, 83, 3P-49

Legal Land Owner George H. Halverson Address Polson

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| *A-574 | Myrtle M. Nonamaker | White Clay Creek | 3-21-30 | 160 | No | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

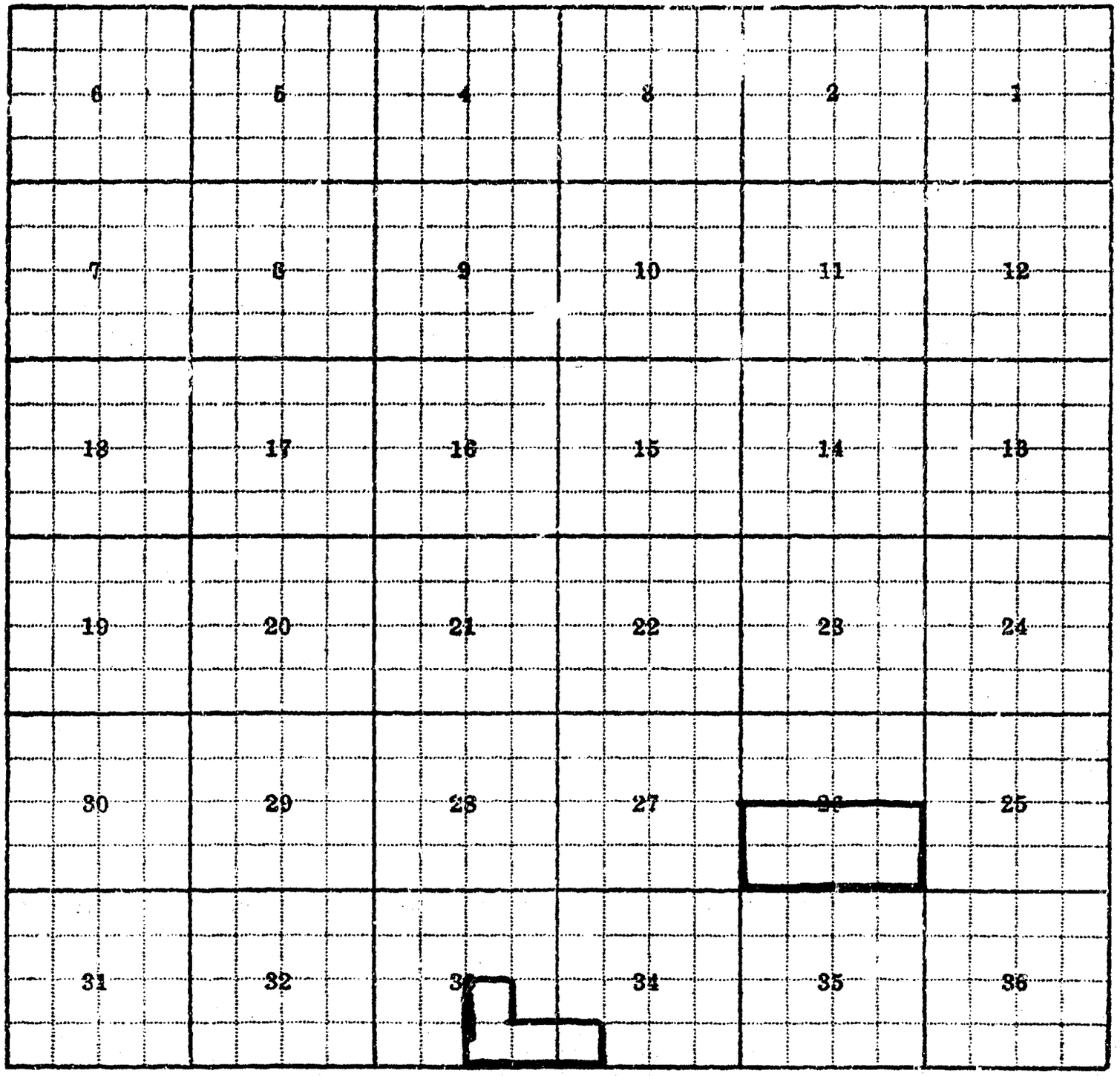
* This water right claimed by this party on this property believed to be wrong land description in court house records.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

George Halverson




Land Ownership _____

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F-1-A—5M—

County Lake

Farm Checked: Date 10-4-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 23N. R. 22W. Plat No. 16

Photo No. 3P-49

Legal Land Owner Alvin & Lenor Merritt Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-1115 | Frank K. White | 3 Springs | 6--14 | 10 | Stock | & House | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

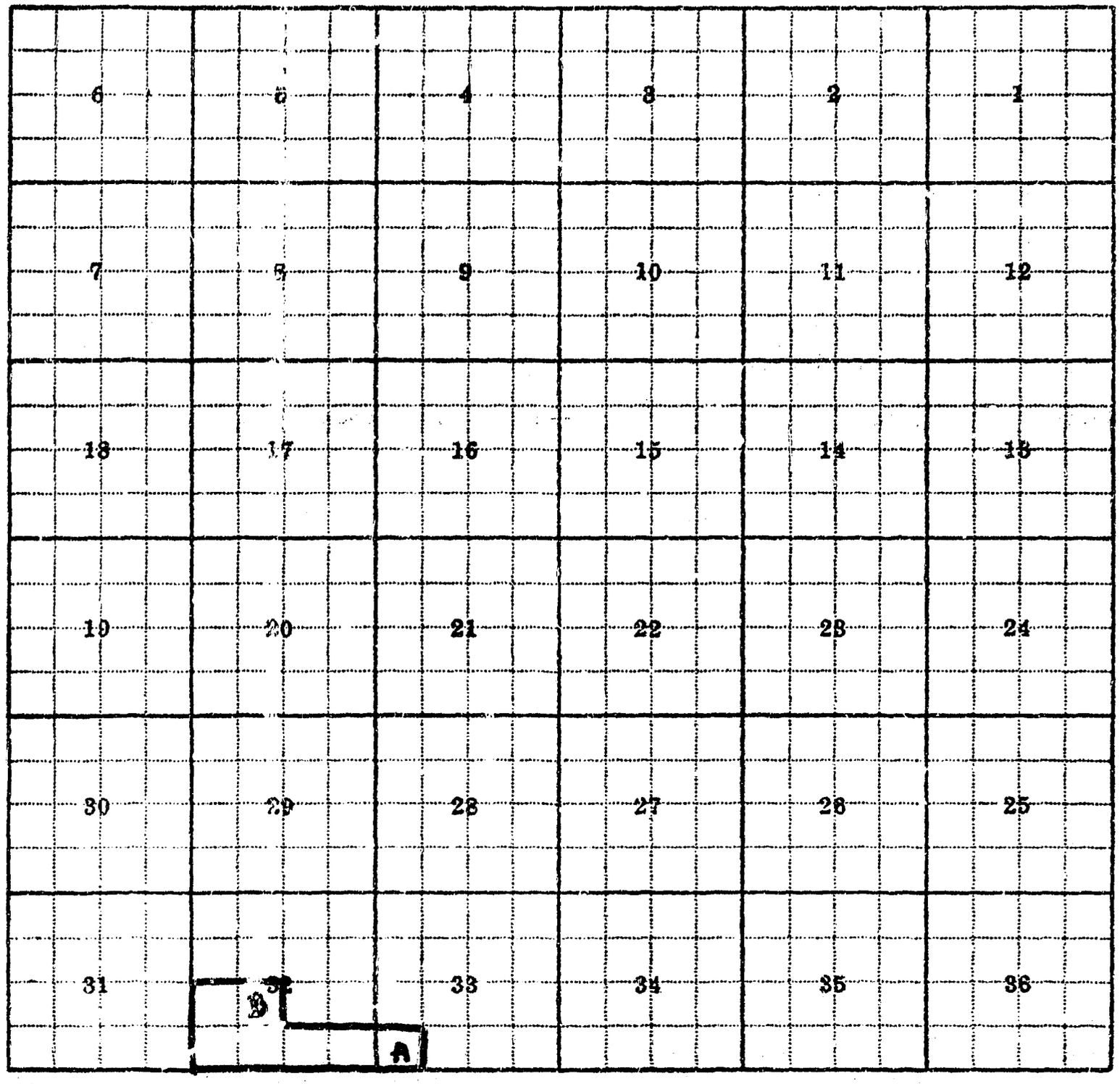
Remarks .....

