Prescott plans to put in Spreader ditches where ever they would catch run off water from coulee's for flooding of pasture lands.

Prescott filed on Faulkner Creek - For 300 Mt (Flood) Filing made 5/11/44
Could not get right of way for ditch Through Steward Land - Had planed to ~~[illegible]~~ build reservoir and use ditch to fill it to store flood water for irrigation.
But abandoned plan because he could not get right of way.
Reservoir would have been built on Little creek.

Two ditches out of Battle Creek in Sec 17 Twp. 6N-R.6E - No filing shown
Not in use at present time.

Prescott said if he put a pump on Battle Creek he thought he could cover quite a large part of Sec. 29.

1250	Francisco, David A.	Little Riv.	6-19-03	100
1251	Luppold, Wm.	" "	1-24-03	300
1252	Parker, G. N.	" "	3-20-11	160
903A ~~[illegible]~~	Prescott, Allen L.	Faulkner Riv.	5-6-44	300

Form WR-B
Reporter 20158 2M 12-49

Twp._____ Rge._____
Twp._____ Rge._____
Twp._____ Rge._____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County._____
Code No._____

Name of Land Owner.....

Potential Land Under Existing Facilities

(NOT IN USE)

Code No. 17A System ALLEN PRESCOTT DITCHES Source of Water BATTLE CREEK
Basin SIXTEEN MILE CR. Present 0 Potential 18 Maximum 18 R ✓ F.....P.....G ✓ S.....

Code No.....System.....Source of Water.....
Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

Code No.....System.....Source of Water.....
Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

Code No.....System.....Source of Water.....
Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date.....

#65

Farm Checked

By Dave + Joe

Area Sixteen Mile

Date 7/20, 49

FORM F-1 REPORTER 1M 3-49 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Code No. 32C, 33A

County Meagher

T. 6 N R. 6 E Sec. 32, 33

Photo No. 40-207

Legal Land Owner Roberson, Geo. Jr. Address Ringling

Operator John Roberson Address White Sulphur Box-C 74

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System ✓ Gravity ditches Pres. approx 165 Pot. 0

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓

Size and Capacity, Pump, etc. _____

Original Appropriator, ~~Company~~ Mary E. Holliday App. No. 1072 ✓ 1073

Roberson Geo. Jr. 1074

Original Appropriator, Private Roberson Geo. W. App. No. 1075

" " " 129 - Battle Cr.

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes _____ No ✓

(If No, show break down on map)

Source of Water Hay Creek, Battle Creek

T. 6N - R. 6E

Acres Irrigated 1949 165

Potential Acres 0 Seeped 0

Explain _____

Condition of System good

Adequate Supply..... Yes ✓ No _____

Explain Creeks have good flow

Topography Bench & Creek Bottom

Information From John P. Roberson

Remarks _____

Hay Creek

→ North side ditch - Filed on by Mary E. Holliday
App. No. 1072 - date filed 6/16/96 MI 300
Ditch has wood flume about 30 ft. long
Ditch irrigates Hay Meadows. ditch about 1 mile in length. Hay in Sec. 32

→ No. 1 South Side ditch - Filed on by Roberson Geo. Jr. App. No. 1074 - date filed 9/11/11 MI 200
Ditch about 1 mile in length. - Sec. 32

→ No. 2 South Side ditch - Filed on by Geo. W. Roberson
App. No. 1075 - date filed 10/22/40 MI 200
Ditch has Two wood flumes accross coulee and creek. Ditch about 2 miles in length irrigation hay meadows, Sec. 32

→ Battle Creek.
Ditch on East side of creek about 3/4 mile in length.
Filed on by Geo W. Roberson - App. No. 129
date filed 10/27/09 MI 150
Appropriator - Ray Bros. possibly cover this also. This ditch heads ~~in~~ near east line Sec. 29, extending south into Sec. 33 - irr. Cr. bottom meadows

Note - Davis, Dietz purchased part of Roberson land and aquired first water right on Hay Creek. Filed by Geo. W. Roberson
App. No. 1073. - date 9/9/89 MI 400.
Information from John R Roberson.

Irrigated acres - Hay Cr. about 135
" " - Battle Cr. about 30

Form WR-B
Reporter 20-68 2M 12-49

Twp._____Rge._____
Twp._____Rge._____
Twp._____Rge._____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County_____
Code No._____

Name of Land Owner.....Address.....
Name of Operator.....Address.....
Legal Description.....

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities

North

Code No. 33A System ROBERTSON DITCH Source of Water BATTLE CREEK
Basin SIXTEEN MILE CR. Present 2.2 Potential 0 Maximum 2.2 R ✓ F__ P__ G ✓ S__

Code No. 32 C System ROBERTSON DITCHES Source of Water HAY CREEK
Basin SIXTEEN MILE CR. Present 13.2 Potential 0 Maximum 13.2 R ✓ F__ P__ G ✓ S__

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__

Code No.____ System____ Source of Water____
Basin____ Present____ Potential____ Maximum____ R__ F__ P__ G__ S__

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ..... Date.....

