

F-1-A-5M-

County Madison

Farm Checked: Date 7-15-54

By Bob Peter

Legal Land Owner S. W. Baker

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey



T. 5S R. 5W Plat No. 51

Photo No. 2-201, 2-202

Address Sheridan, Montana

Operator \_\_\_\_\_ Address \_\_\_\_\_

Water is delivered by:— (1) Private System; 2. Ditch Company; (3) State Project, 4. Federal Project; 5. Irrigation District

| APP. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM                      | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | R/F |   | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-------------------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|---|-----------------------|--------------------|
|                        |   |                                     |                            |                   |        |                                       | No. |   |                       |                    |
| D-567                  | Sidney & Daisy Baker                    | Ruby River                          | 5-18-65                    | 37 1/2            | Yes    | Schoolhouse #1                        | 1   | R | 77                    | 0                  |
|                        |   | Ruby River                          | 5-15-68                    | 31 1/6            | Yes    |                                       |     |   |                       |                    |
|                        |   | Ruby River                          | 5-15-86                    | 45 1/3            | Yes    |                                       |     |   |                       |                    |
|                        |   | Clear Creek                         | 5-15-71                    | 17.78             | Yes    | Marshall #3                           | 1   | R | 34                    | 0                  |
|                        |   | Clear Creek                         | 5-15-74                    | 8.89              | Yes    |                                       |     |   |                       |                    |
|                        |   | Clear Creek                         | 5-15-78                    | 21.08             | Yes    |                                       |     |   |                       |                    |
|                        |   | Clear Creek                         | 5-15-87                    | 11.91             | Yes    |                                       |     |   |                       |                    |
|                        |   | Clear Creek                         | 5-15-79                    | 15.0              | Yes    |                                       |     |   |                       |                    |
|                        |   | Also 1/3 interest in Gervais Tunnel |                            |                   |        |                                       |     |   |                       |                    |
| D-520                  | State Water Cons. Bd.                   | Ruby River                          |                            | 300AF             |        | West Bench Canal                      | 3   | R | 165                   | 0                  |
|                        |   |                                     |                            | 150AF             | FF     | Ayotte or Bench                       | 1-3 | R | 57                    | 0                  |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No \_\_\_\_\_ Explain \_\_\_\_\_  
Remarks \_\_\_\_\_

River Basin \_\_\_\_\_

|   |                                      |                                      |
|---|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____          | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From:

Daisy Baker

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

1133

Land Ownership.....

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|----|----|----|----|---|----|
| 6  | 5  | 4  | 3  | 2   | 1  |
| 7  | 8  | 9  | 10 | 11<br>11.33<br>11.75<br>13.47<br>10-106 ← | 12 |
| 13 | 14 | 15 | 16 | 17  | 18 |
| 19 | 20 | 21 | 22 | 23  | 24 |
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Land Ownership

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|----|----|----|----|----|----|
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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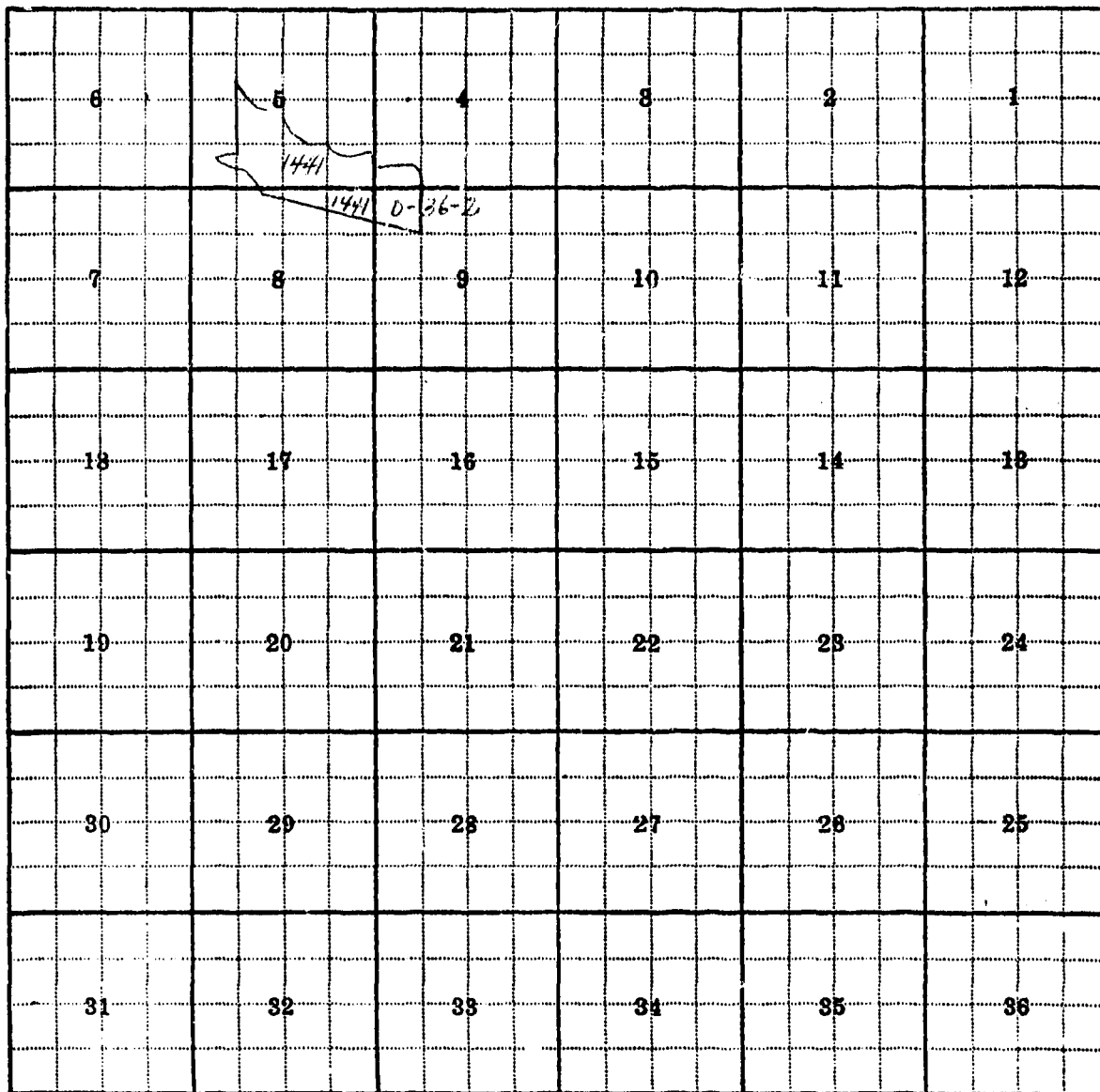


