

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Meagher

Code No. 30 B-28 B-31 B-

32 B-33 B

Twp. 24 Rge. 10 E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner. Voldseth, Mina Address. Martinsdale

Name of Operator. Voldseth Bros. Address. "

Legal Description. _____



Irrigated Land

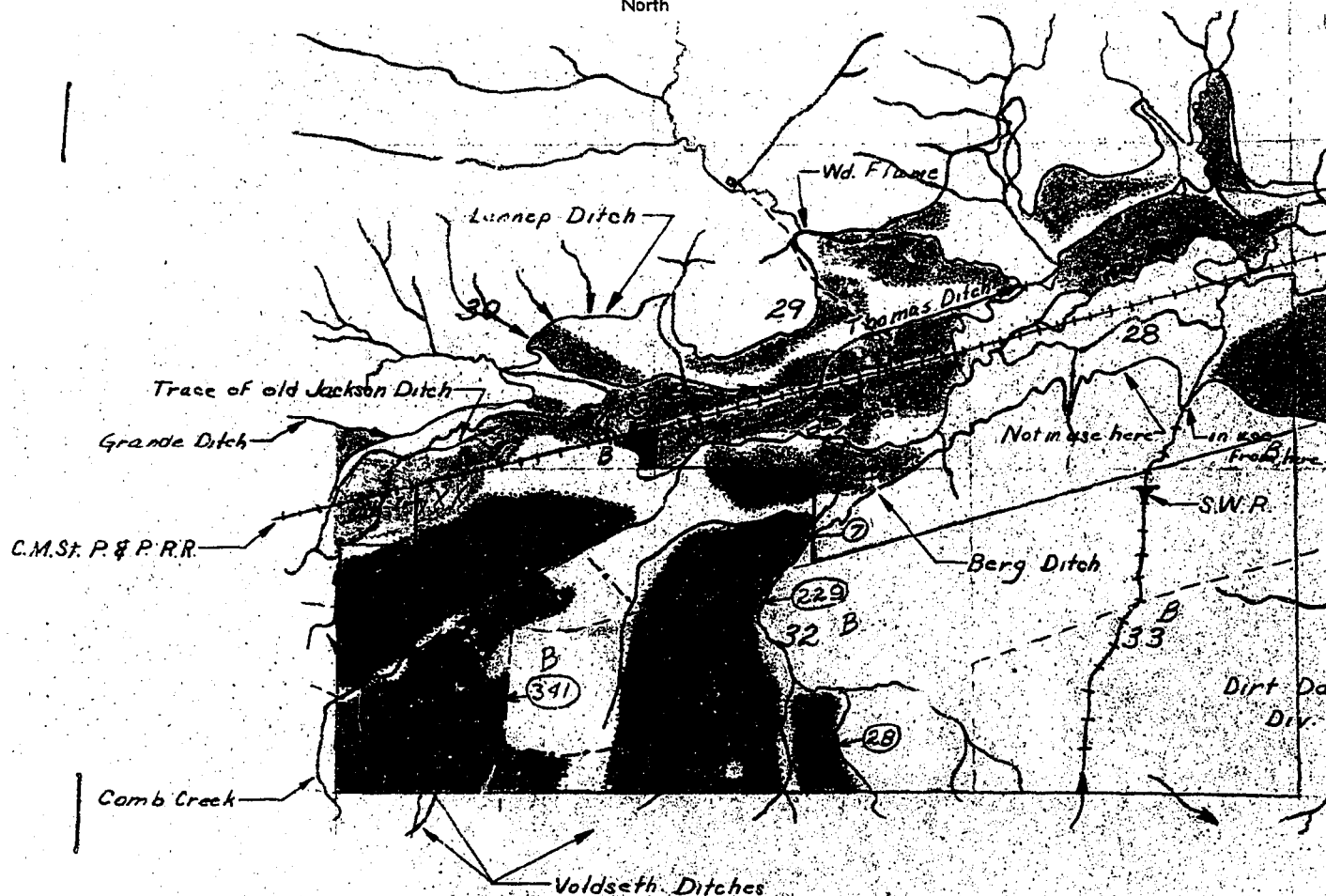


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 30 B System LENNER DITCH Source of Water S.F.R. Musselshell R.