Also in T. 6N-R. 5E #64
T. N-R. 6E #58

#65

Farm Checked

By Dave & Joe

Area Sixteen Mile

Date 7/22/49

FORM F-1 REPORT 1M 3-49 17380

Code No. 4A, 5A, 6A, 8A, 9A, 10A, 11A

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

County Meagher

T. 6N R. 6E Sec. 5, 6, 8, 9, 4, 10, 11

Photo No. MA-15A-08

Legal Land Owner Stewart, James Address White Sulphur

Operator Same Address " "

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System ✓ Gravity Ditches Pres. 449 Plmn Pot. 160 Plm.

Totals

Flood ✓ Pump Reservoir Gravity ✓

Size and Capacity, Pump, etc.

~~Original Appropriator, Company~~ ~~W. Faulkner~~ — — ~~App. No.~~

Jap Stewart — — App. No. 904, 905

Z.S. Morgan — — 901

Original Appropriator, Private Mrs. M.D. Francisco — — App. No. 900

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes ✓ No

(If No, show break down on map)

Source of Water ~~Faulkner~~ Faulkner Creek, Mike Day Creek.

Acres Irrigated 1949 449

Potential Acres 160 Seeped ✓

Explain

Condition of System good

Adequate Supply..... Yes ✓ No

Explain Most years

Topography Slope & Creek bottom

Information From Jamie J. Kirby

Remarks

See attached map

Faulkner
~~Flunkner~~ Creek.

1 - Ditch in Sec. 2 - T. 6N - R. 5E. runs through Sec. 1 - Irrigates pasture land.

2 - Ditch out of SE, NW¼ in Sec 1 - T. 6N - R. 5E Runs into Sec. 6 - T6N-R.6E Hay mostly.

3 - Ditch out of NE SW¼ of Sec. 6 - T6N - R. 6E irrigates Hay.

4 - Ditch out of NE, SE¼ of Sec. 6 - T. 6N - R. 6E irrigates both hay and pasture land.

5 - Ditch out of NW, SW¼ of Sec. 6 - T. 6N - R6E on South side of Faulkner creek. (Not in use) at present time, plans To put in use again.

→ Two small ditches between Faulkner & Battle Mt. Creeks tributaries. In use for grass.

FORM D-1
REPORTER 1M 3-49 17379

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 6 North Range 6 East County Meagher

Township Range

Township 6 North Range 6 East County Meagher

Parcel Number	Name of Owner	Address			
4A, 5A, 6A, 8A, 9A, 10B, 11A	Stewart, James	White Sulphur Springs			
900	Francisco, Mrs. M.D.	Faulkner Cr.		5-15-94	100
901	Morgan, J.S.	"	"	4-17-89	200
904	Stewart, Geo.	"	"	5-20-08	200
905	" "	"	"	3-25-11	200
121	David Francisco	Battle Cr.		6-15-94	200

COUNTY RECORDER'S OFFICE
STATE OF MONTANA

Form WR-B
Reporter 20168 2M 12-49

Twp._____ Rge._____
Twp._____ Rge._____
Twp._____ Rge._____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County_____
Code No._____

Name of Land Owner_____ Address_____
Name of Operator_____ Address_____
Legal Description_____

Code No. 4A, 5A System SOUTH SIDE DITCH Source of Water MIKE DAY CREEK
Basin SIXTEEN MILE CR. Present B Potential 89 Maximum 97 R ✓ F__ P__ G ✓ S__

Code No. 5A, 8A, 9A System STEWART FLOOD DITCH Source of Water FAULKNER CR.
Basin SIXTEEN MILE CR. Present 162 Potential 0 Maximum 162 R__ F ✓ P__ G ✓ S__

Code No. 5A, 6A, 6B System STEWART DITCHES Source of Water FAULKNER CR.
Basin SIXTEEN MILE CR. Present 197 Potential 0 Maximum 197 R ✓ F__ P__ G ✓ S__

Code No. 6A, 6B System STEWART DITCH (NOT IN USE) Source of Water FAULKNER CR.
Basin SIXTEEN MILE CR. Present 0 Potential 24 Maximum 24 R ✓ F__ P__ G ✓ S__

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system_____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date_____

MONTANA

eer's Office

RCES SURVEY

MAP

County

Code No.