River Basin .....

| Also in: Plat No. 24 | Twp. 22 | Rge. 22 | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Alvin Merritt




**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 10-4-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 23N R. 22W Plat No. 16

Photo No. 5P-79, 3P-139, 138

Legal Land Owner Robert W. Vinson Address Big Arm

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-569 | Robert F. Vinson | Vinson Creek | 6-10-10 | 400 | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

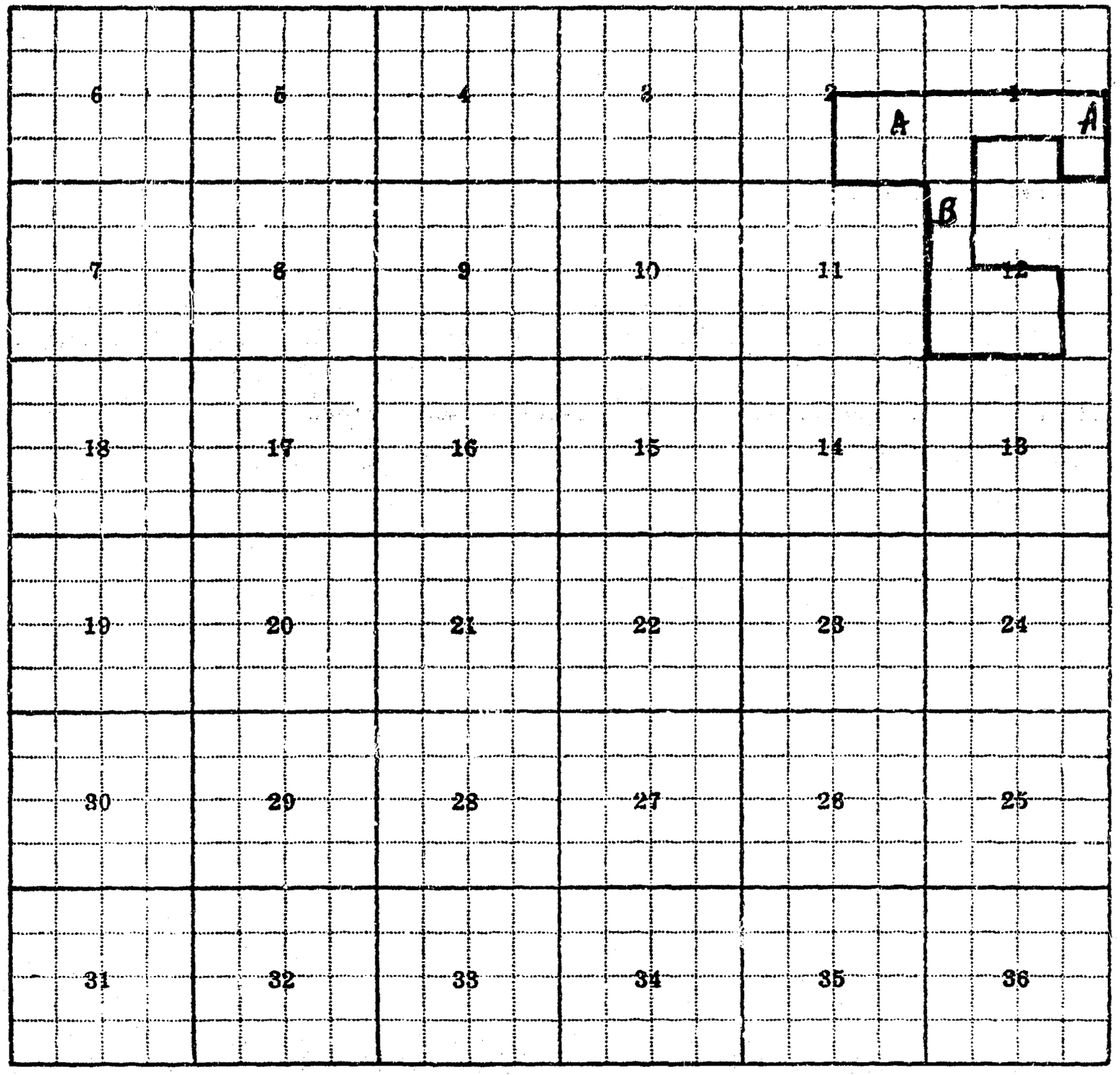
Remarks.....

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Vinson




**Land Ownership**_____

F-1-A—5M—

County Lake

Farm Checked: Date 10-4-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 23N. R. 22W. Plat No. 16

Photo No. 5P-55

Legal Land Owner Hans Walchli Address Polson

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-695 | John Columbus | Spring | 6-1-10 | All | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 A | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A—5M—

County Lake

Farm Checked: Date 10-4-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T.23N R.22W Plat No. 16

Photo No. 3P-52, 51, 50, 49
5P-81, 82

Legal Land Owner Lloyd I. Wallace Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-651 | Guy R. Bancroff | Springs | 7-26-12 | 80 | Stock | | | | | |
| A-616 | Robert G. Holt | Holt Spring & Creek | 10-17-10 | 120 | Stock | | | | | |
| A-872 | N.A. Palmer | Spring | 8-27-10 | All | House | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