Basin S.F.R. Musselshell R. Present 0 Potential 5 Maximum 5 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 31 B, 32 B System VOLDSETH DITCHES Source of Water COMB CR.

Basin S.F.R. Musselshell R. Present 598 Potential 0 Maximum 598 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 32 B System BERG DITCH Source of Water COMB CR.

Basin S.F.R. Musselshell R. Present 29 Potential 0 Maximum 29 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Township 8 North - Range 11 East

Code No.	Owner	Operator
2a,3a,4a,4h,5a,9a, 10a,11a,14a,15a,23a	Bair Co.	
1a	Capser, Robert & Madelyn	
12a,13a	Peterson, A.E. (Buying on contract from Bair Co.	
10b,15b,17a,18a,19a, 20a,21a,22a,27a,28a, 29a,30a,31a,33a,34a	Smith Bros. Sheep Co.	

County Meander

Farm Checked: Date.....

By _____

Legal Land Owner.....*Anna Johnson*

Operator..... Andrew Johnson

Water is delivered by:— 1. Private System;

T 8N R 11E Plat No. 60

Photo No. 38-31

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks:

...River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership _____

NAME	DATE	TIME	LOCATION

County Meagher

Farm Checked: Date.....

By _____

Legal Land Owner.....Smith

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 8N R. 11E Plat No. 60

Photo No. 38-37, 38-38, 40-37.

40-38; 40-39

Address Martinsdale

Address.....

2. Ditch Company:

3. State Project;

4. Federal Project:

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No Explain.

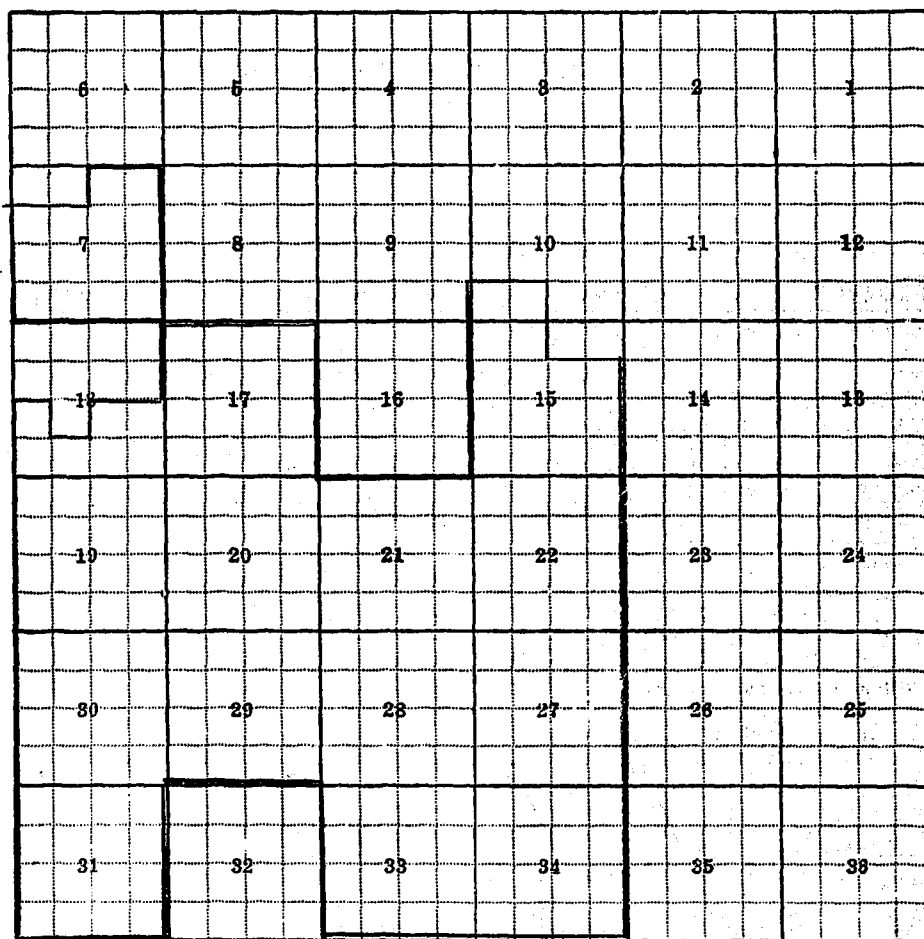
Remarks.

