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7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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F-1-A

County Mc CONE

T. 19N R. 49E Plat No. 69

Farm Checked: Date 6-2-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 4FF-119, 4FF-116

By D. F. Smith

2 4FF-187

Legal Land Owner JOHN D. & NOVA LE VALLEY Address BRICKWOOD

Operator TAMM Address _____

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
MTD. 10B	ALICE A. LEVALLEY	TIMBER CREEK & TRBS	7-1-12	400	4	LEVALLEY DITCH	1	E	0	292X
1	P.D. - DAM & PUMP	750' W FROM S LINE								
2	P.D. - DAM	E 350' N OF S LINE SEC. 18 -								
3	P.D. - DAM - UNNAMED	COULEE								
4	P.D. - DAM -									
5	P.D. - DAM -									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks: 1. THAT THE LAND IS OWNED BY COMPANY THIS RANGER, HE HAS ONE POND
2. THE POND IS 750' W FROM S LINE SEC. 18. HE HAS ALL RIGHTS TO THIS POND & FOR THIS
PLAT NO. 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32
ALL RIGHTS

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: FIELD SURVEY

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
26	27	28	29	30	31
32	33	34	35	36	37

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County MC CONE

T. 19N R. 45E Plat No. 65

Farm Checked: Date 5-27-70

MONTANA WATER RESOURCES BOARD

Photo No. 4FF-179

Water Resources Survey

By D.F. Smith

Legal Land Owner STATE

Address

Operator MURPHY RANCH, INC.

Address CIRCLE

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>USE</u>	<u>MURPHY RANCH, INC.</u>	<u>SO. FK. NELSON</u>	<u>1964</u>	<u>ALL</u>	<u>I/S</u>	<u>MURPHY RANCH DIKES</u>	<u>1</u>	<u>F</u>	<u>265</u>	<u>0</u>
	<u>P.O.D. - DIKES IN</u>	<u>CREEK & TRIBS.</u>								
		<u>SEC. 16 - 19N-45E</u>								
		<u>MURPHY RANCH</u>	<u>7 APR - 5 1964</u>							
			<u>19 APR</u>			<u>TR. TO S. FK.</u>				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
JOHN & PAT MURPHY

6	5	4	3	2	1
7	6	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Mc CONE

STANDARD COPY

T. 19N R. 45E Plat No. 65

Farm Checked: Date 5-27-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 4FF-198, 4FF-179, 4FF-177, 4FF-200, 4FF-202, 4FF-181

By J. E. Smith

Legal Land Owner MURPHY RANCH, INC.

Address CIRCLE

Operator SAME

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Minor's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* 1-516	MURPHY RANCH, INC.	SO. FK. NELSON CREEK	11-28-67	ALL	S					
	WRL DAM									
	P.O.D. SEC 8 NE SEC 8, 19N-45E									
	ENCL. 1500' S 2700' W OF NW CORN SEC 8-19-45									
USE	MURPHY RANCH INC	SO. FK. NELSON CREEK & TRIBS.	1969	ALL	I/S	MURPHY RANCH DIKES	1	F	38#	0
	P.O.D. - DIKES IN SECS. 9, 16 & 17									
USE	MURPHY RANCH, INC.	RUNOFF FROM SECS. 8, 9, 16 & 17	1967	ALL	I	MURPHY RANCH DIKES	1	F		
	P.O.D. - DIKES IN SW ⁴ SEC 9-19N-45E					(INSUFFICIENT WATER NOT IRRIGATED)				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

