F I A 1M 9 55

County Lewis & Clark

Farm Checked Date 8-27-56

By Jack Foust

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 10N R. 2W Plat No. 89

Photo No. BB-33-96

Legal Land Owner James McMasters Address East Helena, Montana

Operator Same Address Same

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | | Helena Lake | | | No | Lakeside Water Users Association | 2 | R | P | 0 | 55 |

NOTE: R--Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Poor Topography bench River Basin (Missouri River) Lake Helena

Adequate Supply: Yes No X Explain Ditch needs cleaning

Remarks *See Ditch Co. Form

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Paul Olson & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1-C, 12-A

F.I.A. M955
County Lewis & Clark

Form [illegible] 6-21-56

By Jack Foust

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R 2W  Plat No. 89

Photo No. BB-[illegible]-95

Legal Land Owner Tom Miskovich  Address York Route

Operator Same  Address Same

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation Dist.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Helena Lake | | | Yes | Lakeside Water Users Association | 2 | R | P | 0 | 144 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair  Topography Bench  River Basin (Missouri River) Lake Helena

Adequate Supply: Yes ..... No x Explain Ditch needs cleaning

Remarks *See Ditch Co. Form

| Also in: Plat No. 82 Twp. 11N Rge. 2W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Mrs. Miskovich

| | | | | | |
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| 31 | 32 | 33 | 34 | 35 | 36 |

F I A 8M 9-55
County Lewis & Clark

Farm checked, Date 8-29-56

By Jack Foust

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 2W Plat No. 89

Photo No. BB-33-34

Legal Land Owner John Moore Address York Route

Operator Same Address Same

Water is delivered by: 1 Private System 2 Ditch Company 3 State Project 4 Federal Project 5 Irrigation Dist.

If under Ditch Company, Irrigation District, or Government Project, state the number of acres or inches acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | | Helena Lake | | | | Lakeside Water Users Association | 2 | R | P | 0 | 8 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair. Topography Bench River Basin (Missouri River) Lake Helena

Adequate Supply: Yes No X Explain Ditch needs cleaning

Remarks *See Ditch Co. Form

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Paul Olson & Field Survey

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| 7 | 8 | 9 | 10 | 11 | 12 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

F.I.A. 3M 9-55

County Lewis & Clark

Farm Checked Date 8-29-56

By Jack Foust

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10N R 2W Plat No. 89

Form No. BB-33-94

Legal Land Owner David V. & Ann Myles Address York Route

Operator Same Address Same

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation Dist.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | | Helena Lake | | | Yes | Lakeside Water Users Association | 2 | R | P | 185 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood rrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bench River Basin (Missouri River) Lake Helena

Adequate Supply: Yes..... No X Explain Ditch needs cleaning

Remarks *See Ditch Co. Form

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Paul Olson & Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

F I A 3M-9-55

County Lewis & Clark

Farm Checked: Date 8-28-56

By Jack Foust

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 10N R. 2W Plat No. 89

Photo No. BB-33-95

Legal Land Owner Josephine Neill Address Route 1, Helena, Montana

Operator Everett Potter (buying) Address York Route

Water is deliverd by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | | Helena Lake | | | Yes | Lakeside Water Users Association | 2 | R | P | 143 | 25 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bench River Basin (Missouri River) Lake Helena

Adequate Supply: Yes No X Explain Ditch needs cleaning

Remarks *See Ditch Co. Form

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Paul Olson & Field Survey

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|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

F L A 3M 9 55

County Lewis & Clark

Form Checked: Date 7-31-56

By Jack Foust

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

Form No. 3

T 10N R 2W Plat No. 89

Photo No. BB-33-96

Legal Land Owner John Novak Address: York Route

Operator Same Address: Same

Water is deliverd by: - 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | | Helena Lake | | | Yes | Lakeside Water Users Association | 2 | R | P | 22 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography River Basin (Missouri River) Lake Helena

Adequate Supply: Yes No X Explain Ditch needs cleaning

Remarks *See Ditch Co. Form.

This water is also used in Sec. 20 - 11N - 2W.

| Also in: Plat No. 82 Twp. 11N Rge. 2W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

John Novak

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

12-9

F L A 3M 9-55

County Lewis & Clark

Form Checked: Date 5-25-56

By Olav Overlie

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 10N R. 2W Plat No. 89

Photo No. 33-35

Legal Land Owner Nicholas T. & Catherine Peopping

Address Canyon Ferry Route

Operator Same

Address Same

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | F/I | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| D-136 | A. P. Hansen | Prickly Pear Creek | 11-24-66 | 50 | 50 | Co. Ditch | 1 | F | G | 31 | 33 |
| D-141 | A. P. Hansen | Prickly Pear Creek | 2-10-69 | 67½ | 67½ | Co. Ditch | 1 | F | G | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography Bench River Basin Missouri R., Prickly Pear Cr.

