

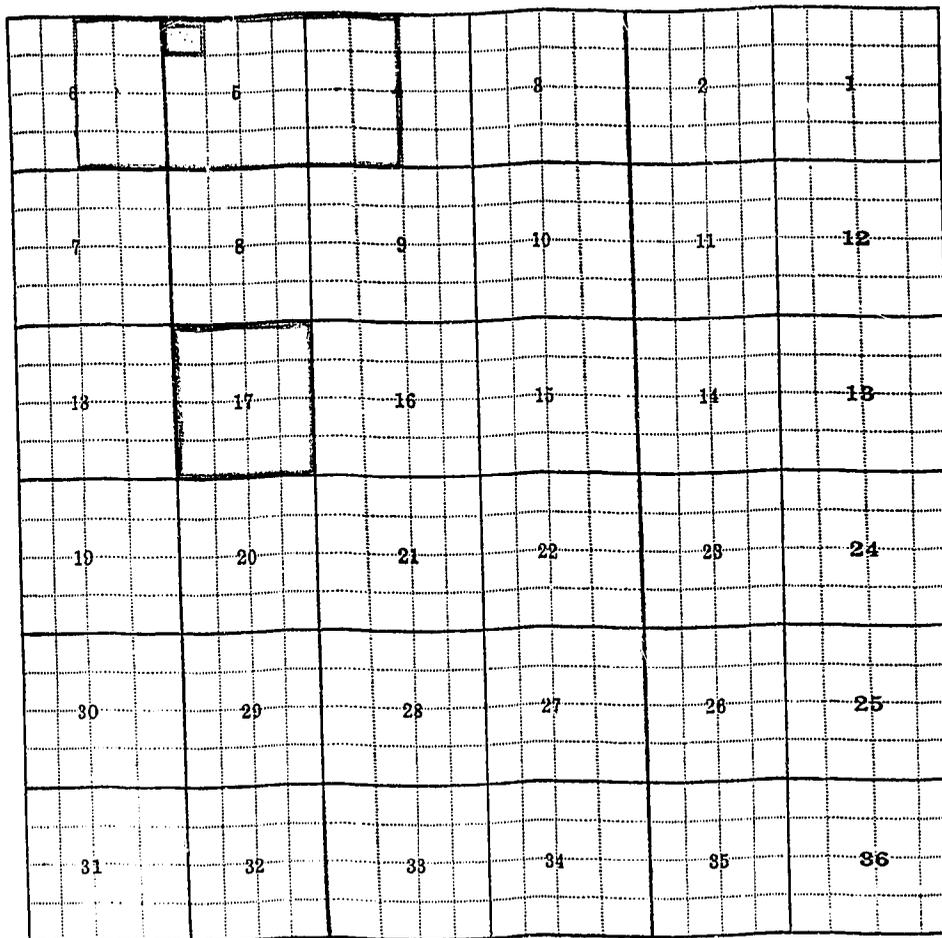
Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
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Land Ownership

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Land Ownership

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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
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Land Ownership

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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
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Land Ownership.....

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| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

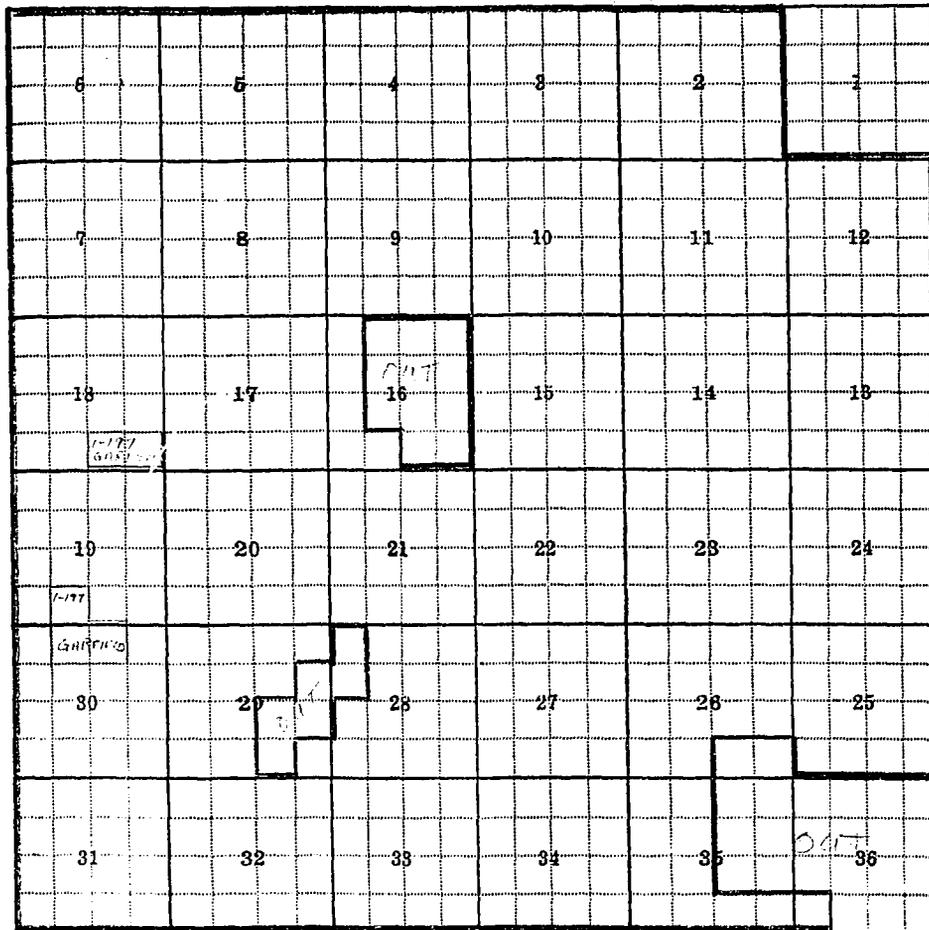
Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 28 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....



Land Ownership.....

50
21N4E

F-1-A

County McCONE

T 21N R 4E Plat No. 50

Farm Checked: Date 7-1-36

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 5FF-129, 5FF-126,
5FF-45, 5FF-47
5FF-118, 5FF-116, 5FF-119

By R. Z. Lynn

Legal Land Owner EDWARD PAINE

Address CIRCLE MOUNT

Operator SAME

Address SAME

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present tr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|--|-------------------------|----------------|--------|------------------------------------|-----|-----|-------------------|-----------------|
| WRL-74 | HERMAN N. ROALVE | ALL CREEKS (LEADING INTO FARMERS FARM) | 10-3-36 | ALL | NO | | | | | |
| | | S. 1/4 SEC. 27 T. 11 N. R. 4 E. | | | | | | | | |
| WRL-75 | JOHN T. ROALVE | ROALVE CREEK | 7-2-36 | ALL | NO | | | | | |
| | | R.O.D. 1/4 SEC. 28 T. 11 N. R. 4 E. | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

