| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership .....

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-3-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 36N R. 26W Plat No. 20

Photo No. 1BB-115

Legal Land Owner Orvin & Echo Larson (Buying) Address

Operator Comet Purdy Address Eureka

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-394 | Orvin & Echo Larson | Glen Creek | 12-21-61 | 75 | | | | | | |
| A-395 | Arthur Purdy | Glen Lake Creek | 4-25-00 | 50 | Yes | Part Purdy Ditches | 1 | R | 9 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

Comet Purdy has sold this land to Orvin Larson but is leasing the grazing land and hay meadow.

River Basin.....

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Comet Purdy & Mrs. Larson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 8-21-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 36N R 26W Plat No. 20

Photo No. 1BB-113

Legal Land Owner Lewis Miller Address Eureka

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1343 | Lewis C. Miller | Spring | 1-11-43 | 400 | Stock | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

..... River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Fred Anderson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**_____

F-1-A—5M—

County Lincoln

Farm Checked: Date 8-25-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 36N R 26W Plat No. 20

Photo No. 2BB-169, 2BB-224

Legal Land Owner Robert Moses et al Address Eureka

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-912 | Eralsey & Frank Costich | Sinclair Creek | 5-15-99 | 320 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Robert Moses

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

F-1-A-5M-

County Lincoln

Farm Checked: Date 9-3-64

By Ken

STATE OF MONTANA
STATE ENGINEER'S OFFICE
Water Resources Survey

T 36N R 26W Plat No. 20

Photo No. 1BB-115, 116, 117, 2BB-224

Legal Land Owner Comet M. & Allis E. Purdy Address Eureka

Operator Same Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-395 | Arthur Purdy | Glen Lake Creek | 4-25-00 | 50 | No Part | | | | | |
| A-1427 | J. W. Frost | Glen Lake Creek | 7-21-10 | 160 | No | | | | | |
| A-1430 | J. C. Stahl | Glen Lake | 4-27-01 | 280 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

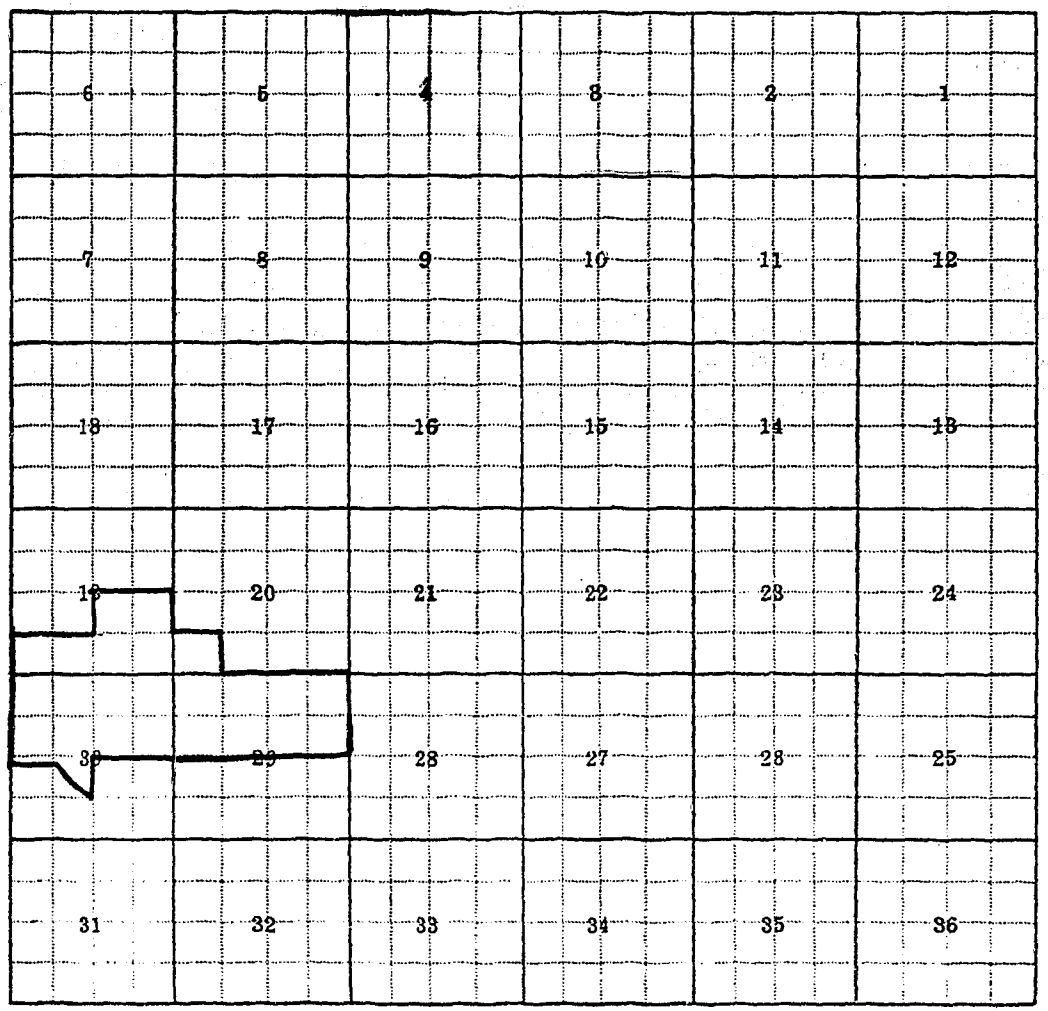
Remarks .....

