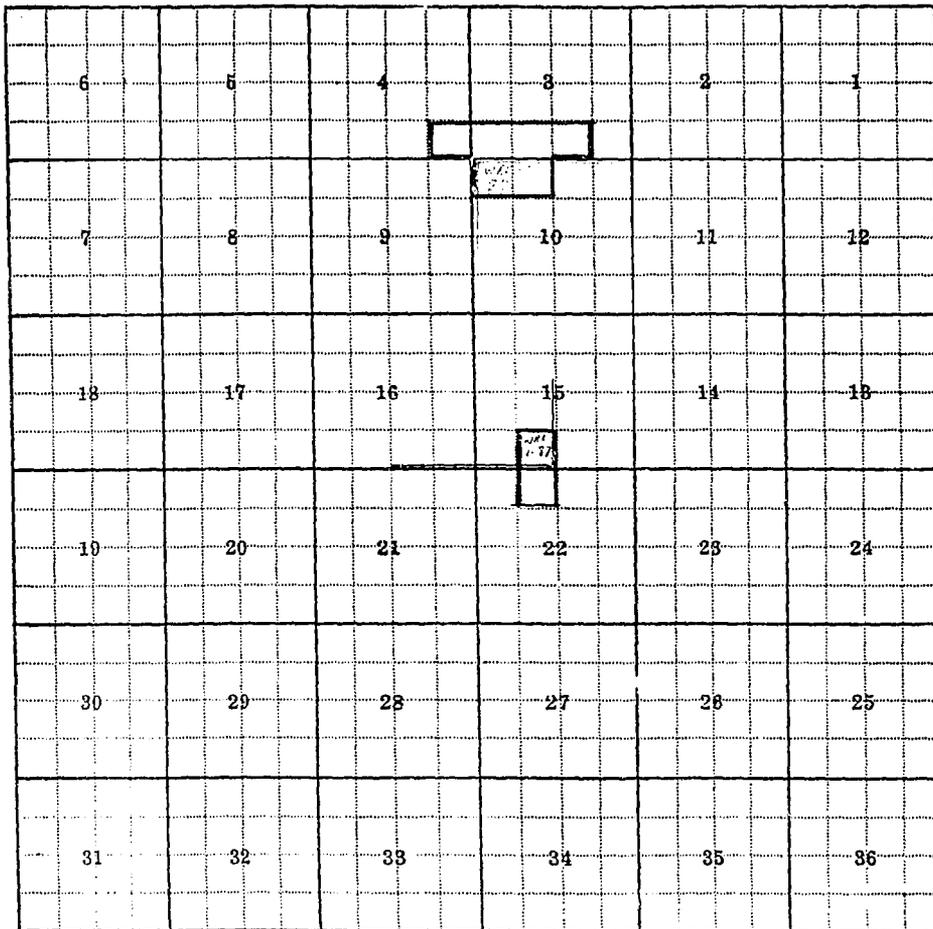


6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

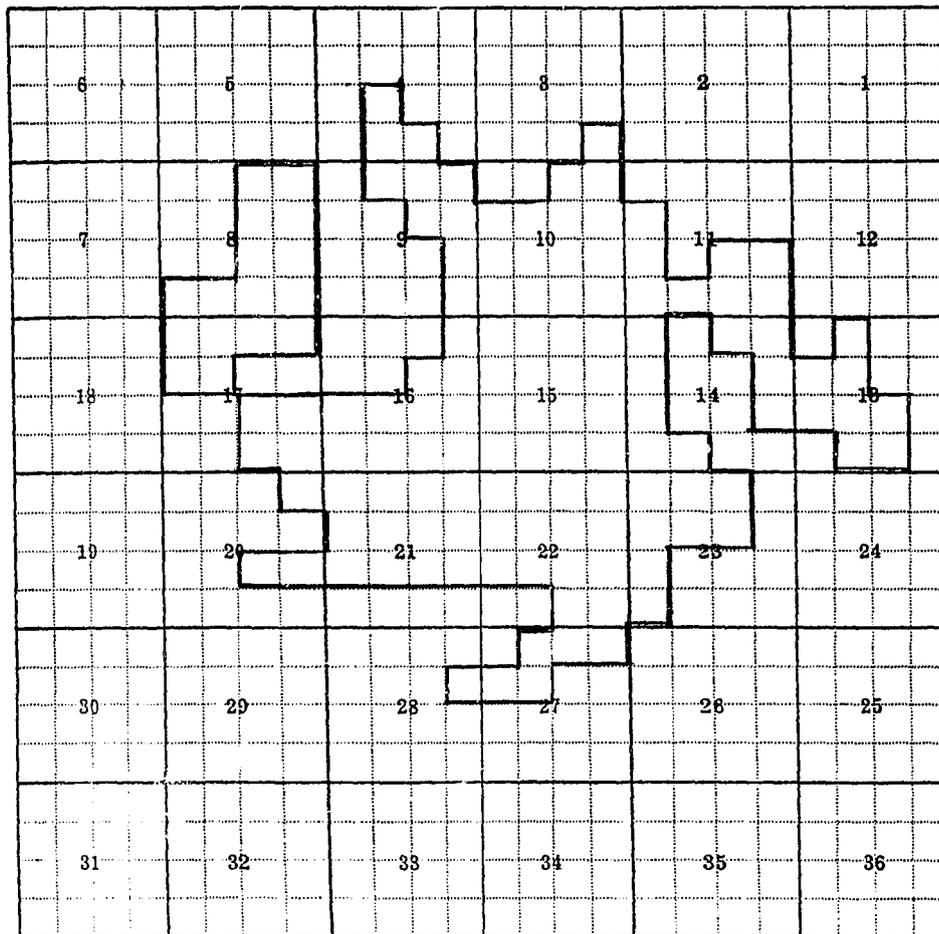
Land Ownership.....



Land Ownership

.....

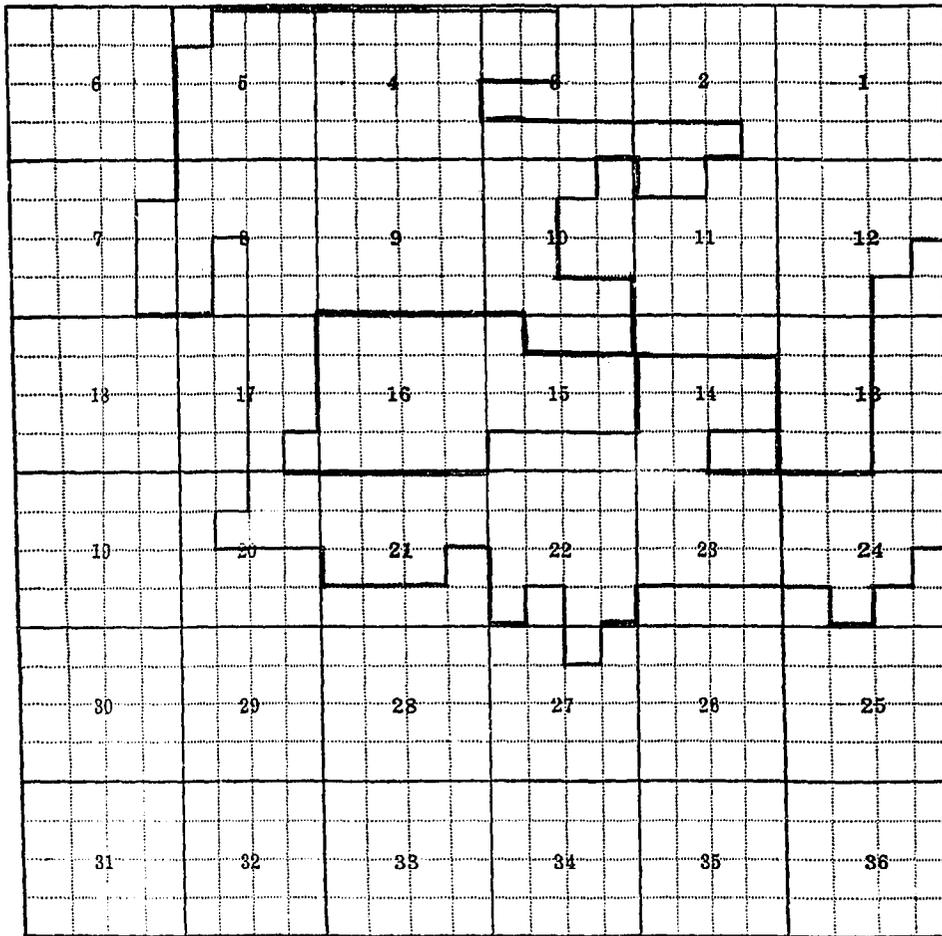
.....



Land Ownership

.....

.....



Land Ownership.....

37
23N45E

F-1-A

County MCCONE

T. 23 N. R. 45 E. Plat No. 37

Farm Checked: Date 5-14-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 2FF-96

By T. J. REYNOLDS

Legal Land Owner CAROL WHELAN E. J.

Address WOLF POINT

Operator SRME

Address

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
W.R. 1-415	CAROL WHELAN	WHELAN CREEK	12-25-61	ALL	S					
P.O.D.	WHEELER	WHEELER	1907	2000	SRME					
	SEC 17	WHEELER								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes. No. Explain

Remarks

River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
FIELD SURVEY

	6		6		4		8		2		1
	7		8		9		10		11		12
	13		14		16		15		14		13
	10		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

.....

.....

30
23N46E

(SEND COPY)

F-1-A
County MERCER
Farm Checked: Date 5-18-70
By T. J. REYNOLDS
Legal Land Owner MINNIE E. GASS

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T23N R 46E Plat No. 38
Photo No. 2FF-90, 2FF-39

Operator MILTON GASS Address WOLF POINT
Water is delivered by: Private System; Ditch Company; State Project; Federal Project; Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
WR-1-24 POD	MILTON M. GASS SWSE SEC. 17	FRANKIE ELY CR T-23N R-46E	4-9-66	7 C.F.S.	I	GASS'S PUMP & DIKE	1	R	21	0
WR-1-83 POD	FRANK C. WRIGHT NENE SEC. 17	DRY COULEE T-23N R-46E	3-11-38	ALL	I (PT)	GASS'S DITCH & DIKE	1	F	9	0
WR-1-84 POD	FRANK C. WRIGHT NENE SEC. 17	DRY COULEE T-23N R-46E	3-11-38	ALL	I (PT)					
* WR-1-24 POD	MILTON M. GASS W ² SEC. 17	RUN OFF T-23N - R-46E	1969	ALL	NO	GASS'S DIKE SYSTEM	1	F	0	11

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain
Remarks

* THIS IS A NEW SYSTEM AND HAS NOT HAD A CHANGE TO
PROV. 17.5 L.F. YET. MILTON DID NOT GET AN ADEQUATE
SUPPLY OF WATER THIS YEAR SO I MARKED IT AS FUTURE
IRRIGATION.