|  |    |  |    |  |    |     |    |  |                      |  |    |
|--|----|--|----|--|----|-----|----|--|----------------------|--|----|
|  | 6  |  | 11 |  | 4  |     | 8  |  | 2                    |  | 1  |
|  |    |  |    |  |    |     |    |  |                      |  |    |
|  | 7  |  | 8  |  | 9  | 0-2 | 10 |  | 11                   |  | 12 |
|  |    |  |    |  |    |     |    |  | 1173<br>1173<br>1173 |  |    |
|  | 13 |  | 17 |  | 16 |     | 15 |  | 14                   |  | 13 |
|  |    |  |    |  |    |     |    |  |                      |  |    |
|  | 19 |  | 20 |  | 21 |     | 22 |  | 23                   |  | 24 |
|  |    |  |    |  |    |     |    |  |                      |  |    |
|  | 30 |  | 29 |  | 28 |     | 27 |  | 26                   |  | 25 |
|  |    |  |    |  |    |     |    |  |                      |  |    |
|  | 31 |  | 32 |  | 33 |     | 34 |  | 35                   |  | 36 |

Land Ownership \_\_\_\_\_  
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Land Ownership.....  
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| 13 | 14 | 15 | 16 | 17 | 18 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

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Land Ownership

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| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A-5M-

County... Madison

Farm Checked: Date... 7-2-54

By... Dave Pouliot

Legal Land Owner... Ray B. Edmiston

Operator

Water is delivered by:— (1) Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5S... R. 5W... Plat No. 51

Photo No. 2-133

Address... Laurin, Montana

Address

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM          | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-------------------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| D-564                  | Madelene Jenkins &<br>Elsie Renaldi     | Clear Creek             | 5-15-71                    | 26 2/3            | Yes    | Ayotte Ditch #2                       | 1   | R   | 85                    | 0                  |
|                        |   | Clear Creek             | 5-15-74                    | 13 1/3            | Yes    |                                       |     |     |                       |                    |
|                        |   | Clear Creek             | 5-15-78                    | 31 5/9            | Yes    |                                       |     |     |                       |                    |
|                        |   | Clear Creek             | 5-15-87                    | 17 7/9            | Yes    |                                       |     |     |                       |                    |
|                        | Gervais Tunnell                         | Ruby River              | 5-15-79                    | 60                | Yes    | Gervaid & Marshall #3                 | 1   | R   | 10                    | 0                  |
| Gervais Tunnell        |   | ----- 1/6 Interest----- |                            |                   |        |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain

Remarks

River Basin

|  |                                   |                                   |                                   |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

Ray Edmiston

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|----|----|----|----|----|----|
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| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

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Land Ownership

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← D-406

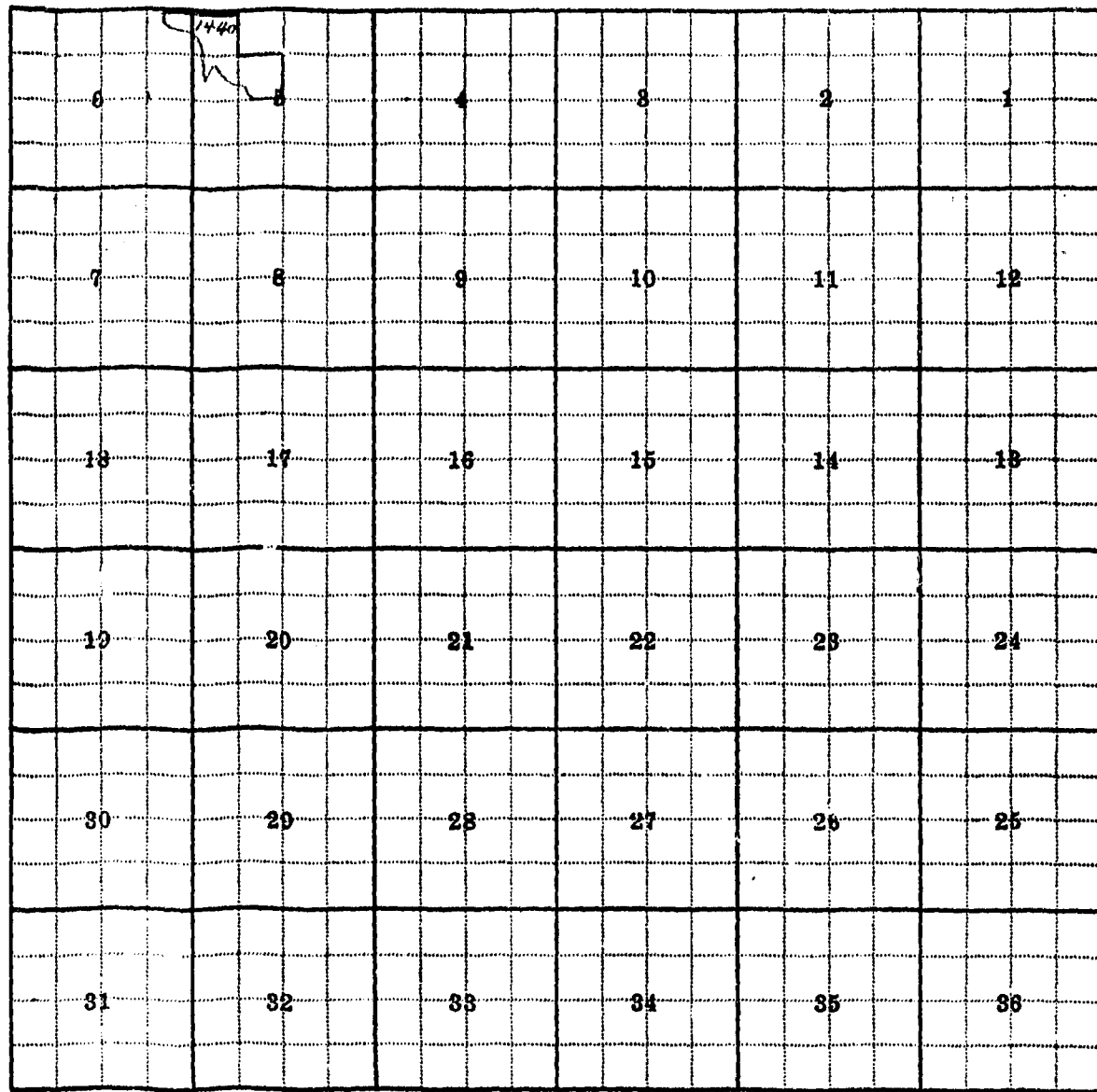
1133  
1173 ← D 86-10  
174

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|----|----|----|----|----|----|
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| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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Land Ownership \_\_\_\_\_

