STATE OF MONTANA

# STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township..... Range..... County .....

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 2149 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

.....

.....

.....

.....

Township..... Range.....

Township 14 North, Range 2 East

| No. | Name of Appropriator | Name of Stream | Date App. | Date Filed | M.I. |
|---|---|---|---|---|---|
| 991 | McIntyre, Mrs. F. M. | Freeman's Creek | 11-1-02 | 11-17-02 | 160 |
| 2149 | Ashford, Noah | Trout Creek | 8-26-02 | 8-26-02 | 200 |

Form WR-A
Reporter 17385 [illegible] 2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County _____

Code No. _____

Name of Land Owner [illegible] Address [illegible]

Name of Operator [illegible] Address [illegible]

Legal Description [illegible] 23 [illegible] 25 [illegible]

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 11-17-02 | 160 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing ....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right ....

Information from ..... Date .....

Farm Checked

By Dave & Joe

Area Freeman Creek.

Date 8/10/49

FORM F-1 REPORTER 1M 3-49 17383

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

Code No.

County Meagher

T. 14 N (13 N - 2 E) R. 2 E (13 N - 3 E) Sec. 2, 34, 35

Photo No. 16A-159

Legal Land Owner Gasper, Tony Address White Sulphur

Operator Same Address " "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Gravity Ditches Pres. Pot.

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, ~~Company~~ Mrs. E. M. McIntyre App. No. 991

Original Appropriator, Private O. N. Kermard App. No. 939

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water So. & No. - Fk. Freeman Creek, Skunk Creek, and Springs.

Acres Irrigated 1949

Potential Acres Seeped

Explain

Condition of System good

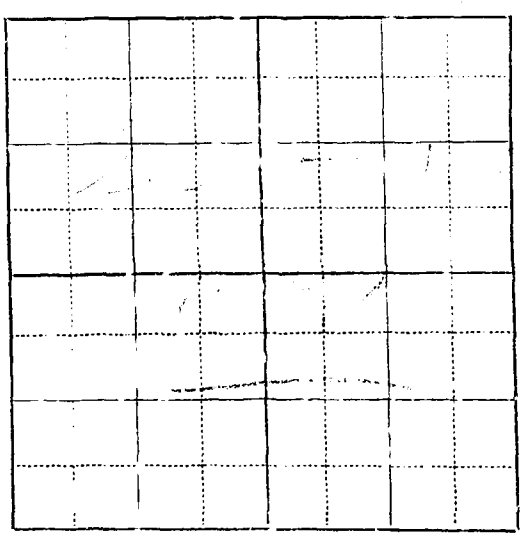
Adequate Supply Yes ✓ No

Explain Most years

Topography Slope and Creek Bottoms

Information From Tony Gasper

Remarks Short of water this year.



Freeman Creek.

Ditch out of north side Sec. 33 - Not in use this year.

Ditch out of south side NW, SE¼, Sec. 33 - irr. land in Sec. 34 & 35 - T14N - R.2E and some in Sec. 2. T13N - R.2E.

See Burgh Form. ↓

Lower ditch out south side SW, NW¼ - Sec. 34 about a mile long irr. land Sec. 34 & 35.

Olaf Burgh owner - Gasper op. → Ditch out of north side SW, NE¼, Sec. 2 - T13N - R.2E - irr. land in sec. 1, 2, 12.

→ Another ditch out of north side - near Twp. line, between sec. 12 & 18 - Has 75 ft. pipe flume carries water to south side. Irrigates hay meadows in Sec. 18 - T13N - R.3E

→ So. Fk. Freeman Cr.

Ditch out of south side SW, NW¼ sec. 12 irr. land in sec. 12.

(Skunk Creek)

Ditch on east side SE, NW¼, sec. 35 - T14N - R.2E irr. hay meadows in sec. 35.

Two ditches at junction of Sheep Cr. & Skunk Cr. NE, NW¼, sec. 2 - T13N - R.2E - Irrigates hay meadows in sec. 2.

Form Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Area Freeman Creek

Date 8/10/49

Code No.

County Meagher

T. 14N 13N-2E-2 R. 2E Sec. 35

Photo No. 16 A-159

Legal Land Owner Gasper, Tony Address White Sulphur

Operator Same Address " "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Gravity ditch Pres. Pot.

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No.

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Skunk Creek

Acres Irrigated 1949

Potential Acres Seeped

Explain

Condition of System good

Adequate Supply..... Yes No

Explain Depends on Season

Topography Creek bottom

Information From

Remarks

See master form for Skunk Cr.

FORM D-1
REPORTER (M 1 49 17370

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

Township ..... Range ..... County .....

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township ..... Range .....

Township [illegible] Range [illegible] County [illegible]

| Parcel Number | Name of Owner | Address |
|---|---|---|
| [illegible] | [illegible] | [illegible] |

Form WR-B
Reporter 17362 1M-2-49

Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

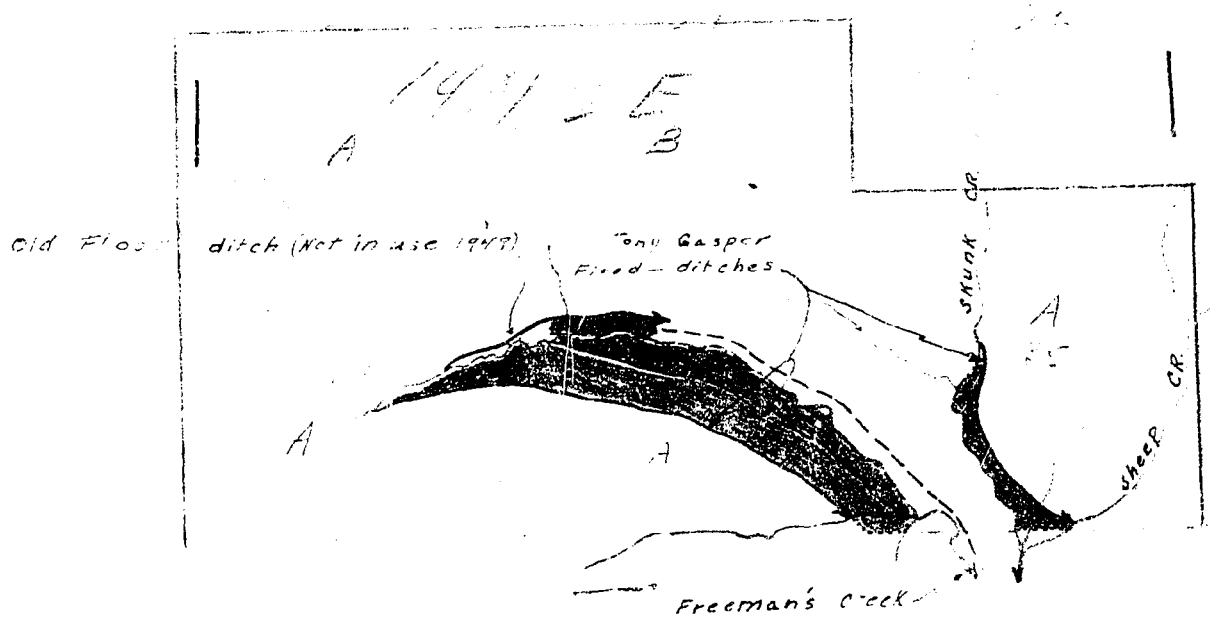
## FARM MAP

County [illegible]
Code No. [illegible]

Name of Land Owner [illegible] Address [illegible]
Name of Operator [illegible] Address [illegible]
Legal Description [illegible]

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North




Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R [illegible] F [illegible] P [illegible] G [illegible] S [illegible]
Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R [illegible] F [illegible] P [illegible] G [illegible] S [illegible]
Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R [illegible] F [illegible] P [illegible] G [illegible] S [illegible]
Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R [illegible] F [illegible] P [illegible] G [illegible] S [illegible]

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem [illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date [illegible]

Township 14 North - Range 3 East

| Code No. | Owner | Operator |
|---|---|---|
| 26a | Cope, Chas. J. | |
| 22a | Cope, Theo. & Margaret | |
| 5a, 6a, 7a, 21a, 22c, 22b. | Fousek, L.N. & John Cameron | Joe K. Smith |
| 25b | Ramsey, J. K. | |

FORM D-1 · GAZLITE 1694-2M-1-47

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township..... Range..... County.....

| | | | | | |
|---|---|---|---|---|---|
| 6<br>2163 | 5 | 4 | 3 | 2<br>1934 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 2169<br>18 | 17 | 16 | 15 | 14<br>2514 | 13 |
| 19 | 20 | 21 | 22<br>1590<br>1590<br>1591<br>2602<br>1590<br>2602<br>1590<br>1590<br>2191<br>2602<br>1590<br>1590<br>260 | 23 | 24<br>2190 |
| 2496<br>30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32<br>2501<br>2676 | 33 | 34 | 35 | 36 |

Township..... Range.....