Address

Address

SIDE DITCH Source of Water MIKE DAY CREEK

Potential 89 Maximum 97 R ✓ F P G ✓ S

T. FLOOD DITCH Source of Water FAULKNER CR.

Potential 0 Maximum 162 R F ✓ P G ✓ S

T. DITCHES Source of Water FAULKNER CR.

Potential 0 Maximum 197 R ✓ F P G ✓ S

T. DITCH (Not in use) Source of Water FAULKNER CR.

Potential 24 Maximum 24 R ✓ F P G ✓ S

t Project, state the number of shares or inches, acre feet, as the case may be

1. P—Water diverted by means of pumping. G—Water diverted by gravity.

Date

Form WR-B
Reporter 20168 2M 12-49

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County 74
Code No.

Rge.
Rge.
Rge.

Address
Address

Code No. 9A, 10B System TRACE of OLD DITCH Source of Water BATTLE CR.
Basin SIXTEEN MILE CR. Present 0 Potential 60 Maximum 60 R ✓ F P G ✓ S

Code No. 5A System Middle Ditch Source of Water Mike Day Creek
Basin Sixteen Mile Creek Present 8 Potential 0 Maximum 8 R ✓ F P G ✓ S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Date

70

Township 6 North ~~9~~ Range 7 East

Code No.	Owner	Operator
28a	Adkinson, Mary J.	
23a	Brewer, Mary E.	
20a,21a,22c	Doig, Angus	
23c,24a	Sparks, Julia	L. H. Brewer

F-1-A

County Meagher

Farm Checked: Date 8-22-50

By Joe & Dave

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 6N R 7E Plat No. 70

Photo No. MA 59-205

Legal Land Owner Mary J. Adkinson Address Ringling

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
5-540	Joseph Gerspach	Meadow Creek	2-3-20	80	Yes	Adkinson Ditch	1	R	39	19

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Mr. Adkinson

Land Ownership_____

F-1-A

County Meagher

Farm Checked: Date 8-24-50

By Joe & Dave

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 6N R. 7E Plat No. 70

Photo No. MA-39-205

Legal Land Owner Mary E. Brewer Address Ringling

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
6-127	Elmer J. Anderson	Lost Creek	9-6-01	150	No(Pt)	Brewer Ditch	1	R	0	53
2-75Mb	Foster Sheep Co	Sixteen Mile Creek	10-25-92	360	No(Pt)					
2-316	Foster Sheep Co	Sixteen Mile Creek	7-7-96	120	No(Pt)					
2-432	Foster Sheep Co	Sixteen Mile Creek	10-1-94	200	No(Pt)					
1-106	Henry Mc Martin	Sixteen Mile Creek	8-24-88	1280	No(Pt)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Mr. Brewer

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

.....

.....

F-1-A

County Meagher

Farm Checked: Date 8-24-50

By Joe & Dave

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 6N R. 7E Plat No. 70

Photo No. MA 39-205

Legal Land Owner Julia Sparks. Address Ringling

Operator L. W. Brewer Address Ringling

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
6-127	Elmer J. Anderson	Lost Creek	9-6-01	150	No(PA)	Brewer Ditch	1	R	0	51
3-75 ML	Foster Sheep Co	Sixteen Mile Creek	10-25-92	360	No(PA)					
2-316	Foster Sheep Co	Sixteen Mile Creek	7-7-96	120	No(PA)					
2-432	Foster Sheep Co	Sixteen Mile Creek	10-1-94	200	No(PA)					
1-106	Henry Mc. Martin	Sixteen Mile Creek	8-24-88	1280	No(PA)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: L. W. Brewer

Land Ownership.....

.....

.....

F-1-A

County Meagher

Farm Checked: Date 8-23-50

By Joe & Dave

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 6S R. 7E Plat No. 70

Photo No. MA 39-205

Legal Land Owner Russell Manger Address White Sulphur Springs

Operator Angus Doig (buying) Address Ringling

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-317	Foster Sheep Co	Sixteen Mile Creek	9-24-95	160	No	Doig Ditches	1	R	—	153
1-106	Henry McL. Martin	Sixteen Mile Creek	8-24-88	1280	No(PN)					
1-149	Henry Foster et al	Meadow Creek	5-22-89	200	No					
3-480ML	Foster Sheep Co	Eagle Spring	7-6-03	100	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From: Angus Doig

Land Ownership.....

F-1-A

County Meagher

Farm Checked: Date

By

Legal Land Owner U S A

Operator

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 6N R. 7E Plat No. 70

Photo No. MA 89-204

Address

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
3-454MA	Fannie K. Anderson	Horse Butte Spring	5-14-03	40	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

F-1-A

County Meagher

Farm Checked: Date

By

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 6S R. 7E Plat No.

