

Township 14 North - Range 3 East

Code No.	Owner	Operator
26a	Cope, Chas. J.	
22a	Cope, Theo. & Margaret	
5a,6a,7a,21a,22c, 22b.	Fousek, L.R. & John Cameron	Joe K. Smith
25b	Ramsey, J. K.	

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

3

Township 14 North Range 3 East County Meagher

				1724	
6	5	4	3	2	1
2162					
7	8	9	10	11	12
2167 Not in use				2514	
18	17	16	15	14	13
			1590 ✓ 1590 ✓ 1591 ✓ 2602 ✓ 1590 ✓	2602 ✓ 1590 ✓ 2191 ✓ 2602 ✓ 1590 ✓ 1590 ✓ 2602 ✓	2190
19	20	21	22	23	24
2496 SW					
30	29	28	27	26	25
	2501	2676			
31	32 SW	33 SW	34	35	36

Township 14 North Range 3 East





Township 14 North, Range 3 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
1590 ✓	Draker, Frederick	One Creek	11-10-97	12-3-97	150
1591 ✓	Ducolon, Arthur W. ✓	One Creek	7-7-19	7-7-19	100
1724	Ducolon, Asa Y.	Rocky Coulee	4-15-05	6-22-07	160
2163	Ellis, E. W.	Trout Creek	5-1-94	11-27-95	1000
2169	Lawrenson, Annie	Trout Creek	8-18-00	8-21-00	200
2190	Cooney, Pat	Two Creek S	8-14-22	8-16-22	200
2191 ✓	Ducolon, Arthur ✓	Two Creek S	7-7-19	7-7-19	200
2496	Lewis, Calvin E.	Lewis Spring	5-28-01	7-3-01	400
2501	Lewis, Ethel	Lunn Spring	6-15-10	8-25-13	200
2514	Ducolon, Asa Y.	Mud Gulch Spring	6-6-11	6-6-11	25
2602 ✓	Ducolon, Albert ✓	Unnamed Spring	6-19-12	6-19-12	15
2676	Lewis, Mark E.	Unnamed Spring	9-28-05	10-17-07	90

Jenkins Maggie J. tenderfoot Cr. 6-20-01 5-31-02 320 acres  
desc + claim

Book 3 M.L. PP 395

Jenkins Maggie J. Post Cr. trib of tenderfoot  
7-26-99 - 2-2-00

Book 3 M.L. PP 297



STATE OF MONTANA  
**State Engineer's Office**  
WATER RESOURCES SURVEY  
WATER RIGHT DATA

County Meagher  
Code No. 26a

Name of Land Owner Cope, Chas. J. Address Great Falls  
Name of Operator Same Address \_\_\_\_\_  
Legal Description SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 26-14N-3E

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
2673	Lampen, Frank C. & Alfred W. Walker	Unnamed Spg.	SW $\frac{1}{4}$ SE, SE $\frac{1}{4}$ SW $\frac{1}{4}$	6-15-11	9-21-11	All

2. Are these filings in use:.....Yes.....No. Explain.....

3. Have any of the above filings or any part of them been sold:.....Yes.....No. If yes, give amount of inches sold and to whom transferred and from what original filing.....

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be?.....

7. Give any other information that you think should be included for the protection of your water right.....

Information from..... Date.....



FORM F-1 REPORT M 3-49 17380

Code No. 26A

County Meagher

T. 14N R. 3E Sec. 26

Photo No. 16A-190

Address Great Falls

Address \_\_\_\_\_


Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System ✓ Ditch in Coulee and Spring Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Totals \_\_\_\_\_

Flood \_\_\_\_\_ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity 

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private Alfred W. Walker App. No. 2673

Is the system an extension of another system? Yes \_\_\_\_\_ No \_\_\_\_\_

Is all land irrigated from one system? Yes ☒ No ☐

(If No, show break down on map)