River Basin MISSOURI

Also in: Plat No. <u>37</u> Twp. <u>23N</u> Rge. <u>46E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From: MILTON GASS

6	5	4	3	2	1
7	8	9	10	11	12
18	17 JUL 1 1929	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

1703

F-1-A

County MCCONE

T. 22 N. R. 46 E. Plat No. 38

Farm Checked: Date 5-18-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 6FF-143, 6FF-141

By T. J. REYNOLDS

6FF-139

Legal Land Owner WILLIAM CARLSON Address WOLF POINT

Operator SHRME Address _____

Water is delivered by: — 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1957	W. CARLSON	RUN OFF T-23N	1957	ALL	NO	CARLSON DIXE SYSTEM	1	F	0	PL
1957	W. CARLSON	RUN OFF T-23N	1957	ALL	NO	CARLSON DIXE SYSTEM	1	F	0	PL

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

BILL SAID THAT HE FELT THAT THIS IS IRRIGATION BUT ON THE ACCOUNT OF THE LACK OF WATER I CAN NOT CONSIDER THIS IRRIGATION SO ON ACCOUNT OF THESE REASONS I BY THE FOLLOWING NE, NESE & SENW SEC 42, SESE SEC 31 T-23N R-46E

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: BILL CARLSON

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
29	28	27	26	25	24
31	32	33	34	35	36

Land Ownership

.....

.....

6		4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

County MCCONE

T. 23 N. R. 46 E. Plat No. 38

Farm Checked: Date 5-18-50

MONTANA WATER RESOURCES BOARD

Photo No. 2FF-39, 2FF-41

Water Resources Survey

2FF-43 + 2FF-86

By W. REX DOLLS

Legal Land Owner STEWART J. WRIGHT

Address WOLF POINT

Operator SELF

Address _____

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. / Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. / Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
WRIGHT'S FOR	FRANK C. WRIGHT NENE SEC 17 T. 23 N. R. 46 E.	DRY COULEE	2-11-38	ALL	NO (R)	WRIGHT'S DIKE SYSTEM	1	F	0	7.76
WRIGHT'S FOR	FRANK C. WRIGHT NENE SEC 17 T. 23 N. R. 46 E.	DRY COULEE	3-11-38	ALL	NO (R)					
USE RIGHT FOR	STEWART J. WRIGHT SEC 8 T. 23 N. R. 46 E.	RUN OFF	1937	ALL	S	WRIGHT'S RES. & DIKE	1	R	0	7.76

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

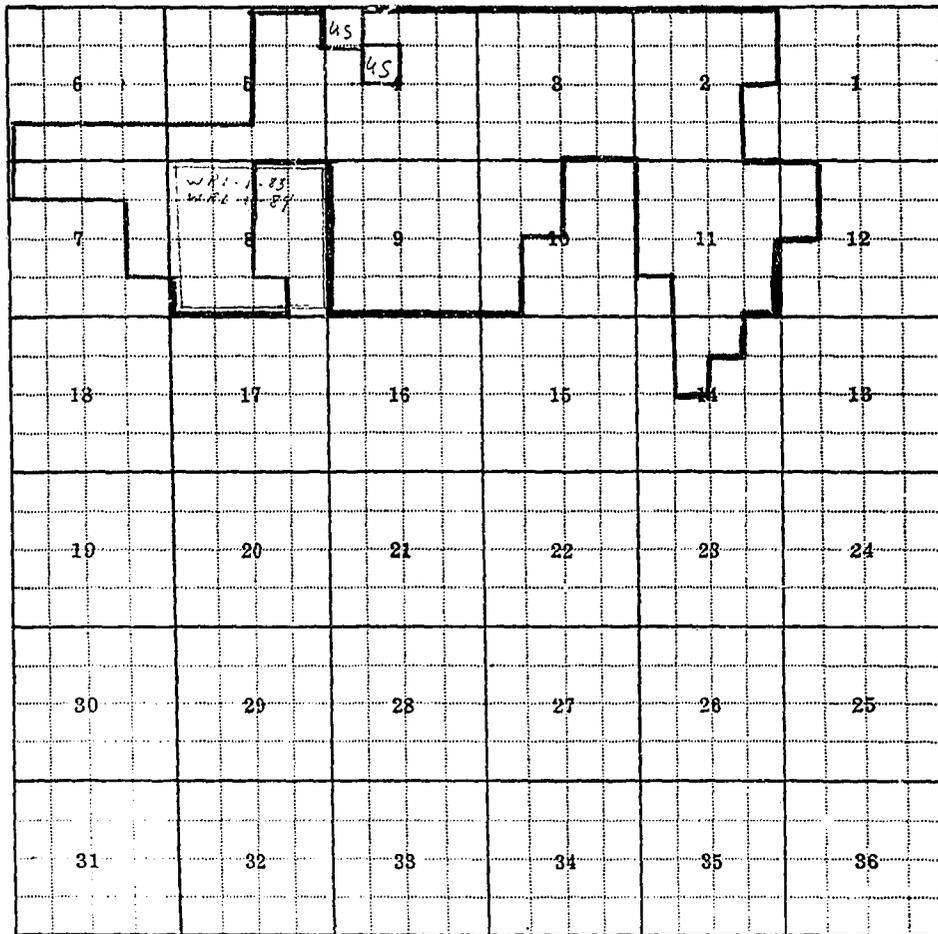
Adequate Supply: Yes. No. Explain

Remarks
WRIGHT SAID THAT HE IS GOING TO RESUME HIS SYSTEMS ONE BUT RIGHT NOW I SEE NO CHANCE OF THE LACK OF WATER ON THE NENE, E. 1/2 SEC. 8 T. 23 N. R. 46 E.

River Basin MISSOURI

Also in: Plat No. <u>30</u> Twp. <u>24 N.</u> Rge. <u>46 E.</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: STEWART WRIGHT



Land Ownership

.....

.....

F-1-A

County MCCONE

T25N R46E Plat No. 38

Farm Checked: Date 5-18-70

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 661-132-655-191

By T.J. REYNOLDS

511-84

661-132-655-20-51K-284

Legal Land Owner DEWEY P. OR S.W. GARANTTE

Address WOLF POINT

Operator SAME

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1121	DEWEY P. OR S.W. GARANTTE	WOLF CREEK	1954	ALL	NO	GARANTTE'S DIKE SYSTEM	1	F	0	24.4
661	MW NW SEC. 27	T-25N R-46E								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

AS I SEE IT THERE IS A LACK OF WATER ON MW NW SEC. 27 HERE SEC. 27 + SESE SEC. 27
T-25N R-46E TO MAKE ANY BENEFICIAL USE ON THIS LAND SO THIS IS
WHY I BY IT.

