| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—SM—

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 29N R. 30W Plat No. 89

Photo No. 5BB-51

Legal Land Owner Henry G. Hammer Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-971 | R. C. Henley | Spring Creek | 8-1-21 | 100 | No | | | | | |
| A-651 | E. A. Rice | Libby Creek | 8-9-30 | 500 | No | | | | | |
| A-652 | E. A. Rice | Libby Creek | 9-6-30 | 500 | No | | | | | |
| A-692 | Libby Lbr. Co. | McMillan Creek | 4-20-17 | 200 | No | | | | | |
| A-6 | Emil Balsmer | Balsmer Creek | 5-24-17 | 40 | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Courthouse Records
Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 29N R 30W Plat No. 89

Photo No. 5BB-51

Legal Land Owner Ed. L. Lewis Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-976 | Ed L. Lewis | Spring Creek | 10-3-52 | 200 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No. 88 Twp. 29N Rge. 31W | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge.....

Information From:
Ed L. Lewis

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
*Water Resources Survey*

T 29N R 30W Plat No. 89

Photo No. 6BB-140

Legal Land Owner Lloyd P. Maize (Sec. 32) Address Libby

Operator Carl Cummings (Sec. 31) Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-248 | O. M. Maize | Elliott Creek | 8-14-22 | 80 | No | | | Potential | | 20 |
| A-639 | Lloyd Maize | Libby Creek | 3-25-27 | 160 | No | Maize Ditch | | " | | |
| A-640 | Otis M. Maize | Libby Creek | 4-1-27 | 40 | No | " " | | " | | |
| GW-167 | Lloyd Maize | Spring | 6-1-25 | 30 | Yes | No irrigation | | | | |
| A-250 | A. McMillan & | | | | | | | | | |
| | Richard Weirs | Elliott Creek | 8-14-22 | 80 | Yes | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

Maize sold 65 acres of his land in Sec. 31 to Cummings.

GW-167 Domestic.

Cummings plans to irrigate in the future.

River Basin

| Also in: | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|---|
| | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Beebe

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

WERNER MAIZE

**Land Ownership**

F-1-A-SM-

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 29N R 30W Plat No. 89

Photo No. 5BB-

Legal Land Owner W. G. Maurer Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-977 | W. G. Maurer | Spring Creek | 9- -63 | 10 | Yes | No irrigation | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

A-977 Domestic.

River Basin

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

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**Land Ownership**

F-1-A-5M-

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 29N. R.30W. Plat No. 89

Photo No. 5BB-52

Legal Land Owner Albert Miller Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1230 | Albert R. Miller | Martinsen Spring | [illegible] | All | Yes | No irrigation | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

A-1230 Domestic.

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Albert Miller

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A-SM-

County Lincoln

Farm Checked: Date 9-17-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 29N R 30W Plat No. 89

Photo No. 6BB-140

Legal Land Owner Frank Nittel Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-647 | Frank Nittel | Libby Creek | 3-25-27 | 160 | Yes | Nittel Ditch & Spklr. | 1 | R | 30 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Nittel uses flood gates on his main ditch for a portable pump to sprinkle.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. Beebe

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 29N R. 30W Plat No. 89

Photo No. 6BB-140

Legal Land Owner U. S. Forest Service Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1395 | U. S. Forest Service | Spring | 3-20-63 | 4 | Yes | No irrigation | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