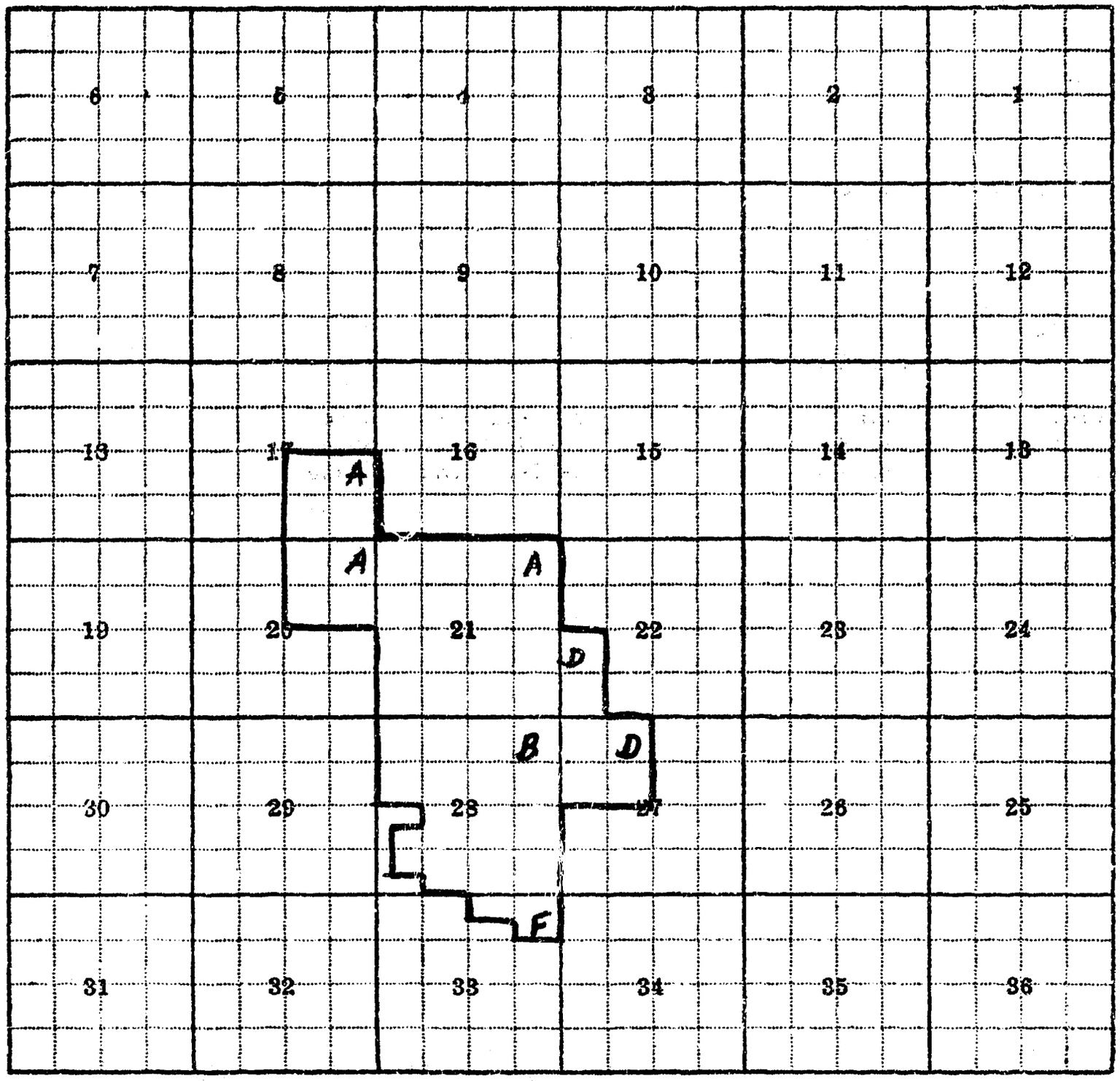
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Lloyd Wallace




**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 9-14-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 23N. R. 21W. Plat No. 17

Photo No. 4P-68, 69

Legal Land Owner Alonzo H. Cheney Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-884 | John W. Port | Springs | 8-18-15 | All | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

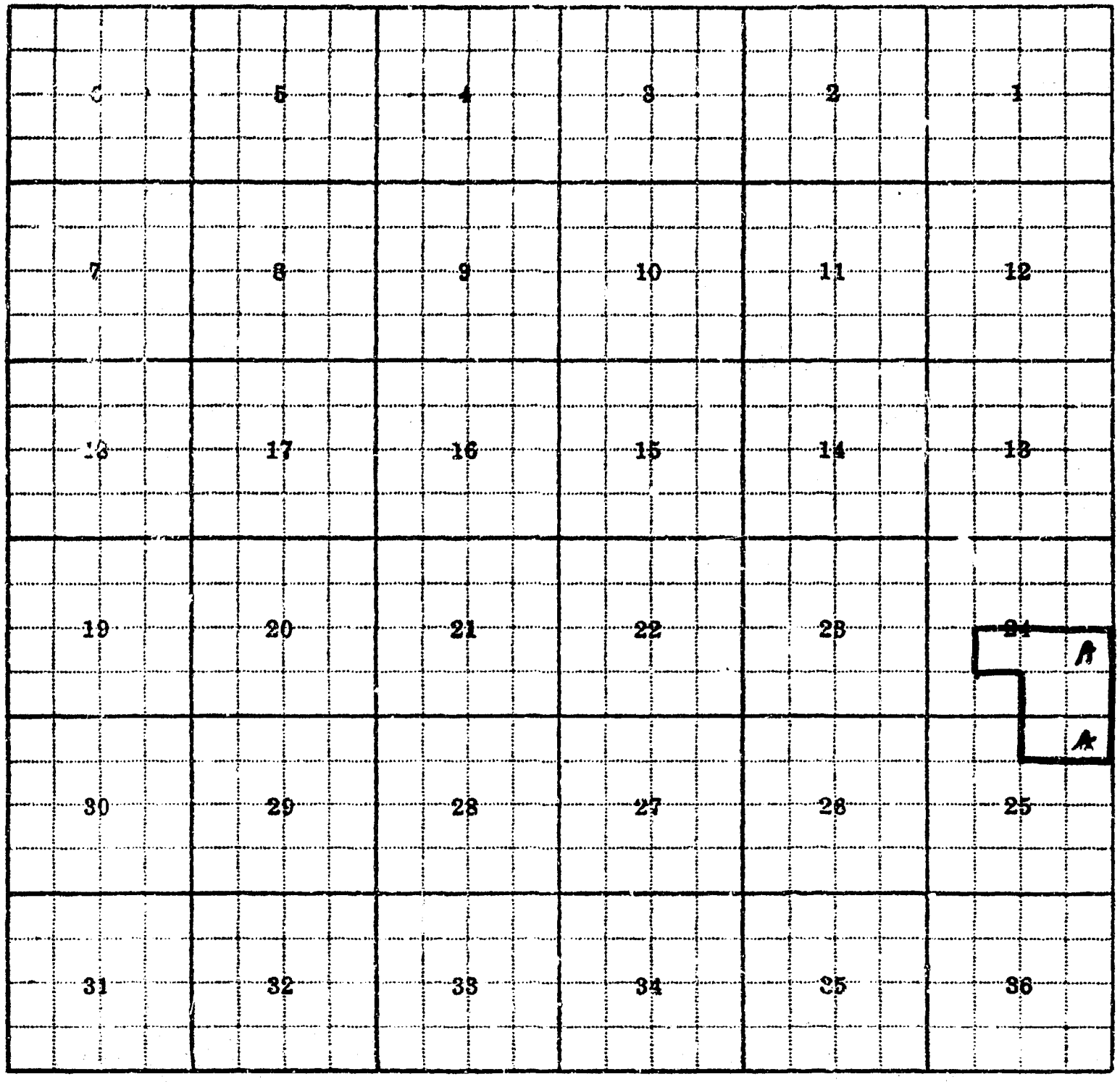
Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Al Cheney