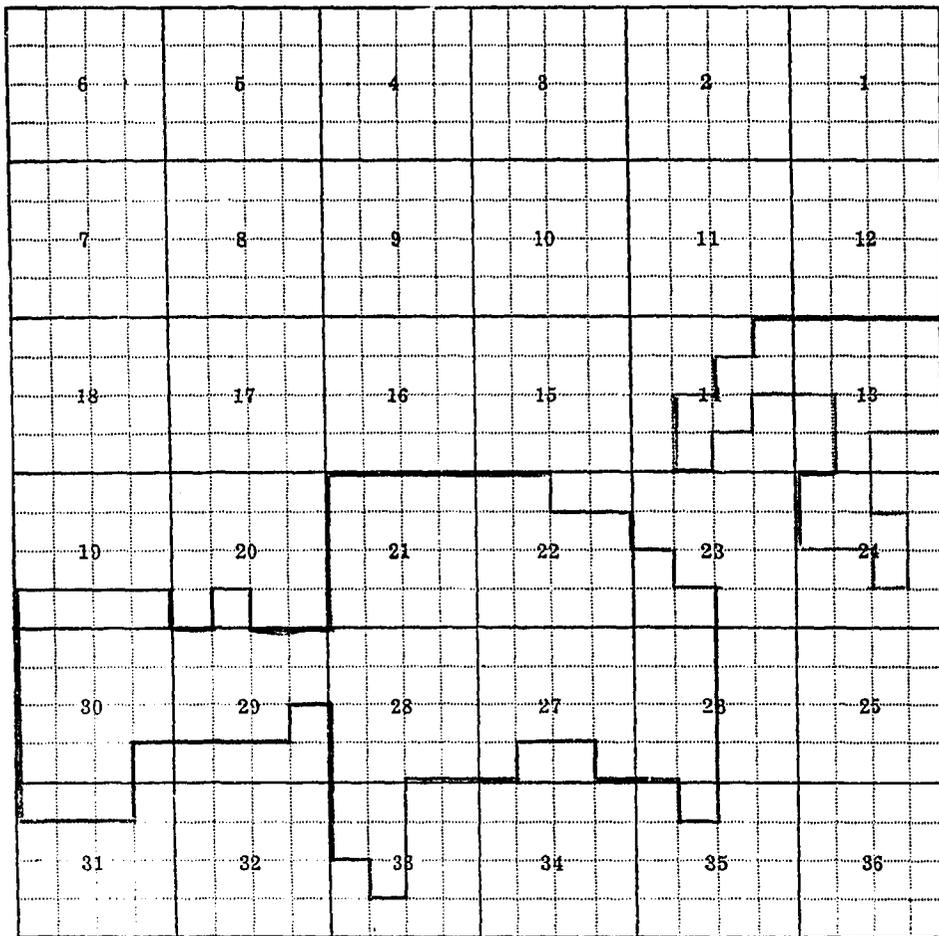
River Basin MISSOURI

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

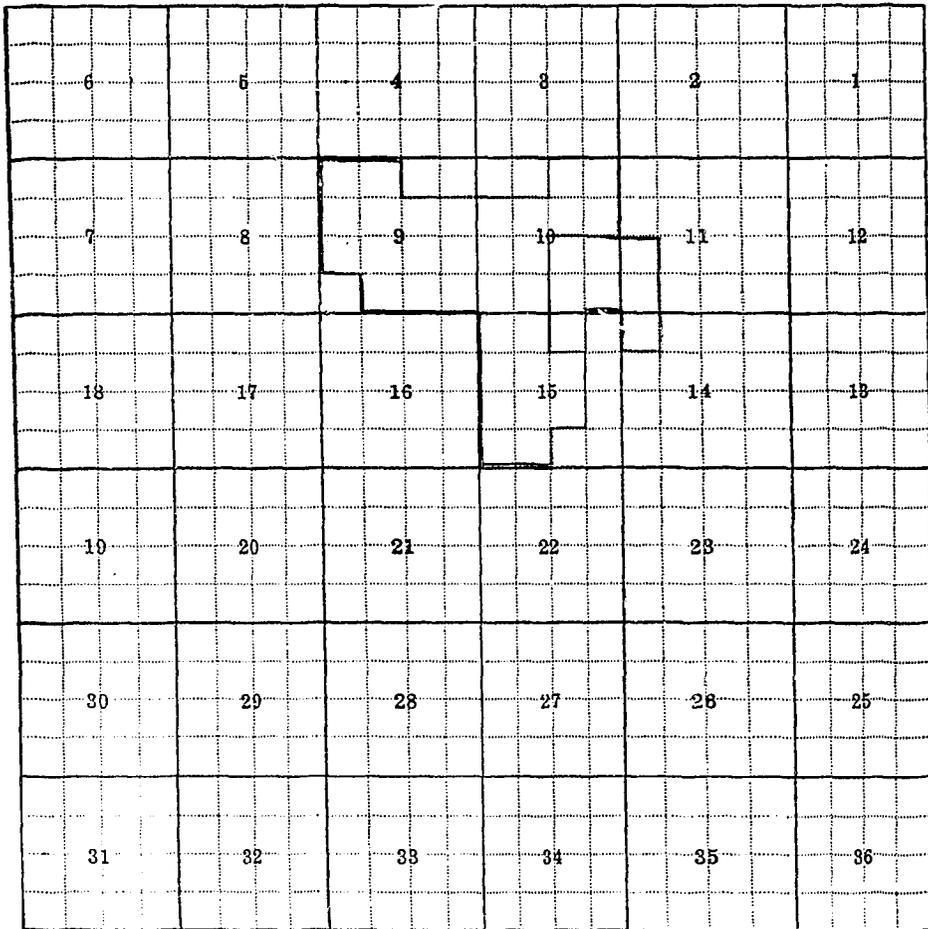
Information From:

BILL ORRISON
(NEIGHBOR)

me



Land Ownership.....
.....
.....



Land Ownership

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

.....

.....



6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

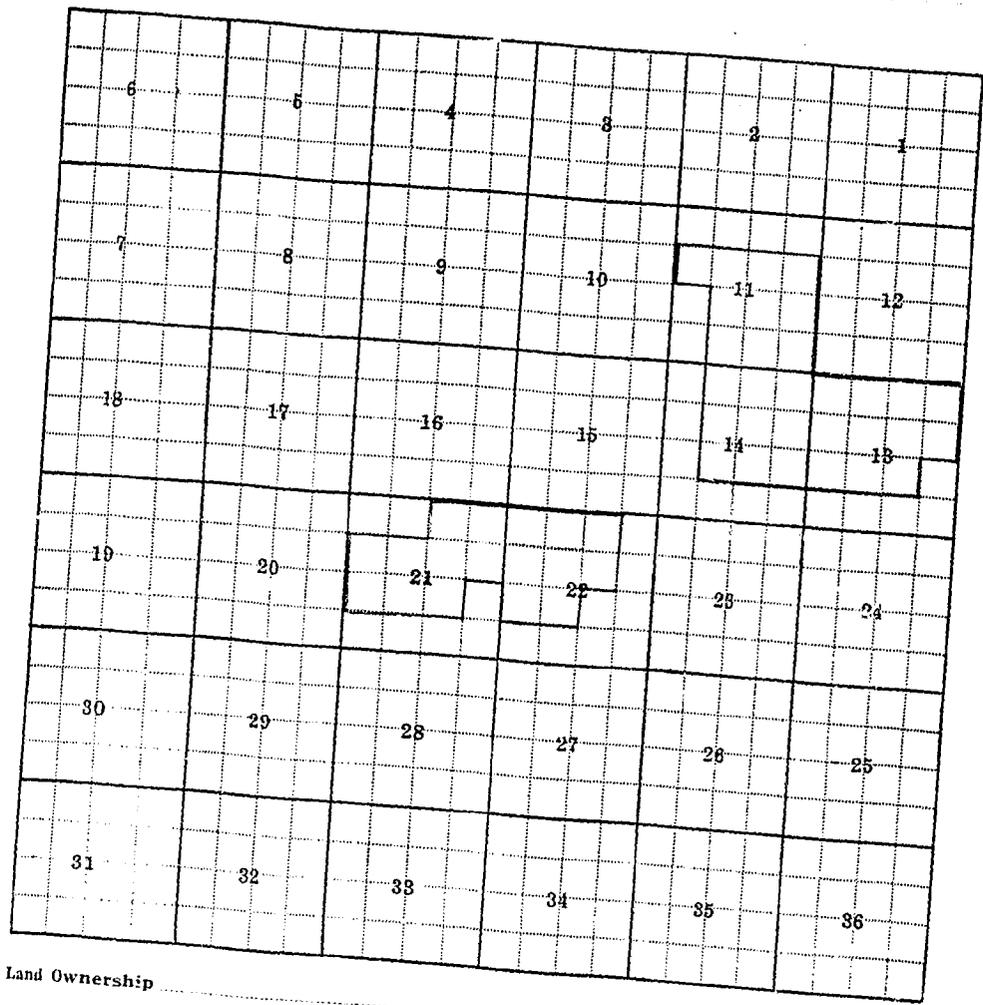
.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....



Land Ownership

.....
.....
.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County Missoula

T. 23 R. 15 Plat No. 2

Farm Checked: Date 6/1/78

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 255-28

By William F. Bluth



Legal Land Owner William F. Bluth

Address U.S.A.

Operator None

Address None

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
271 1912 2528	WILLIAM F. BLUTH	TO 3 - FLOW CREEK	MAY 25 1917	4000	NO					
272 1912 2528	WILLIAM F. BLUTH	TO 15 - FLOW CREEK	MAY 25 1917	4000	NO					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From: WILLIAM F. BLUTH

River Basin MISSOURI

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20 <i>WR 1-16 WR 2 1-121 20 FT</i>	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

40' x 100' PT
 1/2 ACRES

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
29	29	28	27	26	25
31	32	33	WAC 1747 34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

222-1-49

Land Ownership.....

4221-267	6	5	4	3	2	1
7	8	9	10	11	12	
13	17	16	15	14	13	
19	20	21	22	23	24	
29	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

.....

F-1-A

County.....

Farm Checked: Date.....

By.....

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Township..... Range..... Plat No.....

Photo No.....

Address.....

Address.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1	1	R2	4	0
2	1	F	26	0
3	1	R2	28	0
		ANY OTHER DITCHES								

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

.....

.....

6	6	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

F-1-A

County *Blaine*

T. *1* R. *1* Plat No. *5*

Farm Checked: Date *5-12-70*

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. *112*

By *W.J. BEYHOLDS*

Legal Land Owner *W.J. BEYHOLDS* Address *50. RT. FORT BELK*

Operator *LYLE NELSON* Address *50. RT. FORT BELK*

Water is delivered by:-- 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<i>112</i>	<i>W.J. BEYHOLDS</i>	<i>ROCK CREEK</i>	<i>5-12-70</i>	<i>100</i>	<i>NO</i>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain *NO*

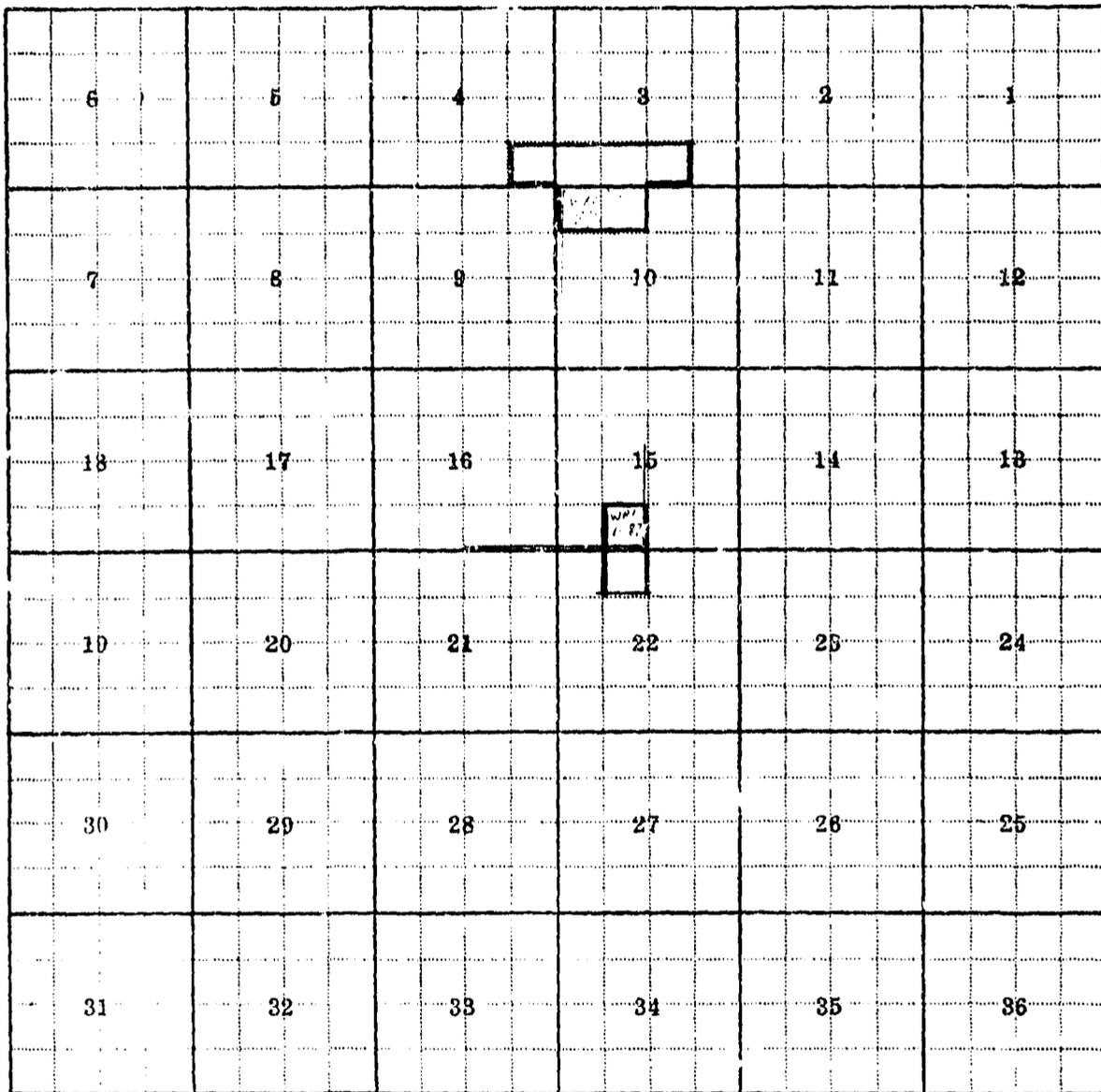
Remarks *NO*

NO

River Basin *MUSKOGEE*

Also in: Plat No. *5* Twp. *1* Rge. *1* Plat No. *5* Twp. *1* Rge. *1* Plat No. *5* Twp. *1* Rge. *1* Plat No. *5* Twp. *1* Rge. *1*

Information From: *LYLE NELSON*



Land Ownership

.....