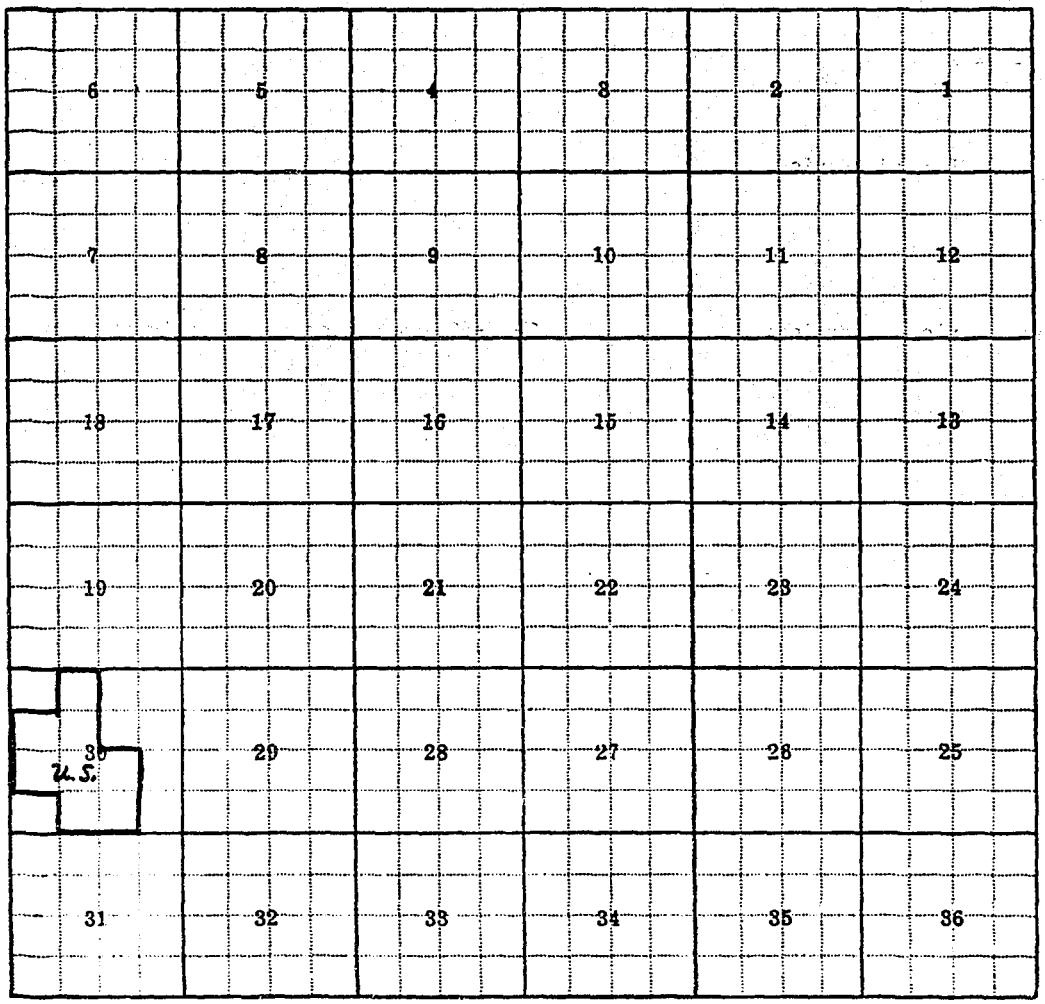
Remarks

A-1395 is used for Public Camp Ground (recreation).

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Field Survey




**Land Ownership**_____

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-14-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 29N R. 29W Plat No. 90

Photo No. 5BB-101, 5BB-11

Legal Land Owner J. Neils Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-[illegible] | Emil Balsemer | Balsemer Creek | 5-14-07 | 160 | No | | | | | |
| A-1109 | John E. Peterson | Wolf Creek | 11-12-06 | 200 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No. ..... Explain