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| 6  | 5  | 4  | 3                          | 2  | 1  |  |
| 7  | 8  | 9  | 10                         | 11 | 12 |  |
| 13 | 17 | 16 | 15                         | 14 | 13 |  |
| 19 | 20 | 21 | 22                         | 23 | 24 |  |
| 30 | 29 | 28 | 27                         | 26 | 25 |  |
| 31 | 32 | 33 | 34                         | 35 | 36 |  |

Land Ownership

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F-1-A-5M-

County Madison

Farm Checked: Date 7-9-54

By Bob Peter

Legal Land Owner Arvid Larson

Operator Buck L. Allen

Water is delivered by: 1 Private System;

2 Ditch Company;

3 State Project;

4 Federal Project;

5 Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5S. R. 5W. Plat No. 51

Photo No. 2-116, 2-52, 2-53,

2-115

Address Sheridan, Montana

Address Sheridan, Montana

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| *D-535                 | Joseph Buck                             | Ruby River     | 4-1-75                     | 531.5             | Yes    |                                       |     |     |                       |                    |
|                        |   |                | 4-8-00                     | 250               | No     |                                       |     |     |                       |                    |
| D-520                  | State Water Cons. Bd.                   | Ruby River     |                            | 200               | No     |                                       |     |     |                       |                    |
| D-535-                 |   | Ruby River     |                            |                   |        | Clark Sennett Ditch                   | 1 ) | R   | 137                   | 19                 |
| D-520                  |   | Ruby River     |                            |                   |        | Clark Sennett Ditch                   | 3 ) |     |                       |                    |
| D-535                  |   | Ruby River     |                            |                   |        | Jones Ditch                           | 1 ) |     |                       |                    |
| D-520                  |   | Ruby River     |                            |                   |        | Jones Ditch                           | 3 ) | R   | 80                    | 0                  |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks: \*Place has Reservoir water, but it is not being used. 250 inches right and Reservoir water used in Sec. 31 T. 4S. - R. 5W.

River Basin

|                                      |                    |                    |
|--------------------------------------|--------------------|--------------------|
| Also in: Plat No. 41 Twp. 4S Rge. 5W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge.                   | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

Buck Allen

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
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| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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F-1-A-8M-

County Madison

Farm Checked: Date 7-15-54

By Bob Peter

Legal Land Owner John Maita

Operator Bob Marsh

Water is delivered by:  1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey



T. 5S R. 5W Plat No. 51

Photo No. 2-202

Address Van Nuys, California

Address Sheridan, Montana

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Minut's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| D-636                  | Jos. Berard est.                        | Ruby River     | 1888                       | 200               | Yes    |                                       |     |     |                       |                    |
|                        | John Marta                              | Ruby River     | 5-18-65                    | 37 1/2            | Yes    |                                       |     |     |                       |                    |
|                        |   |                | 5-15-65                    | 31 1/6            | Yes    |                                       |     |     |                       |                    |
|                        |   |                | 5-15-86                    | 45 1/3            | Yes    |                                       |     |     |                       |                    |
|                        |   |                | 5-15-71                    | 8.89              | Yes    |                                       |     |     |                       |                    |
|                        |   |                | 5-15-74                    | 4.44              | Yes    |                                       |     |     |                       |                    |
|                        |   |                | 5-15-78                    | 10.54             | Yes    |                                       |     |     |                       |                    |
|                        |   |                | 5-15-87                    | 5.96              | Yes    |                                       |     |     |                       |                    |
|                        |   |                | 5-15-79                    | 150               | Yes    |                                       |     |     |                       |                    |
| No filing              |   | Ruby River     |                            |                   |        | Sprinkler                             | 1   | F   | 22                    | 0                  |
| D-636                  |   | Clear Creek    |                            |                   |        | Tunnel D.-Boatman D.                  | 1   | R   | 94                    | 0                  |
| No filing              |   | Clear Creek    |                            |                   |        | Ayotte Ditch                          | 1   | F   | 12                    | 0                  |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. X Explain Has no water rights uses only what water neighbors will let him have. Claims  
Remarks interest in Gervais Tunnell Ditch.  
Has no water rights on this place. Neighbors have let him use water in past when they were not using it.

River Basin

|   |                                |                                |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge.....          | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

Daisey Baker

|    |    |    |    |    |    |
|----|----|----|----|----|----|
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| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Handwritten notes on the grid:

- Between cells 11 and 12: 1133, 1173, 1344, 1173
- Between cells 14 and 17: 1133, 1173, 1133, 1173
- Between cells 14 and 15: D-1147

Land Ownership.....

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J



F-1-A-5M-

County... Madison

Farm Checked: Date... 7-7-54

By... Bob Peter

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T... 5S... R... 5W... Plat No. 51

Photo No. 2-130, 2-116

Legal Land Owner... Earl A. Robinson (deceased) Estate Address...

Operator... Mabel Robinson Address... Sheridan, Montana

Water is delivered by:  Private System;  Ditch Company;  State Project;  Federal Project;  Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED                         | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| D-589                  | Etta R. Lind  | Ruby River     | 4-15-93                    | 150               | Yes    | Bullard-Moulton-<br>Hyoman            | 1   | R   | 78                    | 0                  |
|                        |   | Ruby River     | 5-15-76                    | 100               | Yes    | Duncan-Edelman                        | 1   | R   | 97                    | 0                  |
|                        |   | Mill Creek     | 5-27-96                    | 75                | Yes    | Duncan-Moulton-O'Mera                 | 1   | R   | 157                   | 228                |
|                        |   | Copp Creek     | 1882                       | All               | Yes    |                                       |     |     |                       |                    |
|                        |   | Springs        | 1882                       | 25                | Yes    |                                       |     |     |                       |                    |
| D-640                  | Earl & Mabel Robinson<br>(1/8 all water in Clark Sennett Ditch) | Ruby River     | 4-1-75                     | 133               | Yes    | Clark-Sennett & Vigilante             | 1   | R   | 69                    | 0                  |
| D-520                  | State Water Cons. Bd.   | Ruby River     |                            | 100AF             | No     | Ditch & Vigilante Canal               | 3   | )   |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes... X... No... Explain...