River Basin

| Also in: Plat No. 19 Twp. 36N Rge. 27W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Comet Purdy




**Land Ownership**

F-1-A-5M-

County Lincoln

Farm Checked: Date 9-1-64

By Ken

Legal Land Owner George Shea

Operator Same

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 36N R 26W Plat No. 20

Photo No. 2BB-169

Address Eureka

Address

Water is delivered by:— (1.) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| *A-498 | C. C. Ames | Indian Creek | 9-9-92 | 160 | Yes | Ames Ditch | 1 | R | 39 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* A part of the old C. C. Ames place lies in this twp.

River Basin.....

Information From:

George Shea

Also in: Plat No. 8 Twp. 37N Rge. 27W | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. 19 Twp. 36N Rge. 27W | Plat No. Twp. Rge. | Plat No. Twp. Rge.

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-9-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 36N R 26W Plat No. 20

Photo No. 1BB-116

Legal Land Owner Alfred & Minnie Stephenson Address Eureka

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1439 | Alfred & Roy Eberth | Stahl Lake & outlet (Glen Lake) | 6-3-29 | --- | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Alfred Stephenson

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A-5M-

County Lincoln

Farm Checked: Date 8-11-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 36N R 26W Plat No. 20

Photo No. 2BB-226

Legal Land Owner Leland E.Tripp et al Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-730 | Aron Nilson | Nelson Creek | 9-23-05 | 400 | No | | | | | |
| A-883 | Leland E. Tripp | Salzer Creek | 3-18-56 | 80 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

No one knew of this party.

River Basin

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:
Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A—5M—

County Lincoln

Farm Checked: Date 8-25-64

By Ken

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T 36N R 26W Plat No. 20

Photo No. 2RB-169

Legal Land Owner Harold & Catherine Underwood Address Eureka

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-910 | Geo. Clark et al | Sinclair Creek | 6-29-97 | 1200 | Yes part | Clark Ditch | 1 | R | 84 | 15 |
| | | | | | | | | Spr. | | |

**NOTE:** R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

Uses pump & sprinkler on areas not able to cover with a ditch.

River Basin

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Harold Underwood

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—SM—

County Lincoln

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 36N R 26W Plat No. 20

Farm Checked: Date 8-11-64

Photo No. 2BB-227

By Ken

Legal Land Owner U. S. A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1054 | B. J. Simar | Therriault Creek | 8-29-06 | 200 | No | | | | | |
| A-1059 | Cuthbers Blackbourn | N.W. Br. Therriault Cr. | 4-20-06 | 50 | No | | | | | |
| A-73 | Luman H. Bradburn | Burton Creek | 10-26-10 | 160 | No | | | | | |
| A-593 | Peter Peters | Lake Creek | 2-6-94 | 400 | No | | | | | |
| A-925 | Nap & Peter Peters | Sinclair Creek | 7-13-94 | 320 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