Township 14 North, Range 3 East

| No. | Name of Appropriator | Name of Stream | Date App. | Date Filed | M.I. |
|---|---|---|---|---|---|
| 1590 | Draker Frederick | One Creek | [illegible] | [illegible] | 150 |
| 1591 | Ducolon, Arthur W. | One Creek | 7-7-19 | 7-7-19 | 100 |
| 1724 | Ducolon, Asa Y. | Rocky Coulee | 4-15-05 | 6-22-07 | 160 |
| 2163 | Ellis, E. W. | Trout Creek | 5-1-94 | 11-27-95 | 1000 |
| 2169 | Lawrenson, Annie | Trout Creek | 8-18-00 | 8-21-00 | 200 |
| 2190 | Cooney, Pat | Two Creeks | 8-14-22 | 8-16-22 | 200 |
| 2191 | Ducolon, Arthur | Two Creeks | 7-7-19 | 7-7-19 | 200 |
| 2496 | Lewis, Calvin E. | Lewis Spring | 5-28-01 | 7-3-01 | 100 |
| 2501 | Lewis, Ethel | Lunn Spring | 6-15-10 | 8-25-13 | 200 |
| 2514 | Ducolon, Asa Y. | Mud Gulch Spring | 6-6-11 | 6-6-11 | 25 |
| 2602 | Ducolon, Albert | Unnamed Spring | 6-19-12 | 6-19-12 | 15 |
| 2676 | Lewis, Mark E. | Unnamed Spring | 9-28-05 | 10-17-07 | 90 |

Form WR-A
Reporter 1M32 1M 2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County [illegible]
Code No. [illegible]
26a

Name of Land Owner [illegible] Address [illegible]

Name of Operator [illegible] Address

Legal Description [illegible] 2E

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| [illegible]73 | [illegible] | [illegible] | [illegible] | 6-15-11 | 9-21-11 | [illegible] |
| | [illegible] | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what origin [illegible] .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you have supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Farm Checked

By Dave & Joe

Area Two Creeks

Date 8/1/49

FORM F-1 REPO... M 3-49 17380 ...

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

Code No. 26A

County Meagher

T. 14N R. 3E Sec. 26

Photo No. 16A-190

Legal Land Owner Chas. A. Cope Address Great Falls

Operator Same Address " "

Water is delivered by:

Federal Project ____ Pres. ____ Pot. ____

Ditch Company ____ Pres. ____ Pot. ____

Irrigation District ____ Pres. ____ Pot. ____

Private System ✓ Ditch in coulee and spring Pres. ____ Pot. ____

____ Pres. ____

Flood ____ Pump ____ Reservoir ____ Gravity ✓

Size and Capacity, Pump, etc. ____

Original Appropriator, Company ____ App. No. ____

Original Appropriator, Private Frank. C. Lampen / Alfred W. Walker App. No. 2613

Is the system an extension of another system? Yes ____ No ____

Is all land irrigated from one system? Yes ✓ No ____

(If No, show break down on map)

Source of Water Unnamed Spring

Acres Irrigated 1949 None

Potential Acres ____ Seeped ____

Explain ____

Condition of System ~~Fair~~

Adequate Supply ..... Yes ____ No ✓

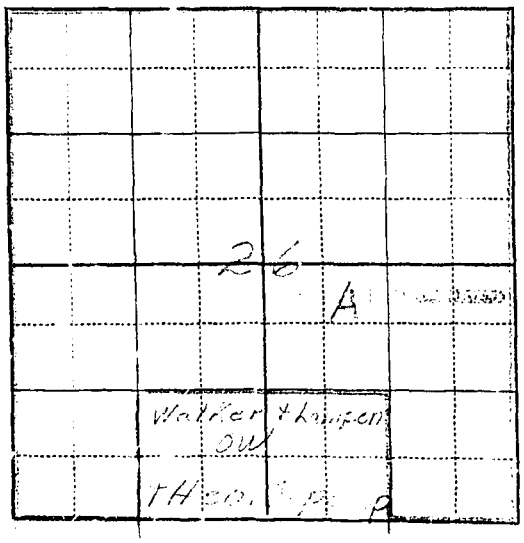
Explain Ditch needs cleaning

Topography ____

Information From C. J. Cope

Remarks

Spring does not flow enough in last few seasons.




See over

Unnamed Spring

Filing by — Alfred W. Walker & Frank C. Lampen - App. No. 2673

Data filed 9/21/11 - appr. All Water

Ditch not in use at present, but plans to put back in use.

Form WR-B
Reporter 17362

Twp. 14 N Rge. 3 E
Twp. ..... Rge. .....
Twp. ..... Rge. .....

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

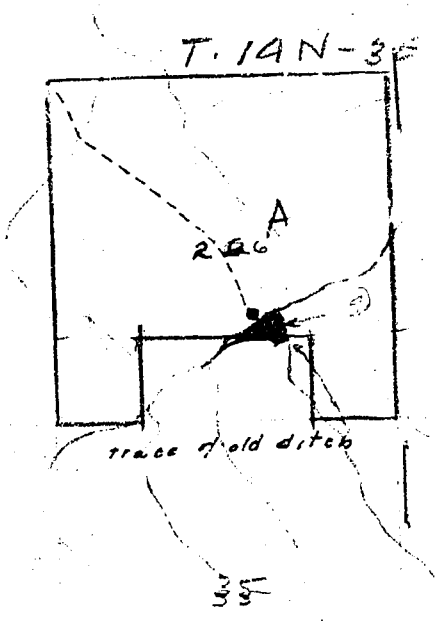
## FARM MAP

Cour Meagher
Code No. 26 A

Name of Land Owner [illegible] Address Great Falls Mont.
Name of Operator ..... Address .....
Legal Description .....

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North




Code No. 26 A System Trace of Old Ditch Source of Water Unnamed Coulee
Basin Smith River Present 0 Potential 4 Maximum 4 R ✓ F ..... P ..... G ✓ S .....
Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....
Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....
Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date 5/[illegible]/50

Form WR-A
Reporter 17382 1M 2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Meagher
Code No. 22a

Name of Land Owner Cope, Theo. & Margaret Address Rt. 1, Belmont

Name of Operator ..... Address .....

Legal Description See map

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 1590 | Frederick Draker | One Cr. | 120 ac. unsurveyed | 11-10-07 | 12-3-07 | 150 |
| 1591 | Arthur W. Duncion | " " | Sec. 23, 14N-3E S½NW¼ Sec. 23-14N-3E | 7-7-19 | 7-7-19 | 100 |
| 2191 | " " | Two Cr. | E½SW¼, SE¼SW¼ | 7-7-19 | 7-7-19 | 200 |
| 2602 | " " | Unnamed Spg. | E½, S½W¼ | 6-10-12 | 6-10-12 | 15 |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right. .....

Information from ..... Date .....

Form Checked

By Dave & Joe

Area Two Creeks

Date 7/28/49

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

Code No.