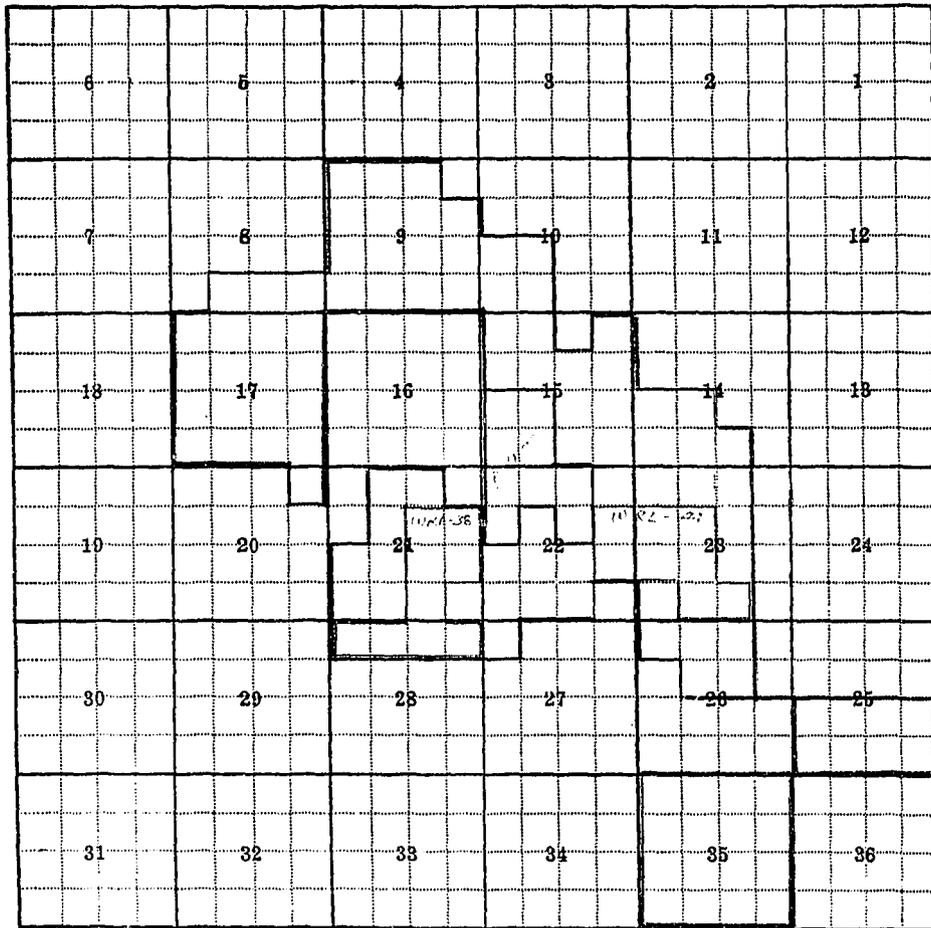
THEY HAVE BEEN USED TO IRRIGATE THE FARM HOWEVER PAINE SAID THAT HE HAD NOT BEEN IRRIGATED THE ONLY TIME HE USED THE WELL WAS A MET SPRING TO FREQUENT FLOODS

River Basin MISSOURI

| | | |
|---|--------------------------------|--------------------------------|
| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:

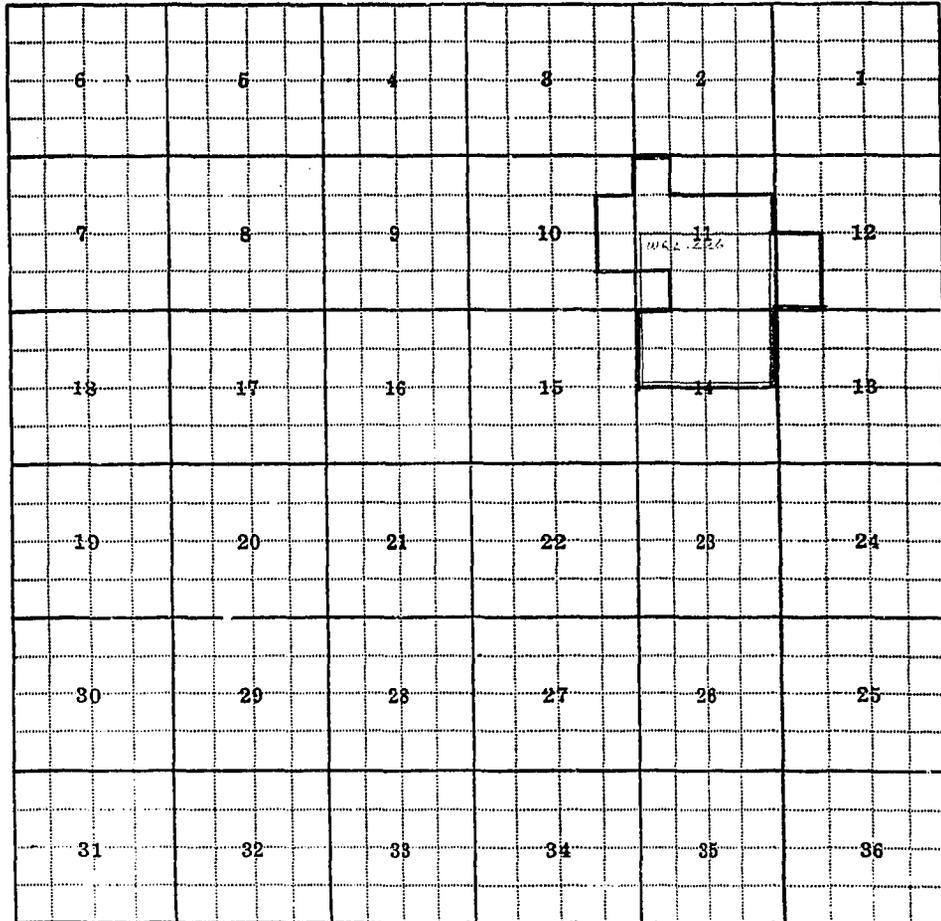
Ed Paine



Land Ownership.....

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|----|----|----|----|----------------|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 URC-2226 | 12 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership



Land Ownership.....

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| | | | 11/20/12 | | | |
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| 19 | 20 | 21 | 22 | 23 | 24 | |
| 29 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership.....

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|----|----|----|----|----|----|---|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 17 | 16 | 15 | 14 | 13 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 29 | 29 | 28 | 27 | 26 | 25 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership.....

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F-1-A

County MCCONE

T. 21N R. 35E Plat No. 51

Farm Checked: Date 5-17-72

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 555-180, 551-132

By R. E. SMY

Legal Land Owner DEROTHY ROSSLAND

Address CIRCLE MOUNT

Operator DEROTHY ROSSLAND (Owner)

Address CIRCLE MOUNT

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|---------------------------------|-------------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| * 1155 | ROSSLAND, DEROTHY | WATER WHEEL | 1967 | ALL | | WATER WHEEL DITCH | 1 | F | 17 | 0 |
| | | WATER WHEEL | | | | | | | | |
| | | R.D. NESE SEC. 8 T. 21N. R. 35E | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

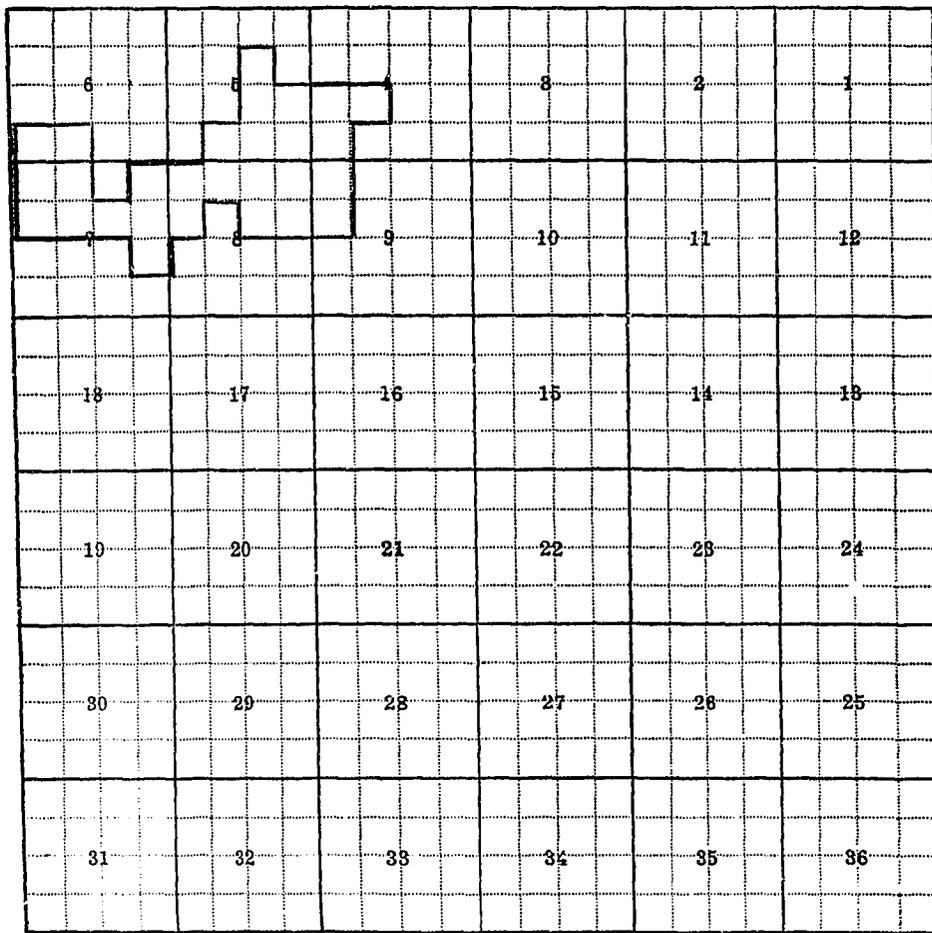
Adequate Supply: Yes No Explain

Remarks
* 1155 WATER WHEEL DITCH...
1. 1155 WATER WHEEL DITCH...
2. 1155 WATER WHEEL DITCH...
3. 1155 WATER WHEEL DITCH...
4. 1155 WATER WHEEL DITCH...
5. 1155 WATER WHEEL DITCH...

