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Land Ownership

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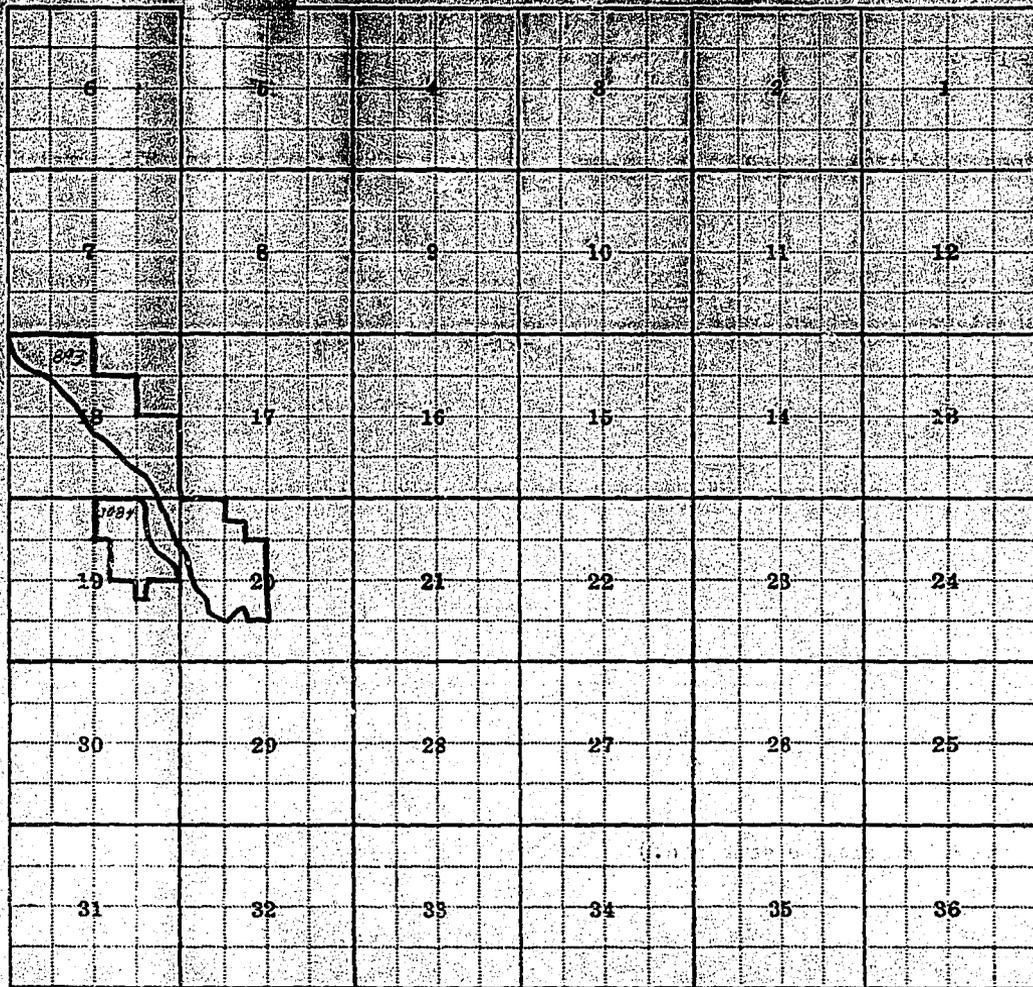
Land Ownership

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Land Ownership

F-1-A-5M-

County Lincoln

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 33N R. 28W Plat No. 51

Farm Checked: Date 8-11-64

Photo No. 3BB-138

By Bob

Legal Land Owner H. L. & Alice Kilpatrick

Address Star Rte. 2, Libby, Mont.

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
Part										
A-1028	Oscar Gibler & Peter A. Prettywood	Ten Mile Cr.	5-29-22	120	Yes	Gibler & Prettywood Dt.	1	R	28	0
Part										
A-1029	Chas. Hoyt	Ten Mile Cr.	3-17-36	400	Yes	" " " "	1	R		