Photo No. MA 39-205

Legal Land Owner L.W Brewer Address Ringling

Operator Mary E Brewer Address Ringling

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation Distr

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irri Ac
3-372ML	Est. James L. Anderson	Unnamed Trib Sixteen M. Co.	4-15-98	120	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Land Ownership

F-1-A

County Meagher

Farm Checked: Date

By

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 6N R. 7E Plat No. 70

Photo No. MA 39-205

Legal Land Owner Thad Kuhnes Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
5-519	Dwight L. Dir	Camp Creek	11-25-18	160	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Land Ownership

6N-7E

FORM D-1 · GAZETTE 1664-2M-1-47

STATE OF MONTANA

66

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 North Range 7 East County Meagher

Township 6 North Range 7 East

Township 6 North, Range 7 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
405	Dir, Dwight L.	Camp Creek	11-25-18	11-30-18	160
1264..	Anderson, Elmer J.	Lost Creek	9-6-01	9-7-01	150
1290 ✓	Foster, Henry and Martin, Henry M.	Meadow Creek	5-22-89	6-3-89	200
1292 ✓	Gerspach, Joseph	Meadow Creek	2-3-20	2-4-20	80
1811	Foster Sheep Co.	Sixteen Mile Creek	10-25-92	11-11-92	360
1812 ✓	Foster Sheep Co.	Sixteen Mile Creek	9-24-95	9-29-96	160
1813	Foster Sheep Co.	Sixteen Mile Creek	7-7-96	9-29-96	120
1814	Foster Sheep Co.	Sixteen Mile Creek	10-1-94	9-7-01	200
1825	Martin, Henry M.	Sixteen Mile Creek	8-24-88	8-25-88	1280
2431	Anderson, Jas. L. Est.	Unnamed Coulee	4-15-98	2-27-02	120
2473 ✓	Foster Sheep Co.	Eagle Spring	7-6-03	7-6-03	100
2489	Anderson, Fannie K.	Horse Butte Spring	5-14-03	5-20-03	40

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave & Joe

Area Sixteen Mile

Date 8/22/50

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 28A

County Meagher

T. 6 N R. 7 E Sec. 28

Photo No. MA-39-205

Legal Land Owner Adkinson, Mary J. Address Ringling

Operator Same Address "

Water is delivered by:

Federal Project ____ Pres. ____ Pot. ____

Ditch Company ____ Pres. ____ Pot. ____

Irrigation District ____ Pres. ____ Pot. ____

Private System Adkinson Ditches Pres. ____ Pot. ____

Totals ____

Flood ____ Pump ____ Reservoir ____ Gravity ✓ Regular

Size and Capacity, Pump, etc. ____

Original Appropriator, Company ____ App. No. ____

Original Appropriator, Private Joseph Gerspach App. No. 1292

Is the system an extension of another system? Yes ____ No ✓

Is all land irrigated from one system? Yes ✓ No ____

(If No, show break down on map)

Source of Water Meadow Creek

Acres Irrigated 1950 ____

Potential Acres ____ Seeped ____

Explain ____

Condition of System Fair

Adequate Supply — Yes ✓ No ____

Explain Has adequate water for his need.

Topography Slight Slope to creek

Information From Mr. Adkinson

Remarks ____

66

	Meadow Creek:	
(1)	Ditch on east bank in NW, SW ¼, Sec. 28	
	Had concrete dam, but made of	poor
	concrete has crumbled away.	
	Now has wooden headgate, for	irrigated
	hay land in Sec. 28.	
(2)	Ditch on west bank, has flume	which is
	now (out) potential land from	this
	ditch in Sec. 28.	
1292	Gerspach, Joseph Meadow Cr. 2-3-20	80

CIVIL ENGINEERING OFFICE
ROME, GA. NORTHERN

Form WR-B
Reporter 20168 2M 12-49

Twp. 6N Rge. 7E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MEAGHER
Code No. 28A

Name of Land Owner Adkinson, Mary J. Address Ringling
Name of Operator Same Address "
Legal Description

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Code No. 28 A System ADKINSON DITCHES Source of Water MEADOW CREEK
Basin SIXTEEN MILE CR. Present 39 Potential 19 Maximum 58 R ✓ F ___ P ___ G ✓ S ___
Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___
Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___
Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ____ Date ____

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave & Joe

Area Ringling

Date 8/24/50

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 23 A

County Meagher

T. 6 N R. 7 E Sec. 23

Photo No. MA-39-205

Legal Land Owner Brewer, Mary E. Address Ringling

Operator Same Address "

Water is delivered by:

Federal Project ____ Pres. ____ Pot. ____

Ditch Company ____ Pres. ____ Pot. ____

Irrigation District ____ Pres. ____ Pot. ____

Private System Brewer Ditch Pres. ____ Pot. ____

Totals ____

Flood ____ Pump ____ Reservoir ____ Gravity ✓ Regular

Size and Capacity, Pump, etc. ____

Original Appropriator, Company ____ App. No. ____

Original Appropriator, Private ____ App. No. 1264?

