

PLAT 3M955
County: Liberty

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Section: 16
Range: 6
Township: 6

Form Checked: Date: 1/1/50

By: A. A. [Name]

Local Land Owner: [Name]

Address: [Address]

Operator: [Name]

Address: [Address]

Water is delivered by: 1 Private System 2 Ditch Company 3 State Project 4 Federal Project 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project state the number of shares or inches, acre feet, as the case may be in said system

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/I	P/G/S	Present Irr. Acres	Irrigable Acres
334	Benny Vitale	Bearbarn River	6-10-97	150	150	Nitch Ditch	1	R	G	1	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System: [] Topography: [] River Basin: Missouri River-Middle Fork Bearbarn River

Remarks: Pumps to her lot 1/2c land below highway and pipe to irrigate it. Presently pumps to small garden and yard north of Highway 30.

Also in: Plat No. 31, Twp. 17, Rge. 3	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: Don Brown

6	5	4	3	2	1
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1. _____
 2. _____
 3. _____

FA 3M955

County: Yellowstone

Form No. 10-1-1917

By: J. H. ...

Local land owner: ...

Operator: ...

Water is delivered by: 1. Under system 2. Ditch Company 3. State Project 4. Public Project 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Project No. ...

Ditch No. ...

Address: ...

Address: ...

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/G/S	Present Irr. Acres	Available Acres
1-1000	John K. ...	Wolf Creek	1-10-1917	100	Yes	...	1	R	...	...
1-1001	...	...	...	...	...	...	...	...	...	...
1-1002	...	...	...	...	...	...	...	...	...	...

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System: ... Topography: ... River Basin: ...
Adequate Supply: Yes [X] No [] Explain: ...

Remarks: ...
...
...

Also in: Plat No. ... Twp. ... Rge. ...	Plat No. ... Twp. ... Rge. ...	Plat No. ... Twp. ... Rge. ...	Plat No. ... Twp. ... Rge. ...
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Information From: ...

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31	32	33	34	35	36

1. The number of days in a week is 7. The number of days in a month is 30 or 31. The number of days in a year is 365 or 366.

PLA 94 9 55

County _____

Form Checked Date _____

By _____

Legal Land Owner _____

Operator _____

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. _____ R. _____ Plat No. _____
Elev. _____

Address _____
Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
1001	Thos. H. Thompson	Green Gulch Creek	5-1-07	100	Yes						
1002	Frank A. Thompson	Indian Creek	5-1-07	100	Yes						

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System _____ Topography _____ River Basin _____

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

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F 1 A 3M 9-55

County _____

Farm Checked: Date _____

By _____

Legal Land Owner _____

Operator _____

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEER'S OFFICE
Water Resources Survey

T. _____ R. _____ Plat No. _____
Photo No. _____

Address _____

Address _____

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
1557	John Patterson	Green Creek	1-27-07	500	No						
		IRRIGATION									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System _____ Topography _____ River Basin _____
 Adequate Supply: Yes _____ No _____ Explain _____
 Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____
Ray Weaver

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2-1, 3-1, 13-1, 14-1, 24-1

PLA 3M-9-55

County Lewis and Clark

Form Checked: Date 1/2/57

By Arthur J. ...

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. G. R. ...

Photo No. ...

Legal Land Owner ...

Address ...

Operator ...

Address ...

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
1-1235	Reinig, William	Emmanuel Spring	5-1-07	100		Stock Water					
1-1234	Reinig, William	Emmanuel Spring	5-1-07	100		Stock Water					
1-311	Burggraf, Ralph et al	S. F. Dearborn River	7-13-91	5002	Yes						
1-309	Thomas C. Delph Burggraf	S. F. Dearborn River	6-1-91	5002	Yes	Gilman-Reinig Ditch	J	R	G	0	0
NO IRRIGATION											

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System ... Topography ... River Basin Missouri River-S. F. Dearborn R.

Adequate Supply Yes/No ... Explain ...

Remarks ...

... Gilman-Reinig Ditch ...

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Also in: Plat No. ... Twp. ... Rge. ...	Plat No. ... Twp. ... Rge. ...	Plat No. ... Twp. ... Rge. ...
Plat No. ... Twp. ... Rge. ...	Plat No. ... Twp. ... Rge. ...	Plat No. ... Twp. ... Rge. ...