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

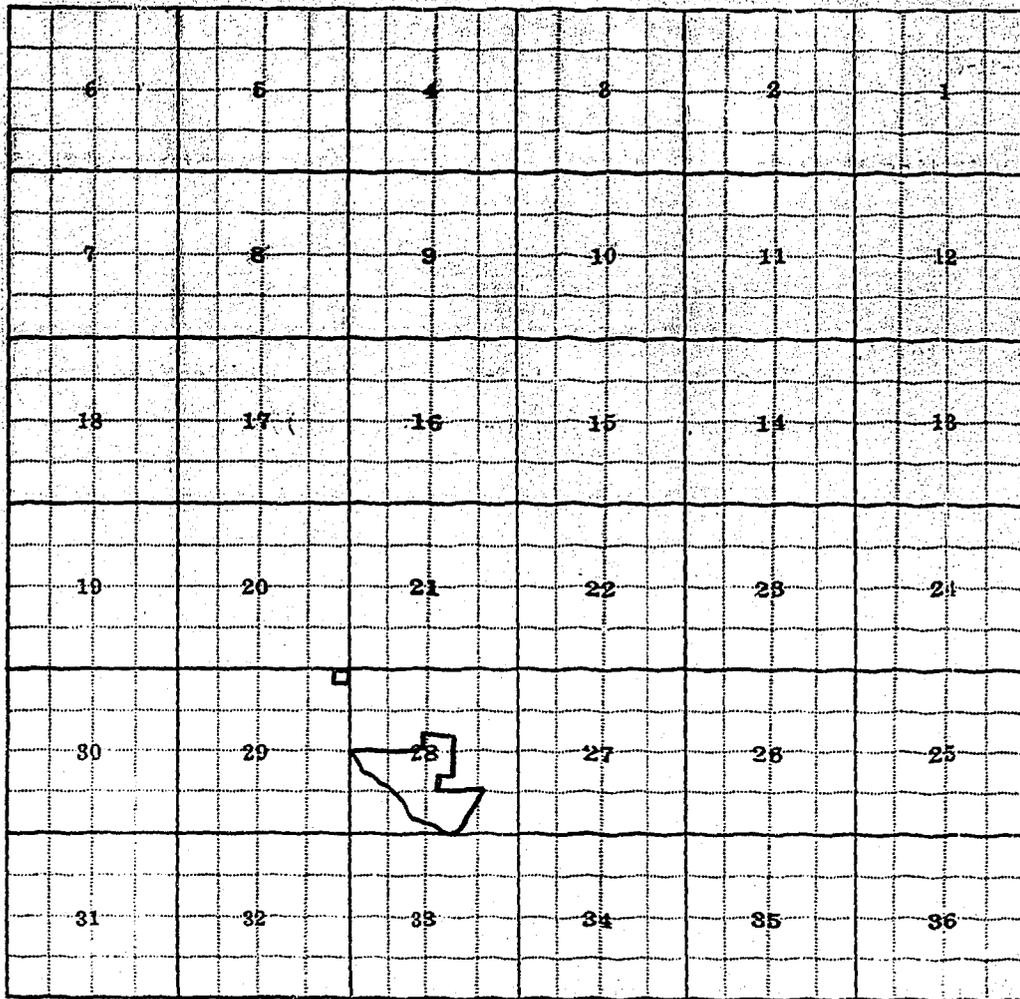
Remarks.....