Source of Water Unnamed Spring

Acres Irrigated 1949 None

Potential Acres \_\_\_\_\_ Seeped \_\_\_\_\_

Explain\_\_\_\_\_

Condition of System FAIR

Adequate Supply..... Yes\_\_\_\_\_ No\_\_\_\_\_

Explain Ditch needs cleaning

Topography\_\_\_\_\_

Information From C. J. Pope

Remarks \_\_\_\_\_

Spring does not flow enough  
in last few seasons.

see over

26

A

Walker & Lampen  
OWN

THCO. Cope of



Unnamed Spring

Filing by - Alfred W. Walker & Frank C. Lampen - App. No. 2673

Date filed 9/21/11 - appr. All Water

Ditch not in use at present, but plans  
to put back in use.



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

Cour. Meagher  
Code No. 26A

Twp. 14N Rge. 3E  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_  
Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner. Cope, Chap. J. Address Great Falls Mont.  
Name of Operator Same Address " " "  
Legal Description \_\_\_\_\_



Irrigated Land

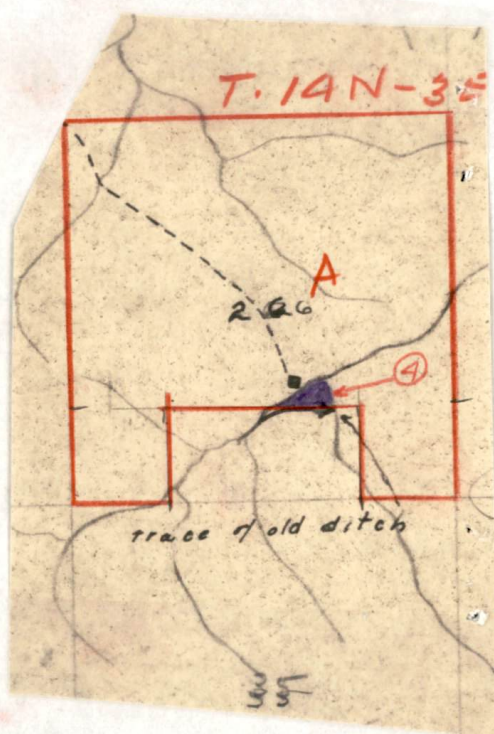


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. <u>26A</u>	System <u>TRACE OF OLD DITCH</u>	Source of Water <u>Unnamed Coulee</u>
Basin <u>SMITH RIVER</u>	Present <u>0</u> Potential <u>4</u> Maximum <u>4</u>	R. <u>✓</u> F. <u>✓</u> P. <u>✓</u> G. <u>✓</u> S. <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. Date 5/19/50



# State Engineer's Office

## WATER RESOURCES SURVEY

## WATER RIGHT DATA

Name of Land Owner Cope, Theo. & Margaret Address RT. 1, Belgrade

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description See map

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
1590	Frederick Draker	One Cr.	120 ac. unsurveyed	11-10-97	12-3-97	150
1591	Arthur W. Ducolon	" "	Sec. 23, 14N-3E S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 22-14N-3E	7-7-19	7-7-19	100
2191	" "	Two Cr.	N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	7-7-19	7-7-19	200
2602	" "	Unnamed Spg.	E $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$	6-19-12	6-19-12	15

2. Are these filings in use: \_\_\_\_\_ Yes \_\_\_\_\_ No. Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold: \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from \_\_\_\_\_ Date \_\_\_\_\_



Farm Checked

FORM F-1 REPORT 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Code No. 22A

County Meagher

T. 14N R. 3E Sec. 21, 22

Photo No. 16A-190

By Dave & Joe

Area Two Creeks

Date 7/28/49

Legal Land Owner Cope, Theo. & Margaret

Address Rt. 1 - Belgrade

Operator

Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Gravity ditches Pres. Pl. Pot. Pl.