County Meagher

T. 14N R. 3E Sec. 21, 22

Photo No. 16A-190

Legal Land Owner Cope, Theo. & Margaret Address Rt. 1 - Belgrade

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Gravity ditches Pres. Pl. Pot. Pl.

Totals

Flood Pump Reservoir Gravity ✓

Size and capacity, Pump, etc.

Original Appropriator, ~~Company~~ Arthur Ducolon — 2191 Frederick Draker App. No. 1590

Original Appropriator, Private Arthur W. Ducolon App. No. 1591 Albert Ducolon — 2602

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Two Creeks, One Creek and Springs

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System good - on One Creek

Adequate Supply Yes ✓ No

Explain New ditch

Topography Slopes

Information From Chas. J. Cope

Remarks Cope plans to sell or lease

Has moved to ranch near Belgrade

One Creek.

Trace of old ditch on north side sec. 21
(Not in use) for several years.

One Ditch diverts one creek and picks up
springs water SE, NW¼, Sec. 21. irrigates
land in sec. 22. Small dirt & rock dam to divert cr. into ditch
This ditch was headed in Fonsek-Cameron
land and runs about a half mile accross
their land.

Spring to reservoir & ditch - is used for
stock water only - is in NE, SW¼, Sec. 22.
TWO Creeks - Ditch from res. Potential to small pasture and garden.
Two old ditches - one Heads in NW¼
Sec. 28
One in SE¼, sec. 21 - Plans to clean and
use.

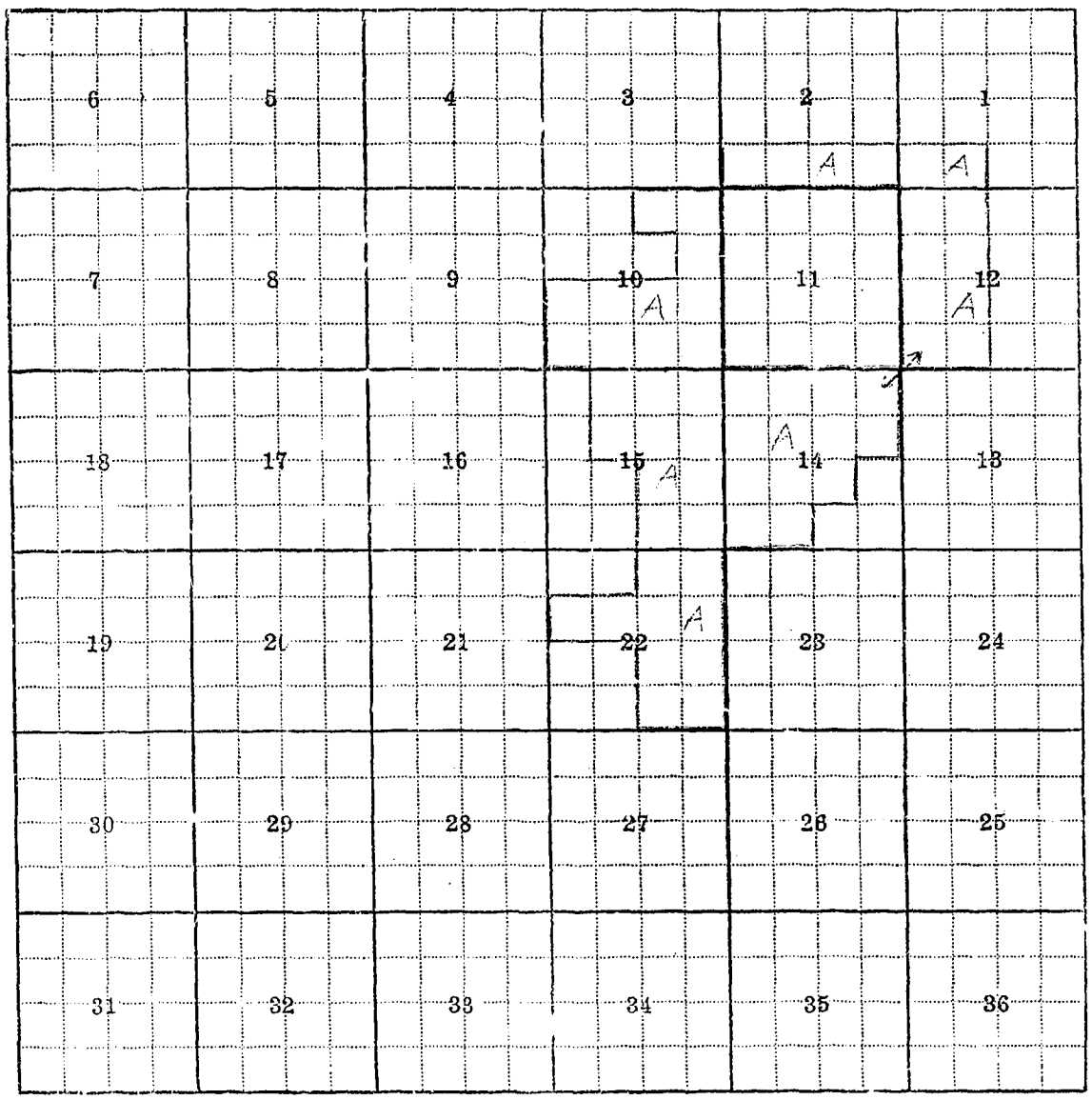
FORM D-1—REPORTER PRTG.—REV 7-50—22122

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township [illegible] Range [illegible] County [illegible]




See [illegible] and Map [illegible]

Township [illegible] Range [illegible]

Township_____ Range_____ County_____

| Parcel Number | Name of Owner | Address |
|---|---|---|
| | | |
| | | |
| | | |

WR-B
Reporter 20166 2M 12

Twp. ____ Rge. ____
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

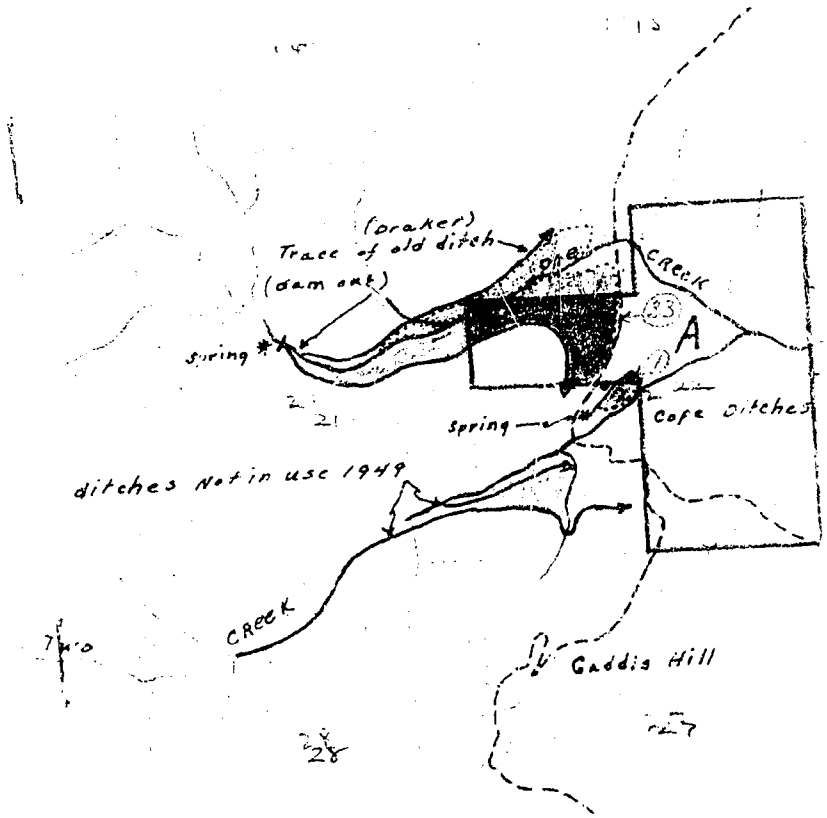
## FARM MAP

County ____
Code No. ____

Name of Land Owner ..... Address .....
Name of Operator ..... Address .....
Legal Description .....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North




Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R. ____ F. ____ P. ____ G. ____ S. ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R. ____ F. ____ P. ____ G. ____ S. ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R. ____ F. ____ P. ____ G. ____ S. ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R. ____ F. ____ P. ____ G. ____ S. ____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date .....

