

Township 7 North - Range 6 East

Code	Owner	Operator
26a	Bair, James A.	Newlan Cr. Ranch Co.
26b	Beach, Lena	
6a	Berg, Arthur & Sidney D.	
2a3a,10a,11a	Mayn, Walter F.	
30a	Schendel, Jonas	
27a,31a,32a,32b,32c, 35a	Stewart, James	
28b,29a,20a,21a,22a	Stewart, Jasper & Alice (New owner - Keesselheim)	Lowell Schendel

6	5		8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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 B
 N
 A
 R

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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table
iron
C
B

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County
 Range
 Township
 Section
 Date
 Name
 Address
 City
 State
 Zip

F-1-A

County Meagher

STATE OF MONTANA
WATER CONSERVATION BOARD
 Water Resources Survey

T. 7N R. 6E Plat No. 62

Farm Checked: Date 9-9-5

Photo No. _____

By Joe & Dave

Legal Land Owner Jasper & Alice Stewart - (Kasselheim new owner) ^{Billings} Address _____

Operator Lowell Schendel Address White Sulphur Springs

Water is delivered by: 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
6-68	M. Collier	Badger Creek	4-21-78	80	Yes					
5-417	Mark Hunt	Badger Creek	4-18-14	40	Yes	Kasselheim Ditch	1	R	104	121
5-453	Rosebud B. Hunt	Badger Creek	4-12-15	2000	Yes					
2-54	John H. Clark	Murray Creek & N. Fk. Battle Creek	5-26-70	100	No					
			5-26-70	100	Yes	Kasselheim Ditch	1	R	46	0
7-51	Jasper Stewart	Badger Creek	8-14-46	40	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes _____ No _____ Explain _____

Remarks _____

River Basin _____

Also in: Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From _____

Lowell Schendel

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1
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Township 7 North, Range 6 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
101 ✓	Coburn, Nana <i>Berg Bros.</i>	Badger Creek	3-1-15	3-9-15	160
102 ✓	Collen, M.	Badger Creek	4-21-98	4-25-98	80
104 ✓	Hunt, Mark	Badger Creek	4-18-14	4-18-14	40
105 ✓	Hunt, Rosebud B.	Badger Creek	4-12-15	4-12-15	2000
116 ✓	Catlin, John L.	Battle Creek	6-15-03	2-23-07	60
119 ✓	Faulkner, W. L.	Battle Creek	5-1-87	5-1-90	500
1140 ✓	Davis, John	Hussey Creek	5-10-12	5-22-12	50
1141 ✓	Davis, John	Hussey Creek	5-5-12	5-22-12	100
1285 ✓	Mayn, Fred	Mayn Creek	2-1-86	3-26-86	200
1323 ✓	Doty, Edwin J.	Mike Day Creek	5-13-89	5-18-89	100
1327 ✓	Stewart, Belle R. ✓	Mike Day Creek	6-22-08	4-26-12	200
1328 ✓	Stewart, L. P. ✓	Mike Day Creek	7-22-11	8-4-11	200
1411 ✓	Clark, John H.	Murray Creek	5-26-90	7-14-90	200
1644 ✓	Mason, Joseph S.	Prairie Creek	3-10-16	3-10-16	40
1645 ✓	Mayn, Fred	Prairie Creek	3-1-16	3-1-16	20
1647 ✓	Mayn, Johanna	Prairie Creek	8-31-01	9-10-01	100
2580 ✓	Cedarquist, Emma J.	Unnamed Spring	9-30-13	10-1-13	20
2668 ✓	Klane, Fred	Unnamed Spring	6-1-86	6-1-88	100
2697 104A ✓	Hunt, Mark	Badger Creek	- - -	7-2-46	40
2698 104A ✓	Stewart, Jasper	Badger Creek	8-14-46	8-22-46	40

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North



Code No. 261 System TRACE OF OLD DITCH Source of Water BATTLE CR.
Basin SIXTEEN MILE CR. Present 0 Potential 28 Maximum 28 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

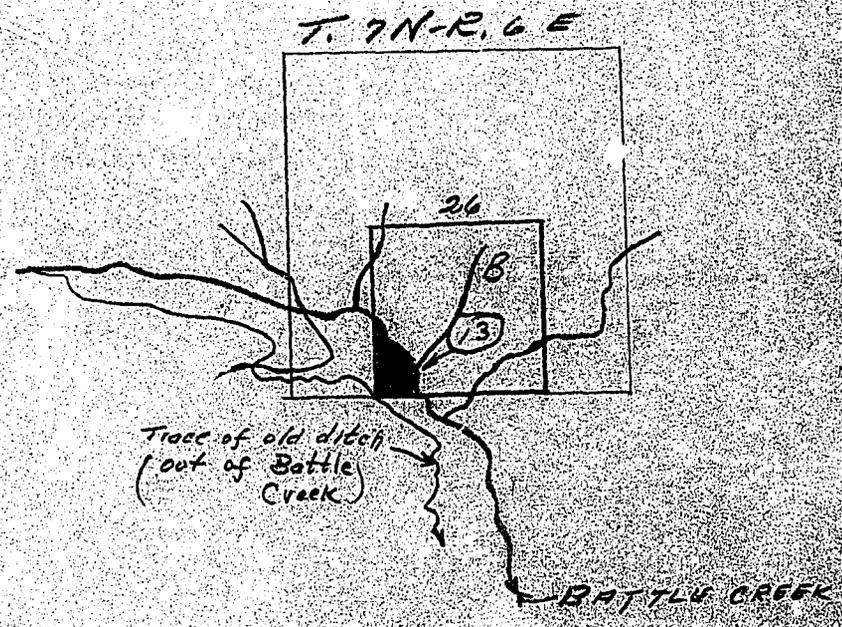
STATE OF MONTANA
State Engineer's Office
 WATER RESOURCES SURVEY
 FARM MAP