Totals

Flood Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

Original Appropriator, Company Arthur Ducolon - 2191  
FREDERICK DRAKE App. No. 1590

Original Appropriator, Private Arthur W. Ducolon App. No. 1591  
Albert Ducolon - 2602

Is the system an extension of another system? Yes No ✓

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water TWO CREEKS, ONE CREEK and SPRINGS

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System Good - on One Creek

Adequate Supply Yes ✓ No

Explain New ditch

Topography Slopes

Information From Chas. J. Cope

Remarks Cope plans to sell or lease  
Has moved to ranch near Belgrade




One Creek.

Trace of old ditch on north side sec. 21  
(Not in use) for several years.

One Ditch diverts one creek and picks up  
springs water SE, NW  $\frac{1}{4}$ , Sec 21. irrigates  
land in sec. 22. Small dirt & rock dam to divert cr. into ditch.  
This ditch was headed in Fousek-Cameron  
land and runs about a half mile across  
their land.

Spring to reservoir & ditch - is used for  
stock water only - is in NE, SW  $\frac{1}{4}$ , Sec. 22.

TWO Creeks - Ditch from res. Potential to small <sup>pasture</sup> and garden.  
Two old ditches - one Heads in NW  $\frac{1}{4}$   
Sec. 28

One in SE  $\frac{1}{4}$ , sec. 21 - Plan to clean and  
use.



# STATE ENGINEER'S OFFICE

## WATER RESOURCES SURVEY

Township 14 North Range 3 East County Meagher

6	5	4	3	2	1
				A	A
7	8	9	10	11	12
			A		A
18	17	16	15	14	13
			A		
19	20	21	22	23	24
			A		
30	29	28	27	26	25
31	32	33	34	35	36

Cope, Theo and Margret

Township 14 N Range 3 E







# State Engineer's Office

## WATER RESOURCES SURVEY

### FARM MAP

County Meagher

Code No. \_\_\_\_\_

22A

Twp. 14N Rge. 3E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Cope, Theo. & Margaret Address Rt. 1 Belgrade

Name of Operator Same Address " "