Adequate Supply: Yes x No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Nick Poepping

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

20-A

F I A 3M 9 55

County Lewis & Clark

Form Checked, Date 8-1-56

By Olav Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 1 N R 2 W Plat No. 89

Photo No. 33-92

Legal Land Owner Lewis & Mabel Ramsey Address

Operator Munson Bros. Address Route 1, Helena, Montana

Water is delivered by 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| D-27 | Patrick Powers & William English | Prickly Pear Creek | 10-15-67 | 185* | 92½ | Monson Ditch | 1 | F | G) | 85 | 18 |
| No filing | | Sump & Pump | | | | Monson Ditch | 1 | R | P) | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bench River Basin Missouri R., Prickly Pear Creek

Adequate Supply: Yes X No Explain Flood right only but pumps doing a good job.

Remarks *Above right of 185 M.I. goes to: Munson Bros. 92½ & Henry Hibbard 92½M.I.
Claims a 200" Flood right in District Court Decree.
8" pump 15 H.P. electric motor.

| | | |
|---|---|---|
| Also in: Plat No. 82 Twp. 11N Rge. 2W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Munson Bros.

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

6-C

F I A 3M 9 55

County Lewis & Clark

Form Checked: Date 6-5-56

By J. Foust & O. Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T.10N R2E Plat No. 89

Photo No. 24-35

Legal Land Owner Frances M. Shoberg Address East Helena, Montana

Operator Same Address Same

Water is deliverd by: 1. Private System. 2. Ditch Company. 3. State Project. 4. Federal Project. 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Late App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 9-30 | Christian Kenck | Prickly Pear Creek | 4-1-69 | 200 | 200 | Co. Ditch | 1 | F | G | 22 | 95 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bench River Basin Missouri River, Prickly Pear Cr.

Adequate Supply: Yes ..... No X Explain Flood right

Remarks

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Shoberg

| | | | | | |
|---|---|---|---|---|---|
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

29-A

F I A 3M 9 55

County Lewis & Clark

Form Checked, Date 5-15-56

By Olav Overlie

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10N R 2A Ext No. 89

Photo No. 33-32 & 33-96

Legal Land Owner Earl W. Smith

Address Canyon Ferry Rt. Helena, Montana

Operator Same

Address Same

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| D-10 | Walter W. Arnold | Spokane Creek | 1866 | 90 | 90 | Earl Smith Ditch | 1 | F | G | 25 | 22 |
| A-1298 | William Smith | Spokane Creek | 2-25-19 | 100 | 100 | Flood) Earl Smith Ditch | 1 | F | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Poor Topography Creek Bottom River Basin Missouri River, Spokane Creek

Adequate Supply: Yes ..... No x Explain Not enough water in creek

Remarks Has signed up for water from proposed - Canyon Ferry Dam, Helena Valley Project

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Earl Smith

| | | | | | |
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| 31 | 32 | 33 | 34 | 35 | 36 |

12-C, 13-A, 24-A

F I A 3M 9-55

County Lewis & Clark

Farm Checked: Date 8-22-56

By Jack Foust

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10N R 2E Plat No. 09

Photo No. BP-3-95

Legal Land Owner Matt Solich Address York Route

Operator Same Address Same

Water is delivered by: - 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | | Helena Lake | | | Yes | Lakeside Water Users Association | 2 | R | P | 70 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bench River Basin (Missouri River) Lake Helena

Adequate Supply: Yes ..... No X Explain Ditch needs cleaning

Remarks *See Ditch Co. Form.

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Paul Olson & Field Survey

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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

2-C

F I A 3M 9-55

County Lewis & Clark

Farm Checked: Date 8-22-56

By Jack Foust

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 2E. Plat No. 89

Photo II 68-33-95

Legal Land Owner Frank A. & Frank Stock Address York Route

Operator Same Address Same

Water is deliverd by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation Dist.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | | Helena Lake | | | Yes | Lakeside Water Users Association | 2 | R | P | 97 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bench River Basin (Missouri River) Lake Helena

Adequate Supply: Yes No x Explain Ditch needs cleaning

Remarks *See Ditch Co. Form

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Paul Olson - Field Survey

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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

FLA 3M 9-35

County Lewis & Clark

Field Checked Date 6-11-56

By J. Foust & O. Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 2W Plat No. 89

File No. 133-24-31

Legal Land Owner Anton J. & Mrs. A. J. Vollmer Address: Alaska

Operator Mrs. Vollmer Address: East Helena, Montana

Water is delivered by: 1. Private System. 2. Ditch Company. 3. State Project. 4. Federal Project. 5. Irrigation District.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| D-21 | Anton M. & Martin M. Holter | Prickly Pear Creek | 6-1-66 | 37.5 | No | Vollmer Ditch | 1 | — | ) | 0 | 57 |
| D-21A | Minnie A. & Louisa J. Jarra | Prickly Pear Creek | 6-1-66 | 37.5 | No | Vollmer Ditch | 1 | | ) | | |
| D-29 | A. F. Burns & Mary B. Child | Prickly Pear Creek | 1-1-69 | 35 | No | Vollmer Ditch | 1 | | ) | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System poor Topography 1st bench River Basin Missouri River, Prickly Pear Cr.

