

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

20

Township 12 North Range 8 East County Meagher

			1789 ✓ 2829 ✓		
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
291 ✓ 1761 ✓					
31	32	33	34	35	36

Township 12 North Range 8 East

Township 12 North, Range 8 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
291	Bonine, Elwood	Bonine Creek	6- 1918	9-16-19	100
1761	Bonine, Elwood A.	Sheep Creek	6-10-19	9-16-19	100
1789	U. S. A.	Sheep Creek	4-26-39	4-26-39	40
2829	U. S. A.	Unnamed Spring	4-26-39	4-26-39	40

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17380

State Engineer's Office

WATER RESOURCES SURVEY

Code No. 31A, 32A

County Meagher

T. 12N R. 8E Sec. 32

Photo No. MA-14A-99

By J.E.C.

Area Sheep Creek

Date Sept. 15, 1949

Legal Land Owner E. Bonine (P) Now Stanley Russell

Address Nichart

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System 2 ditches out of Bonine Creek Pres. 36.0 Pot. 0

1 ditch out of Ranch Creek Pres. 25 a. Pot. 0

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private Elwood Bonine App. No. 291, 1761

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water 1 (Sheep Cr) & Bonine Cr.

Acres Irrigated 19 49, 45 a. Pl. 36.0 a

Potential Acres 0 Seeped 0

Explain

Condition of System fair

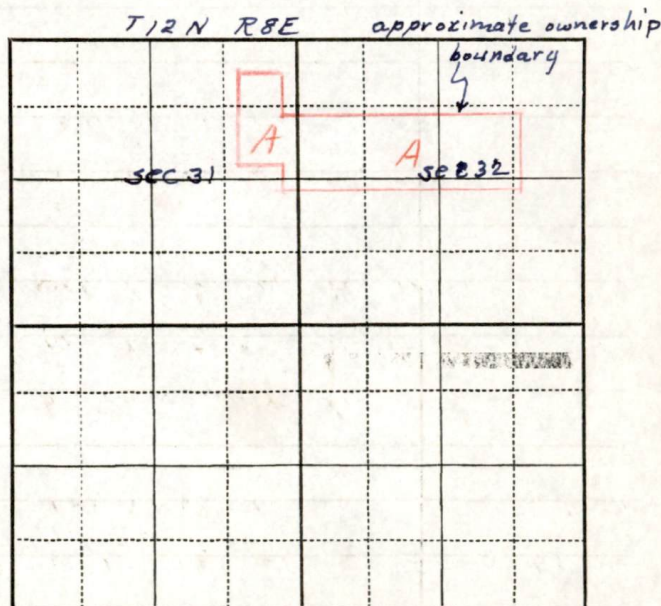
Adequate Supply Yes No

Explain Spring fed, small area irrigated

Topography Sheep Cr. bottom of Valley Slope

Information From Stanley Russell

Remarks



2 ditches out of Bonine Creek were filed on by Elwood Bonine
Filing on Sheep Creek was never proved upon.

Bonine built 1 ditch out of Ranch Creek but did not file
on a water right. Mr. Russel intends to file on this soon
The ditch was probably built about 1935 by Bonine

some of the land on Ranch Creek has ^{been} subdivided and sold as
Cabin site lots. Water is taken from Ranch Cr. by means of 3"
pipe to supply cabins

291	Bonine, Elwood	Bonine Creek	6 - 1918	100
1761	" "	Sheep Creek	6-10-19	100

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 12N Range 8E County Meagher

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
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E. Bonine - Forest Green Resort - Now Stanley Russell ow-op