Legal Description \_\_\_\_\_



Irrigated Land

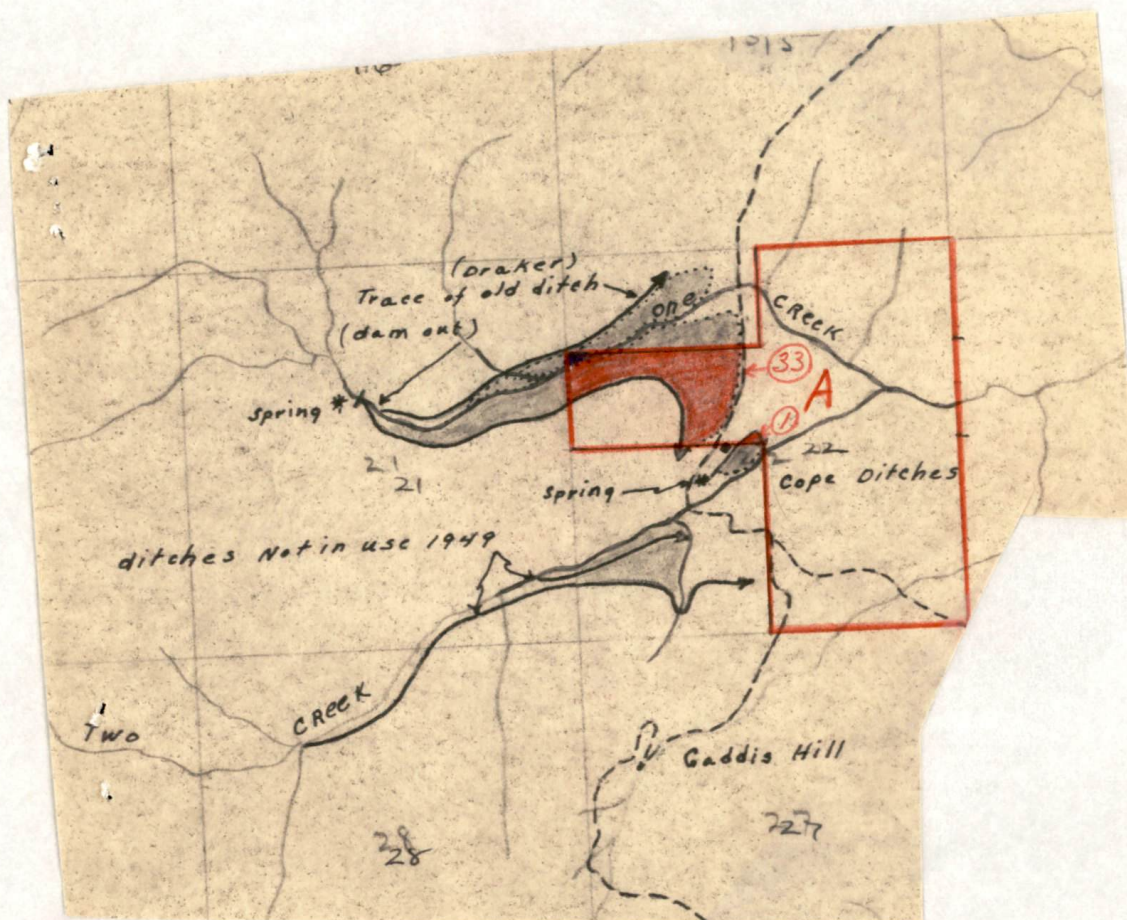


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 22A System COPE DITCH Source of Water unnamed SPRING & ONE CREEK

Basin SMITH RIVER Present 33 Potential 0 Maximum 33 R ☒ F ☐ P ☐ G ☒ S ☐

Code No. 22A System COPE DITCH Source of Water unnamed SPRING

Basin SMITH RIVER Present 1 Potential 0 Maximum 1 R ☒ F ☐ P ☐ G ☒ S ☐

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S ☐

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R ☐ F ☐ P ☐ G ☐ S ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from \_\_\_\_\_ Date \_\_\_\_\_



Farm Checked

## STATE OF MONTANA

Code No. 5A, 6A, 7ABy Joe & Dave

## STATE ENGINEER'S OFFICE

County MenagherArea Trout Creek

## WATER RESOURCES SURVEY

T. 14N R. 3E Sec. 5, 6, 7Date July 7, 49Photo No. 16A-161Legal Land Owner Fousek, L.R. & Cameron, JohnAddress CascadeOperator Smith, Joe K.Address Milligan

Water is delivered by:

Cascade County

Federal Project \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Ditch Company \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Irrigation District \_\_\_\_\_ Pres. \_\_\_\_\_ Pot. \_\_\_\_\_

Private System Fousek-Cameron Ditch Pres. 40 47.0 Pot. 0 5.0

Totals \_\_\_\_\_

Flood ☒ Pump \_\_\_\_\_ Reservoir \_\_\_\_\_ Gravity ☒

Size and Capacity, Pump, etc. \_\_\_\_\_

Original Appropriator, Company \_\_\_\_\_ App. No. \_\_\_\_\_

Original Appropriator, Private \_\_\_\_\_ App. No. \_\_\_\_\_

Is the system an extension of another system? Yes \_\_\_\_\_ No ☒Is all land irrigated from one system? Yes ☒ No \_\_\_\_\_

(If No, show break down on map)

Source of Water Trout CreekAcres Irrigated 19 49 <sup>47.0</sup> 40 ac. Alf HayPotential Acres 0 5.0 Seeped \_\_\_\_\_

Explain \_\_\_\_\_

Condition of System goodAdequate Supply \_\_\_\_\_ Yes ☒ No \_\_\_\_\_Explain until July 15Topography Creek bottomInformation From Joe K SmithRemarks See reverse side

Cascade County	
Sec. 31	Sec. 32
<del>*</del>	<del>*</del>
T 14 N - R. 3 E	
6 A	5 A
7 A	8 A



Note. Smith has operated here for 17 years.