River Basin \_\_\_\_\_

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

H. L. Kilpatrick



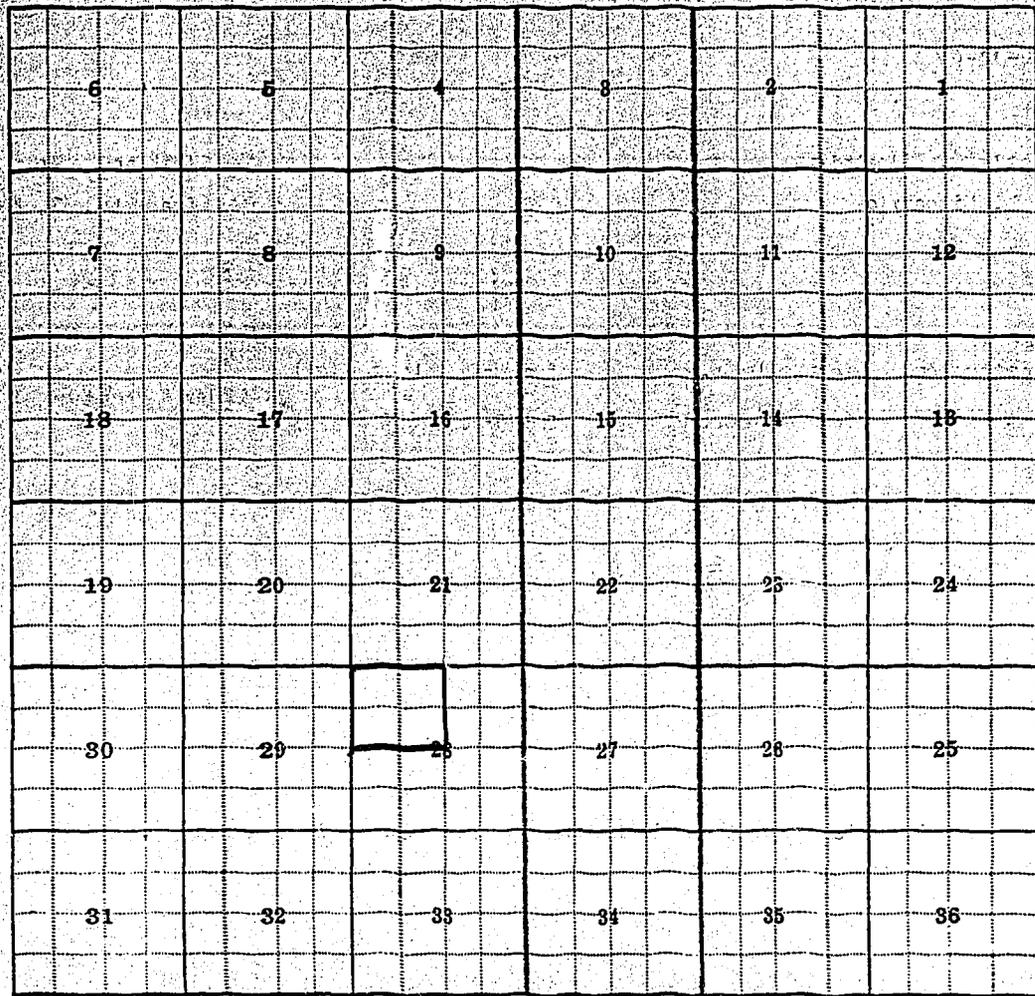
Land Ownership

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Land Ownership

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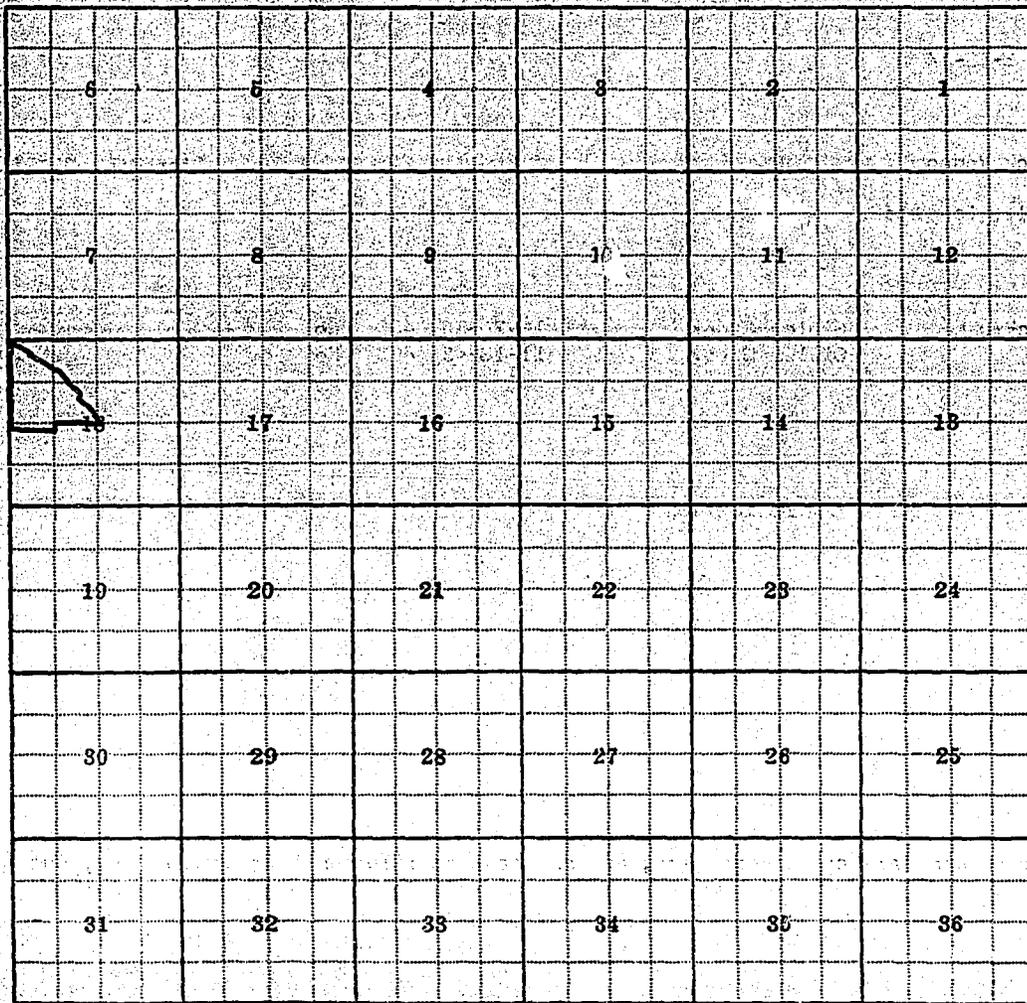
Land Ownership

