

	8	6	4	3	2	1
A-176 A-207 A-224	7	8	9	10	11	12
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership _____

F-1-A

County Liberty

Farm Checked: Date 4-30-68

By R. Peter

Legal Land Owner Jacob D. Hofer

Operator Same

Water is delivered by: 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 36N. R. 4E Plat No. 5

Photo No. 4GG-60; 4GG-51;

4GG-53

Address Chester

Address

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-130	James Mullen	Strawberry Creek	5-1-00	160	Stock					
A-268	John Dunlap	Ribbon Creek	6-20-06	160	No					
A-269	Margaret J. Dunlap	Half Breed Creek	7-20-06	200	No					
A-270	" "	Ribbon Creek	2-29-06	240	No					
A-274	Maurice C. Price	Strawberry Creek	10-27-06	120	Stock					
A-283	Harvey D. Price	Half Breed Creek	8-1-08	200	No					
A-285	Harry Henry	Half Breed Creek	8-1-08	200	No					
A-285(A)	Chas. Cramer	Ribbon Creek	9-1-05	120	No					
A-299	Emil Jeppesen	Porter Creek	5-10-09	120	Stock					
A-300	Charles Henry	Porter Creek	5-10-09	120	No (pt.)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Strawberry
River Basin Marias & Milk

Also in: Plat No. 9 Twp. 35N. Rge. 4E	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Jacob Hofer

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29 FORM NO. 1020	28	27	26	25
31	32 NOTES	33	34	35	36

Land Ownership.....

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	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

Land Ownership.....

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6	5	4	3	2	1
7	8 <i>R-277</i>	9	10	11	12
13	17	16	15	14	13
18 <i>A-231</i>	19 <i>A-199</i>	21	22	23	24
26	27	28	29	30	31
32	33	34	35	36	37

Land Ownership.....

F-1-A

County.....Liberty.....

Farm Checked: Date.....4-30-68.....

By.....R. Peter.....

Legal Land Owner.....Quinton R. & Julia K. Larsen.....

Operator.....Same.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T...36N..R...4E... Plat No...5.....

Photo No. 400-60; 400-51;

400-40; 400-64; 400-62.....

Address.....Chester.....

Address.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-62	John W. Cunningham	Half Breed Creek	6-19-99	100						
A-115	John T. Umphrey	" " "	4-1-00	120						
A-121	Hiram R. Smith	" " "	7-1-01	120	Yes(Pt)					
A-137	John Burns	Ribbon Creek	6-28-02	120		Larson Pump & Sprinkler 1		F	95	34
A-189	Sarah E. Smith	Half Breed Creek	6-28-02	120						
A-199	Jane Cunningham	" " "	8-8-98	300	Yes(Pt)					
A-210	Myrtle Umphrey	" " "	6-1-03	120						
A-261	Harriet Amamaline	Porter Creek	5-10-09	120						
A-289	Alfred Hicks	Haws Creek	10-18-08	80	Stock					
A-290	Alfred Hicks	Eagle Creek	10-18-08	120	Stock					
A-412	Mary Elizabeth Robinson	Half Breed Creek	4-1-11	100						
A-481	Hiram F. Smith	Ribbon Creek	4-10-13	80	Yes(Pt)					
A-121(A)	Hiram Smith	Strawberry Creek	7-1-01	120	Stock					
A-300	Charles Henry	Porter Creek	5-10-09	120	Yes(Pt)	Larson Pump & Sprinkler				
A-38	Hiram F. & Sarah E. Smith	Ribbon Creek	6-8-97	600	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* From NLD

River Basin.....Milk River.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Quinton Larsen.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14 A-152 A-153	16	15	14	13
19	A-184 A-185	A-157	A-210	A-189 A-181	23
20	20	21	22	23	24
29	29	28	A-261	A-241 A-242	25
30	29	28	27	28	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	6	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	35	34	35	36

A-349

A-351

B-112 1-11

Land Ownership

F-1-A

County... Liberty

Farm Checked: Date... 5-1-68

By... R. Peter

Legal Land Owner... Allen & Louisa R. Stratton

Operator... Same

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T... 36N... R... 4E... Plat No... 5

Photo No. 4GG-109

Address... Whitlash

Address...

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-409	Lucius Stratton	Keller Creek	3-10-11	80	Yes	Stratton Pump & Sprinkler 1		F	10	
A-408	" "	Leach Coulee	3-10-11	100	No					
1-27	Allen Stratton	Two Springs Creek	4-30-55	40	No					
A-375	James Stratton	Half Breed Creek	6-28-09	100	No					
Use	Allen Stratton	Unnamed Lake	1960		Yes	Stratton Pump & Sprinkler 1		R	39	
* A-123M	M. S. Wearley	Half Breed Creek	6-19-95	100	No					
* A-177	Elizabeth Wearley	Half Breed Creek	8-30-02	200	No					

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes... No... Explain...
Remarks...

* NLD list

River Basin... Milk River

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:
Allen Stratton

f

F-1-A

County Liberty

Farm Checked: Date 5-1-68

By R. Peter

Legal Land Owner Robert L. & Mary J. Thompson

Address Whitlash

Operator Same Address

Water is delivered by: X Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA WATER CONSERVATION BOARD Water Resources Survey

T. 36N. R. 4E Plat No. 5

Photo No. 4GG-109; 4GG-107;

4GG-60; 4GG-62

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Rows include Ben Perterson, Lou Hawley, Wykee Hawley, Clarence King, Halley B. Keller, Rufus Simmons, Hiram Smith, and Robert Thompson.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin Milk River

Table for land location: Also in: Plat No., Twp., Rge. (repeated for multiple locations)

Information From: Robert Thompson

						ACB
6	6	4	8	2	1	
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33
34	35	36	37	38	39	40
41	42	43	44	45	46	47

Land Ownership

6	5	4	3	2	1	
		A-528 x	x			
		x	x			
		A-527 x		A-529 A-530 x		
7	8	9	10	11	12	
		x	x			
				A-416 x	x	x
				x	x	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13 A-72 6.271
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28 A152	27	28 A37	25
31	32	33 A134	34	35 A117	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

	6	5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	7-39	28	25
31	32	33	34		35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
A-532 31	32	33	34	35	36

Land Ownership _____

	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

A-307

A-161
17-39

A-307
x

Land Ownership _____

6	6	4	3	2	1
					A-197 ✓ x
7	8	9	10	11	12
					✓
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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	6	5	4	3	2	1
1339	7	8	9	10	11	12
	18	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

W-222
A-222

A-222

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

