

Township 13 North - Range 5 East

Code No.	Owner	Operator
3a, 5a, 9a	Bair Co.	
22a, 23a, 25a, 26a, 27a, 28a, 33a, 34a, 35a	Buckingham, Walter E.	Charles Michael
15a, 16a, 17a, 20a, 21a, 22b, 28b, 29a, 30a, 31a, 32a,	Shannon, Angeline	
1a, 2a, 11a	Stoyanoff, Sam	Anders Gabriels
12b	U.S.A.	Sam Stoyanoff

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 13 North Range 5 East County Meagher

6	5	4	3	2	1
				794 801	
				794 800 801	793 2607
7	8	9	10	11	12
18	17	16	15	14	13
			D-104	795 1413 1413	
				1413	
19	20	21	22	23	24
			796	1607	
30	29	28	27	26	25
1164 1162 1163		337		1608	
1163 D-76 D-77		337 2738			
1162 1163		2738	337	1412 1412 1584 1584	
1162			797		
31	32	33	34	35	36
	799 1161	336 799	1609		

Township 13 North Range 5 East

Township 13 North, Range 5 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
327					
336✓	Shannon, Mrs. Angie ✓	Bridge Creek	3-16-97	3-16-97	160
337✓	Smith, John ✓	Bridge Creek	11-20-98	9-16-99	320
793	Elfreen, E. L.	Eagle Creek	5-10-06	5-10-06	125
794✓	Kinnick, Chas. E. ✓	Eagle Creek	3-17-00	3-31-00	160
795	Kinnick, Harmon ✓	Eagle Creek	5-19-00	5-31-00	160
796	Kinnick, Wm. E. ✓	Eagle Creek	3-17-00	3-19-00	160
797✓	Penwell, Edna W.	Eagle Creek	5-16-04	11-2-06	100
799✓	Shannon, Mrs. Angie ✓	Eagle Creek	3-16-97	3-16-97	200
800✓	Woods, W. C. ✓	Eagle Creek	4-23-06	4-25-06	100
801✓	Woods, W. C. ✓	Eagle Creek	4-23-06	4-25-06	160
1161	Shannon, Angie ✓	Indian Creek	5-10-01	6-15-01	150
1162	Shannon, John C. ✓	Indian Creek	4-10-84	7-31-97	160
1163	Shannon, John C. ✓	Indian Creek	4-20-98	5-26-98	160
1164	Shannon, Margaret ✓	Indian Creek	5-16-00	4-25-02	150
1412✓	Johnston, John F.	Murray Creek ✓	4-20-00	6-15-00	80
1413	Woods, Annie E.	Murray Creek	5-7-06	5-7-06	60
1584✓	Johnston, John F.	Norris Creek	4-20-00	6-15-00	80
1607✓	East, J. W.	Park Creek	7-9-10	7-9-10	100 ✓
1608✓	Murray, Wm. C.	Park Creek	6-5-93	9-30-03	250
1609✓	Smith, John	Park Creek	5-26-89	6-14-89	160
2607	Elfreen, L. A.	Unnamed Spring	5-10-06	5-10-06	75
2738 ✓	Smith, John	Unnamed Spring ✓	5-10-00	5-9-03	40
D-76	Shannon, John ✓	Indian Creek	-1884		150
D-77	Shannon, John ✓	Indian Creek	4- -98		100
D-104	Shannon, John ✓	Murray Creek	5-26-89		120

no ditches mapped

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

STATE OF MONTANA

Code No. *3A, 5A, 9A*

By _____

STATE ENGINEER'S OFFICE

County *Meagher*

Area _____

WATER RESOURCES SURVEY

T. *13N* R. *5E* Sec. _____

Date _____

Photo No. *MA-15A-28*

Legal Land Owner *Bair Co*

Address _____

Operator *" "*

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply _____ Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

13N - 5E

15A-28

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 13 N Range 5 E County _____

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Bair Co - ow-opSec 3, 5, 9no appropriations listedTownship 13 N Range 5 E