Is the system an extension of another system? Yes ____ No ✓

Is all land irrigated from one system? Yes ✓ No ____

(If No, show break down on map)

Source of Water Lost Creek

Acres Irrigated 1950 None

Potential Acres ? Seeped ____

Explain ____

Condition of System Fair rebuilding ditch for next year.

Adequate Supply — Yes ✓ No ____

Explain ____

Topography Slight slope to creek bottom.

Information From Mr. Brewer

Remarks Ditch had not been in use for at least 10 yrs. he knew. Plans to put in use next year.

1811						
1813						
1814						
1825	A					
		23				

66

Lost Creek

Ditch heads in SW, NW¼, Sec. 24

Potential land in Sec. 23

Form WR-B
Reporter 20168 2M 12-49

Twp. 6 N Rge. 7 E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MFAGHER
Code No. 23A

Name of Land Owner Brewer, Mary E. Address Ringling
Name of Operator Same Address
Legal Description

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Code No. 23 A System BREWER DITCH Source of Water LOST CREEK
Basin SIXTEEN MILE CR. Present 0 Potential 53 Maximum 53 R ✓ F ____ P ____ G ✓ S ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ____ Date ____

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave & Joe

Area Sixteen Mile

Date 8/23/50

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 20A, 21A, 22C

County Meagher

T. 6N R. 7E Sec. 20, 21, 22

Photo No. MA-39-205

Legal Land Owner (Was Russell Manger) Address W. Sulphur Spgs

Operator (New owner) Angus Doig Address Ringling

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Doig Ditches Pres. 0 Pot. ?

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓ Regular

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Foster Sheep Co. App. No. 1812✓ -1290-24 1825✓

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes ✓ No _____

(If No, show break down on map)

Source of Water Sixteen Mile Creek.

Acres Irrigated 1950, none

Potential Acres ? Seeped _____

Explain _____

Condition of System poor needs rebuilding

Adequate Supply Yes ✓ No _____

Explain _____

Topography Slight slope

Information From Angus Doig

Remarks Also in T.5N-R.7E (73)

(66)

see over

Sixteen Mile Creek:

South Side Ditch on south bank on line between Sec. 21 & 22

Follows creek under railroad, through cut of old Jawbone railroad grade, and extending between creek & railroad. The railroad has made a fill for grade several times, and the stuff from fill has filled part of ditch. Potential land from this ditch in Sec. 20 & 21.

North Side Ditch heads on the north bank in about NE, SE ¼, Sec. 21

This ditch was bladed out last fall, but didn't work satisfactory so is going to put in flume where old railroad cut was.

Potential land in Sec. 20 & 21.

1290	Foster, Henry & Henry M. Martin	Meadow Creek	5-2289	200
1812	Foster Sheep Co.	Sixteen Mile "	9-24-95	160
2173	" " "	Eagle Spring	7-6-03	100

WATER RESOURCES DIVISION
STATE ENGINEER'S OFFICE
STATE OF NEVADA

FORM D-1—REPORTER PRTG.—1M 7-50—22122 STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 N Range 7 E County Meagher

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20 A	21 A	22 C	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Angus Doig

Township _____ Range _____

Township 6 N Range 7 E County Meagher

Parcel Number	Name of Owner	Address
20A, 21A-22C	Angus Doig	Ringling

Form WR-B
Reporter 20168 2M 12-49

Twp. 6 N Rge. 7 E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher
Code No. 20A-21A
22C

Name of Land Owner Doig, Angus Address White Sulphur
Name of Operator Same Address " "
Legal Description

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Code No. 20A, 21A System Doig Ditches Source of Water Sixteen Mile Cr.
Basin Sixteen Mile Cr. Present 0 Potential 153 Maximum 153 R ✓ F ___ P ___ G ✓ S ___

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

Code No. ___ System ___ Source of Water ___
Basin ___ Present ___ Potential ___ Maximum ___ R ___ F ___ P ___ G ___ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ___ Date ___

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave & Joe

Area Ringling

Date 8/24/50

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 23C, 24A

County Meagher

T. 6 N R. 7 E Sec. 23, 24

Photo No. MA-39-205

Legal Land Owner Sparks, Julia Address Ringling

Operator L. W. Brewer Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Brewer Ditch Pres. _____ Pot. _____

_____ Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ✓ Regular

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. 1264?

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes ✓ No _____

(If No, show break down on map)

Source of Water Lost Creek

Acres Irrigated 1950, none

Potential Acres ? Seeped _____

Explain _____

Condition of System Fair

Adequate Supply Yes ✓ No _____

Explain _____

Topography Slight Slope to Creek

Information From Mr. Brewer

Remarks Ditch not in use for 10 yrs. Has been rebuilding it this year. For use next year.