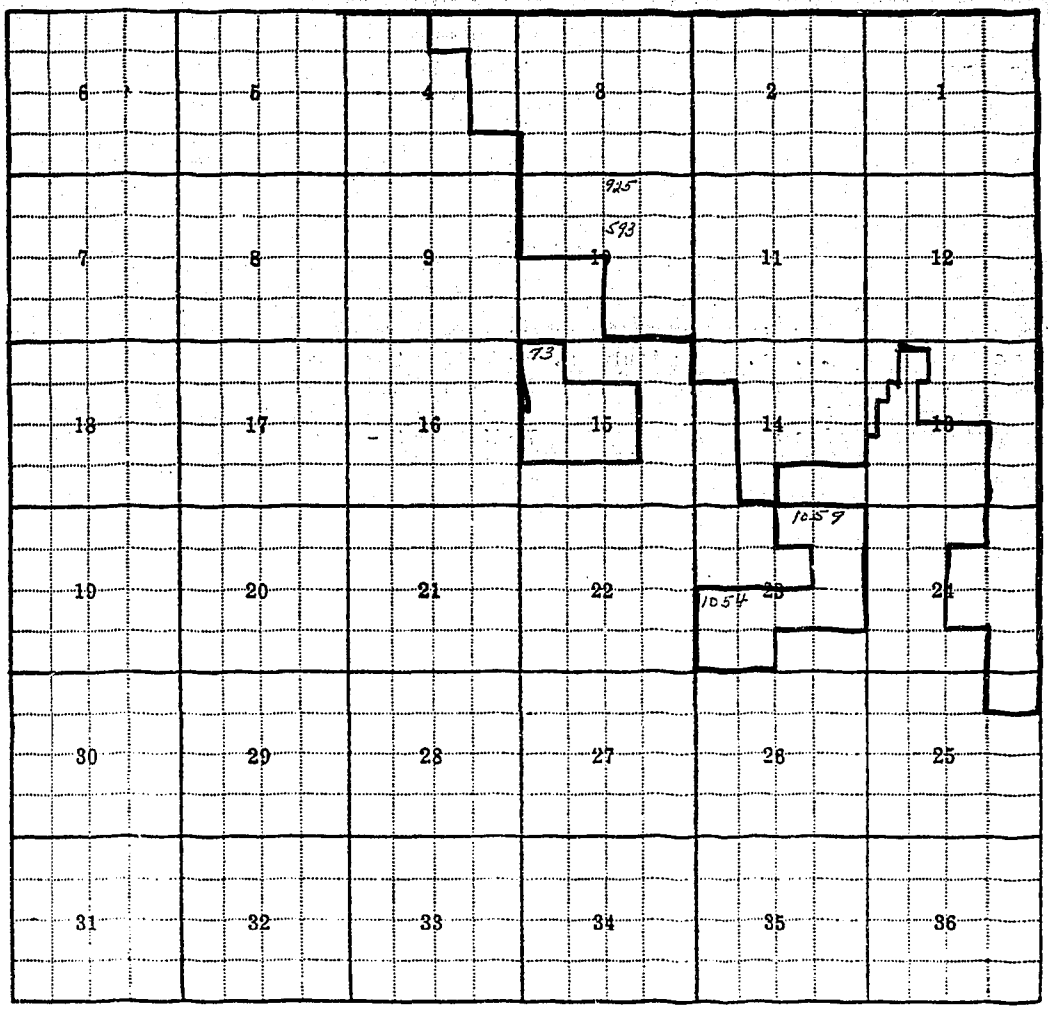
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From: Field Survey




Land Ownership_____

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F-1-A—5M—

County Lincoln

Farm Checked: Date 8-28-64

By Ken

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T36N R 26W Plat No. 20

Photo No. 2BB-226

Legal Land Owner J. O. West Address Eureka

Operator Nels Valcore (Buying) Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-884 | J. O. West | Salzer Creek | 3-18-56 | 80 | No | | | | | |
| A-1377 | Richard Schoale | Spring | 4-14-47 | All | No | | | | | |
| A-1052 | Wm. R. Schultz | Therriault Creek | 8-29-06 | 200 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Mrs. J. O. West

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A-5M-

County Lincoln

Farm Checked: Date 8-26-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 36N R. 26W Plat No. 20

Photo No. 2BB-224

Legal Land Owner William & Prudence West Address Eureka

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-934 | Wm. West | Sinclair Creek | 5-25-19 | 100 | Yes | West Pump & Clark Ditch | 1 | R | 45 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks

Land irrigated between drain ditch by laying a pipe from the pump to land irrigated.