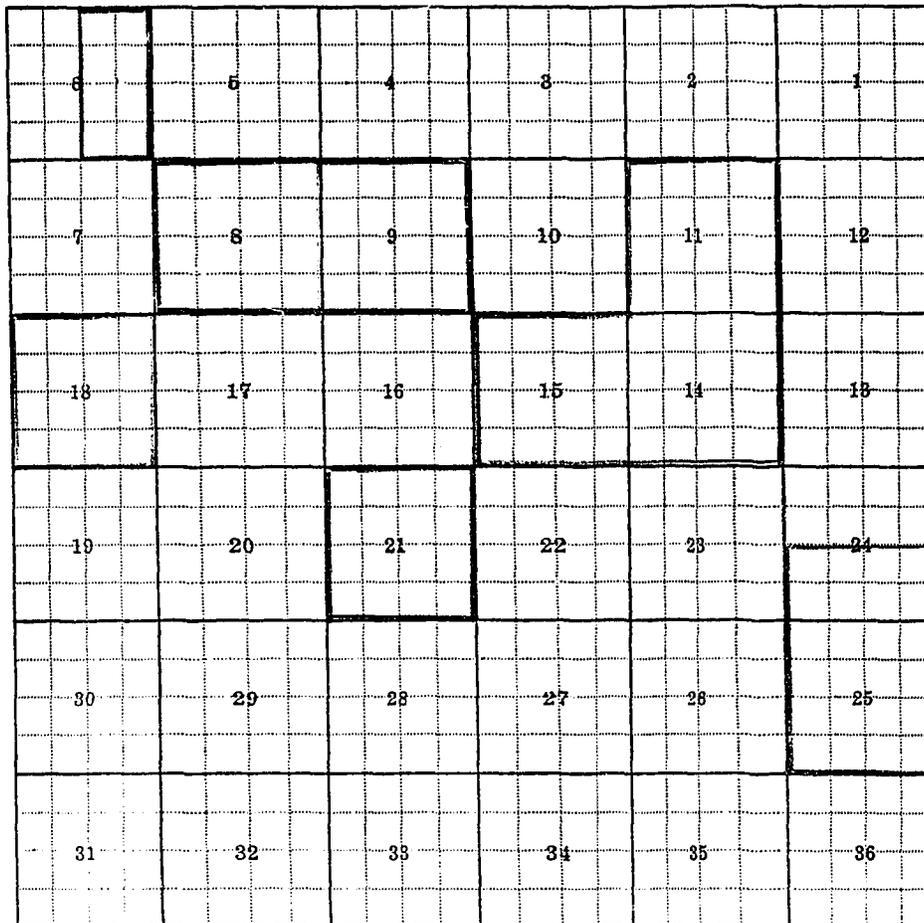
Remarks
* THE MURPHY BROS. INTEND TO PUT A 6' EXTENSION ON THE 3' TRICKLE TUBE SOMETIME IN THE FUTURE. THIS DAM WAS BUILT IN 1967 & FIELD MEAS. IS 19.0 A/F. IF THE EXTENSION IS PUT ON THE TRICKLE TUBE, CAPACITY WOULD BE INCREASED TO APPROX 275 A/F. MURPHYS PLAN TO IRR. 300 OR 400 ACRES SOMETIME IN THE FUTURE IN SECS. 6, 8 & ALSO LEASED N.P. LAND IN SECS 7 & 5.

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

PAT & JOHN MURPHY



6	5	4	3	2	1
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10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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31	32	33	34	35	36

Land Ownership

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7	8	9	10	11	12
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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7	8	9	10	11	12
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10	20	21	22	23	24
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31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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7	8	9	10	11	12
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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7	8	9	10	11	12
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19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	20	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County McCONE

T. 19N. R. 48E. Plat No. 68

Farm Checked: Date 5-11-1970

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 4FF-220

By F. G. CHARNES

Legal Land Owner ANNIE JAMES

Address CIRCLE, MONTANA

Operator JO MATTHEW JAMES

Address SAME

Water is delivered by: - Private System; Ditch Company; State Project; Federal Project; Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* 79-1172	W.D. OR MILLION	REDWATER CREEK POD - SE 1/4, SEC 1 & NESE, SEC 2	5-13-1909	600	YES	JAMES DRAIN & DRAINAGE	1	R1	3	16
✓ USE	MATTHEW JAMES	U.T. TO REDWATER RIVER POD - SW 1/4, SEC 26 T20N-R48E	1953		YES	JAMES DICES	1	F	8	0
✓ USE	MATTHEW JAMES	BUFFALO SPRINGS CR POD - NE 1/4, SEC 1	1950		YES	JAMES DRAIN & DICES	1	R2	70	0
✓ USE	MATTHEW JAMES	U.T. REDWATER RIVER POD - NE 1/4, SEC 2	1950		YES	JAMES DRAIN & DICES	1	F	24	11
✓ USE	MATTHEW JAMES	BRIDGE (ECCO RIVER) POD - SW 1/4, NESE, SEC 1 N 1/4, SEC 12	1952		YES	JAMES DICES	1	F	24 26	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* SEE NOTE ON THIS WATER RIGHT ON MATTHEW JAMES FORM

River Basin MISSOURI

Also in: Plat No. <u>69</u> Twp. <u>19N.</u> Rge. <u>48E.</u>	Plat No. <u>62</u> Twp. <u>20N.</u> Rge. <u>48E.</u>	Plat No. Twp. Rge.
Plat No. <u>61</u> Twp. <u>20N.</u> Rge. <u>48E.</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

MATTHEW JAMES

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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	6	5	4	3	2	1
7	8	9	10	11	12	
13	14	15	15 <i>MFD-1/16</i>	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

F-1-A

County McCone

T 19N R 40E Plat No. 68

Farm Checked: Date 5-14-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. FF-138

By Ron Haynes

Legal Land Owner Hans Wischmann Address Circle

Operator _____ Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
75 M70	Alexander Brockway	S. Dry Creek P.O.D. 25 ch north of 15th corner Sec. 36	2-24-09	1000	No	T19N-47E. *				
MTD-72	Alexander Brockway	W. Dry Creek P.O.D. on left bank Sec. 36	2-24-09	1000	No	T19N-47E				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks
* Said Dry Creek supposedly runs into Redwater Cr. from the west at point
where SE corner of Sec. 36, T19N-47E - probable error in filing of P.O.D.

