

4  
25N 22W

F-1-A-5M-

County..... Lake.....

**STATE OF MONTANA**  
**STATE ENGINEERS OFFICE**  
**Water Resources Survey**

T. 25N...R. 22W... Plat No. 4.....

Farm Checked: Date 9-5-61.....

Photo No. 2E-76, 77.....

By..... Ker Schultz.....

Legal Land Owner..... Samuel V. & Lesta B. Eastman.....

Address..... Procter.....

Operator..... Same.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-845	El. & Alice M. Melton	Spr. on Lot 4 Sec. 11	10-31-24	400	Stock	No Irrigation				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

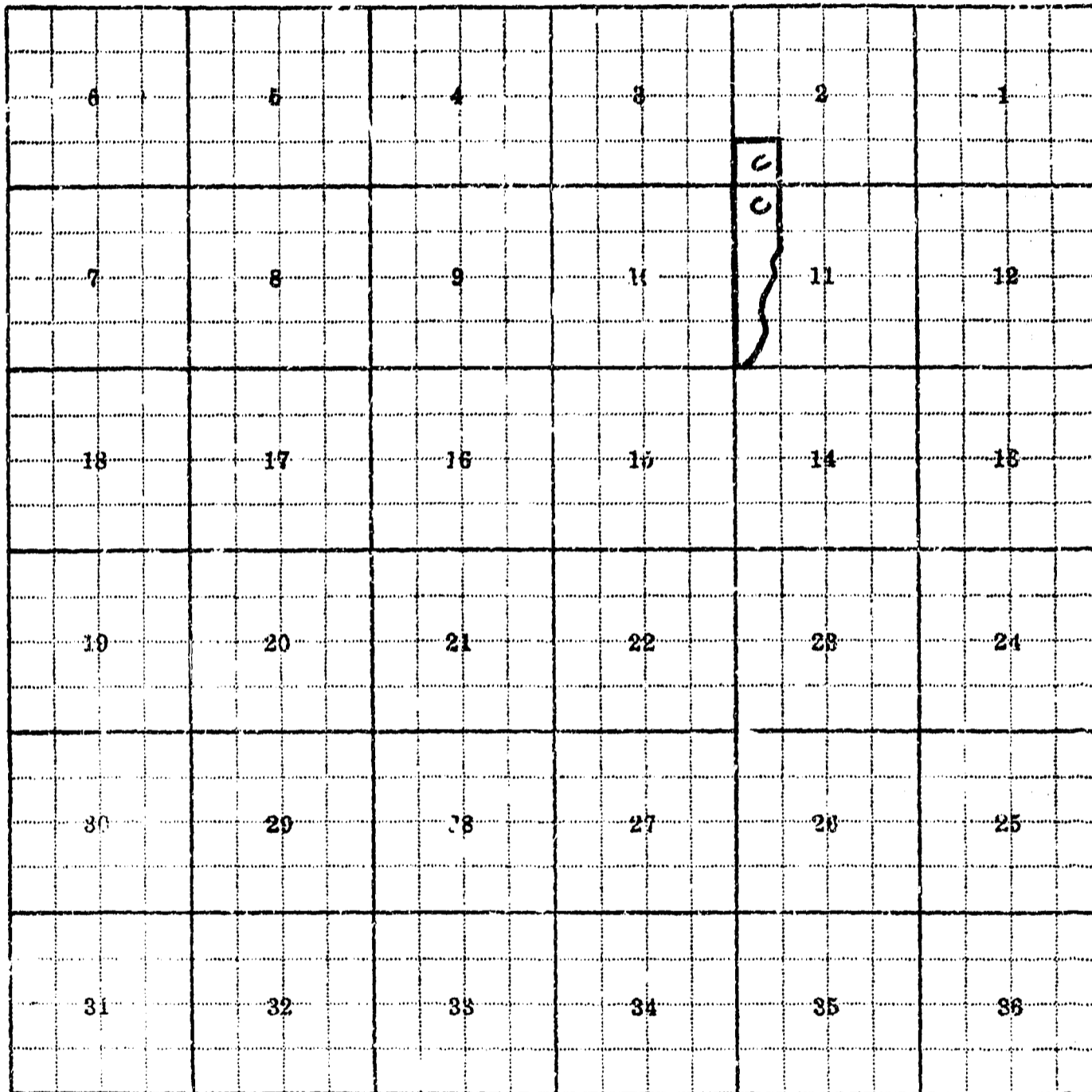
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River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

Samuel Eastman



Land Ownership

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F-1-A-5M-

County Lake

Farm Checked: Date 9-5-61

By Ken Schultz

Legal Land Owner Glacier Park Co.