.....

F-1-A

County BLAINE

T. 5 N. R. 3 E. Plat No. 52

Farm Checked: Date 7-1-38

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 100-10000-10000

By LYLE NELSON

BLAINE, MONTANA

Legal Land Owner LYLE NELSON

Address SE 1/4 T. 5 N. R. 3 E. P. 52

Operator LYLE NELSON

Address BLAINE

Water is delivered by: 1. P. water System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. acres	Irrigable Acres
<u>WA 2-1-37</u> <u>100</u>	<u>LYLE NELSON</u> <u>BLAINE</u>	<u>ROCK CREEK</u> <u>T. 5 N. R. 3 E.</u>	<u>5-24-38</u>	<u>1/2</u>	<u>NOOT</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____
Remarks _____

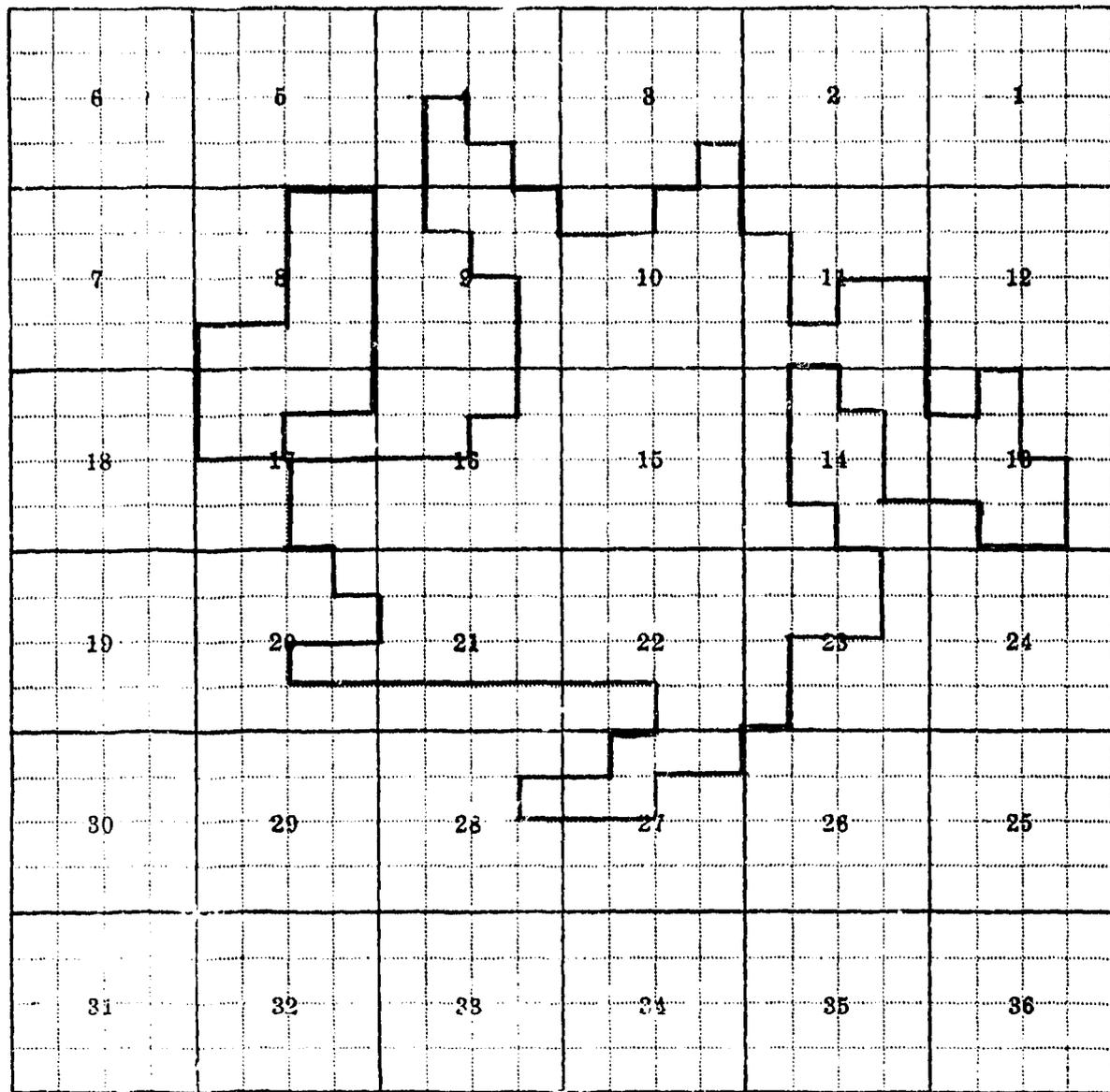
THE DITCH WAS NOT DEVELOPED IN SOME
THE IRRIGATION IS IN SE SEC 10 & E SEC 15 & SW SW SEC 11
THESE SECTIONS ARE NOT IRRIGATED LAST YEAR FOR STOCK
AND IRRIGATION WAS NOT COMPLETED THIS SPRING & HE
PLANS TO DEVELOP THE SYSTEM THIS FALL. DID NOT MAP BECAUSE
IT WAS NOT SUBSIDIZED.

SECTION IS NOW RACWA IS IN THE OF ROCK CR.

River Basin MISSOURI

Also in: Plat No. <u>27</u> Twp. <u>24</u> Rge. <u>24</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

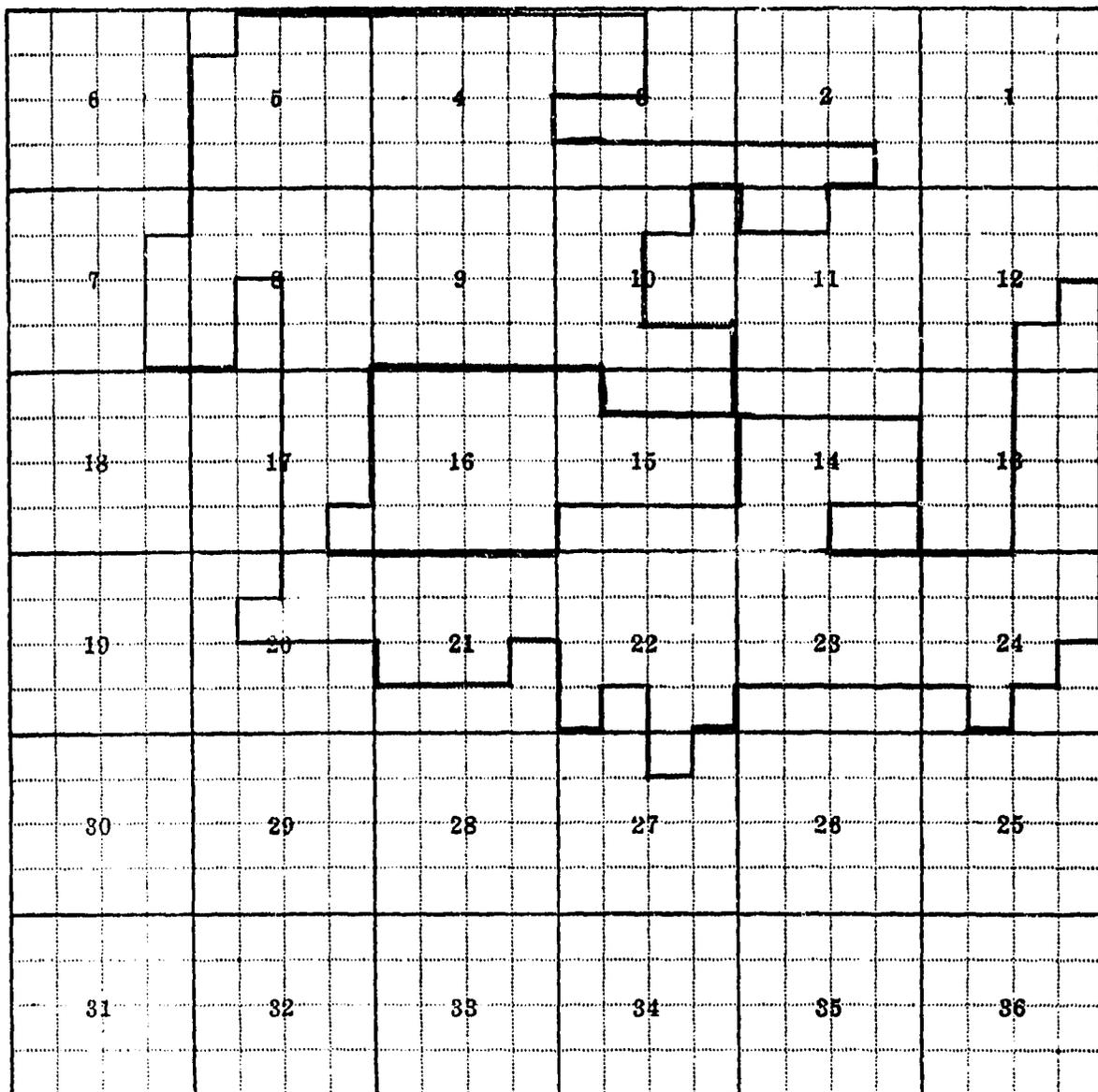
Information From: LYLE NELSON



Land Ownership

.....