Also T. 12N-R.3E-#15
T. 11N-R.3E-#22

#11

Farm Checked

STATE OF MONTANA

FORM F-1 REPORT IM 3-49 17380
22A-23A-25A-26A-27A
Code No. 28A-33A-34A-35A

By Dave & Joe

State Engineer's Office

Area Eagle Creek

WATER RESOURCES SURVEY

County Meagher

T. 12N-R.3E
13N-R.5E Sec.

Date 7/14/49

Photo No. MA-15A-29

Legal Land Owner Buckingham, Walter E Address White Sulphur

Operator Charles Michael Address 11 11

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity Ditches Pres. 408.0 Pot. 35.0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. Smith, John 1609-337

Original Appropriator, Company Murray, Wm. C. 1608

East, J.W. App. No. 1607

Original Appropriator, Private Perwell, Edna W. 797

Johnston, John E. App. No. 1412-1584

Bright Charles & Clark John D 788, 789

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

N. F. & E. F. Eagle Creek, Murray Creek, Bridge Cr, Park Cr.
Source of Water Norris Cr. and Spring

Acres Irrigated 19 49, 408.0

Potential Acres 35.0 Seeped _____

Explain _____

Condition of System _____

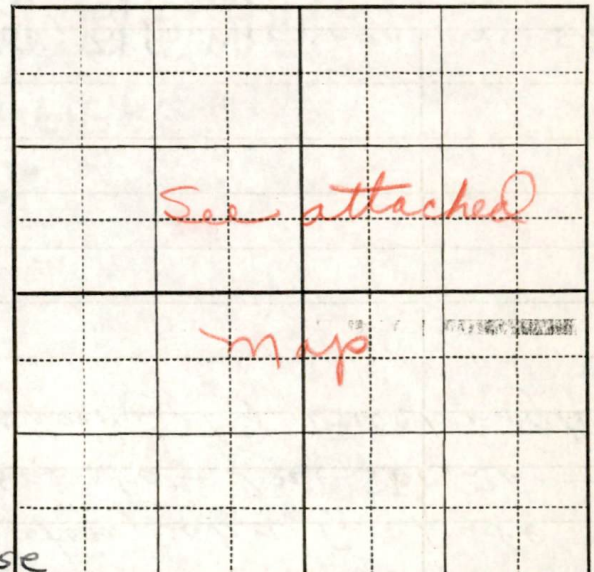
Adequate Supply _____ Yes ☒ No _____

Explain Most years

Topography Bench and Creek bottoms.

Information From Walter E. Buckingham

Remarks All water rights on these
creeks shown, went with purchase
of land - Buckingham.



Eagle Creek Ranch - Buckingham -
(Murray Creek) Leased by - Charles Micheal

1412 Filing made by Johnston, John F. - Date
filed 6/15/00 - No. inches 80 - In Sec. 26 -
Twp. 13N - R. 5E - Sec. owned by Buckingham
App. 1412

(Eagle Creek.)

Note On part of this App. No. 788, 789 our records show
unsurveyed - Filings by Bright, Charles and Clark, John D.

788 Filed in Dec. 31, 89 - MI. 160 - For each diversion
789 one on each side of creek.

These filings must be in Sec. 26 - T. 13N - R. 5E.
Buckingham's ranch house sets on old Bright
Place.

(Bridge Creek)

337 Filing made by Smith, John - Date 9/16/99
No. inches 320 - In Sec. 28 - Twp. 13N - R. 5E
App. 337.

Also (Spring) App. No. 2138 - Sec. 28.
date filed 5/9/03 -

(Park Creek.)

