

Township 13 North - Range 3 East

Code No.	Owner	Operator
6A	Carlson, John	
18a	Gasper, Tony	
8a	Ramsey, Walter S.	
16a,17a,21a,28a,29a, 31a,32a,33a	Walker L & L.Stock Co.	Walter S. Ramsey

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

9

Township 13 North Range 3 East County Meagher

1944 ✓	6	1944 ✓	5	2035 ✓ SW	4	3	2	1
989	7	2614 ✓	8	7615	9	10	11	12
18	17	16	15	14	13			
988	19	988	20	21	22	23	24	
30	29	1698	28	27	26	1713	25	
1716	31	1698 1699	32	33	34	35	36	

Township 13 North Range 3 East

Township 13 North, Range 3 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
988 <i>W</i>	Jones, William M.	Freeman's Creek	5-23-03	5-25-03	500
989 <i>T</i>	Kennard, O. N.	Freeman's Creek	7-15-87	10-14-98	250
1698 <i>W</i>	Fleming, Thos. J.	Rock Creek	6-15-96	10-14-98	1000
1699	Geis, Caroline	Rock Creek	9-10-01	9-8-02	100
1713	Scofield, Frank	Rock Creek	8-19-36	8-22-39	400
1716 <i>W</i>	Walker Ranch Co.	Rock Creek	10-26-11	11-11-11	2000
1944 ✓	Carlson, John	Spring Creek	4-29-02	4-23-06	100
2035 ✓	Carlson, John	Spring Grove Creek	4-9-03	4-9-03	100
2614 <i>W</i>	Flint, Elmer ✓	Unnamed Spring	11-20-01	12-7-01	100
2615 <i>W</i>	Flint, Elmer	Unnamed Spring	11-9-04	11-22-04	50

Also in T. 14 N - R. 2 E

FORM F-1 REPORTER 1M 3-49 17380

Farm Checked

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY

By Dave & Joe

Area Freeman Creek

Date 8/10/49

Legal Land Owner Gasper, Tony

Operator Same

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gasper Ditch Pres. 39.0 Pot. 0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Freeman Creek

Acres Irrigated 1949 39.0

Potential Acres 0 Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes ☒ No _____

Explain Most years

Topography Creek Bottom

Information From _____

Remarks _____

T. 13 N - R. 3 E

See Master Map. in T. 14 N - R. 2 E #2

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MeagherCode No. 18ATwp. 13N Rge. 3E ✓Twp. 14N Rge. 2ETwp. 13N Rge. 2EName of Land Owner Gaspar, Tony Address White Sulphur SpringsName of Operator Same Address " " "

