

Township 11 North, Range 6 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
1962	Hammons, Nellie	Spring Creek	1-29-06	1-30-06	50
2024	Chapin, Frank C.	Little Spring Creek	8-6-12	8-16-12	160
2026	Hammond, Alvin	Little Spring Creek	1-29-06	1-30-06	50
2027	Snyder, Samuel	Little Spring Creek	4-16-02	4-18-02	100

Harry Cartwright
Bader
Lewis

11N-6E

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

25

Township 11 North Range 6 East County Meagher

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Handwritten annotations on the grid:

- Section 28: 2024, 2026, 2027 (vertical); 2024, 2026 (horizontal)
- Section 26: 1962

Township 11 North Range 6 East

Farm Checked

STATE OF MONTANA

FORM F-1 - GAZETTE 1665-2M-1-47

By Dave & Joe

STATE ENGINEER'S OFFICE

Code No. 2A

Area Butte Creek

WATER RESOURCES SURVEY

County Meagher

Date 9/1/49

T. 11N R. 6E Sec. 2

Legal Land Owner Buckingham, J.T. & W.A.

Address White Sulphur

Operator Joseph T. Buckingham

Address " "

Water is delivered by:

Photo No. 14A-166

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Buckingham Ditch Pres. 0 Pot. Pl.

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Butte Creek

Acres Irrigated 19 49 None

Potential Acres Pl. Seeped _____

Explain _____

Condition of System Trace of old ditch (not in use)

Adequate Supply _____ Yes _____ No _____

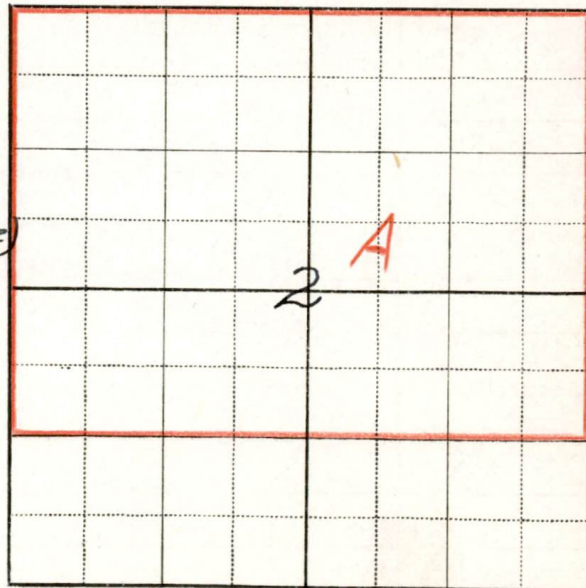
Explain _____

Topography _____

Information From J.T. Buckingham

Remarks _____

T. 11N R 6E



See Master Map in T10N-R6E #34

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 2A

Twp. 11N Rge. 6E

Twp. 10N Rge. 6E

Twp. _____ Rge. _____

Name of Land Owner Buckingham, J.T. & W.A. Address White Sulphur Springs

Name of Operator Joseph T. Buckingham Address " "

Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land

North

☐

Potential Land Under Existing Facilities

See Master Map in T. 10N-R6E

(NO IRRIGATION)

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____