.....



Land Ownership.....

.....

.....

F-1-A

County MCCONE

T. 25 N. R. 25 E. Plat No. 37

Farm Checked: Date 5-22-52

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 2FF-96

By T.J. RYAN



Legal Land Owner WOLF POINT IRRIGATION DISTRICT

Address WOLF POINT

Operator WOLF POINT IRRIGATION DISTRICT

Address

Water is delivered by:— 1 Private System; 2 Ditch Company; 3 State Project; 4 Federal Project; 5 Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
<u>WAL. 105</u>	<u>OTIS HASEY</u>	<u>HANDED CREEK</u>	<u>12-22-51</u>	<u>86 L</u>	<u>S</u>					
<u>R.O.D.</u>	<u>WOLF POINT IRRIGATION DISTRICT</u>	<u>WOLF POINT</u>	<u>5-22-52</u>	<u>300 L</u>	<u>F</u>					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

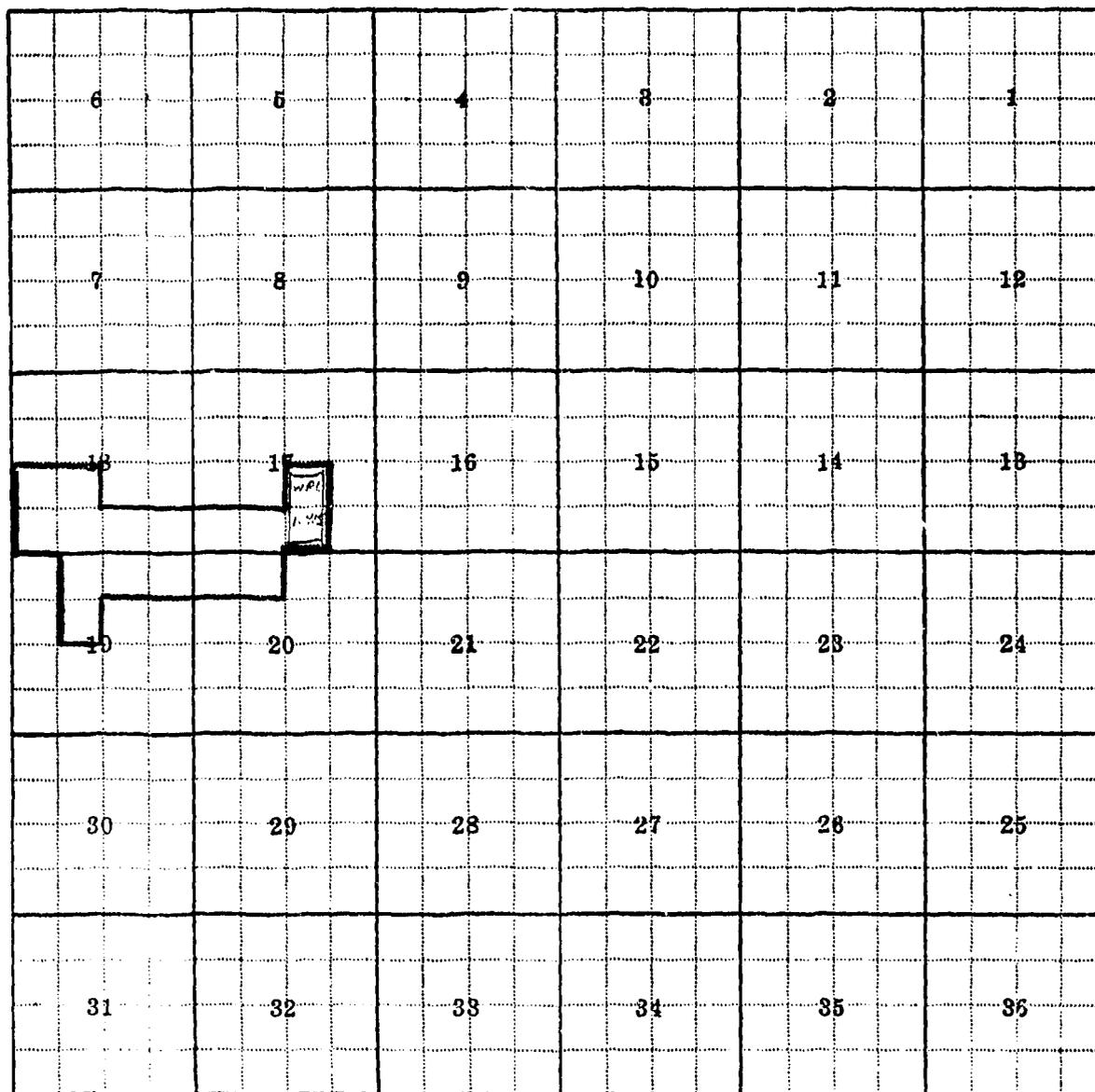
Adequate Supply: Yes No Explain

Remarks

River Basin MISSOURI

Also in: Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>
Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>	Plat No. <u> </u> Twp. <u> </u> Rge. <u> </u>

Information From: FIELD SURVEY



Land Ownership.....

(SEAL 2011)

F-1-A

County

T. 23N R. 46E Plat No. 37

Farm Checked: Date

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 2FF-90, 2FF-39

By:

Legal Land Owner MINNIE E. GASS Address

Operator MINNIE E. GASS Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
WR 1-184 POD	MILTON M. GASS SUSSE SEC 17	TRIPLE BAR CR	4-9-62	70.85	I	GASS'S DITCH & DIKE	1	R	0	0
WR 1-83 POD	FRANK C. WRIGHT NENE SEC 17	DRY COULEE	2-11-32	ALL	I (PT)	GASS'S DITCH & DIKE	1	F	0	0
WR 1-84 POD	FRANK C. WRIGHT NENE SEC 17	DRY COULEE	2-11-32	ALL	I (PT)					
* WR 1-85 POD	MILTON M. GASS W ² SEC 17	RUN DEF	1969	ALL	NO	GASS'S DIKE SYSTEM	1	F	0	0

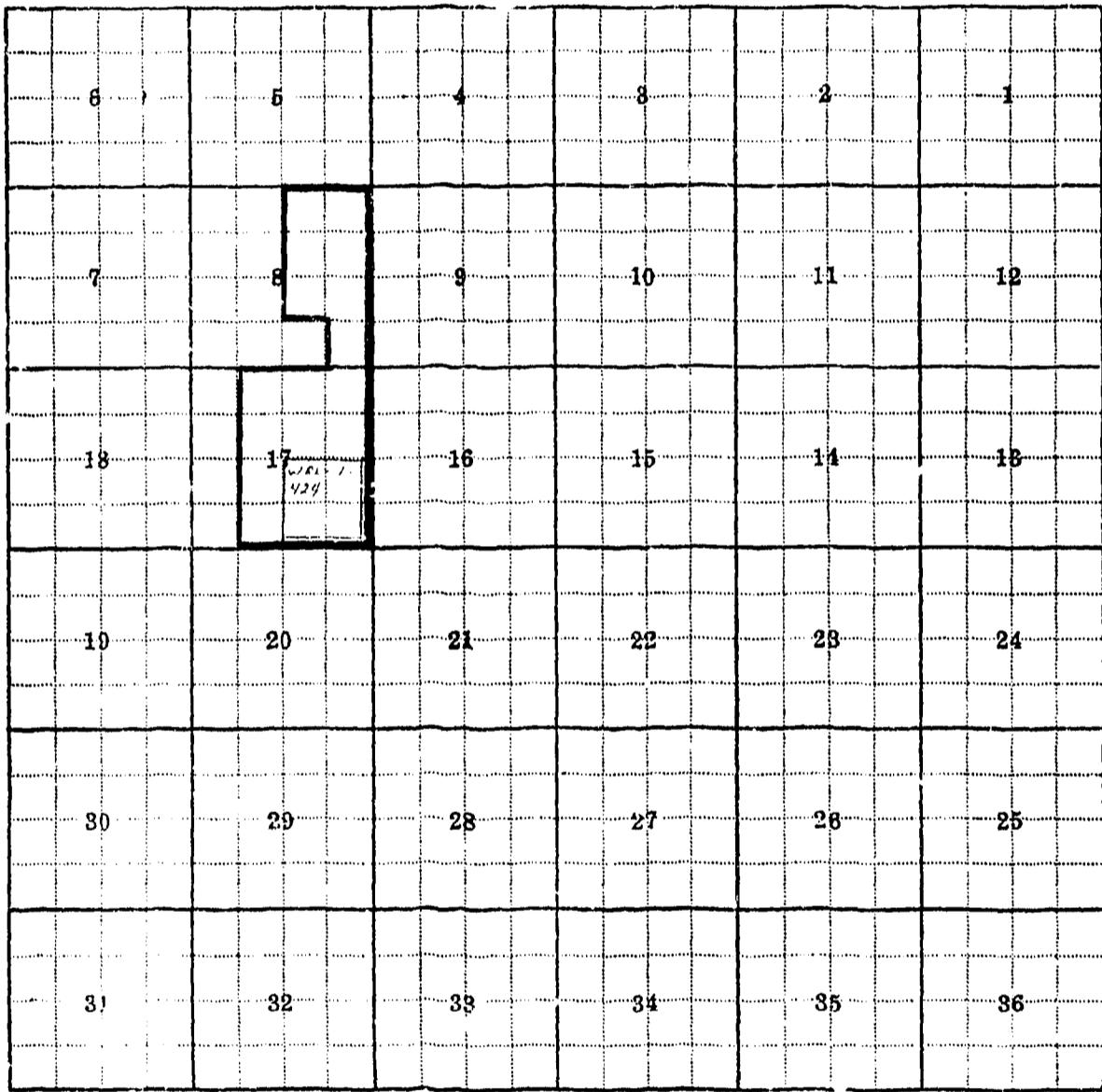
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks THE DITCH SYSTEM HAD NOT HAD A CHANGE TO
MILTON DID NOT GET AN ADEQUATE
SHARE OF WATER THIS YEAR SO I LISTED IT AS FUTURE
IRRIGATION.

