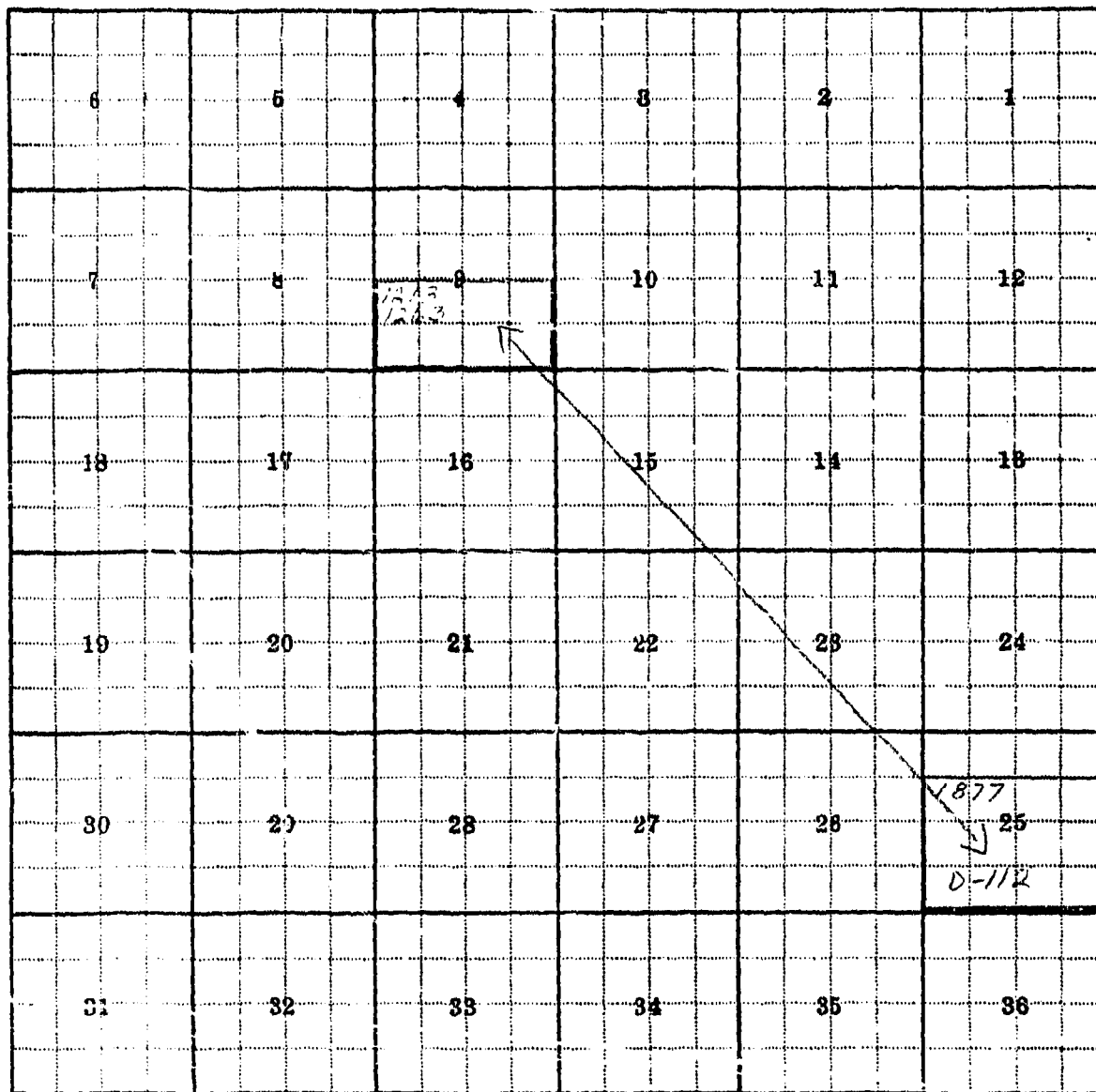




Land Ownership

Kenneth Gustin

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	13		14		15		16		17		18
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	29		28		27		26		25	1877	
	31		32		33		34		35		36

Land Ownership

Thexton

County Madison

Farm Checked: Date..... 7-29-53...