1609 Filing made by Smith, John - App. No. 1609
Date Filed - 6/14/89 - No. inches 160
In Sec. 34 - Twp. 13N - R. 5E.

1608 Also - Filing made by Murray, Wm. C. - App. No. 1608
date filed 9/30/03 - MI. 250
In Sec. 26, Twp. 13N - R. 5E.

1607 Filed by - East J. W. - App. 1607 - Sec. 22.
Date filed - 7/9/10 - MI. 100

Continued

FORM F-1 REPORTER 1M 3-49 1738C

State Engineer's Office

By Dave & Joe

Area Eagle Creek

Date 7/14/49

Legal Land Owner Walter Buckingham

Operator Charles Michael

Code No. _____

County Meagher

T. 13N R. 5-E Sec.

Photo No. _____

Water is delivered by:

Federal Project _____ Pres _____ Pot _____

Ditch Company _____ Pres _____ Pot _____

Irrigation District _____ Pres _____ Pot _____

Private System	Pres	Pot
----------------	------	-----

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water. _____

Acres Irrigated 19____, _____

Potential Acres _____ Seeped _____

Explain_____

Condition of System_____

Adequate Supply..... Yes_____ No_____

Explain_____

Topography_____

Information From _____

Remarks See other side

See other Side
for additional info.

[illegible]

(Eagle Creek Cont'd.)

797

Filing by Penwell, Edna W. - App. 797

Date filed 11/2/06, Sec. 34, Twp. 13N-Rge 5E.
MI-100

1584

(Norris Creek-) Johnston, John F. - ~~App.~~ 1584

Date filed 6/15/00 - MI-80 - Sec. 26 -
Twp. 13N-Rge 5E.

FORM F-1 REPORTED IM 3-49 17380

Code No. 26A, 27A, 34A, 23A

State Engineer's Office

County Meagher

WATER RESOURCES SURVEY

T. 12N-R.3E
13N-R.5E Sec. 23, 26, 27, 34

Photo No. MA-15A-29

Address White Sulphur

Address _____

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity ditches Pres. Pl. Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private See attached forms App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water: Eagle Creek, Murray Creek.

Acres Irrigated 1949, _____

Potential Acres _____ Seeped _____

Explain_____

Condition of System Good

Adequate Supply..... Yes ✓ No _____

Explain Most years.

Topography Creek Bottoms & Terraces

Information From _____

Remarks See other side

[illegible]

Eagle Creek. T. 13N - R. 5E

Ditch out of $SE\frac{1}{4}$, Sec. 23 - irr. land in 26, 27, 34

Ditch out of $NE\frac{1}{4}$, Sec. 23 - irr. land in 23 & 26.

E. Fork Eagle Cr.

Two ditches heads in $NE\frac{1}{4}$, Sec. 26 - irr. land sec. 26.

Murray Creek.

Short ditch heads $NW\frac{1}{4}$, Sec. 26 - irr. land sec. 26.

Another ditch heads $NW\frac{1}{4}$, $SW\frac{1}{4}$, Sec. 26 - irr. land
sec. 26, 27, 34.

Pick up ditch heads $NW\frac{1}{4}$, $NE\frac{1}{4}$, Sec. 34
irr. land in 34.

Eagle Creek.

North & South ditches heads in $NE\frac{1}{4}$, Sec. 34

Has intension to build reservoir - in E. Fork of
Eagle Creek. to supplement his water supply.

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 13 N Range 5 E County Meagher

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A red outline is drawn on the grid, enclosing the following sections:

- Section 23
- Section 24
- Section 27
- Section 26
- Section 25
- Section 28
- Section 33
- Section 34
- Section 35

Township 13 N Range 5 E

T. 13N - R. 5E

A

23

A

24

East Fork
Eagle Creek

park Cr.

W. Fork Eagle Cr.

Flume

A

28

Creek

A

27

A

25

A

Buckingham Ditches
(Eagle Creek Ranch)

33

A

A

35

A

36

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Twp. 13N Rge. 5E
Twp. 12N Rge. 3E
Twp. 13N Rge. 5E

County Meagher
Code No. 26A, 28A
23A, 27A, 34A

Name of Land Owner Buckingham, Walter E Address White Sulphur Springs
Name of Operator Charles Michael Address "
Legal Description "



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Also in T. 12N-R3E
T. 11N-R3E

