

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	20	23	27	28	25
31	32	33	34	35	36

Land Ownership.....

.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

.....

7N-11E

FORM G-1 - GAZETTE 1964-24-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

63

Township 7 North Range 11 East County Meagher

636 ✓				216-34 Section		
6	5	4	3	2	1	
634 ✓		216-34 Section		841 ✓ D-46-34 Section		
7	8	9	10	11	12	
630 ✓ 634 ✓	633 ✓		841 ✓		877 D-52-34 Section	
13	17	16	15		13	
635 ✓ 634 ✓						
19	20	21	22	23	24	
633 ✓			841 ✓			
30	29	28	27	26	25	
	627 ✓ 1185 ✓ 1185 ✓ 629 ✓ 1254 ✓ 1267 ✓ 1267 ✓ 629 ✓ 1264 ✓ 1264 ✓ 1264 ✓ 1264 ✓	1267 ✓	33	34	35	36

Township 7 North Range 11 East

Township 7 North, Range 11 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
629 ✓	Sandeno, Malinus	Cottonwood Creek	9-31-33	10-16-33	160
630 ✓	Smith, John M.	Cottonwood Creek	5-21-89	7-3-89	500
633 ✓	Smith Bros. Sheep Co.	Cottonwood Creek	7-13-98	9-17-98	—
634 ✓	Smith Bros. Sheep Co.	Cottonwood Creek	9-16-98	9-17-98	500
635 ✓	Smith, Mary M.	Cottonwood Creek	8-1-95	5-9-96	500
641 ✓	Smith Bros. Sheep Co.	Elk Creek	6-11-98	6-12-90	Surplus
677	McBride, James	(Little) Elk Creek	10-1-88	10-1-88	300
1254 ✓	Sandeno, Lena	Loco Creek	8-10-37	8-11-37	200
1269 ✓	Smith, J. M. and W. A.	Lost Horse Creek	11-7-89	12-3-89	150
1369 ✓	Mosback, Peder	Mosback Creek	5- -14	6-12-22	100
1985 ✓	Sandeno, Malinus O.	Spring Creek	5-24-02	12-2-05	200
2510 ✓	Mosback, Peder	Mosback Spring	10- -07	6-13-22	10
2723 ✓	Sandeno, Ole	Unnamed Spring	5-1-04	10-31-07	160
216	Wheatland - Pump, Henry	Little Elk Creek	2-2-29	2-2-29	500
D-46 ✓	" - Pump, Henry	West Fork Little Elk Cr.	6-11-90	- All surplus waters of W. Fork Little Elk Cr.	
D-52 ✓	" - Woodward, Argo	Little Elk Creek	10-1-88		300

Farm Checked

By GWM

Area LITTLE ELK CR

Date 10/11/49

Legal Land Owner HENRY & ANNIE PUMP

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Pres. 70 Pot. 0

Totals 70 0

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company HENRY PUMP App. No. D-46

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water NORTH FORK LITTLE ELK CR.

