

Township 13 North - Range 2 East

Code No.	Owner	Operator
2b	Burgh, Olaf	Tony Gasper
12a,1a,2a,11a	Gasper, Tony	
35a,36a	Walker L. & L.Stock Co.	Walter S. Ramsey

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 13 North Range 2 East County Meagher

6	5	4	3	2 985✓ 1766✓	1
7	8 1717	9	10	11	12 989✓ 1158
18	17	16	15	14	13
19	20	21	22 1160	23	24
30 1695 1942	29 1942	28	27	26	25
31	32	33	34 1791✓	35	36

Township 13 North Range 2 East

Township 13 North, Range 2 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
985 ✓	Crawford, Thos. E.	Freeman's Creek	6-1-98	7-31-01	160
989	Kennard, O. N.	Freeman's Creek	7-15-87	10-14-98	250
1158	Kennard, Oscar N.	Indian Creek	11-9-03	11-9-03	150
1160	Riblet, Mary	Indian Creek	2-28-07	4-8-07	160
1695	Burt, Missouriia	Rock Creek	7- -94	11-19-95	600
1701 ✓	Howry, H. K.	Rock Creek	9-9-07	9-11-07	1000
1717	Winkelman, Emma	Rock Creek	7-6-04	7-31-05	400
1766	Crawford, T. E.	Sheep Creek	10-1-96	3-29-97	50
1942	Burt, Missouriia	Spring Creek	6-15-95	12-12-98	100

FORM F-1 REPORTER 1M 3-49 17380

Photo No. 16A-159

Address _____ " " _____

Totals _____

Remarks Short of water this year.

T. 13 N - R. 2 E

A 10x10 grid with a red border and a red horizontal line. The number '2' is written in black in the 5th column, 5th row. The letter 'B' is written in red in the 6th column, 4th row.

Freeman Creek.

Ditch out of north side SW, NE $\frac{1}{4}$, sec. 2 -
T13N-R.2E - irrigates land in sec. 1, 2, 12.
Note this land is leased by Tony Gasper.

985	Crawford, Thos. E.	Freeman's Cr.	6-1-98	160
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State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MeagherCode No. 2B, 1A, 12ATwp. 13N Rge. 2E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Burgh, Olaf Address White Sulphur SpringsName of Operator Tony Gasper Address " " "

Legal Description _____



Irrigated Land

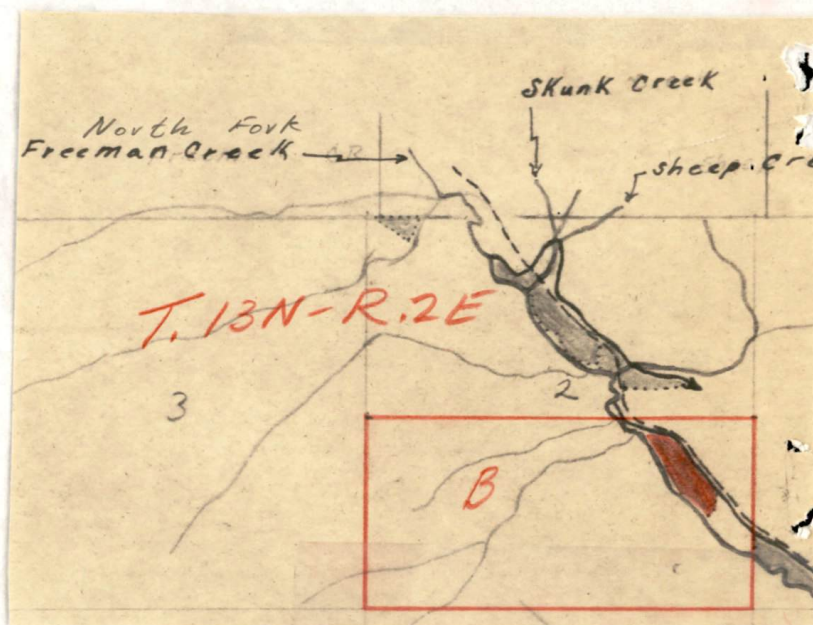


Non-Irrigated Land



Potential Land Under Existing Facilities

North

Code No. 2B System Gaspar ditch (Private) Source of Water North Fork Freeman CrBasin Smith River (Missouri) Present 10.0 Potential 0 Maximum 10.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. S. Date 5/19/50