66

Lost Creek:
Ditch heads in SW, NW 1/4, Sec. 24
Potential land in Sec. 23

Form WR-B
Reporter 20168 2M 12-49

Twp. 6N Rge. 7E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MEAGHER
Code No. 23C-24A

Name of Land Owner Sparks, Julia Address Ringling
Name of Operator L.W. Brewer Address "
Legal Description

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Code No. 23 C System BREWER DITCH Source of Water LOST CREEK
Basin SIXTEEN MILE CR. Present 0 Potential 46 Maximum 46 R ✓ F ____ P ____ G ✓ S ____
Code No. 23 B (RINGLING-OW) System BREWER DITCH Source of Water LOST CREEK
Basin SIXTEEN MILE CR. Present 0 Potential 5 Maximum 5 R ✓ F ____ P ____ G ✓ S ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____
Code No. ____ System ____ Source of Water ____
Basin ____ Present ____ Potential ____ Maximum ____ R ____ F ____ P ____ G ____ S ____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from ____ Date ____

Township 6 North - Range 8 East

Code No.	Owner	Operator
9a,10a,16a,17a,18a,19a	Higgins Bros.	
22a,25a,26a,27a,34a,35a	Kiff, Claude & Jane	
14b,15a,22b,23a	Lucas, John W. & Mabel	
3a,2b	Potter & Meyer	Higgins Bros.

6N-8E

FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

67

WATER RESOURCES SURVEY

Township 6 North Range 8 East County Meagher

Township 6 North Range 8 East

Township 6 North, Range 8 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
416	Lee, George E.	Canyon Creek	2-1-10	2-1-10	100
419	Tangan, John	Canyon Creek	6-13-16	6-13-16	100
588	Bruckert, L. and L. Co.	Cottonwood Creek	6-10-92	4-23-97	500
616	Lucas, John	Cottonwood Creek	4-9-00	5-1-00	100
1105	Higgins, William	Hogsback Spring Creek	5-21-12	6-21-12	160
1245	Higgins, R. G. & Walter	Lincoln Creek	9-19-35	9-25-35	1000
1246	Quayle, Robert W.	Lincoln Creek	5- -88	7-2-88	500
1247	Young, Maria	Lincoln Creek	6-10-94	10-1-95	55
1630	Lucas, John	Pole Creek	6-30-92	7-5-92	50
1809	Bruckert, L. & L. Co.	Sixteen Mile Creek	4-20-00	5-11-00	500
1815	Grant, Helen L. and Higgins, George	Sixteen Mile Creek	10-1-08	12-26-08	[illegible]
1816	Higgins, R. G. & Walter	Sixteen Mile Creek	9-19-35	9-25-35	1000
1819	Lincoln, A. and L.	Sixteen Mile Creek	7-14-82	7-14-82	2200
1820	Lincoln, L.	Sixteen Mile Creek	7-12-82	1-14-89	2000
1821	Lincoln, Jennie T.	Sixteen Mile Creek	9-2-92	9-12-92	250
1822	Lucas, John	Sixteen Mile Creek	10- -89	5-12-90	300
1823	Lucas, John	Sixteen Mile Creek	6-30-92	7-5-92	500
1824	Lucas, John	Sixteen Mile Creek	4-9-00	5-1-00	500
2352	Lucas, John	Woodson Creek	10-2-01	11-30-01	320
2353	Young, George L.	Woodson Creek	5- -88	3-17-90	100
2378	Young, George E.	Young Creek	12-12-91	12-29-91	75
2409	Lincoln L.	Unnamed Creek	7- -88	1-14-89	500
2488	Higgins, Edith	Hogback Spring	6-29-07	8-24-07	50
2647	Higgins, Edith	Unnamed Spring	6-6-08	7-14-08	40
2762	Vannest, May	Unnamed Spring	6-1-10	7-23-12	120
2763	Vannest, William	Unnamed Spring	7-25-12	9-26-12	25
2720	Ringhausen, Chris	Unnamed Spring	9-14-08	9-28-08	160
2724	Schatz, Jacob H.	Unnamed Spring	5-18-10	5-20-10	160

Also in Twp. 5N-Rge 7E

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave & Joe

Area Sixteen Mile

Date 8/24/50

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Code No. 19A 10A, 9A, 16A, 18A, 17A

County Meagher

T. 6 N R. 8 E Sec 18, 17, 16, 10, 19,

Photo No. MA-18A-61-62

Legal Land Owner Higgins Bros. Address Ringling

Operator Same Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Higgins Ditches Pres. _____ Pot. _____

_____ Totals _____

Flood _____ Pump _____ Reservoir ✓ Gravity ✓ Regular

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Lemuel, Lincoln App. No. D-122

Is the system an extension of another system? Yes _____ No ✓

Is all land irrigated from one system? Yes _____ No ✓

(If No, show break down on map)

Source of Water Durst Creek, Woodson Creek, Young Creek, Sixteen Mile Creek.