FORM F-1 - GAZETTE 1968 2-1-47

Farm Checked

By [illegible]

Area [illegible]

Date [illegible]

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Code No. 5A, 6A, 7A

County [illegible]

T. 14N R. 3E S. 5,6,7

Photo No. [illegible]

Legal Land Owner [illegible] Address [illegible]

Operator [illegible] Address Milligan

Cascade County

Water is delivered by:

Federal Project ..... Pres. ..... Pot. .....

Ditch Company ..... Pres. ..... Pot. .....

Irrigation District Fouser-Cameron Ditch Pres. ..... Pot. .....

Private System [illegible] Pres. [illegible] Pot. [illegible]

..... Totals .....

Flood ..... Pump ..... Reservoir ..... Gravity ✓

Size and Capacity, Pump, etc. .....

Original Appropriator, C[illegible] ..... App. No. .....

Original Appropriator, [illegible] ..... App. No. .....

Is the system an extension of another system? Yes ..... No ✓

Is all land irrigated from one system? Yes ✓ No .....

(If No, show break down on map)

Source of Water [illegible]

Acres Irrigated 1949 [illegible] Alf Hay

Potential Acres [illegible] Seeped .....

Explain .....

Condition of System Good

Adequate Supply — Yes ✓ No .....

Explain [illegible]

Topography [illegible]

Information From [illegible]

Remarks See reverse side

| Cascade County | |
|---|---|
| Sec. 31 | Sec. 32 |
| T 14 N — R 3 E | |
| 6 A | 5 A |
| 7 A | 8 A |

[illegible]

[illegible]

[illegible]

(B) ON [illegible] Twp [illegible] Rge 3E. [illegible] says [illegible] and since Cope [illegible] Section water rights etc. A [illegible] Cope land [illegible] Having Lawyer [illegible]

No irrigation from this ditch used on Cameron land

(C) Land Creek [illegible] Cameron ditch [illegible] Sec 7 T [illegible] Says he irrigates about 40 ac. Alf.

[illegible] about 3 weeks [illegible]

[illegible] from Spring [illegible] water

[illegible] about July 15

[illegible] new wood head gate

[illegible] for ditch at present

No [illegible] ditch in Meagher

Ditch extends about 2 miles into Cascade Co.

[illegible] water

[illegible]

→ Dispute of ditch right of way.

[illegible] ditch [illegible] Cameron land without first [illegible]

Seems it would [illegible] but they [illegible] like [illegible] about doing it.

Form WR-B
Reporter 17362 1M

Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

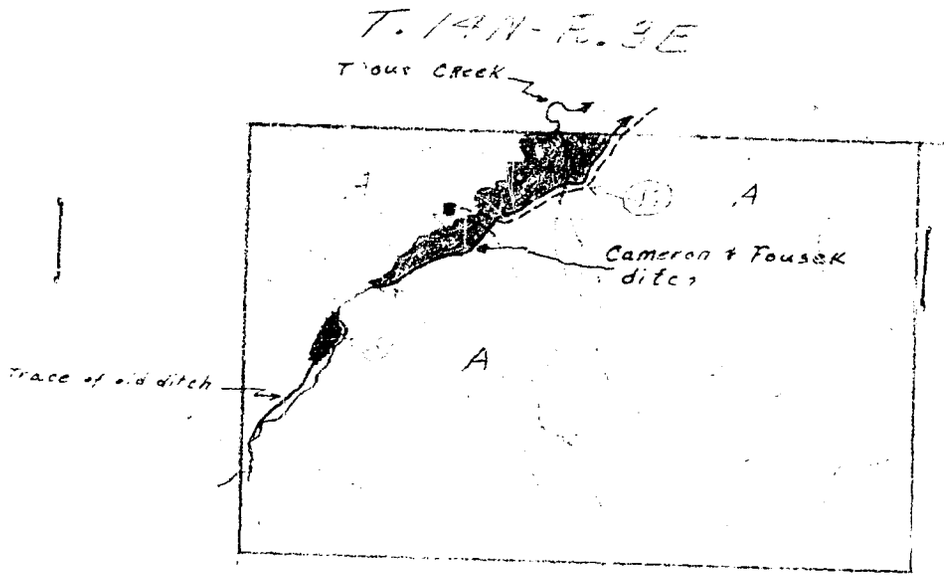
## FARM MAP

County [illegible]
Code No. [illegible]

Name of Land Owner [illegible] Address [illegible]
Name of Operator [illegible] Address [illegible]
Legal Description [illegible]

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North




Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R.....F.....P.....G. ✓ S.....
Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R.....F. ✓ P.....G. ✓ S.....
Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R.....F.....P.....G.....S.....
Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R.....F.....P.....G.....S.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date [illegible]

Form WR-B
Reporter 20168 2M 12-

Twp._____Rge._____
Twp._____Rge._____
Twp._____Rge._____

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

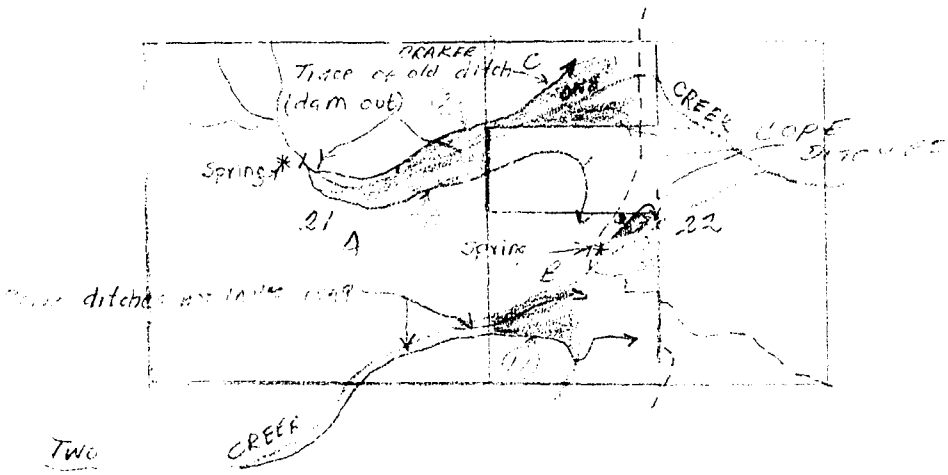
## FARM MAP

County_____
Code No._____

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North




Code No. [illegible] System TRANSCONTINENTAL DITCH Source of Water ONE CREEK
Basin [illegible] RIVER Present [illegible] Potential 2.2 Maximum 2.2 R ✓ F__ P__ G ✓ S__

Code No. 7A, 22B System COPE DITCH Source of Water ONE CREEK
Basin SMITH RIVER Present [illegible] Potential 2.0 Maximum 3.0 R ✓ F__ P__ G ✓ S__

Code No. 22B System COPE DITCH Source of Water Unnamed SPRING
Basin SMITH RIVER Present [illegible] Potential [illegible] Maximum [illegible] R ✓ F__ P__ G ✓ S__

Code No. 22B System COPE DITCH Source of Water TWO CREEK
Basin SMITH RIVER Present [illegible] Potential [illegible] Maximum [illegible] R ✓ F__ P__ G ✓ S__

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date.....

Form WR-A
Reporter 17382 1M 2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Meagher
Code No. 25b

Name of Land Owner Ransom Address Millican

Name of Operator ..... Address .....