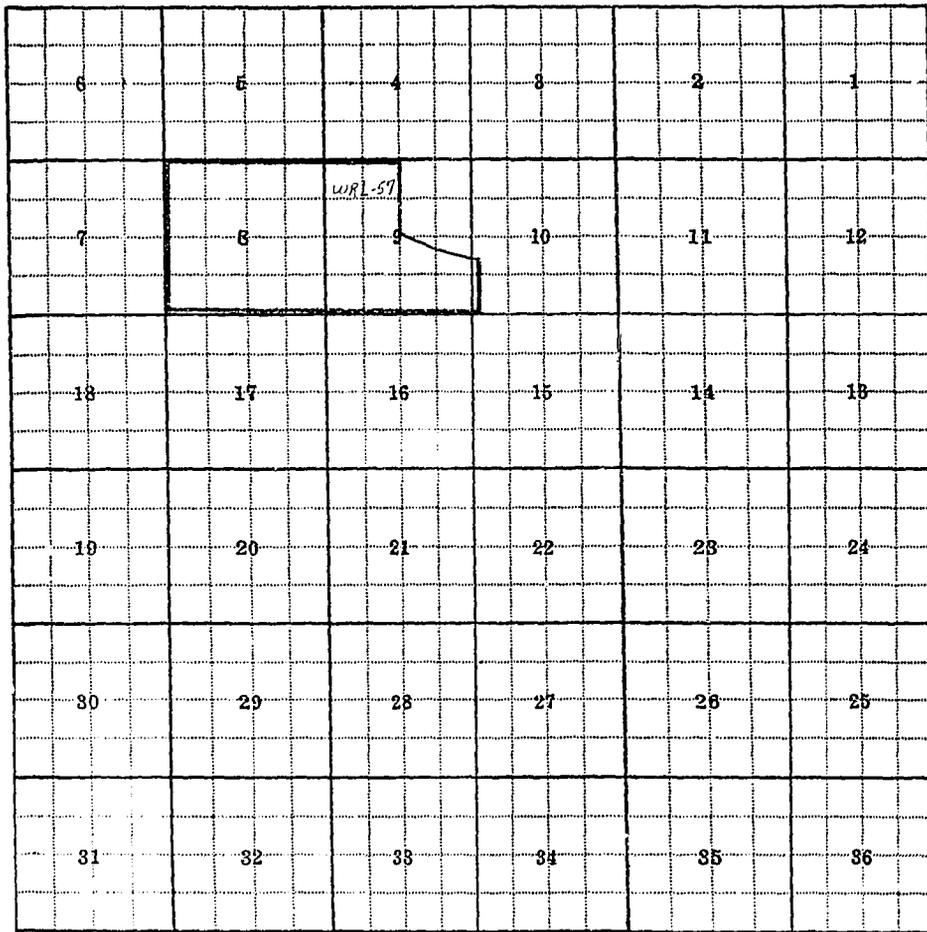
River Basin Missouri

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From:
Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
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Land Ownership.....



Land Ownership.....
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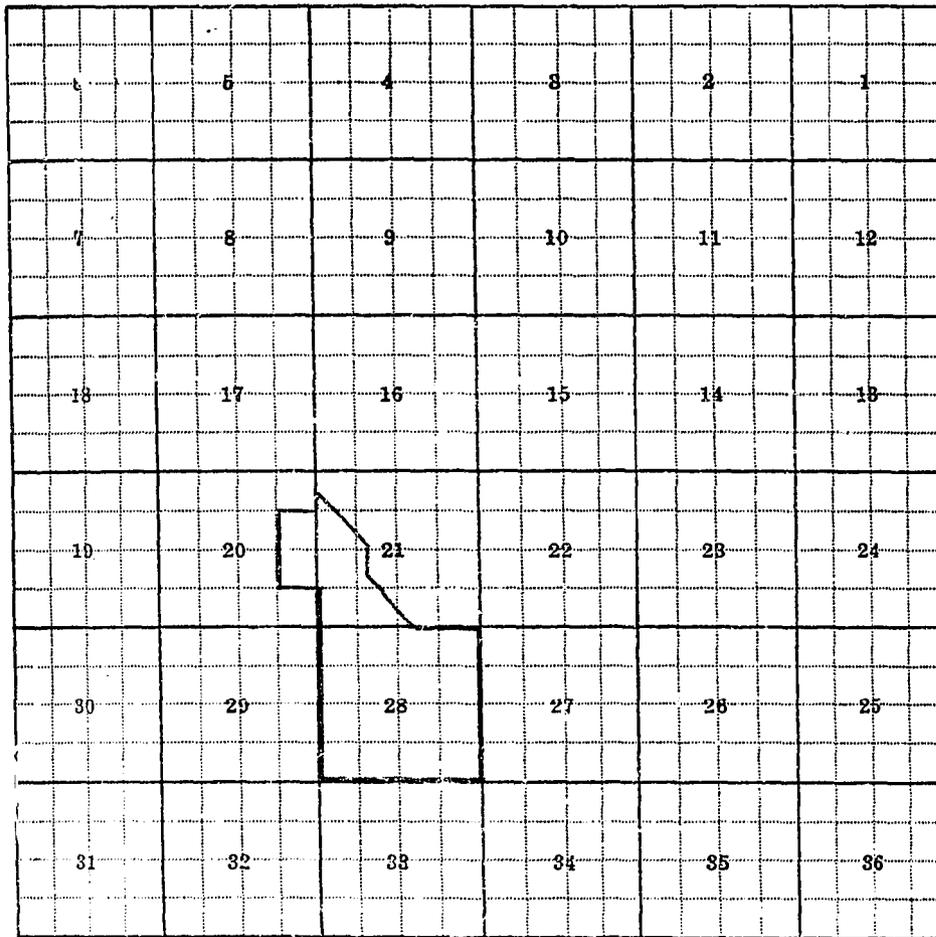
Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
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Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
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31	32	33	34	35	36

Land Ownership.....