River Basin

| Also in: Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |
|---|---|---|---|---|---|---|---|---|
| Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. | Plat No. | Twp. | Rge. |

Information From:
Wm. West

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A—5M—

County Lincoln

Farm Checked: Date 8-27-64

By Ken

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 36N R 26W Plat No. 20

Photo No. 2BB-224

Legal Land Owner Stella G. & Almira G. Whorley et al Address Eureka

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-917 | Joseph Frederick & Arthur | | | | | | | | | |
| | Purdy | Sinclair Creek | 6-20-01 | 220 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

Mr. Whorley

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A-5M-

County Lincoln

Farm Checked: Date None shown

By None shown

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 35N R. 33W Fig. No. 24

Photo No. 1BB-252, 1BB-257

Legal Land Owner Marie Berg Address Rt. 1, Troy

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-695 | Glen & Art Berg | Meadow Creek | 9-28-35 | 200 | Dom. | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

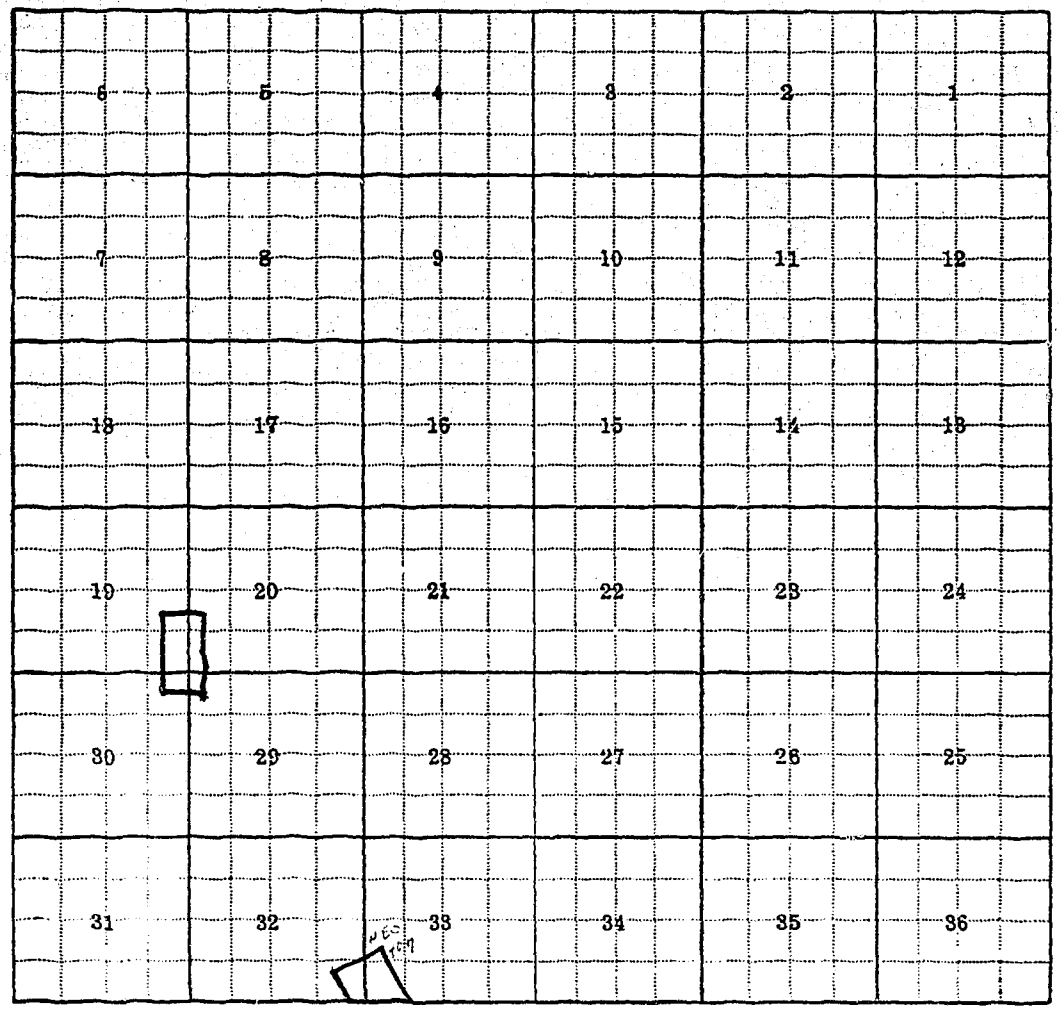
Adequate Supply: Yes ..... No ..... Explain ..