**Land Ownership** _____

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F-1-A—5M—

County Lake

Farm Checked: Date 9-14-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 21W Plat No. 17

Photo No. 3P-175

Legal Land Owner Homer T. Davis Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-627 | Celina R. Prulin | Marys Spring | 7-15-07 | 40 | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

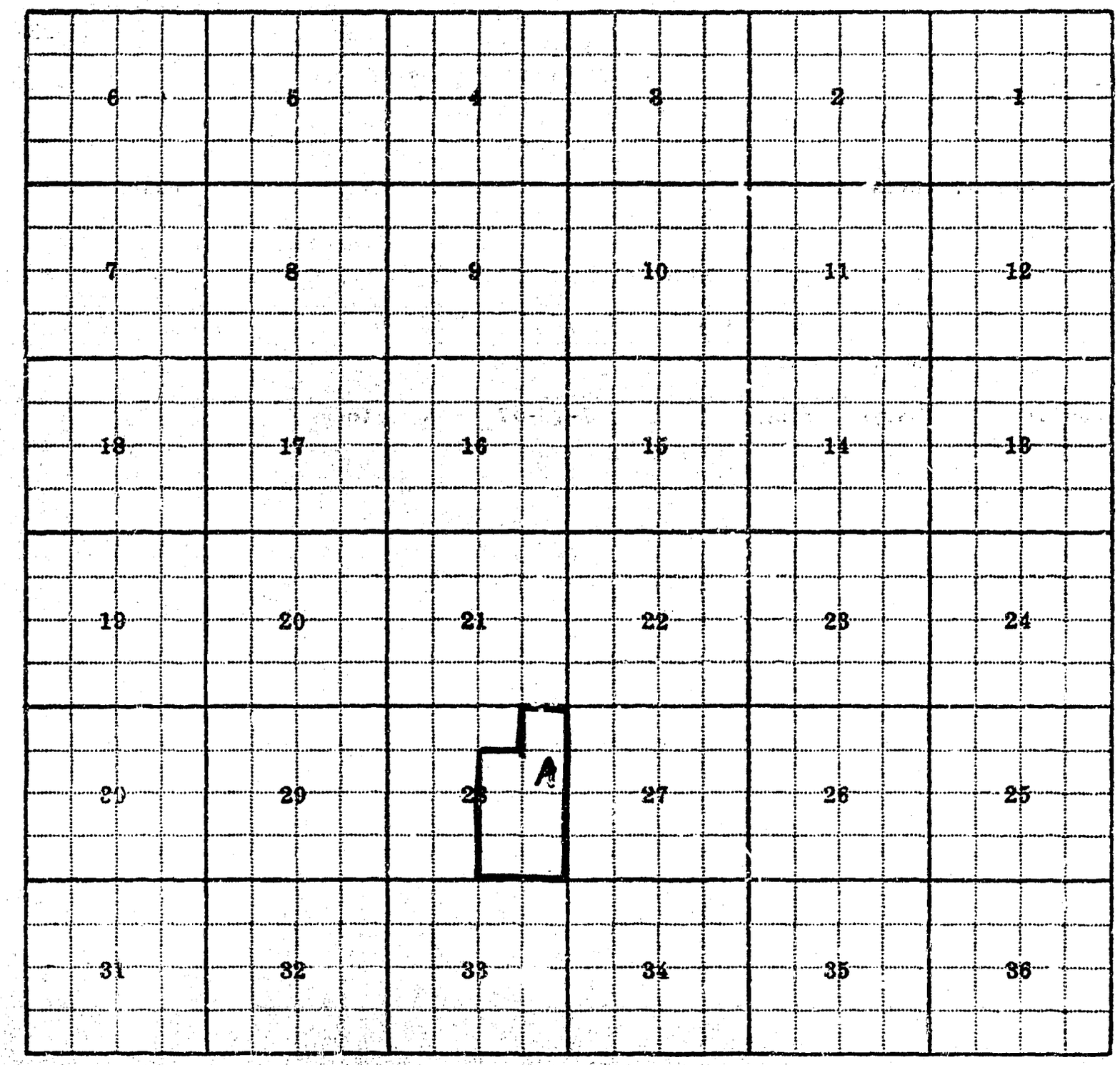
Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Homer Davis




**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 10-24-61

By Ken Schultz

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 23N R 21W Plat No. 17

Photo No. 4P-69

Legal Land Owner Gus Dupius Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-649 | Moses Auld | Springs | 11-13-07 | 120 | No-Part | | | | | |
| A-723 | Gus G. Dupius | Spring | 6-1-55 | 70 | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. 18 Twp. 23N Rge. 20W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Gus Dupius

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

E

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 9-14-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 21W Plat No. 17

Photo No. 3P-134, 135, 176

Legal Land Owner Ray Parsons Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-601 | Strathmore Bower | Buffalo Springs | 9-30-11 | 80 | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