River Basin

Also in: Plat No. 59 Twp. 8N Rge. 10E Plat No. 66 Twp. 7N Rge. 10E Plat No. 72 Twp. 6N Rge. 9E
 Plat No. 65 Twp. 7N Rge. 9E Plat No. 67 Twp. 7N Rge. 11E Plat No. 73 Twp. 6N Rge. 10E

Information From:

Smith Bros



Land Ownership _____

County Meagher

Farm Checked: Date 9-13-49

By George Meyers

Legal Land Owner Robert E. Madgler Capser

Operator.

Address Martinsdale

Address:

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 8N R. 11E Plat No. 60

Photo No. 40-39

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks

River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Bob Capser

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....
.....
.....

F-1-A

County Meagher

Farm Checked: Date

By

Legal Land Owner Bair Co

Operator

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 8N R. 11E Plat No. 60Photo No. 10-38; 40-39;38-36; 39-37Address Martinsdale

Address

2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
2-386	John Potter	Gillis Creek	3-20-00	500	No					
3-300L	Rich H. Clendenin	S.F.K. Musselshell River	10-21-81	500	Yes	See Bair Co. Ditch				
1-114	Arthur E. Fuller	N.F.K. Musselshell River	5pr. 1888	200	Yes	Bair Co. Ditch	1	R	381	160
2-319	James P. Grant	S.F.K. Musselshell River	4-1-94	500						
1-77	John M. Grant	S.F.K. Musselshell River	11-1886	400		Bair Co. Ditches	1	R	370	0
3-416ML	Mary G. Grant	S.F.K. Musselshell River	7-26-00	2400						
2-379	Bert E. Jackson	S.F.K. Musselshell River	9-15-77	300						
3-511ML	Martinsdale Limestone Co.	N.F.K. Musselshell River	7-1-08	200	(A)					
5-242	Martinsdale Limestone Co.	S.F.K. Musselshell River	11-1-06	800	(A)					
2-418	Martinsdale Sheep Co.	S.F.K. Musselshell River	5-2-01	1500	(A)	Sheep Co. Ditch	1	R	9	0
3-516ML	Martinsdale Sheep Co.	S.F.K. Musselshell River	5-2-01	1500	(A)					
52-318Msd	St. Water Cons. Board	N.F.K. Musselshell River	8-26-35	Surplus	(A)	Water Board Ditch	1	R	150	905
52-448Msd	St. Water Cons. Board	N.F.K. Musselshell River	4-22-38	Surplus	(A)					
52-449Msd	St. Water Cons. Board	S.F.K. Musselshell River	4-22-38	Surplus	No (A)					
Use		Co Howard Creek			No	Smith Sheep Co. Ditches	1	R	0	4

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

.....

.....

.....

.....

.....

.....

20

tract

able
acres

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	18
19	20	21	22	23	24
26	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County Meagher

Farm Checked: Date 1949-50

By Jim Cook

Legal Land Owner.....*Bair Co.*

Operator..... A. E. Peterson (buying)

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 8N R. 11E Plat No. 60

Photo No. 40-88; 40-89

Address.....

Address Martinsdale

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.....

Eq. 800 R.F. UMWU

River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Al Peterson

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

56

Township

Zero
Num

6	5	4	3	2	1
1498 ✓				1463 ✓ 1497 ✓ 1531 ✓	1497 ✓ 1497 ✓
7	8	9	10	11	12
				1469 ✓	1496 ✓
631 ✓ 1497 ✓	1498 ✓ 1530 ✓	1530 ✓	1532 ✓	1484 ✓ 1533 ✓ 1535 ✓	1471 ✓ 1533 ✓ 1535 ✓
631 ✓	18	17	16	15	14
			631 ✓ 1532 ✓	631 ✓ 1532 ✓ 2725 ✓	1500 ✓ 1501 ✓ 1533 ✓ 1535 ✓
19	20	21	22	23	24
					1533 ✓ 1535 ✓
625 ✓ 626 ✓ 631 ✓	633 ✓ 631 ✓	1531 ✓		2577 ✓	2395 ✓ 1533 ✓ 1535 ✓
625 ✓ 631 ✓	633 ✓ 631 ✓	1531 ✓		2613 ✓	1533 ✓ 1535 ✓
30	29	28	27	26	25
631 ✓					
31	32	33	34	35	36