County _____
 Code No _____

Twp _____ Rge _____
 Twp _____ Rge _____
 Twp _____ Rge _____

Name of Land Owner _____ Address _____
 Name of Operator _____ Address _____
 Legal Description _____

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
 North



Code No. 26B System TRACE of OLD DITCH Source of Water BATTLE CR.
 Basin SIXTEEN MILE Present 0 Potential 13 Maximum 18 R 18 F 0 P 0 G 0 S 0
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
 Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches acre feet, as the case may be, in said system.
 NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.
 Information from _____ Date _____

STATE OF MONTANA
STATE ENGINEER'S OFFICE
WATER RESOURCES SURVEY

Township 7 N Range 6 E County Meagher

A	6	5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Township 7 N Range 6 E

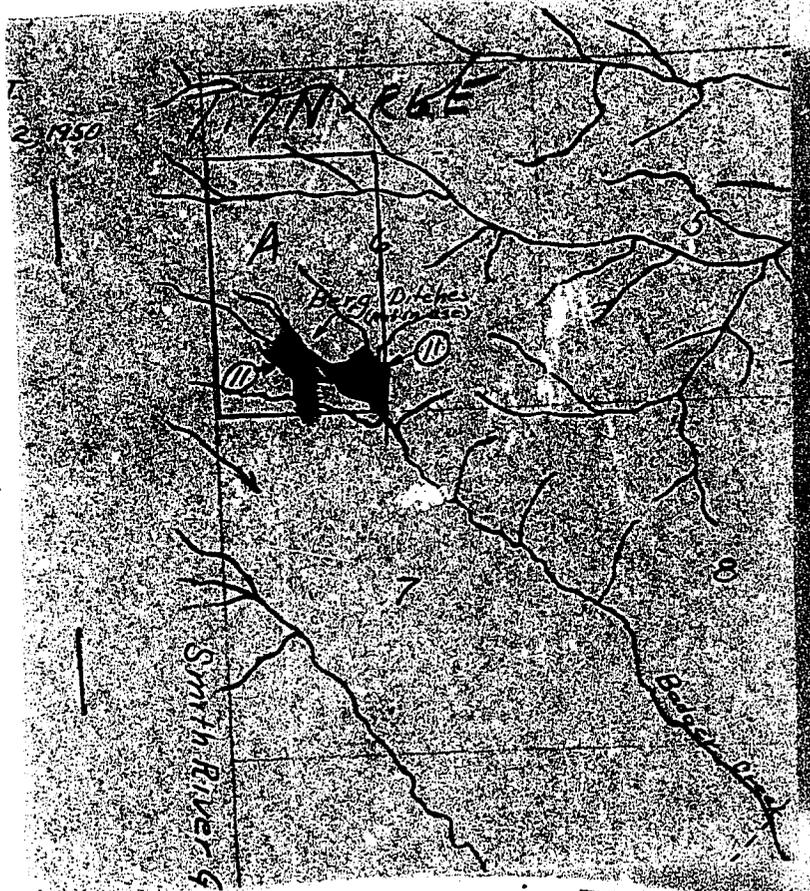
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Meagher
Code No. 6A

Twp. 7N Rge. 6E
Twp. 11N Rge. 4E
Twp. 10N Rge. 4E

Name of Land Owner... Berg, Arthur & Sidney D. Address... White Sulphur Springs
Name of Operator... Same Address... " "
Legal Description.....

Irrigated Land Non-Irrigated Land Potential Land Under Existing Facilities
North



See Master Map in T. 11N-R4E #23

Code No. <u>6A</u>	System <u>BERG DITCHES (NOT IN USE)</u>	Source of Water <u>BADGER CR.</u>
Basin <u>SIXTEEN MILE</u>	Present <u>0</u>	Potential <u>22</u> Maximum <u>22</u>
Code No.	System.....	Source of Water.....
Basin.....	Present.....	Potential..... Maximum.....
Code No.	System.....	Source of Water.....
Basin.....	Present.....	Potential..... Maximum.....
Code No.	System.....	Source of Water.....
Basin.....	Present.....	Potential..... Maximum.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date.....

Farm Checked

STATE OF MONTANA

Code No. 10A, 11A

By Dave & Inc

STATE ENGINEER'S OFFICE

County Meagher

Area Mayn's Creek

WATER RESOURCES SURVEY

T. 7 N R. 6 E Sec. 12, 13, 24

Date 9/12/50

Photo No. MA-40-31-32

Legal Land Owner Mayn, Walter F.

Address White Sulphur

Operator SAME

Address " "

Water is delivered by:

- Federal Project _____ Pres. _____ Pot. _____
- Ditch Company _____ Pres. _____ Pot. _____
- Irrigation District _____ Pres. _____ Pot. _____
- Private System Mayn Ditches Pres. _____ Pot. _____

Totals

Flood _____ Pump _____ Reservoir Gravity Regular

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Mayn, Fred; Mason, Joseph S. App. No. 1285, 1644, 1645
Mayn, Johanna 1647

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes _____ No

(If No, show break down on map)

Source of Water Mayn's Creek, Prairie Creek, Spring Creek

Acres Irrigated 10.50

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes No _____

Explain _____

Topography Slight slope to creek

Information From Walter Mayn

Remarks _____

58

SEE OVER

Mayns Creek:

Short ditch heads in about the center of Sec. 11. For hay meadow.

Spring Creek:

Ditch out of small reservoir in Sec. 3 extends into Sec. 2 For hay meadow. Reservoir seeps badly, plans to try bentonite.

Another ditch heads below res. and extends into Sec. 1. Irrigates in Sec. 1.

Prairie Creek:

Ditch heads on about line between Sec. 10 and 11 - extends in a northerly direction. Irrigates hay meadows in Sec. 11.