Remarks

River Basin

| Also in: Plat No. 35 Twp. 34N Rge. 33W | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Marie Berg




Land Ownership _____

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F-1-A—5M—

County Lincoln

Farm Checked: Date 9-16-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 35N R 33W Plat No. 24

Photo No. 1BB-157

Legal Land Owner Frank & Mattie Mageva Address Libby

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-475 | Gus Witte | Gus Creek | 2-3-30 | 80 | No | | | | | |
| A-772 | Gus Witte | Pheasant Cr. | 10-24-25 | All | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

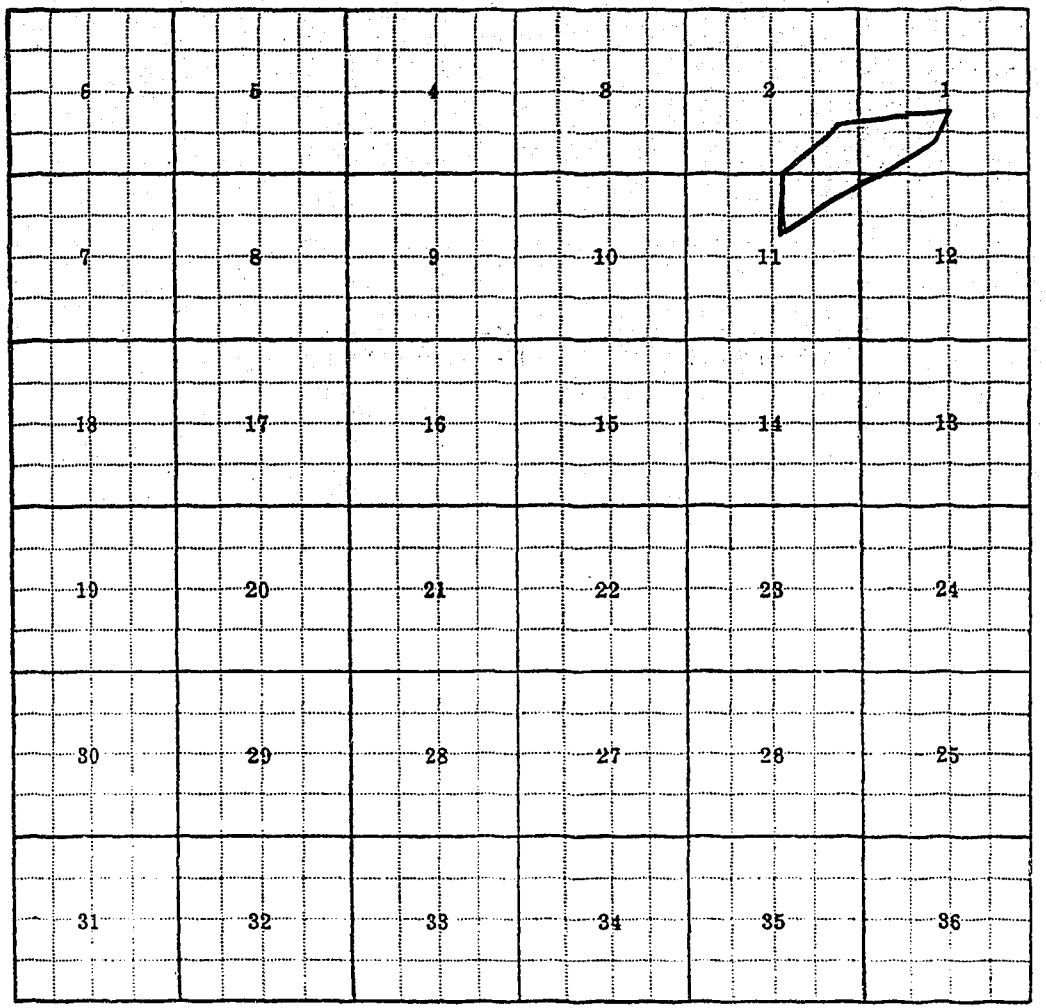
These rights at one time used in fish ponds.