Information From:
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9-A, 10-A, 11-A, 12-B, 13-

F1A
County Lewis & Clark

Form Checked Date 1-25-17

By Ted Lewman, Montana State Engineer

Legal Land Owner: Pearlman, George E. & Family

Operator: _____

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District
if under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Twp. R. Plat No.

Photo No.

Address _____

Address _____

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System _____ Topography _____ River Basin _____

Adequate Supply: Yes _____ No _____ Explain _____
Remarks: Mrs. Murphy's Pear Brown indicate very small corner of Pearlman Cemetery from Gibson - Kernig Ditch.

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Mrs. Murphy

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11-X

P. A. 3M 9 55

County Lewis and Clark

Form Checked Date July 56

By Vaughn Chadbourne

Legal Land Owner Bill G. Hicks

Operator

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation Dist.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 106 N. R. 10 E. Plat No. 36
E. to E. 100 ft. 100 ft. 100 ft.
100 ft. 100 ft.

Address Wolf Creek, Montana
Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/I	P/G/S	Present Irr. Acres	Irrigable Acres
A-1092	Fletcher, S. P.	Back Creek (N. F.)	10-20-92	200	No.						
A-1712	Larock, Eliza	Unnamed Springs	3-22-11	All		Stock Water					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From
Bill C. Hicks

6	5	4	3	2	1
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

B-D, 11-C, 22-23-24

F 1 A 3M 9 55

County Lewis and Clark

Farm Checked Date 7-21-56

By T. Fountain, A. Chadbourn

Legal Land Owner Elizabeth H. Hicks

Operator

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 10N R 5E Plat No. 3

Photo No. 10-6, 10-7, 10-8

Address Wolf Creek, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/I	P/G/S	Present Irr. Acres	Irrigable Acres
A-679	Duval, Alex	Johnson Creek	--1882--	40	No						
A-691	Johnson, Ebenezer	Johnson Creek	11-1-57	100	No						
A-1925	Johnson, Ebenezer	Unnamed Springs	10-13-01	40		Stack Water					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

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Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Bill Hicks

6	5	4	3	2	1
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25	26	27	28	29	30
31	32	33	34	35	36

21-C, 25-A, 26-B, 34-A, 36-A.

PLA 3M 955
 County Lewis and Clark

Date Checked Date 6-27-56

By T. Newman, A. C. Gaudin

Legal Land Owner Bill C. Hicks

Operator

Water is delivered by: 1. Private System 2. Ditch Company 3. State Project 4. Federal Project 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
 STATE ENGINEERS OFFICE
 Water Resources Survey

T. 10N R. 5E
 Plat No. 35
 Sec. 1, 2, 3, 10-15, 16-17

Address 1911 Creek, Montana
 Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
7-001	Johnson, Ebenezer	Johnson Creek	11-1-17	100	No						
NO IRRIGATION											

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System _____ Topography _____ River Basin _____
 Adequate Supply: Yes _____ No _____ Explain _____
 Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
 Bill Hicks

6	5	4	3	2	1
7	8	9	10	11	12
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35-A, 36-B.

PLA 38:955

County Deerhorn

Form Checked: Date 6-26-55

By W. A. ...

Legal Land Owner ...

Operator ...

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 17 R. 5 Plat No. 30

State Montana

Address ...

Address ...

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/I	P/G/S	Present Irr. Acres	Irrigable Acres
2-351	Tom Gibson Livestock	Deerhorn River S. E.	3-17-50	500	500	Gibson-Rennig Ditch	1	R			
2-354	Joseph Burgraff	Deerhorn River S. E.	3-15-51	500	500	" " "	1	R			
2-132	Mische, Henry	Spring Creek	3-1-53	10	10						
2-179	Thos. Gibson	Deerhorn River S. E.	3-28-51	500	500	Gibson-Rennig Ditch	1	R			
2-300	Thos. Gibson & Joseph Burgraff	Deerhorn River S. E.	6-1-51	500	500	" " "	1	R	G	100	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Fair Topography Level River Basin Missouri River-S. E. Deerhorn R.

Adequate Supply: Yes X No X Explain Ditch won't carry sufficient water.

Remarks Has 6 to of Gibson-Rennig Ditch.

Also in: Plat No. <u>31</u> Twp. <u>17</u> Rge. <u>5</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>
Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>	Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u>

Information From:
Bill Dooley

6	6	4	3	2	1
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1-3, 5-7, 9-11, 13-15.