Acres Irrigated 1949 70

Potential Acres 0 Seeped 0

Explain _____

Condition of System Good

Adequate Supply, Yes No _____

Explain _____

Topography VALLEY

Information From _____

Remarks See Henry Pump farm in Wheatland County

FORM F-1 REPORTER IN 3-49 17380

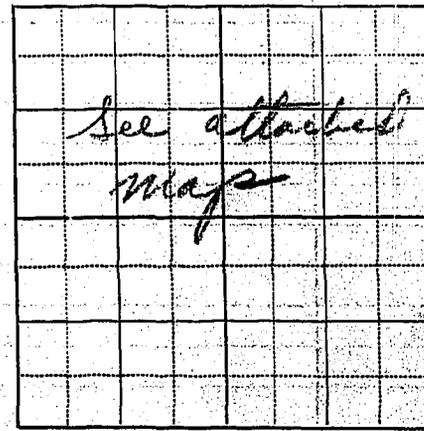
Code No. 1A11A/EA/3A24A, 25A

County MEAGHER

T. 7N R. 11E Sec. 24, 25

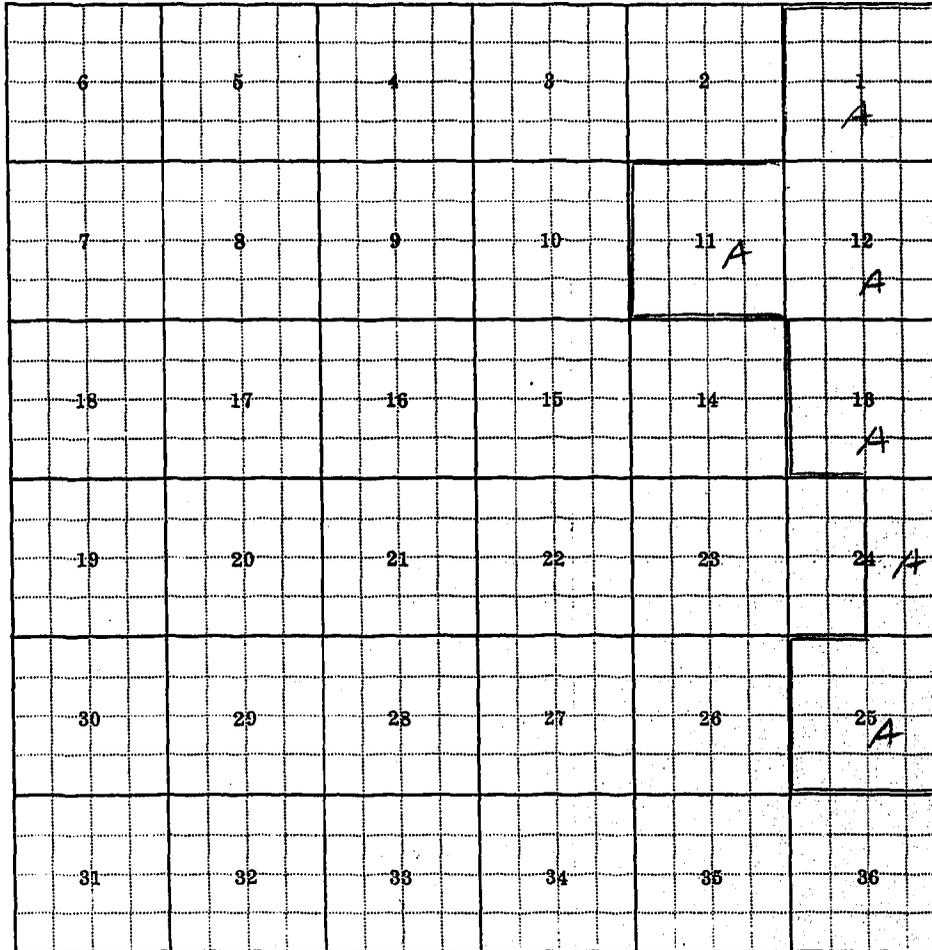
Photo No. MA 38-30

Address MARTINSDALE



STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 7N Range 11E County MEADHER



HENRY & ANNIE PUMP

Township 7N Range 11E

County _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....

Name of Operator.....

Legal Description.....

TN RII

PH.....

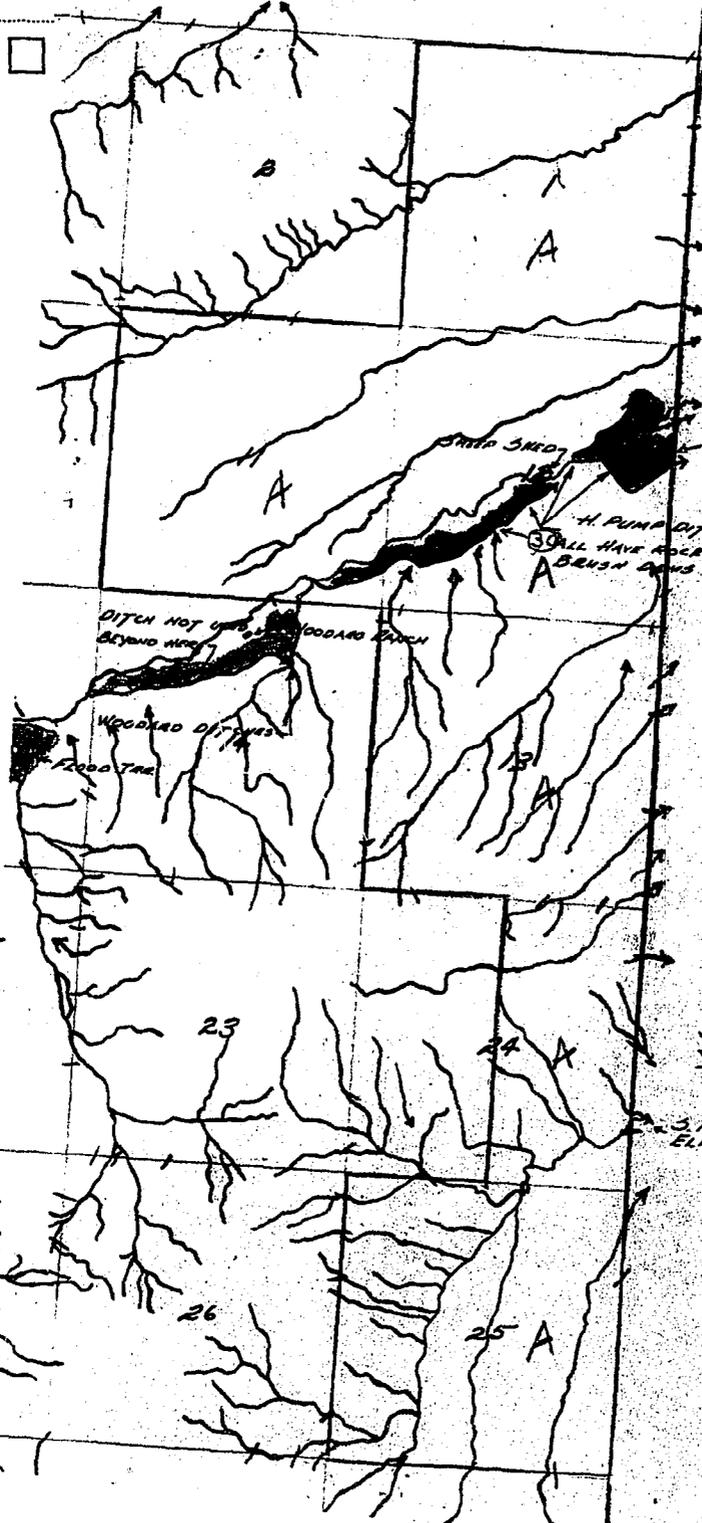
MA
MA Facilities

MA

MA

MA

MA



WHEATLAND COUNTY

Code No.....

Basin..

Code No.....

Basin..

Code No.....

Basin..

Code No.....

Basin..

If u

in said sys

NO

Information

er N. F. LITTLE ELK CO.

R. F. P. G. S.

ter.....

R. F. P. G. S.

ter.....

R. F. P. G. S.

ter.....

R. F. P. G. S.

inches, acre feet, as the case may be

ing. G—Water diverted by gravity.

STATE OF MONTANA

County _____

to _____

Facilities _____

Code No. 11A, 12A System HENRY PUMP DITCHES Source of Water M. FR. LITTLE EWA CO.
 Basin Musselshell River Present 68 Potential 0 Maximum 68 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

THE DITCH IN THE NW $\frac{1}{4}$ OF SEC. 32
(7011E) WAS BUILT BY PEDER MOSBACK
OUT OF MOSBACK CR. IN 1919 & FILED ON BY
HIM. THE RESERVOIR & THE DITCHES OUT OF THE
RESERVOIR WERE ALSO BUILT BY MOSBACK, SAME FILING

THE DITCH ON THE SEC. LINE OF 32 & 35
WAS BUILT BY SANDEVO'S & FILED ON BY
LENA SANDEVO IN 1937 OUT OF LOCO CR.