Legal Description _____



Irrigated Land

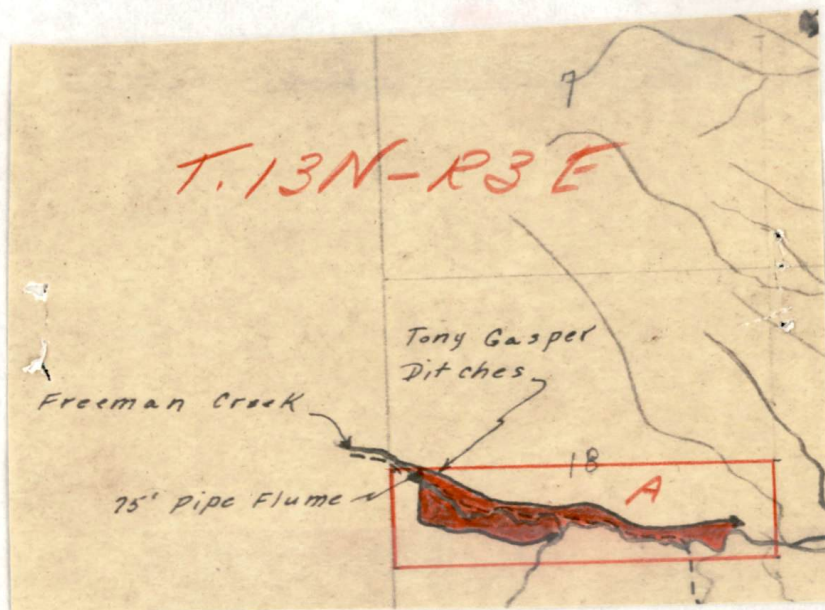


Non-Irrigated Land



Potential Land Under Existing Facilities

North



See Master Map, T. 14N-R. 2E

Code No. 18A System Gaspar Ditches Source of Water Freeman CreekBasin Smith River Present 39.0 Potential 0 Maximum 39.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. R. B. Date 5/20/50

Farm Checked

FORM F-1 REPORTER IM 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Area Black Canyon

Date 7/28/49

Legal Land Owner Carlson, John

Operator Same
(called Sky Ranch)

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity Ditches from Springs Pres. PI. 137.0 Pot. 0

Totals _____

Flood ☒ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Carlson, John App. No. 1944-2035

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water Springs on Spring Creek

Acres Irrigated 19 49 PI. 137.0

Potential Acres 0 Seeped _____

Explain _____

Condition of System good

Adequate Supply _____ Yes ☒ No _____

Explain Depends on Season

Topography Basin on Hill

Information From John Carlson

Remarks Sky Ranch

Code No. 6A

County Meagher

T. 13N R. 3E Sec. 6

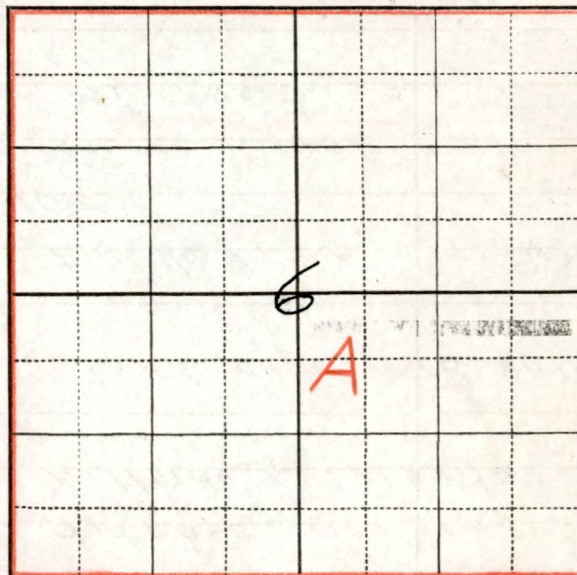
Photo No. 16A-160-159

Address White Sulphur

Address " "

Totals _____

T. 13N - R. 3E



Springs.

Carlson has spreader ditches heading out of springs along hillside, spreads water out on hay land.

Sky Ranch has beautiful landscape and valley view.

Filing by John Carlson App. No. 1944 - On Spring Cr. date filed 4/23/06 - MI 100

App. No. 2035 - On Spring Grove Creek - date filed 4/9/03 for MI 100

Stock water filings App. No. 2501 - By Ethel Lewis out of Lunn spring - date filed 8/25/13 - MI 200
By Mark E. Lewis - unnamed spring - App. No. 2676 MI 90 - date filed 10/17/07

Note: Has about 6 springs running water from hillside, most years springs flowing enough for his hay, which looked like a very good stand this year.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 6A

Twp. 13N Rge. 3E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Carlson, John Address White Sulphur Springs

Name of Operator Same Address " "