River Basin MISSOURI

| | | | |
|-----------------------------|--------------------|--------------------|--------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
DEROTHY ROSSLAND
(504)



Land Ownership.....

F-1-A

County McCONE

T. 21N R. 95E Plat No. 51

Farm Checked: Date 5-12-72

MONTANA WATER RESOURCES BOARD

Photo No. 5FF-132, 5FF-112

Water Resources Survey

5FF-108, 5FF-51

By B. FLYNN

Legal Land Owner ROBT. & PATSY FULLENWORTH

Address CIRCLE MOUNT

Operator SAME

Address SAME

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| * WRL-66 | JOHN FULLENWORTH | McGUIRE CREEK | 7-15-37 | ALL | 5 | | | | | |
| WRL-57 | JOHN FULLENWORTH | McGUIRE CREEK | 7-15-37 | ALL | 5 | | | | | |
| ** WRL-68 | JOHN FULLENWORTH | McGUIRE CREEK | 7-15-37 | ALL | 1 | FULLENWORTH DAM DITCH #1 DITCH | | R2 | 6 | 6 |
| WRL-106 | J.C. FULLENWORTH | McGUIRE CREEK | 4-17-44 | ALL | 5/8 | FULLENWORTH DAM #2 DITCH | | R2 | 27 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

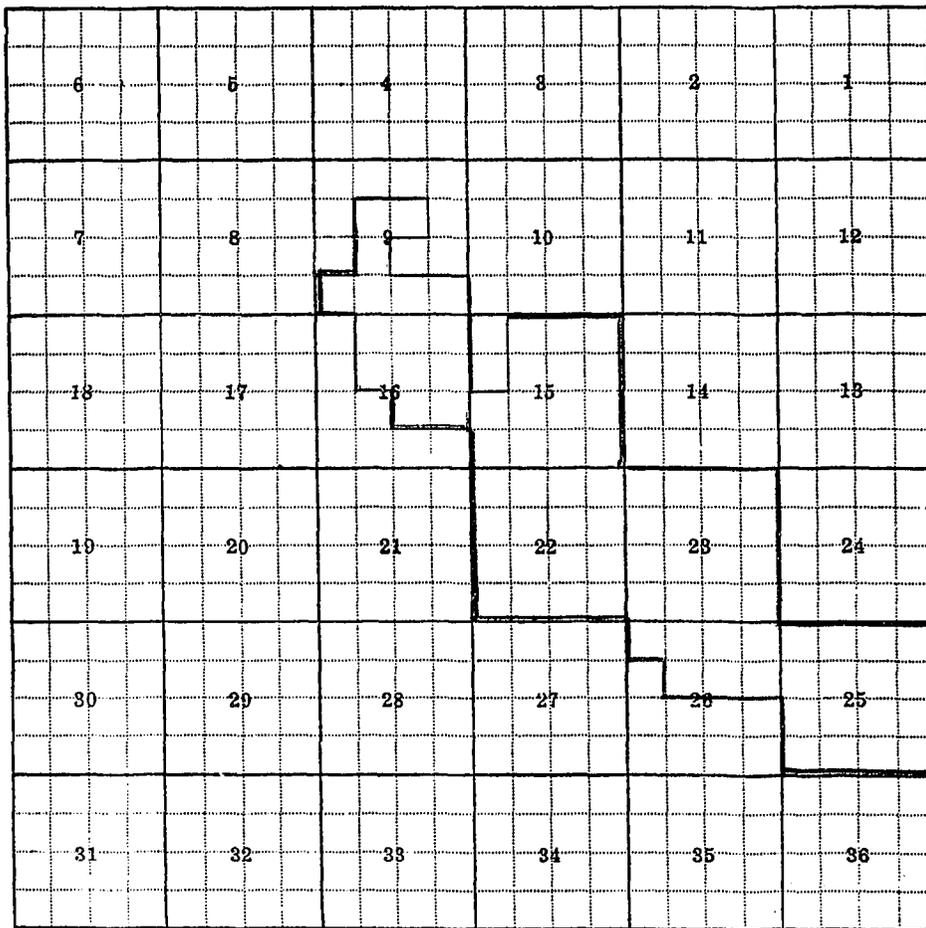
* THE FULLENWORTH DAM #1 DITCH WAS CONSIDERED A SEED IN THE NEXT FEW YEARS...

** THE FULLENWORTH DAM #2 DITCH WAS CONSIDERED A SEED IN THE NEXT FEW YEARS... IMPROVE HIS DIKE...

River Basin MISSOURI

| | | |
|--|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:
ROBERT FULLENWORTH



Land Ownership.....

County Missoula

T. R. 45E Plat No. 57

Farm Checked: Date 5-18-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. STP 110, SFF 112

By B. FLYNN

Legal Land Owner JOHN TWITCHELL Address CIRCLE MOUNT

Operator SAME Address SAME

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | NAME OF DITCH | | Present Irr. Acres | Irrigable Acres |
|------------------------|---|---|----------------------------|-------------------|----------|---------------------------------------|---------------|-----------|-----------------------|--------------------|
| | | | | | | | No. | R/F | | |
| <u>151</u> | <u>JOHN TWITCHELL</u> | <u>UNDERS COURSE</u> <u>S. TALS.</u> | <u>1950</u> | <u>ALL</u> | <u>I</u> | <u>TWITCHELL DAM & DICE</u> | <u>1</u> | <u>R2</u> | <u>7</u> | <u>0</u> |
| <u>152</u> | <u>JOHN TWITCHELL</u> | <u>UPPER</u> <u>PLD. - (N) NW SEC. 16</u> <u>(S) SW SEC. 17</u> | <u>1950</u> | <u>ALL</u> | <u>I</u> | <u>TWITCHELL DICES</u> | <u>1</u> | <u>R2</u> | <u>18</u> | <u>25</u> |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

Remarks
* BECAUSE OF LACK OF WATER AND RE. TALS. DICES WHEN THE FILLER WORTH
DICE USE LACKED THIS RE. TALS. DICES

River Basin MISSOURI

| | | |
|---|--------------------------------------|--------------------------------------|
| Also in: Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |
| Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ | Plat No. _____ Twp. _____ Rge. _____ |

Information From: JOHN TWITCHELL

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 29 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 10 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
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Land Ownership

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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

Q

F-1-A

County.....

T.....R..... Plat No.....

Farm Checked: Date.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No.....

By.....

Legal Land Owner..... Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|----------------|-------------------------|----------------|--------|------------------------------------|-----|-----|--------------------|-----------------|
| 10000 | W. J. ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10001 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10002 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10003 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10004 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10005 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10006 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10007 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10008 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10009 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10010 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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| Also in: Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |
| Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... | Plat No..... Twp..... Rge..... |

Information From:.....

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| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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|--|----|----|----|----|----|----|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| | 7 | 8 | 9 | 10 | 11 | 12 |
| | 13 | 14 | 15 | 16 | 17 | 18 |
| | 19 | 20 | 21 | 22 | 23 | 24 |
| | 26 | 27 | 28 | 29 | 30 | 31 |
| | 32 | 33 | 34 | 35 | 36 | |

Land Ownership.....

F-1-A

County Mc CONE

T. 20N R. 45E Plat No. 50

Farm Checked: Date 5-13-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 9FF-276, 4FF-278,
5FF-31, 5FF-29
4FF-274, 4FF-260, 5FF-31

By L F Smith

Legal Land Owner DREYER BROS. INC.