STATE ENGINEER OFFICE
STATE OF IOWA

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County MEAGHER

Twp. 7N Rge. 6E

Code No. 10A-11A

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Mayn, Walter F. Address White Sulphur

Name of Operator same Address " "

Legal Description _____



Irrigated Land

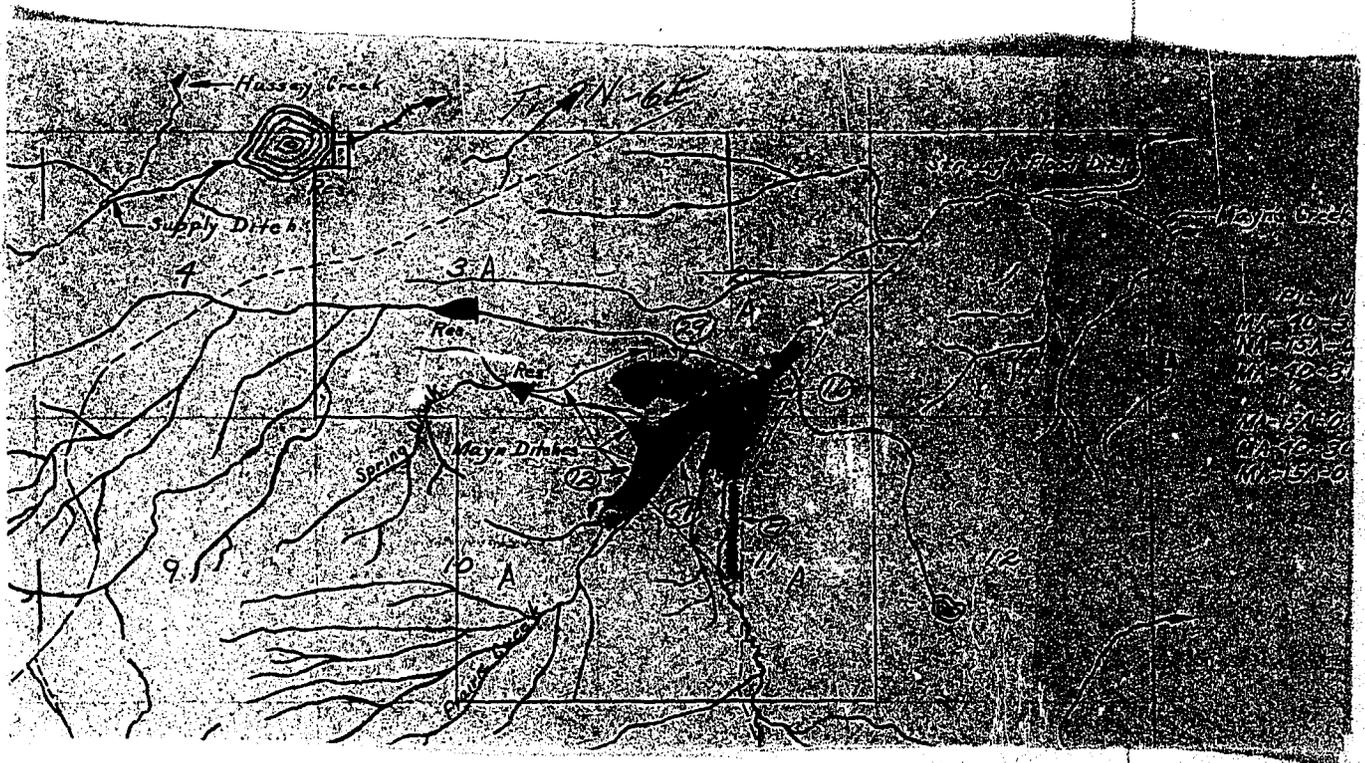


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. <u>2A, 11A</u>	System <u>MAYN DITCHES</u>	Source of Water <u>SPRING CR. & Res.</u>
Basin <u>S. FR. SMITH RIVER</u>	Present <u>41</u> Potential <u>0</u> Maximum <u>41</u>	R. <u>✓</u> F. <u>✓</u> P. <u>✓</u> G. <u>✓</u> S. <u>✓</u>
Code No. <u>2A, 11A</u>	System <u>MAYN DITCH</u>	Source of Water <u>PAIRIE CR.</u>
Basin <u>S. FR. SMITH RIVER</u>	Present <u>57</u> Potential <u>0</u> Maximum <u>57</u>	R. <u>✓</u> F. <u>✓</u> P. <u>✓</u> G. <u>✓</u> S. <u>✓</u>
Code No. <u>2A, 11A</u>	System <u>MAYN DITCH</u>	Source of Water <u>S. FR. MAYN'S CR.</u>
Basin <u>S. FR. SMITH RIVER</u>	Present <u>24</u> Potential <u>0</u> Maximum <u>24</u>	R. <u>✓</u> F. <u>✓</u> P. <u>✓</u> G. <u>✓</u> S. <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Farm Checked

STATE OF MONTANA

Code No. ~~30~~ 30A

By Dave & Joe

STATE ENGINEER'S OFFICE

County Meagher

Area Battle Creek

WATER RESOURCES SURVEY

T. 7N R. 6E Sec. 30

Date 9/7/50

Photo No. Ma-15A-07

Legal Land Owner Schendel, Jonas

Address White Sulphur

Operator Same

Address " "

Water is delivered by:

Federal Project	_____	Pres	_____	Pot	_____
Ditch Company	_____	Pres	_____	Pot	_____
Irrigation District	_____	Pres	_____	Pot	_____
Private System	<u>Not in use</u>	Pres	_____	Pot	_____
Totals					
Flood	_____	Pump	_____	Reservoir	_____
				Gravity	<u>✓</u>

Size and Capacity, Pump, etc.