River Basin MISSOURI

Also in: Plat No. <u>37</u> Twp. <u>23N</u> Rge. <u>46E</u>	Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>	Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>	Information From: <u>MILTON GASS</u>
Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>	Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>	Plat No. <u>.....</u> Twp. <u>.....</u> Rge. <u>.....</u>	



Land Ownership

.....

.....

F-1-A

County MISSOURI

T. 24N R. 16E Plat No. 225

Farm Checked: Date 5-18-50

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 611-143, 611-141

By W. J. ALLEN

2 611-139

Legal Land Owner WILLIAM CARLSON Address WOLF POINT

Operator WILLIAM CARLSON Address _____

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
102	WILLIAM CARLSON NESE SEC. 31	WOLF CREEK T-25N R-24E	1850	24	NO	CARLSON DIKE SYSTEM	1	F	0	Px
103	WILLIAM CARLSON SENE SEC. 31	WOLF CREEK T-25N R-24E	1850	24	NO	CARLSON DIKE SYSTEM	1	F	0	Px

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain _____

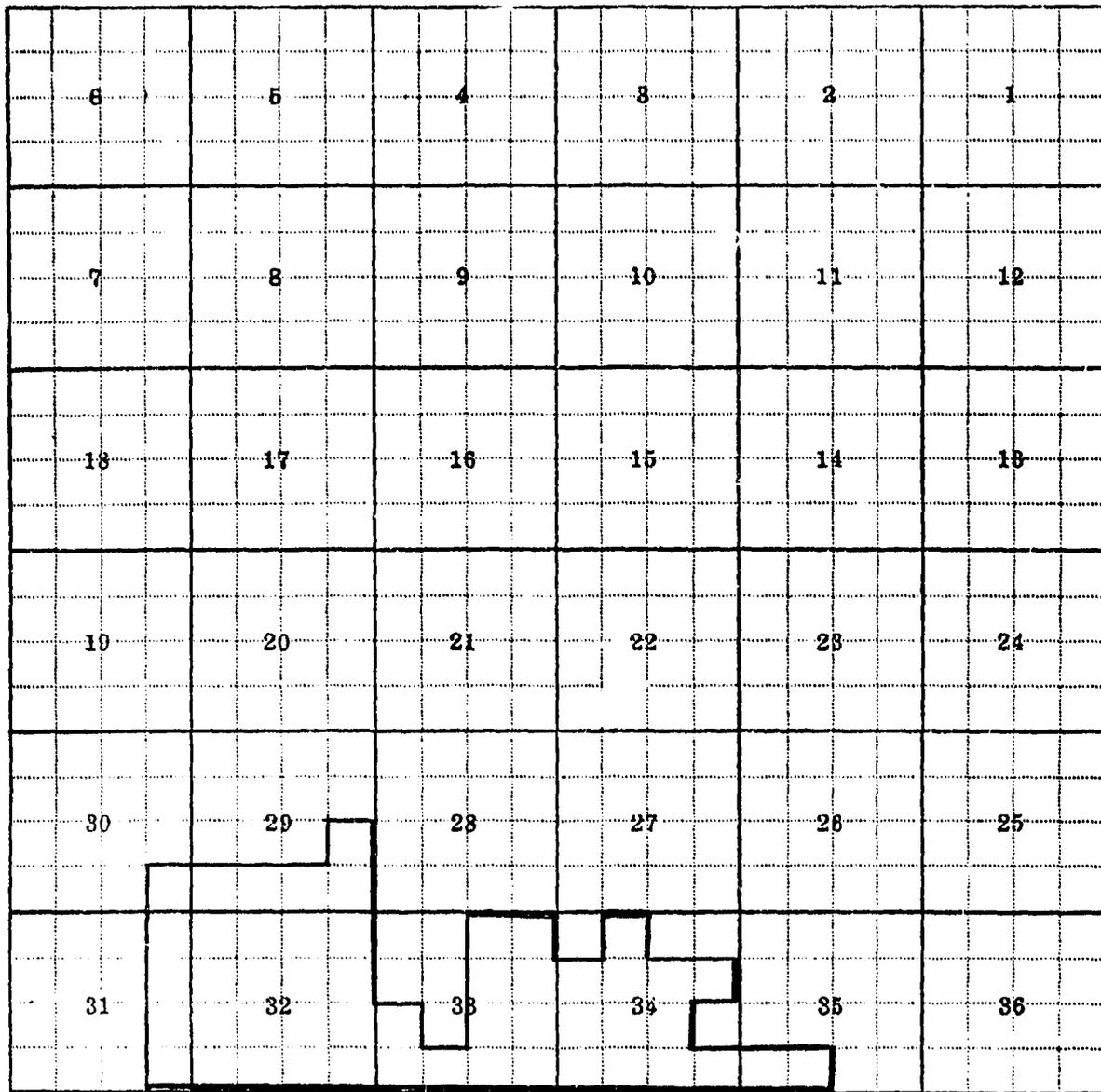
Remarks _____

BILL SAID THAT HE FEEL THAT THIS IS IRRIGATION BUT ON THE ACCOUNT OF THE LACK OF WATER I CAN NOT CONSIDER THIS IRRIGATION SO ON ACCOUNT OF THESE REASONS I Px THE FOLLOWING NE, NESE & SENW SEC. 32, SESE SEC. 31 T-25N R-24E

River Basin MISSOURI

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: BILL CARLSON



Land Ownership.....

.....

.....

County MISSOULA

T23N R 36E Plat No. 32

Farm Checked: Date 5-17-58

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 2 FF-39, 511-41

By J. J. DICKSON

SEE 43 & 511-86

Legal Land Owner STEWART J. WRIGHT

Address WIGLE POINT

Operator STEWART J. WRIGHT

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
W2-1-38 FCD	FARNA C. WRIGHT NENE SEC 17	DRY COULEE	3-11-38	ALL	NO(F)	WRIGHT'S DIKE SYSTEM	1	F	0	Part
W2-1-38 FCD	FARNA C. WRIGHT NENE SEC 17	DRY COULEE	3-11-38	ALL	NO(F)					
USE RIGHT FCD W2-1-38	STEWART J. WRIGHT NENE SEC 8 T-23N R-36E	DRY COULEE	1957	ALL	S	WRIGHT'S RES. & DIKE	1	RL	0	Part

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

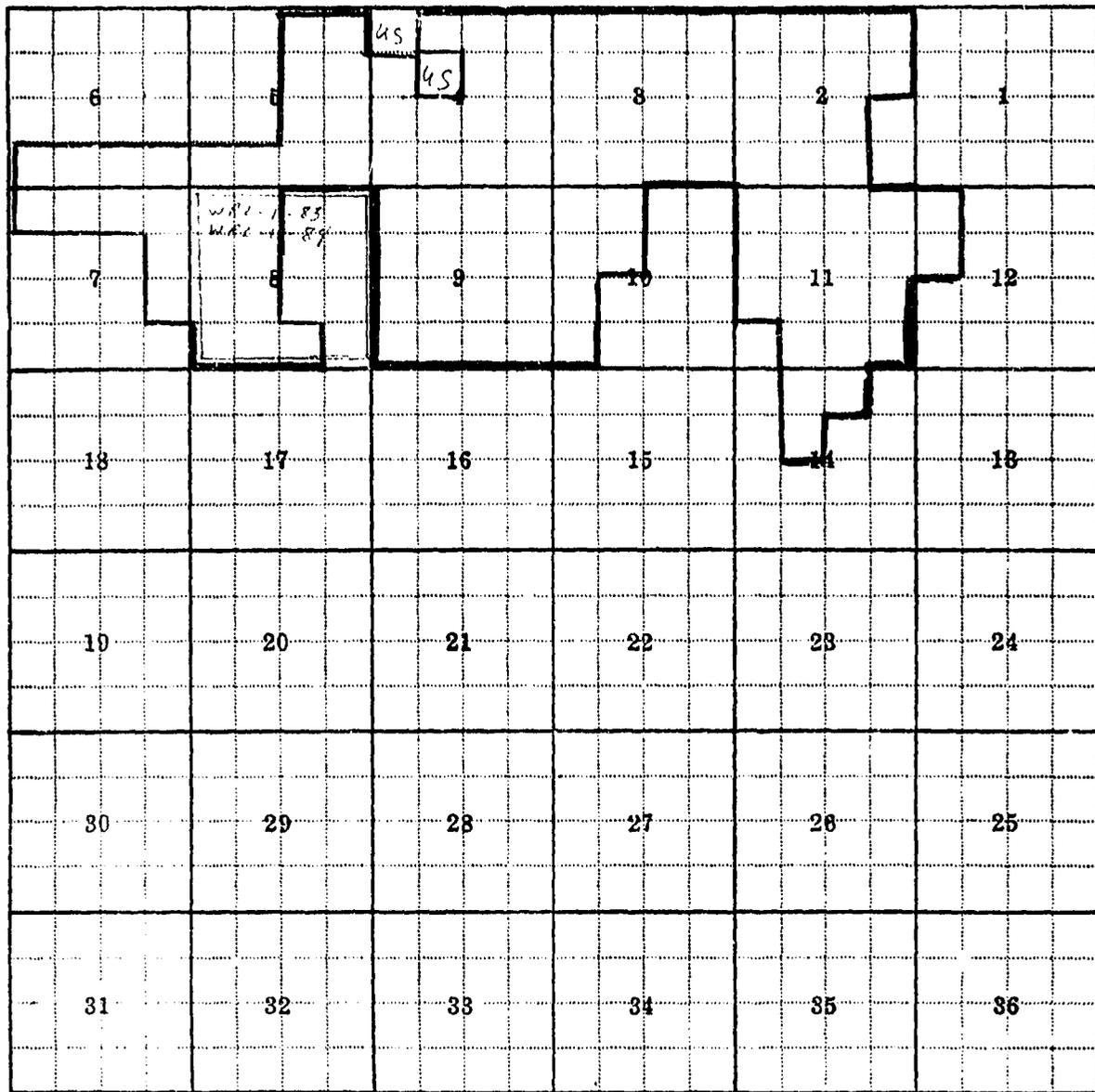
Adequate Supply: Yes No Explain

Remarks
WRIGHT SAID THAT HE IS GOING TO RESOLVE HIS SYSTEMS ONE
AT A TIME. HE HAS ONE ON COURT OF 2ND LACK OF WATER ON
THE 2ND SW COR. SEC. 8 T-23N R-36E.