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17380

By Dave & Joe

State Engineer's Office

Code No. 12A-1A-2A-11A

Area Freeman Creek

WATER RESOURCES SURVEY

County Meagher

Date 8/10/49

T. 13N R. 2E Sec. 12

Photo No. 16A-159

Legal Land Owner Gasper, Tony

Address White Sulphur

Operator Same

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity ditch Pres. 41.0 Pot. 0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. 989, 985, 1766

Original Appropriator, Private _____ App. No. _____

~~For Appropriation see master form~~

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water No. 1, So. Fork Freeman Creek

Acres Irrigated 1949, 41.0

Potential Acres 0 Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes ☒ No _____

Explain Most years

Topography Creek bottom

Information From _____

Remarks _____

(For No. FK + Freeman Creek use Master Form. T. 14N - R. 2E #2)

So. Fk. Freeman Creek.

Ditch out of southside SW, NW $\frac{1}{4}$, Sec. 12
To irrigate land in Sec. 12.

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Code No. 2A

Area Freeman Creek

County Meagher

Date 8/10/49

T. 18N R. 2E Sec. 23

Legal Land Owner Gasper, Tony

Photo No. 16A-159

Operator Same

Address White, Sulphur

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity ditches Pres. 13.0 Pot. 6.0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Stunk Cr., Sheep Cr.

Acres Irrigated 1949, 13.0

Potential Acres 6.0 Seeped _____

Explain _____

Condition of System Good

Adequate Supply _____ Yes _____ No _____

Explain Depends on season

Topography Creek bottom

Information From _____

Remarks _____

See Master Map. in T. 14N-R. 2E

Shank Cr, Sheep Cr.

Two ditches heads at junction of creeks
NE, NW $\frac{1}{4}$, Sec 2 - T13N-R2E - irrigates hay
meadows in Sec. 2.

Also a little irr. in Sec. 2 from ditch out of
Freeman Creek in T14N-R2E

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 13 North Range 2 East County Meagher

6	5	4	3	2 A Olaf Burgh O.W. Tony Gasper - OP	1 A
7	8	9	10	11 A	12 A
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Township _____ Range _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 1A, 2A, 12A

Twp. 13N Rge. 2E ✓

Twp. 14N Rge. 2E

Twp. 13N Rge. 3E

Name of Land Owner Gaspar, Tony Address White Sulphur Springs

Name of Operator Same Address "