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Battle Creek

Acres Irrigated 19.50 none

Potential Acres ? Seeped _____

Explain Trace of old ditches

Condition of System (Not in use)

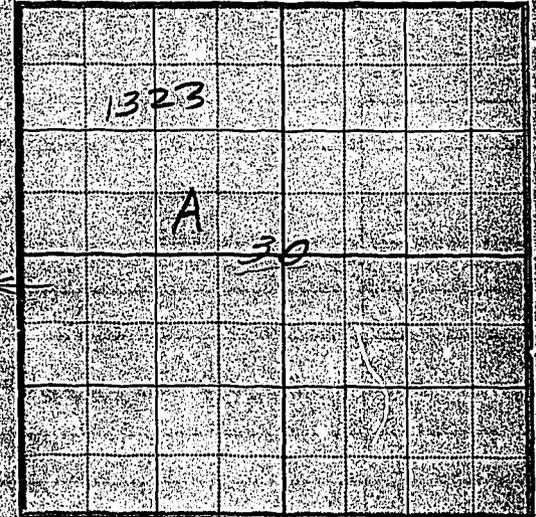
Adequate Supply Yes _____ No _____

Explain _____

Topography Slight Slope to creek

Information From Jonas Schendel

Remarks _____



58

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

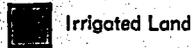
Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____



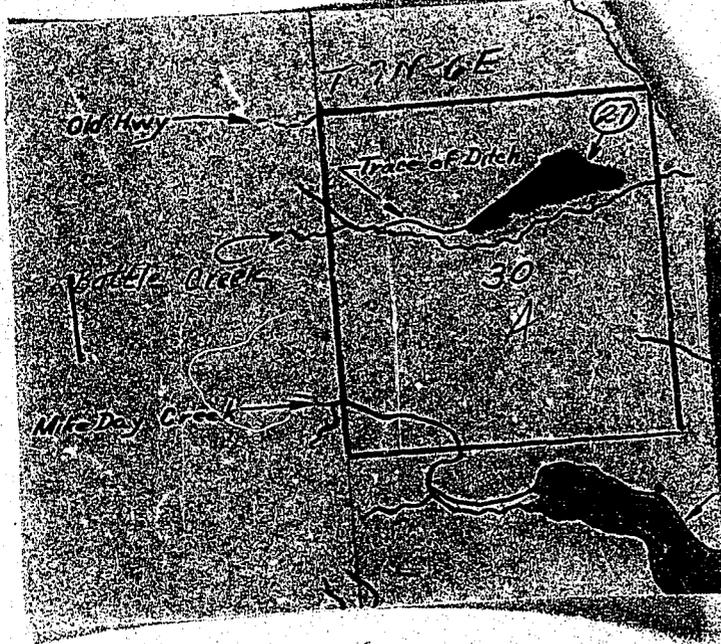
Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities



Code No. 30A System TRACE of OLD DITCH Source of Water BATTLE CR.

Basin SIXTEEN MINE Present 0 Potential 27 Maximum 27 R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Mike Day Creek.

North ditch out of creek, called red ditch
Takes out of NW $\frac{1}{4}$ of Sec. 31 extends into
Sec. 32. Irrigates hay.

Middle ditch - Heads about on center of north
& south line of Sec. 31 & 32. - Hay.

South side ditch - In NE $\frac{1}{4}$ of Sec. 31 - Hay.

Large Reservoir - In SE $\frac{1}{4}$ of Sec. 31.

Dry at present, unable to hold water.

This year held water longer than previous

Stewart did not know capacity of reservoir.

He plans extensive ditch work and may line
reservoir.

Note - Stewart says he believes in the building of
small reservoirs for irrigating of pasture and
hay lands and may build more reservoirs.

Stewart was County Assessor for Meagher Co.
when Wheatland was a part of it.

1327	Stewart, Belle R.	Mike Daybrook	6-22-08	200
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1328	Stewart, P. P.	" " "	7-22-11	200
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State Cultural Center

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 31A, 32A

32B, 32C

Twp. 7N Rge. 6E
Twp. 6N Rge. 5E
Twp. 6N Rge. 6E

Name of Land Owner. Stewart, James Address. White Sulphur Springs

Name of Operator. Same Address. "