Acres Irrigated 1950

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes ✓ No _____

Explain _____

Topography Slight Slope & Creek bottoms

Information From Mr. Higgins

Remarks See over

(67)

Woodson Creek:
Ditch heads SW, NW¼, Sec. 11 extending northwest for hay meadow in Sec. 10

Young Creek:
Ditch heads in the SW, SW¼, sec 11 irrigates hay in sec. 10, between R. Road and Young Cr.
Short ditch out of Creek in ~~the~~ about center of SW¼, Sec. 10, south side of Creek.
For little meadow in Sec. 10.

Durst Creek:
Ditch heads near line between Sec. 3 & 10 — For land in Sec. 10.

Sixteen Mile Creek:
Ditch heads in the NW of SW¼, Sec. 15 extending in a northwesterly direction through Sec. 16 & 9 crosses Durst Cr. then to reservoir - Has concrete dam & wooden headgate.
This ditch irrigates land in sec. 16 & 9 and supplements supply in reservoir.
Ditch out of res. extending southwesterly along north line of Sec. 18. irrigates land in north half of Sec. 18.

For other ditches see attached sheet

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By

Area

Date

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No.

County

T. 6N R. 8E Sec.

Photo No.

Legal Land Owner Higgins Bros Address

Operator Address

Water is delivered by:

Federal Project Pres. Pot.

Ditch Company Pres. Pot.

Irrigation District Pres. Pot.

Private System Pres. Pot.

Totals

Flood Pump Reservoir Gravity

Size and Capacity, Pump, etc.

Original Appropriator, Company App. No.

Original Appropriator, Private App. No.

Is the system an extension of another system? Yes No

Is all land irrigated from one system? Yes No

(If No, show break down on map)

Source of Water

Acres Irrigated 19

Potential Acres Seeped

Explain

Condition of System

Adequate Supply Yes No

Explain

Topogra

Information From

Remarks

See over

Sixteen Mile Creek:

Ditch heads in NE, NW¼, Sec. 17, extending in a southwesterly direction in Yates land in Sec. 17 & 18 on west side of Creek.

Ditch out of South side in the SE, SE¼, Sec. 8.
To irrigate land in Sec. 17, 18, 19 South side of Creek.
(Lucas - Higgins Ditch)
Potential land sec. 16

FORM D-1 - GAZETTE 1664-2M-1-47

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 N Range 8 E County Meagher

Higgins Bros.

Township Range

Township 6 N Range 8 E County Meagher

Parcel Number	Name of Owner	Address
16A, 17A, 18A	Higgins Bros.	Ringling

Form WR-B
Reporter 20168 2M 12-49

Twp. 6 N Rge. 8 E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MEAGHER
Code No. 12A-16A-9A-16A-12A-17A

Name of Land Owner Higgins Bros. Address Ringling
Name of Operator " " Address "
Legal Description

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Code I
Code I
Code N
E
Code N
E
in said
Informa

P G S
it, as the case may be
ter diverted by gravity.

Form WR-B
Reporter 20168 2M 12-49

Twp. 6N Rge. 8E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MEAGHER
Code No. 19A-10A-9A-16A-18A-17A

Name of Land Owner: Higgins Bros. Address: Ringling
Name of Operator: " " Address: "
Legal Description:

Irrigated Land | Non-Irrigated Land | Potential Land Under Existing Facilities

North

Code No. 10A System HIGGINS DITCH Source of Water NOODSON CREEK
Basin SIXTEEN MILE CR. Present 33 Potential 0 Maximum 33 R ✓ F ___ P ___ G ✓ S ___

Code No. 10A System HIGGINS DITCH Source of Water DURST CREEK
Basin SIXTEEN MILE CR. Present 39 Potential 0 Maximum 39 R ✓ F ___ P ___ G ✓ S ___

Code No. 10A System HIGGINS DITCHES Source of Water YOUNG CREEK
Basin SIXTEEN MILE CR. Present 99 Potential 0 Maximum 99 R ___ F ___ P ___ G ___ S ___

Code No. 8A, 9A, 16A System HIGGINS DITCH Source of Water SIXTEEN MILE CR.
Basin SIXTEEN MILE CR. Present 130 Potential 0 Maximum 130 R ✓ F ___ P ___ G ✓ S ___

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from R. G. Stahl Date Feb. 14, 1951

Form SWR-B
Reporter 20168 2M 12-49

Twp. 6N Rge. 8E
Twp. Rge.
Twp. Rge.