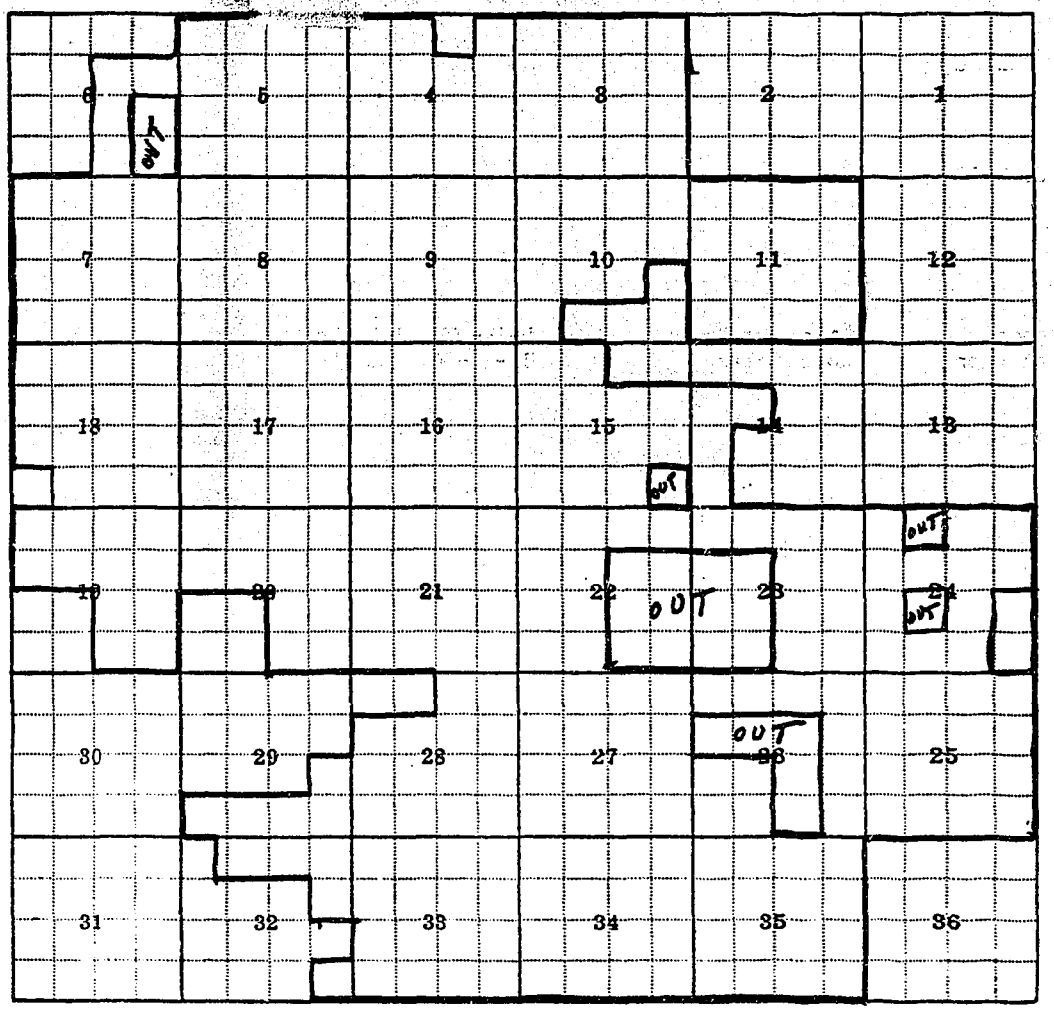
Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Al Kienes




Land Ownership _____

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F-1-A-5M-

County Lincoln

Farm Checked: Date 9-28-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 29N R 28W Plat No. 91

Photo No. 5BB-63

Legal Land Owner J. Neils Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-871 | John H. Backus | Richard Creek | 9-10-06 | 160 | No | | | | | |
| A-1027 | Albert B. Olson | Tamarach & Calx Creek | 5-3-38 | All | No | | | | | |
| A-1159 | G. Caliari | Unnamed Creek | 3-24-02 | 200 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-14-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 29N R. 27W Plat No. 92

Photo No. 4BB-260

Legal Land Owner Fred H. Williams Address Kalispell

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1110 | Maria Sinclair | Little Wolf Creek | 6-7-24 | 500 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Field Survey & R. French

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 10-1-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 29N R 26W Plat No. 93

Photo No. 5BB-86

Legal Land Owner Louis DeJong, Jr. Address

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-176 | Louis DeJong, Jr. | Coniff Creek | 9-8-61 | 80 | Yes | DeJong Ditches | 1 | R | 19 | 0 |
| A-178 | Louis DeJong, et ux | Coniff Creek | 10-31-63 | 100 | Yes | Coniff Ditches | 1 | R | 112 | 0 |
| A-697 | Peter Coniff | Meadow Creek | 3-1-93 | 500 | Yes | | | | | |
| A-1097 | Peter Coniff | Towin Creek | 3-1-93 | 500 | No | | | | | |
| A-1286 | Louis & Willamena DeJong | Spring | 10-31-63 | --- | Dom. | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