Code No. <u>23A, 26A, 27A, 34A</u>	System <u>Buckingham Ditches</u>	Source of Water <u>West Fk Eagle Cr</u>
Basin <u>Smith River</u>	Present <u>208.0</u> Potential <u>35.0</u> Maximum <u>243.0</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>26A</u>	System <u>Buckingham Ditches</u>	Source of Water <u>East Fk Eagle Cr</u>
Basin <u>Smith River</u>	Present <u>109.0</u> Potential <u>0</u> Maximum <u>109.0</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>34A</u>	System <u>Buckingham Ditches</u>	Source of Water <u>Eagle Creek</u>
Basin <u>Smith River</u>	Present <u>65.0</u> Potential <u>0</u> Maximum <u>65.0</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. <u>26A</u>	System <u>Buckingham Ditches</u>	Source of Water <u>Park Creek</u>
Basin <u>Smith River</u>	Present <u>26.0</u> Potential <u>0</u> Maximum <u>26.0</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B.

Date 5/22/50

Farm Checked

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FORM F-1 REPORTER 1M 3-49 17380

15A-16A-17A-20A-21A-22B
Code No. 28B-29A-30A-31A-32ACounty MeagherT. 13 N - R. 5 E Sec. 29, 30, 31, 32Photo No. 15A-29-30By Dave, Joe, Hans & Bob.Area Indian CreekDate 8/4/49Legal Land Owner Shannon, AngelineAddress White SulphurOperator Same

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity Ditches Pres. 343.0 Pot. 97.0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company Angeline Shannon 336, 799App. No. No RecordOriginal Appropriator, Private Effie Bonesteel App. No. 1935-1936

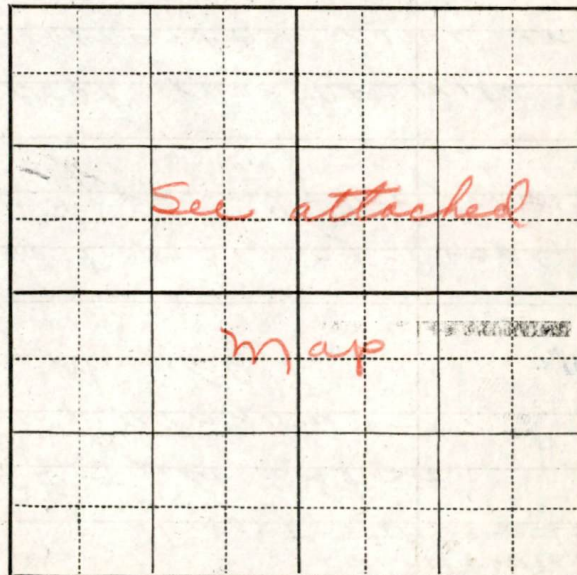
Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Indian Creek, Eagle Creek, Spring Cr., Ray Cr.Acres Irrigated 19 49, 343.0 for all formsPotential Acres 97.0 Seeped _____

Explain _____

Condition of System GoodAdequate Supply Yes ☒ No _____Explain This year not enough water.
most years supply Adequate.Topography Slope + Creek Bottoms.Information From Angeline ShannonRemarks Harry Bonesteel - filed on
Ray Cr. Trib. of Spring Creek,
in 1897 - used continuously since then.

Twp. 13N-R9E5-E

Bridge Creek.

Two old ditches not in use almost ~~obliterated~~ ^{obliterated}
for land in T. 13N-R. 5E - Sec. 28 & 29.

336

App. 336 filed by Angeline Shannon -
date filed 3/16/97 for MI 160.

Indian Creek.

Has Three ditches on west side of creek.
High ditch - Heads in NE $\frac{1}{4}$, Sec. 29 - irrigates
land in Sec. 30.

Middle ditch - Heads about quarter mile
above Shannon house. irrigates land in
Sec. 30 & 31.

Low ditch heads at corral and irrigates
land in Sec. 30 & 31.

Have Three ditches out of east side of Cr.
one ditch heads SE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 30 - land in 30.

Two ditch heads near corral - irr. land in Sec. 30, 31, 32

Three ditch heads near corral - irr. land in Sec. 30, 31, 32

App. No. 1161, 1162, 1163, 1164 - D 76 & 77

799

Eagle Creek.

One short ditch in Sec. 32 irrigates about 10 ac.
Filed by Mrs. Angie Shannon - App. No. 799
for MI 200 date filed 3/16/97.

