

F-1-A-5M-

County Madison

Farm Checked: Date 7-24-53

By Dave Pouliot

Legal Land Owner Elliott Hutchins

Operator

Water is delivered by: (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 11S R. 1E Plat No. 111

Photo No. J-45

Address Cameron, Montana

Address

Table with columns: App. No. Decree No., NAME OF APPROPRIATOR TO WHOM DECREED, NAME OF STREAM, Date App. Date Priority, Miner's Inches, In Use, NAME OF DITCH (Water Delivered By), No., R/F, Present Irr. Acres, Irrigable Acres. Contains two rows of data.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

River Basin

Table with 3 columns for 'Also in:' and 3 columns for 'Information From:'. Each column contains fields for Plat No., Twp., and Rge.

Information From:

Mr. Hutchins

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1270

1325

Land Ownership

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F-1-A-5M-

County Madison

Farm Checked Date 7-24-53

By Dave Pouliot

Legal Land Owner Helen Hutchins

Operator

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 11S.R. 1E Plat No. 111

F. No. J-45

Address Cameron, Montana

Address

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
543	Helen Hutchins	Dead Man's Creek	6-27-16	350		OK-Stock				
1270	Benj. Morris	Papoose Creek	6-1-00	600		OK-Stock				
		STOCK								

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply Yes No Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mr. Hutchins

6	5	4	3	2	1
7	6	8	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

29
13

Land Ownership

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F-1-A-3M-

County Madison

Farm Checked: Date 7-24-52

By Dave Pouliot

Legal Land Owner Mildred Hutchins

Operator

Water is delivered by: (1) Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 11 S. R. 1 E Plat No. 111

Photo No. J-45

Address Cameron, Montana

Address

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPLICANT BY WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Percent Irr. Acres	Irrigable Acres
A-1266	Laura Hutchins	Papoose Creek	4-29-93	1500		Kirby Ditch	1	R	14	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