Address BOX 96 CIRCLE

Operator SAME

Address

Water is delivered by: Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|--|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 1-229 WRL | L.A. DREYER P.O.D. - DAM SE CORNER OF NESE SEC. 15 - 20N-45E | UNNAMED STREAM | 7-9-51 | ALL | S | | | | | |
| 1-231 WRL | L.A. DREYER P.O.D. - DAM NW CORNER NWNE SEC. 15 - 20N-45E | UNNAMED STREAM | 7-9-51 | ALL | S | | | | | |
| * MTD-35 | JOSEPH M. JOHNSTON P.O.D. - DIKES S ² SEC. 31 & 32 - 20N-45E | NELSON CREEK | 6-14-03 | 50CFS | I | DREYER BROS. DIKES | 1 | F | 40 | 0 |
| * MTD-80 | J. H. JOHNSTON P.O.D. - DIKES S ² SEC. 31 & 32 - 20N-45E | NELSON CREEK | 7-1-09 | 50CFS | I | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

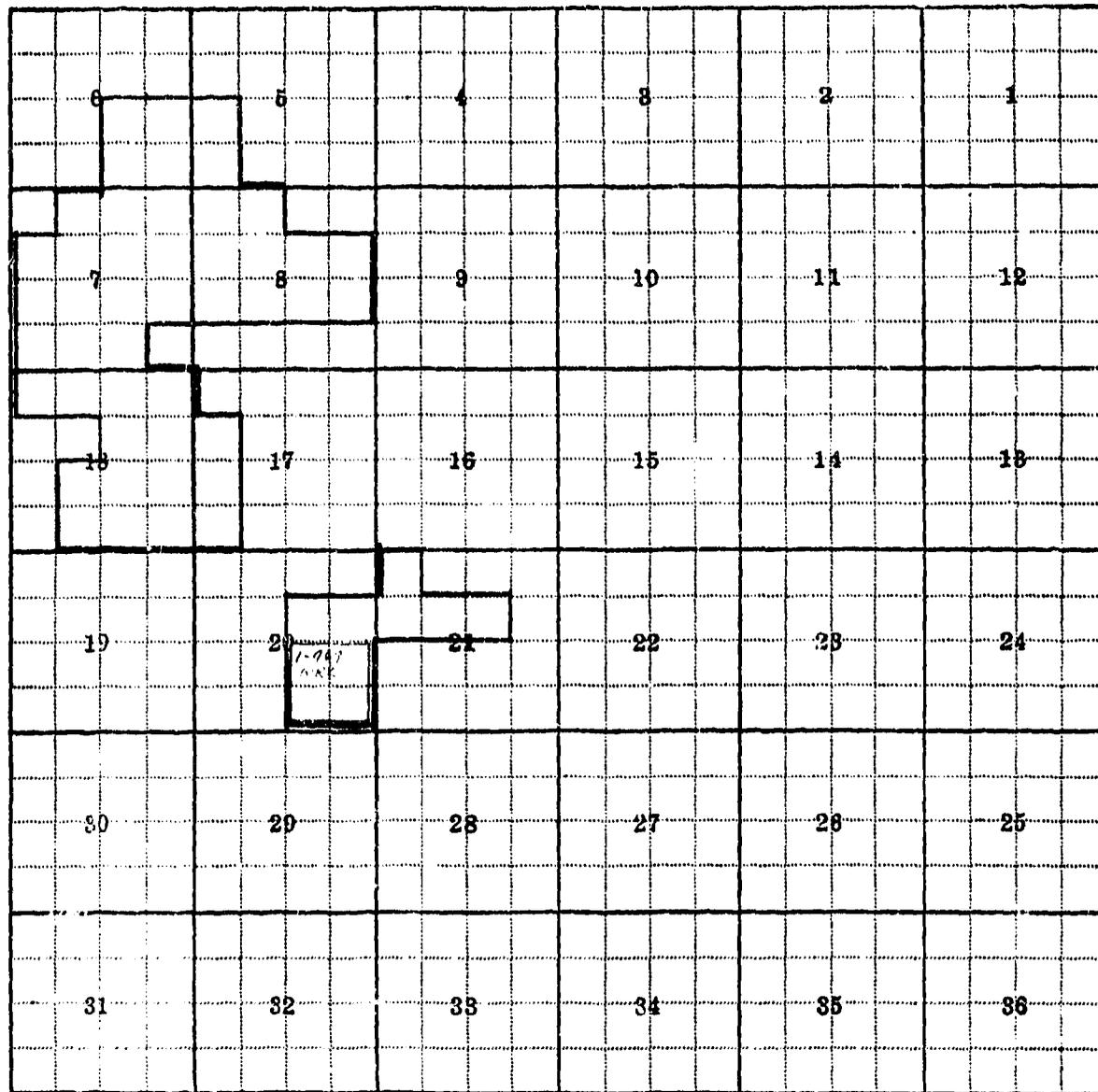
* DREYER BROS. CLAIM THESE WRS FROM NLD LIST BECAUSE JOHNSTON HOMESTEAD & DESERT CLAIMS WAS ON THIS OWNERSHIP AT ONE TIME. IN 1962 THEY REMODELED THE SYSTEM & IT IS VERY EFFECTIVE

River Basin MISSOURI

| | | |
|---|--|-----------------------------------|
| Also in: Plat No. <u>57</u> Twp. <u>20N</u> Rge. <u>45E</u> | Plat No. <u>51</u> Twp. <u>21N</u> Rge. <u>45E</u> | Plat No. Twp. Rge. |
| Plat No. <u>54</u> Twp. <u>21N</u> Rge. <u>45E</u> | Plat No. <u>57</u> Twp. <u>20N</u> Rge. <u>45E</u> | Plat No. Twp. Rge. |

Information From:

ELMO DREYER



Land Ownership:

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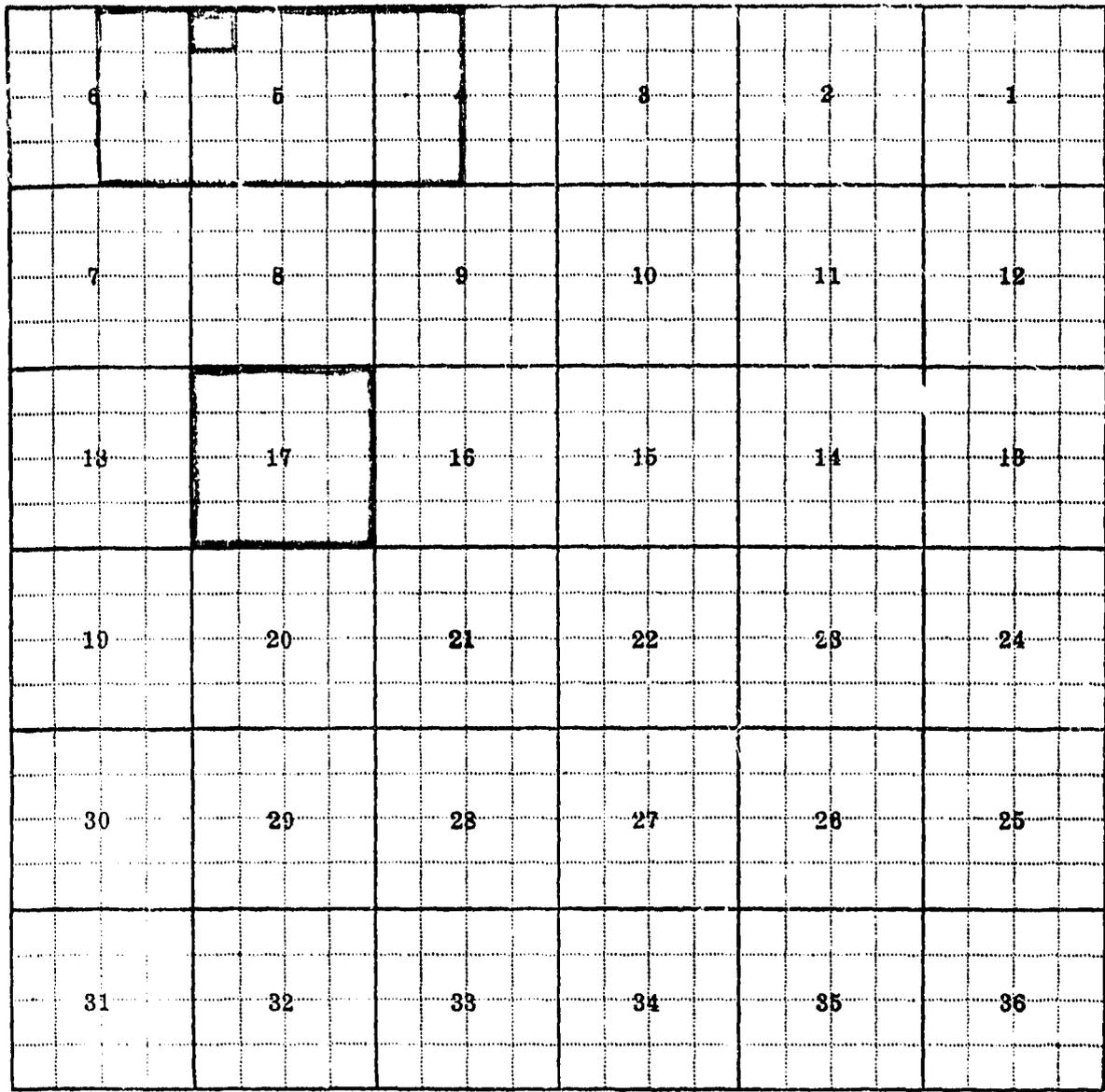
| | | | | | |
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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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Land Ownership.....
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| 6 | 5 | 4 | 3 | 2 | 1 |
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| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
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Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
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| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
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| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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|----|----|----|----|----|----|
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| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