Legal Description. _____



Irrigated Land

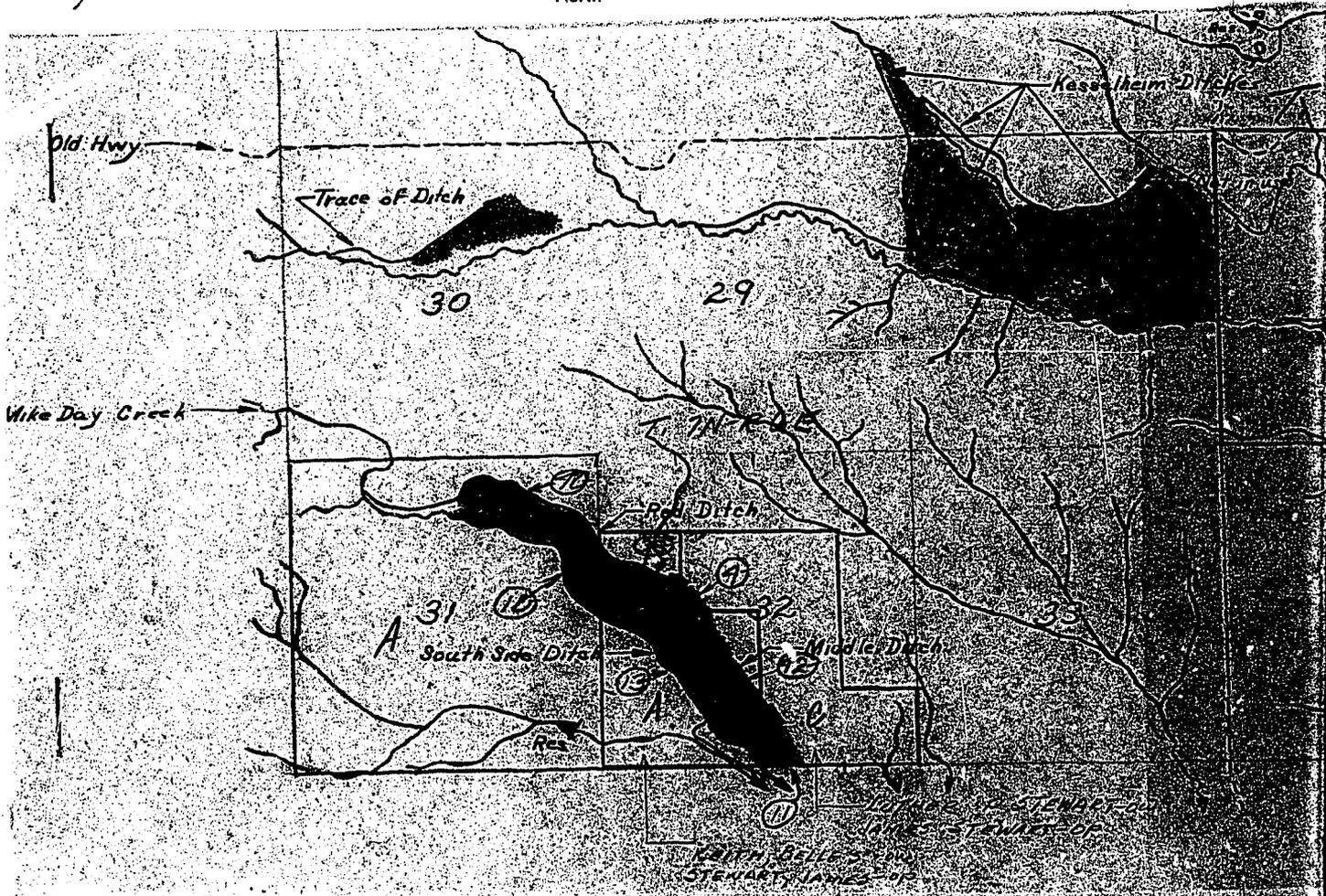


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. <u>27A, 35A</u>	System <u>TRACE OF OLD DITCH</u>	Source of Water <u>BATTLE CR.</u>
Basin <u>SIXTEEN MILE</u>	Present <u>0</u> Potential <u>143</u> Maximum <u>143</u>	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input type="checkbox"/> S <input type="checkbox"/>
Code No. <u>31A</u>	System <u>RED DITCH</u>	Source of Water <u>MIKE DAY CR.</u>
Basin <u>SIXTEEN MILE</u>	Present <u>40</u> Potential <u>0</u> Maximum <u>40</u>	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>31A</u>	System <u>SOUTH SIDE DITCH</u>	Source of Water <u>MIKE DAY CR.</u>
Basin <u>SIXTEEN MILE</u>	Present <u>10</u> Potential <u>0</u> Maximum <u>10</u>	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>
Code No. <u>32A (KEITH, BALLE & DW)</u>	System <u>RED DITCH</u>	Source of Water <u>MIKE DAY CR.</u>
Basin <u>SIXTEEN MILE</u>	Present <u>38</u> Potential <u>0</u> Maximum <u>38</u>	R <input type="checkbox"/> F <input type="checkbox"/> P <input type="checkbox"/> G <input checked="" type="checkbox"/> S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____

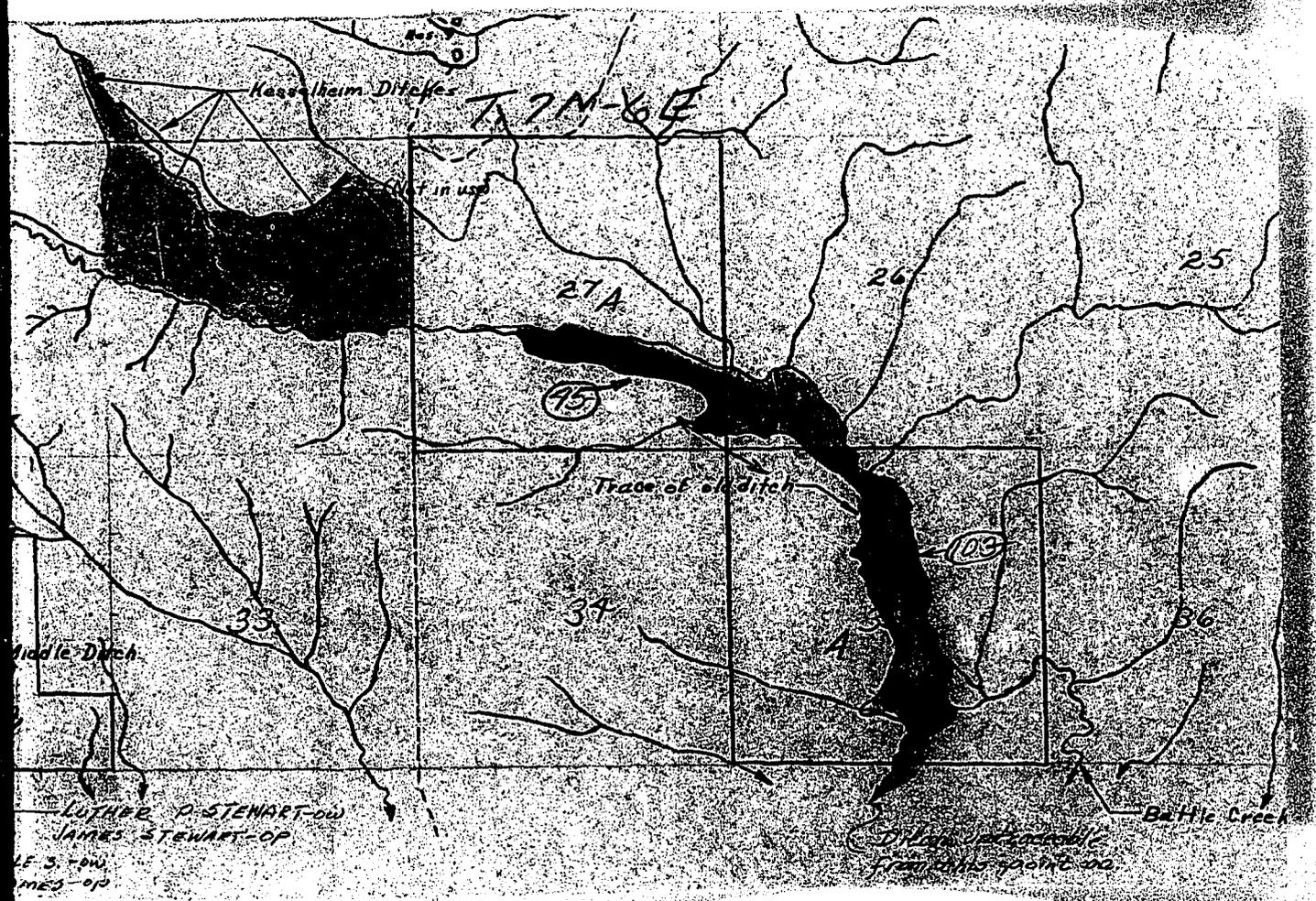
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