Remarks... Frank Robinson (now Gus Lueck) (a son) has 1/2 interest in Sec. 3-10. Mabel Robinson has all land in Sec. 4-9-8, (Earl Robinson, deceased now Gus Lueck) owns other 1/2 Sec. 3-10.

River Basin

|                             |                    |                    |
|-----------------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge.          | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:  
Mrs. Robinson



F-1-A-5M-

County Madison

Far. Checked: Date 7-1-54

By Bob Peter

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5S. R. 5W. Plat No. 51

Photo No. 2-133, 2-132

Legal Land Owner Arthur & Carl Salmonson Address Sheridan, Montana

Operator Herbert Skinner & Clinton Smith (buying) Address Sheridan, Montana

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| *D-562                 | Western Life Ins. Co.                   | Ruby River     | 5-15-83                    | 169 7/8           | Yes    | West Bench Canal *                    | 3   | R   |                       |                    |
| **D-520                | State Water Cons. Bd.                   | Ruby River     |                            | 350AF             | Yes    |                                       |     |     |                       |                    |
| ***                    |   |                |                            | 175AF             | FF Yes |                                       |     |     |                       |                    |
|                        |   |                |                            | 150AF             | Yes    |                                       |     |     |                       |                    |
|                        |   |                |                            | 75AF              | FF Yes |                                       |     |     |                       |                    |
|                        | Clinton Smith                           |                |                            |                   |        |                                       |     |     | 182                   | 0                  |
|                        | Herbert Skinner                         |                |                            |                   |        |                                       |     |     | 188                   | 0                  |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No        Explain       

Remarks       

\*Skinner has 84.9375 inches this right

Smith has 84.9375 inches this right

\*\*Skinner has 175 AF RW 85.5 AFFF )

Smith has 175 AF RW 85.5 AFFF ) West Bench Canal Water Users Assoc.

\*\*\* Skinner has 75 AFIW 37.5 AFFF

Smith has 75 AFRW 37.5 AFFF

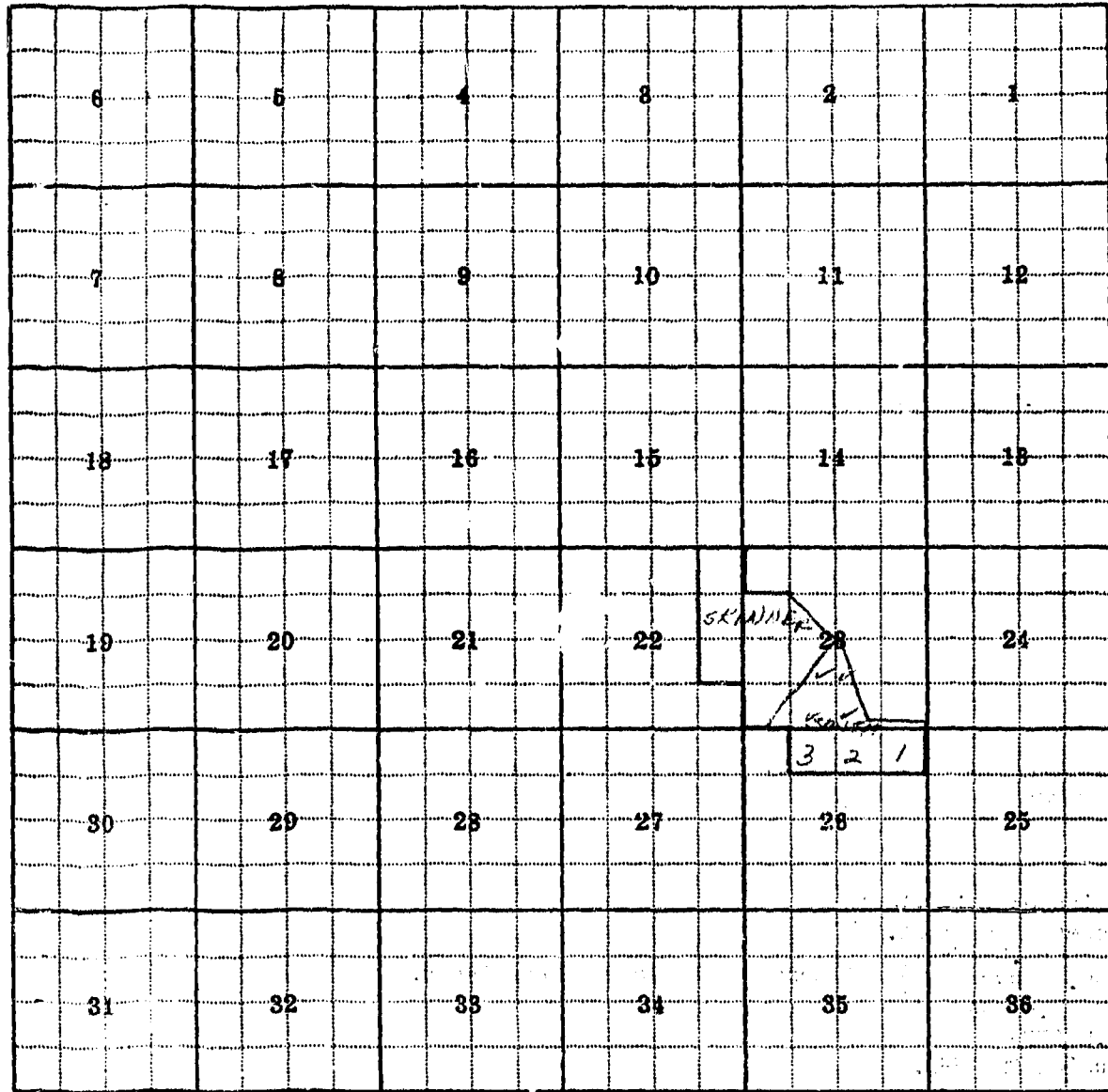
Smith has 50 AF including 25 AFFF.