Legal Description _____



Irrigated Land

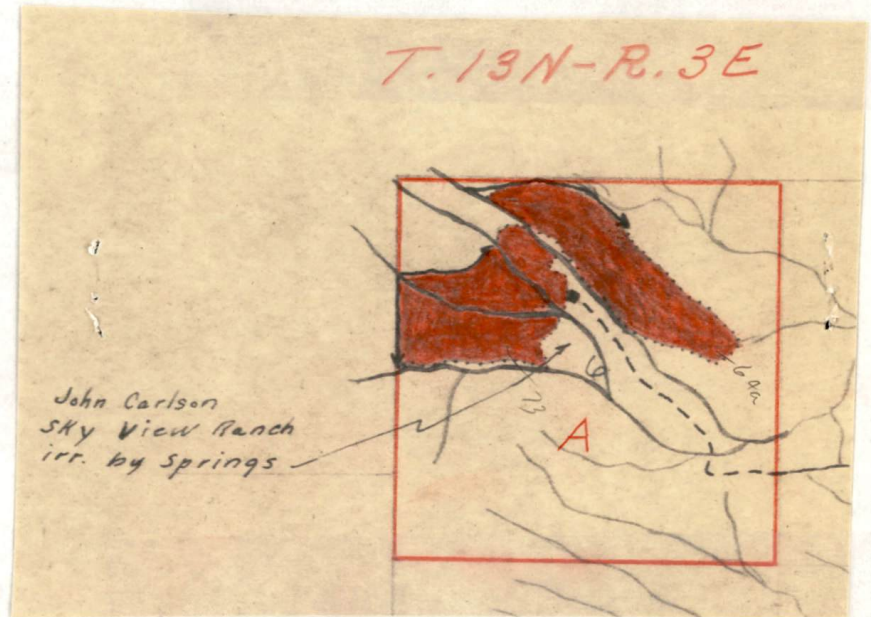


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 6A System Carlson Ditches Source of Water Springs (on Spring Creek)

Basin Smith River Present 137.0 Potential 0 Maximum 137.0 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 5/20/50

Farm Checked

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FORM F-1 REPORTER 1M 3-49 17380

By Dave & Joe

Code No. 8A

Area Freeman Creek

County Meagher

Date 8/9/49

T. 13N R. 3E Sec. 8

Legal Land Owner Ramsey, Walter S.

Photo No. 16A-192

Operator Same

Address White Sulphur

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity Ditch Pres. 9.0 Pot. 0

Totals _____

Flood _____ Pump _____ Reservoir ☒ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Elmer Flint App. No. 2614

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes ☒ No _____

(If No, show break down on map)

Source of Water Spring Creek-Trip. Conlee

Acres Irrigated 1949, nine - 9.0

Potential Acres 6 0 Seeped _____

Explain _____

Condition of System Good

Adequate Supply _____ Yes ☒ No _____

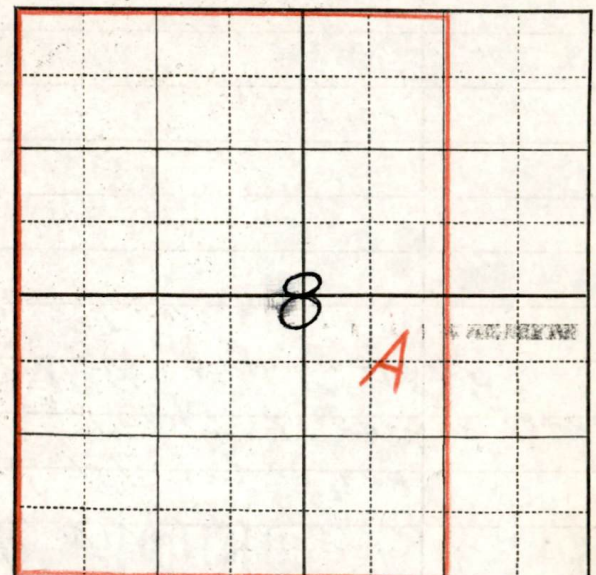
Explain Spring fed reservoir

Topography Creek Bottom

Information From Walter S Ramsey

Remarks _____

T 13N - R 3E



Spring Creek.

Small reservoir in SW $\frac{1}{4}$, NW $\frac{1}{4}$, Sec 8.

unnamed spring out of Spring Creek.

Ditch from res. irrigates about 9 acres & garden.