Adequate Supply: Yes ..... No X Explain Ditch needs cleaning

Remarks

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Field Survey G Paul Kleffner

| | | | | | |
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| 31 | 32 | 33 | 34 | 35 | 36 |

90

T10N-R1W

FLA 3M 9 55

County Lewis & Clark

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 10N R. 1W. Plat No. 90

Photo No. 25-28

Form Checked: Date

By

Legal Land Owner S. A. Cooney, Trustee

Address:

Operator

Address:

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | Thomas J. Cooney | Magpie Creek | 1st rt | 70 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks *Roland Eames vs. Thomas J. Cooney 2-10-25

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

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| 31 | 32 | 33 | 34 | 35 | 36 |

1-C, 12-A

F I A 3M 9-55

County Lewis & Clark

Farm Checked: Date

By

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10N R 1W Plat No 90

Photo No 33-29, 33-31

Legal Land Owner E. O. Cooper Address

Operator Address

Water is deliverd by: 1 Private System 2 Ditch Company 3 State Project 4 Federal Project 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1945 | Raymond E. Leslie | Unnamed Springs | 3-15-15 | 10 | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply. Yes No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No Twp. Rge. | Plat No. Twp. Rge. |

Information From:

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17-A, 18-A

F I A 3M-9 55

County Lewis & Clark

Form Checked: Date 5-17-56

By Olav Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 1W Plat No 90

Date 11 24-40

Legal Land Owner Arthur E. Grossman

Address Helena, Montana

Operator Don Potter

Address Helena, Montana Nelson Route

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Minor's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1922 | George C. James | Unnamed Springs | 3-27-11 | All | | Stock Water | | -- | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

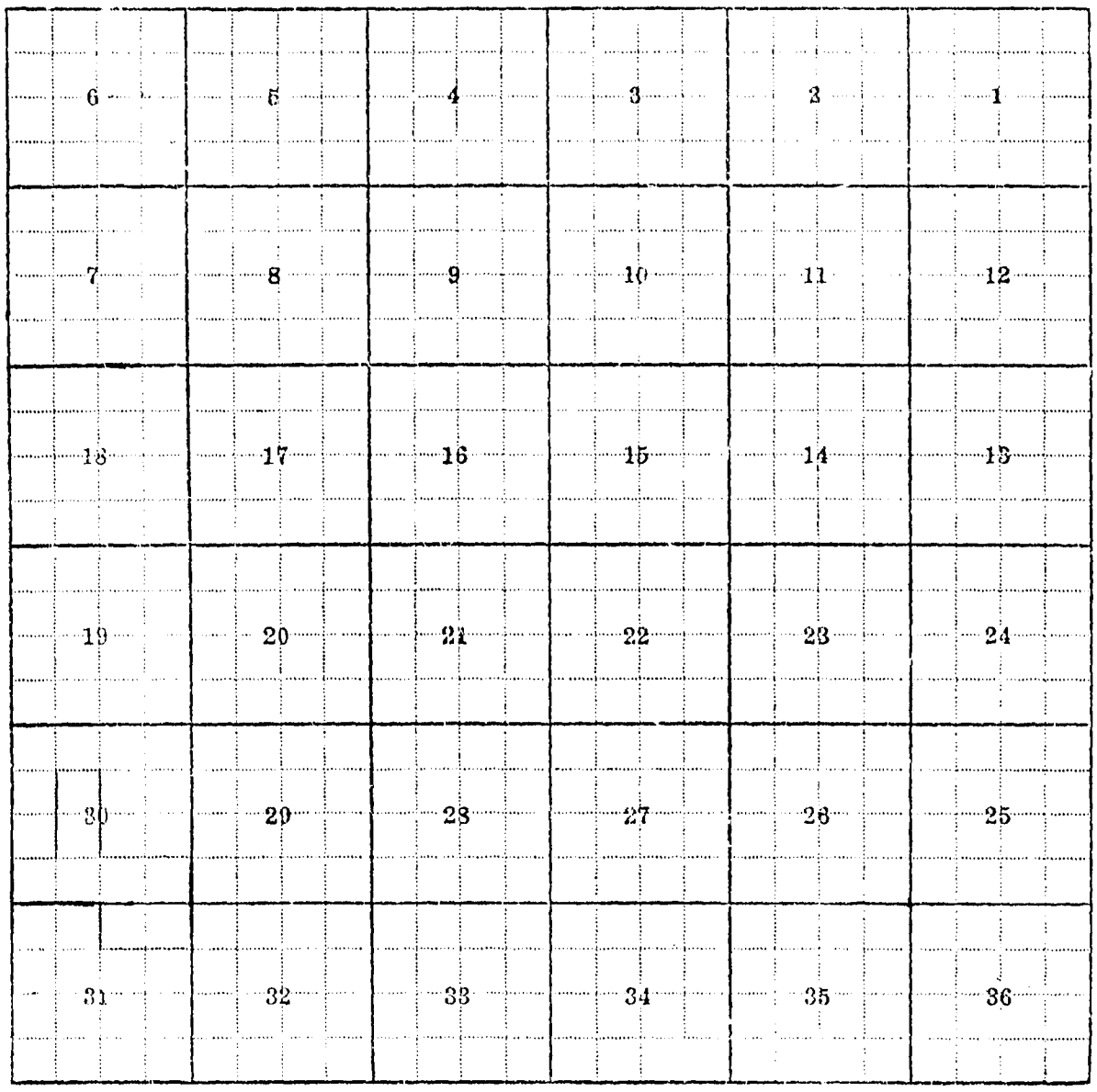
Condition of System ..... Topography ..... River Basin .....