THE REST OF THE DITCHES IN SEC. 32
HAVE BEEN PLOWED UP BY THE SANDEVO'S.
THEY HAVE JUST COMPLETED EXTENDING
THEIR DITCH FROM E.F. COTTONWOOD CR. OVER
THE DIVIDE & INTO THIS SEC. THEY ARE
GOING TO START BUILDING NEW DITCHES
IN THIS SEC. & FIGURE ON BEING ABLE TO
IRRIGATE ABOUT 200 MORE ACRES THAN
WHAT IS SHOWD.

THE SANDEVO'S WERE UNABLE TO GIVE
ANY INFORMATION ON THE MALINUS SANDEVO
FILING OUT OF SPRING CR. THEY DON'T
KNOW WHICH CR. IS SPRING CR. THERE ARE NO
OTHER DITCHES OR TRACES OF DITCHES TO
BE FOUND & IT HAS PROBABLY BEEN PLOWED
UP AS HAVE THE DITCHES TO THE FILINGS
OF PEDER MOSBACK, MOSBACK SPRING, & OLE
SANDEVO, UNNAMED SPRING

629	Sandeno, Malinus	Cottonwood Cr.	9-31-33	160
1254	Sandeno, Lena	Locoback	8-10-37	200
1369	Mosback, Peder	Mosback Cr.	5-19	100
1925	Sandeno, Malinus O.	Spring Cr.	5-20-02	200
2510	Mosback, Peder	Mosback Spring	9-1-07	10
2723	Sandeno, Ole	Unnamed Spring	5-1-04	160

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

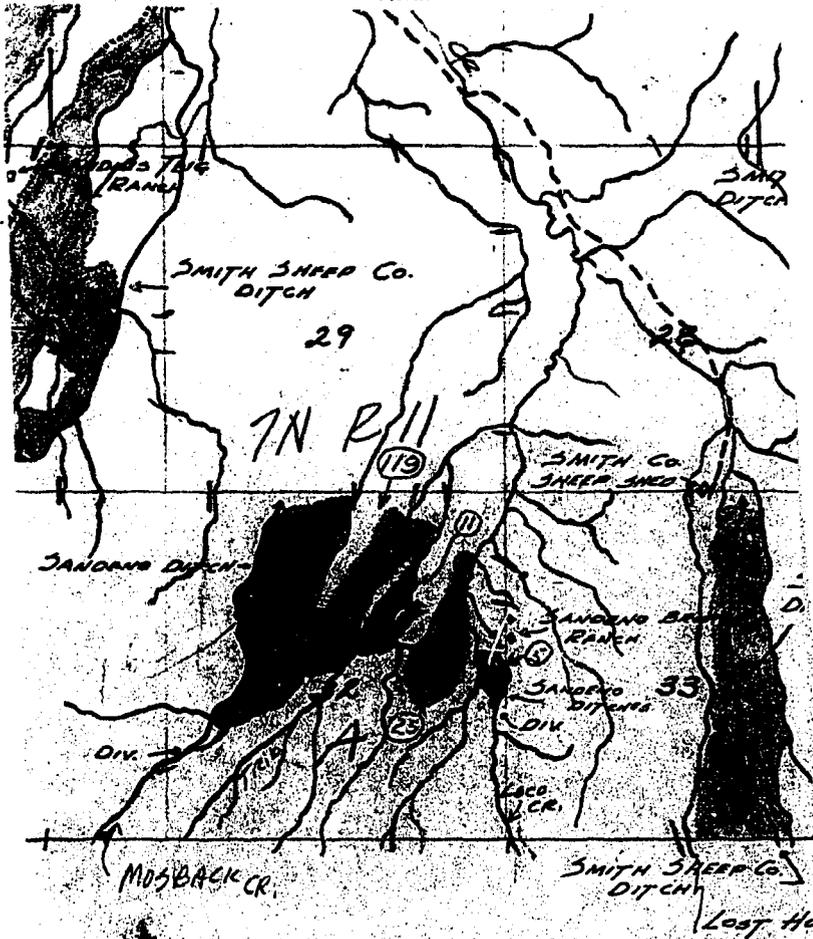
County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

FILED

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities



Code No. 32.A System SANDENO DITCH Source of Water MOSBACK CR.
 Basin So. Fr. Musselshell R. Present 119 Potential 0 Maximum 119 R F P G S
 Code No. 32.A System SANDENO DITCH Source of Water LOCO CREEK
 Basin So. Fr. Musselshell R. Present 5 Potential 0 Maximum 5 R F P G S
 Code No. 32.A System SANDENO DITCHES Source of Water Reservoir on Mosback Creek
 Basin So. Fr. Musselshell R. Present 36 Potential 0 Maximum 36 R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

3A, 5A, 6A, 7A, 9A

FORM FOR CHECKS (1942-1943)
15A, 17A, 18A, 19A

21A-22A-23A-27A, 28A, 29A
Code No. 33A, 45A

Farm Checked

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

By _____

County Meagher

Area _____

T. 7N R. 11E Sec. _____

Date _____

Photo No. MA-38-38 ✓

MA-38-39 ✓
MA-38-40 ✓

Legal Land Owner Smith Bros Sheep Co.

Address _____

Operator _____ Address _____

Water is delivered by:

Federal Project _____	Pres _____	Pot _____
Ditch Company _____	Pres _____	Pot _____
Irrigation District _____	Pres _____	Pot _____
Private System _____	Pres _____	Pot _____
		Totals _____
Flood _____	Pump _____	Reservoir _____
		Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

7N - 11E

Form WB-3
Revised 2018 2M 12-19

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

T. 7 N - R. 1 E

Code No. 6A, 6B, 17A System SMITH SHEEP CO. DITCHES Source of Water COTTONWOOD CR.
 Basin Fr. Musselshell R. Present 20 Potential 92 Maximum 112 R. F. P. G. S.
 Code No. 7A, 18A, 19A System SMITH SHEEP CO. DITCHES Source of Water COTTONWOOD CR.
 Basin Fr. Musselshell R. Present 0 Potential 78.5 Maximum 78.5 R. F. P. G. S.
 Code No. 19A System MARSH'S TRIG. DITCH Source of Water COTTONWOOD CR.
 Basin Fr. Musselshell R. Present 0 Potential 33 Maximum 33 R. F. P. G. S.
 Code No. 20A (STATE-OW) System SMITH SHEEP CO. DITCH Source of Water COTTONWOOD CR.
 Basin Fr. Musselshell R. Present 28 Potential 0 Maximum 28 R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date 9/10/88