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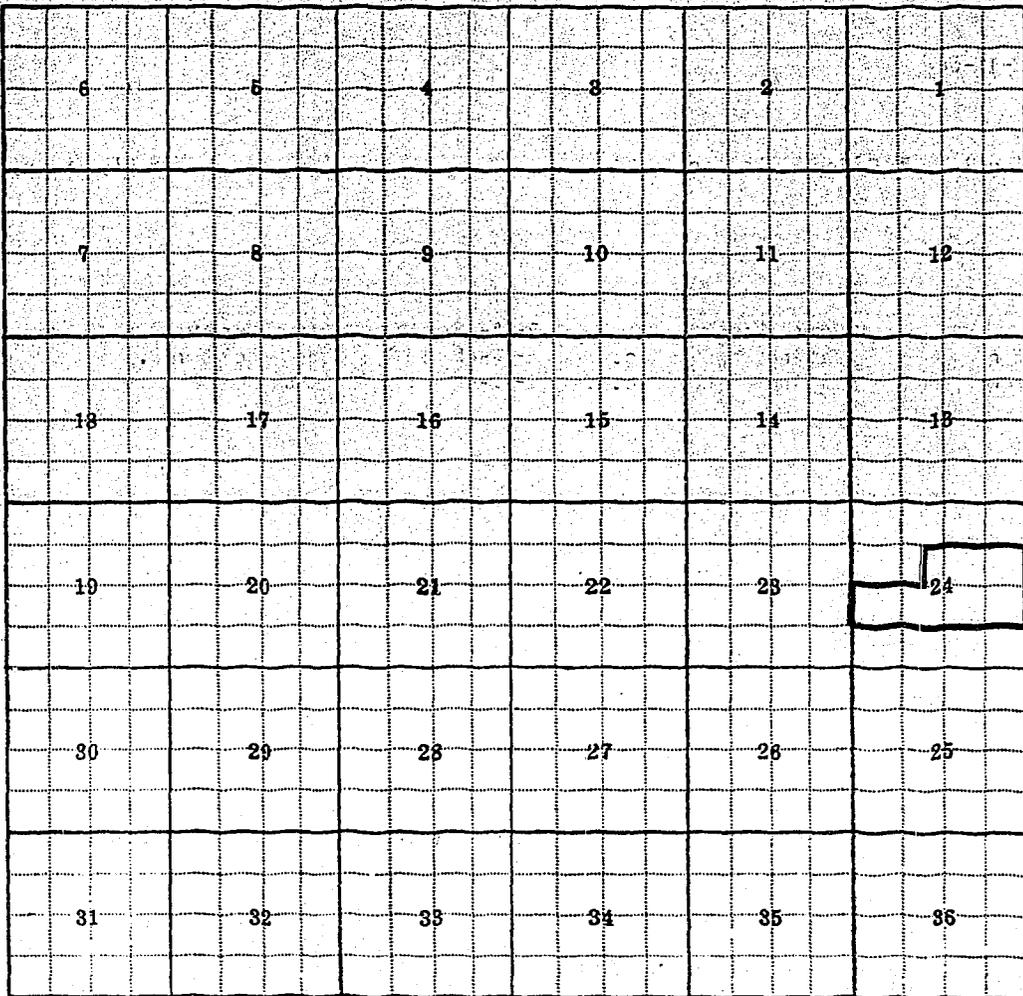