Trout Creek - Ashford - No. 2149 - In 14N-R.2E

Sec. 2. Old ditch about  $\frac{1}{2}$  mile long was used in spring of year, when water was high for flood of May. Now not in use for several years. Smith does not plan to use old ditch.

Note (B) ON One Creek - New ditch heads in Sec. 21 Twp 14N-Rge 3E. Smith says ~~having~~ Cameron and Theo. Cope trying to straiten water rights out. As ditch runs into Sec. 22 on Cope land. Seems ditch was put in and each thought he had right - Having Lawyer look into it. No irrigation from this ditch used on Cameron land

(1) Trout Creek - Fousek - Cameron ditch, Diversion takes out Trout Creek in Sec. 7 - T. 14N-R.3E Says he irrigates about 40 ac. Alf. Ditch was cleaned about 2 weeks ago. Supply from Spring high water good until about July 15. Plans to build new wood head gate no head gate for ditch at present. No Potential land under ditch in Meagher. Ditch extends about 2 miles into Cascade Co.

Smith does not know about water rights.

→ Dispute of ditch right of way.

(B) on One creek - Cope put new ditch on Fousek - Cameron land without first obtaining permission.

Seems it would of been ok. but they didn't like the way he want about doing it.



## State Engineer's Office

## WATER RESOURCES SURVEY

## FARM MAP

County MeagherCode No. 5A, 6A, 7ATwp. 14N Rge. 3E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner Fausek, L.R. & Cameron John Address Cascade MontanaName of Operator Smith, Joe K. Address Milligan