PLA 3M 9 55

County Lewis and Clark

Form Checked: Date 10/20/70

By Vaughn Chadbourne

Legal Land Owner Wilfred Wilford Lemire

Operator Address

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T10S R4E Plat No. 35

Block 120 16-70

Table with 12 columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, P/G/S, Present Irr. Acres, Irrigable Acres. Contains entries for Evans, Ben T. with streams Patcher Creek, County Road Springs, and La Rock Springs.

NOTE: R--Denotes Regular Irrigation, F--Flood Irrigation, P--Water diverted by means of pumping, G--Water diverted by gravity, S--Stored Water.

Condition of System: Topography, River Basin

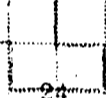
Adequate Supply: Yes/No Explain

Remarks

Table for 'Also in:' with columns for Plat No., Twp., Rge. for multiple entries.

Information From: Wilford Lemire

6	5	4	3	2	1
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13-C, 24-B.

PLA 3M 955

County ...

Farm Checked Date ...

By ...

Legal Land Owner ...

Operator ...

Water is delivered by: 1. Ditch System 2. Ditch Company 3. State Project 4. Federal Project 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Twp. R. Plat No.

Plat No.

Address:

Address: Wolf Creek, Montana

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date Date	App. Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered by)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
1-311	Burgess, Ralph et al	S. E. Dearborn River	5-15-91		500	500	Gibson-Rennig Ditch	1	R			
1-376	Rennig, J. J.	S. E. Dearborn River	6-9-96		100	100	" "	1	P			
1-676	Silverman, Samuel I.	Jefferies Creek	7-30-82		100	100						
1-677	Silverman, Samuel I.	Jefferies Creek	7-30-83		200	200						
1-1071	Runnig, Geo. I.	Frudden Creek	9-1-00		150	150						
1-1329	Rukolsky, Sarah	Spring Creek	7-21-02		100	100						
1-1330	Roberts, Albert S.	Spring Creek	11-14-96		100	100						
1-1940	Rukolsky, Sarah	Unnamed Springs	7-21-02		100	100	Stock Water					
1-373	Mr. Fritcheff	S. E. Dearborn River	12-1-87		600	600	Gibson-Rennig Ditch	1	R			
1-375	Mr. J. J. Rennig	S. E. Dearborn River	5-15-97		100	100	" "	1	R	G	143	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Fair Topography Bench River Basin Missouri River-S. E. Dearborn R.

Adequate Supply: Yes No Explain Ditch will not carry sufficient water.

Remarks Mrs. Murphy irrigates small acreage of Dearborn Cemetery with small pump from Gibson-Rennig Ditch.

Has 7.0 in. Gibson-Rennig Ditch.

Information From:
Label Murphy

Also in: Plat No. 34 Twp. 17N Rge. 5E	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

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1-1, 2-1, 3-1, 4-1, 5-1, 6-1, 7-1, 8-1, 9-1, 10-1, 11-1, 12-1, 13-1, 14-1, 15-1, 16-1, 17-1, 18-1, 19-1, 20-1, 21-1, 22-1, 23-1, 24-1, 25-1, 26-1, 27-1, 28-1, 29-1, 30-1, 31-1, 32-1, 33-1, 34-1, 35-1, 36-1.

PLA 3M 9 55

County Lewis and Clark

Form Checked Date

By

Legal Land Owner

Operator

Water is delivered by: 1 Private System 2 Ditch Company 3 State Project 4 Federal Project 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Twp R Plat No

Ditch No

Address

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
no filing		Rauft Creek				Rittel Ditch	1	E	G	5	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Fair in Meadow River Basin Missouri River-Rauft Creek
Adequate Supply: Yes No Explain Very little water in creek.

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
John Rittel

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

12-1, 20-1, 26-1.

PLA 3M 9.55

County Lewis and Clark

Form Checked: Date 6/15/65

By S. Newman, V. Chadbourne

Local Land Owner Frank John Rittel

Operator John Rittel

Water is delivered by 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. J. R. S. Plat No. 50

Photo No. 50-65

Address

Address Wolf Creek, Montana

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
no filing		Roberts Creek				Nedean Ditch	1	R	G	5	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek Bottom River Basin Missouri River-Roberts Creek

Adequate Supply: Yes No Explain Insufficient water in creek.