By.....Bab..Peter.....

Legal Land Owner.....Tom Rankin

Operator.

Water is delivered by;— 1. Private System;

1

T. 7S...R...2W... Plat No. 74...

Photo No. G-36, G-37

Address Ennis, Montana.

Address

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Oate Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
		NO IRRIGATION								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

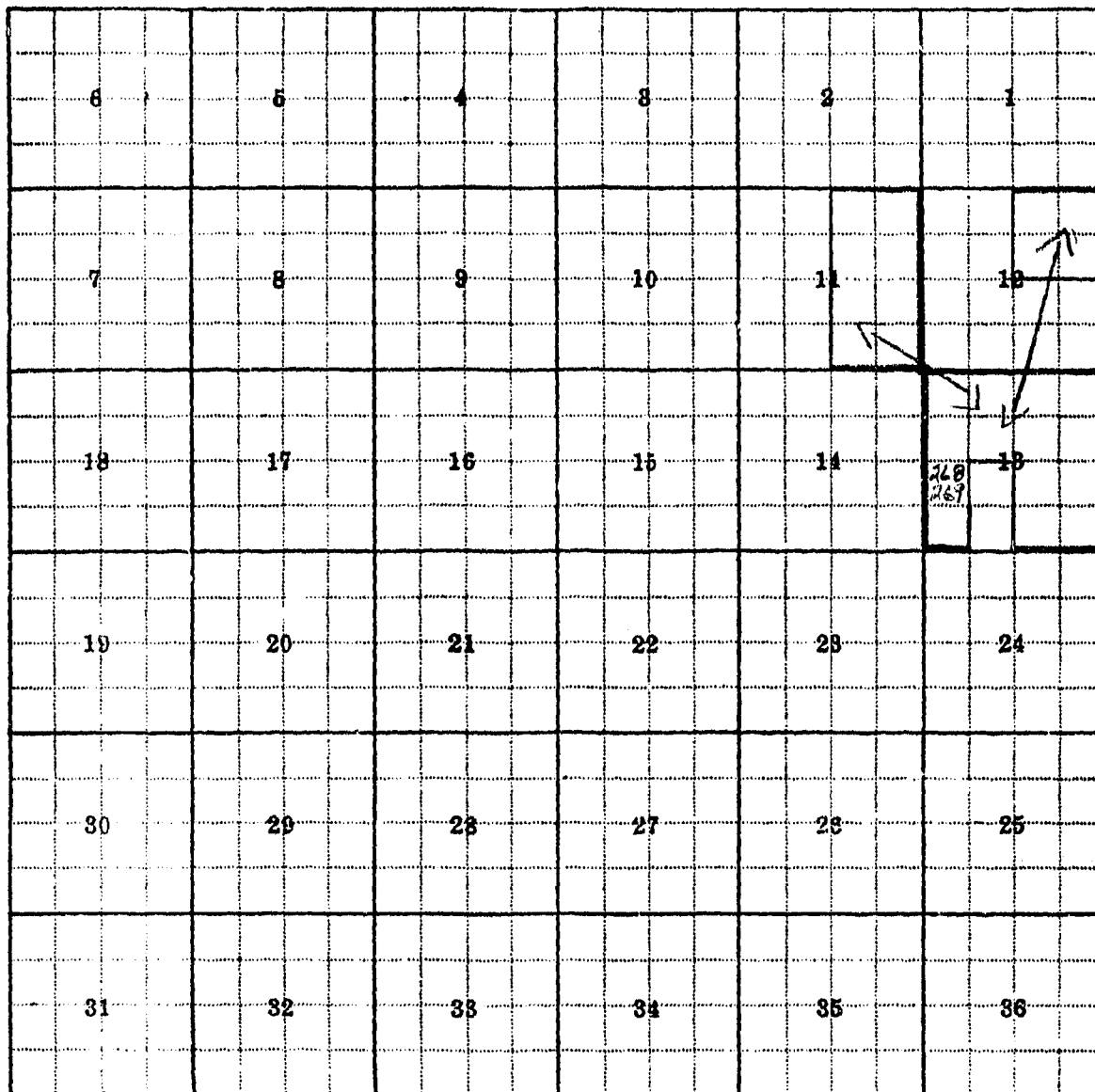
Remarks No irrigation.