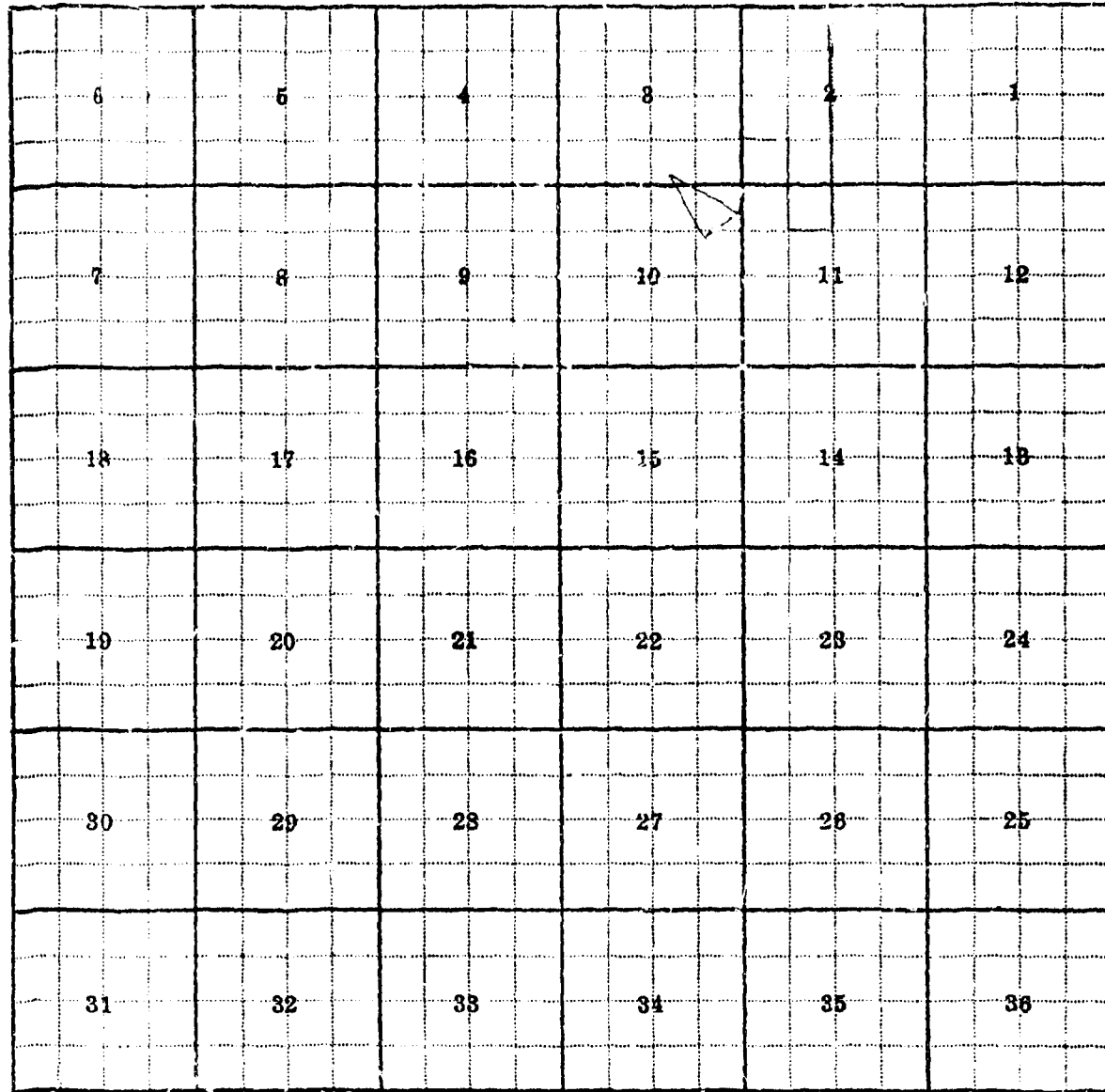
Adequate Supply: Yes X No Explain

Remarks: Water belongs to Otto Kirby.

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Mrs. Hutchins



Land Ownership.....

F-1-A-5M-

County Madison

Farm Checked: Date 7-23-53

By Dave Foullet

Legal Land Owner Otto Kirby

Operator

Water is delivered by: (1) Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T. 115. R. 1E. Plat No. 111.

Photo No. J-45

Address Cameron, Montana

Address

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Incl. 's	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
258	Jerry Womack	Unnamed Spring	7-34	All	Stock					
A-1266	Laura Hutchins	Papoose Creek	4-29-93	1500	OK	Kirby Ditches	1	R)		
A-1262	I. A. Hutchins	Papoose Creek	11-1-19	200	OK	Kirby Ditches	1	R)	94	0

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes X No Explain Most Years.