Legal Description See map

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 732 | Christ Ahrens | Ditch Cr. | I.D. | 2-7-92 | 6-10-92 | 160 |
| 733 | Jno. W. Jenkins | " | I.D. 14E-4E | 7-16-94 | 2-11-98 | 100 |
| 1636 | Maggie J. Jenkins | Bear Cr. | I.D. | 2-26-99 | 3-2-00 | 150 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes. ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Farm Checked

FORM F-1 REPORTER :M 3-49 17380

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Area Tenderfoot

Date 8/3/49

Code No. 25A-B

County Meagher

T. 14N R. ~~4E~~ 3E Sec. 25

Photo No. 18A-69

Legal Land Owner Ramsey, J. K. Address Milligan, P.O. Cascade Co.

Operator Same (Old Smith Ranch) Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity Ditches Pres. none Pot. _____

Totals _____

Flood ✓ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, ~~Company~~ Christ Ahrens — 732 / Jenkins, Maggie J. — App. No. 1636

Original Appropriator, Private ~~Thos~~ John W. Jenkins App. No. 733

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes ✓ No _____

(If No, show break down on map)

Source of Water Ditch Creek

Acres Irrigated 1949, None

Potential Acres _____ Seeped _____

Explain _____

Condition of System poor

Adequate Supply..... Yes _____ No _____

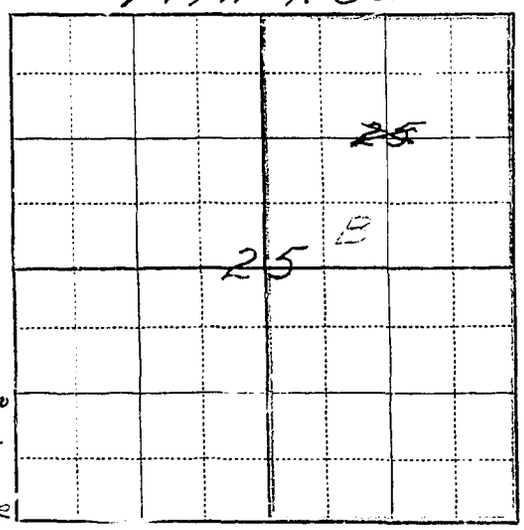
Explain Flume & Siphon (out)

Topography Bench above River

Information From Walter Ramsey, Theo Cope & Cahoon

Remarks No irrigation at present Ramsey uses place to pasture stock.

T14N-R3E



Ditch Creek.
Ditch head NW, NW¼, Sec. 32 - T. 14N - R. 4 E
Has pipe flume & siphon crossing Tenderfoot creek, Now out of use. For irr. in Sec. 25 - T. 14N - R. 3 E
Old flume was originally hewn logs.
Siphon was 60 ft above Tenderfoot cr. bed.
Edwards worked on flume & siphon.
This was formally old Jenkins ranch.
Mr. Jenkins was killed here when his team backed off a cliff. He and horses went to bottom.

Note: Information from ~~Ma~~ ~~Barber~~ Walter Ramsey, Theo. Cope, and Cahoon on Conway Ranch.
Also from observation on rim rocks above Smith River with field glasses.

Tenderfoot Creek (Desert Claim)
Filing by Jenkins, Maggie J. - date filed 5/31/02

Post Creek. Trib of Tenderfoot Cr.
Filing by Jenkins, Maggie J. - date filed 2/2/00 - M.T. 150 - App No. 16-6

Form WR-B
Reporter 17362 1M-

Twp. Rge.
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

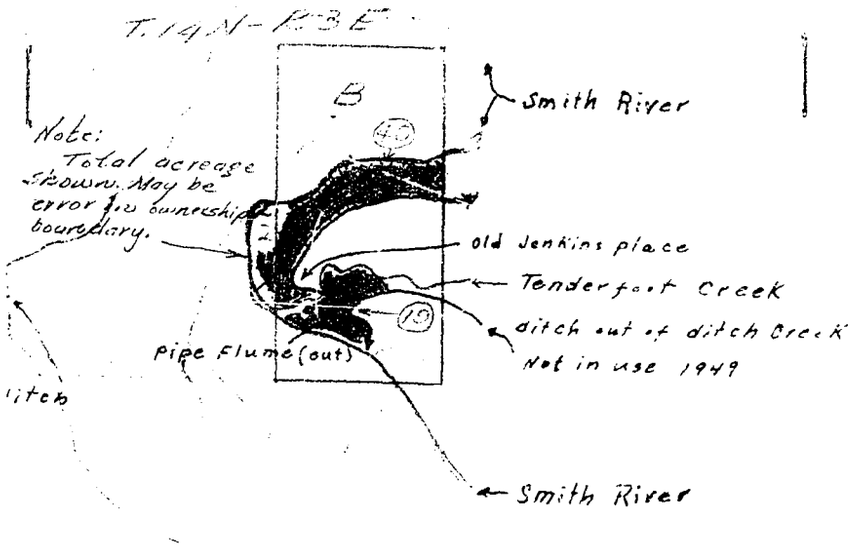
## FARM MAP

County
Code No.

Name of Land Owner Address
Name of Operator Address
Legal Description

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North




Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date

Township 14North - Range 4 East

| Code No. | Owner | Operator |
| --- | --- | --- |
| 24a, 25a | Conway, George | L. Ralph Cahoon |
| 10a | Ramsey, J. K. | |

FORM D-1 - GAZETTE 1654-2M-1-47

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 14 North Range 4 East County Meagher

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 666 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township 14 North Range 4 East

Township 14 North, Range 4 East

| No. | Name of Appropriator | Name of Stream | Date App. | Date Filed | M.I. |
|---|---|---|---|---|---|
| 666 | Mongar, Mrs. Annie | Daisy Creek | 7-15-02 | 6-28-05 | 100 |
| 2673 | Lampen, Frank C. & Walker, Alfred W. | Unnamed Spring | 6-15-11 | 9-21-11 | All |

Form Checked

By Dave & Lee

Area Tenderfoot Creek

Date 8/3/49

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

Code No. 24A 25

County Meagher

14N-R4E-24

T. 14 N R. 5 E Sec. 19, 30

Photo No. 15A-27

Legal Land Owner Conway, George Address White Sulphur

Operator L. Ralph Cahoon Address " "

Water is delivered by:

Federal Project ____ Pres. ____ Pot. ____

Ditch Company ____ Pres. ____ Pot. ____

Irrigation District ____ Pres. ____ Pot. ____

Private System Conway Ditch Pres. 0 Pot. ____

Totals ____

Flood ✓ Pump ____ Reservoir ____ Gravity ✓

Size and Capacity, Pump etc. ____

Original Appropriator, Company ____ App. No. ____

Original Appropriator, Private ____ App. No. ____

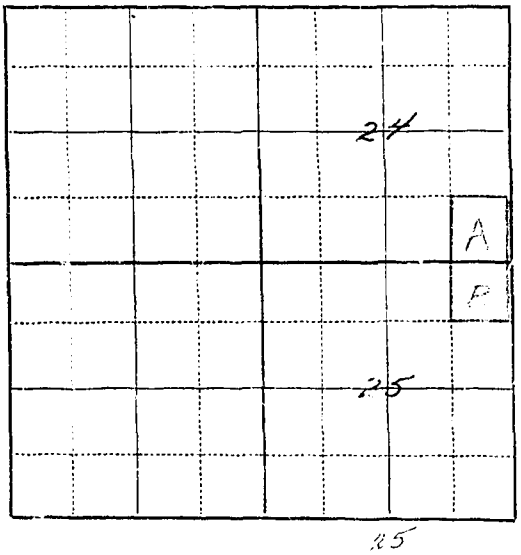
Is the system an extension of another system? Yes ____ No ____

Is all land irrigated from one system? Yes ____ No ____

(If No, show break down on map)

Source of Water Daisy Creek

T 14 N - R. 4 E




Acres Irrigated 1949 None

Potential Acres ____ Seeped ____

Explain ____

Condition of System Needs repair & cleaning

Adequate Supply..... Yes ✓ No ____

Explain Says creek has good flow

Topography Slope to creek bottom

Information From Geo. Conway ~~Slope to creek bottom~~

Remarks (Not in use) at present plans to clean & repair and put back in use.