...River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

...Tom..Rankin.



Land Ownership.....
.....
.....

Water is delivered by;— 1. Private System;

संस्कृत-भाषा-विभाग

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

Chas. Morgan

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks.....

Has water from Madison but does not know how much but thinks it must be Varney appropriations.
(Varney app. is for all of Sec. 9)

...River Basin

Information From:

Mr. Carkeek.....

6	5	4	3	2	1
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Madison

Farm Checked: Date 7-31-53

By Bob Peter

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7S R. 1W Plat No. 75.

Photo No. H-37

Legal Land Owner.....Frank Carlson.....Address.....Ennis, Montana

Operator.....	Address
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks.....

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

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<http://www.epa.gov/riverbasin/>
<http://www.epa.gov/riverbasin/infocenter/>

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Information from:
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Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Frank Carlson
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[illegible]

Figure 1. The effect of the concentration of the solution on the adsorption of the dye. The concentration of the solution was 0.01, 0.02, 0.03, 0.04, 0.05, 0.06, 0.07, 0.08, 0.09, 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, 1.0, 1.5, 2.0, 3.0, 4.0, 5.0, 6.0, 7.0, 8.0, 9.0, 10.0, 15.0, 20.0, 30.0, 40.0, 50.0, 60.0, 70.0, 80.0, 90.0, 100.0, 150.0, 200.0, 300.0, 400.0, 500.0, 600.0, 700.0, 800.0, 900.0, 1000.0, 1500.0, 2000.0, 3000.0, 4000.0, 5000.0, 6000.0, 7000.0, 8000.0, 9000.0, 10000.0, 15000.0, 20000.0, 30000.0, 40000.0, 50000.0, 60000.0, 70000.0, 80000.0, 90000.0, 100000.0, 150000.0, 200000.0, 300000.0, 400000.0, 500000.0, 600000.0, 700000.0, 800000.0, 900000.0, 1000000.0, 1500000.0, 2000000.0, 3000000.0, 4000000.0, 5000000.0, 6000000.0, 7000000.0, 8000000.0, 9000000.0, 10000000.0, 15000000.0, 20000000.0, 30000000.0, 40000000.0, 50000000.0, 60000000.0, 70000000.0, 80000000.0, 90000000.0, 100000000.0, 150000000.0, 200000000.0, 300000000.0, 400000000.0, 500000000.0, 600000000.0, 700000000.0, 800000000.0, 900000000.0, 1000000000.0, 1500000000.0, 2000000000.0, 3000000000.0, 4000000000.0, 5000000000.0, 6000000000.0, 7000000000.0, 8000000000.0, 9000000000.0, 10000000000.0, 15000000000.0, 20000000000.0, 30000000000.0, 40000000000.0, 50000000000.0, 60000000000.0, 70000000000.0, 80000000000.0, 90000000000.0, 100000000000.0, 150000000000.0, 200000000000.0, 300000000000.0, 400000000000.0, 500000000000.0, 600000000000.0, 