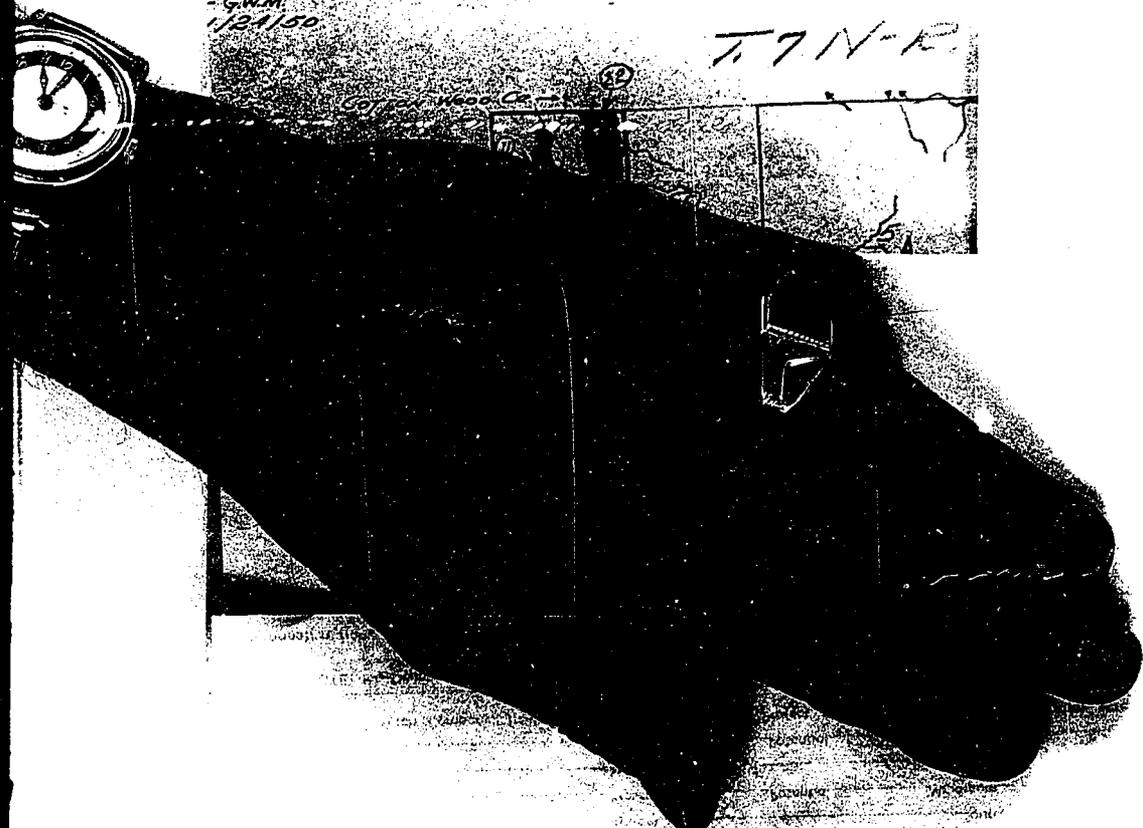
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

G.W.M.
1/21/50

T. 7 N. R. 1 E.



Code No. <u>15A</u>	System <u>SMITH SHEEP CO. FLOOD DITCH</u>	Source of Water <u>Unnamed Coulee</u>
Basin <u>Musselshell R.</u>	Present <u>20</u>	Potential <u>20</u> Maximum <u>20</u>
Code No. <u>22A</u>	System <u>SMITH SHEEP CO. DITCH</u>	Source of Water <u>N.E. LITTLE EAK CR.</u>
Basin <u>Musselshell R.</u>	Present <u>0</u>	Potential <u>43</u> Maximum <u>43</u>
Code No. <u>33A</u>	System <u>SMITH SHEEP CO. DITCH</u>	Source of Water <u>LAST HORSE CREEK</u>
Basin <u>Co. E. Musselshell R.</u>	Present <u>0</u>	Potential <u>79</u> Maximum <u>79</u>
Code No. <u>23A</u>	System <u>SMITH SHEEP CO. DITCH</u>	Source of Water <u>LAST HORSE CR.</u>
Basin <u>Co. E. Musselshell R.</u>	Present <u>28</u>	Potential <u>0</u> Maximum <u>25</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ date _____

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTED IN 3-49 17303

By G.W.M.

Code No. 30A31A

State Engineer's Office

County HEAGHER

Area COTTONWOOD Co.

WATER RESOURCES SURVEY

T. 70 R. 11E Sec. 30, 31

Date 9/29/49

Photo No. MAP 38-34
MAP 38-40

Legal Land Owner MAUDUIS TELG Address MARTIN DALE

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Pres. 40 Pot. 289

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private SMITH BROS SHEEP Co. App. No. 633

Is the system an extension of another system? Yes No _____

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water COTTONWOOD Co.

Acres Irrigated 1949 40

Potential Acres 289 Seeped 0

Explain _____

Condition of System Good

Adequate Supply..... Yes _____ No

Explain SEE OTHER SIDE

Topography 151 BENCH

Information From MAUDUIS TELG

Remarks _____

770 R 11E SEC 29, 30, 31, 32

	30		29
	A		
	31		32
	A		

MAURIN'S TEIG TRADED SOME LAND
ON THE WEST SIDE OF COTTONWOOD FOR
THIS LAND WITH OLD MAN JUNGERSAL.
THE DITCH MARKED SMITH CO WAS ORIGINALLY
BUILT TO IRRIGATE THIS LAND. TEIG &
JUNGERSAL MADE A VERBAL AGREEMENT
THAT TEIG WAS TO USE THIS DITCH WHEN
EVER HE SO DESIRED. HOWEVER JUNGERSAL
NEVER GAVE HIM THE WATER RIGHT. WHEN
JUNGERSAL DIED HIS SON TALK OVER SMITH
SHEEP CO & HE TOLD TEIG THAT HE COULD
ONLY IRRIGATE OUT OF THE DITCH IN
THE SPRING WHEN THERE WAS A SURPLUS
OF WATER OR WHEN THEY WERE NOT
USING IT. SO TEIG DOESN'T HAVE ENOUGH
WATER TO DO MUCH WITH.