Murray Creek.

Two ditches - One ditch takes out SE $\frac{1}{4}$, Sec. 15
irrigates land in Sec. 15 & 22.

Small ditch in NE $\frac{1}{4}$, Sec 22 - irr. land in Sec. 22.

→ D-104

App. date - 5/26/89 - for 120 MI.

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17380

By Dave & Joe

Code No. 22A-23A

State Engineer's Office

Area Indian Creek

WATER RESOURCES SURVEY

County Meagher

Date 8/4/49

T. 13N R. 4E Sec. 22, 23

Photo No. 15A-92

Legal Land Owner Shannon (Cont)

Address White Sulphur

Operator Angeline Shannon

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Shannon Ditch Pres. 0 Pot. Plu

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Spring Cr, Ray Cr.

Acres Irrigated 19 49 None

Potential Acres Plu Seeped _____

Explain _____

Condition of System Ditch needs cleaning (Not in use)

Adequate Supply _____ Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks See reverse side.

T. 13N - R 4E

	22			23	
		B		A	

Spring Creek. or Ray Creek.

Ditch out of SW $\frac{1}{4}$, Sec. 14 - ditch has not been in use for several years.

1935

Potential land in Sec. 22 & 23.

Effie Bonesteel filed App. No. 1935
date filed 6/22/06 for MI 200

Mrs. Shannon said a filing was made by Harry Bonesteel - 1897 date -

And claimed had been in use ^{continuously} ~~continuously~~

FORM F-1 REPORTER 1M 3-49 1738C

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Area Indian Creek

Date 8/4/49

Legal Land Owner: Shannon, Angeline

Operator Same

Code No. _____

County Meagher

T. 13 N R. 5 E Sec. 15, 22

Photo No. 15A-29,30

Address White Sulphur

Address

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres _____ Pot _____

Irrigation District _____ Pres _____ Pot _____

Private System Gravity Ditches Pres. Pot.

	Actual	Budgeted	Variance
Sales	\$100,000	\$98,000	\$2,000 F
Variable costs	(60,000)	(57,000)	(3,000) U
Contribution margin	\$40,000	\$41,000	(\$1,000) U
Fixed costs	(30,000)	(30,000)	—
Totals	\$10,000	\$11,000	(\$1,000) U

Flood ☒ Pump ☐ Reservoir ☐ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water: Murray Creek

Acres Irrigated 19 49, _____

Potential Acres _____ Seeped _____

Explain_____

Condition of System Good

Adequate Supply..... Yes ☒ No ☐

Explain Depends on Season

Topography Creek bottom

Information From _____

Remarks _____

See master form.

A blank sheet of graph paper featuring a grid of squares. The grid is composed of solid black lines forming the outer boundaries and dashed black lines for internal divisions. There are 6 columns and 8 rows of squares in total.

FORM F-1 REPORTER 1M 3-49 1738C

[illegible]

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY

Township 13 N Range 5 E County Meagher

6	5	4	3	2	1
7	8	9	10	11	12
18	17 A	16 A	15 A	14	13
19	20 A	21 A	22 B	23	24
30 A	29 A	28 B	27	26	25
31 A	32 A	33	34	35	36

Township 13 N Range 5 E

T. 13 N - R. 5 E

Shannon Ditches.

17

A

16

A

155

A

20

A

21

A

B

五

OUT

五

28

15

К

10

1870

501

7

1

Footstool Butte

29.

A

Shannon Ditches

32

A

②

Eagle Creek

Indian Creek

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 30A, 31A

32A, 15A, 22B

Twp. 13N Rge. 5E

Twp. 13N Rge. 4E

Twp. _____ Rge. _____

Name of Land Owner Shannon, Angeline Address White Sulphur Springs

Name of Operator Same Address "

Legal Description _____



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

Also in T. 13N-R. 4E

Code No. 15A, 22B System Shannon Ditches Source of Water Murray Creek

Basin Smith River Present 61.0 Potential 0 Maximum 61.0 R ☒ F ☐ P ☐ G ☒ S ☐

Code No. 32A System Shannon Ditch Source of Water Eagle Creek

Basin Smith River Present 6.0 Potential 0 Maximum 6.0 R ☒ F ☐ P ☐ G ☒ S ☐

Code No. 30A, 31A, 32A System Shannon Ditches Source of Water Indian Creek

Basin Smith River Present 275.0 Potential 97.0 Maximum 372.0 R ☒ F ☐ P ☐ G ☒ S ☐

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R ☐ F ☐ P ☐ G ☐ S ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 5/22/50

Also in #23, #14

Farm Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Code No. 1A, 2A, 11A

Area Eagle Creek Park.