Legal Description \_\_\_\_\_



Irrigated Land

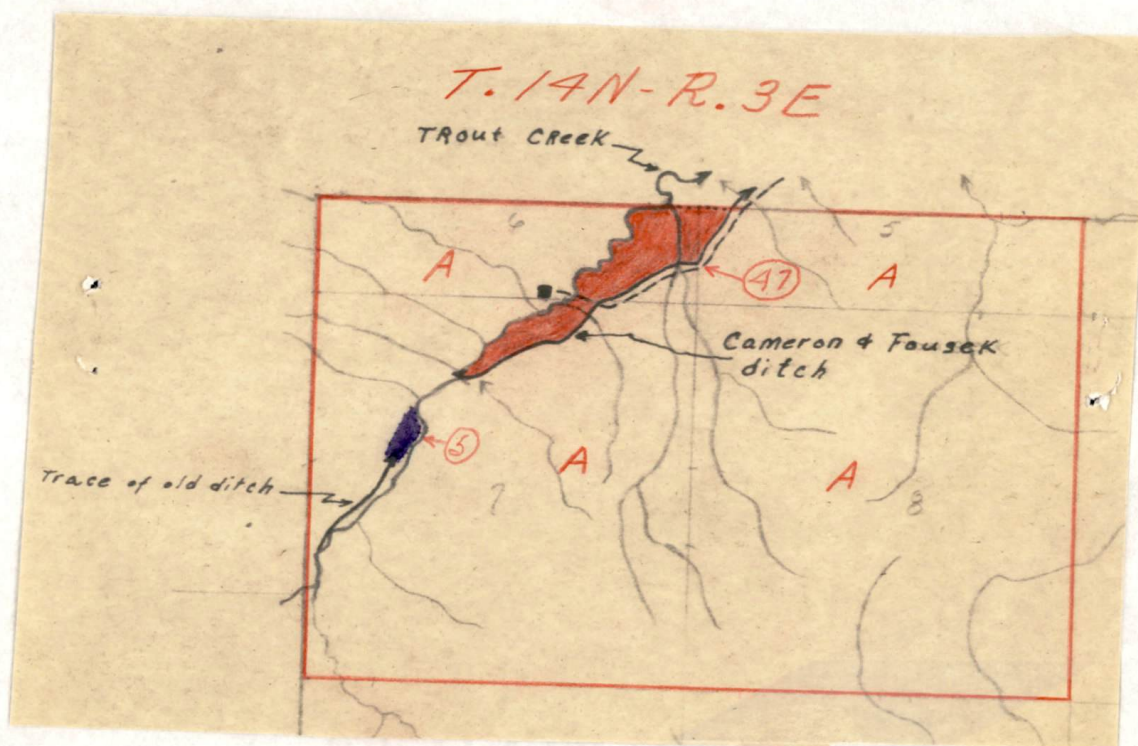


Non-Irrigated Land



Potential Land Under Existing Facilities

North

Code No. 5A, 6A, 7A System Fausek-Cameron Flood D. Source of Water Trout CreekBasin Smith River (Missouri) Present 47.0 Potential 0 Maximum 47.0 R. F P. G S. SCode No. 7A System Old Flood Ditch Source of Water Trout CreekBasin Smith River (Missouri) Present 0 Potential 5.0 Maximum 5.0 R. F P. G S. S

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin \_\_\_\_\_ Present \_\_\_\_\_ Potential \_\_\_\_\_ Maximum \_\_\_\_\_ R. \_\_\_\_\_ F. \_\_\_\_\_ P. \_\_\_\_\_ G. \_\_\_\_\_ S. \_\_\_\_\_

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from H. L. B. over Date 5/19/50



# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County \_\_\_\_\_

Code No. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_


Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner.....Address.....

Name of Operator.....Address.....

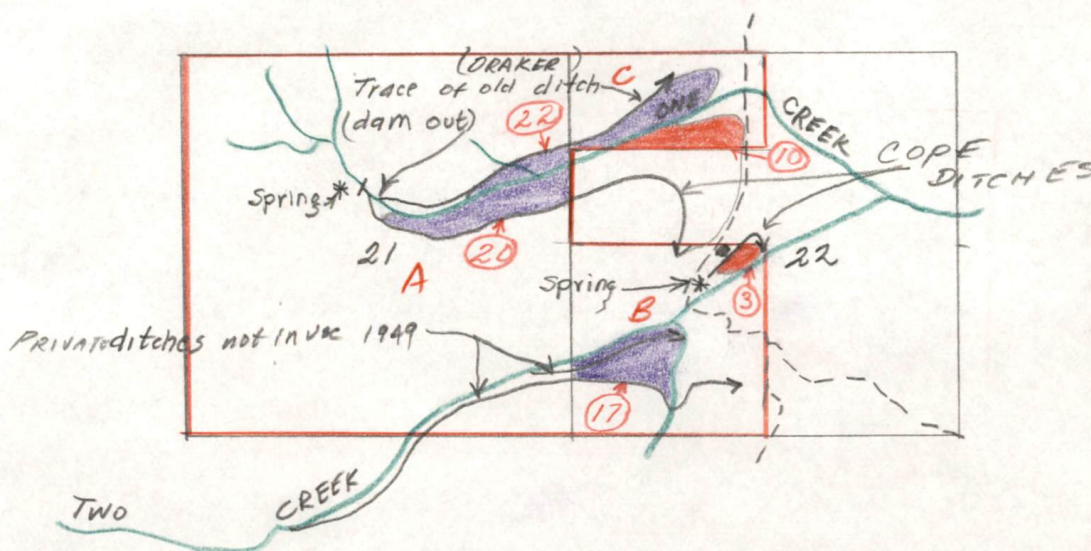
Legal Description.....