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Mrs. Don Potter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30-C, 31-A.

F I A 3M 9-55

County Lewis & Clark

Farm Checked: Date 8-28-56

By Jack Foust

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 10N. R. 1E. Plat No. 90

Photo No. 25-28, 25-29

Legal Land Owner Paul B. Hart

Address York Route

Operator Same

Address Same

Water is deliverd by: 1. Private System. 2. Ditch Company. 3. State Project. 4. Federal Project. 5. Irrigation District.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| * | Roland Eames | Magpie Creek | 2nd rt. | 80 | No | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

* Roland Eames [illegible]

| Also in: Plat No. 89 Twp. 10N Rge. 2W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Pla. No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Paul Hart

| | | | | | |
|---|---|---|---|---|---|
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1-A, 2-A

[illegible] 9 55
County Lewis & Clark

Form Checked: Date 7-16-56

By Olav Overlie

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 1W Plat No. 90

Ph [illegible] BB-23-40

Legal Land Owner Mary Helfert Address East Helena, Montana

Operator Larry E. Helfert Address Nelson St., Helena, Montana

Water is deliverd by: 1. Private System 2. Ditch Company 3. State Project 4. Federal Project 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| D-A-1 | Walter Passavant | Spokane Creek | 11-15-77 | 300 | Yes | Helfert & Dobler | 1 | F | G | 13 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Bench River Basin Missouri R., Spokane Creek

Adequate Supply: Yes x No Explain Bench

Remarks Helfert has 565 shares, Dobler 265 shares

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Larry Helfert

| | | | | | |
|---|---|---|---|---|---|
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31-B

F I A 3M 9 55

County Lewis & Clark

Farm Checked: Date

By

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10N R 1W Plat No. 90

Photo No. 33-29, 33-98, 33-99

Legal Land Owner Peter Holm

Address

Operator

Address

Water is delivered by 1 Private System 2 Ditch Company 3 State Project 4 Federal Project 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1945 | Raymond E. Leslie | Unnamed Springs | 3-15-15 | 10 | | Stock Water | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
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| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

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1-C, 5-C, 8-A, 9-C, 17-P

F I A 3M 9 55

County Lewis & Clark

Farm Checked, Date 5-17-56

By Otav Overlie

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10S R 1W Plat No. 90

Photo No. 24-11

Legal Land Owner Don & Virginia Potter

Address Helena, Montana Nelson St.

Operator Same

Address

Water is deliverd by: 1. Private System. 2. Ditch Company. 3. State Project. 4. Federal Project. 5. Irrigation District.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| D-453 | Katheryn Allen Staff | Spokane Creek | 5-13-15 | 100 | 100 | Staff Ditch | 1 | F | G | 7 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Good Topography River Basin Missouri R., Spokane Creek