River Basin       

|   |  |  |
|---|--|--|
| Also in: Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> | Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> | Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> |
| Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u>          | Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> | Plat No. <u>      </u> Twp. <u>      </u> Rge. <u>      </u> |

Information From:

Herbert Skinner-Clinton Smith



Land Ownership

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F-1-A-5M-

County Madison

T. 5S R. 5W Plat No. 51

Farm Checked: Date 7-19-54

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

Photo No. 2-130

By Jack. Foust & Bob Peter

Legal Land Owner Sheridan Cemetary Assn. Address Sheridan, Montana

Operator City of Sheridan Address \_\_\_\_\_

Water is delivered by:—  Private System;  2. Ditch Company;  3. State Project;  4. Federal Project;  5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use  | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Percent<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|---------|---------------------------------------|-----|-----|-----------------------|--------------------|
| D-86-22*               | Samuel C. McCrea                        | Mill Creek     | 3-1-65                     | 125               | No      | Elser-Tilton & pipeline 1             | 1   | R   | 8                     | 0                  |
|                        |   |                | 3-1-90                     | 50                | 25" Yes |                                       |     |     |                       |                    |
| D-86-31                | Charles Runkel & Mrs.<br>Sam. Spuhler   | Mill Creek     | 4-1-78                     | 4                 | Yes     |                                       |     |     |                       |                    |
|                        |   |                | 4-1-91                     | 4                 | Yes     |                                       |     |     |                       |                    |
| D-86-30                | R. W. Rossiter                          |                | 4-1-78                     | 3                 | Yes     |                                       |     |     |                       |                    |
|                        |   |                | 4-1-91                     | 3                 | Yes     |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes \_\_\_\_\_ No X Explain Water rights are not good enough to insure good coverage of the area.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

River Basin \_\_\_\_\_

|   |                                      |                                      |                                |
|---|--------------------------------------|--------------------------------------|--------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Information From: _____        |
| Plat No. _____ Twp. _____ Rge. _____          | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | <u>Charles Walters (Secy.)</u> |





|    |    |    |                     |    |    |  |
|----|----|----|---------------------|----|----|--|
|    |    |    | 479<br>1722<br>1447 |    |    |  |
| 6  | 5  | 4  | 3                   | 2  | 1  |  |
| 7  | 8  | 9  | 10                  | 11 | 12 |  |
| 13 | 17 | 16 | 15                  | 14 | 13 |  |
| 19 | 20 | 21 | 22                  | 23 | 24 |  |
| 30 | 29 | 28 | 27                  | 26 | 25 |  |
| 31 | 32 | 33 | 34                  | 35 | 36 |  |

Land Ownership.....  
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|  |    |  |    |  |    |  |    |              |              |              |    |
|--|----|--|----|--|----|--|----|--------------|--------------|--------------|----|
|  | 6  |  | 5  |  | 4  |  | 3  |              | 2            |              | 1  |
|  |    |  |    |  |    |  |    | 1133<br>1142 | 1163<br>1341 | 1344<br>D-24 |    |
|  | 7  |  | 8  |  | 9  |  | 10 |              | 11           |              | 12 |
|  |    |  |    |  |    |  |    |              |              |              |    |
|  | 13 |  | 17 |  | 16 |  | 15 |              | 14           |              | 13 |
|  |    |  |    |  |    |  |    |              |              |              |    |
|  | 19 |  | 20 |  | 21 |  | 22 |              | 23           |              | 24 |
|  |    |  |    |  |    |  |    |              |              |              |    |
|  | 29 |  | 29 |  | 28 |  | 27 |              | 26           |              | 25 |
|  |    |  |    |  |    |  |    |              |              |              |    |
|  | 31 |  | 32 |  | 33 |  | 34 |              | 35           |              | 36 |

Land Ownership.....  
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 .....



|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

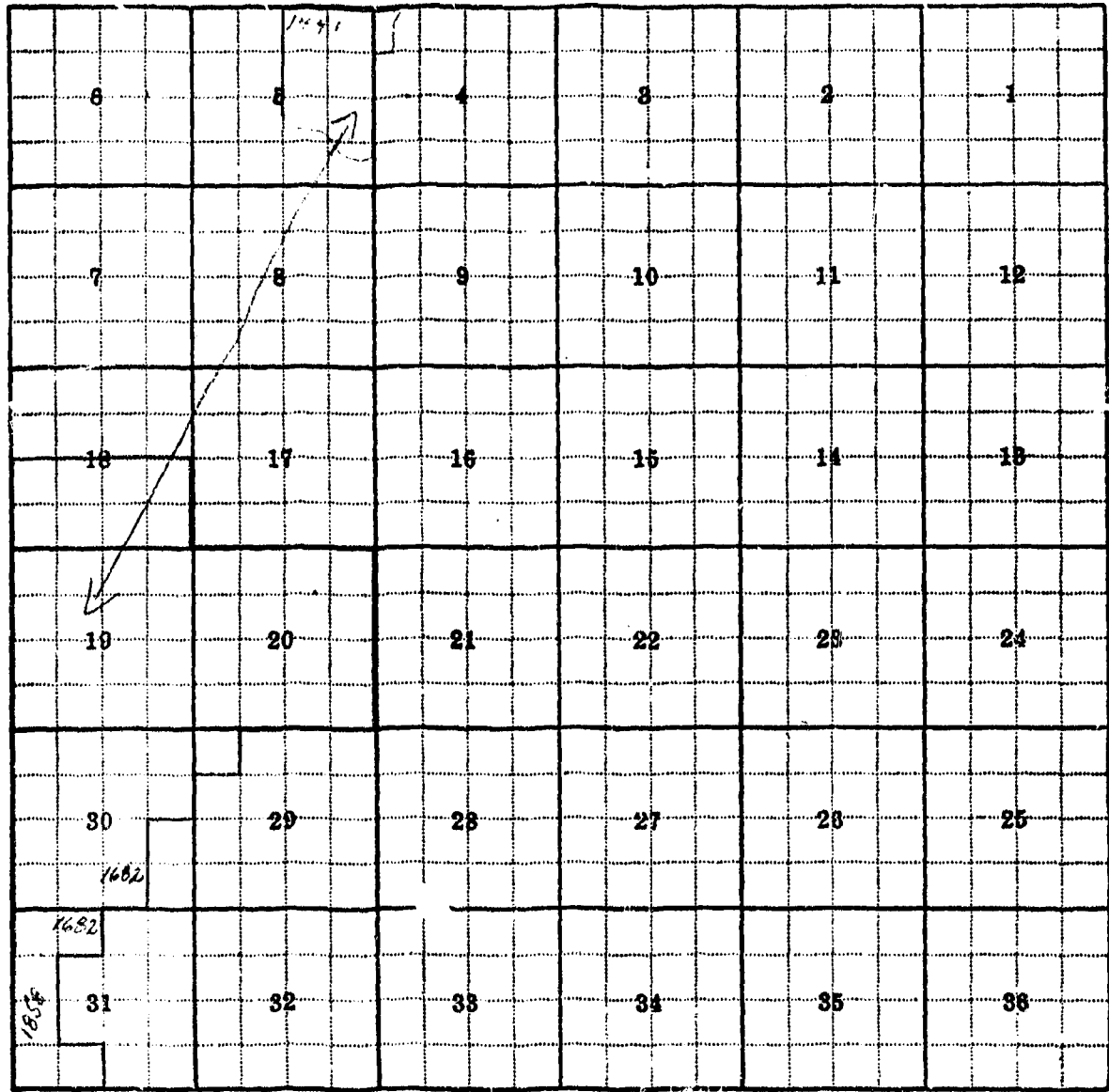
Land Ownership.....