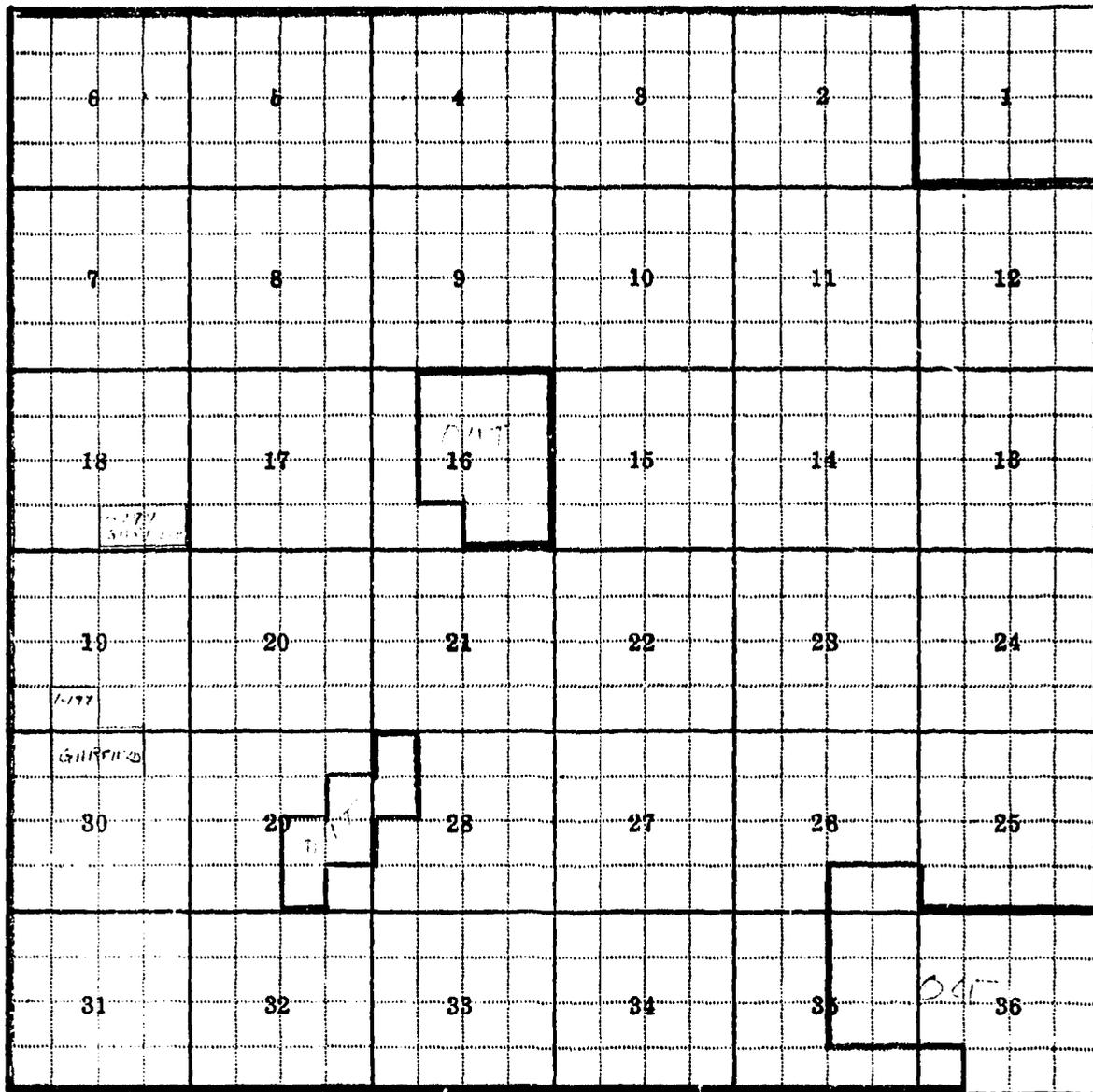
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| | | | | | | |
|----|----|----|----|----|----|---|
| | 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 | |
| 13 | 14 | 15 | 16 | 17 | 18 | |
| 19 | 20 | 21 | 22 | 23 | 24 | |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| 31 | 32 | 33 | 34 | 35 | 36 | |

Land Ownership.....



Land Ownership.....

F-1-A

County Missouri

T. 11 N. R. 11 W. Plat No. 10

Farm Checked: Date

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 71-11-11-10-10

By L. J. Jones

51-11-11-10-10

Legal Land Owner L. J. Jones

Address

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|---------------------|--------------------------------------|--|-------------------------|----------------|----------|------------------------------------|-----|-----|--------------------|-----------------|
| <u>NR 11</u> | <u>WILLIAM N. ROSS</u> | <u>ALL RIGHTS RESERVED</u> | <u>10-3-36</u> | <u>100</u> | <u>Y</u> | | | | | |
| | | <u>AND LITTLE ROCK LAKE</u> | | | | | | | | |
| | | <u>FOR THE</u> | | | | | | | | |
| <u>NR 12</u> | <u>JOHN T. ROSS</u> | <u>ROSS CREEK</u> | <u>7-2-36</u> | <u>100</u> | <u>Y</u> | | | | | |
| | | <u>FOR THE SEC. 28 T. 11 N. R. 11 W.</u> | | | | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

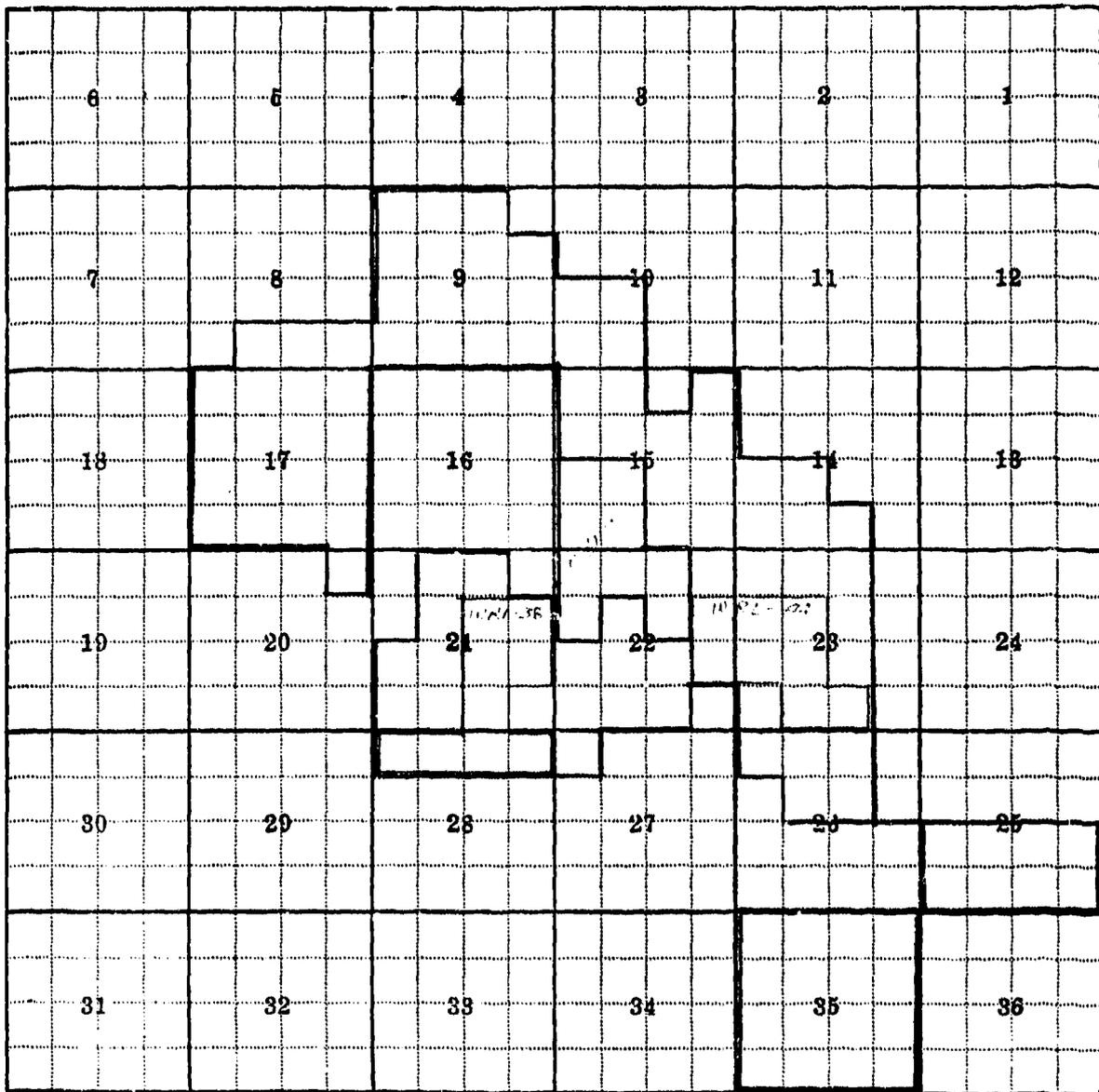
The water is used for irrigation of the farm. The water is delivered by the Missouri River Basin.