Operator

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 25N R. 24W Plat No. 4

Photo No. 3P-76,77,78,79,
3P-61,62,63,64,65
5P-121,122,123,124,125

Address Somers

Address

Table with 10 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Row 1: A-845, Eli & Alice M. Melton, Sprgs. Lot 4 Sec. 11, 10-31-24, 400, No, No Irrigation.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

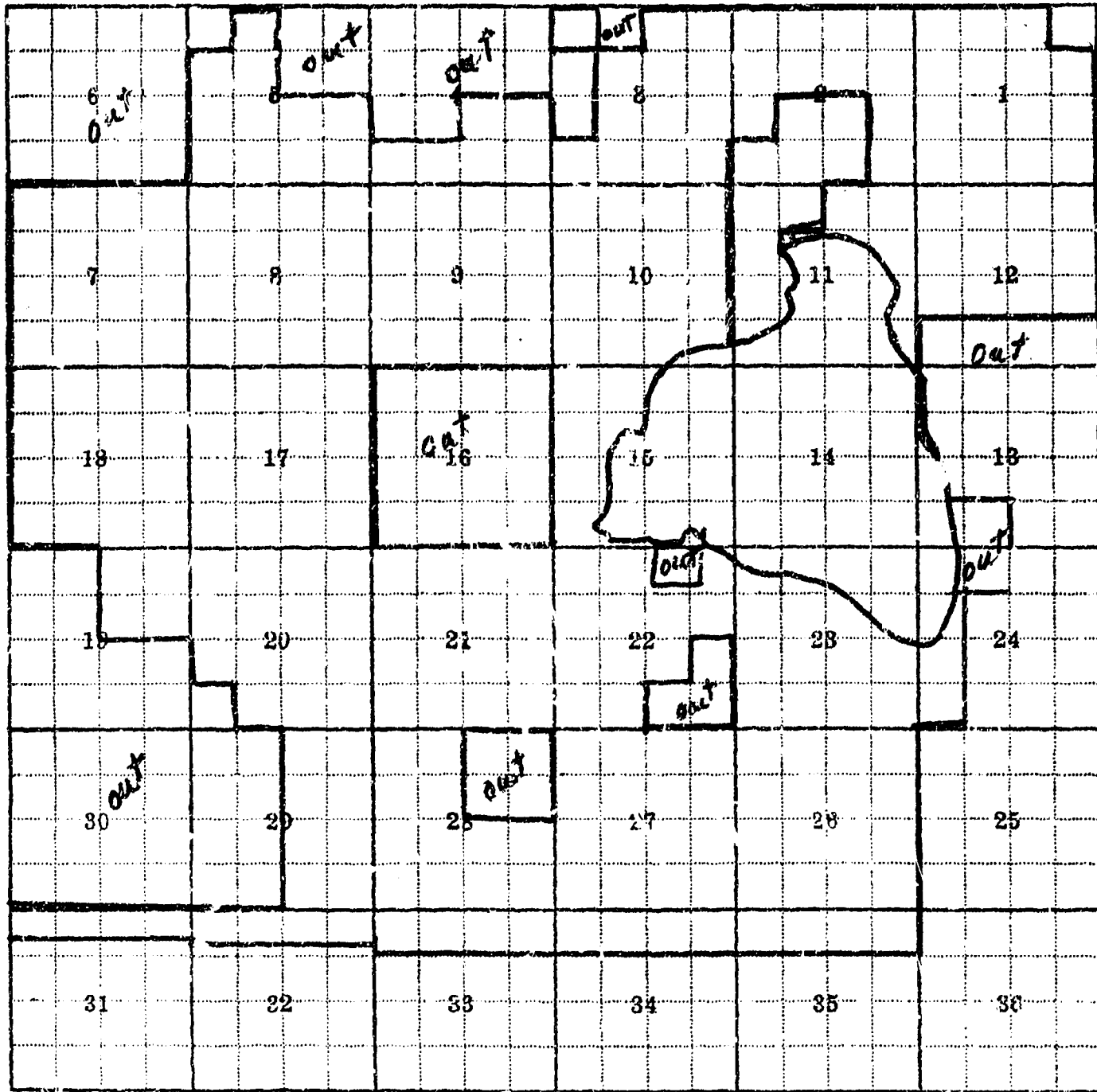
Adequate Supply: Yes No Explain

Remarks

River Basin

Table for 'Also in:' with columns for Plat No., Twp., Rge. for multiple entries.

Information From:



Land Ownership .....

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F-1-A-5M-

County Lake

Farm Checked: Date 9-5-61

By Ken Schultz

Legal Land Owner Virgil B. & Ruth B. Guinn

Operator Same

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey



T. 25N R. 22W Plat No. 4

Photo No. 3P-7b,77

Address Proctor

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-172	F.L. Babcock	Donaldson Creek	8-12-20	40	Yes	Guinn Ditches	1	R	17	0
A-173	Frank Donaldson	Donaldson Creek	11-27-01	30	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain

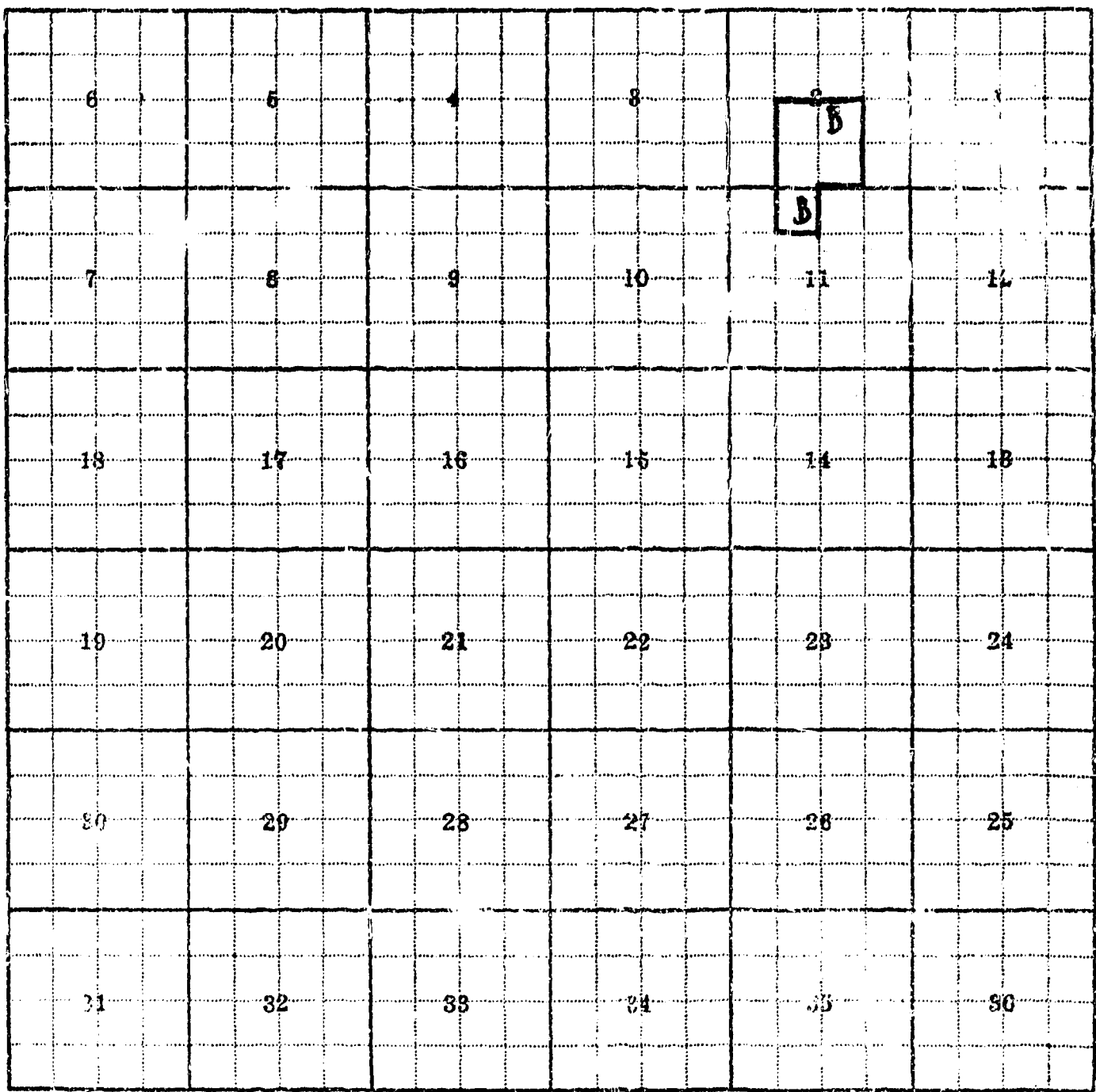
Remarks

River Basin

Also in: Plat No. <u>          </u> Twp. <u>          </u> Rge. <u>          </u>	Plat No. <u>          </u> Twp. <u>          </u> Rge. <u>          </u>	Plat No. <u>          </u> Twp. <u>          </u> Rge. <u>          </u>
Plat No. <u>          </u> Twp. <u>          </u> Rge. <u>          </u>	Plat No. <u>          </u> Twp. <u>          </u> Rge. <u>          </u>	Plat No. <u>          </u> Twp. <u>          </u> Rge. <u>          </u>

Information From:

Virgil Guinn



Land Ownership \_\_\_\_\_  
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F-1-A-5M-

County... Lake

T. 25N. R. 22W. Plat No. 4

Farm Checked: Date... 9-5-61

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. 3P-80,79

By... Ker Schultz

Legal Land Owner... Donald H. & Iris A. Hawkins

Address... Procter

Operator... Same

Address

Water is delivered by — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Acres	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
*A-184	W.J. & O.J. Jensen	Ronan Creek	6-15-22	100	Yes	Jensen Ditch	1	R	69	60
	Also Stock water in Sec. 31 T-25N-21W.									
A-188	E.K. Proctor & H.H. Smith	Ronan Creek	9-12-01	1000	No					
A-279	Ole & Walter Jensen	Irvine Creek	8-3-18	200	No					
A-539	S.S. Smith	Little Spring Creek	5-18-40	50	Stock					

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes  No  Explain

Remarks

Also has the first 5 ft. of the waters of Lake Mary Ronan for storage purposes.

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

**B**  
**B**

Land Ownership \_\_\_\_\_  
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F-1-A-5M-

County.....Lake.....

Farm Checked: Date 9-5-61.....

By.....Ken Schultz.....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey



T. 25N. R. 22W. Plat No. 4.....

Photo No. 5E-121, 122.....

Legal Land Owner.....A.D. & Lottie Hill.....

Address.....

Operator.....Dennis W. & Joyce S. Hardin.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
						NO IRRIGATION				
A-619)	August M. Jansen	Jansen's Spring	9-1-06	All	Stock					
A-754)	H.A. Harmons	Unnamed Creek	4-14-09	3 75/100	CFS-Stock					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