Land Ownership









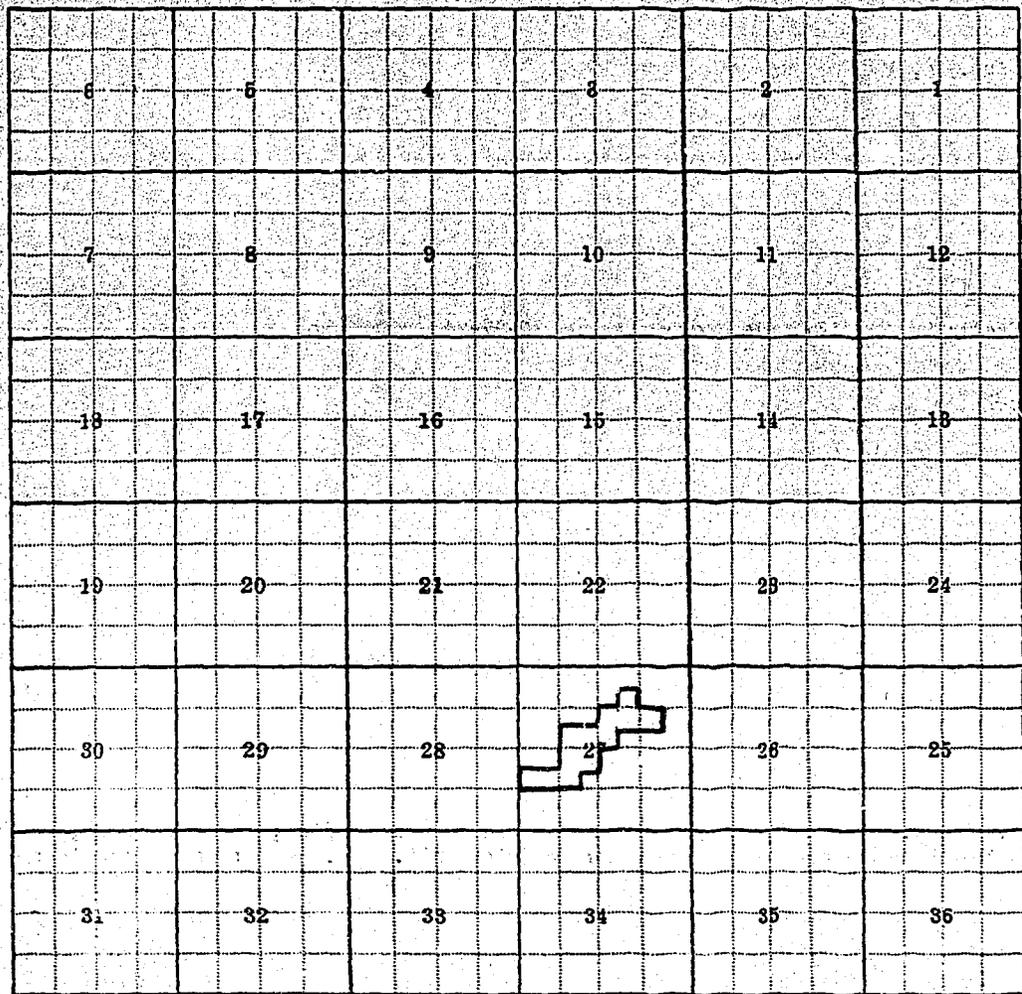
Land Ownership

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Land Ownership

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Land Ownership \_\_\_\_\_

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Land Ownership

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Land Ownership

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Land Ownership \_\_\_\_\_

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Land Ownership \_\_\_\_\_

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County Lincoln

STATE OF MONTANA  
STATE ENGINEERS' OFFICE  
Water Resources Survey

T.33N R.26W Plat No. 53

Farm Checked: Date 8-20-64

Photo No. 3BB-63, 3BB-71

By Bob

Legal Land Owner Charles McCarthy

Address Box 18, Trego, Montana

Operator

Address

Water is delivered by: — 1. Private System, 2. Ditch Company, 3. State Project, 4. Federal Project, 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	R. Use	NAME OF DITCH (Water Delivered By)	No.	R/P	Present Irr. Acres	Irrigable Acres
A-1001	Leon King & Anton E. Thorson	Stewart Creek	8-10-09	300	No					
A-1003	Anton E. Thorson	Stewart Creek	4-19-21	120	No					
A-1002	Anton E. Thorson	Stewart Creek	3-24-21	120	No					
NO IRRIGATION										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain

Remarks

No irrigation.

Mr. McCarthy is over 80 years old and he now owns the land that King & Thorson homesteaded, he has resided in this area for over 60 years.