Land Ownership.....

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Land Ownership.....

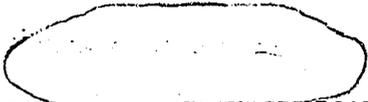
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MT-07					
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31	32	33	34	35	36

Land Ownership.....

71
18445E



MONTANA WATER RESOURCES BOARD
Water Resources Survey

T. R. 15E Plat No. 21

Photo No. 100-10, 455-7

100-9, 455-11

County.....

Farm Checked: Date 6-27-70

By S.

Legal Land Owner HAGLUND RANCH INC. Address

Operator SAME Address SAME

Water is delivered by: — ① Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
✓ 100-9	HAGLUND RANCH INC.	.....	JAN 95	100	I	HAGLUND DITCH	1	F	270	0
✓ 100-10	HAGLUND RANCH INC.	.....	JUN 57	100	F/S	HAGLUND CAN & DITCH	1	F	310	0
✓ 100-11	HAGLUND RANCH INC.	.....	JUN 57	100	F/S	HAGLUND CAN & DITCH	1	F	140	0
✓ 100-12	HAGLUND RANCH INC.	.....	JUN 57	100	F/S	HAGLUND CAN & DITCH	1	F	210	0
✓ 100-13	HAGLUND RANCH INC.	.....	JUN 57	100	F/S	HAGLUND CAN & DITCH	1	F	170	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin

Also in: Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>	Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>	Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>	Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>
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Information From:

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

63
19N 13E

F-1-A

County McCONE

T. 13E Plat No. 63

Farm Checked: Date 11/6/30 (approx)

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 92-20

By G. L. Smith

92-22 & 92-107

Legal Land Owner DACER MINERAL FDS

Address CIRCLE

Operator SAME

Address

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Acres	Irrigable Acres
D4-11	WM BROWNING (D WSON) CENTER SEC 2	GOOD CREEK 1927-28	7-28-1928	500	NO					
D4-122	WM BROWNING (D WSON) POP - 52 nd SEC 2	TIMBER CREEK 1927-28	7-28-1928	500	NO					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin MISSOURI

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

FIELD SURVEY

6	5	4	3	2	1
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18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
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Land Ownership

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Land Ownership

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Land Ownership.....

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7	8	9	10	11	12
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19	20	21	22	23	24
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Land Ownership

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6	5	4	3	2	1
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13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

F-1-A

County McCone

T. 19N R. 25E Plat No. 65

Farm Checked: Date 5-27-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 4FF-198, 4FF-129,
4FF-177, 4FF-177,
4FF-200, 4FF-202, 4FF-181

By J. A. Smith

Legal Land Owner MURPHY RANCH, INC.

Address CIRCLE

Operator SAME

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* 1-516 WRL	MURPHY RANCH, INC. DAM FOOT, SE 1/4 SEC 8, 19N-45E EXACT 1580' S & 790' W OF NW CORN SEC 8-19-45	SO. FK NELSON CREEK	11-28-67	ALL	S					
USE	MURPHY RANCH, INC.	SO. FK NELSON CREEK & TRIBS.	1969	ALL	I/S	MURPHY RANCH DIKES	1	F	38 ⁺	0
USE	MURPHY RANCH, INC.	P.O.D - DIKES IN SECS. 9, 15 & 21 - 19N-45E RUNOFF FROM SECS. 8, 9, 16 & 17 P.O.D - DIKES IN SW 1/4 SEC. 9 - 19N-45E	1967	ALL	I	MURPHY RANCH DIKES (Insufficient Water) NO. 1000	1	F		