700000000000.0, 800000000000.0, 900000000000.0, 1000000000000.0, 1500000000000.0, 2000000000000.0, 3000000000000.0, 4000000000000.0, 5000000000000.0, 6000000000000.0, 7000000000000.0, 8000000000000.0, 9000000000000.0, 10000000000000.0, 15000000000000.0, 20000000000000.0, 30000000000000.0, 40000000000000.0, 50000000000000.0, 60000000000000.0, 70000000000000.0, 80000000000000.0, 90000000000000.0, 100000000000000.0, 150000000000000.0, 200000000000000.0, 300000000000000.0, 400000000000000.0, 500000000000000.0, 600000000000000.0, 700000000000000.0, 800000000000000.0, 900000000000000.0, 1000000000000000.0, 1500000000000000.0, 2000000000000000.0, 3000000000000000.0, 4000000000000000.0, 5000000000000000.0, 6000000000000000.0, 7000000000000000.0, 8000000000000000.0, 9000000000000000.0, 10000000000000000.0, 15000000000000000.0, 20000000000000000.0, 30000000000000000.0, 40000000000000000.0, 50000000000000000.0, 60000000000000000.0, 70000000000000000.0, 80000000000000000.0, 90000000000000000.0, 100000000000000000.0, 150000000000000000.0, 200000000000000000.0, 300000000000000000.0, 400000000000000000.0, 500000000000000000.0, 600000000000000000.0, 700000000000000000.0, 800000000000000000.0, 900000000000000000.0, 1000000000000000000.0, 1500000000000000000.0, 2000000000000000000.0, 3000000000000000000.0, 4000000000000000000.0, 5000000000000000000.0, 6000000000000000000.0, 7000000000000000000.0, 8000000000000000000.0, 9000000000000000000.0, 10000000000000000000.0, 15000000000000000000.0, 20000000000000000000.0, 30000000000000000000.0, 40000000000000000000.0, 50000000000000000000.0, 60000000000000000000.0, 70000000000000000000.0, 80000000000000000000.0, 90000000000000000000.0, 100000000000000000000.0, 150000000000000000000.0, 200000000000000000000.0, 300000000000000000000.0, 400000000000000000000.0, 500000000000000000000.0, 600000000000000000000.0, 700000000000000000000.0, 800000000000000000000.0, 900000000000000000000.0, 1000000000000000000000.0, 1500000000000000000000.0, 2000000000000000000000.0, 3000000000000000000000.0, 4000000000000000000000.0, 5000000000000000000000.0, 6000000000000000000000.0, 7000000000000000000000.0, 8000000000000000000000.0, 9000000000000000000000.0, 10000000000000000000000.0, 15000000000000000000000.0, 20000000000000000000000.0, 30000000000000000000000.0, 40000000000000000000000.0, 50000000000000000000000.0, 60000000000000000000000.0, 70000000000000000000000.0, 80000000000000000000000.0, 90000000000000000000000.0, 100000000000000000000000.0, 150000000000000000000000.0, 200000000000000000000000.0, 300000000000000000000000.0, 400000000000000000000000.0, 500000000000000000000000.0, 600000000000000000000000.0, 700000000000000000000000.0, 800000000000000000000000.0, 900000000000000000000000.0, 10000000