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Land Ownership

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F-1-A-5M-

County Madison

Farm Checked: Date 6-18-54

By Dave Pouliot

Legal Land Owner Ora E. Smith

Operator

Water is delivered by:  Private System;

Ditch Company;

State Project;

Federal Project;

Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5S R. 5W Plat No. 51

Photo No. 2-130, 2-131

Address Sheridan, Montana

Address

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED  | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|--|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| D-581                  | O. C. Smith<br><i>Case # 3089</i>  | Ruby River     | 5-1-66                     | 47 14/1           | Yes    | Ruby Valley Ditch                     | 2   | R   | 262                   | 0                  |
|                        |  | Ruby River     | 4- <del>1</del> -66        | 10 2/3            | Yes    |                                       |     |     |                       |                    |
|                        |  | Ruby River     | 5- <del>15</del> -86       | 75                | Yes    |                                       |     |     |                       |                    |
|                        |  | Ramshorn Creek | 5-1-70                     | 78 2/3            | Yes    |                                       |     |     |                       |                    |
|                        |  | Ramshorn Creek | 4-1-84                     | 15                | Yes    |                                       |     |     |                       |                    |
|                        |  | Ramshorn Creek | 6-1-89                     | 106 2/3           | Yes    |                                       |     |     |                       |                    |
| D-414<br>D-415         | Raymond Cattle Co.<br><i>Case # 2196 Mar. 13, 1926</i><br><i>400 ac ft Ruby River Water User Association</i><br><i>Ruby River and 200 Acres Flow</i> | Ramshorn Creek | 6-1-66                     | 40                | Yes    | Hernsmyer-Raymond                     | 1   | R   | 33                    | 0                  |
|                        |  |                | 5-1-70                     | 39 1/3            | Yes    |                                       |     |     |                       |                    |
|                        |  |                | 6-1-89                     | 73 1/3            | Yes    |                                       |     |     |                       |                    |
|                        | None   | Horse Creek    |                            | All               | Yes    |                                       |     |     |                       |                    |
| D-520                  |  | Ruby River     |                            |                   |        | Vigilante Canal                       | 3   | R   | 172                   | 0                  |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No  Explain