See Forest Service map for ownership

Township 12N Range 8E

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 31A, 32A

Twp. 12N Rge. 8E #20

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____



Irrigated Land

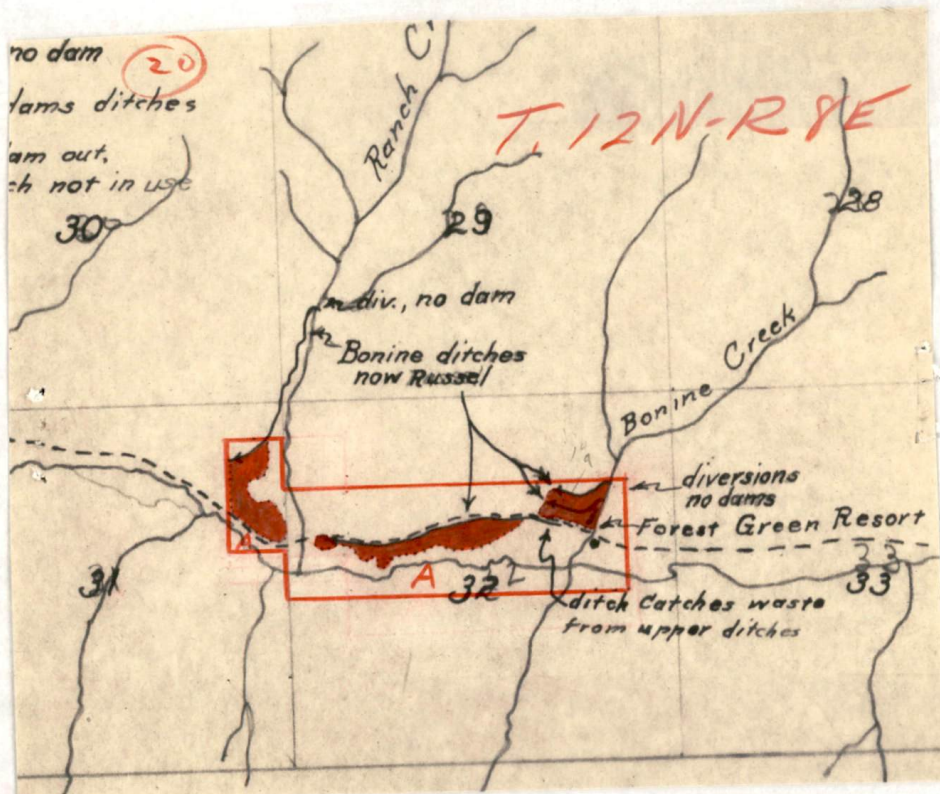


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 31A System Bonine Ditch (Now Russell) Source of Water Ranch Creek

Basin Smith River Present 13.0 Potential 0 Maximum 13.0 R. F P. G S. V

Code No. 32A System Bonine Ditches (Now Russell) Source of Water Bonine Creek

Basin Smith River Present 23.0 Potential 0 Maximum 23.0 R. F P. G S. V

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 5/24/50

#20

FORM F-1

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Code No. _____

County Meagher & Cascade Co.

T. 12N R. 8E Sec. 2 & 3

Photo No. MA-38-172 (not sectionized)

By J.E.C.

Area Sheep Creek

Date Sept. 22, 1949

Legal Land Owner U.S.A.

Address _____

Operator Forest Service

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump ☒ _____ Reservoir ☒ _____ Gravity ☒ _____

Size and Capacity, Pump, etc. hydraulic ram f

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private U.S. App. No. 1789, 2829

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes _____ No ☒

(If No, show break down on map)

Source of Water: Sheep Creek & Unnamed Spring

Acres Irrigated 19____, for domestic use only

Potential Acres _____ Seeped _____

Explain_____

Condition of System _____

Adequate Supply..... Yes_____ No_____

Explain_____

Topography_____

Information From _____

Remarks This system consists of dam near head of
Sheep Cr. to catch water from spring. Water operates
hydraulic ram which raises water to Campground at top
of Kings Hill pass. Water is raised 189 ft. to storage
tanks.

no map
needed

Started
 Mumbree ~~filed~~ Sheep to Newlan Supply Canal
 Cleared Right of way but never started the ditch
 It was filed on by Mumbree, ^{A.B. Cook} ~~Woo~~, and later
 by Axel Holstrom who finished the ditch

1789	USA.	Sheep Cr.	4-26-39	40
2829	"	Unnamed Cr.	"	40

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 2, 3

Twp. 12N Rge. 8E #20 ✓

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner U.S. (Forest Service)

Address _____

Name of Operator _____

Address _____

Legal Description _____

☐

Irrigated Land

☐

Non-Irrigated Land

North

☐

Potential Land Under Existing Facilities

No Map Needed

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____