County Meagher
 Code No. 31A, 32A
32B, 32C

Sulphur Springs
 " " " " " "

al Land Under Existing Facilities



Source of Water BATTLE CR.
 um. 19B R. F. P. G. S.
 Source of Water MIKE DAY CR.
 um. 40 R. F. P. G. S.
 Source of Water MIKE DAY CR.
 um. 10 R. F. P. G. S.
 Source of Water MIKE DAY CR.
 um. 38 R. F. P. G. S.
 Shares or inches, acre feet, as the case may be
 as of pumping. G—Water diverted by gravity.

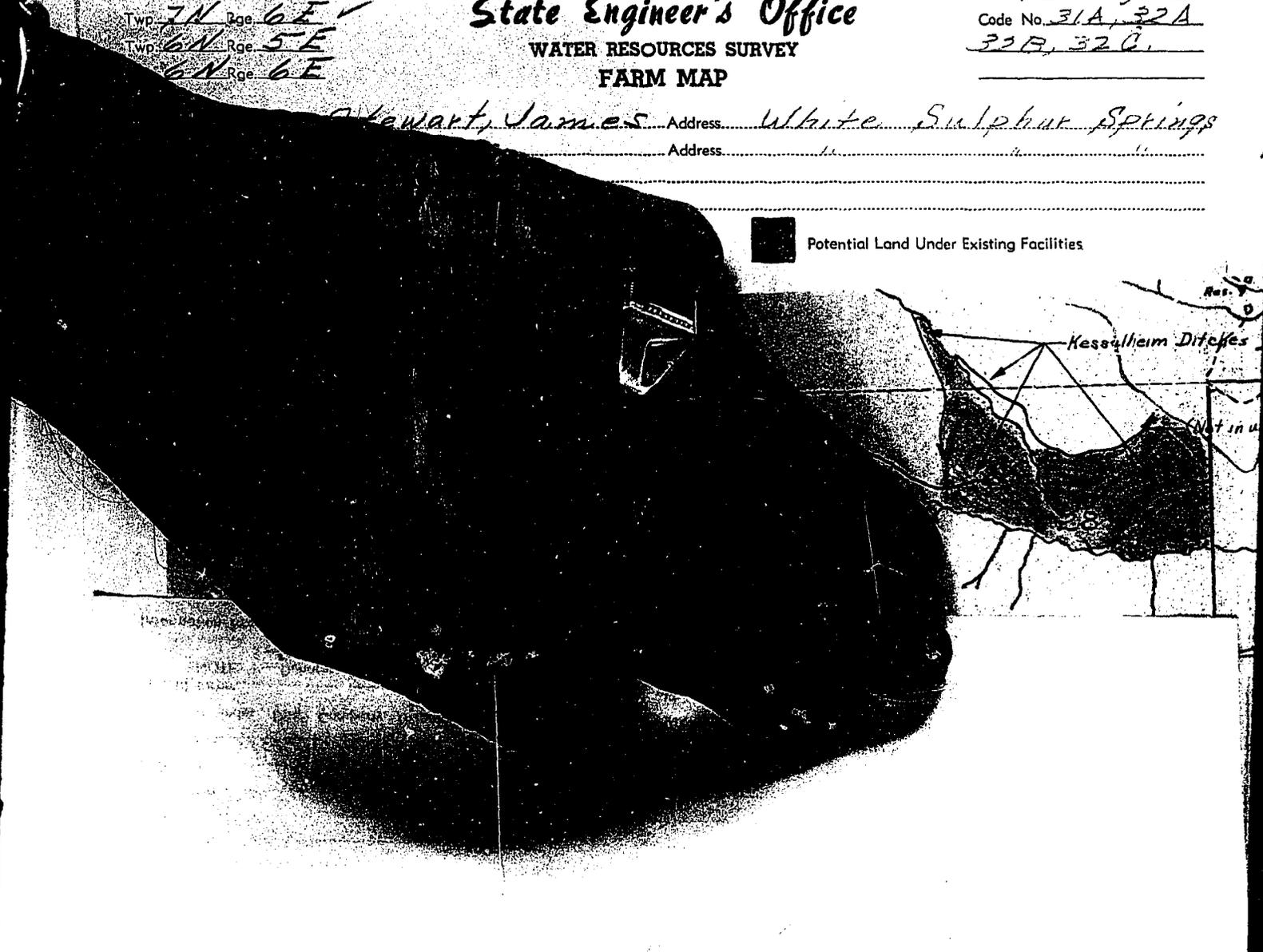
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Meagher
Code No. 31A, 32A
33A, 32C