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

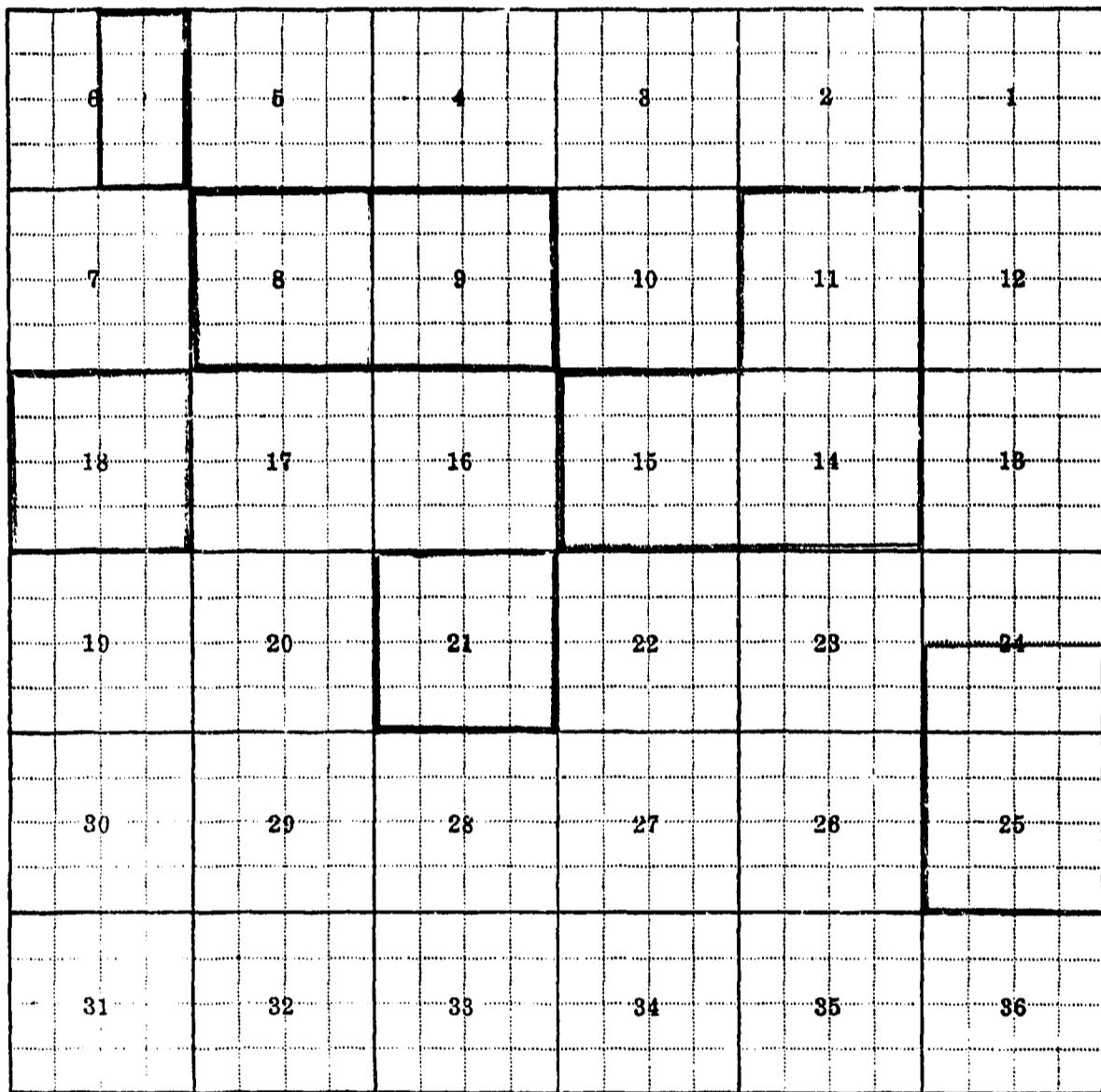
* THE MURPHY BROS. INTEND TO PUT A 6' EXTENSION ON THE 3' TRICKLE TUBE SOMETIME IN THE FUTURE. THIS DAM WAS BUILT IN 1967 & FIELD MEAS. IS 190 A/F. IF THE EXTENSION IS PUT ON THE TRICKLE TUBE, CAPACITY WOULD BE INCREASED TO APPROX 275 A/F. MURPHYS PLAN TO IRR. 300 OR 400 ACRES SOMETIME IN THE FUTURE IN SECS. 6 & 8 & ALSO LEASED N.P. LAND IN SECS 7 & 5.

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

PAT & JOHN MURPHY



Land Ownership

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F-1-A

County Mc CONE

T 19N R 96E Plat No. 66

Farm Checked: Date 5-7-70

MONTANA WATER RESOURCES BOARD

Photo No. 4FF-171, 4FF-173

Water Resources Survey

2 4FF-128

By D. E. Smith

Legal Land Owner ROBT. & DONNA YARGER

Address BROCKWAY

Operator SAME

Address

Water is delivered by:-- Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
USE	ROBT. YARGER	TRIB TO STONEY BUTTE CR.	ABOUT 1950	ALL	I/S	YARGER DAM & DIKE	1	R2	1450	0
	P.O.D. SESW SEC. 14 - 19N-96E	" "								
	I.P.U. E ² NW SEC. 23	" "								
	& SWNE SEC. 23	" "								
U-F	ROBT. YARGER	STONEY BUTTE CR.	ABOUT 1950	-	I/S	YARGER DAM & DIKES	1	R	1330	0
	P.O.D. - NW SW SEC. 15 - 19N-96E									
	I.P.U. - S ² SEC. 15 - "									
	P.O.D. - SE NW SEC. 23 - "									
	I.P.U. S ² SWNE SEC. 23 - "									

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

ROBT. YARGER

6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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68
17N-48E

F-1-A

County Blaine

T. 24N R. 29E Plat No. 221

Farm Checked: Date 7-1-62

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 487-220

By W. J. James

Legal Land Owner Matthew James Address Blaine, Montana

Operator Same Address Same

Water is delivered by:— (1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District)

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* 77,876	WALTER ALLEN	WINDY CREEK BLAINE, NE 1/4, SEC. 2	5-13-1902	400	YES	JAMES PUMPS & DICES	1	R	46	3
1128	MATTHEW JAMES	W. REDWATER RIVER	1962		YES	JAMES DITCH	1	F	SURF. 16	19MTR

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* THIS WATER RIGHT WAS ORIGINALLY GRANTED FOR USE IN 1902 AND IS STILL USED, BUT SINCE MATTHEW JAMES HAS
IT HE HAS ADDED TO IT AND HAS ADDED DICES DE JAMES. SO THERE ARE DIFFERENT P.O.D.'S IN
TRANSFERS FROM 1902, 1914, 1935, & 1942.