☐ Irrigated Land

 Non-Irrigated Land

☐ Potential Land Under Existing Facilities

North



Code No.	21A, 22C	System	TRACE of OLD DITCH	Source of Water	ONE CREEK
Basin	SMITH RIVER	Present	0	Potential	22
		Maximum	22	R	✓ F P G ✓ S
Code No.	21A, 22C	System	COPE DITCH	Source of Water	unnamed spring + ONE CREEK
Basin	SMITH RIVER	Present	10	Potential	20
		Maximum	30	R	✓ F P G ✓ S
Code No.	22B	System	COPE DITCH	Source of Water	unnamed spring
Basin	SMITH RIVER	Present	3	Potential	0
		Maximum	3	R	✓ F P G ✓ S
Code No.	22B	System	OLD DITCHES	Source of Water	TWO CREEK
Basin	SMITH RIVER	Present	0	Potential	17
		Maximum	17	R	✓ F P G ✓ S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from ..... Date .....



State Engineer's Office

WATER RESOURCES SURVEY

WATER RIGHT DATA

County Meagher

Code No. 25b

Name of Land Owner Ramsey, J. K. Address Milligan

Name of Operator \_\_\_\_\_ Address \_\_\_\_\_

Legal Description See map

1. Our records show that the following water rights were filed on the above described land:

Code	Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On
732	Christ Ahrens	Ditch Cr.	I.D.	9-1-02	6-10-02	160
733	Jno. W. Jenkins	"	I.D. 14N-4E	7-15-94	2-11-98	100
1636	Maggie J. Jenkins	Post Cr.	I.D.	9-26-99	2-2-00	150

2. Are these filings in use: \_\_\_\_\_ Yes \_\_\_\_\_ No. Explain \_\_\_\_\_

3. Have any of the above filings or any part of them been sold: \_\_\_\_\_ Yes \_\_\_\_\_ No. If yes, give amount of inches sold and to whom transferred and from what original filing \_\_\_\_\_

4. I have the following water rights that the State Engineer's Office have not shown in the above list:

Name of Appropriator	Stream	Land Description	Date App.	Date Filed	Miner's Inches Filed On

5. In addition, I have an irrigation system on which no recorded filing was ever made.

Name of First User	Date of First Use	Stream	Place of Use

6. Do you buy supplemental water? ☐ Yes. ☐ No. If yes, from whom and how many Inches, C.F.S., Acre Feet, as the case may be? \_\_\_\_\_

7. Give any other information that you think should be included for the protection of your water right \_\_\_\_\_

Information from \_\_\_\_\_ Date \_\_\_\_\_



#3

FORM F-1 REPORTER 1M 3-49 17380

Address " "

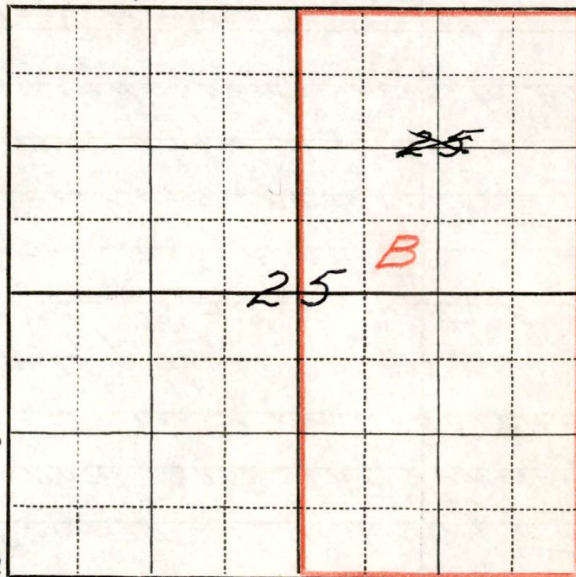
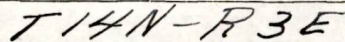
Water is delivered by:

Totals \_\_\_\_\_

Is all land irrigated from one system? Yes ☒ No ☐

Source of Water Ditch Creek

Remarks No irrigation at present  
Pamsey uses place to pasture  
stock.





Ditch Creek.

Ditch head NW, NW $\frac{1}{4}$ , Sec. 32 - T. 14N - R. 4E

Has pipe flume & siphon crossing Tenderfoot creek, Now out of use. For irr. in Sec. 25 - T. 14N - R. 4E

Old flume was originally hewn logs.