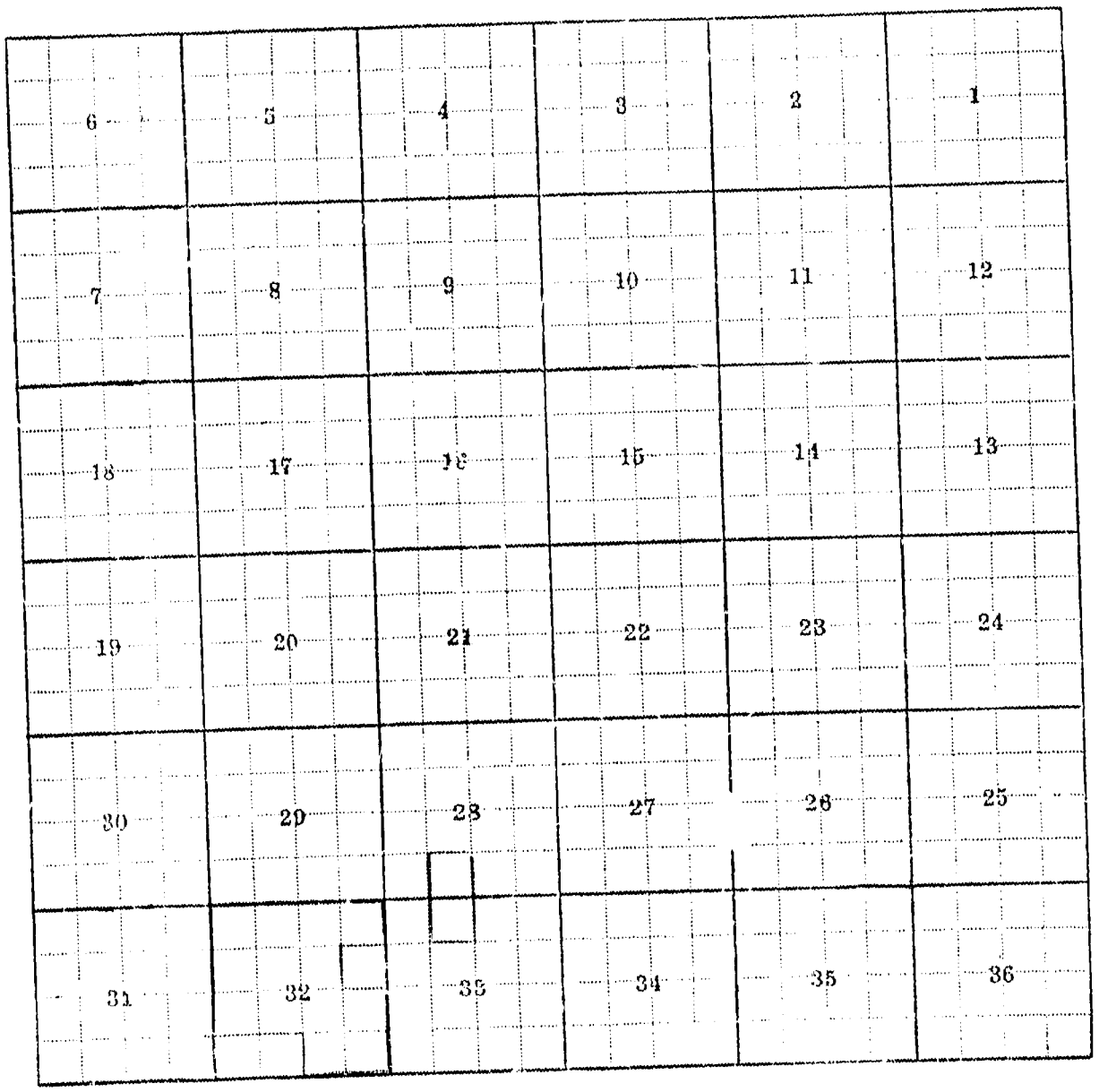
Adequate Supply: Yes X No Explain

Remarks Owen Potter has right to use this water for garden not to exceed 1 acre

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. Don Potter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32-A, 31-C

F I A

County Lewis & Clark

Farm Checked: Date [illegible]

By [illegible]

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T [illegible] R. [illegible] Plat No. [illegible]

Photo No. [illegible]

Legal Land Owner Owen D. Potter

Address Helena, Montana - Benson Rt.

Operator [illegible]

Address

Water is deliverd by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | NO IRRIGATION | | | | | | | | | | |

NOTE: R—Denote. Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks Owen Potter has right to use water from Staff Ditch not to exceed 1 acre for garden.

| Also in: Plat No Twp Rge | Plat No Twp Rge | Plat No Twp Rge |
|---|---|---|
| Plat No Twp Rge | Plat No Twp Rge | Plat No Twp Rge |

Information From:

Owen D. Potter

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FLA 3M 9-55

County Lewis & Clark

Form Checked, Date 5-17-56

Olav Overlie

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10N R 1W Plat No. 90

Photo No. 21-41

Legal Land Owner Owen & Dulcie Potter Address

Operator Address

Water is delivered by — 1. Private system, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1931 | Mrs. Bridget McDonough Kane | Unnamed Springs | 10-10-17 | 60 | | Stock Water | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

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| 31 | 32 | 33 | 34 | 35 | 36 |

21=E, 29=D, 33=C

F-1 A 3M 9-55

County Lewis & Clark

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 1W. Plat No. 90

Field No. 33-28

Form Checked: Date

By

Legal Land Owner The Scheewe Co. Address 915 [illegible] Blvd., Helena, Montana

Operator Address

Water is delivered by: 1. Private System. 2. Ditch Company. 3. State Project. 4. Federal Project. 5. Irrigation District.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1998 | O. L. Sheewe | Unnamed Springs | 1925 | 30 | | Stock Water | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