633 Smith Bros. Sheep Co Cottonwood Co. 7-13-98 ✓

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

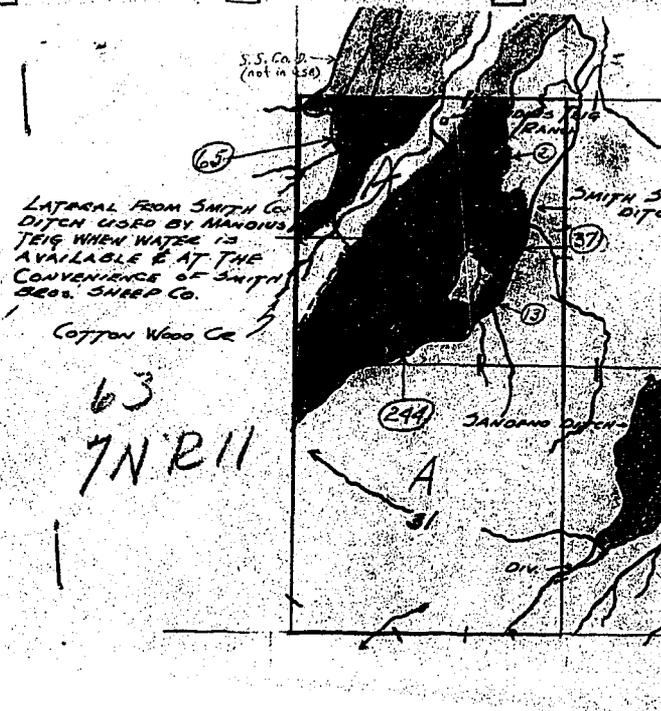
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities



324

Code No. 30A, 31A System SMITH SHEEP CO. DITCH Source of Water COTTONWOOD CR.
 Basin So. Fr. Musselshell R. Present 37 Potential 65 Maximum 52 R F P G S
 Code No. 30A System SMITH SHEEP CO. DITCH Source of Water COTTONWOOD CR.
 Basin So. Fr. Musselshell R. Present 0 Potential 65 Maximum 65 R F P G S
 Code No. 30A System MANDUIS TRIG DITCH Source of Water COTTONWOOD CR.
 Basin So. Fr. Musselshell R. Present 0 Potential 244 Maximum 244 R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

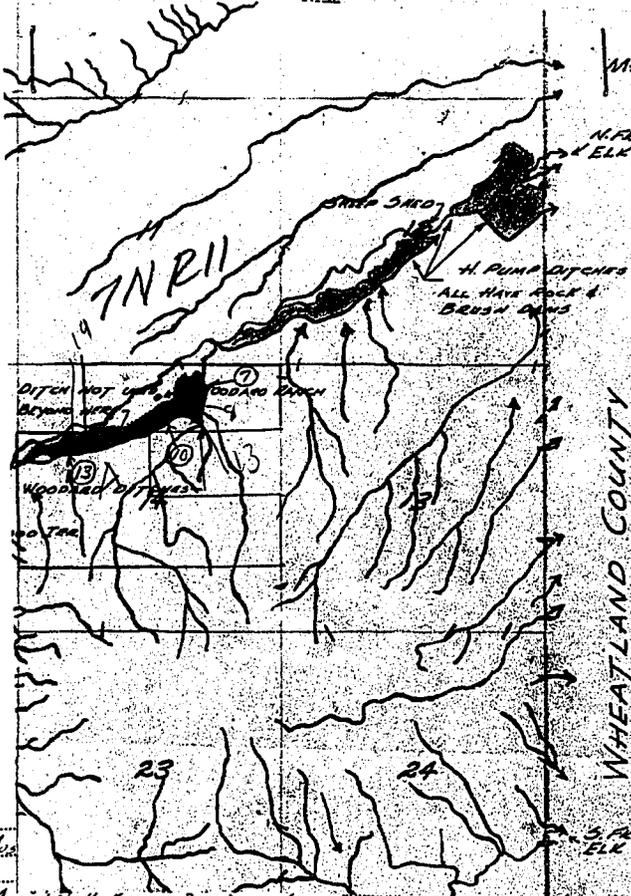
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities



Code No. 14A Basin Missouri System _____ Potential _____ Maximum _____ Source of Water _____
Code No. 19A Basin Musselshell Present _____ Potential _____ Maximum _____ Source of Water _____
Code No. _____ Basin _____ Present _____ Potential _____ Maximum _____ Source of Water _____
Code No. _____ Basin _____ Present _____ Potential _____ Maximum _____ Source of Water _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
 FARM MAP

County _____
 Code No. _____

Address _____
 Address _____
 Address _____

Non-Irrigated Land Potential Land Under Existing Facilities

Code No. 19A System WOODWARD DITCH Source of Water N. FR. LITTLE FLY CREEK
 Basin Musselshell R. Present 13 Potential 10 Maximum 23 R F P G S
 Code No. 19A System WOODWARD DITCH Source of Water N. FR. LITTLE FLY CR.
 Basin Musselshell R. Present 7 Potential 0 Maximum 7 R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Township 6 North - Range 5 East

Code No.