Filing made by Elmer Flint - App. No. 2614

date filed 12/7/01 For MI 100

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 8A

Twp. 13N Rge. 3E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Ramsey, Walter S. Address White Sulphur Springs

Name of Operator Same Address " " "

Legal Description _____



Irrigated Land

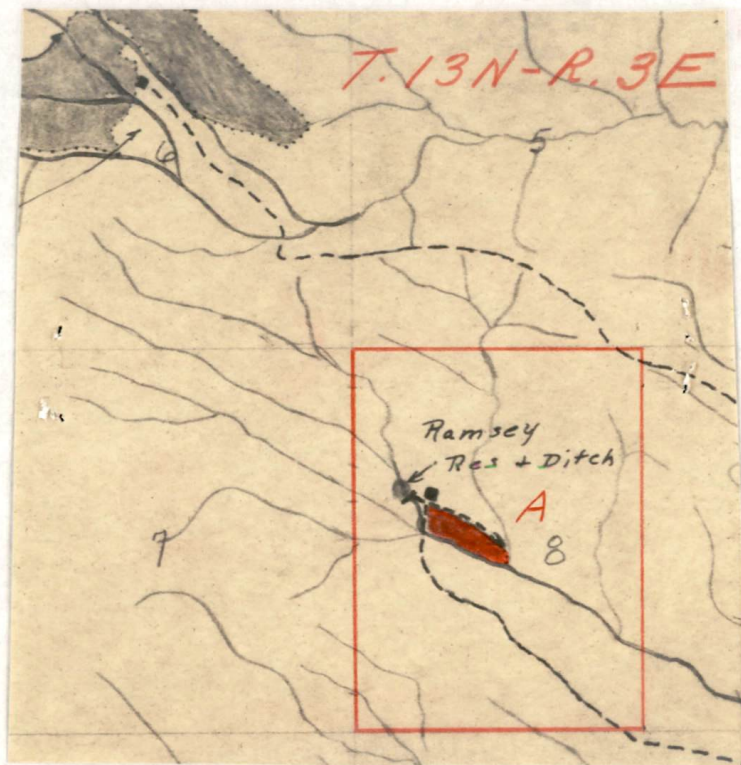


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. <u>8A</u>	System <u>Ramsey Ditch & Res</u>	Source of Water <u>Spring Creek & Springs</u>
Basin <u>Smith River</u>	Present <u>9.0</u> Potential <u>0</u> Maximum <u>9.0</u>	R. ☒ F. ☐ P. ☐ G. ☒ S. ☒
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. ☐ F. ☐ P. ☐ G. ☐ S. ☐
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. ☐ F. ☐ P. ☐ G. ☐ S. ☐
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. ☐ F. ☐ P. ☐ G. ☐ S. ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 5/20/50

Also in T. 13N-R. 2E #8

#9

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Code No. 16A, 17A, 21A

Area Freeman's Creek

County Meagher

Date 8/9/49

T. 13N R. 3E Sec. 16, 21, 17

Photo No. 16A-192

Legal Land Owner Walker Land & Live Stock Co. Address White Sulphur

Operator Ramsey, Walter S. Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity Ditches Pres. 188.0 Pot. 16.0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

None found for these sections.

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Freeman's Creek, Spring Creek and Springs
T. 13N-R. 3E

Acres Irrigated 1949, 188.0

Potential Acres 16.0 Seeped _____

Explain _____

Condition of System good

Adequate Supply _____ Yes ✓ No _____

Explain Cleaned most ditches This Spring attached to This Form

Topography Slope and Creek Bottom

Information From Walter S Ramsey

Remarks _____

	17		16	
	A		A	
	see ownership			
	attached to This Form			
			21	
			A	

Freeman Creek.

North Side Ditch heads near West line of
Sec. 17 -

South side ditch heads NW $\frac{1}{4}$, SE $\frac{1}{4}$, sec. 17 -

Spring unnamed;

Spring is in NW, NW $\frac{1}{4}$ Sec. 16 - T. 13 N - R. 3 E.