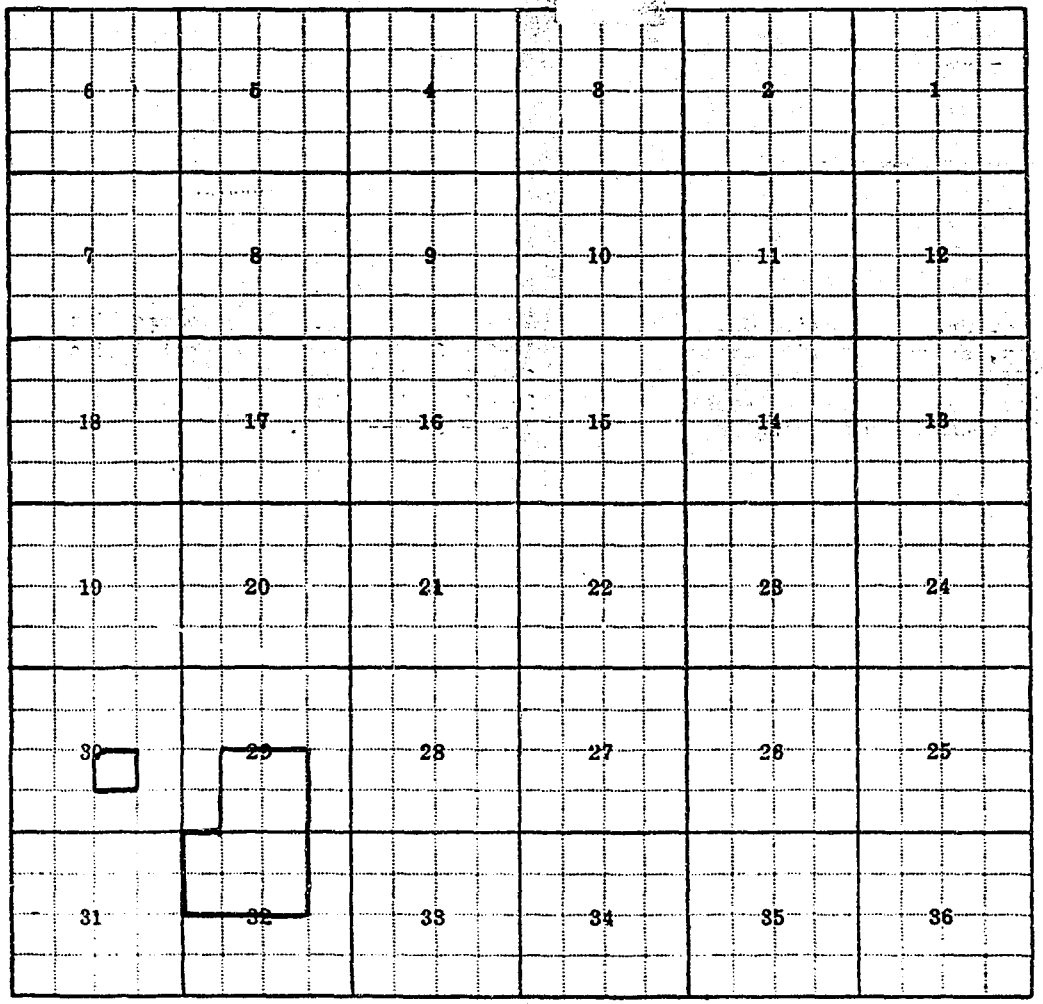
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Louis DeJong




**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 10-1-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 29N R. 26W Plat No. 93

Photo No. 7BB-114

Legal Land Owner J. Niels Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1111 | J. S. Taylor | Little Wolf Creek | 9-9-31 | 120 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-29-64