River Basin.....

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Martin Riedlinger




Land Ownership _____

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F-1-A—5M—

County Lincoln

35N R 32W Plat No. 25

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Farm Checked: Date 9-15-64

Photo No. 1BB-162

By Pete

Legal Land Owner Martin & Marjory Bray Address Yaak

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1387 | Cliffie Hanton | Spring | 3-23-55 | 200 | Dom. | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Buster Bray

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-11-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 35N R.32W Plat No. 25

Photo No. 1BB-241

Legal Land Owner Margeurite Breitenstein Address Rt. 1, Troy

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-166 | Mattie Roderick | Clay Cr. | 9-24-21 | 80 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

Not used in this twp.

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Albert Breitenstein

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**.....

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-15-65

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 35N R. 32W Plat No. 25

Photo No. 1BB-163

Legal Land Owner Ronald Creasy Address Alaska

Operator Hershel Harding Address Rt. 1, Troy

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1141 | Burnett Dewey | S. Fk. Yaak River | 8-25-23 | 80 | No | Dewey-Dikis D. | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:

Hershel Harding

HES495

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A-5M-

County Lincoln

Farm Checked: Date 9-15-64

By Pete

**STATE OF MONTANA**
**STATE ENGINEERS OFFICE**
**Water Resources Survey**

T. 35N R. 32W Plat No. 25

Photo No. None shown

Legal Land Owner Hershel G. Harding Address

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-1143 | Frank L. Divis | So. Fork Yaak R. | 9-13-24 | 80 | No | Dewey-Divis D. | | | | |

**NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.**

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Hershel G. Harding

HES 273

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-16-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 35N R. 32W Plat No. 25

Photo No. 1BB-162

Legal Land Owner Anton Obermayer Address Rt. 1, Troy

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-597 | Anton Obermayer | Lang Creek | 3-16-18 | 160 | Dom. & | Fish Pond | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

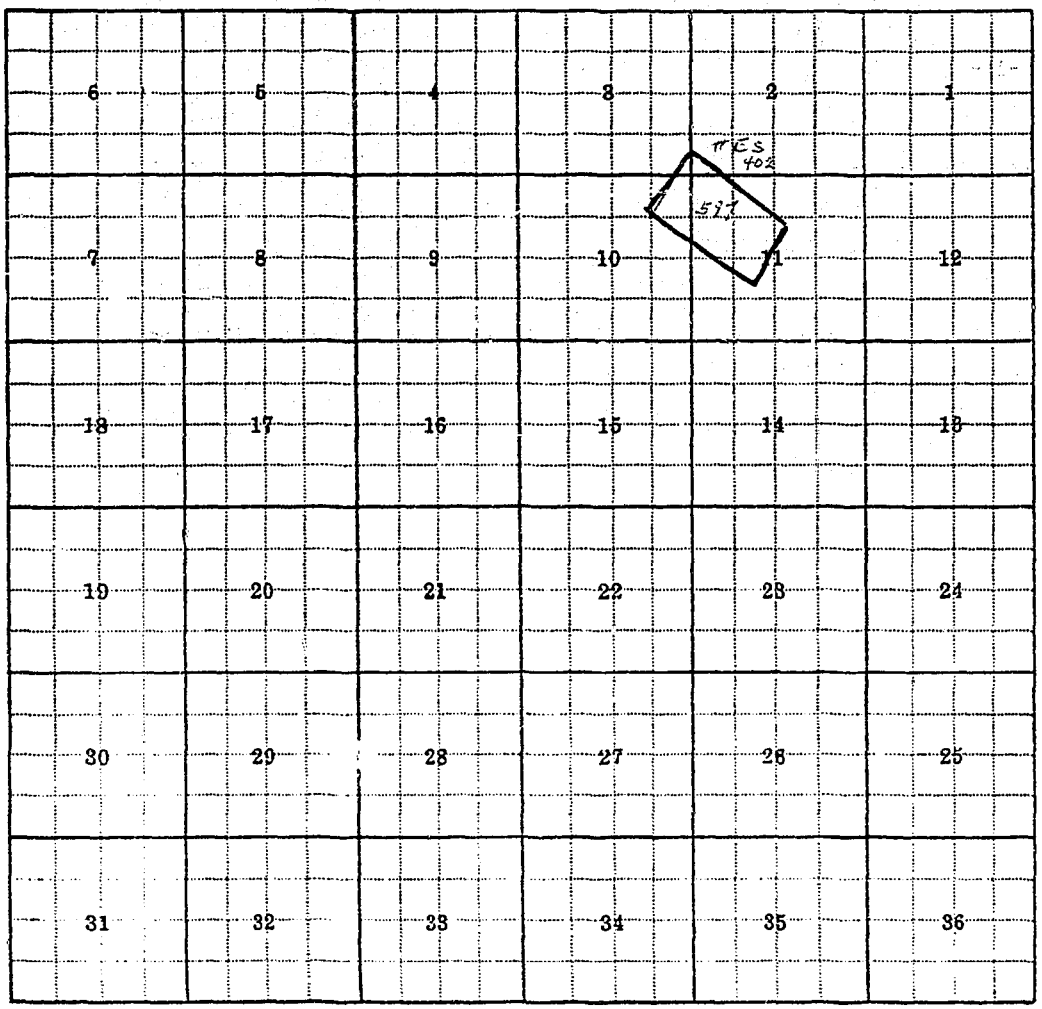
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Anton Obermayer