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

Table 1. *Continued*

10. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

Table 1. *Continued*

[illegible]

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

10. *Journal of the American Medical Association*, 281:1225-1226, 1999

10. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

10. *Journal of the American Medical Association*, 2000; 284: 1039-1044.

1000

10. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

[illegible]

10. *Journal of the American Medical Association*, 277:1033-1034, 1997

10. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

Journal of Management Education 36(7) 809-826

Journal of Management Studies, 39(6), 708–726

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19	953 1867 D-105	D-113			
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31	32	33	34	35	36

Land Ownership.....

.....

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Richard Coad

5	6	7	8	9	10
11	12	13	14	15	16
17	18	19	20	21	22
23	24	25	26	27	28
29	30	31	32	33	34
35	36	37	38	39	40

Land Ownership

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County.....Madison.....

Farm Checked: Date.....7-30-53.....

By.....Bob Peter.....

Legal Land Owner.....Jas., Roy & A. L. Daems

Operator.

Water is delivered by;— (1.) Private System;

Q. 1. The following are the names of the people who were involved in the case. Write down the names of the people who were involved in the case.

T 7S R 1W Plat No. 75

Photo No. H-37.....

Address.....Ennis, Montana

Address.....

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____

Remarks.....

This water also used on State Land in Sec. 16

..... **River Basin**

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Roy Daems

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	957 21	22	23	24
30	29	957 28	27	26	25
31	32	33	34	35	36

Land Ownership

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County... Madison.....

Farm Checked: Date 7-30-53

By.....Bob Peter.....

**STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey**

T 7S R 1W Plat No. 75

Photo No. H-37

Legal Land Owner..... Agnes Eikeland & Hattie Daems Address..... Ennis, Montana

Operator. Roy Daems Address Ennis, Montana

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks.....

River Basin.

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

... Roy..Daems.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17 701 5.5 D-16.5	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
D-112 1871 D-108 80 D-107 1872		25	26	27	28
31	32	33	34	35	36

Land Ownership

NOTICE OF APPROPRIATION OF
WATER RIGHT

STATE OF MONTANA,)
) ss.
County of Madison.)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned and his predecessors in interest did, in the spring of the year, A.D. 1886, appropriate and claim, and the undersigned does by these presents appropriate, locate and claim $1\frac{1}{2}$ (60 miners' inches) Cubic feet per second, legal measurement, of the waters of a certain Spring, in the County of Madison, State of Montana, and did, on the 1st day of August, 1904, mark the point of intended diversion by posting thereat a copy of this notice in a conspicuous place; and the predecessors in interest of the undersigned did, in the spring of 1886, divert the water from said Spring by means of a ditch and dam for irrigating purposes.

The said water was and is claimed for, irrigation and other useful and beneficial purposes, and the place of intended use is and was since 1886, on the North half ($\frac{1}{2}$) of Section 12, Twp. 7 S., R. 1 West, in Madison County, Montana.

Said water is diverted and conveyed to said place by means of a dam and ditch said ditch is 2 feet wide on bottom 2 feet wide on top, and 1 foot deep on lower side.

That the stream from which the diversion is made is more particularly described as follows, to-wit: The said Spring takes its rise on or in Mill Creek, at or near the head of said Mill Creek, on the Madison Valley, Madison County, Montana; and the head of said spring (being the place where this water hereby appropriated is diverted) is near the east line of Sec. 16, in said T. and R., and about $\frac{1}{2}$ mile South from the N. E. Cor., of said Sec., and measured from said point of diversion as an initial point, the following well known natural objects and permanent monuments are distant as follows, to-wit: The N. E. Cor., of said Sec. 16 is distant about $\frac{1}{2}$ mile in a Northerly direction _____ is distant _____ in a _____ direction.

And the undersigned hereby claims a right of way over all unappropriated lands of the United States through which said ditch shall and does pass together with the right to repair and enlarge said ditch whenever and wherever the same may be necessary to convey the water hereby appropriated.

John F. McDonnell,
Appropriator and Claimant.

STATE OF MONTANA,)
) ss.
County of Madison.)

John F. McDonnell, being first duly sworn, each for himself, says: That he is the appropriator and claimant named in the foregoing notice of appropriation; that he has heard read the said notice of appropriation, and the contents thereof, and that all the matters and statements contained

John F. McDonnell.

Subscribed and sworn to before me, this 1st day of August, 1904.
M. M. Duncan, Notary Public in and for
Madison County, State of Montana.

M. M. Duncan
Notarial Seal
Madison County
Montana.

Filed for record August 1st, A.D. 1904, at 9 o'clock A.M., and
recorded in Book 16 of Water Rights, on page 453. Records of Madison
County, Montana.

J. Z. Clem, County Recorder.

F-1-A-5M-

County MadisonFarm Checked: Date Aug. 1953By Burnell NoyesLegal Land Owner David Granger, Jr. & Jeffrey Granger Address Cameron, Montana

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-92A	Indian Creek Ditch Co.	Indian Creek		1600)	Yes	Indian Creek Ditch Co.	2	R	378	125
				2000)	950"					
				1100)						
D-21	Robert & W.C. Gilmer	Bear Creek		100	Yes	Varney #1	1	R)	285	26
D-28	J. H. Westerhouse	Bear Creek		800	200"	Yes Varney #1	1	R)		
A-1000	John B. Wellcome	Madison River	9-30-02	2000)	Not in use					
A-1001	John B. Wellcome	Madison River	7-28-03	5000)	at pres.					
D-92A		Indian Creek)				Varney #1	1	R	215	
D-21										
D-28		Bear Creek)								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No X Explain Not enough water after July 1st.