Small ditch runs NW $\frac{1}{2}$ out of Spring - irrigates
about 3 acres hay.

Lower ditch out of Springs runs in southerly
direction about quarter mile to siphon, has
two wood flumes one 12' and one 24'.

Siphon wood ^{stave} wire bound about $\frac{1}{4}$ mile long.

Ditch feeds into siphon through wood settling
box, or siphon abutment intake.

water from Spring can be dumped in North side ditch
to irr. most of land under north side ditch - Freeman Cr.

old dam & reservoir built of dirt, log & wood
in Spring Creek - washed out.

Ditch out of dam (not in use).

Ditch out of Spring Cr. in sec. 16 about center
(Not in use).

Ditch out of Spring in NW $\frac{1}{4}$, SE $\frac{1}{4}$, sec. 16

In use. irr. about 10 acres hay

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

County Meagher

T. 13 N R. 3 E Sec. 28, 29, 31
32, 33

Photo No. 16A-193

Operator Ramsey, Walter S. Address " "

See Master Form

[illegible]

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 13 North Range 3 East County Meagher

6	5	4	3	2	1
7	8	9	10	11	12
18	17 A	16 A	15	14	13
19	20	21 A	22	23	24
30	29 A	28 A	27	26	25
31 A	32 A	33 A	34	35	36

Township _____ Range _____

T. 13 N - R. 3 E



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MeagherCode No. 16A, 17A, 21A28A, 29A, 31A, 32A, 33ATwp. 13N Rge. 3ETwp. 13N Rge. 2ETwp. 13N Rge. 2EName of Land Owner Walker L. & L. Stock Co Address White Sulphur SpringsName of Operator Ramsey, Walter S. Address " "Legal Description " "

Irrigated Land



Non-Irrigated Land

North



Potential Land Under Existing Facilities

Code No. <u>16A, 17A</u>	System <u>Walker L. & L. Co Ditches</u>	Source of Water <u>Large Spring</u>
Basin <u>Smith River</u>	Present <u>23</u> Potential <u>0</u> Maximum <u>23</u>	R. ☒ F. ☐ P. ☐ G. ☒ S. ☐
Code No. <u>28A, 29A</u>	System <u>Walker L. & L. Co Flood D.</u>	Source of Water <u>Spring</u>
Basin <u>Smith River</u>	Present <u>44</u> Potential <u>0</u> Maximum <u>44</u>	R. ☒ F. ☐ P. ☐ G. ☒ S. ☐
Code No. <u>28A, 31A, 32A, 33A</u>	System <u>Walker L. & L. Co Ditches</u>	Source of Water <u>Back Creek</u>
Basin <u>Smith River</u>	Present <u>90</u> Potential <u>210</u> Maximum <u>300</u>	R. ☒ F. ☐ P. ☐ G. ☒ S. ☐
Code No. <u>16A</u>	System <u>Walker L. & L. Co Ditches</u>	Source of Water <u>Spring Creek</u>
Basin <u>Smith River</u>	Present <u>0</u> Potential <u>14</u> Maximum <u>14</u>	R. ☒ F. ☐ P. ☐ G. ☐ S. ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 5/20/50

Code No. 16A System Walker L & Co. Ditches Source of Water Freeman Creek & Large Spring
 Basin Smith River Present 50 Potential 0 Maximum 50 R ☒ F ☐ P ☐ G ☐ S ☐
 Code No. 16A System Walker L & Co. Ditch Source of Water Spring
 Basin Smith River Present 17 Potential 0 Maximum 17 R ☒ F ☐ P ☐ G ☐ S ☐
 Code No. 16A, 17A System Walker L & Co. Ditches Source of Water Freeman Creek
 Basin Smith River Present 79 Potential 0 Maximum 79 R ☒ F ☐ P ☐ G ☐ S ☐
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
 S—Stored Water.

Information from _____ Date _____