Land Ownership

F-1-A-SM-

County Lincoln

Farm Checked: Date 9-11-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 35N R. 32W Plat No. 25

Photo No. 1BB-267

Legal Land Owner Bruno Travelletti Address Chicago

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-165 | Lawrence J. Reynolds | Clay Creek | 7-20-48 | 24000 | Fish | Culture | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

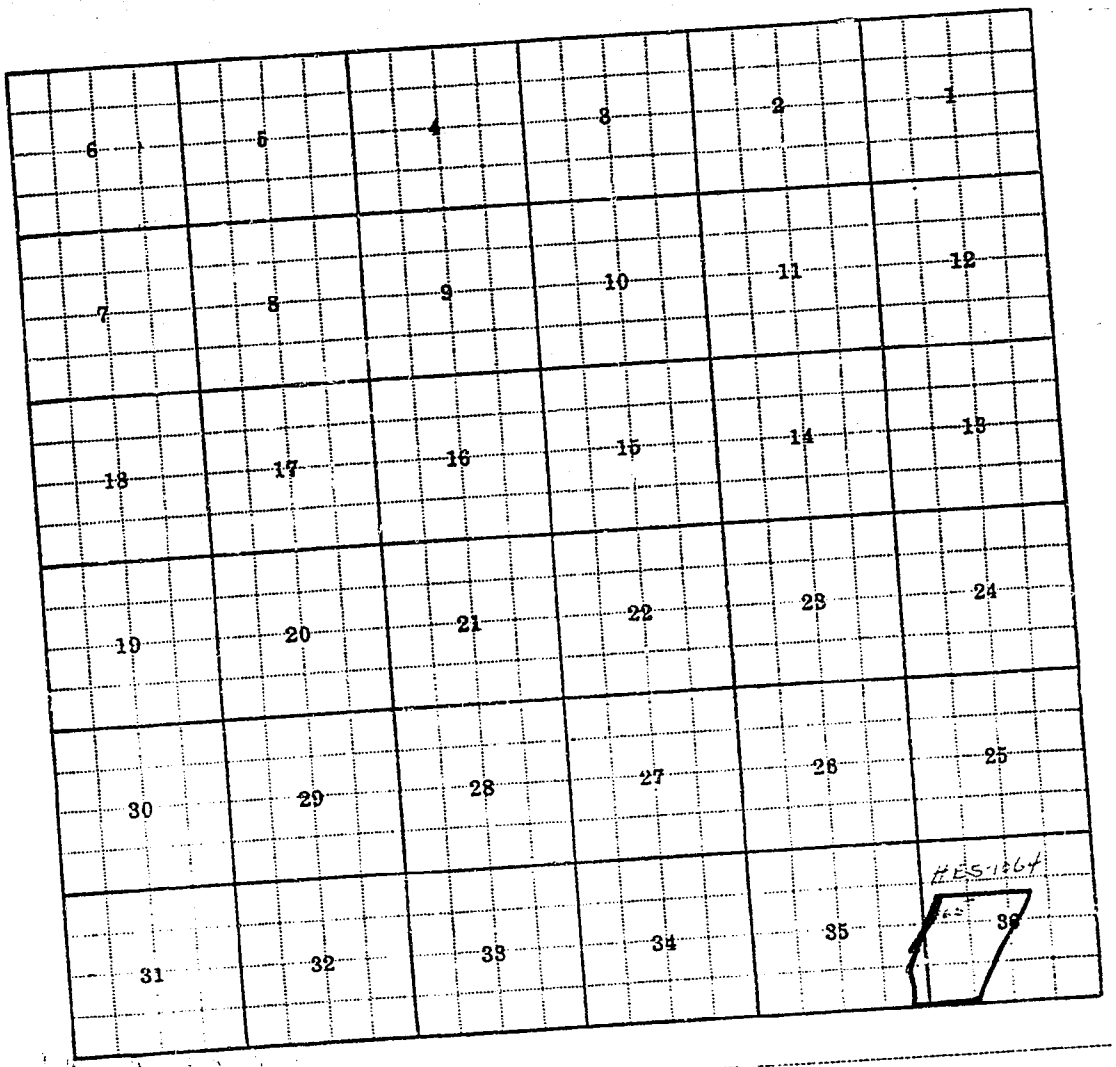
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