River Basin

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Mr. Chas. McCarthy

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Land Ownership \_\_\_\_\_

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County Lincoln

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 33N R. 26W Plat No. 53

Farm Checked: Date 8-13-64

Photo No. 3BB-75

By Bob



Legal Land Owner Virgil W. & Ellen E. Newton

Address Box 61, Trego, Montana

Operator \_\_\_\_\_

Address \_\_\_\_\_

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	R/F		Present Irr. Acres	Irrigable Acres
							No.			
..-69	Joe Deseve	Brush Creek	7-25-19	200	No					
		NO IRRIGATION								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No \_\_\_\_\_ Explain \_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_ No irrig. \_\_\_\_\_  
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River Basin \_\_\_\_\_

Also in: Plat No. <u>52</u> Twp. <u>33N</u> Rge. <u>27M</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:  
Mr. Virgil Newton

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Land Ownership \_\_\_\_\_

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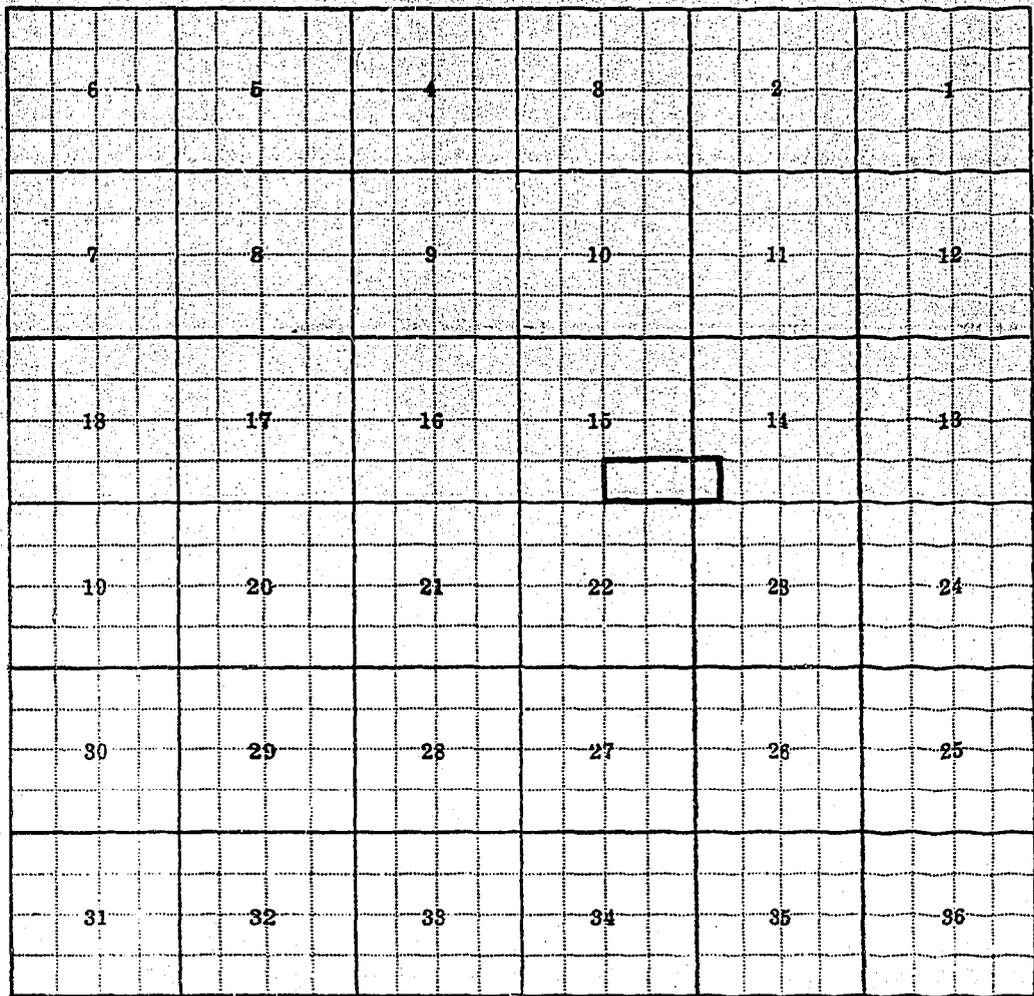
Land Ownership

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Land Ownership

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Land Ownership \_\_\_\_\_

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Land Ownership \_\_\_\_\_

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Land Ownership \_\_\_\_\_

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Land Ownership \_\_\_\_\_

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Land Ownership

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