River Basin MISSOURI

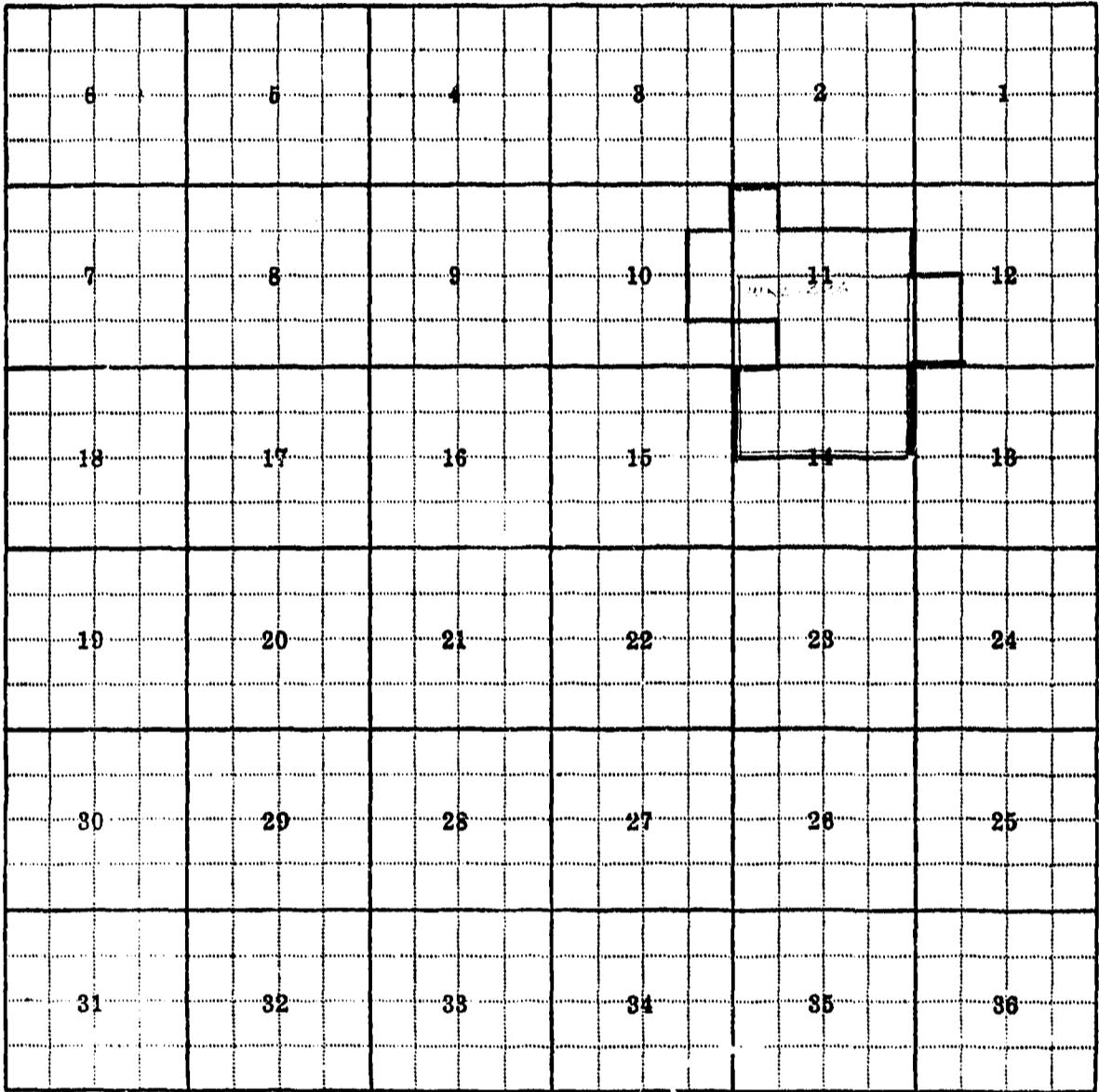
| | | | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

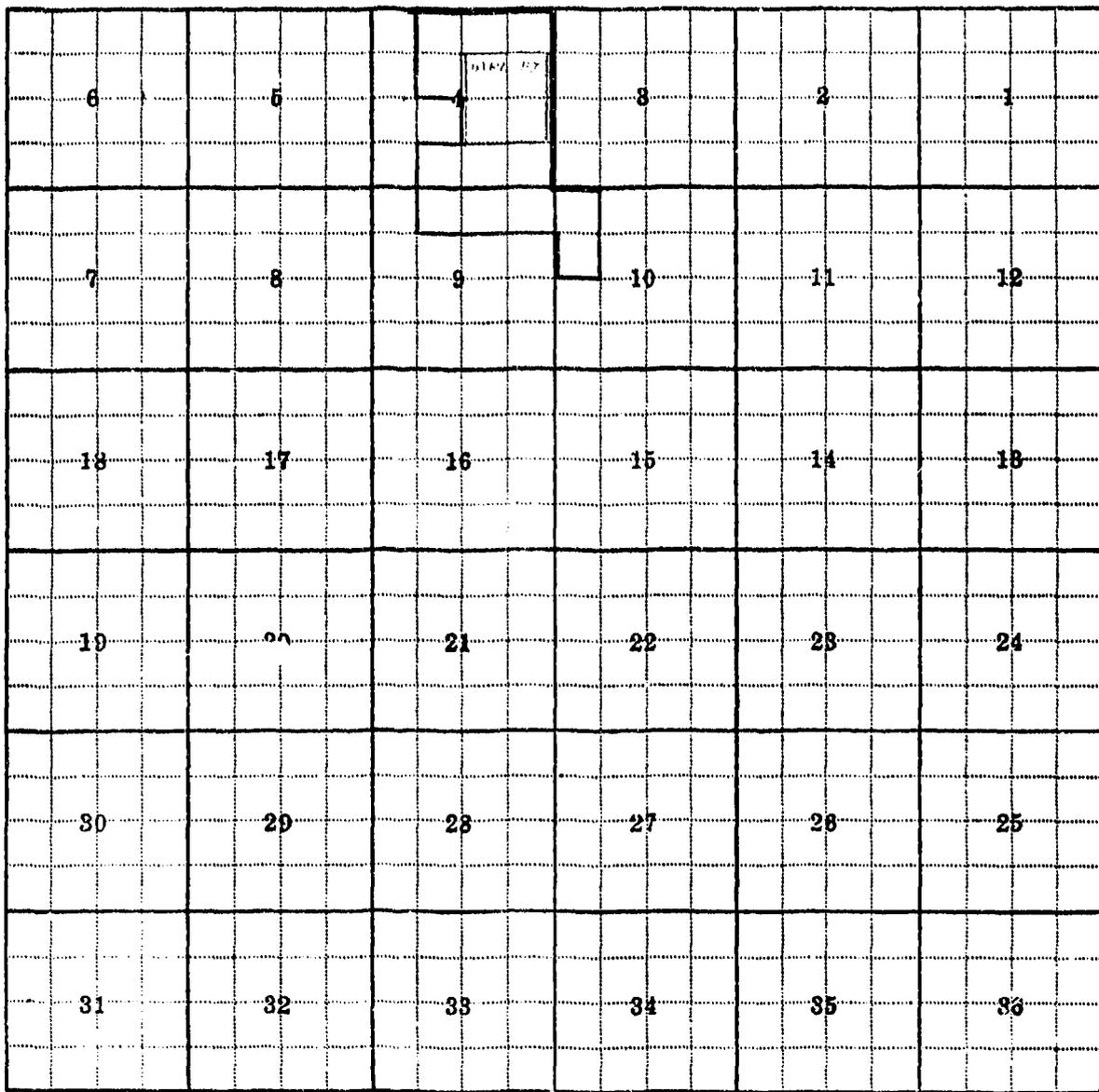
E. J. Jones



Land Ownership.....