Remarks

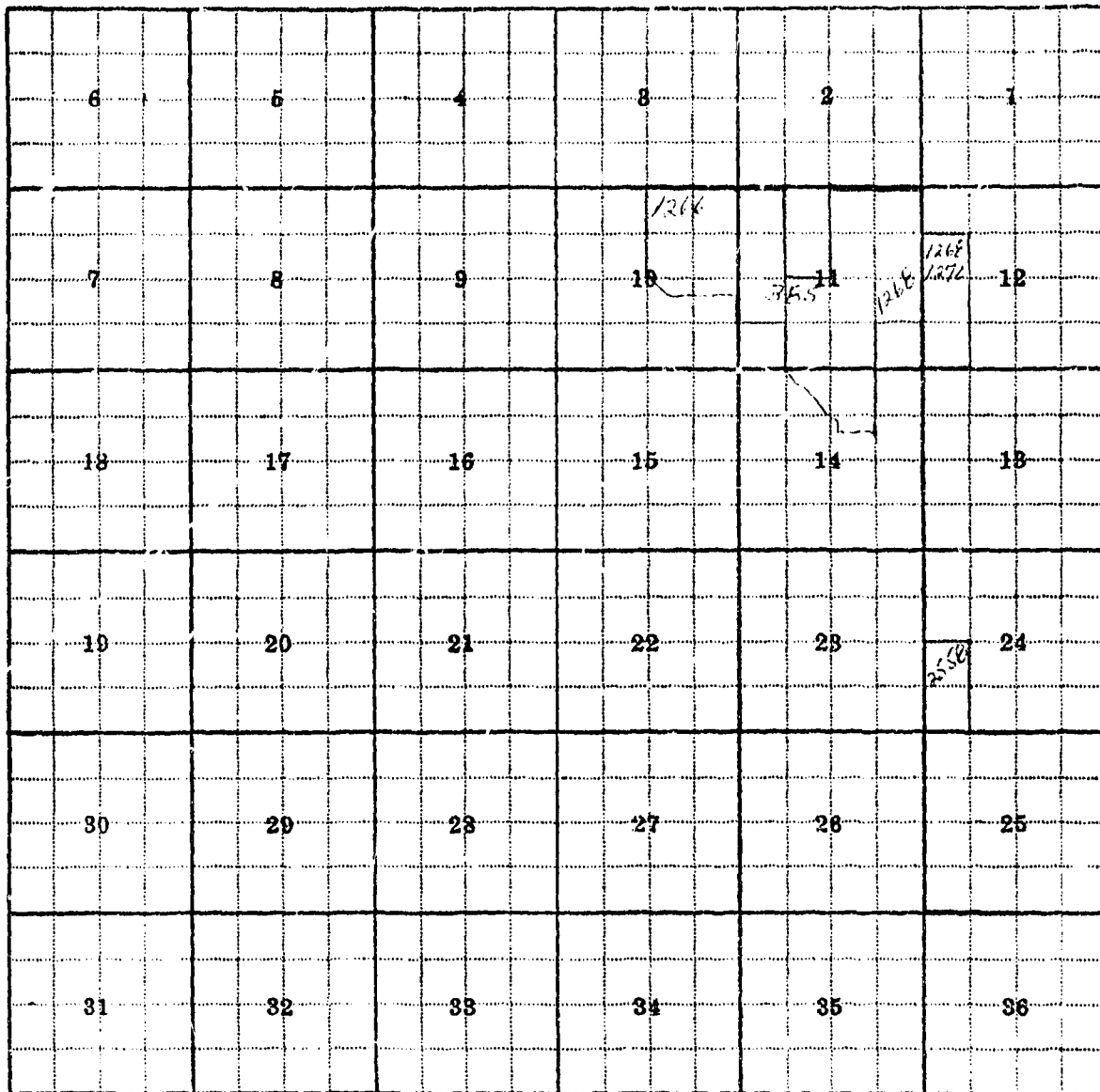
[Empty lines for remarks]

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Otto Kirby



Land Ownership.....

6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1265
1270

1270 1265
1273
547

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1296
1273

2538

Land Ownership.....

	6	5	4	3	2	1
	7	8	9	10	11	12
	13	14	15	16	17	18
	19	20	21	22	23	24
	25	26	27	28	29	30
2282	31	32	33	34	35	36
2281						

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13 357 1274 2381	17	16	15	14	13
19 332 546 543	18 1271 332 546	20	21	22	23
26	29	28	27	28	25
31	32	33	34	35	36

Land Ownership

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	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	2282										
	31		32		33		34		35		36

Land Ownership.....

F-1-A-5M-

County: Madison

Farm Checked: Date 7-21-53

By: Bob Peter

Legal Land Owner: Paul Hartman

Operator:

Water is delivered by: 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 11S R. 2E Plat No. 112

Photo No. K-51

Address: Ennis, Montana

Address:

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		NO IRRIGATION								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks: No irrigation.

River Basin:

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Field Survey

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36
	22 E1				

Land Ownership.....