Potential land in Sec. 19, 30 - T. 14N - R. 5E and Sec. ~~24~~ 25 - T 14 N - R. 4E

Daisy Creek.

| | |
|---|---|
| Ditch heads in SE ¼, Sec. 18 - Headgate | in need |
| of repair & ditch cleaned, has not | been |
| in use for some time. | |
| | |
| For filing see Master Form. | |

Form WR-B
Reporter 17362 1M-2-

Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]
Twp. ..... Rge. .....

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

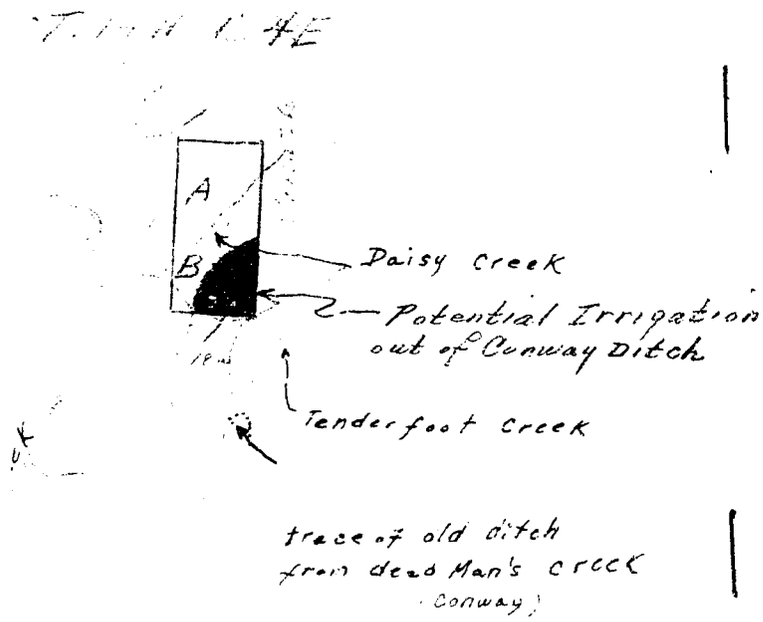
## FARM MAP

County [illegible]
Code No. [illegible]

Name of Land Owner [illegible] Address [illegible]
Name of Operator [illegible] Address .....
Legal Description .....

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North




Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R [illegible] F [illegible] P [illegible] G [illegible] S [illegible]

Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

Code No. ..... System ..... Source of Water .....
Basin ..... Present ..... Potential ..... Maximum ..... R ..... F ..... P ..... G ..... S .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem. .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date [illegible]

Farm Checked

FORM F-1 REPORTER 1M 3-49 17330

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

By [illegible]

Area [illegible]

Date [illegible]

Code No. 30A

County [illegible]

T. [illegible] R. 4E Sec. [illegible]

Photo No. MA-18A-69

Legal Land Owner [illegible] Address [illegible]

Operator [illegible] Address [illegible]

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System [illegible] Pres. [illegible] Pot. [illegible]

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity [illegible]

Size and Capacity, Pump, etc. _____

Original Appropriator, ~~Company~~ [illegible] App. No. 1656

Original Appropriator, Private [illegible] App. No. 205

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes ✓ No _____

(If No, show break down on map)

Source of Water [illegible]

Acres Irrigated 19[illegible] [illegible]

Potential Acres [illegible] Seeped _____

Explain _____

Condition of System [illegible]

Adequate Supply..... Yes _____ No _____

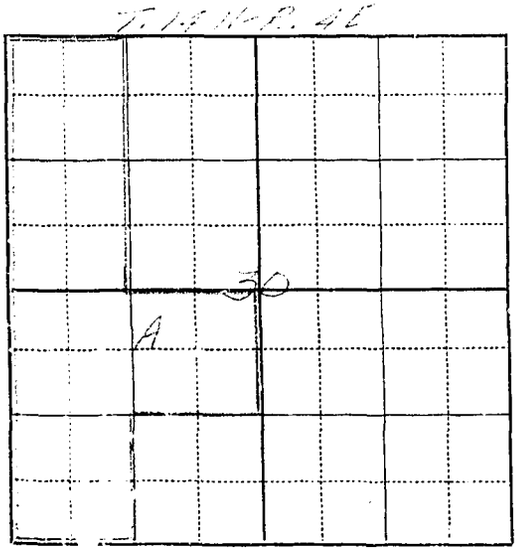
Explain [illegible]

Topography [illegible]

Information From [illegible]

Remarks [illegible]

T. 14 N. R. 4E



Form WR-B
Reporter 17362 1M-2-49

Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]
Twp. ____ Rge. ____

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

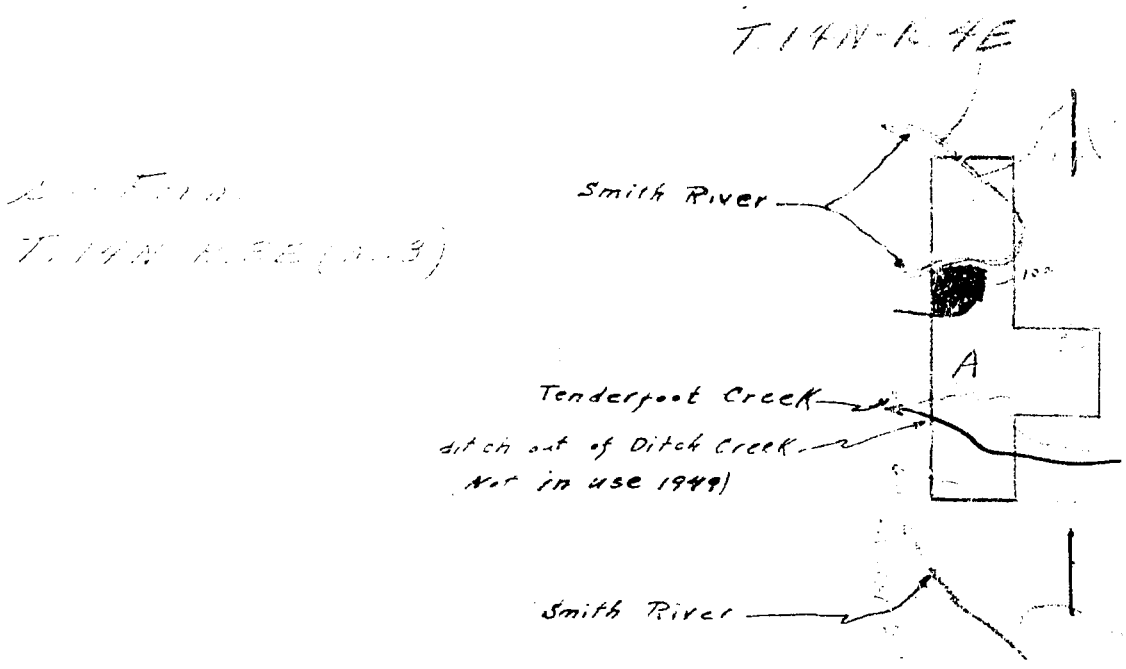
## FARM MAP

County [illegible]
Code No. [illegible]

Name of Land Owner [illegible] Address [illegible]
Name of Operator [illegible] Address [illegible]
Legal Description [illegible]

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North




Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R. [illegible] F. [illegible] P. [illegible] G. [illegible] S. [illegible]
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R. ____ F. ____ P. ____ G. ____ S. ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R. ____ F. ____ P. ____ G. ____ S. ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R. ____ F. ____ P. ____ G. ____ S. ____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem. ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date [illegible]

FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 14 North Range 5 East County Meagher

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 691 1348 691 1348 2077 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 2094 32 | 33 | 34 | 35 | 36 |

Township 14 North Range 5 East

Township 14 North, Range 5 East

| No. | Name of Appropriator | Name of Stream | Date App. | Date Filed | M.I. |
|---|---|---|---|---|---|
| 691 | Mongar, George | Dead Man Creek | 5-15-00 | 5-28-01 | 75 |
| 1348 | Mongar, George | Mongar Creek | 5-20-03 | 6-22-03 | 100 |
| 2074 | Good, Reed | Tenderfoot Creek | 11-17-98 | 11-17-98 | 320 |
| 2077 | Vineyard, Mantle | Tenderfoot Creek | 4-1-35 | 4-20-35 | 600 |

FORM F-1 - GAZETTE 7-65-2M-1-47

Farm Checked

By

Area

Date

STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Code No.