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
MATTHEW JAMES

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Blaine

T. N. R. 118E Plat No. 625

Farm Checked: Date 2-15-1961

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 188 & 140

By W. J. Hill

Legal Land Owner Delvin J. Hill

Address Box 15, Haviland

Operator Delvin J. Hill

Address Box 15

Water is delivered by:— (1) Private System; (2) Ditch Company; (3) State Project; (4) Federal Project; (5) Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
13240	DELVIN J. HILL Box 15, Haviland	Mc CREE CREEK Twp 35N R 118E Sec 30	5-26-1961	100	Yes	HILLSTEAD DITCH DUE SOUTH	1	RI	240	0
13241	DELVIN J. HILL Box 15, Haviland	Mc CREE CREEK Twp 35N R 118E Sec 30	12-31-54	—	Yes	HILLSTEAD FLOOD DITCH	1	F	0	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin Missouri

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

DELVIN HILLSTEAD

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Chouteau

T. 19N R. 48E Plat No. 62

Farm Checked: Date 5-11-1960

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 447-220

By G. S. THAMES

Legal Land Owner MATTHEW JAMES

Address CIRCLE, MONTANA

Operator JO MATTHEW JAMES

Address Same

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
* 79812	W.D. McMINN P.O. - SEW, SEC 1 & NESE, SEC 2	REDWATER CREEK	5-13-1900	600	YES	JAMES DITCH & PERMITSITE	1	R1	3	10
✓ USE	MATTHEW JAMES P.O. - SEW, SEC 26. E.V. 1948	N.E. TO REDWATER RIVER	1953		YES	JAMES DITCH	1	F	8	0
✓ USE	MATTHEW JAMES P.O. - SEW, SEC 1	GREENHOLD SPRINGS CR.	1930		YES	JAMES DANIEL DITCH	1	R2	70	0
✓ USE	MATTHEW JAMES P.O. - NESE, SEC 2	N.E. REDWATER RIVER	1930		YES	JAMES DANIEL DITCH	1	F	24	11
✓ USE	MATTHEW JAMES P.O. - SEW, SEC 1 N.W. SEC 12	BRIDGE (FOLLOW DITCH)	1953		YES	JAMES DITCH	1	F	24 24	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* SEE NOTE ON THIS WATER RIGHT ON MATTHEW JAMES FORM

River Basin MISSOURI

Also in: Plat No. <u>60</u> Twp. <u>19N</u> Rge. <u>48E</u>	Plat No. <u>62</u> Twp. <u>19N</u> Rge. <u>48E</u>	Plat No. Twp. Rge.
Plat No. <u>61</u> Twp. <u>19N</u> Rge. <u>48E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