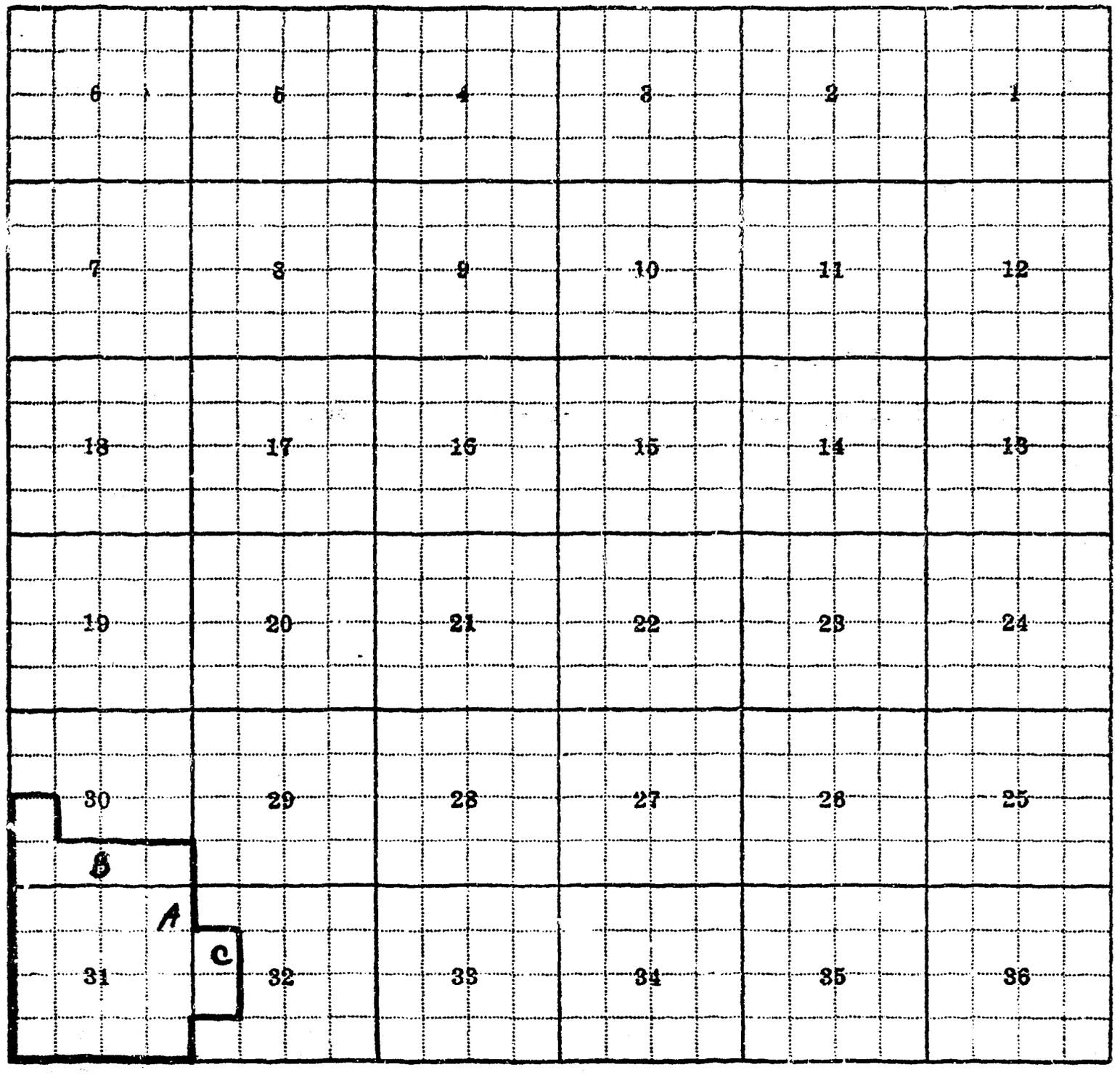
Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

Ray Parsons




**Land Ownership**

F-1-6--5M—

County Lake

Farm Checked: Date 9-14-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 21W Plat No 17

Photo No 3P-173,174,175,176
3P-135,136,137

Legal Land Owner Dan & Mae Poloson Address Hot Springs

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-739 | Siles S. Flagg | Spr ing | 5-20-10 | All | Stock | | | | | |
| A-832 | Robert R. & Margaret R. | | | | | | | | | |
| | McBroom | Unnamed & Flood Waters | 6-16-51 | 200 | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

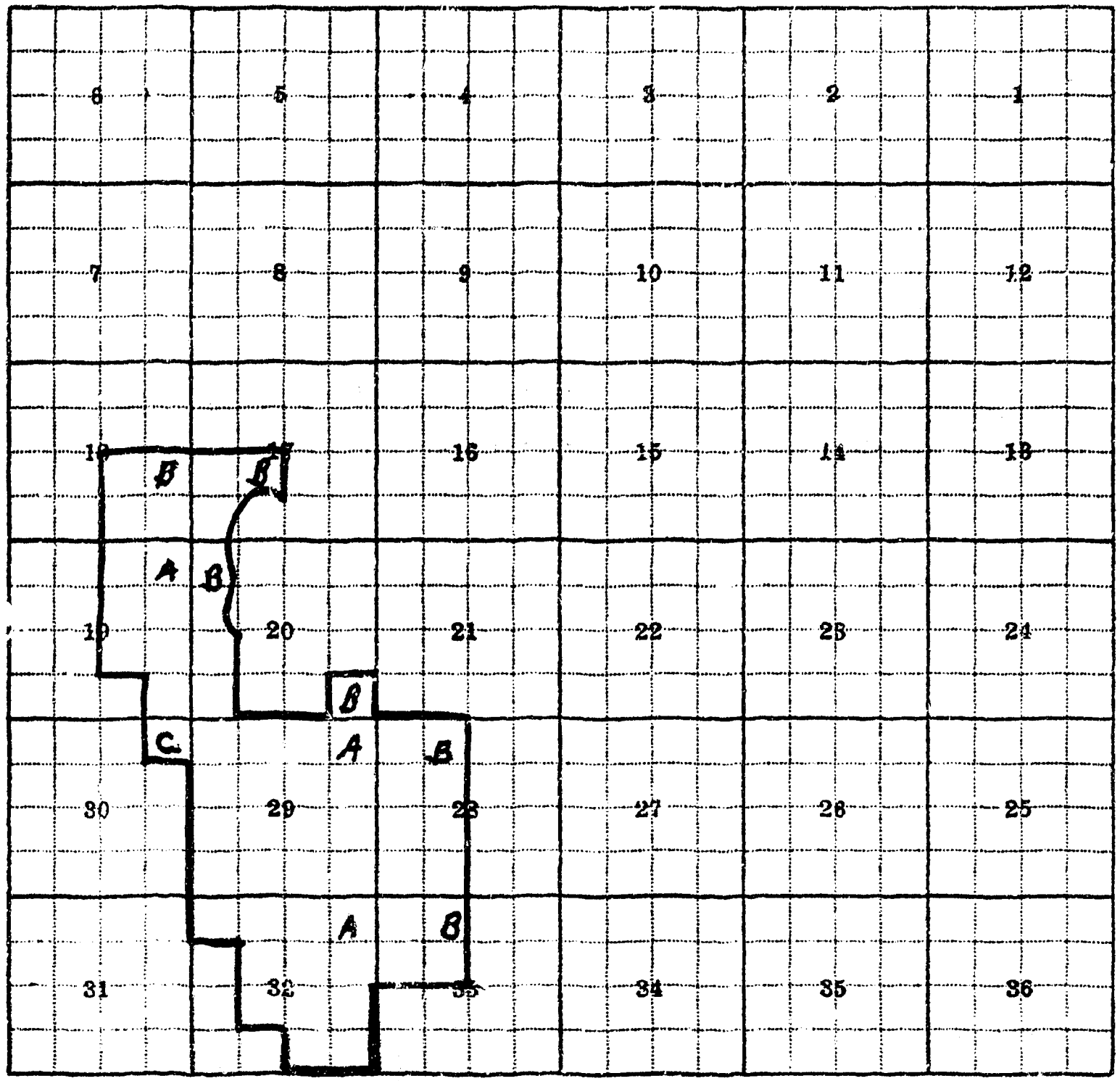
Remarks.....