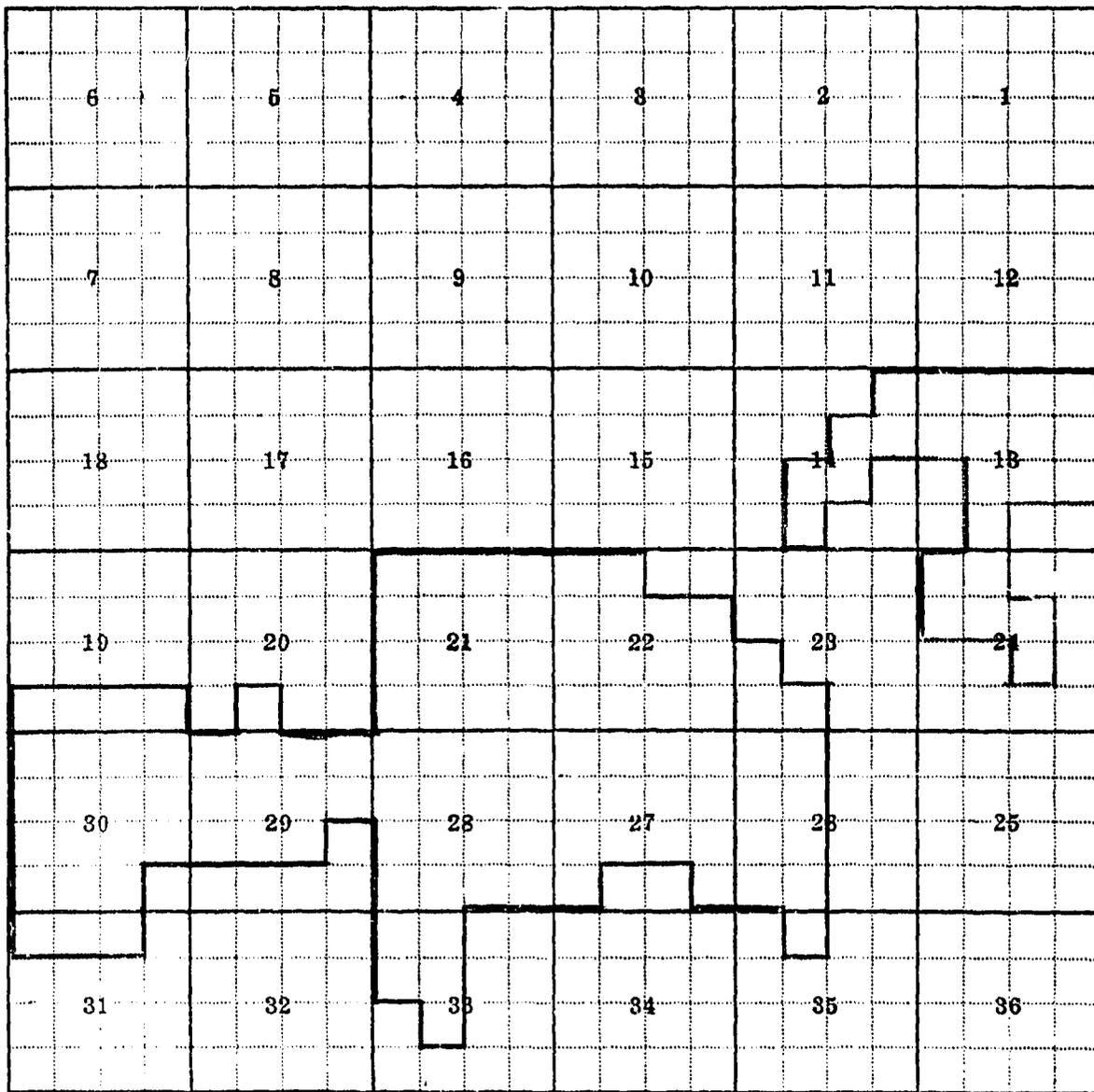
River Basin MISSOURI

Also in: Plat No. <u>30</u> Twp. <u>24 N</u> Rge. <u>36 E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:
STEWART WRIGHT



Land Ownership.....



Land Ownership

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

6	6	4	8	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

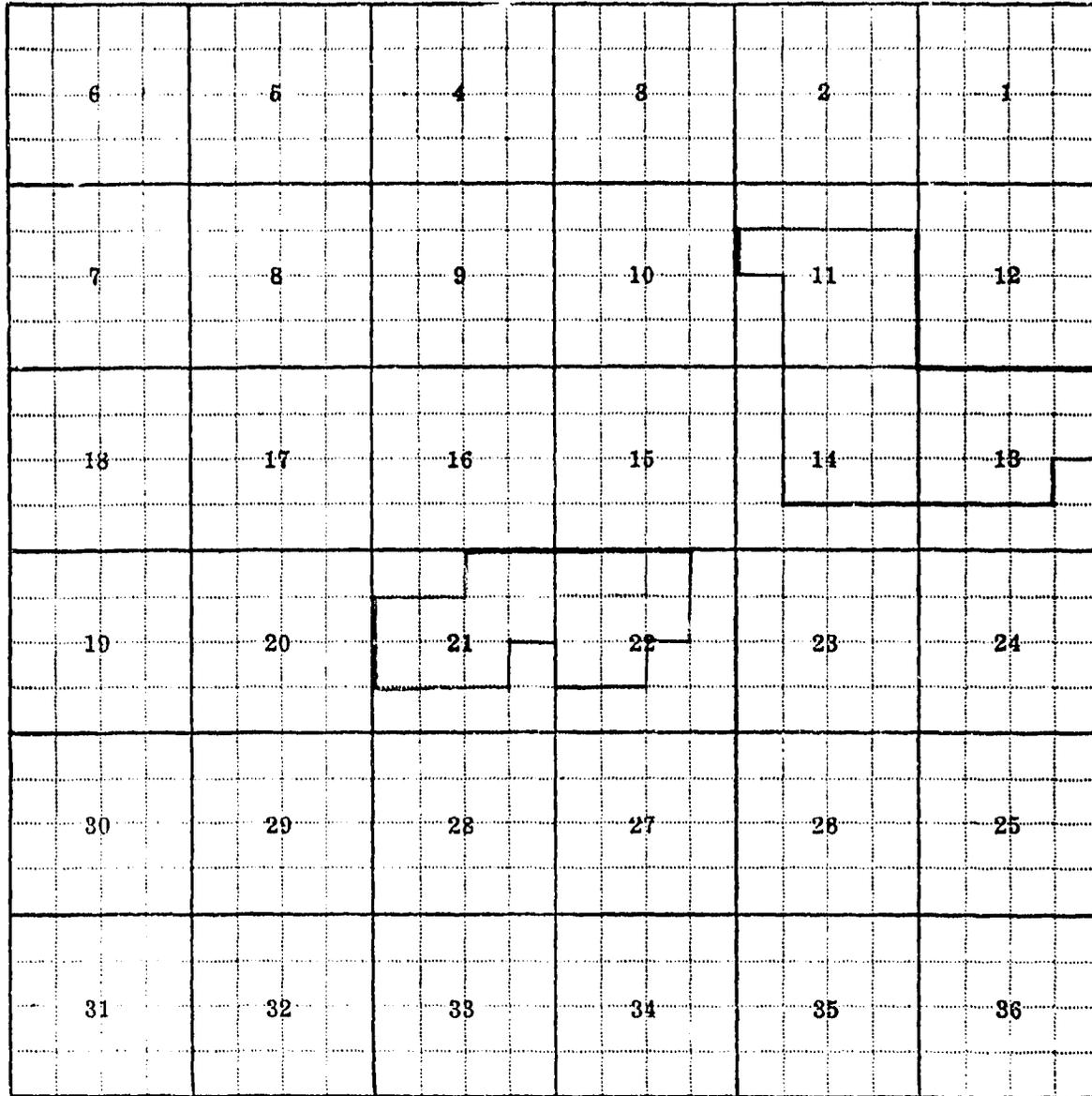
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

.....

.....

.....



Land Ownership

.....

.....

6	6	4	8	2
7	8	9	10	11
13	17	16	15	14
19	20	21	22	23
30	29	28	27	26
31	32	33	34	35

Land Ownership

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20 LUNA 114 1-121	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

F-1-A

County.....

Township..... Range..... Plat No. 22

Farm Checked: Date.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. 1000

By.....



Legal Land Owner.....

Address.....

Operator.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREE	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1917	WALTER S. SARGENT	200 CREEK	MAY 1917	150.55	5					
1917	WALTER S. SARGENT	200 CREEK	MAY 1917	150.55						

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

.....
.....
.....
.....
.....
.....
.....
.....
.....
.....

River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

WALTER SARGENT

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	WAL 1147 34	35	36

Land Ownership.....