Siphon was 60 ft above Tenderfoot cr. bed.

Edwards worked on flume & siphon.

This was formally old Jenkins ranch.

Mr. Jenkins was killed here when his team backed off a cliff. He and horses went to bottom.

Note: Information from <sup>Walter Ramsey</sup> ~~his brother~~, Theo. Cope, and Caboon on Conway Ranch.

Also from observation on rim rocks above Smith River with field glasses.

Tenderfoot Creek. (Desert Claim)

Filing by Jenkins, Maggie J. - date filed 5/31/02

Post Creek. Trib of Tenderfoot Cr.

Filing by Jenkins, Maggie J. - date filed 2/2/00 - MI 150 - App No. 1636



# State Engineer's Office

WATER RESOURCES SURVEY

## FARM MAP

County Meagher

Code No. \_\_\_\_\_

Tw. 14N Rge. 3E

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Twp. \_\_\_\_\_ Rge. \_\_\_\_\_

Name of Land Owner. Ramsey J. K. Address. Milligan, P.O. Cascade Co.

Name of Operator S. A. The Address " " "

Legal Description.....



Irrigated Land



Non-Irrigated Land

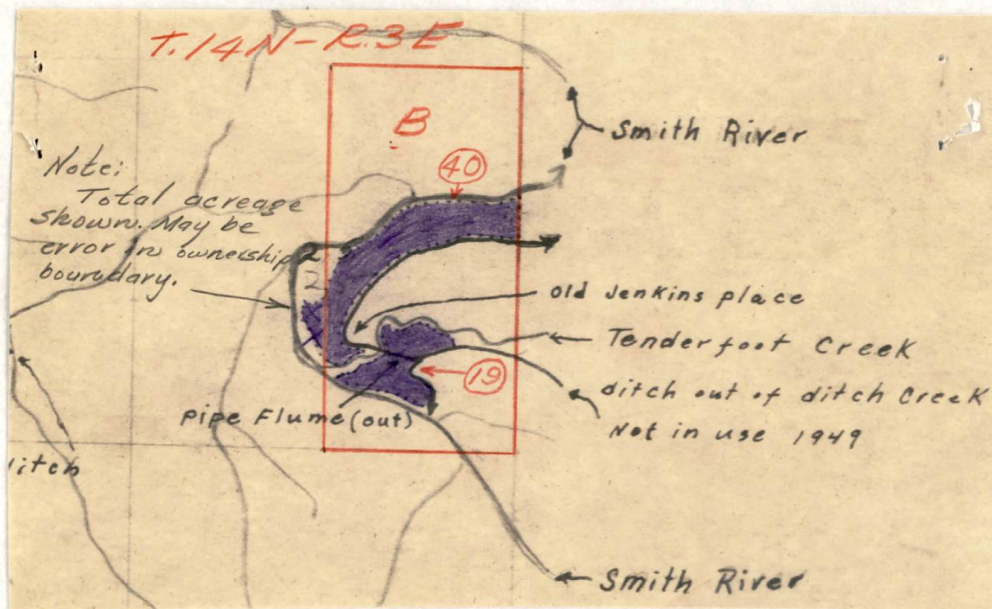


### Potential Land Under Existing Facilities

North

"Also in

T. 14N-R. 4E



Code No. 25B System Old Flood Ditch Source of Water Ditch Creek

Basin Smith River (Missouri) Present 0 Potential 59 Maximum 59 R    F ☒ P    G ☒ S   

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

Code No. \_\_\_\_\_ System \_\_\_\_\_ Source of Water \_\_\_\_\_

Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

Code No. .... System ..... Source of Water .....

Basin	Present	Potential	Maximum	R	F	P	G	S
1								
2								
3								
4								
5								
6								
7								
8								
9								
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If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.  
S—Stored Water.

Information from H. L. B. Date 5/19/50