

STATE OF MONTANA  
**STATE ENGINEER'S OFFICE**  
WATER RESOURCES SURVEY

2

Township 14 North Range 2 East County Miner

|    |    |           |    |           |    |
|----|----|-----------|----|-----------|----|
| 6  | 5  | 4         | 3  | 2<br>2149 | 1  |
| 7  | 8  | 9         | 10 | 11        | 12 |
| 18 | 17 | 16        | 15 | 14        | 13 |
| 19 | 20 | 21        | 22 | 23        | 24 |
| 30 | 29 | 28<br>991 | 27 | 26        | 25 |
| 31 | 32 | 33        | 34 | 35        | 36 |

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Township 14 North Range 2 East

Township 14 North, Range 2 East

| <u>No.</u> | <u>Name of Appropriator</u> | <u>Name of Stream</u> | <u>Date App.</u> | <u>Date Filed</u> | <u>M.I.</u> |
|------------|-----------------------------|-----------------------|------------------|-------------------|-------------|
| 9917.G.    | McIntyre, Mrs. F. M.        | Freeman's Creek       | 11-1-02          | 11-17-02          | 160         |
| 2149       | Ashford, Noah               | Trout Creek           | 8-26-02          | 8-26-02           | 200         |



STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
WATER RIGHT DATA

County.....

Code No.....

Name of Land Owner..... Casper, Tony ..... Address..... White Sulphur Springs .....

Name of Operator..... Same ..... Address..... .....

Legal Description..... S $\frac{1}{2}$  Sec. 27, S $\frac{1}{2}$  Sec. 28, all of Sec. 33, 34, 35, Twp. 14 N., R. 2 E. .....

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream        | Land Description                          | Date App. | Date Filed | Miner's<br>Inches<br>Filed On |
|------|----------------------|---------------|-------------------------------------------|-----------|------------|-------------------------------|
| 991  | Mrs. F.M. McIntyre   | Freeman's Cr. | S $\frac{1}{2}$ S $\frac{1}{2}$ (N. Fork) | 11-1-02   | 11-17-02   | 160                           |
|      |                      |               |                                           |           |            |                               |
|      |                      |               |                                           |           |            |                               |
|      |                      |               |                                           |           |            |                               |
|      |                      |               |                                           |           |            |                               |
|      |                      |               |                                           |           |            |                               |

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's<br>Inches<br>Filed On |
|----------------------|--------|------------------|-----------|------------|-------------------------------|
|                      |        |                  |           |            |                               |
|                      |        |                  |           |            |                               |
|                      |        |                  |           |            |                               |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|--------------------|-------------------|--------|--------------|
|                    |                   |        |              |
|                    |                   |        |              |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....



Also in T. 13N-R. 2E #8  
T. 13N-R. 3E #9

#2

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17380

27A-28A-33A-34A 35A  
Code No.

By Dave & Joe

# State Engineer's Office

Area Freeman Creek.

WATER RESOURCES SURVEY

County Meagher  
13N-2E

T. 14N R. 2E Sec. 2, 3, 35  
13N-3E

Date 8/10/49

Photo No. 16A-159

Legal Land Owner Gasper, Tony

Address White Sulphur

Operator Same

Address " "

Water is delivered by:

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Gravity Ditches Pres. Pl. Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood ☒ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company Mrs. E. M. McIntyre App. No. 991

Original Appropriator, Private O. N. Kennard App. No. 989  
~~68, 69, 70~~

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water So. & No. - FK. Freeman Creek, Skunk Creek, and Springs.  
(Domestic Use)

Acres Irrigated 1949, 151.0 (14N-2E)

Potential Acres 33.0 (14N-2E) Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System good