County

T. R. Sec.

Photo No.

Legal Land Owner Lair Co Address

Operator " " Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No.

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System

Adequate Supply — Yes No

Explain

Topography

Information From

Remarks

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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15A-27

FORM D-1—REPORTER PRTG.—1M 7-50—22122 STATE OF MONTANA

# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 14 N Range 5 E County

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 A | 32 | 33 | 34 | 35 | 36 |

[illegible]

Township 14 N Range 5 E

Form WR-A
Reporter 17362 1M 2-49

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## WATER RIGHT DATA

County Meagher
Code No. 10a, 30a

Name of Land Owner Conway, George Address White Sulphur Springs
Name of Operator L. Ralph Salem Address " " "
Legal Description See Map

1. Our records show that the following water rights were filed on the above described land:

| Code | Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|---|
| 666 | Mrs. Annie Monger | Belcher Cr. | SE¼ Sec. 2[illegible] [illegible]-4[illegible] | 7-16-02 | 6-28-05 | 100 |
| 691 | Geo. Monger | Dead Man Cr. | Sec. 3[illegible]-14N-5E | 5-16-02 | 5-28-07 | 75 |
| 2074 | Reed Good | Sandersfoot Cr. | W½W½, E½W½, NW¼ | 11-17-98 | 11-17-98 | 320 |
| 2075 | " " | " " | I.D. | 10-5-99 | 4-2-00 | 200 |
| | | | | | | |
| | | | | | | |

2. Are these filings in use: ..... Yes ..... No. Explain .....

3. Have any of the above filings or any part of them been sold: ..... Yes ..... No. If yes, give amount of inches sold and to whom transferred and from what original filing .....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

| Name of Appropriator | Stream | Land Description | Date App. | Date Filed | Miner's Inches Filed On |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

5. In addition, I have an irrigation system on which no recorded filing was ever made.

| Name of First User | Date of First Use | Stream | Place of Use |
|---|---|---|---|
| | | | |
| | | | |

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? .....

7. Give any other information that you think should be included for the protection of your water right .....

Information from ..... Date .....

Form Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Area Tenderfoot Creek

Date 8/3/49

Code No.

County Meagher

T. 14N-4E -24 R. 5E Sec. 31,32,29,30 Sec.19

Photo No. 15A-94-27

Legal Land Owner Conway, George Address White Sulphur

Operator L. Ralph Cahoon Address " "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Conway Ditches Gravity Ditches Pres. Pl. Pot. Pl.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

~~Original Appropriator, Company~~ Reed Good App. No. 2074-2075

Original Appropriator, Private Geo. Mongar 691 ~~Mrs. Annie Mongar~~ App. No. 666

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water So. Fork Tenderfoot, Deadman Cr., Daisy Cr.

Acres Irrigated 1949

Potential Acres Seeped

Explain

Condition of System ~~Good~~ Fair

Adequate Supply..... Yes No ✓

Explain Creeks do not run as much as he needs.

Topography ~~Slope & creek bottom~~

Information From ~~L. Ralph Cahoon~~

Remarks Has started to clean ditch in Deadman Creek.

Deadman Creek.
Old ditch Has not been in use for several years.
Is cleaning ditch now.

South Fork Tenderfoot.
Two ditches - Twp. 13N Rge. 5E Sec. 4 & Head.
~~irrigate~~ Low ditch irrigates land in Sec. 31 & 32
in T. 14N - R. 5E.
High ditch irrigates land in Sec. 29, 30, 31, 32
in T. 14N - R. 5E.
Filing by - Reed Goad - App. No. 2074 - date filed 11/17/98
for MI 320. Aud - App. No. 2075 - date 4/2/0
for MI 200. Both in use - Good condition

Deadman Creek.
Two ditches - Filing by - Geo Mongar
App. No. 691 - date filed 5/28/01 - for MI 75
Sec. 31 - T. 14N - R. 5E - Short ditch in use.

Daisy Creek.
Filing by - Mrs. Annie Mongar - App. No. 666
date filed 6/28/05 for MI 100 - T. - R.
Covers land in T. 14N - R. 4E - SE¼, Sec 24.
~~[illegible]~~ ditch not in use at present plans
to clean and use.
E. FK. of So. FK. Tenderfoot.
Contacted 8/24/49 Mr Conway says he plans a dam or reservoir to
supplyment water from East Fork.
Says it has good storage site.

Form Checked

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Code No.

Area Tenderfoot Creek

County Meagher

T. 14N R. 5E Sec. 31, 32

Date 8/3/49

Photo No. 15A-27

Legal Land Owner Conway, George Address White Sulphur

Operator L. Ralph Cahoon Address " "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Gravity ditches Pres. Pot.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No.

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water Deadmans Creek

Acres Irrigated 1949

Potential Acres Seeped

Explain

Condition of System Cleaning ditch

Adequate Supply..... Yes No ✓

Explain Creek flow less in recent years.

Topography

Information From

Remarks

See back of form.

Deadmans Creek:
Short ditch heads on Sec. line between 31 & 32 - T14N-R5E extending north a little more than quarter mile. This ditch he was just cleaning, he didn't have the ditch job finished as he had to stop to start his haying.

Ditch takes out in SE¼, Sec 31. - This is the old Mongar ditch, it extends through Sec. 31 crossing Kid Creek to some hay meadows in Sec. 30 - This ditch has not been used for several years.
Conway says Creek does not flow as much as it use to, and he thinks earthquakes have slowed the flow.

For water filings see Master farm.