	6	5	4	3	2	1
	7	8	9	10	11	12
	13	14	15	16	17	18
543	19	20	21	22	23	24
	25	26	27	28	29	30
	31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
1554 1555 30	20	23	27	26	25
31	32	33	34	35	36

Land Ownership

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F-1-A-5M-

County Madison

T. 11S R. 2E Plat No. 112

Farm Checked: Date 7-20-53

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Photo No. K-50

By Dave Pouliot

Legal Land Owner: Stanley Oliffe Address Cliff Lake, Montana

Operator _____ Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
A-1554	Henry Florin	Snow Creek	8-19	720	OK	Oliffe	1	R)		
A-1555	Henry Florin	Snow Creek	9-1-20	200	OK	Oliffe	1	R)		
A-1556	John Oliffe	Snow Creek	11-10-07	200	OK	Oliffe	1	R)		
A-1292		Pine Butte Creek				Oliffe	1	R)	32	0
A-1492	John F. Oliffe	Sage Creek	6-16-08	200	OK	Oliffe	1	R)		
A-1794	J. A. Rightenour	Trout Creek (E.F.)	8-24-98	200	OK	Oliffe	1	R)	34	0
A-1792	John F. Oliffe	Trout Creek	8-24-98	200	OK	Oliffe	1	R)		
A-1795	John F. Oliffe	Trout Creek (W.F.)	6-15-03	200	OK	Oliffe	1	R)		

NOTE. R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes No Explain Not after July 1st.

Remarks _____

_____ River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Information From: _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Mrs. John Oliffe

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

	6	5	4	3	2	1
384 1374	2381					
N.P. 7	8	9	10	11	12	
265	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership _____

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
OWNERSHIP OF LAND COVERED BY APPROPRIATION NO. 1012 IS IN BEAVERHEAD NATIONAL FOREST					
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	16	17	18	
19	20	21	22	23	24	
25	26	27	28	29	30	
31	32	33	34	35	36	

2387

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
OWNERSHIP OF LAND COVERED BY APPROPRIATION No. 585 15 W BEAVERHEAD NATIONAL FOREST					
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

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27
28
///
29

Land Ownership.....

6	6	4	8	2	1
7	1125	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A-5M-

County Madison

Farm Checked: Date 7-21-53

By Bob Peter

Legal Land Owner Shaw Bros.

Operator Frank Shaw

Water is delivered by: (1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T 12S R 2E Plat No. 119

Photo No. K-53, K-52, K-51

Address

Address Cardwell, Montana

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2268	L. M. Lattimore	Horn Spring	4-10-15	50	Stock					
251	Richard Pfahl	Unnamed Spring	5-12-16	10	Stock					
D-213)	Al Congdon & Geo. Evans	Mile Creek	7-19-02	500	Yes	Shaw Ditch	1	R	72	
D-219)	Donald R. Edwards	Mile Creek	6-26-00	175	Yes					
	Donald R. Edwards	Mile Creek	6-1-03	125	Yes					
D-361)	Alfred Congdon	Sheep Creek	6-1-02	150	Yes	Shaw Ditch	1	R	174	
	Alfred Congdon	Sheep Creek	6-1-04	125	Yes					
D-362)	Geo. Evans	Sheep Creek	6-1-02	150	Yes					
	Geo. Evans	Sheep Creek	6-1-04	125	Yes					
D-363	Frank Huggins	Dry Gulch Spring	6-20-14	10	Yes					
D-364)	Mont-Idaho Cattle Co.	Sheep Creek	5-3-88	400	Yes					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

Also in: Plat No. Twp Rge.	Plat No. Twp Rge.	Plat No. Twp Rge.
Plat No. Twp Rge.	Plat No. Twp Rge.	Plat No. Twp Rge.

Information From:

Frank Shaw

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

11/17 → D-219

Land Ownership _____

	115						
6	115	5	4	3	2	1	
7		8	9	10	11	12	
18		17	16	15	14	13	
19		20	21	22	23	24	
30		29	28	27	26	25	
31		32	33	34	35	36	

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23 <i>///</i>	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

112
2765
165
2268

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

110
2326

Land Ownership

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121
13S 1W

F-1-A-3M-

County Madison

Farm Checked: Date 7-21-53

By Bob Peter

Legal Land Owner Mamie Buck Address

Operator Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 13S R. 1W Plat No.
Photo No. H-49

App. No. Decree No.	NAME OF APPLICATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2308	Chas. P. MacKenzie	MacKenzie Spr.	9-19-29	All	Stock					
		NO IRRIGATION								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks No irrigation

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
Field Survey - Frank Shaw

		2006				
1	6	4	3	2	1	
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