County Meagher

Date 8/24/49

T. 13N R. 5E Sec. 2, 11

Legal Land Owner Stoyanoff, Sam

Photo No. 15A-28

Operator Anders Gabriels

Address White Sulphur

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity ditches Pres. None Pot. _____

Totals _____

Flood ☒ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private W.C. Woods. App. No. 794-800-801

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Eagle Creek; Branches of Eagle Cr.

Acres Irrigated 1949, None

Potential Acres _____ Seeped _____

Explain _____

Condition of System Not in use for many years.

Adequate Supply..... Yes _____ No _____

Explain When water is available.

Topography Mountain Parks

Information From Stoyanoff Sam

Remarks Has intention of putting these old ditches back in use. For grass meadows.

Phil - Plim.

#11

Branch of Eagle Cr.

Ditch heads in about the NE, SW $\frac{1}{4}$, Sec. 2
(Not in use for many years, would need
little repair and cleaning.

Pot. land in Sec. 2 & 11.

Ditch out of branch near line between
Sec. 1 and 2 in SE $\frac{1}{4}$, Sec. 2.

Pot. land in Sec. 2 and 11. (Not in use)

Ditch out of branch near line between
Sec. 1 and 12. (Not in use)

Pot. land in Sec. 1, 12 & 11

794	Kinnick, Chas. E.	Eagle Creek	3-17-00	160
800	Hoods, W. C.	" "	4-23-06	100
801	" " "	" "	" "	160

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 13 North Range 5 East County Meagher

6	5	4	3	2	1
				A	A
7	8	9	10	11	12
				A	U.S. Stoyanoff-OP
18	17	16	15	14	13
				A	A
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Stoyanoff, Sam

Township 13 N Range 5 E

Township 13 North Range 5 East County Meagher

[illegible]

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MEAGHER

Code No. 1A-2A-11A

Twp. 13N Rge. 5E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner STOYANOFF, SAM Address WHITE SULPHUR

Name of Operator SAME Address "