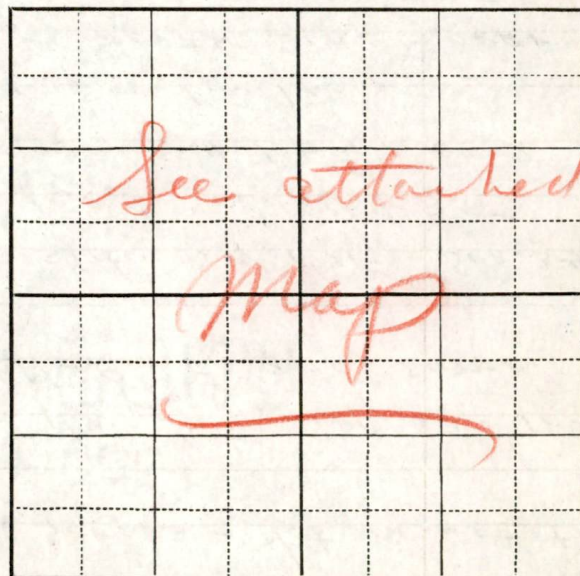
Adequate Supply \_\_\_\_\_ Yes ☒ No \_\_\_\_\_

Explain Most years

Topography Slope and Creek Bottoms

Information From Tony Gaspar

Remarks Short of water this year.





Freeman Creek.

Ditch out of north side sec. 33 - Not in use this year.

Ditch out of south side NW, SE  $\frac{1}{4}$ , Sec. 33 - Irr. land in sec. 34 & 35 - T14N-R.2E and some in Sec. 2. T13N-R.2E.

See Burgh  
Form.

Olaf Burgh  
owner -  
Gasper op.

Lower ditch out south side SW, NW  $\frac{1}{4}$  - Sec. 34 about a mile long Irr. land sec. 34 & 35.

Ditch out of north side SW, NE  $\frac{1}{4}$ , Sec. 2 - T13N-R.2E - Irr. land in sec. 1, 2, 12.

→ Another ditch out of north side - near Twp. line, between sec. 12 & 18 - Has 75 ft. pipe flume carries water to south side.

Irrigates hay meadows in Sec. 18 - T13N-R.3E

→ So. Fork Freeman Cr.

Ditch out of south side SW, NW  $\frac{1}{4}$  sec. 12 Irr. land in sec. 2.

(Skunk Creek)

Ditch on east side SE, NW  $\frac{1}{4}$ , sec. 35 - T14N-R.2E Irr. hay meadows in sec. 35.

Two ditches at junction of Sheep Cr. & Skunk Cr. NE, NW  $\frac{1}{4}$ , sec. 2 - T13N-R.2E -

Irrigates hay meadows in sec. 2.



FORM F-1 REPORTER 1M 3-49 17380

*State Engineer's Office*

Code No. \_\_\_\_\_

County Meagher

T. 14N R. 2E Sec. 35

Photo No. 16A-159

Address White Sulphur

Address \_\_\_\_\_

Federal Project \_\_\_\_\_ Pres \_\_\_\_\_ Pot \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Gravity ditch Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity 

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes \_\_\_\_\_ No \_\_\_\_\_

(If No, show break down on map)

Source of Water: Stunk Creek

Acres Irrigated 1949, 22.0 (14N-B2E)

Potential Acres 0 Seeped                     

Explain\_\_\_\_\_

Condition of System Good

Adequate Supply..... Yes\_\_\_\_\_ No\_\_\_\_\_

Explain Depends on Season

Topography Creek bottom

Information From \_\_\_\_\_

Remarks \_\_\_\_\_

See master form for SKUNK Cr.

[illegible]



STATE OF MONTANA  
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WATER RESOURCES SURVEY

Township 14 North Range 2 East County Meagher

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
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| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Handwritten red markings on the grid:

- Section 28: A
- Section 27: B
- Section 33: A
- Section 34: A
- Section 35: A

Township \_\_\_\_\_ Range \_\_\_\_\_



Meagher

White Sulphur Springs



# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Meagher

Code No. 33A, 34A

35A

Twp. 14N Rge. 2E ✓

Twp. 13N Rge. 2E

Twp. 13N Rge. 3E

Name of Land Owner Gasper, Tony Address White Sulphur Springs

Name of Operator Same Address "