Legal Description _____



Irrigated Land

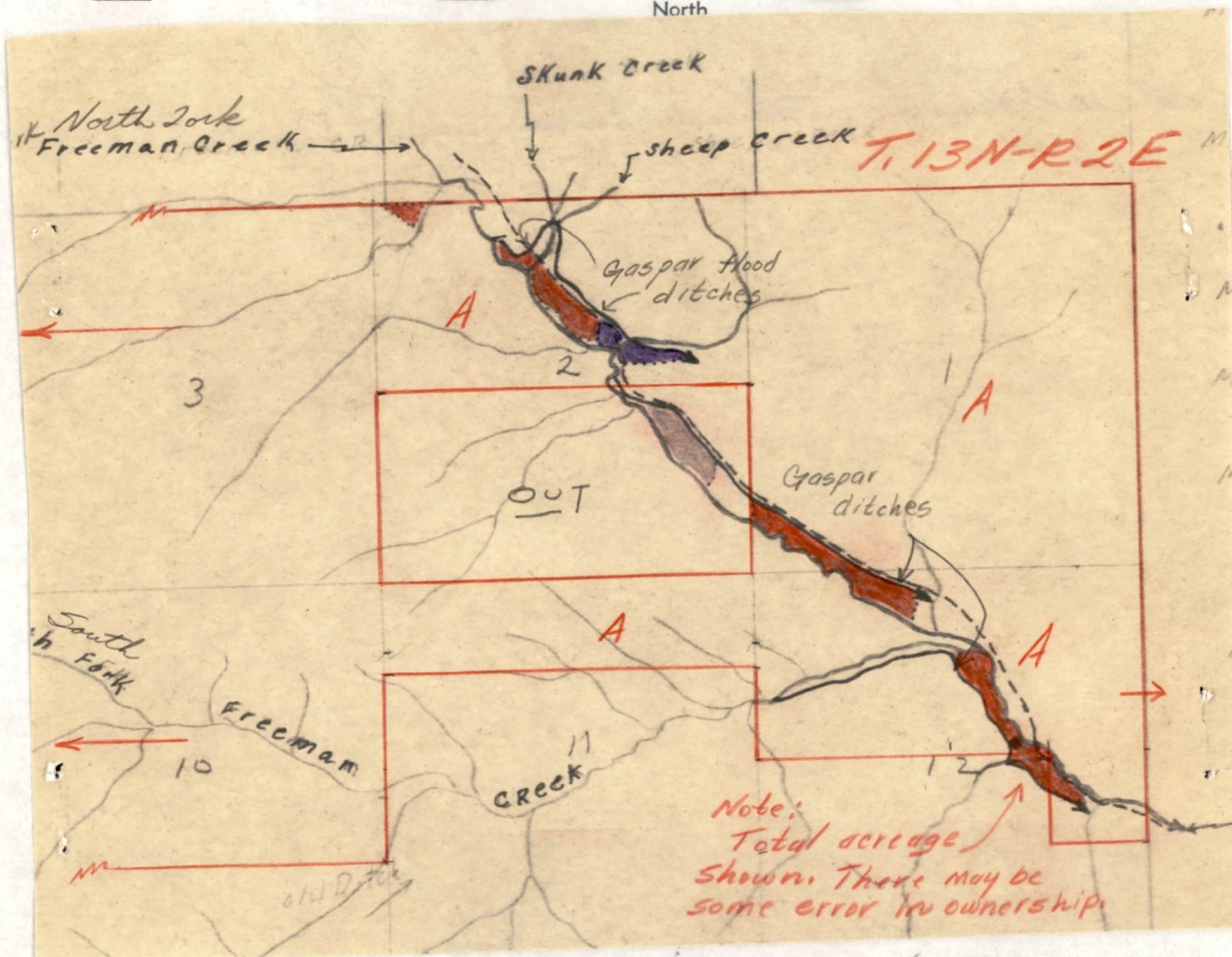


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Note:
Total acreage
shown. There may be
some error in ownership.

See Master Map in T. 14N-R. 2E

Code No. <u>2A</u>	System <u>Gaspar flood ditches</u>	Source of Water <u>N.E. Freeman Cr.</u>
Basin <u>Smith River (Missouri)</u>	Present <u>3.0</u>	Potential <u>0</u> Maximum <u>9.0</u> R. <u>F</u> ✓ P. <u>G</u> ✓ S
Code No. <u>2A</u>	System <u>Gaspar flood ditches</u>	Source of Water <u>Mixed waters from Skunk Cr. and Sheep Cr.</u>
Basin <u>Smith River (Missouri)</u>	Present <u>13.0</u>	Potential <u>9.0</u> Maximum <u>19.0</u> R. <u>F</u> ✓ P. <u>G</u> ✓ S
Code No. <u>1A, 12A</u>	System <u>Gaspar ditch (Private)</u>	Source of Water <u>N.E. Freeman Cr.</u>
Basin <u>Smith River (Missouri)</u>	Present <u>19.0</u>	Potential <u>0</u> Maximum <u>19.0</u> R. <u>F</u> ✓ P. <u>G</u> ✓ S
Code No. <u>12A</u>	System <u>Gaspar ditch (Private)</u>	Source of Water <u>S.E. Freeman Cr.</u>
Basin <u>Smith River (Missouri)</u>	Present <u>19.0</u>	Potential <u>0</u> Maximum <u>19.0</u> R. <u>F</u> ✓ P. <u>G</u> ✓ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. S. Date 5/19/50