River Basin

| Also in: Plat No. 16 Twp. 23N Rge. 22W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Dan Poloson




**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 7-28-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 21W Plat No. 17

Photo No. 4P-29, 30, 31

Legal Land Owner Robert G. Upham etal Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| *A-591 | H.L. Upham | Jettes Lake | 6-15-17 | 5AF | Stock | | | | | |
| *A-592 | Robert G. Upham etal | Jettes Lake | 10-18-59 | All | Stock | | | | | |
| *A-594 | J.B. Jette | Turtle Lake | 10-22-04 | 30AF | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

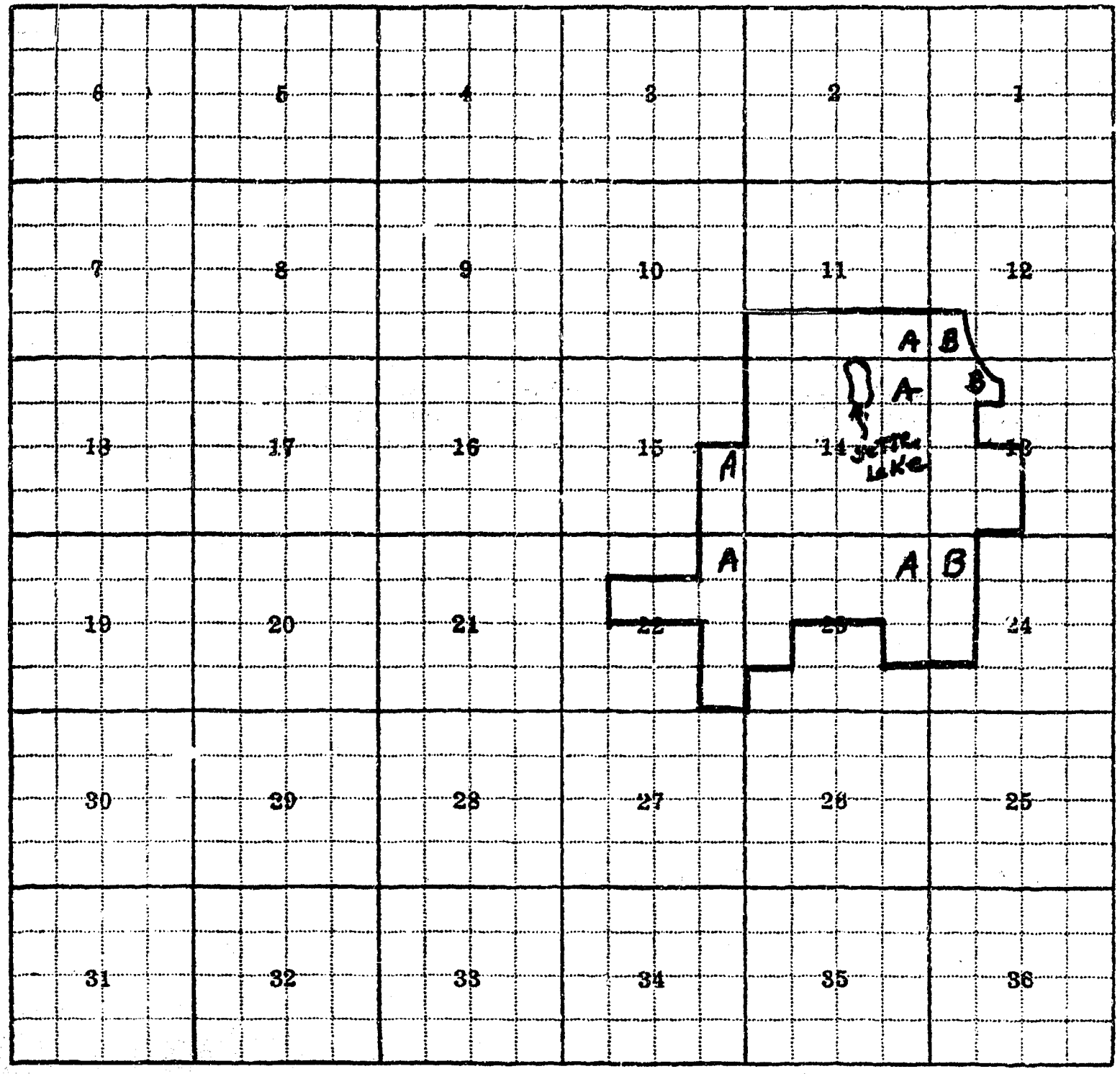
* * Jette Lake & Turtle Lake are the same lake

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Upham




**Land Ownership** _____

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F-1-A—5M—

County Lake

Farm Checked: Date 10-24-61

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 23N R. 20W Plat No. 18

Photo No. 4P-69

Legal Land Owner Gus G. Dupius Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-724 | Gus G. Dupius | Spring | 6-1-55 | 70 | Stock | | | | | |
| A-649 | Moses Auld | Springs | 11-13-07 | 120 | No-Part | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

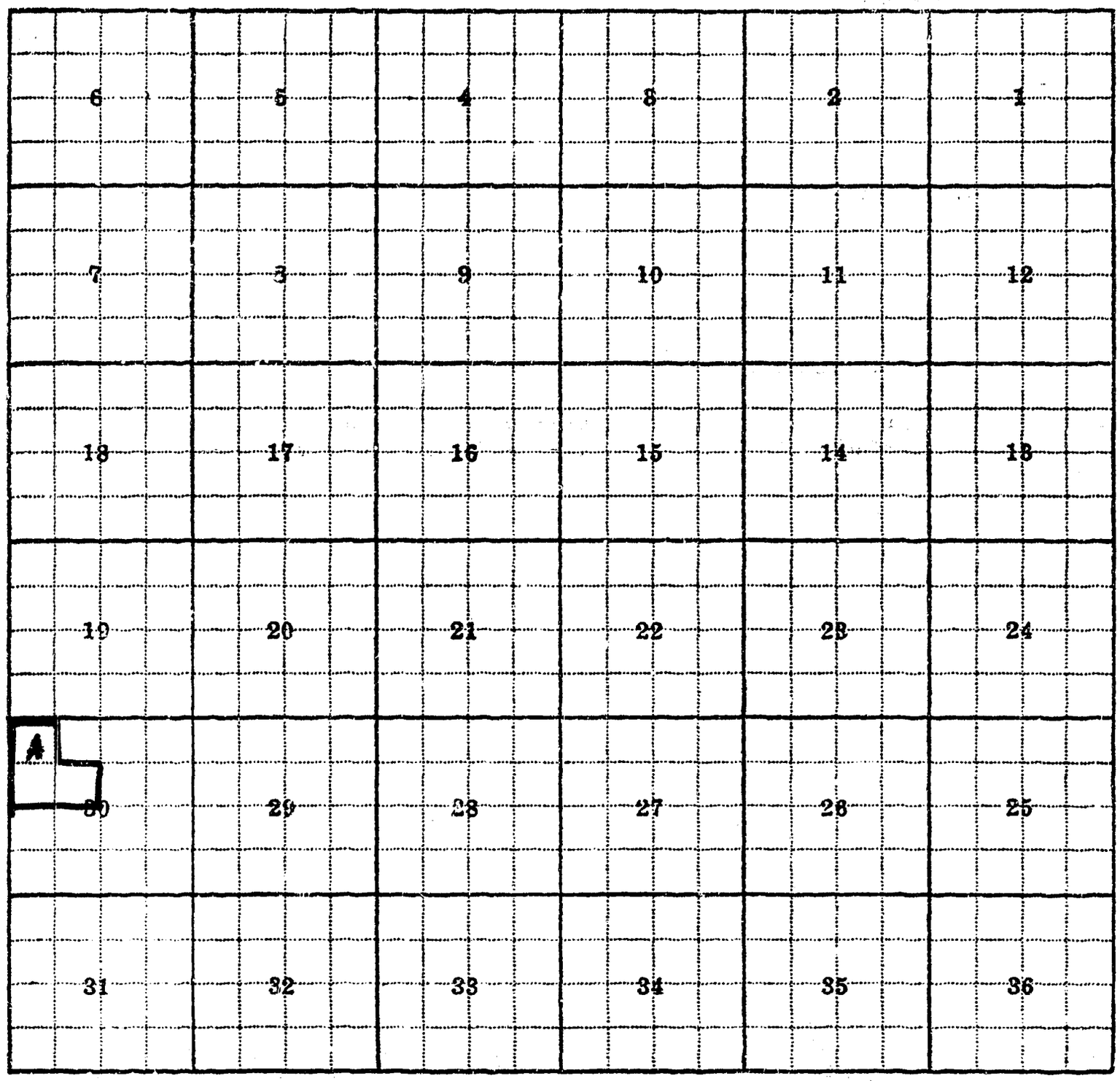
Remarks.....