By Larry & Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N. R. 33W. Plat No. 95

Photo No. 5BB-133

Legal Land Owner Leon H. Rhoades Address

Operator Bull Lake Rod & Gun Club Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-731 | Leon H. Rhoades et us | Noggle Creek | 8-15-57 | 100 | Yes | No irrigation.See remarks. | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

Domestic use.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A-5M-

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 30W Plat No. 98

Photo No. 5BB-147

Legal Land Owner S. Kyle Beebe Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-222 | S. Kyle Beebe | Detjen Creek | 2-21-62 | 80 | Yes | Beebe Ditch | 1 | R | 10 | |
| A-29 | A. E. Barr | Blackjack Creek | 4-13-14 | 120 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

S. Kyle Beebe

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A-5M-

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 30W Plat No. 98

Photo No. 5BB-181

Legal Land Owner Harold Gilikson Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1018 | John McLellan | Swamp Creek | 4-28-11 | 120 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

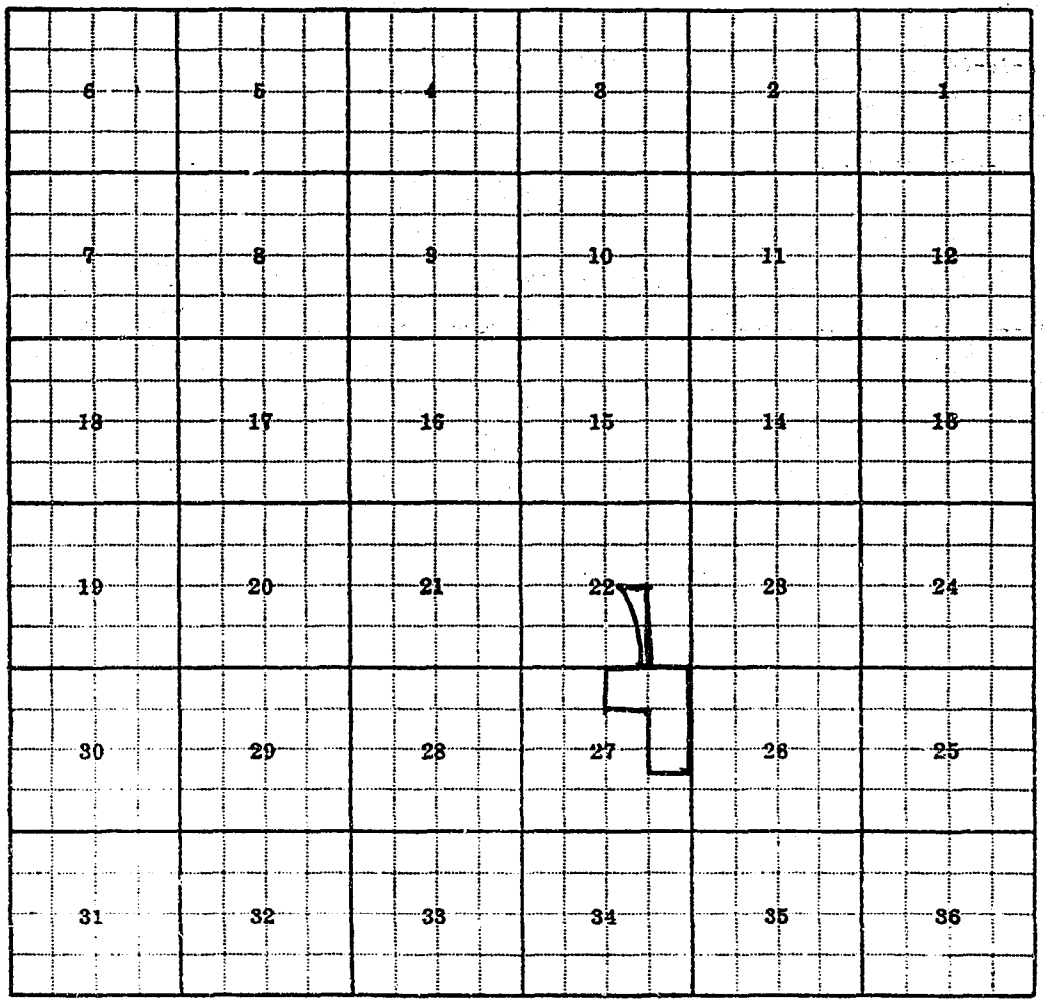
Remarks

Gilikson plans to put in flood gates.