Legal Description



Irrigated Land



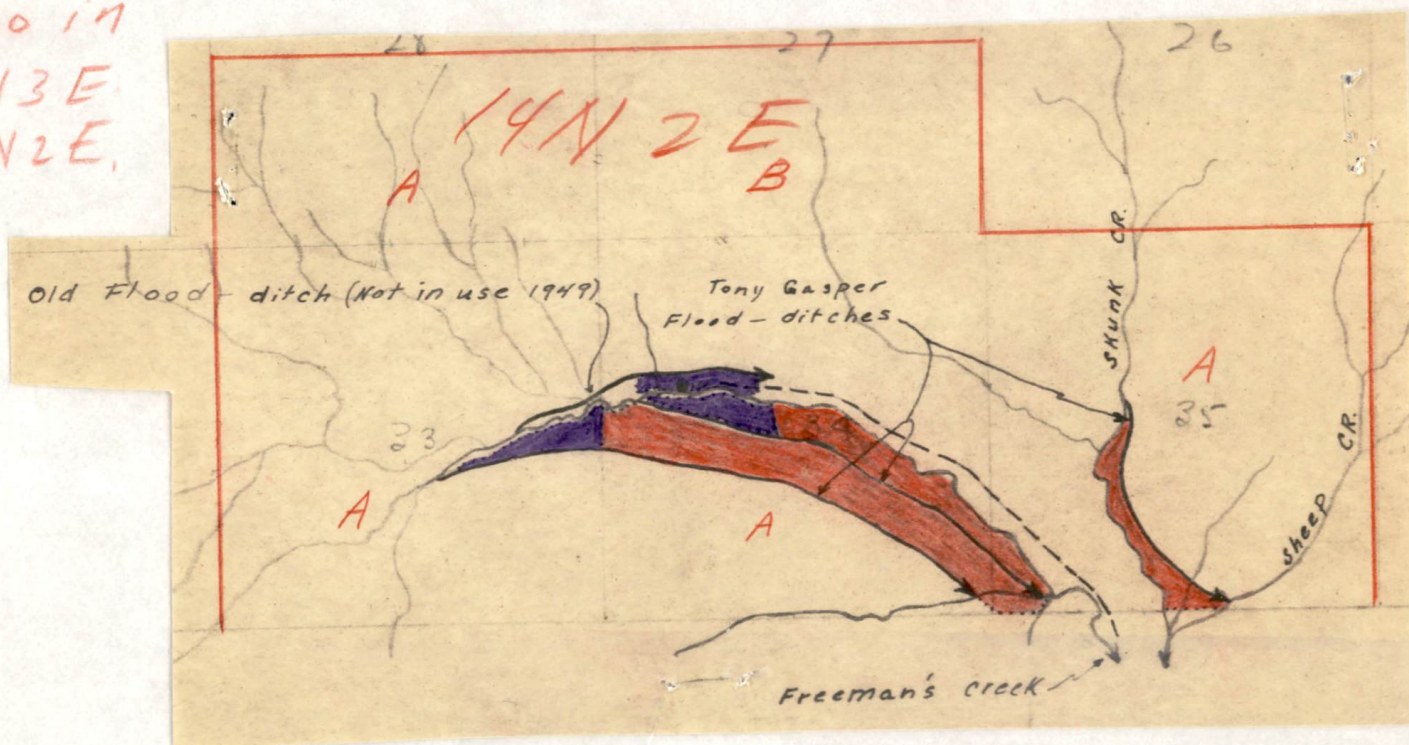
Non-Irrigated Land



Potential Land Under Existing Facilities

North

Also in  
13N3E  
13N2E



Code No. 33A, 34A, 35A System Gasper Flood Ditches Source of Water N. Fk. Freeman Cr.

Basin Smith River (Missouri) Present 129.0 Potential 33.0 Maximum 162.0 R. F V. P G. V S.

Code No. 35A System Gasper Flood Ditch Source of Water Skunk Creek

Basin Smith River (Missouri) Present 22.0 Potential 0 Maximum 22.0 R. F V. P G. V S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

Code No. System Source of Water

Basin Present Potential Maximum R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from N. L. B. Date 5/19/50