#8

FORM F-1 REPORTER 1M 3-49 17380

Code No. 35A, 36A

County Meagher
13N-3E Sec. 28, 29, 32, 33
13N-2E 3531

T. 13N R. 2E Sec. 35, 36

16A-157
Photo No. 16A-192-193

Address White Sulphur

Address _____

Federal Project _____ Pres _____ Pot _____

Ditch Company _____ Pres _____ Pot _____

Irrigation District _____ Pres _____ Pot _____

Private System Gravity Ditches Pres. 97.0 Pot. 0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private H. K. Howry App. No. 1701

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water: Rock Creek, Indian Creek, Middle Creek.

Acres Irrigated 19~~49~~ 97.0

Potential Acres 0 Seeped

Explain_____

Condition of System good

Adequate Supply..... Yes ☒ No ☐

Explain Cleaned most ditches This spring.

Topography Slope and Creek Bottom

Information From Walter J. Carmichael

Remarks _____

See Attached

map

→ Rock Creek.

Log & rock dam in NW, SW $\frac{1}{4}$ Sec. 35.

Flume out of dam, made of plank 2'x3' about 300 ft. long - Then from flume is a wood pipe, wire bound about 12" dim. and 4700 ft. long runs with creek used as siphon to old ditch.

This part of old ditch is in use for land in Sec. 36.

This ditch which was in use ~~across~~ Buffalo Canyon ^{But} is not in use from Buffalo ~~Canyon~~ ^{Canyon} to lands in Sec. 31, 32, 33.

Original Headgate, dam & ditch out - this was replaced by this siphon.

One ditch on north side of creek, takes out in NE, SE $\frac{1}{4}$ of Sec. 35 irrigates land in Sec. 36.

→ Indian Creek.

Mr. Ramsey said there had been an old ditch ^{now} ~~now~~ obliterated not in use - we were unable to find trace of ditch.

→ Rock Creek.

Dam in Rock creek SE, NE $\frac{1}{4}$, Sec. 31 - T. 13 N - R. 3 E

Ditch out of dam - irr. land Sec. 32, 33, 28.

Ditch out of south side SW, NW $\frac{1}{4}$ sec. 32 - irr. land in Sec. 32, 33.

→ Middle Creek

Two ditches in SE, NW $\frac{1}{4}$, Sec. 29 - irr. land in Sec. 28 & 29.

STATE OF MONTANA

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WATER RESOURCES SURVEY

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30	29	28	27	26	25
31	32	33	34	35	36

Handwritten red markings on the grid:

- A red rectangle is drawn around section 26.
- A red arrow points from section 25 to the right.
- Red letter 'A' is written in section 25.
- Red letter 'A' is written in section 34.
- Red letter 'A' is written in section 35.
- Red letter 'A' is written in section 36.

Township _____ Range _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 34A, 35A, 36A

Twp. 13N Rge. 2E

Twp. 13N Rge. 3E

Twp. 13N Rge. 3E

Name of Land Owner Walker L. & L. Stock Address White Sulphur Springs

Name of Operator Ramsey, Walter S. Address " "

Legal Description " "