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21-A, 22-B

F-1 A 3M-9-55

County Lewis & Clark

Farm Checked, Date 5-22-56

By Olav Overlie

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

[illegible] Plat No. 90

Photo No. 25-28

Legal Land Owner Court J. Sheriff

Address Canyon Ferry

Operator Same

Address

Water is deliverd by: 1. Private System 2. Ditch Company 3. State Project 4. Federal Project 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-790A | Court J. Sheriff | Magpie Creek | 7-3-54 | 100 | 100 | Sheriff Ditches | 1 | R | G | 33 | 0 |
| A-1955 | J. W. Miehle | Unnamed Springs | 8-18-19 | 25 | | Stock Water | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

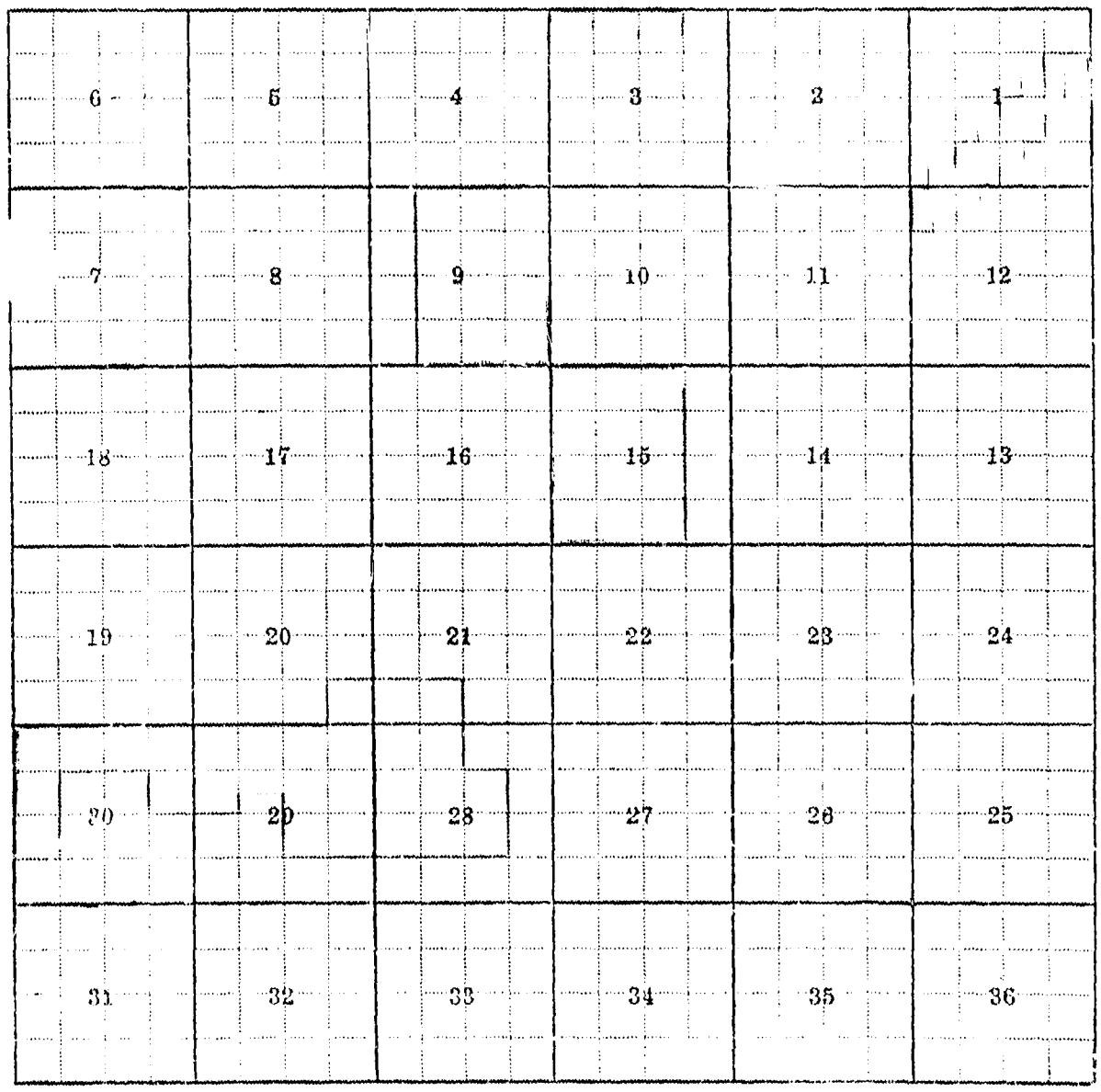
Condition of System Good Topography Creek Bottom River Basin Magpie Creek, Missouri River

Adequate Supply: Yes. X No Explain

Remarks: Sheriff [illegible] Magpie Creek was decreed again in [illegible] to [illegible] and [illegible] retained [illegible] right & Amendment second right. [illegible] land is now under water.