Land Ownership.....



Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership _____

F-1-A

County Blaine

T. 12N R. 10E Plat No. 133

Farm Checked: Date 10/15/50

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 11230

By W. J. ...

Legal Land Owner W. J. ...

Address ...

Operator ...

Address ...

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|----------|----------|-----------------------|--------------------|
| | <u>...</u> | <u>...</u> | | <u>...</u> | | <u>...</u> | <u>1</u> | <u>F</u> | <u>17</u> | <u>0</u> |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain ...

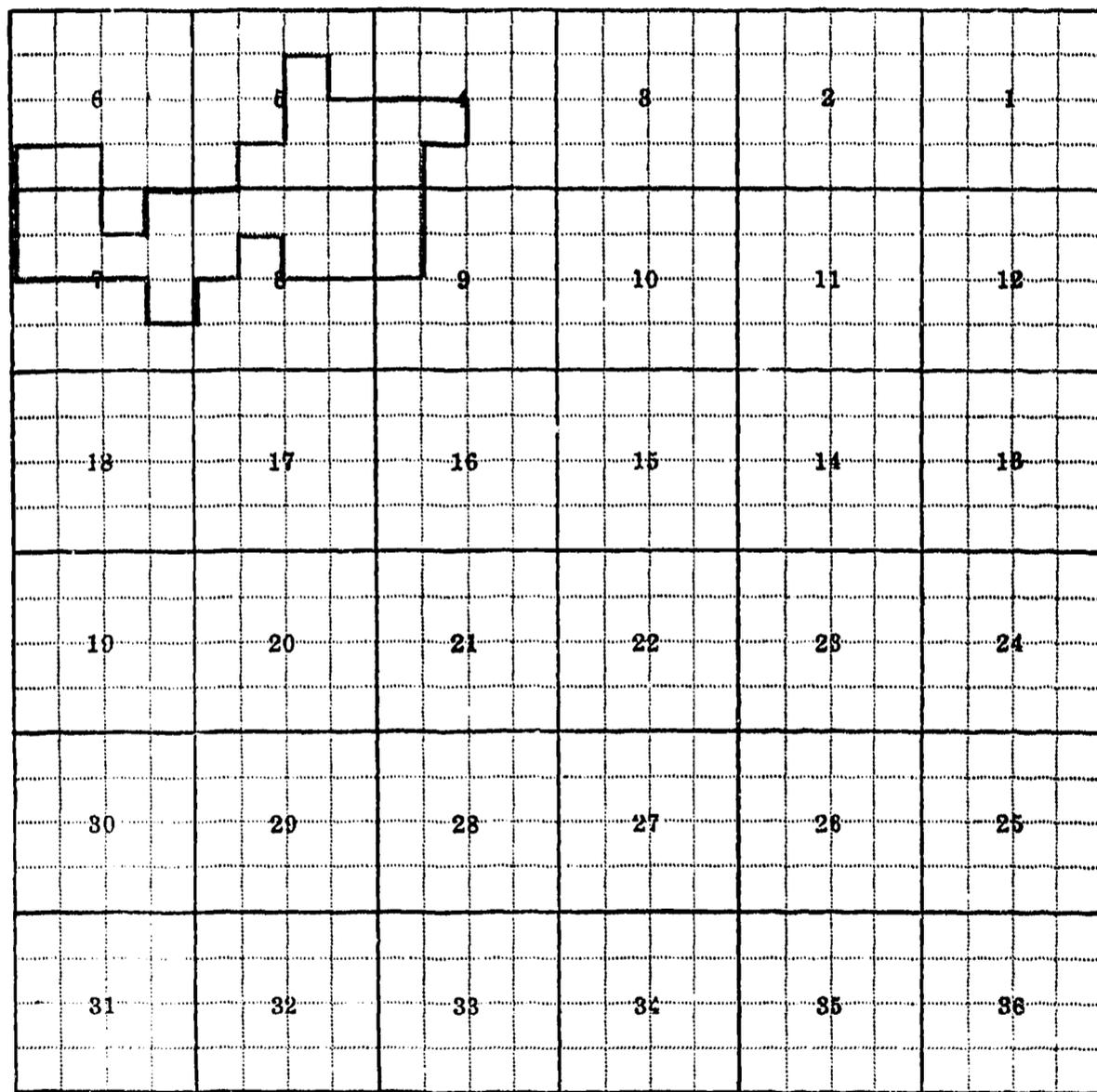
Remarks ...

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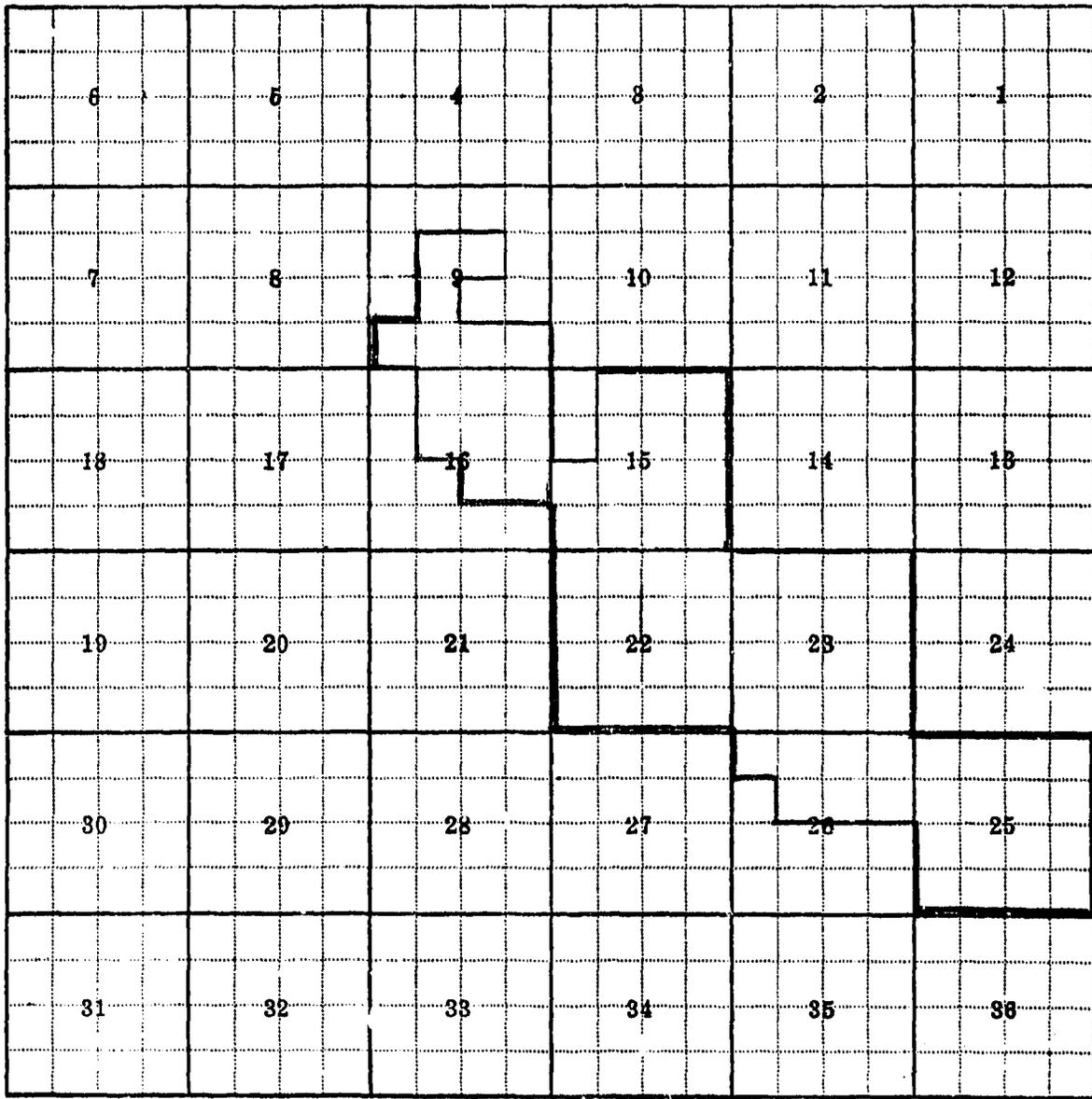
River Basin MISSOULI

| | | |
|--|---|---|
| Also in: Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u> | Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u> | Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u> |
| Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u> | Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u> | Plat No. <u>...</u> Twp. <u>...</u> Rge. <u>...</u> |

Information From:
MEDON ROSSELAND
(SON)



Land Ownership.....