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
John Rittel

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

21-

PLA 34955

County Lewis and Clark

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T10N R 53E Plat No. 35

Plats 15-60, 15-69

Farm Checked: Date

By T. Newman J. V. Chadbourne

Legal Land Owner John T. Rittel

Address Mill Creek, Montana

Operator

Address

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/I	P/G/S	Present Irr. Acres	Irrigable Acres
A-1133	Rittel, Frank E.	Savaii Gulch	1-19-17	100	No						
		NO IRRIGATION									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

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Also in: Plat No. 16 Twp 15N Rge. 53E	Plat No. Twp Rge.	Plat No. Twp Rge.	Plat No. Twp Rge.
Plat No. Twp Rge.	Plat No. Twp Rge.	Plat No. Twp Rge.	Plat No. Twp Rge.

Information From:
John Rittel

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

30-A, 30-B, 31-A, 32-A.

PLA 3M-9-55

County Lewis and Clark

Form Checked: Date 12/27/56

By A. Chadbourne, T. Neuman

Legal Land Owner Frank G. F. Fry, Honap

Address

Operator Frank Thompson

Address Wolf Creek, Montana

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 16S, R. 3E, Plat No. 36

Photo No. 1595

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
3-121	Bessette, Selma	Bessette Creek	5-29-96	100	No						
3-341	Bessette, Samuel	S. F. Dearborn River	11-1-99	150	No						
3-600	Johnson, Ebenezer	Johnson Creek	11-1-87	100	100	Johnson Ditch	1	R	G	5	0
3-729	Harock, Edmund A.	Line Kln Stn. Creek	4-14-93	511		Stack Water					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Fair Topography Creek Bottom River Basin Missouri River Johnson Creek

Adequate Supply: Yes No Explain Insufficient water in creek.

Remarks

Also in: Plat No. 31, Twp. 17N, Rge. 5E	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Frank Thompson

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

10-C, 11-B, 15-A, 16-A

PLA 3M 9-55

County Lewis and Clark

Form Checked: Date 7-13-59

By Vaughn Chadbourne

Legal Land Owner Lucille J. Williams

Operator

Water is delivered by: 1 Private System 2 Ditch Company

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10 S. R. 34 E. Plat No. 39
Plat No. 40-54, 40-55, 40-76,
40-77, 40-6, 40-7, 40-8

Address Barrel Creek, Montana

Address

3 State Project 4 Federal Project 5 Irrigation District

Table with 12 columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/I, P/G/S, Present Irr. Acres, Irrigable Acres. Contains data for Russell, Mrs. M. W., Russell, L. J., and Russell, Mary.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin
Adequate Supply: Yes No Explain
Remarks

Also in: Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.

Information From: Lucille J. Williams

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

10-B, 11-B, 13-A, 14-A, 22-B,

39
T16N-R4W

FIA Cont. 101

Form Checked Date 1/2/09
By Vaughn Goodburne

Legal Land Owner F. H. Hicks

Operator

Water is delivered by Private System

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T16N R 4E

Plat No. 101

Address Wolf Creek, Montana

Address

1. Private System 2. Ditch Company 3. State Project 4. Land Project 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
101	Alex Duval	Evans Creek	12-13-02	50	No						
		NO IRRIGATION									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin
 Adequate Supply: Yes..... No..... Explain
 Remarks

Also in: Plat No. Twp. Rge. Plat No. Twp.
 Plat No. Twp. Rge. Plat No. Twp.

No. Twp. Rge.
 No. Twp. Rge.

Information From:
 Bill Hicks

0	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

31-B

PLA 3M 9-55

County Lewis and Clark

Farm Checked Date 7/1/55

By Vaughn Chalbourne

Legal Land Owner Ludwig B. Lucille T. Rupp

Operator

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project state the number of shares or inches, acre feet, as the case may be in said system.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. J. R. J. Plat No. 37

Photo No. 1010

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/I	P/G/S	Present Irr. Acres	Irrigable Acres
A-1929	B. B. Johnson	Unseeded Springs	1-1-11	11		Stock Water					
		NO IRRIGATION									

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System _____ Topography _____ River Basin _____
 Adequate Supply: Yes _____ No _____ Explain _____
 Remarks _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Bill Hicks

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

218.