Owner

Operator

1a,2a,11a,12a,12b

Stewart, James

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

Approved by _____
Date _____

6	5	4	8	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

64
68

Township 6 North Range 5 East County Magher

	6	5	4	3	2	
7	8	9	10	11	12	13
18	17	16	15	14	13	12
19	20	21	22	23	24	25
30	29	28	27	26	25	24
31	32	33	34	35	36	37

131 ✓
131 ✓
131 ✓
132 ✓
133 ✓
131 ✓
132 ✓
133 ✓
131 ✓
131 ✓

2477 ✓
14

Township 6 North Range 5 East

Township 6 North, Range 5 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
131✓	Hankinson, Joanna ✓	Battle Mountain Creek	2-14-03	2-14-03	100
132✓	Stewart, James ✓	Battle Mountain Creek	9-5-03	6-26-07	200
133✓	Stewart, Myrtle B. ✓	Battle Mountain Creek	1-31-16	1-31-16	240
2477✓	Greenough, John	Francisco Spring	6-15-04	6-24-07	150

6N R 5

#0

Farm Checked

FORM F-1 REPORTER IM 3-49. 17380

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

By Dave & Joe

Code No. 1A, 2A, 11A, 12A, 12B

Area Sixteen Mile

County Meagher

Date 7/26/49

T. 6N R. 5E Sec. 1, 12, 14, 2

Photo No. 15A-08-15A-43

Legal Land Owner Stewart, James

Address White Sulphur

Operator Same

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Gravity Ditches Pres. 422 Pot. 0
Plin Plin

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company JOANNA HANRINSON - 131

JAMES STEWART - App. No. 132

Original Appropriator, Private MYRTLE B. STEWART - 133

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Battle Mt. Creek + Faulkner Cr / 1/2 mile / Sixteen mile creek

Acres Irrigated 1949 422

Potential Acres 0 Seeped

Explain _____

Condition of System good

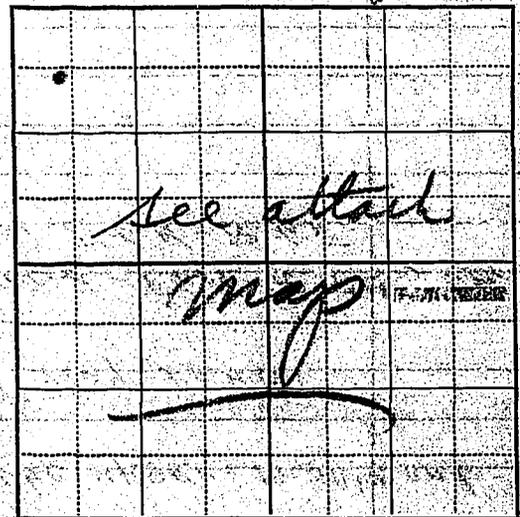
Adequate Supply Yes No _____

Explain Most years

Topography Slope & Creek bottoms

Information From James Stewart

Remarks _____



Battle Mt. Creek.

Three ditches - called the upper - middle and lower. In Sec. 11, 12 & 1.

Irrigates pasture and Hay Land.

See → Ditch heading in Sec. 2 - T6N - R. 5E, on Faulkner Creek from T6N - R. 6E

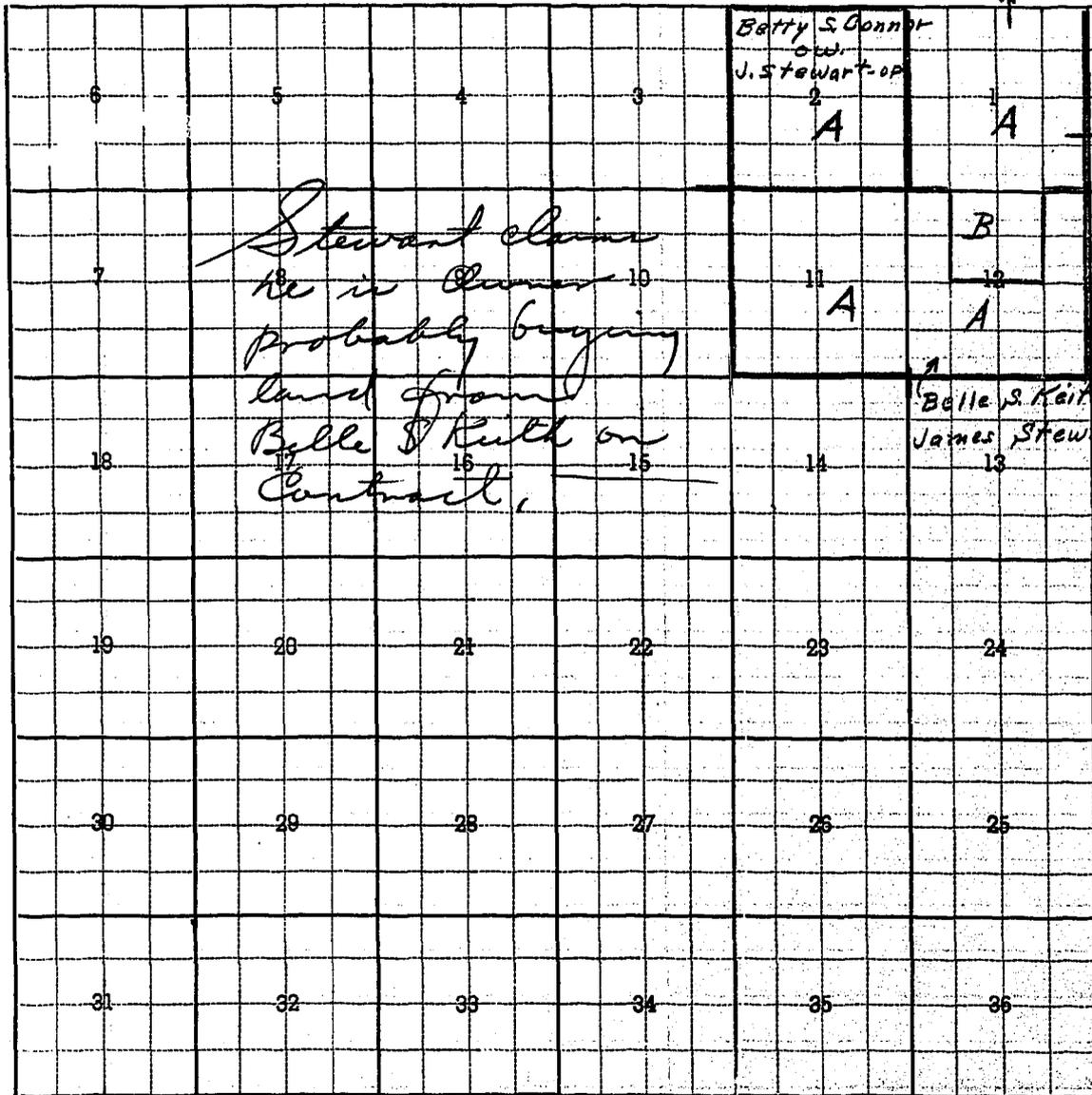
131	Hankinson, Joanna	Battle mtn. cr.	2-14-03	2-14-03	M.I. 100
132	Steward, James	"	9-5-03	6-26-07	200
133	Steward, Myrtle B.	"	1-31-16	1-31-16	240