River Basin

| so in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Harold Gilikson




**Land Ownership**_____

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 30W Plat No. 98

Photo No. 5BB-170

Legal Land Owner Ewin Neely Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-673 | John Cowell | McDonald Creek | 3-7-13 | 80 | No | | | | | |
| A-599 | Allen H. Huffman | Crowell Creek | 12-6-37 | 480 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

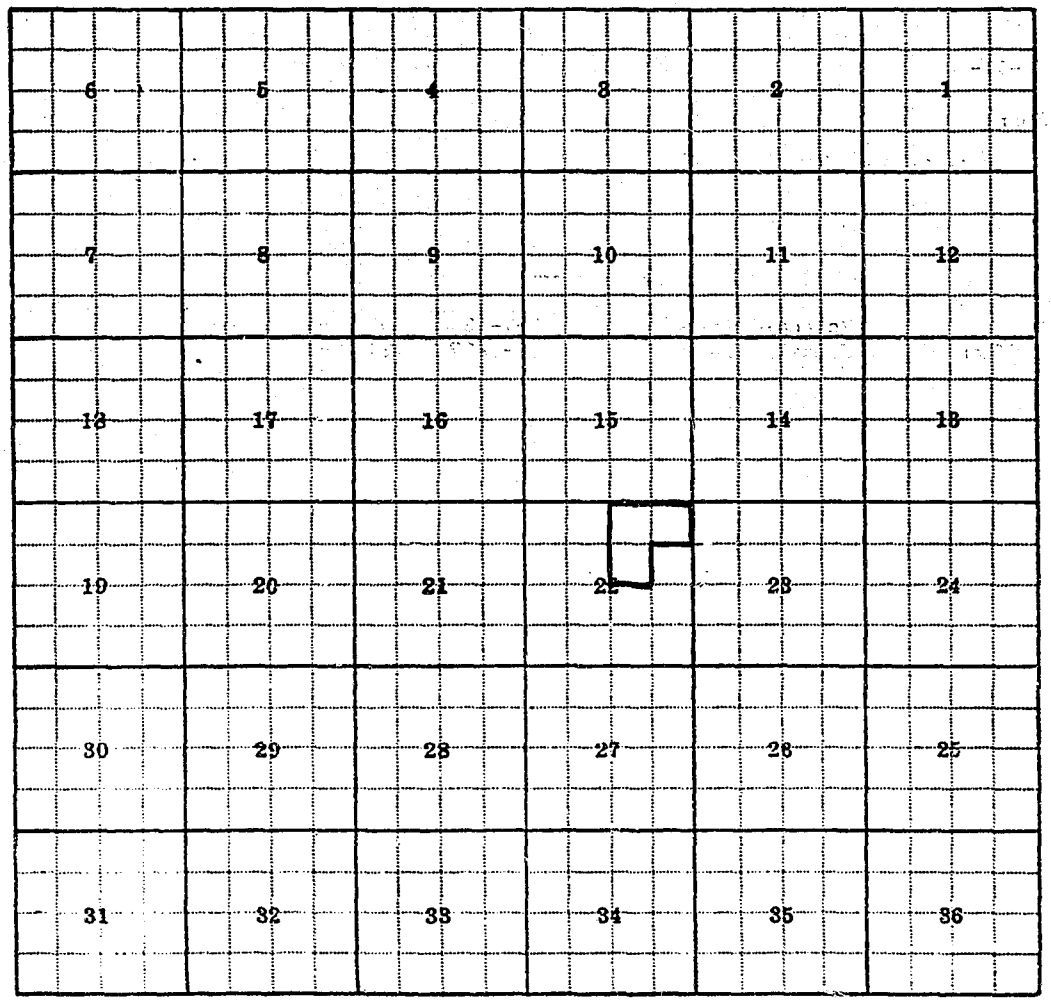
Remarks .....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Field Survey



| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-17-64

By John & Dave

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 30W Plat No. 98

Photo No. 5BB-148

Legal Land Owner Wm. & Mary Polda Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| Use | Wm. Polda | Spring & Pond | | | Yes | Polda Sprinkler | 1 | R | 3 | |
| | | (Blackjack Cr.) | | | | for fish pond. | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain

Remarks

Tried to file. Courthouse told him he would have to have a lawyer make it out so he said to heck with it.

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Mrs. Polda

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 5A | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 30W Plat No. 98

Photo No. 5BB-181, 5BB-182

Legal Land Owner John Schnieder Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-885 | John Schnieder | Schnieder Creek | 3-7-13 | 80 | Yes | No irrigation | | | | |
| A-886 | J. Wm. Schnieder et ux | Schnieder Creek | 2-17-61 | 80 | Yes | " " | | | | |
| A-1021 | J. Wm. Schnieder | Swamp Creek | 2-17-61 | 320 | Yes | Flood Gates | 1 | F | 35 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

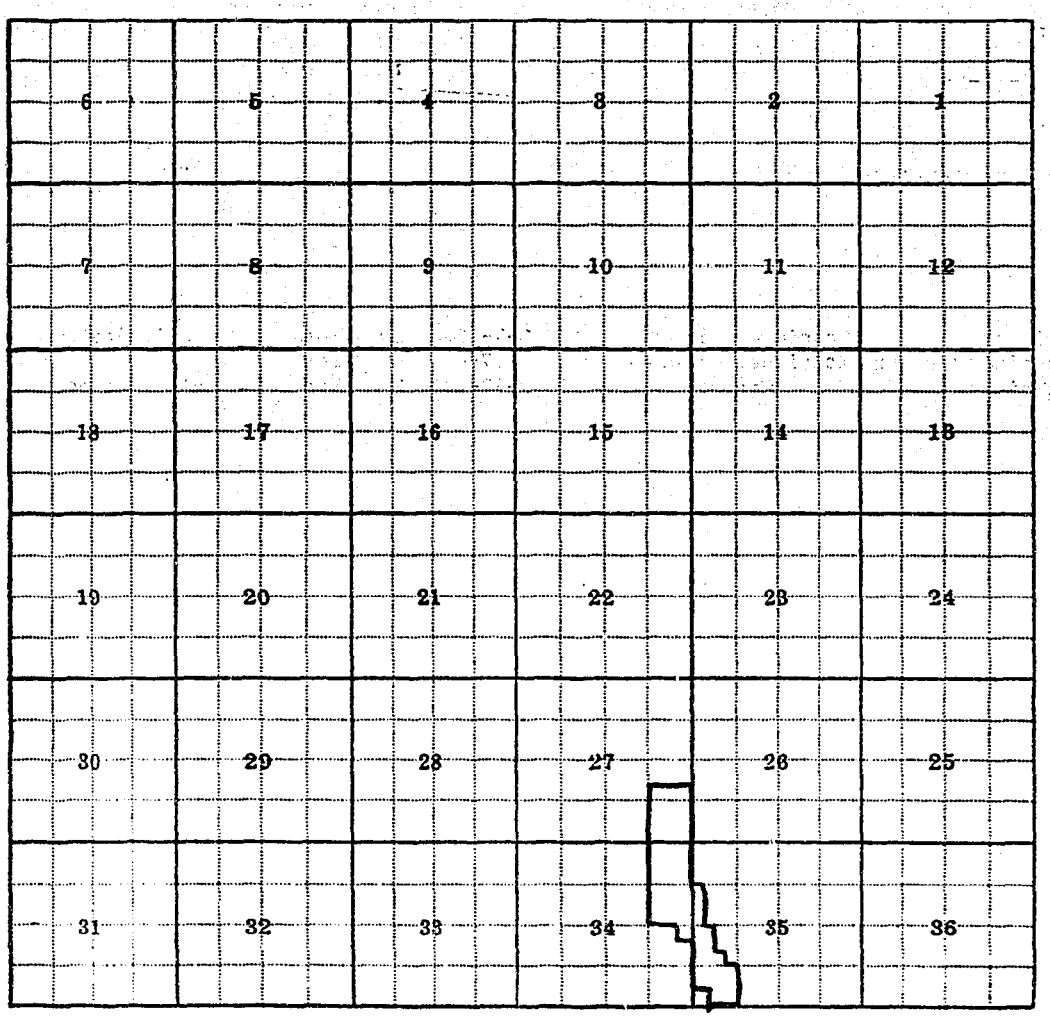
A-885 )
A-886 ) Domestic use.