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From: Court Sheriff




1-B, 3-B, 9-B, 12-B, 15-B, 20-B, 21-D, 26-B, 29-A, 30-A

F I A 3M 9 55

County Lewis & Clark

Farm Checked Date

By

Legal Land Owner United States of America

Operator

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 10N R 1W Plat No. 90

Photo No. 25-28, 33-100, 33-99, 33-98, 33-97, 25-29, 24-103, 33-28, 24-44, 24-43, 24-42, 24-41, 24-45

Address

Address

Water is delivered by: 1 Private System 2 Ditch Company 3 State Project 4 Federal Project 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-908A | Court J. Sheriff Metal | Oregon Gulch | 7-29-48 | 80 | | Stock Water | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

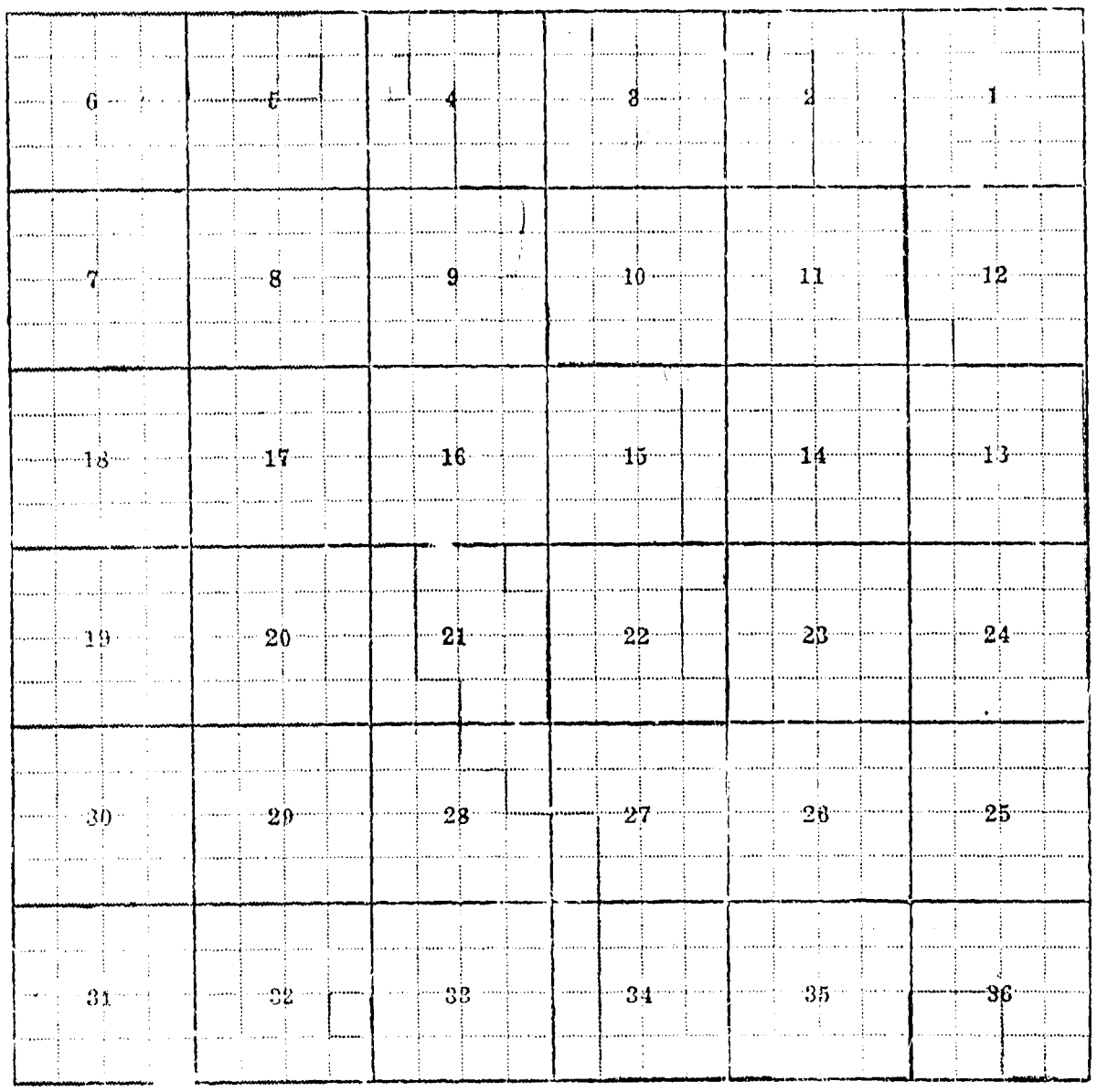
Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:




2-B, 3-A, 4-A, 5-B, 6-A, 11-A, 10-A, 13-A, 14-A, 15-A, 21-B, 22-A, 24-A, 23-A, 26-A, 27-A, 29-A, 32-B, 34-A, 35-A, 36-A.