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MEAGHER
Code No. 19A-10A-9A-16A-18A-17A

Name of Land Owner Higgins Bros. Address Ringling
" " Address "

Land
orth

Potential Land Under Existing Facilities

Code No. System Lucas-Riff Ditch Source of Water Reservoir on 16 Mile Creek
Basin Sixteen Mile Cr. Present 0 Potential 65 Maximum 65 R ✓ F P G ✓ S ✓

Code No. 5A, 17A, 18A, 19A System Higgins Ditches Source of Water Sixteen Mile Cr.
Basin Sixteen Mile Cr. Present 373 Potential 21 Maximum 394 R ✓ F P G ✓ S

Code No. 5A, 17A, 18A System Higgins Ditch Source of Water Reservoir on trib. to Sixteen Mile Cr.
Basin Sixteen Mile Cr. Present 245 Potential 16 Maximum 261 R F P G S

Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date

FORM F-1 - GAZETTE 1665-2M-1-47

Farm Checked

By Dave & Joe

Area Ringling

Date 8/30/50

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Code No. 22A, 25A, 26A, 27A, 34A, 35A

County Meagher

T. 6 N R. 8E Sec. 27, 34, 35, 22, 25, 26,

Photo No. MA-38-188

Legal Land Owner Kiff, Claude & Jane Address Ringling

Operator Same Address "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

~~Irrigation District~~ Lucas-Kiff ditch (Mutual) Pres. _____ Pot. _____

Private System Kiff Ditches & reservoirs Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir ✓ Gravity ✓ Regular

Size and Capacity, Pump, etc. _____

Original Appropriator, Company L. & L. Company John Lucas (½ int.) App. No. 1823-D123, 1809

Original Appropriator, Private A. Bruckert App. No. ~~416~~ 587-588

Is the system an extension of another system? Yes _____ No ✓ D-47-D-46 pt

Is all land irrigated from one system? Yes _____ No ✓

(If No, show break down on map) 1809 - 1823

Source of Water Sixteen Mile Creek, Cottonwood Cr (587-588), Canyon Creek (412),

Acres Irrigated 1950

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes ✓ No _____

Explain _____

Topography Slight Slope & Creek bottom,

Information From Mr. Claude Kiff

Remarks This ranch at one time was Lucas, said he has one half of Lucas right (1823)

See Over

See Attached Sheet

67

Cottonwood Creek:
Supply ditch to reservoir, heads about center of South line Sec. 35 fills reservoir in SW¼, Sec. 35
Large earth fill reservoir, headgate in reservoir of wooden lift type.
Ditch from res. extending in a northwesterly direction, into Sec. 26 - for land in Sec. 35 & 26.

Note Water from both Cottonwood Cr. and sixteen mile reservoirs can be carried in Lucas-Kiff ditch.

Sixteen Mile Creek:
Reservoir on line between Sec. 35 & 36
Large earth fill constructed, with two screw type gate:
Ditch from reservoir, extending in a northwesterly direction, irrigates land in Sec. 35, 26, 27
Ditch is a mutual between Kiff and Lucas.

Note — Land east side Sixteen Mile Cr. Sec 26 sub. irr. by Lucas ditch.
This Lucas Ditch on Lucas farm

Canyon Creek:
Ditch heads in SW, SE¼, Sec. 26
Irrigates narrow strip in Sec. 26

Sixteen Mile Cr. Res. — Lucas has 60 percent
Kiff " 40 percent
Cottonwood Cr. Res. — Lucas " 60 percent
Kiff " 40 "

FORM D-1—REPORTER PRTG.—1M 7-50—22122 STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 6 N Range 8 E County Meagher

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	1823 ~~1824~~ 22 A	23	24
30	29	28	588 1809 27 A	416 26 A	25 A
31	32	33	2762 34 A	35 A	36

Kiff, Claude & Jane

Township _____ Range _____

Township 6 N Range 8 E County Meagher

Parcel Number	Name of Owner	Address		
22A, 25A, 26A	Kiff, Claude & Jane	Ringling		
27A, 34A, 35A	" " " "	"		
588	Brickert, L. & L. Co.	Cottonwood Cr.	6-10-92	500
1809	" " " "	Sixteen mile Cr.	4-20-00	500
1823	Lucas John	" " "	6-30-92	500

Form WR-B
Reporter 20168 2M 12-49

Twp. 6 N Rge. 8 E
Twp. ____ Rge. ____
Twp. ____ Rge. ____

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County MEAGHER
Code No. 22A-25A-26A-27A-34A-35A

Name of Land Owner Kiff, Claude & Jane Address Ringling Montana
Name of Operator Same Address " "
Legal Description

Basin SIXTEEN MILE CR. Present ____

Code No. 26A System KIFF DITCH Source of Water SIXTEEN MILE CR.

Basin SIXTEEN MILE CR. Present 0 Potential 0 Maximum 0 R ✓ F ____ P ____ G ✓ S ____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system ____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from [illegible] Date Feb. 19, 1951