EIA 3M955

County Lewis and Clark

Farm Checked Date 7-3-79

By Vaughn Chalbourne

Legal Land Owner Christine McCaslin

Address

Operator

Address

Water is delivered by 1 Private System 2 Ditch Company 3 State Project 4 Federal Project 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA STATE ENGINEERS OFFICE Water Resources Survey

T. 16N. R. 4E Plat No. 39

Plot No. 10-13

Table with 12 columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., M/I, P/G/S, Present Irr. Acres, Irrigable Acres. Row 1: 111, Christine Tufty, Dog Creek (Branch of), 9-15-11, 190, No, (blank), (blank), (blank), (blank), (blank), (blank). Row 2: (blank), (blank), NO IRRIGATION, (blank), (blank), (blank), (blank), (blank), (blank), (blank), (blank), (blank).

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Topography River Basin Adequate Supply: Yes No Explain Remarks

Table for land location: Also in: Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge.

Information From: Wilfred Levey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

20-1

PLA 3M 9-55

County Lewis & Clark

Form Checked Date 07-20-09

By A. Chidmore, T. Newman

Legal Land Corner George B. Reeder Co.

Operator Noel Hardy

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation Dist.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 16N R. 36W Plot No. 39

Plat No. 33-34, 37-38, 39-40,
41-42, 43-44, 45-46, 47-48,
49-50, 51-52, 53-54, 55-56,
57-58, 59-60, 61-62, 63-64,
65-66.

Address

Address Gold Creek, Montana

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/C	P/G/S	Present Irr. Acres	Irrigable Acres
2-331	Elizabeth Sims	Dead Man Creek	9-23-02	160	No						
2-363	A. C. Gillette	Dearborn River	11-30-03	5 000	No						
2-510	Florence Parker	Four Mile Coulee	9-23-02	120	No						
2-511	Thomas Pritchard	Four Mile Coulee	12-6-05	160	No						
NO IRRIGATION											

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. S—Stored Water.

Condition of System Topography
Adequate Supply: Yes..... No..... Explain

Remarks

Also in: Plat No. 21 Twp. 16N Rge. 35W	Plat No. 17 Twp. 15N Rge. 4W	Plat No. 10 Twp. 15N Rge. 2W
Plat No. 35 Twp. 17N Rge. 1W	Plat No. 10 Twp. 16N Rge. 3E	Plat No. Twp. Rge.

Information From:
Mrs. Col. Hardy

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1-A, 2-A, 3-A, 4-B, 5-A, 6-A, 9-A, 10-A, 11-A, 13-A, 14-A, 15-A, 21-A, 22-A, 23-A,
24-A, 25-A, 27-A, 28-A, 31-A, 35-A, 36-B

F 1 A 3M-9 55

County Lewis and Clark

Farm Checked: Date 10-3-59

By V. Chasbourne, T. Newman

Legal Land Owner Bertha E. Thompson

Operator Art Lemire

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation Dist.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. J. R. 33 Plat No. 39

Photo No. 10-9, 10-10, 10-11

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-655	E. E. Shatton	Huff Creek	12-24-02	100	No						
A-1095	Augustus Kruger	Rock Cr. (Right Fork)	6-5-00	250	No						
NO IRRIGATION											

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System: Topography River Basin

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. 37 Twp. 10S Rge. 6E	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mrs. Art Lemire

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

29-A, 30-A, 31-A, 32-A, 33-A.

40
T16N-R3W

PIA 3M-9-55
County Lewis and Clark

Form Checked: Date 2-22-56

By E. Neuman

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T.16N. R.37W. Plat No. 40

Plat No. 40-19

Legal Land Owner John B. & Marguerite M. Barnes

Address: Ennis, Montana

Operator

Address

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-497	Foster, Fred and branch, Ernst	Fall Creek	7-27-01	150	No						
NO IRRIGATION											

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

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Also in: Plat No. 15N. Rge. 37W.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Wm. D. Barnes

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

15-A, 22-A, 23-A, 26-B, 31-A, 35-B.

PLA 3M 935

County Lewis and Clark

Form Checked: Date 10-50

By T. Neuman

Legal Land Owner D. E. Lyons

Operator

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Township 33N Range 30E Plat No. 30

Photo No. 10-61

Address Craig, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Plat App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/I	P/G/S	Present Irr. Acres	Irrigable Acres
A-196	Fred E. Foster	Fall Creek	1-1-92	150	No						
A-167	Dona Foster	Panama Creek	7-2-03	10	No						
A-1765	Wm. L. Galeotti	Peters Spring	11-11-08	11		Stock Water					
NO IRRIGATION											

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System: Topography River Basin