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Township 6 North Range 5 East County Meagher



Township _____ Range _____

STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
 FARM MAP

County _____
 Code No. _____

Twp. _____ Rge. _____
 Twp. _____ Rge. _____
 Twp. _____ Rge. _____

Name of Landowner _____

Address _____

Name of Operator _____

Occupation _____

Irrigated

DEINGS

Code No. 1A System STEWART DITCHES Source of Water FAULKNER CR.
 Basin SIXTEEN MILE CR. Present 189 Potential 0 Maximum 189 R F P G S
 Code No. 1A System STEWART DITCHES Source of Water FAULKNER CR.
 Basin SIXTEEN MILE CR. Present 26 Potential 0 Maximum 26 R F P G S
 Code No. 1A, 11A, 12A, 12B System STEWART DITCHES Source of Water BATTLE MTH. CR.
 Basin SIXTEEN MILE CR. Present 267 Potential 0 Maximum 267 R F P G S
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

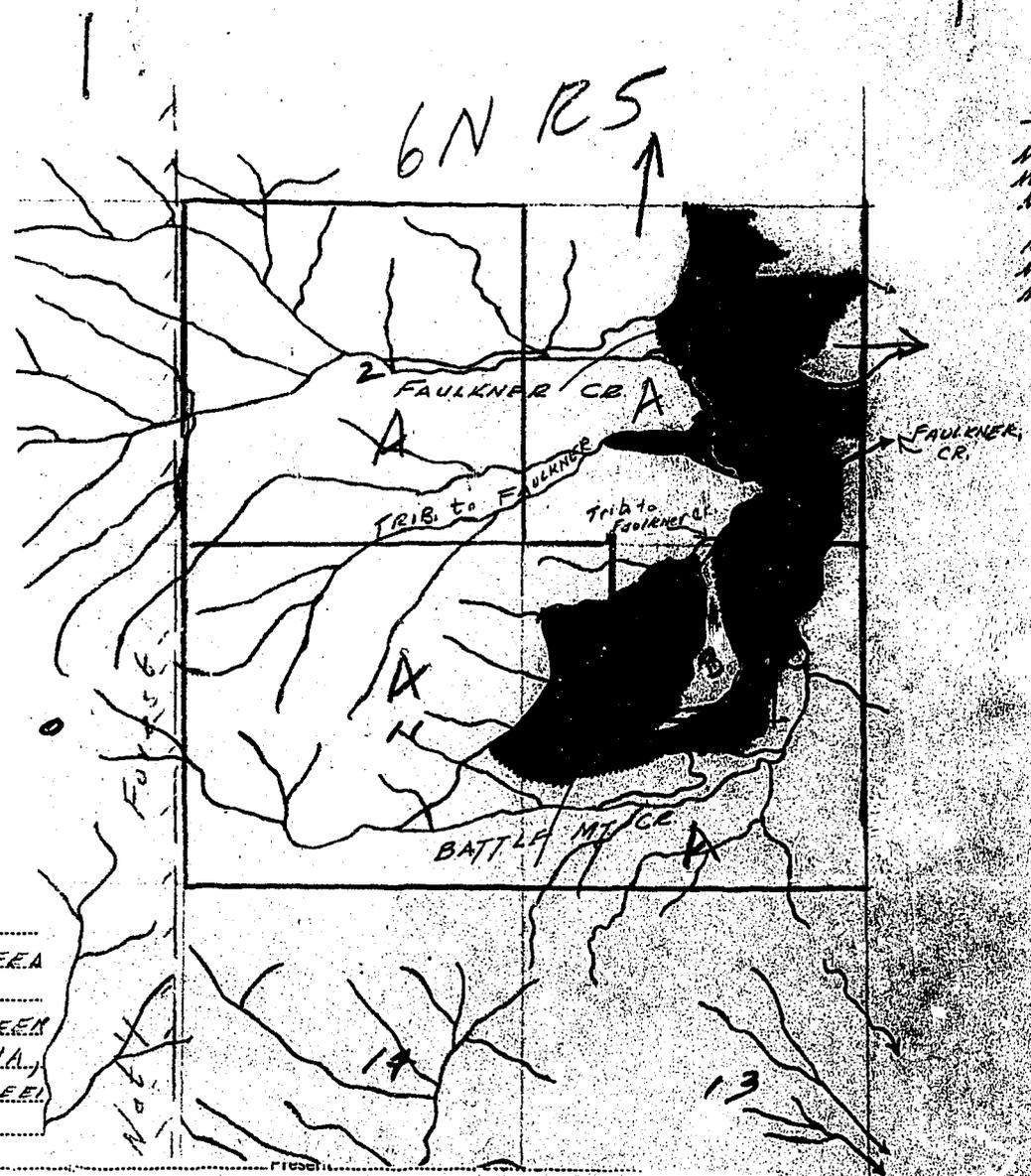
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner..... Address.....
Name of Operator..... Address.....
Legal Description.....
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.....

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North



Code No. 1A
Basin SIXTEEN
Code No. 1A
Basin SIXTEEN
Code No. 1A, 11A
Basin SIXTEEN
Code No. _____
Basin _____

CR.
G. S.
CR.
G. S.
IN. CR.
G. S.
G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date.....