Twp 7N Rge 6E
Twp 6N Rge 5E
Twp 6N Rge 6E

Stewart, James Address White Sulphur Springs
Address

 Potential Land Under Existing Facilities



Code No. 32A (KEITH, BELL S-OW) System MIDDLE DITCH Source of Water MIKE DAY CR.
Basin SIXTEEN MILE Present 92 Potential 0 Maximum 92 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. 32A (KEITH, BELL S-OW) System SOUTH SIDE DITCH Source of Water MIKE DAY CR.
Basin SIXTEEN MILE (K) Present 13 Potential 0 Maximum 13 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. 32C (STEWART, A.P.-OW) System RED DITCH Source of Water MIKE DAY CR.
Basin SIXTEEN MILE Present 9 Potential 0 Maximum 9 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. 32C (STEWART, A.P.-OW) System MIDDLE DITCH Source of Water MIKE DAY CR.
Basin SIXTEEN MILE Present 11 Potential 0 Maximum 11 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from

46er
32A
2.

26.11.98

Kesselheim Ditches

(Not in u)

Farm Checked _____

By Dave & Joe

Area Battle Creek

Date 9/7/50 (New owner - Kesselheim)

Legal Land Owner Stewart, Jasper & Alice

Operator Lowell Schendel

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Code No. 28B, 29A, 20A, 21A, 22A

County Meagher

T. 7N R. 6E Sec. 20, 21, 22

Photo No. MA-15A-07
Billings

Address White Sulphur

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Kesselheim Ditches Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir 66 ac. ft Gravity

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Hunt? App. No. _____

Is the system an extension of another system? Yes _____ No

Is all land irrigated from one system? Yes No _____

(If No, show break down on map)

Source of Water Battle Cr, Trib of Battle Cr, Mayas Cr

*Acres Irrigated 19 50

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

Adequate Supply Yes No _____

Explain _____

Topography Slight slope to Cr. bottom

Information From Lowell Schendel

Remarks Hunt built reservoir in Sep 50

58

Trib of Battle Creek:

Reservoir located in the SW, NE $\frac{1}{4}$, Sec. 20
Large earth fill constructed:

Note Plans to build new ones below to
catch run-off of another trib.
About $\frac{1}{2}$ mile below reservoir on west
bank, ditch recently cleaned.
Ditch extending in a southeasterly
for irrigation in Sec. 28.

Old ditch on east side in the
SW, SW $\frac{1}{4}$, Sec. 21 - Not in use but
plans to clean and use.
For land in Sec. 28

Battle Creek:

Ditch heads in the NW, NW $\frac{1}{4}$, Sec. 29
for land in Sec. 28.

Also ditch heads in about the
NW, SE $\frac{1}{4}$, Sec. 28 - For land in Sec. 28

Mayns. Creek:

Small reservoir in NW, SW $\frac{1}{4}$, Sec. 22
uses for geese, ducks, ^{game} & fish

Old ditch out - not in use
Plans to build new ditches to use.

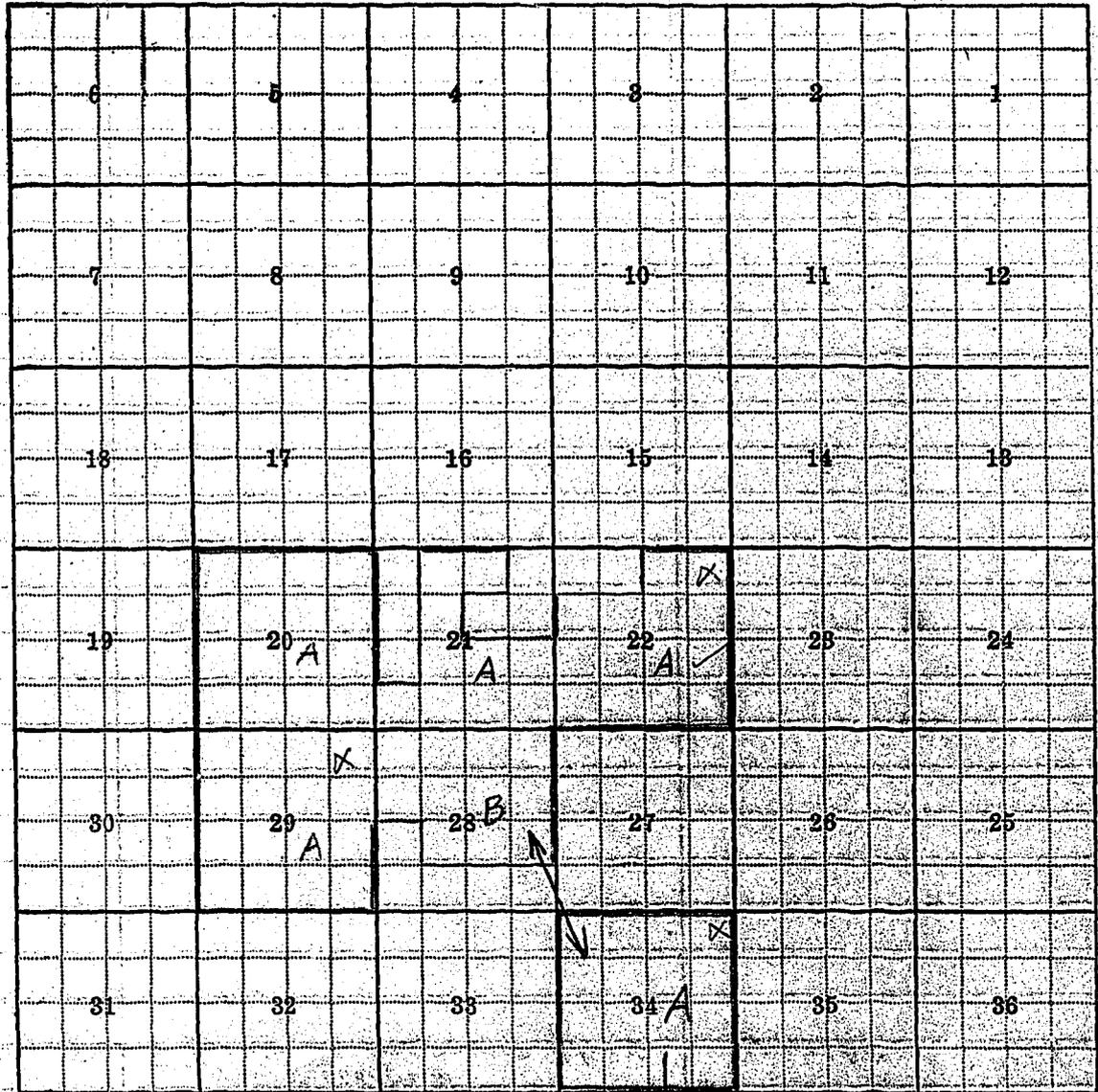
Also plans new ditch from reservoir
in Sec. 20 for better supply to
res. in Mayns. Cr.