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Don Pollock

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

22-6, 24-3, 25-3, 26-6,

PLA 3M 9-55

County Lewis and Clark

Form Checked: Date 10-30

By T. Neff

Legal Land Owner Artie C. Pollack

Operator Don Pollack

Water is delivered by: 1 Private System, 2 Ditch Company, 3 State Project, 4 Federal Project, 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 16N R. 33E Plat No. 30

Photo No. 10-19

Address

Address Craig, Montana

Table with 12 columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/I, P/G/S, Present Irr. Acres, Irrigable Acres. Rows include entries for Works, Ralph, Jr.; Martin, James P.; and Armstrong, Henry P.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System: Soil Topography Bench River Basin Missouri River-Stickney Creek
Adequate Supply: Yes No Explain

Remarks section with multiple lines for handwritten notes.

Table for 'Also in:' with columns for Plat No., Twp., Rge. for multiple locations.

Information From: Don Pollack

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

30-A, 30-B, 32-B, 35-A.

PLA 314 9 55

County Lewis and Clark

Form Checked Date 10-10-56

By Ted Serian

Legal Land Owner Geo. E. Reeder Company

Operator

Water is delivered by 1 Private System 2 Ditch Company 3 State Project 4 Federal Project 5 Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 10N R. 35E Plat No 40
Plat No. 51-36, 51-39, 51-40,
46-05, 46-06, 46-10, 46-11,
46-12

Address Wolf Creek, Montana
Address

Table with columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, P/G/S, Present Irr. Acres, Irrigable Acres. Includes entries for Dearborn Creek, Calburn Creek, Dog Creek, Gap Creek, and Willow Creek.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Topography River Basin
Adequate Supply: Yes No Explain
Remarks

Also in Plat No. 47 p. 15N Rge. 4W Plat No. 47 Twp. 15N Rge. 4W Plat No. 47 Twp. 15N Rge. 4W
Plat No. 35 Twp. 17N Rge. 4E Plat No. 32 Twp. 16N Rge. 4E Plat No. Twp. Rge.
Information From: Mrs. Col. Hardy, Don Pollack

6	6	4	3	3	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

5-A, 6-A, 7-A, 8-A, 9-A, 17-A, 19-A, 20-A, 21-A, 27-A, 28-A, 29-A, 30-A, 31-A,
 32-A, 33-A.

41
T16N-R2W

F 1 A 314 9 55

County Lewis and Clark

Form Checked: Date 1-22-50

By Ted Newman

Legal Land Owner B. O. & Jessie W. Fisher

Operator

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 16N. R. 2W. Plat No. 41

Photo No.

Address

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	P/G/S	Present Irr. Acres	Irrigable Acres
A-570	Larringer, Annie M.	Indian Creek	11-1-00	320	No						
NO IRRIGATION											

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

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.....

Also in Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mr. V. Barnes

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

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.....
.....

FI A 3M-9-55

County Lewis and Clark

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 36 N. R. 20 E. Plat No. 11

Form Checked: Date 10-59

Photo No.

By Ted Neuman

Legal Land Owner James C. Flanagan

Address

Operator

Address

Water is delivered by: 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/G	P/G/S	Present Irr. Acres	Irrigable Acres
A-1354	Flanagan, S. C.	Stielney Creek	6-5-32	100	No.						
NO IRRIGATION											

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Topography River Basin

Adequate Supply: Yes No Explain

Remarks

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Don Pollock

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

32-C.

FA 3M-9-55

County Lewis and Clark

Form Checked Date 1-21-50

By Ted Courban

Local Land Owner Geo. W. Hill

Operator W. Hill

Water is delivered by: 1. Private System 2. Ditch Company 3. State Project 4. Federal Project 5. Irrigation District

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 15N. R. 23E. Plat No. 12

Sec. 10-20

Address Great Falls, Montana

Address

Table with 11 columns: App. No./Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Mine's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, P/G/S, Present Irr. Acres, Irrigable Acres. Row 1: Use, Stonewall Creek, Patterson Ditch, 1, 1, G, 15, 0.

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation. P--Water diverted by means of pumping. G--Water diverted by gravity. S--Stored Water.

Condition of System Fair Topography Mountain Meadow River Basin Columbia River-Stonewall Creek

Adequate Supply Yes X No Explain

Remarks The place below this one has the first right decreed. However, they are not using it.

Table for land information: Also in Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Plat No., Twp., Rge., Information From: Ed Grantier & Geo. Tilton

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

31-3, 33-1