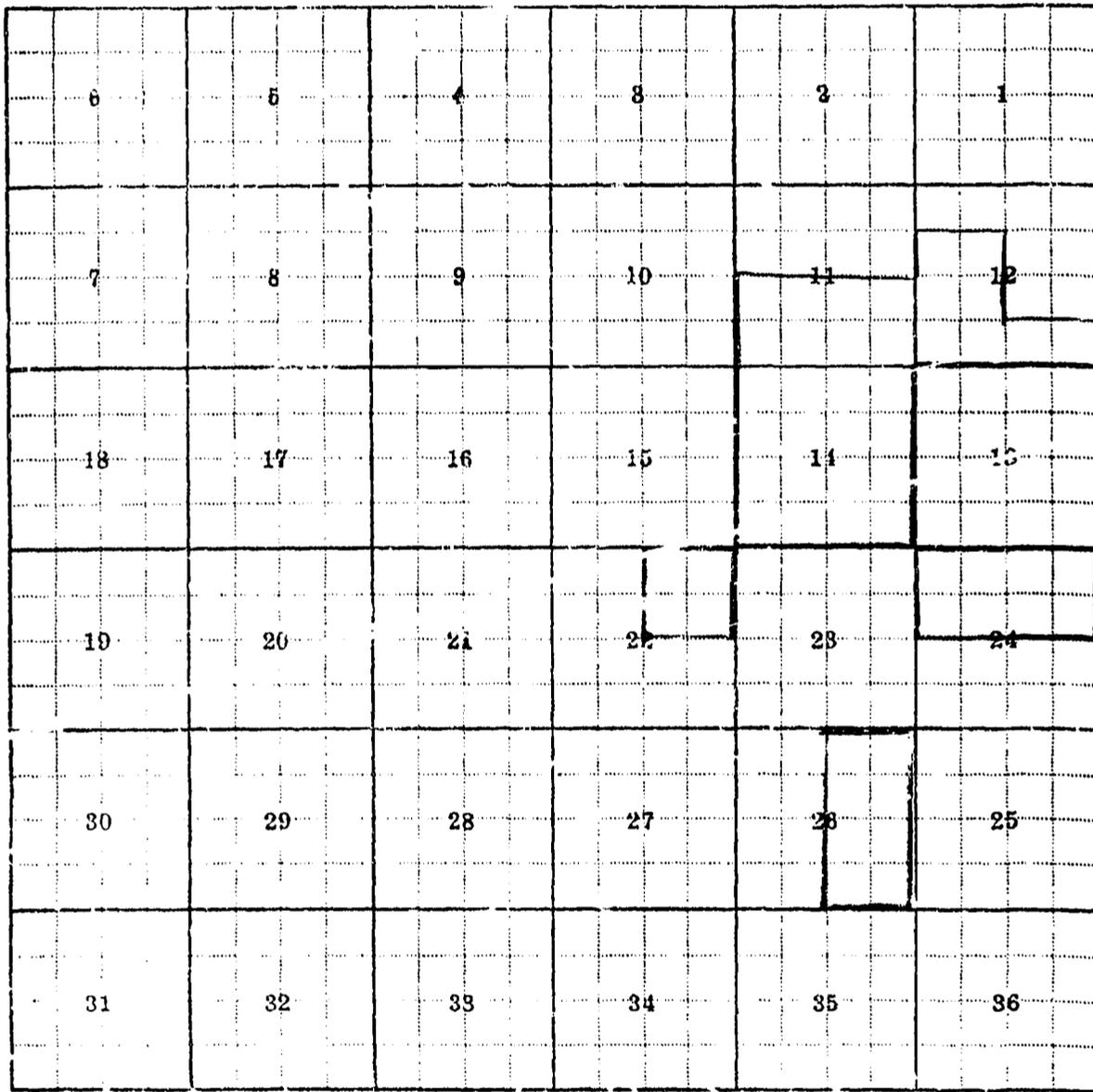
6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

6021-149

Land Ownership.....

2011-2017							
6	5	4	3	2	1		
7	8	9	10	11	12		
13	17	16	15	14	13		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

Land Ownership.....



Land Ownership

.....

.....

.....

F-1-A

County

T. R. Plat No.

Farm Checked: Date

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No.

By

Legal Land Owner

Address

Operator

Address

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
							1	R2	4	0
							1	F	26	0
							1	R2	28	0

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

.....

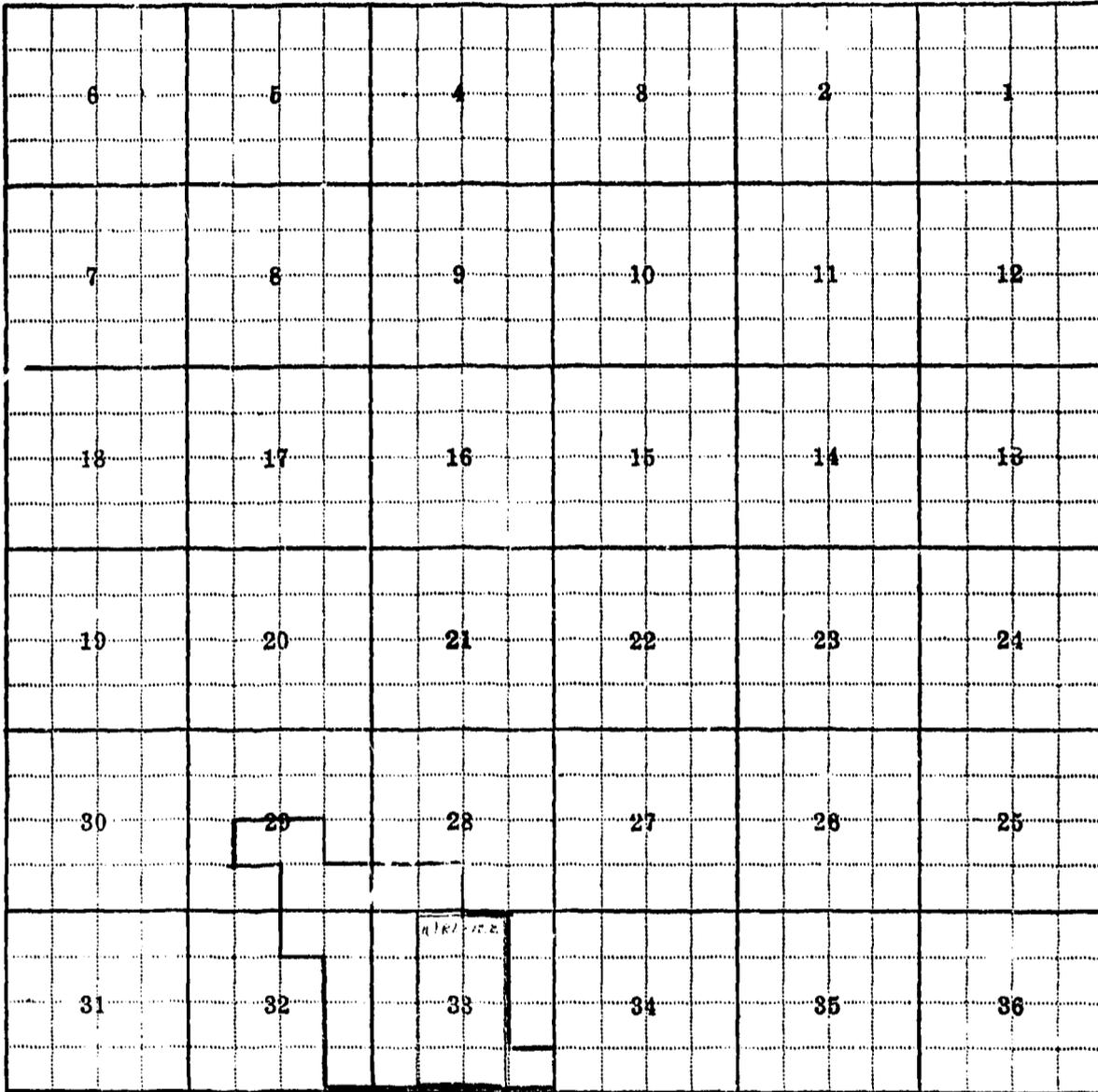
6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

.....

.....

.....



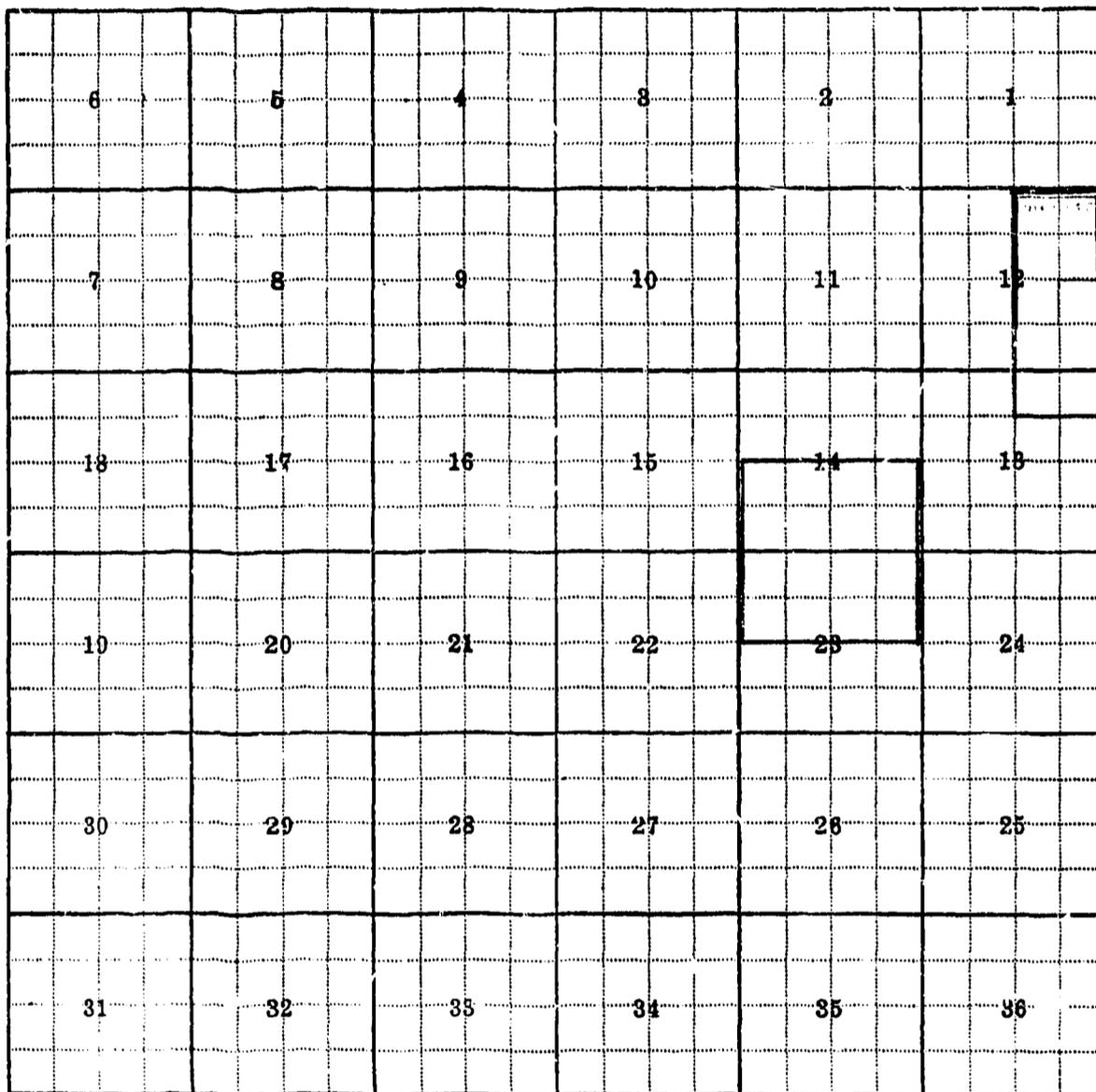
Land Ownership.....

.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35 11/22 - 57	36

Land Ownership.....



Land Ownership

.....

.....