MATTHEW JAMES

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

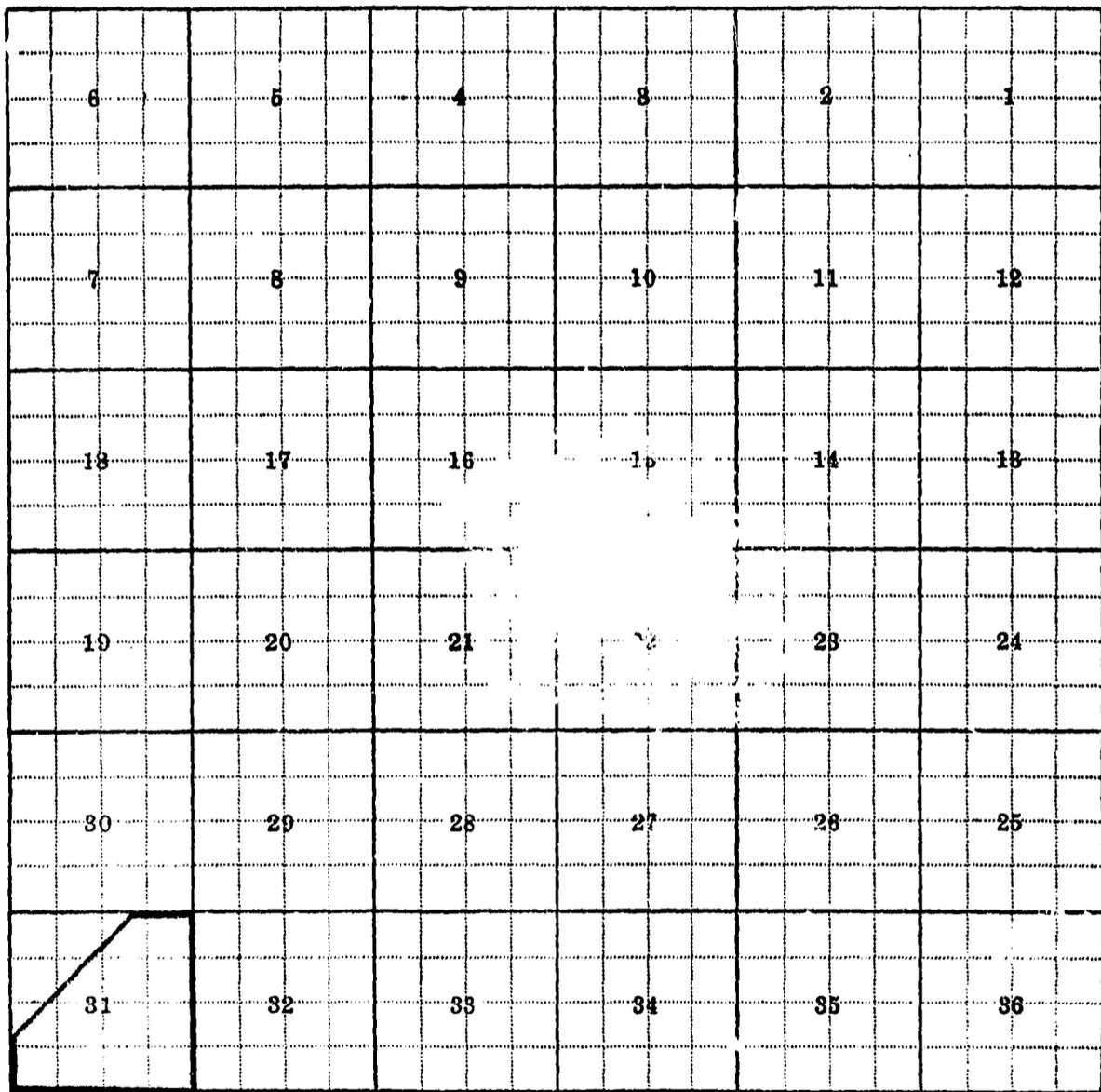
Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

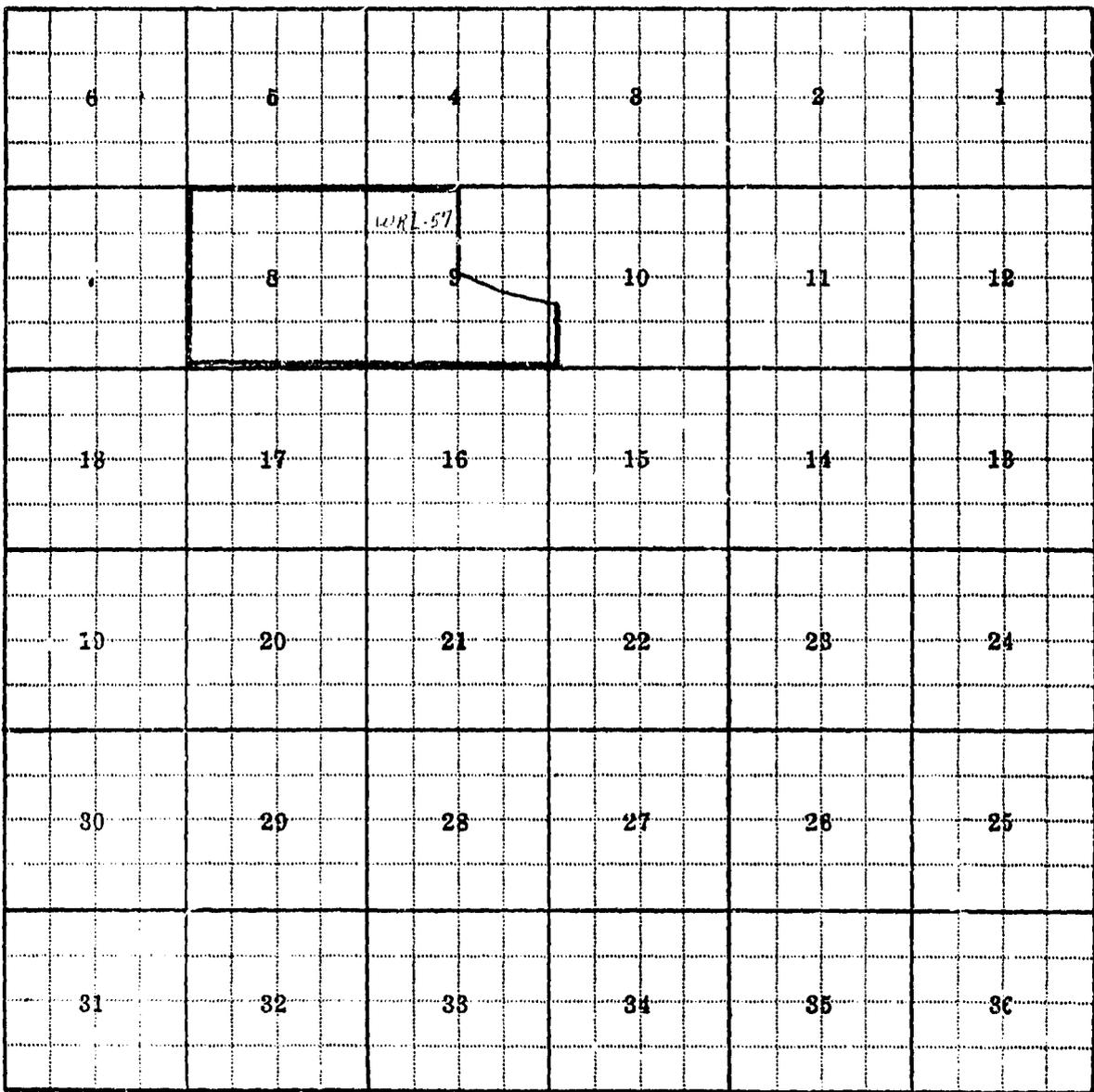
Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	15 <i>MAD-116</i>	14	13
16	17	18	19	20	21
22	23	24	25	26	27
28	29	30	31	32	33
34	35	36	37	38	39