Land Ownership.....

County.....

P. R. 12E Plat No. 57

Farm Checked: Date 3/20/20

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No.

By.....

Legal Land Owner John Ditchman

Address.....

Operator.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Ir. Acres | Irrigable Acres |
|---------------------|--------------------------------------|----------------|-------------------------|----------------|--------|------------------------------------|-----|-----|-------------------|-----------------|
| 12 | JOHN DITCHMAN | UPPER CREEK | 1950 | 600 | 1 | DITCHMAN DRAINAGE | 1 | R2 | 7 | 0 |
| 13 | JOHN DITCHMAN | UPPER CREEK | 1951 | 600 | 1 | DITCHMAN DRAINAGE | 1 | R2 | 18 | 0 |
| | | UPPER CREEK | 1952 | 600 | 1 | DITCHMAN DRAINAGE | 1 | R2 | 18 | 0 |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

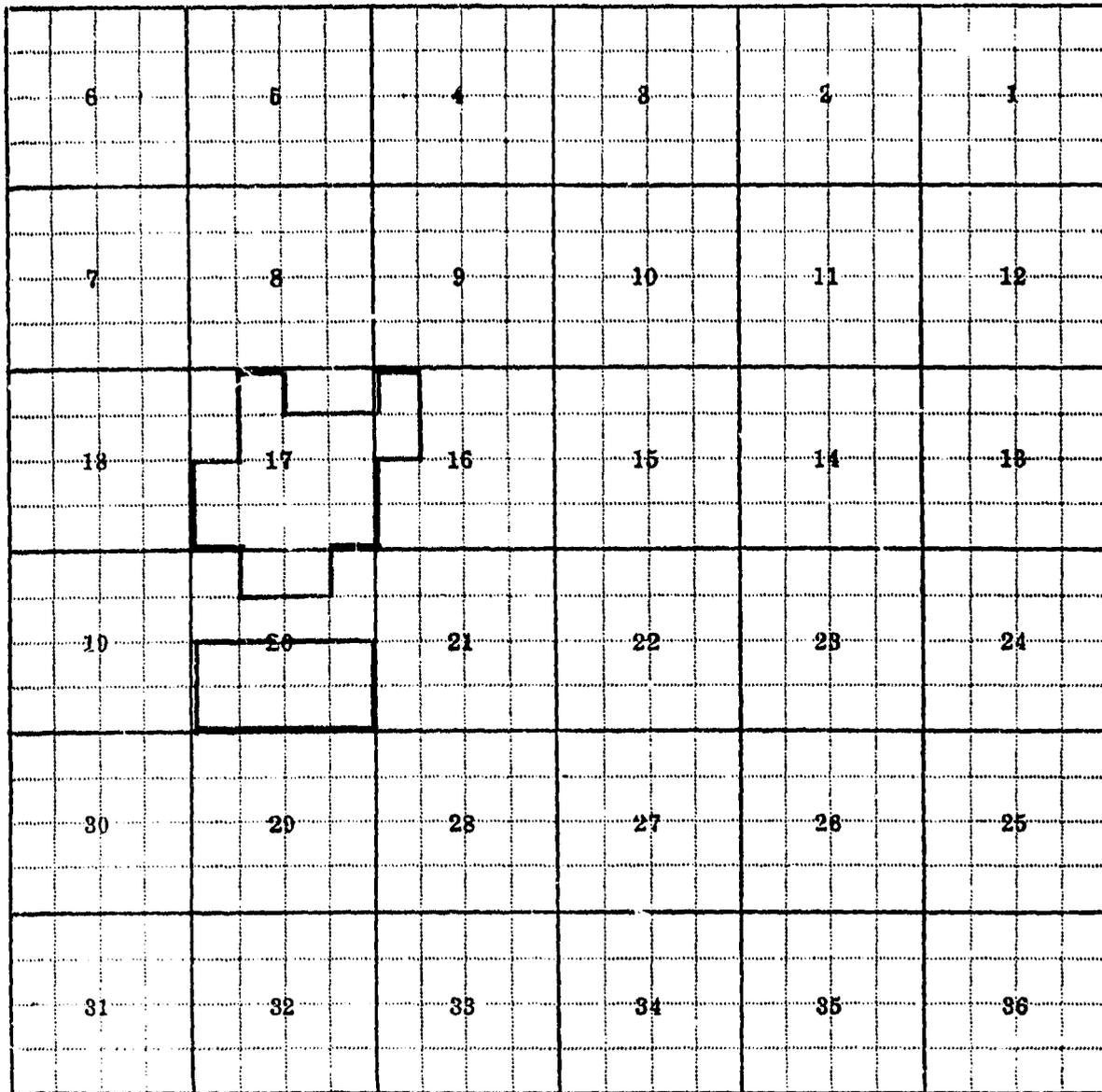
* Because of some of the conditions mentioned above the following information is provided.....

River Basin MISSOURI

| | | | |
|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |
| Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. |

Information From:

JOHN DITCHMAN



Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | | 21 | 22 | 23 | 24 |
| 30 | | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownerslip.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 8 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 6 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership.....

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Land Ownership

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F-1-A

County... McCONE

T. 20N R. 45E Plat No. 58

Farm Checked: Date 5-13-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 9FF-276, 4FF-278,
5FF-31, 5FF-29
9FF-274, 9FF-260, 5FF-31

By J. F. [unclear]

Legal Land Owner DREYER BROS. INC.

Address BOX 76 CIRCLE

Operator SAME

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

| App. No. Decree No. | NAME OF APPROPRIATOR TO WHOM DECREED | NAME OF STREAM | Date App. Date Priority | Miner's Inches | In Use | NAME OF DITCH (Water Delivered By) | No. | R/F | Present Irr. Acres | Irrigable Acres |
|------------------------|---|----------------|----------------------------|-------------------|--------|---------------------------------------|-----|-----|-----------------------|--------------------|
| 1-229 WRL | L. A. DREYER P.O.D. - DAM SE CORNER OF N. E. SEC. 15 - 20N-45E | UNNAMED STREAM | 7-9-51 | ALL | S | | | | | |
| 1-231 WRL | L. A. DREYER P.O.D. - DAM NW CORNER NWNE SEC. 15 - 20N-45E | UNNAMED STREAM | 7-9-51 | ALL | S | | | | | |
| * MTD-35 | JOSEPH H. JOHNSTON P.O.D. - DIKES S ² SEC 31 & 32 - 20N-45E | NELSON CREEK | 6-14-03 | 5CFS | I | DREYER BROS. DIKES | 1 | E | 43 | 0 |
| * MTD-80 | J. H. JOHNSTON P.O.D. - DIKES S ² SEC 31 & 32 - 20N-45E | NELSON CREEK | 7-1-09 | 5CFS | I | | | | | |

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

* DREYER BROS. CLAIM THESE WRS FROM NLD LIST BECAUSE JOHNSTON HOMESTEAD & DESERT CLAIMS WAS ON THIS OWNERSHIP AT ONE TIME. IN 1962, THEY REMODELED THE SYSTEM & IT IS VERY EFFECTIVE

River Basin MISSOURI

| | | |
|---|--|-----------------------------------|
| Also in: Plat No. <u>58</u> Twp. <u>20N</u> Rge. <u>45E</u> | Plat No. <u>51</u> Twp. <u>21N</u> Rge. <u>45E</u> | Plat No. Twp. Rge. |
| Plat No. <u>58</u> Twp. <u>21N</u> Rge. <u>45E</u> | Plat No. <u>57</u> Twp. <u>20N</u> Rge. <u>45E</u> | Plat No. Twp. Rge. |

Information From:
ELMO DREYER