| Also in: Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |
|---|---|---|
| Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... | Plat No. ..... Twp. ..... Rge. ..... |

Information From:
Bruno Travelletti




Land Ownership

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-11-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 35N R. 31W Plat No. 26

Photo No. 1BB-240

Legal Land Owner Henry H. & Minnie C. Anderson Address

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| No filing | | Clay Creek | | | No | Roderich Armantrout D. | 1 | R | --- | 16 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Albert Breitenstein

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A-5M-

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 35N R 31W Plat No. 26

Photo No. 1BB-240

County Lincoln

Farm Checked: Date 9-11-64

By Pete

Legal Land Owner Marguerite Breitenstein Address

Operator Albert Breitenstein Address Rt. 1, Troy

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-166 | Mattie Roderick | Clay Creek | 9-24-21 | 80 | No | Roderich-Armantrout D. | 1 | R | --- | 46 |
| A-167 | Roy Roderick | Clay Creek | 4-21-21 | 80 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

Information From: Albert Breitenstein

Also in: Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....
Plat No. ..... Twp. ..... Rge. ..... Plat No. ..... Twp. ..... Rge. .....

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

166 HES 276

167 HES 347

**Land Ownership**

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-15-65

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 35N R 31W Plat No. 26

Photo No. 1BB-240

Legal Land Owner Basal A. Canavan Address Rt. 1, Troy

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-378 | Mortimer T. Canavan | Fowler Creek | 8-5-25 | 80 | Dom. | | | | | |
| A-381 | Fannie H. McLaren | Fowler Creek | 7-2-14 | 150 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Basal Canavan

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| HES349 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A—5M—

County Lincoln

Farm Checked: Date 9-15-64

By Pete

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 35N R 31W Plat No. 26

Photo No. 1BB-164

Legal Land Owner Lloyd H. Downs Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-24 | James D. Garriques | Beaver or Deer Cr. | 6-26-47 | 400 | No | | | | | |
| A-215 | G. L. Browning | Deer Creek | 7-7-24 | 400 | No | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin

| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
|---|---|---|
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
Field Survey

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 (24) [illegible] | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

F-1-A-M-

County Lincoln

T 35N R 31W Plat No. 26

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Farm Checked: Date 9-10-64

Photo No. 1BB-240

By Pete

Legal Land Owner Edison L. & Norma F. Fix Address Rt. 1, Troy

Operator Same Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---|---|---|---|---|---|---|---|---|---|---|
| A-315 | Edison L. Fix | Fix Creek | 7-8-22 | 80 | Yes | Fix D. | 1 | R | 9 | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
|---|---|---|
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:
Edison Fix