Land Ownership.....



Land Ownership.....



Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

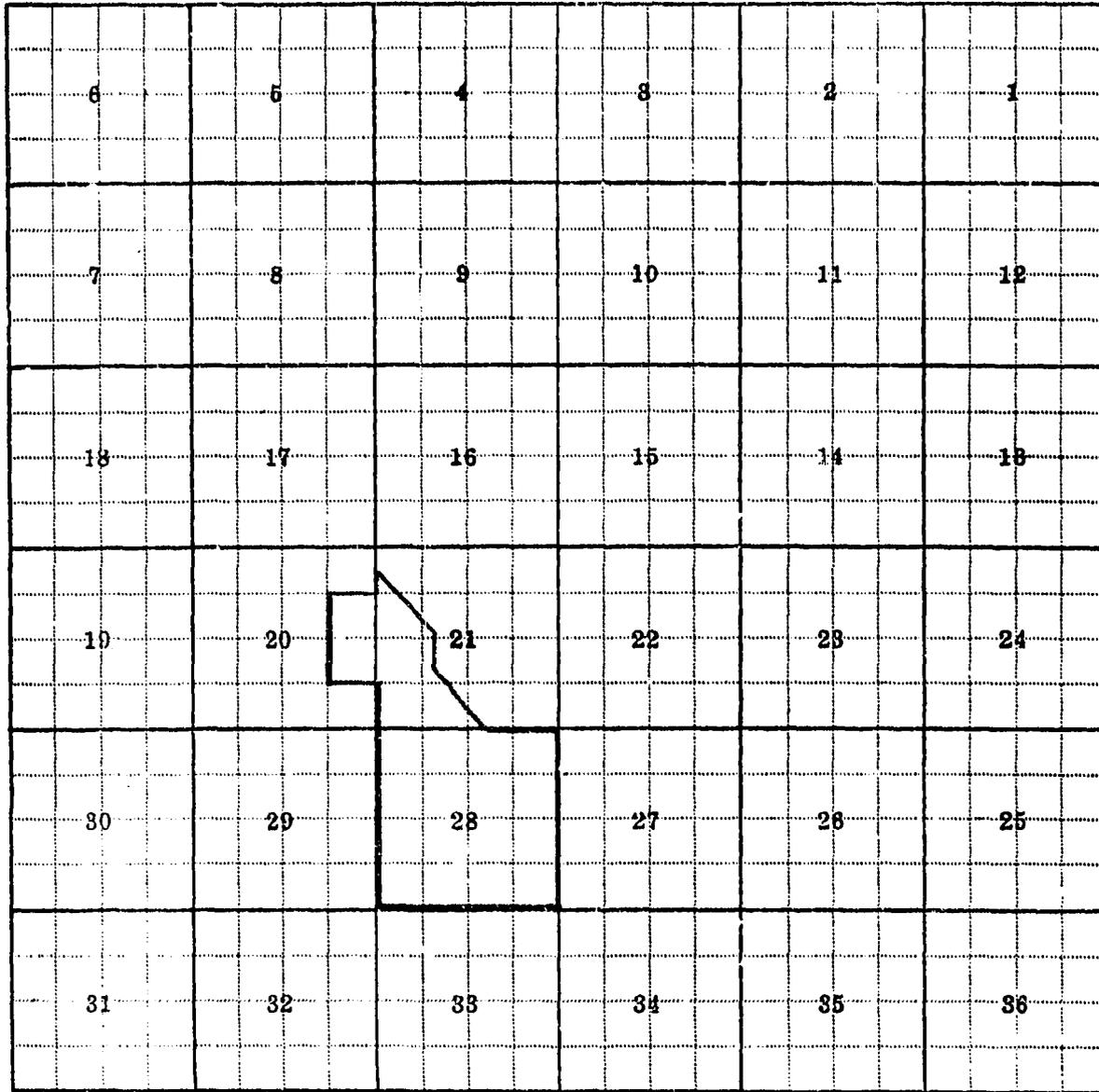
Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....
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Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
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19	20	21	22	23	24
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Land Ownership.....

6	5	4	3	2	1
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13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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