River Basin.....

| Also in: Plat No. 17 Twp. 23N Rge. 21W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Gus Dupius




**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 5-2-62

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 20W Plat No. 18

Photo No. 1P-44

Legal Land Owner J.V. Ferguson Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-612 | Louis Couture | Gingras Spring | 8-12-07 | 160 | Yes | Gingras D. | 1 | R | 26 | 0 |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

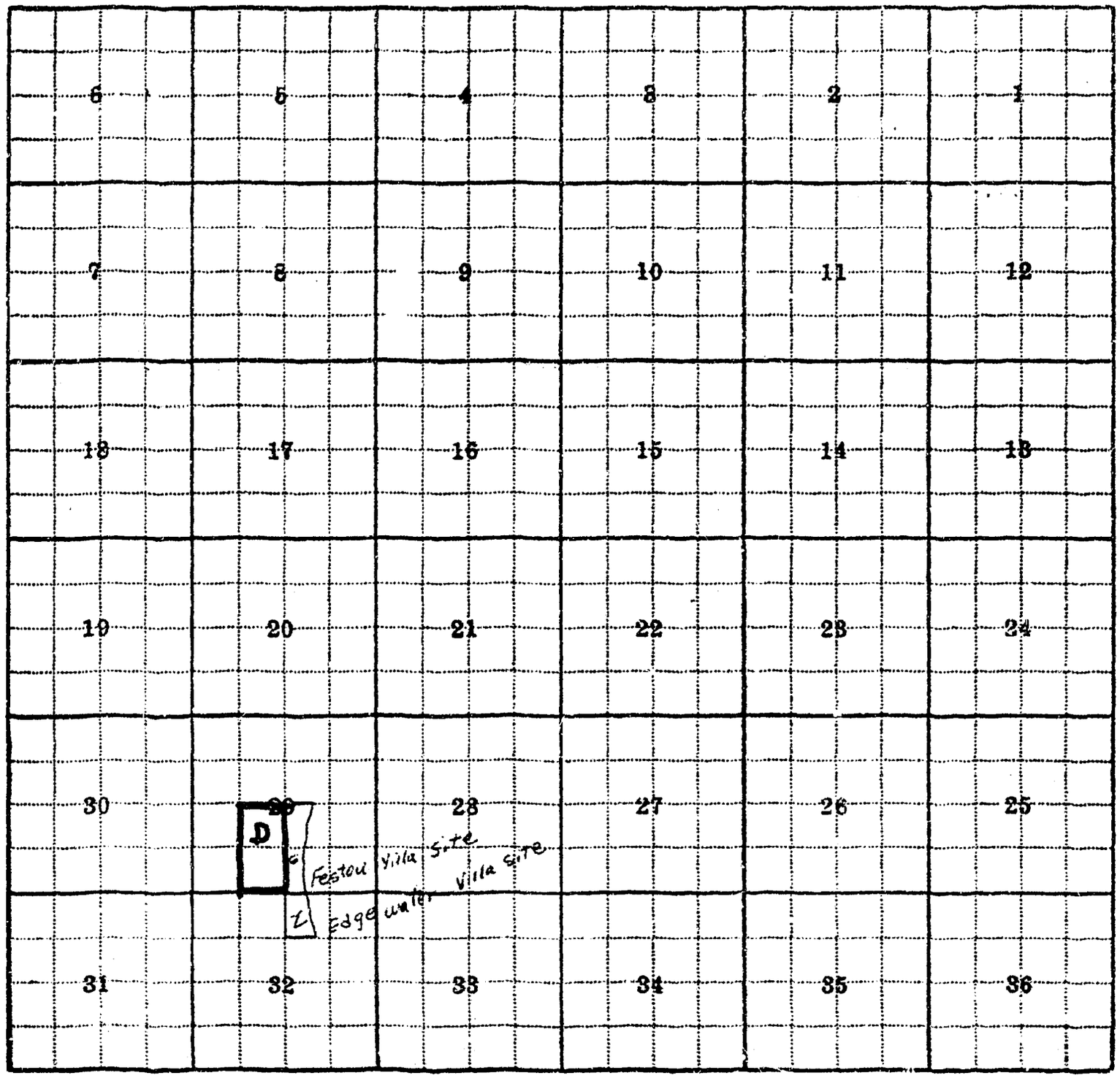
Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

John Ferguson




**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 5-2-61

By Ken Schultz

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 23N R 20W Plat No. 18

Photo No. 1P-43

Legal Land Owner Walter & Lillian M. Jensen Address

Operator Lillian Jensen Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-581 | Walter A. Jensen | Flathead Lake | 3-20-40 | 100 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From: Lillian Jensen

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 5-1-62

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 20W Plat No. 18

Photo No. 1P-45, 46, 1P-68, 69

Legal Land Owner Marie Johnson Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| | | | | | | | | | | |
| A-864 | E.J. Nash | Springs | 1/-8-10 | 120 | Stock | | | | | |
| A-865 | J.H. Nash | Springs | 1-30-12 | 120 | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