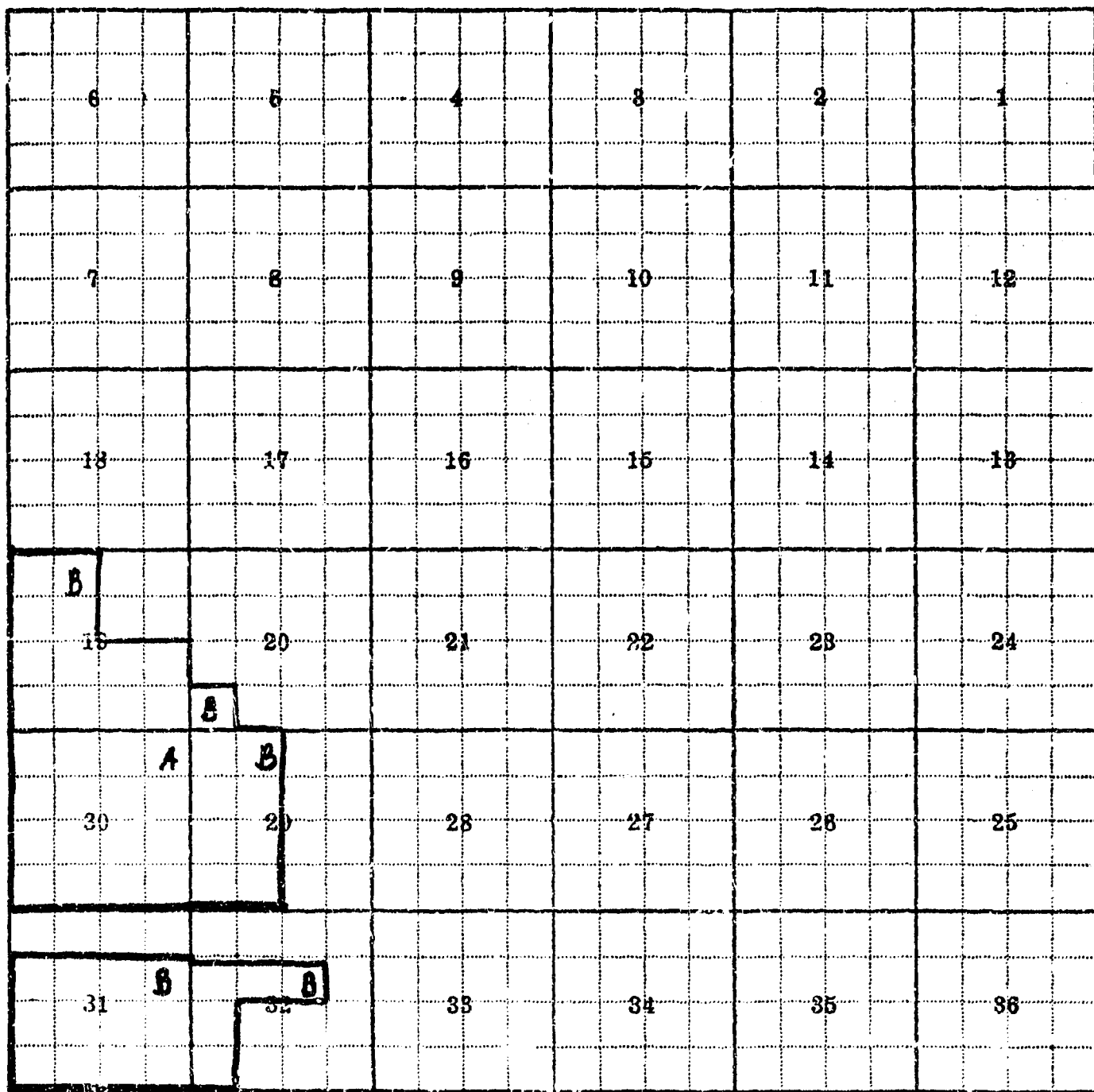
Remarks.....

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River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:  
Field Survey.....



Land Ownership \_\_\_\_\_  
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F-1-A-5M-

County Lake

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 25N. R. 22W. Plat No. 4

Farm Checked: Date 10-24-61

Photo No. 3E-80

By Ken Schultz



Legal Land Owner Donald S. & Carrie M. Jensen Address Elmo

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
						NO IRRIGATION				
A-281	Peter Ronan	Irvine Creek	6-6-92	2000	No					
A-589	State Water Cons. Brd.	Lake Mary Ronan	11-13-48	--	No					
A-590	State Water Cons. Brd.	Lake Mary Ronan	4-9-51	--	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Don Jenson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

A handwritten diagram is overlaid on the bottom right of the grid. It consists of a 2x2 square with vertices at grid intersections (34, 35), (35, 35), (35, 36), and (34, 36). The top-right corner of this square is labeled 'A'. To the right of the square, between the horizontal lines for rows 35 and 36, there is a vertical line segment labeled 'A'. Below the square, between the vertical lines for columns 35 and 36, there is a horizontal line segment labeled 'B'.

Land Ownership

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