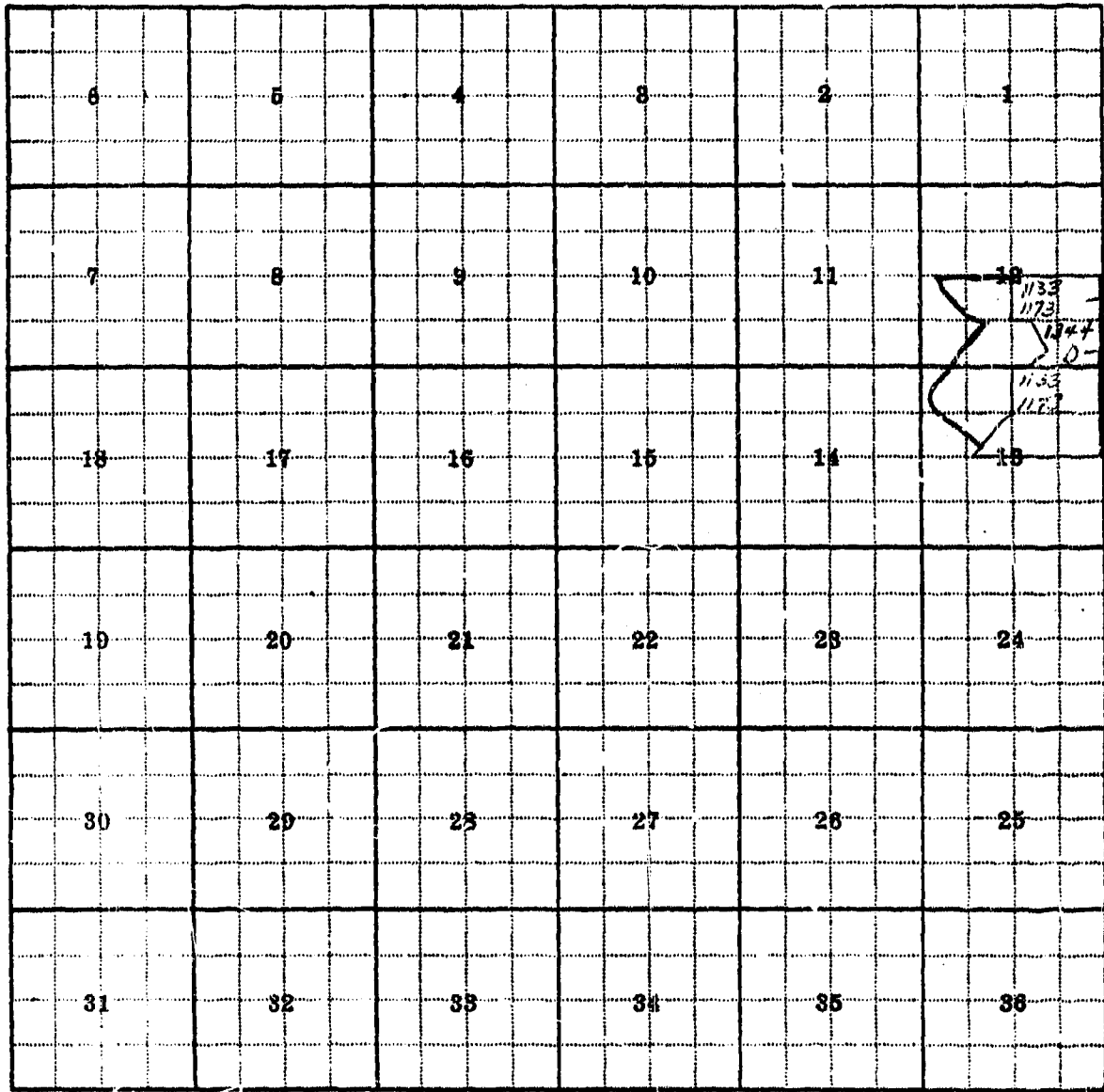
Remarks

River Basin

|   |  |  |
|---|--|--|
| Also in: Plat No. <u>52</u> Twp. <u>5S</u> Rge. <u>4W</u> | Plat No. <u>    </u> Twp. <u>    </u> Rge. <u>    </u> | Plat No. <u>    </u> Twp. <u>    </u> Rge. <u>    </u> |
| Plat No. <u>    </u> Twp. <u>    </u> Rge. <u>    </u>    | Plat No. <u>    </u> Twp. <u>    </u> Rge. <u>    </u> | Plat No. <u>    </u> Twp. <u>    </u> Rge. <u>    </u> |

Information From:

O. C. Smith



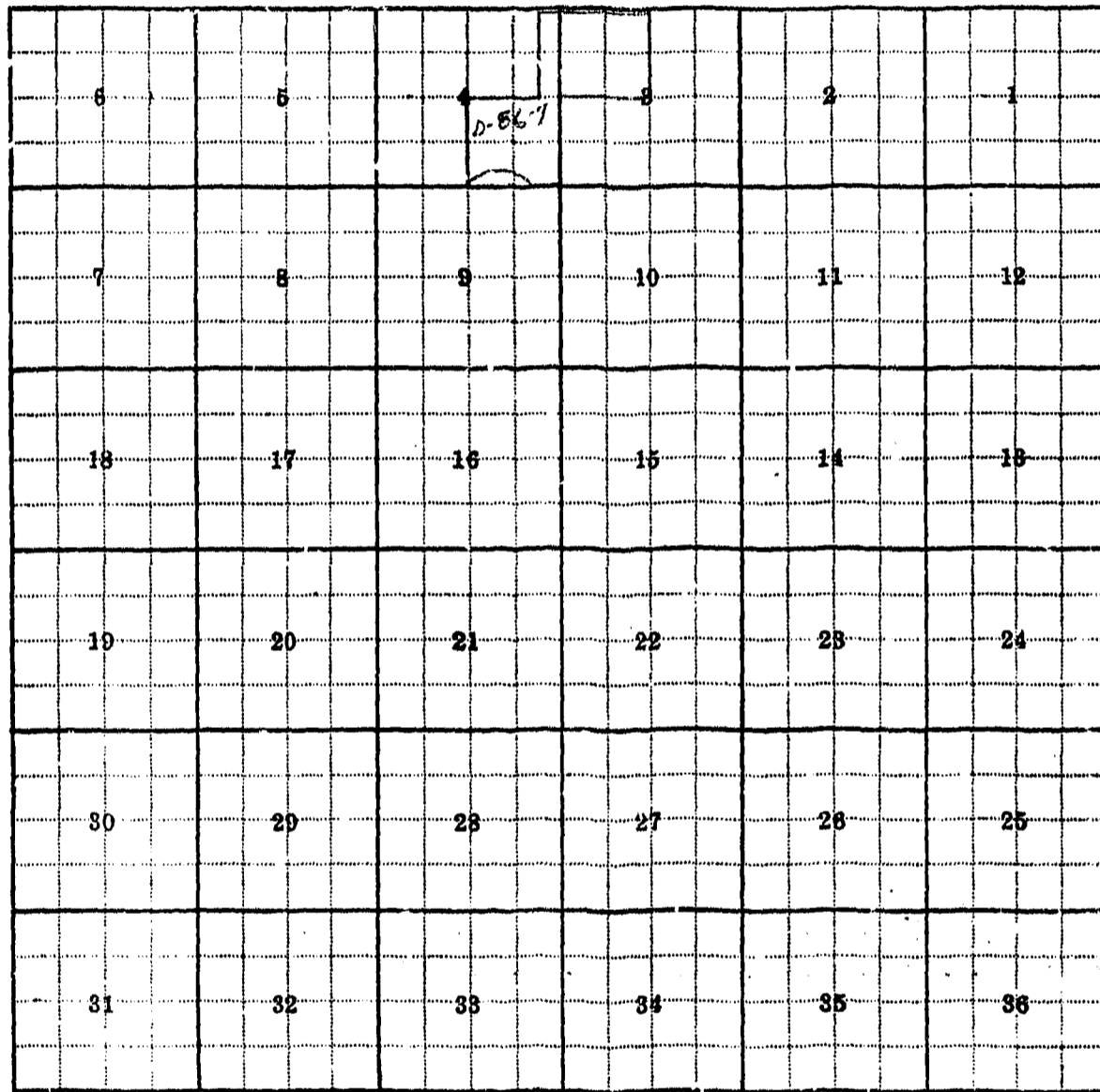
Land Ownership.....

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Land Ownership.....  
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F-1-A-5M-

County.....Madison.....

Farm Checked: Date.....6-1954.....

By.....Dave Pouliot.....

Legal Land Owner.....Joseph J. Tezak.....

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey



T. 5S R. 5W Plat No. 51

Photo No. 2-131, 2-132

Address.....Laurin, Montana.....

Operator..... Address.....