Remarks

This water also used on Granger's other land. Wellcome Ditch under repair plans to use.

River Basin _____

Also in: Plat No. <u>76</u> Twp. <u>7S</u> Rge. <u>1E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. <u>65</u> Twp. <u>6S</u> Rge. <u>1W</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:

Mr. Granger

					133		
6		5	4	3	D-27	2	1
		134					
7		8	9	10	11	12	
13	17	16	15	14	13	12	
19	20	21	22	23	24	25	
30	29	28	27	26	25	24	
31	32	33	34	35	36	37	

Land Ownership.....

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By.....Bob Peter.....

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7S. ...R...1W..... Plat No...75.....

Photo No. H-37

Legal Land Owner.....Kenneth Gustin.....Address.....Ennis, Montana.....

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain _____

Remarks:

*D-169 30 Inches belongs to this ranch of Valley Garden right. D-169 30 inches to Win-Del Ranch.

River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:
Kenneth Gustin

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		17		16		15		14		13
	D-167 1675 1825		1675 1825								
	10		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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County... Madison

Farm Checked: Date 8-4-53

By.....Bob..Peter.....

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T....7S...R.....1W... Plat No. 75.....

Photo No. H-37

Legal Land Owner.....Arthur Kent.....Address.....Ennis, Montana.....

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company, 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes ☒ No ☐ Explain.....

Remarks	
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River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

Mr. Kent.....

	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19	1945	20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership.....

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...Ed...McAtee

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	107 24
					767
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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Roy Daems

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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...Tom Rankin

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

County.....Madison.....

Farm Checked: Date... 7-31-53...

By.....Bob Peter.....

Legal Land Owner..... James D. Shewmaker

Operator.

Water is delivered by;— (1.) Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7S R. 1W Plat No. 75

Photo No. H-36

Address Ennis, Montana

Address.

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes X No Explain

Remarks

River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Jas. Shewmaker

Land Ownership.....

County.....Madison.....

Farm Checked: Date.....8-4-53.....

By Bob Peter

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7S R. 1W Plat No. 75.

Photo No. H-36

Legal Land Owner Donald B. Thexton Address Ennis, Montana

Operator.....	Address.....
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

No irrigation

River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

.....Thexton.

11												
6		5		4		3		2		1		
7		8		9		10		11		12		
18		17		16		15		14		13		
19		20		21		22		23		24		
30		29		28		27		26		25		
31		32		33		34		35		36		

Land Ownership

County.....Madison.....

Farm Checked: Date 7-30-53

By Bob Peter

Legal Land Owner.....U. S. A.....

Operator.....

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey



T 7S R 1W Plat No. 75

Photo No. H-37, H-38

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.....

Water on 121-701 stock water only.

...River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:
Field Survey

	6		5		4		3		2		1
	7		8		9		10		11		12
121 121 265	13		17		16		15		14		13
	19		20		21		22		23		24
1672	29		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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Geo. Carkeek

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	2537	23	24
30	29	28	27	26	25
31	32	134	34	35	36

Land Ownership.....

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Water is delivered - (1.) Private System;

STATION 1

Photo No.J-38.

Address.....Cameron, Montana

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No ☒ Explain Not from Bear Creek.

Remarks.

*D-16 R. B. Fraser 189 1/5", Jas. Lockridge -94 3/5", Alice M. Orr 189 1/5".

***D-92A R. B. Fraser 50", Alice Hadzor 200", J. E. & D. Granger 950", Frank Herrick 50", J. N. Lockridge 66 2/3", Alice Orr 333 1/3", Ed McAtee 150". (Remaining 2800" considered high water rights.)