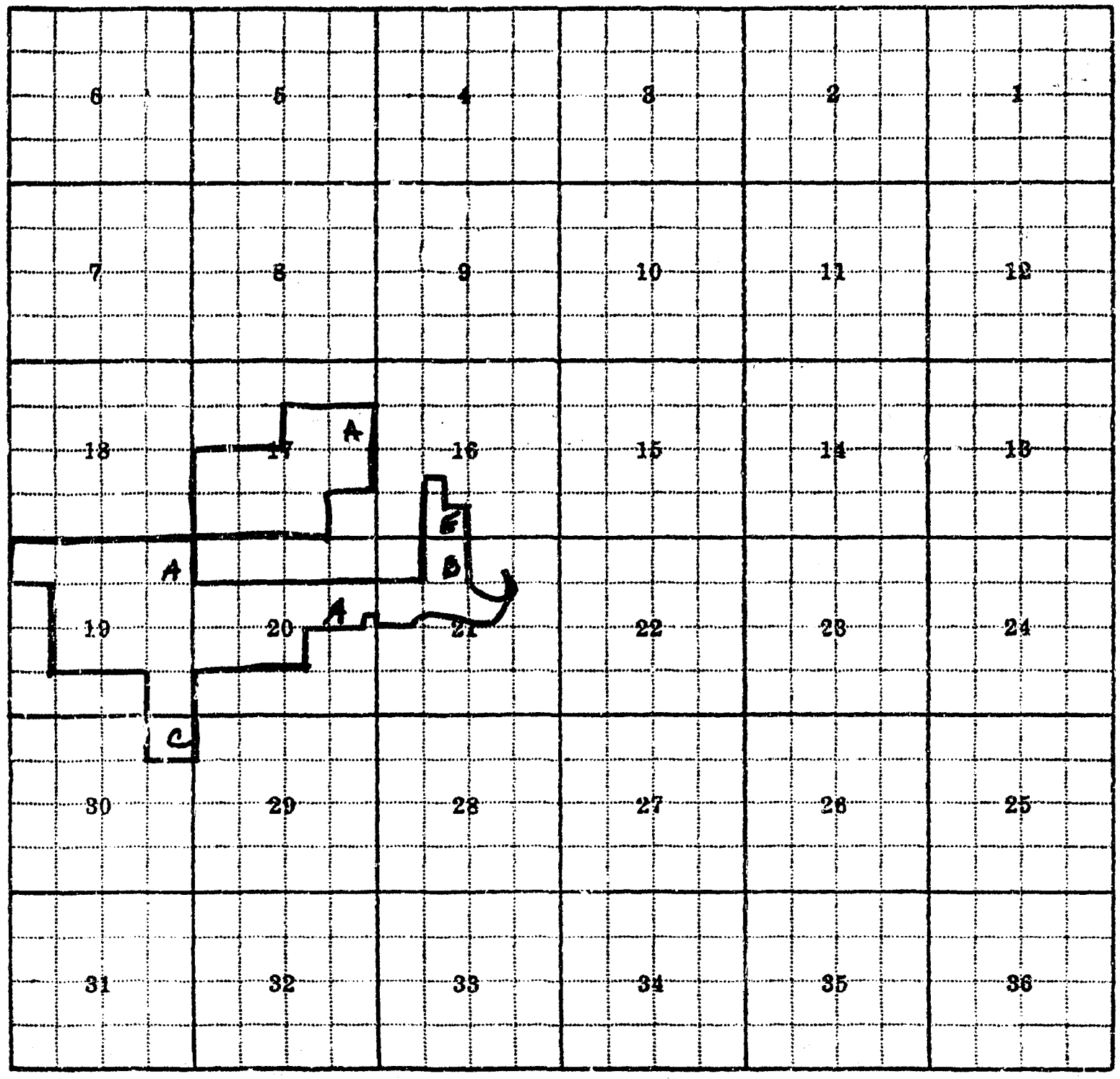
Remarks.....

River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mr. Johnson




**Land Ownership**_____

F-1-A—5M—

County Lake

Farm Checked: Date 5-1-62

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 20W Plat No. 18

Photo No. 4P-68

Legal Land Owner State of Montana Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-751 | Dwight F. & Nora Hall | Spring | 4-14-27 | 40 | No | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 5-2-62

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 23N R. 20W Plat No. 18

Photo No. 1P-151, 1P-73

Legal Land Owner George W. Slack Address Polson

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-38 | Lula G. Allard | Duchorm or Big Creek | 4-21-23 | 400AF | No | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

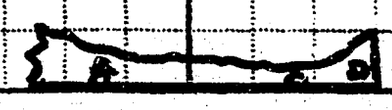
River Basin.....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |



**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 5-1-62

By Ken Schultz

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 20W Plat No. 18

Photo No. 1P-46

Legal Land Owner Gertrude E. Stimson Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NO IRRIGATION | | | | | | | | |
| A-931 | Gertrude Stimson | Unnamed Creek | 6-14-30 | 20 | Stock | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

G.E. Stimson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A--5M—

County Lake

Farm Checked: Date 6-20-62

By Bill L. & John L.

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 19W Plat No. 19

Photo No. 1P-165

Legal Land Owner Charles M. & Wanda L. Adams Address

Operator Same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1112 | W.H. Weishair | Unnamed Spring | 6-19-33 | 100 | Part, yes | Sprinkler | 1 | R | 1.0 | 0 |
| | = | (Weishair Spring) | | | | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes X No Explain

Remarks

Lot 29, NE¼SE¼ Sec. 20

Has 7.325" of A-1112

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Geo. Heddon

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A—5M—

County Lake

Farm Checked: Date 3-5-63

By Bill L.

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 19W Plat No. 19

Photo No. 1P-154

Legal Land Owner Floyd Adams Address

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-863 | H.L. Myers | Unnamed Spring | 7-24-31 | All | No, Part | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes No Explain

Remarks

Lot 2, Clarkson Villa Tracts, SE¼SE¼ Sec. 18

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 3-5-63

By Bill L.

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 23N R. 19W Plat No. 19

Photo No. 1P-154

Legal Land Owner Robert W. Adams Address

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-863 | H.L. Myers | Unnamed Spring | 7-24-31 | All | No, Part | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

Lot 1, Clarkson Villa Tracts, SE¼SE¼ Sec. 18

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field

| | | | | | |
|---|---|---|---|---|---|
| 3 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A--5M—

County Lake

Farm Checked: Date None given

By Bill & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 23N R 19W Plat No. 19

Photo No. 1P-166

Legal Land Owner Orlando T. & Bertha O. Alm Address Polson

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-681 | Geo. F. Buzzard | 2 Springs | 12-20-41 | 100 | No | | | | | |
| A-757 | Geo. Harrell | 2 Springs | 8-25-10 | 80 | No, Part | | | | | |
| A-770 | Mabel Howell etal | Unnamed Stream | 5-17-33 | 40 | No, Part | | | | | |
| | | NO IRRIGATION | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Check

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

_____

_____

F-1-A—5M—

County Lake

Farm Checked: Date 6-19-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 19W Plat No 19

Photo No. 1P-153

Legal Land Owner Alson Villa Site - See special plat Address

Operator J.P. Thurston Address Finley Point

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-944 | S.P. Thurston | A spring | 3-19-43 | 100 | Yes | Domestic | | | | |
| Use | S.P. Thurston | Flathead Lake | 1945 | ~~Yes~~ | Yes | Pump & Sprinkler | 1 | R | 14 | 0 |

**NOTE: R—Denotes Regular Irrigation F—Flood Irrigation.**

Adequate Supply: Yes X No Explain

Remarks

Pump approximately 13,000 gal. per hour - Thurston

Lots 2,3,4,5,6,7, Alson Villa Site Sec. 19 & 20

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

S.P. Thurston

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lake

Farm Checked: Date 6-21-62

By Bill & John

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 23N R 19W Plat No. 19

Photo No. 1P-166

Legal Land Owner Montana J. Bernard Address

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-680 | F.A. Buse | Unnamed Creek | 9-2-13 | 80 | 3"No | | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

G.J. Rogers

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**