Irrigated Land

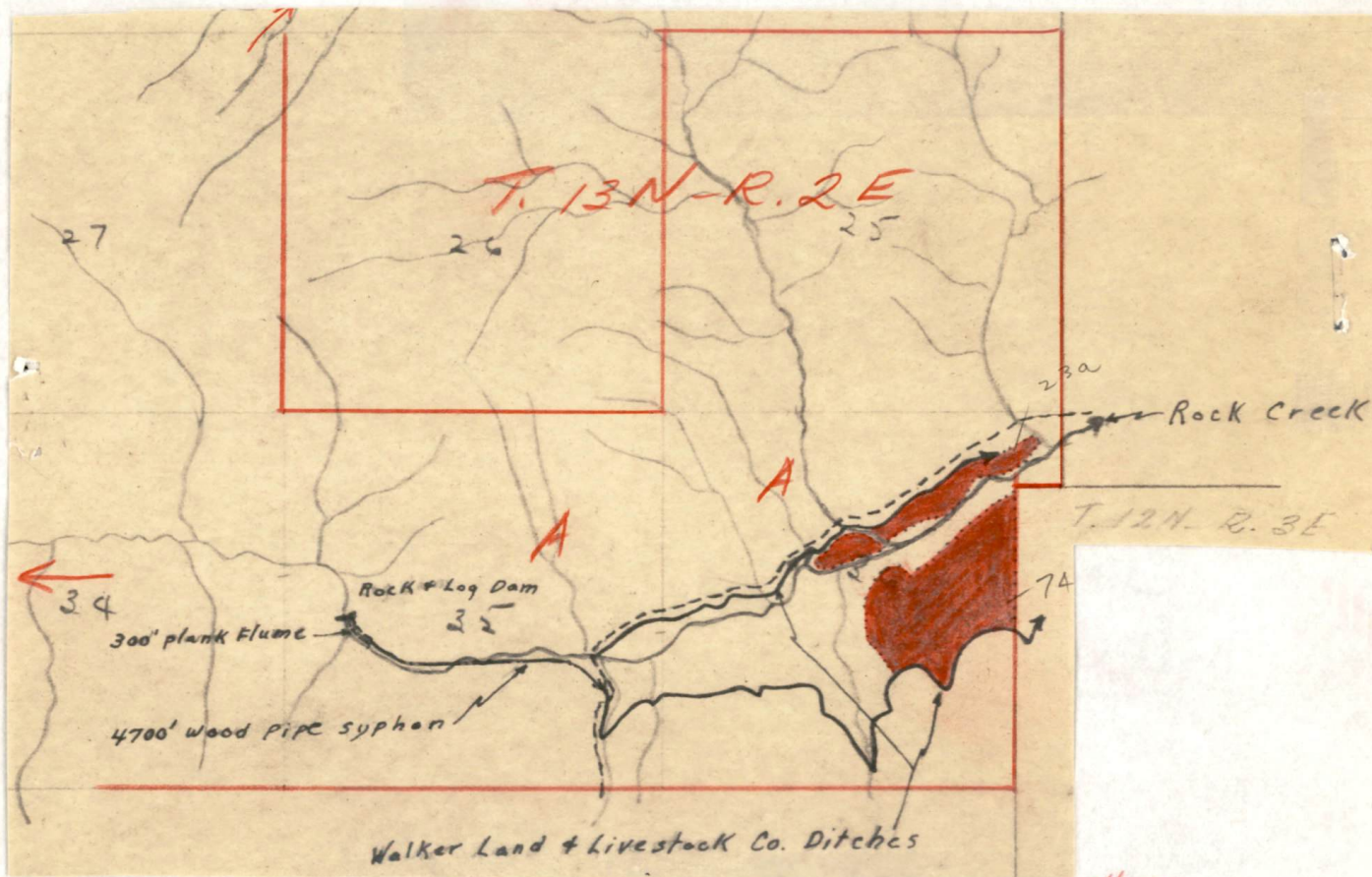


Non-Irrigated Land



Potential Land Under Existing Facilities

North



See Master Map in T. 13N-R. 3E #9

Code No. 36 A System Walker L. & L. Co. ditches Source of Water Rock Creek

Basin Smith River (Missouri) Present 97.0 Potential 0 Maximum 97.0 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. S. Date 5/19/50