..... River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Mrs. Schnieder




Land Ownership _____

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F-1-A-5M—

County Lincoln

Farm Checked: Date 9-16-64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 30E Plat No. 98

Photo No. 5BB-147

Legal Land Owner Calton & Mary Smith Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-599 | Lester Barr | Larch Creek | 3-10-13 | 40 | No | | | | | |
| A-1020 | E. G. Pond | Swamp Creek | 6-4-00 | 300 | " | | | | | |
| A-663 | E. G. Pond | Lime Creek | 5-12-00 | 144 | " | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
S. Kyle Beebe

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership** _____

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F-1-A—5M—

County Lincoln

Farm Checked: Date 9- -64

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 28N R 30W Plat No. 98

Photo No. 5BB-148

Legal Land Owner Erwin R. Wetzeke Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1017 | Vera Del Buckingham | Swamp Creek | 7-7-45 | 80 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| | | |
|---|---|---|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From: Court House

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

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F-1-A—5M—

County Lincoln

Farm Checked: Date ?

By Dave & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Reso ces Survey

T. 28N R. 29W Plat No. 99

Photo No. No Photo

Legal Land Owner J. Neils Address Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-179 | Martin Smith | Cow Creek | 6-1-05 | 200 | No | | | | | |
| A-687 | Donald McKillop | McKillop Creek | 10-30-08 | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

687

Land Ownership

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-18-64

By Larry & John

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R.28W Plat No. 100

Photo No. No Photo

Legal Land Owner J. Neils Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1082 | G. Caliari | Tyrol Creek | 7-12-02 | 160 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

None shown

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 1982 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A—5M—

County Lincoln

Farm Checked: Date 10-14-64

By Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 28N R. 28W Plat No. 100

Photo No. No Photo

Legal Land Owner U. S. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-180 | Dave Ashley et al | East Fk. Cow Creek | 8-8-49 | 80 | No | | | | | |
| A-181 | Claude Matthews | West Fk. Cow Creek | 8-8-49 | 40 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

None shown

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A-5M-

County Lincoln

Farm Checked: Date 9-25-64

By Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 27N R. 30W Plat No. 103

Photo No. 5BB-204

Legal Land Owner Earl E. Makin Address Star Rte., Libby

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-873 | Earl E. Makin | Rhinehart Cr. (Wise) | 9-24-63 | 5 | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

No irrig. Tried on several occasions, but never anyone home, this info. from Mr. Sheffield, a neighbor. Says Mr. Makin does no farming, works in the woods.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mr. L. Sheffield

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-24-64

By Bob

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 27N R.30W Plat No. 103

Photo No. 5BB-203

Legal Land Owner Claire & Cleo M. Schneider Address Star Rte., Libby, Mont.

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-182 | Simon Schnieder | Coyote Creek | 10-28-14 | 200 | Stock | | | | | |
| Use | Claire A. Schneider | Spring | --- | --- | Stock | & Dom. | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

No. irrig. Mrs. Schneider sates this land is all sub-irrigated, and at times too much. No ditches in this area-if they appear as such in the picture it is all natural drainage channels.

River Basin

| Also in: | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:

Mrs. Claire Schneider