Water is delivered by:—  Private System;      2. Ditch Company;      3. State Project;      4. Federal Project;      5. Irrigation District

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM    | Date App.<br>Date Priority | Miner's<br>Inches | In Use  | NAME OF DITCH<br>(Water Delivered By) | No. | R/F | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|-------------------|----------------------------|-------------------|---------|---------------------------------------|-----|-----|-----------------------|--------------------|
| A-113                  | Raymond Estate                          | Mill Creek        | 6-23-13                    | 4000              |         |                                       |     |     |                       |                    |
| A-1173                 | Raymond Estate                          | Mill Creek (N.F.) | 9-27-13                    | 250               | AC. Ft. |                                       |     |     |                       |                    |
| D-409                  | Joseph I. Haines                        | Ramshorn Creek    | 6-1-66                     | 40                |         |                                       |     |     |                       |                    |
|                        |   |                   | 6-1-66                     | 20                |         |                                       |     |     |                       |                    |
|                        |   |                   | 6-1-89                     | 60                |         |                                       |     |     |                       |                    |
| D-412                  | Hattie M. Marshall                      | Ramshorn Creek    | 5-1-67                     | 10                |         |                                       |     |     |                       |                    |
|                        |   |                   | 5-1-76                     | 20                |         |                                       |     |     |                       |                    |
|                        |   |                   | 6-1-89                     | 50                |         |                                       |     |     |                       |                    |
| D-601                  | Evelyn McGalinch                        | Ruby River        | 5-15-86                    | 25 1/2            | Yes     | Schoolhouse #1                        | 1   | R   | 100                   | 0                  |
|                        |   | Ruby River        | 5-1865                     | 75                | Yes     | Schoolhouse #2                        | 1   | R   | 200                   | 0                  |
|                        |   | Ruby River        | 5-15-68                    | 62 1/2            | Yes     |                                       |     |     |                       |                    |
|                        |   | Ruby River        | 5-1886                     | 90 2/3            | Yes     |                                       |     |     |                       |                    |
|                        |   | Ramshorn Creek    | 1867                       | 10                | No      |                                       |     |     |                       |                    |
|                        |   | Ramshorn Creek    | 1876                       | 20                | No      |                                       |     |     |                       |                    |
|                        |   | Ramshorn Creek    | 1889                       | 50                | No      |                                       |     |     |                       |                    |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes  No..... Explain.....

Remarks.....

Has 1/3 interest in Schoolhouse #1.....

Has 3/4 interest in Schoolhouse #2.....

River Basin.....

|                                      |                    |                    |
|--------------------------------------|--------------------|--------------------|
| Also in: Plat No. 52 Twp. 5S Rge. 4W | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge.                   | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

.....Joseph J. Tezak.....

|    |    |    |    |    |                           |
|----|----|----|----|----|---------------------------|
| 6  | 5  | 4  | 3  | 2  | 1                         |
| 7  | 8  | 9  | 10 | 11 | 12                        |
| 13 | 17 | 16 | 15 | 14 | 13<br>1183<br>1173<br>109 |
| 19 | 20 | 21 | 22 | 23 | 24                        |
| 30 | 29 | 28 | 27 | 26 | 25                        |
| 31 | 32 | 33 | 34 | 35 | 36                        |

Land Ownership

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|    |    |    |    |    |                                       |  |  |
|----|----|----|----|----|---------------------------------------|--|--|
|    |    |    |    |    | 1133<br>1134<br>1173<br>1344<br>D-406 | 1133<br>1134<br>1173<br>1344<br>D-406<br>862 |  |
| 6  | 6  | 4  | 8  |    |                                       |  |  |
| 7  | 8  | 9  | 10 | 11 | 12                                    |  |  |
| 18 | 17 | 16 | 15 | 14 | 13                                    |  |  |
| 10 | 20 | 21 | 22 | 23 | 24                                    |  |  |
| 30 | 29 | 28 | 27 | 26 | 25                                    |  |  |
| 31 | 32 | 33 | 34 | 35 | 36                                    |  |  |

Land Ownership.....

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|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....  
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|       |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
|       | 6  | 5  | 4  | 3  | 2  | 1  |
|       | 7  | 8  | 9  | 10 | 11 | 12 |
|       | 13 | 14 | 15 | 16 | 17 | 18 |
| 0-403 | 19 | 20 | 21 | 22 | 23 | 24 |
|       | 25 | 26 | 27 | 28 | 29 | 30 |
|       | 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....  
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F-1-A-5M-

County Madison

Farm Checked: Date 6-25-54

By Dave Pouliot

Legal Land Owner Dewey Allhands

Operator

Water is delivered by:  Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA  
STATE ENGINEERS OFFICE  
Water Resources Survey

T. 5S R. 4W Plat No. 52

Photo No. 1-11

Address Laurin, Montana

Address

| App. No.<br>Decree No. | NAME OF APPROPRIATOR<br>TO WHOM DECREED | NAME OF STREAM | Date App.<br>Date Priority | Miner's<br>Inches | In Use      | NAME OF DITCH<br>(Water Delivered By) | No. | R/F                    | Present<br>Irr. Acres | Irrigable<br>Acres |
|------------------------|---|----------------|----------------------------|-------------------|-------------|---------------------------------------|-----|------------------------|-----------------------|--------------------|
| D-578                  | G. Dewey Allhands                       | Ruby River     | 5-1-66                     | 71.9              | Yes         | Ruby Valley Ditch                     | 1   | R                      | 63                    | 0                  |
|                        |   |                | 4- -66                     | 16                | Yes         |                                       |     |                        |                       |                    |
|                        |   |                | 5-15-86                    | 114               | Yes         |                                       |     |                        |                       |                    |
|                        |   |                |                            | Alder Creek       | 6-1-65      | 35                                    | Yes | McFadden-Johnson-Nason | 1                     | R                  |
|                        |   |                | 6-1-19                     | 15-1              | L.W. Hanson |                                       |     |                        |                       |                    |

NOTE: R--Denotes Regular Irrigation. F--Flood Irrigation.

Adequate Supply: Yes  No  Explain

Remarks

Allhands sold 15" of 6-1-19 and Ditch right of way to L.W. Hanson on Ditch Decree Case #3851.

River Basin

|  |                                   |                                   |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |
| Plat No. .... Twp. .... Rge. ....          | Plat No. .... Twp. .... Rge. .... | Plat No. .... Twp. .... Rge. .... |

Information From:

Dewey Allhands

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....  
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