Township 6 North - Range 6 East

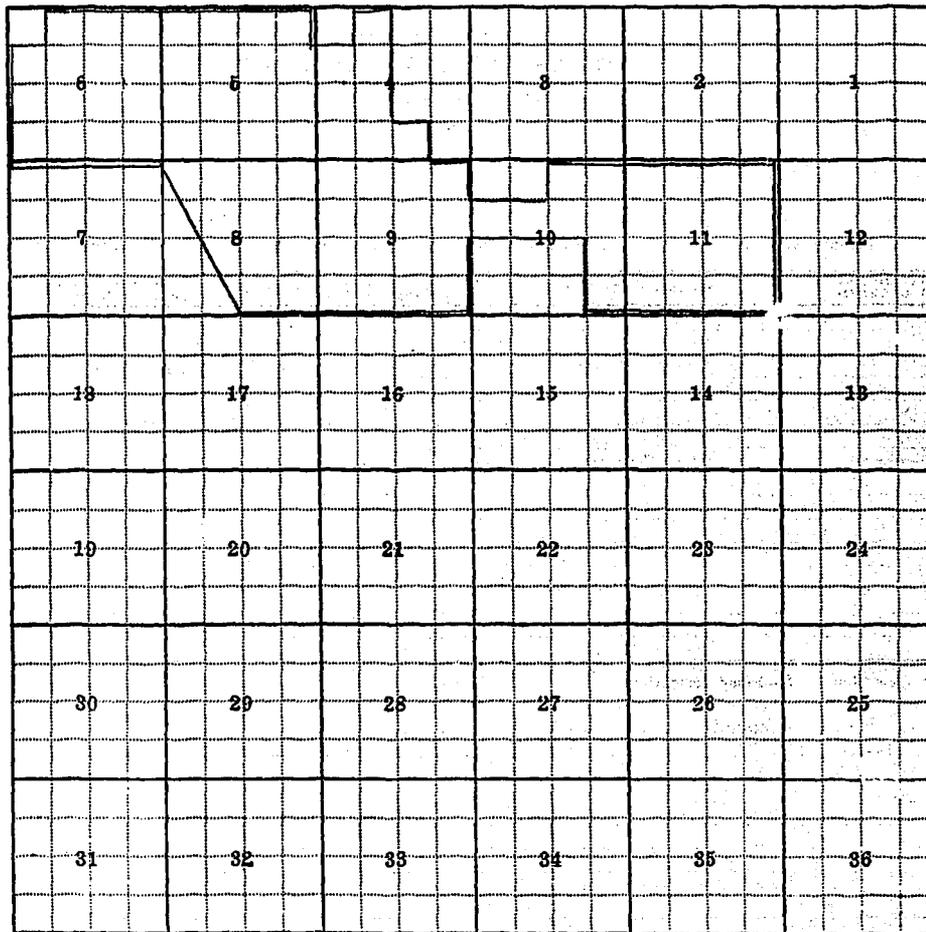
Code No.	Owner	Operator
17a	Prescott, Allen C.	
32c, 33a	Roberson, Geo. Jr.	John Roberson
4a, 5a, 6a, 6b, 8a, 8b, 8d, 9a, 10b, 11a	Stewart, James	

	6	5	4	3	2	1
	7	8	9	10	11	12
	18	17	16	15	14	13
	19	20	21	22	23	24
	30	29	28	27	26	25
	31	32	33	34	35	36

Land Ownership.....

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Land Ownership.....

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29

ct

table
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2

2

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

DATE: _____

9

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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ct
table
res

Township 6 North, Range 6 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
117 ✓	Day, Roger S.	Battle Creek	5-9-12	7-10-12	160
120 ✓	Finlen, Mary I.	Battle Creek	5-25-15	8-5-15	40
121 ✓	Francisco, David	Battle Creek	6-15-94	4-17-02	200
122 ✓	Holliday, J. M.	Battle Creek	3-15-01	3-18-01	100
123 ✓	Holliday, J. M.	Battle Creek	3-15-01	6-17-01	100
124 ✓	Johnson, Louis	Battle Creek	6-30-91	7-3-91	300
128 ✓	Ray Bros.	Battle Creek	5-6-00	4-1-01	160
129 ✓	Roberson, Geo. W.	Battle Creek	4-6-08	10-27-09	150
130 ✓	Thompson, Thos. S.	Battle Creek	6-3-09	6-3-10	200
900 ✓	Francisco, Mrs. M. D. ✓	Faulkner Creek	5-15-94	4-22-98	160
901 ✓	Morgan, Z. S. ✓	Faulkner Creek	4-17-89	4-19-89	200
904 ✓	Stewart, Jap ✓	Faulkner Creek	5-20-08	5-31-12	200
905 ✓	Stewart, Jap	Faulkner Creek	3-25-11	1-18-16	200
1071	Holliday, James M.	Hay Creek	2-10-14	2-17-14	20
1072 ✓	Holliday, Mary E.	Hay Creek	6-20-95	6-16-96	300
1073 ✓	Roberson, G. W.	Hay Creek	9-3-89	9-9-89	400
1074 ✓	Roberson, Geo. Jr.	Hay Creek	9-4-11	9-11-11	200
1075 ✓	Roberson, Geo. W.	Hay Creek	10-1-31	10-22-40	200
1239	Shamaker, E. L. T6M-R13E (Same as 297. Wheatland)	Lebo Creek Wheatland	10-26-89	11-2-89	200
1250 ✓	Francisco, David A.	Little Creek	6-19-03	6-19-03	100
1251 ✓	Luppold, Wm.	Little Creek	1-24-03	1-24-03	300
1252 ✓	Parks, G. W.	Little Creek	3-20-11	9-2-11	160
1324 ✓	Hardin, Geo. W. ✓	Mike Day Creek	7-1-03	7-2-03	500
1326 ✓	Morgan, Z. S. ✓	Mike Day Creek	5- -88	4-19-89	200
1742	Shoeman, Henry	Rye Grass Creek	10-28-96	11-25-96	150
1981 ✓	Roberson, Emma S.	Spring Creek	5- -02	6-2-03	40
2824 ✓ 903A	Prescott, Allen C.	Faulkner Creek	5-6-44	5-11-44	300