Plans to put more land under cultivation
Note - place had been run down; now trying
to build it up.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 7 North Range 6 East County Meagher



Surveyor Jasper Stewart
Now - Kesselheim

Township _____ Range _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher

Code No. 28B-29A-20A-

21A-22A

Twp. 7N Rge. 6E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Kesselheim Address Billings

Name of Operator Lowell Schendel Address White Sulphur

Legal Description _____



Irrigated Land



Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. <u>21A, 28B</u>	System <u>Kesselheim Ditch</u> ^(not in use)	Source of Water <u>Reservoir on unnamed Coulee</u>	Basin <u>SIXTEEN MILE</u>	Present <u>0</u>	Potential <u>10.9</u>	Maximum <u>10.9</u>	R <input checked="" type="checkbox"/>	F <input type="checkbox"/>	P <input type="checkbox"/>	G <input checked="" type="checkbox"/>	S <input type="checkbox"/>
Code No. <u>20A, 21A, 28B</u>	System <u>KESSELHEIM DITCH</u>	Source of Water <u>Reservoir on unnamed Coulee</u>	Basin <u>SIXTEEN MILE</u>	Present <u>5.9</u>	Potential <u>1.2</u>	Maximum <u>7.1</u>	R <input type="checkbox"/>	F <input type="checkbox"/>	P <input type="checkbox"/>	G <input checked="" type="checkbox"/>	S <input type="checkbox"/>
Code No. <u>28B</u>	System <u>KESSELHEIM DITCHES</u>	Source of Water <u>BATTLE CR.</u>	Basin <u>SIXTEEN MILE</u>	Present <u>8.5</u>	Potential <u>0</u>	Maximum <u>8.5</u>	R <input checked="" type="checkbox"/>	F <input type="checkbox"/>	P <input type="checkbox"/>	G <input checked="" type="checkbox"/>	S <input type="checkbox"/>
Code No. _____	System _____	Source of Water _____	Basin _____	Present _____	Potential _____	Maximum _____	R <input type="checkbox"/>	F <input type="checkbox"/>	P <input type="checkbox"/>	G <input type="checkbox"/>	S <input type="checkbox"/>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Township 7 North - Range 7 East

Code No.	Owner	Operator
22a,26b	Bair, James A.	W. D. Rankin
2a	Manger, Russell	
1a	Norwegian Lutheran Church	Carl Rostad
25a,15a,6b	Rankin, W.D.	
6a	Straugh, C.D.	

F-1-A

County Meagher

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 7N R. 7E Plat No. 63

Farm Checked: Date 7-28-50

Photo No. 18A-63, 39-202,

By Dravatz-Bille

39-203, 18A-64

Legal Land Owner W. D. Rankin

Address Helena

Operator

Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
7-26	Ingeborg Myhr	Drilled Well	12-9-39	50	Yes	Rankin Ditch	1	R	51	0
2-48	E. C. Hill	Black Butte Creek	11-15-89	50	No					
2-47	E. C. Hill	Bob. Wilson Creek	6-10-90	50	No					
6-50	Spencer, Mayn, Heilman	Buffalo Creek	9-2-97	15	No					
2-562MA	David Hammens	Buffalo Creek	9-20-05	50	No					
5-85	Richard Manger	Buffalo Spring Creek	5-22-08	100	No					
5-499	Elizabeth B. Rose	Butte Spring	12-10-16	—	No					
5-439 Lee	Edwin C. Hill	Mountain Trout Spring	6-12-82	50	No					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain

Remarks

River Basin

Also in: Plat No. <u>54</u> Twp. <u>8N</u> Rge. <u>5E</u>	Plat No. <u>56</u> Twp. <u>7N</u> Rge. <u>7E</u>	Plat No. Twp. Rge.
Plat No. <u>55</u> Twp. <u>8N</u> Rge. <u>6E</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Chas. Kelly

6	5	4	3	2	1
7	8	9	10	11	12
13	17	18	15	14 L O N G	16
19	20	21	22	23	24
30	29	28	27	26 L O N G	25
31	32	33	34	35	36

Land Ownership _____

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

F-1-A

County Mea

Farm Checked

By _____

Legal Land O

Operator _____

Water is deliv

App. No.	Decree No.
5-454	A
2-303	J

NOTE: R-De

Adequate Su
Remarks _____

Also in: F
F

63

strict

Irrigable Acres

27

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

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App. No

Decree N

12559

NOTE: 1

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Remark

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