...River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:
K. G. Warburton

	6		5		4		8		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34 115 D-16		35 116		36

Land Ownership

F-1-A-8M-

County.....Madison.....

Farm Checked: Date.....8-11-53.....

By.....Burnell Noyes.....

Legal Land Owner.....Jeffery & David Granger.....

Operator.....

Water is delivered by:— (1) Private System;

(2) Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 7S R 1E Plat No. 76

Photo No. I-38, I-37

Address.....Cameron, Montana.....

Address.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
D-258	Earl Eling guardian	Short Creek or Mill Cr.	5-1-67	120	Yes	Hodgens-Mill Cr. Ditch	1	R)	80	0
			5-1-75	350	Yes	Granger Ditch		)		
			5-1-83	100	Yes					
			4-1-05	300	Yes					
D-463G	David Granger, Sr.	Tolman Cr.	1870	100	Yes	Granger Ditch		)		
	David Granger, Sr.	Spring on bank of Mill Creek	4"	pipe	domestic use.					
D-21	Rob't. & W. C. Gilmer	Bear Creek	1867	100	Yes	Varney #1	1	R)		
*D-28	J. H. Westerhouse	Bear Creek	1880	800	200 Yes	Varney	1	R)	174	0
**D-92A	Indian Cr. Ditch Co.	Indian Creek	5-1-82	1600	Yes	Varney D.-Indian Cr. D.	1/2 R)			
			6-1-02	2000	4 3/4	Co.				
			6-1-07	1000	shares					
A-1000	Madison River }	Not in use***				Not in use	1	R	Will be used	
A-1001	Madison River }								on land in T. 7S	
									R. 1W	

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No. X Explain. Not enough water after July 1st.

Remarks This water also used on other Granger land.***Plans are to repair Wellcome Ditch for use of this water.

*D-28 Granger Bros. 200", Randall Storey 175", Isabell Storey 325", Lilly Storey 100".

**D-92A J. F. & D. Granger 950", R. B. Fraser 50", Alice Hadzor 200", Frank Herrick 50", J. N. Lockridge 66 2/3",

Alice Orr 333 1/3", Ed. McAtee 150". (Remaining 2800" considered high water right only.)

*Granger uses 3/4 share Win Del uses 4 share 1 share =200".

Fiver Basin

Also in: Plat No. 65 Twp. 6S Rge. 1W	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. 75 Twp. 7S Rge. 1W	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Mr. Granger

	6	5	4	3	2	1
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

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County.....Madison.....

Farm Checked: Date 8-5-53

By...Dave Pouliot & Burnell Noyes

Legal Land Owner.....Jas. Lockridge

Operator.

Water is delivered by:-- (1.) Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 7S R 1E Plat No. 76

Photo No. J-38

Address.....Cameron, Montana.

Address

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No.....X.. Explain.

Remarks.

*D-16 Jas. Lockridge 94 3/5", R. B. Frase 189 1/5", Alice M. Orr 189 1/5".

...River Basin.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Mr. Lockridge

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	107 D-16	35	36

Land Ownership.....

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County.....Madison.....

Farm Checked: Date...8-13-53.....

By.....Burnell Noyes.....

Legal Land Owner.....C. J. Manley.

Operator

Water is delivered by;— 1. Private System;

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T 7S R 1E Plat No. 76.....

Photo No. I-37

Address.....Cameron, Montana.

Address

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

No. irrigation

...River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Manley

6 1747 1722	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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Geo. McDonnell

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County.....Madison.....

Farm Checked: Date 8-12-53

By.....Burnell Noyes.....

STATE OF MONTANA
STATE ENGINEERS OFFICE
Water Resources Survey

T. 7S.....R.....1E... Plat No. 76.....

Photo No. I-37, I-38

Legal Land Owner.....John McDonnell.....Address.....Cameron, Montana.....

Operator	Address
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No ☒ Explain. This water is all flood water and no good after spring run-off.....

Remarks:

River Basin.

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

Mr. McDonnell

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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.....Isabell...Storey