FORM D-1
REPORTER IM 3 49 17370

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

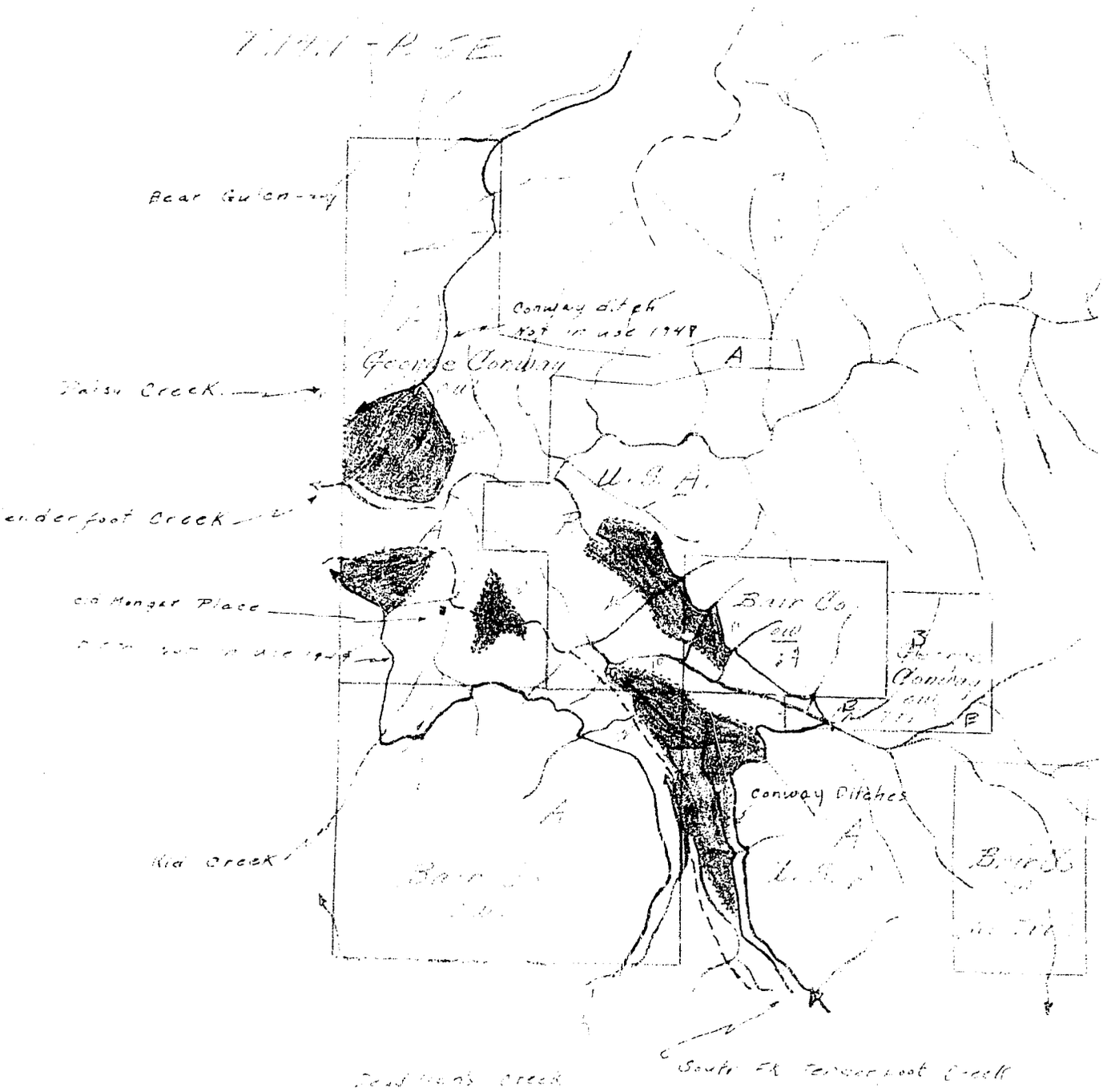
Township [illegible] Range [illegible] County [illegible]

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Township ..... Range .....

Township [illegible] Range [illegible] East County [illegible]

| Parcel Number | Name of Owner | Address |
|---|---|---|
| [illegible] | [illegible] | White Sulphur Springs |
| [illegible] | [illegible] | " " " |
| [illegible] | | |


Bear Gulch
Conway ditch
not in use 1948
George Conway
A
Paisu Creek
U.S.A.
Underfoot Creek
Co Monger Place
Conway Ditches
Kid Creek
South Fk Tenderfoot Creek

Form WR-B
Reporter 17562 1M-2-49

Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]
Twp. ..... Rge. .....

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Meagher
Code No. 19A, 30A
[illegible]
[illegible]

Name of Land Owner [illegible] Address [illegible]
Name of Operator [illegible] Address .....
Legal Description .....

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Also in T. 14N-R4E

Also in T. 14N-R5E

Code No. 19A, 30A System Canway Flood Ditch Source of Water Dearing Creek
Basin South Fork (Musselshell) Present 0 Potential 79.0 Maximum 79.0 R. ..... F. ✓ P. ..... G. ✓ S. .....

Code No. 30A System Old Flood Ditch Source of Water Deadman's Creek
Basin South Fork (Musselshell) Present 0 Potential 54.0 Maximum 54.0 R. ..... F. ✓ P. ..... G. ✓ S. .....

Code No. 19A, 31A (Basin Co) System Canway Ditch Source of Water So. Fk. Tenderfoot Cr
Basin South Fork Present 40.0 Potential 0 Maximum 40.0 R. ✓ F. ..... P. ..... G. ✓ S. .....

Code No. 31A (Basin Co) System Canway Ditch Source of Water Deadman's Creek
Basin South Fork Present 20 Potential 0 Maximum 20 R. ✓ F. ..... P. ..... G. ✓ S. .....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said sysem.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date .....

Form WR-B
Reporter 17362 1M-2-49

Twp. [illegible] Rge. [illegible]
Twp. [illegible] Rge. [illegible]
Twp. ..... Rge. .....

STATE OF MONTANA

# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

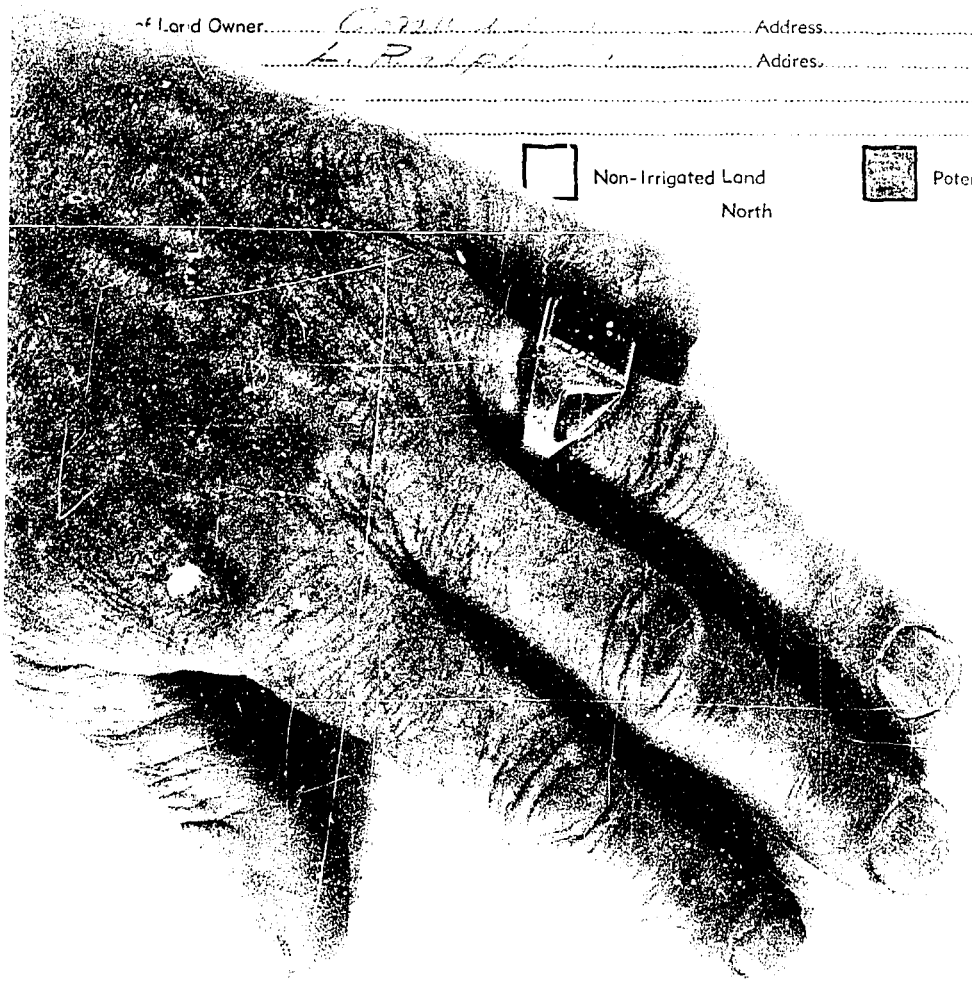
County [illegible]
Code No. [illegible]

Name of Land Owner [illegible] Address .....
[illegible] Address .....

Non-Irrigated Land

Potential Land Under Existing Facilities

North



Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R. [illegible] F. [illegible] P. [illegible] G. [illegible] S. [illegible]

Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R. [illegible] F. [illegible] P. [illegible] G. [illegible] S. [illegible]

Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R. [illegible] F. [illegible] P. [illegible] G. [illegible] S. [illegible]

Code No. [illegible] System [illegible] Source of Water [illegible]
Basin [illegible] Present [illegible] Potential [illegible] Maximum [illegible] R. [illegible] F. [illegible] P. [illegible] G. [illegible] S. [illegible]

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. .....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date .....