Legal Description _____



Irrigated Land

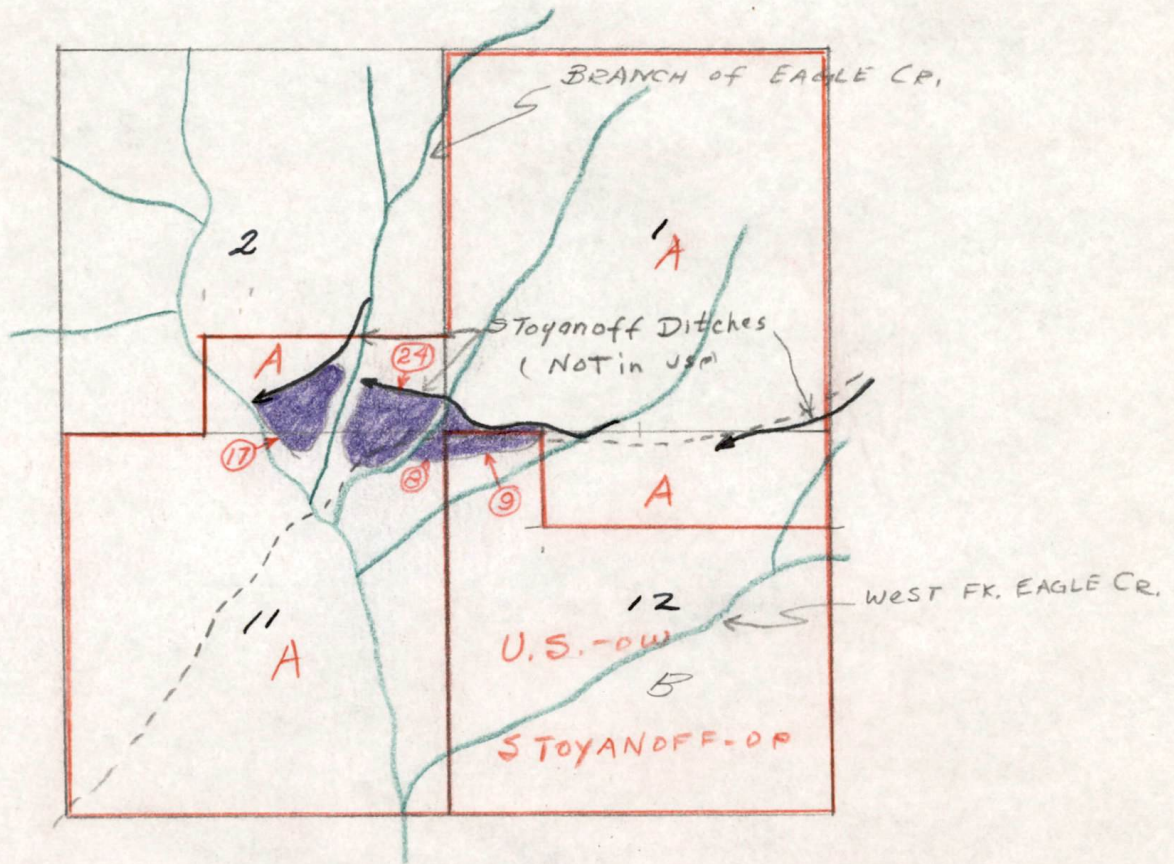


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. <u>1A, 2A, 11A, 12A</u>	System <u>STOYANOFF DITCHES (NOT IN USE)</u>	Source of Water <u>unnamed Culee Tributary - EAGLE CR.</u>
Basin <u>SMITH RIVER</u>	Present <u>0</u> Potential <u>99.0</u> Maximum <u>99.0</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Farm Checked

STATE OF MONTANA

Code No. 12

By Dave & Joe

STATE ENGINEER'S OFFICE

County Meagher

Area Eagle Creek

WATER RESOURCES SURVEY

T. 13N R. 5E Sec. 12

Date 8/24/49

Photo No. MA-15A-28

Legal Land Owner U. S. Address _____

Operator Stoyanoff, Sam Address White Sulphur

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System (Not in use) Pres. 0 Pot. 0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒ _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company_____App. No._____

Original Appropriator, Private _____ App. No. 7931 26071

Is the system an extension of another system? Yes _____ No ☒

Is all land irrigated from one system? Yes ☒ No ☐

(If No, show break down on map)

Source of Water: Branch of Eagle Creek.

Acres Irrigated 19 50, None

Potential Acres _____ Seeped _____

Explain _____

Condition of System Needs cleaning & repair

Adequate Supply — Yes_____ No_____

Explain_____

Topography Mountain Parks

Information From Sam Stoyanoff

Remarks _____

#11 SEE OVER
(ON. STOYANOFF FORM)



u. S.

Branch of Eagle Creek:

Ditch heads on or near line between Sec.
1 and 12 - Twp. 13 N - Rge. 5 E

Extends westward - Has a little pot. in
NW, NW $\frac{1}{4}$, Sec. 12

Stoyanoff said he plans to put back
in use for grass.

STATE ENGINEER'S OFFICE

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Meagher
Code No. 12

Twp. 13N Rge. 5E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner U.S. Address _____
Name of Operator Stoyanoff, Sam Address White Sulphur
Legal Description _____



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North

map on Sam Stoyanoff
form.

11 T. 13N-R5E

~~(NO IRRIGATION)~~

Code No. 12B System STOYANOFF DITCH ^(NOT IN USE) Source of Water BRANCHES of EAGLE Cr.
Basin SMITH RIVER Present 0 Potential 9.0 Maximum 9.0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from _____ Date _____