94
T9N-R5W

F I A 3M 9 55

County Lewis & Clark

Farm Checked, Date 5-28-56

By Dave Pouliot

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 9N R. 5W Plat No. 94

Photo No. C-8

Legal Land Owner Alfred, Martha & Harry Clausen Address Rimini Route

Operator Address

Water is deliverd by: 1 Private System, 2 Ditch Company, 3 State Project 4 Federal Project 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Use A-1575 | Henry Heiser | Big Porcupine Creek No. Fk. Walker Cr. | 5-2-92 | 150 | 150 | Clausen | 1 | R | G | 30 | 0 |
| Use | | A branch of N. F. Walker | | | | Clausen | 1 | R | G | 8 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Mountain Meadows River Basin Missouri R., A branch No. Fk. Walker Creek

Adequate Supply: Yes X No Explain

Remarks Plans to file on this water. (No. Fk. Walker Cr. & Big Porcupine Cr. Could be same.)

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mr. Clausen

| | | | | | |
|---|---|---|---|---|---|
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| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

6-A

FTA 3M 9-55

County Lewis & Clark

Form Checked Date 5-18-56

By Dave Poulliot

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 9N R. 5W Plat No. 94

Photo No. C-8

Legal Land Owner Signe Flaten

Address Rimini Rt.

Operator

Address

Water is delivered by 1. Private System 2. Ditch Company 3. State Project 4. Federal Project 5. Irrigation Dist.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Use | | Moose Gulch | | | | Flaten Ditches | 1 | R | G | 20 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek Meadow River Basin Missouri R., Ten Mile Cr., Moose Gulch

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

| | | |
|---|---|---|
| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Field

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

21-B

F I A 3M 9 55

County Lewis & Clark

Fam: Checked: Date 5-23-56

By Dave Pouliot

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T. 9N R. 5W Plat No. 94

Photo No. D-6

Legal Land Owner Stephen Mattice Address Rimini Route

Operator Address

Water is deliverd by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| D-312 | N. A. Mattice | Ten Mile Creek | 6-1-69 | 87 | 87 | Mattice Ditch | 1 | R | G) | 26 | 0 |
| D-314 | N. A. Mattice | Ten Mile Creek | 4-1-71 | 150 | 150 | O'Connell Ditch | 1 | R | G) | 28 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Valley River Basin Missouri R., Ten Mile Cr.

Adequate Supply: Yes No X Explain

Remarks

| Also in: Plat No | Twp | Rge | Plat No | Twp | Rge | Plat No | Twp | Rge |
|---|---|---|---|---|---|---|---|---|
| Plat No 86 | Twp. 10N | Rge. 5W | Plat No | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Issac G Stephen Mattice

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1-A, 3-A.

I A 3M 9 55

County Lewis & Clark

Farm Checked Date 5-28-56

By Dave Pouliet

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 9N R 5W Plat No. 94

Photo No. C-8

Legal Land Owner Ralph S. & Lucille C. O'Leary Address

Operator Carson Construction Co. Address Helena, Montana

Water is deliverd by: 1. Private System 2. Ditch Company 3. State Project 4. Federal Project 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1572 | Geo. Gotthardt | Walker Cr. & Porcupine | 6-2-00 | 100 | 100 | | | | | | |
| A-1573 | Rudolph Guttler | Walker Creek | 8-23-95 | 150 | Part | Carson-Clauson | 1 | R | G) | 39 | 0 |
| A-1574 | Marie Guttler | Walker Creek | 4-13-96 | 150 | Part | Carson-Clauson | 1 | R | G) | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Valley River Basin Missouri R., Ten Mile Cr., Walker Creek

Adequate Supply: Yes No. X Explain

Remarks

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mr. Schmidt & Mr. Carson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

4-C, 5-A, 6-C

F I A 3M 9 55

County Lewis & Clark

Farm Checked Date 5-22-56

By Dave Pouliot

STATE OF MONTANA

STATE ENGINEERS OFFICE

Water Resources Survey

T 9N R 5W Plat No. 94

Plat No. C-8

Legal Land Owner John Pendergast

Address Helena, Montana

Operator Mr. Schmidt

Address Rimini Route

Water is deliverd by: Private System, Ditch Company, State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | P/G/S | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A-1582 | Carl Winter | Walker Creek | 6-8-93 | 120 | 120 | Pendergast Ditches | 1 | R | G | 11 | 0 |
| Use | | Waste-Porcupine | | | | Pendergast Ditch | 1 | R | G | 4 | 0 |
| Use | | Spring Creek | | | | Pendergast Ditch | 1 | R | G | 0* | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Valley Slopes River Basin Missouri P., Waste from Little Porcupine

Adequate Supply: Yes ..... No X ..... Explain .....

Remarks * Supplemental to 6 acres.

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mr. Schmidt

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1-A, 5-C