Township 8 North Range 11 East

7-10

[illegible]

Township 8 North, Range 11 East

No.	Name of Appropriator	Name of Stream	Date App.	Date Filed	M.I.
623	McNaught, Olivia	Cottonwood Creek	11-19-92	12-2-92	400
625	Morris, J. C.	Cottonwood Creek	8-10-06	8-14-06	160
626	Morris, J. C.	Cottonwood Creek	6-28-07	8-10-07	160
631	Smith, John and Wm.	Cottonwood Creek	8-1-84	8-9-86	2000
638	VanHoose, J. M.	Cottonwood Creek	7-10-11	2-17-12	160
1027	Potter, John	Gillis Creek	3-20-00	3-23-00	500
1431	Glendenin, Rich H.	So. Musselshell River	10-21-81	10-21-81	500
1463	Fuller, Arthur E.	No Musselshell River	Spring 1888	11-30-88	200
1469	Grant, James P.	So. Musselshell River	4-1-94	11-6-96	500
1470	Grant, James P.	So. Musselshell River	11- -86	10-15-87	400
1471	Grant, Mary C.	So. Musselshell River	9-26-00	10-2-02	2400
1484	Jackson, Bert E.	So. Musselshell River	9-15-99	11-3-99	300
1497	Martinsdale Livestock Co.	So. Musselshell River	9-1-08	4-30-09	200
1498	Martinsdale Livestock Co.	So. Musselshell River	11-1-06	11-19-10	800
1500	Martinsdale Sheep Co.	So. Musselshell River	5-2-01	5-24-01	1500
1501	Martinsdale Sheep Co.	So. Musselshell River	5-2-01	3-28-04	1500
1530	Smith, John, N.B., Wm.	So. Musselshell River	8-10-84	8-9-86	1500
1531	State Water Cons. Board	No Musselshell River	8-26-35	10-23-35	—
1532	State Water Cons. Board	So. Musselshell River	8-20-35	10-23-35	All Unapp. water
1533	State Water Cons. Board	No Musselshell River	4-22-38	5-11-38	—
1535	State Water Cons. Board	So. Musselshell River	4-22-38	5-11-38	—
1991	Smith Bros. Sheep Co.	Spring Creek	10-30-98	11-1-98	200
2395	Grant, Egbert S.	Unnamed Creek	4-9-95	4-17-95	250
2597	Densmore, George P.	Unnamed Spring	8-7-07	2-6-09	10
2613	Flatt, William W.	Unnamed Spring	7-27-89	8-13-89	150
2735	Smith Bros. Sheep Co.	Unnamed Spring	8-8-96	8-10-96	25

Farm Checked

STATE OF MONTANA

FORM F-1 - GAZETTE 1955-2M-1-47

STATE ENGINEER'S OFFICE

Code No. 2A, 2A, 3A, 4A, 5A, 4B
9A, 10A, 11A, 12A
13A, 14A, 15A, 23A

By _____

County Meagher

Area _____

WATER RESOURCES SURVEY

T. 8N R. 1E Sec. _____

Date _____

38-36 MA-40-38
38-37 Photo No. MA-40-39

Legal Land Owner Bair Co Address _____

Operator " " Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply _____ Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

8N-11E

38-36' 40-39-
40-38-

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 8N Range 11E County _____

		A	B	A		A	1463 1467 1471 1521 1531	1477 1483 1487 1491 1501	A	1497		A
6	5		4		3		2			1487 1491	1	
			STATE BAIR-OF									
				A		A		A	1498 1500 1501			A
7	8		9		10		11	1470			12	
13	17		16		15		14	1471 1473 1475 1477 1479	1471 1473 1475 1477 1479	1501 1503 1505 1507 1509	13	A
									A			
19	20		21		22		23				24	
30	29		28		27		26				25	
31	32		33		34		35				36	

Bair Co. own. op.

Township 8N Range 11E

ਪ੍ਰਸੰਦ

Range

County

[illegible]

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____



Irrigated Land



Non-Irrigated Land
North



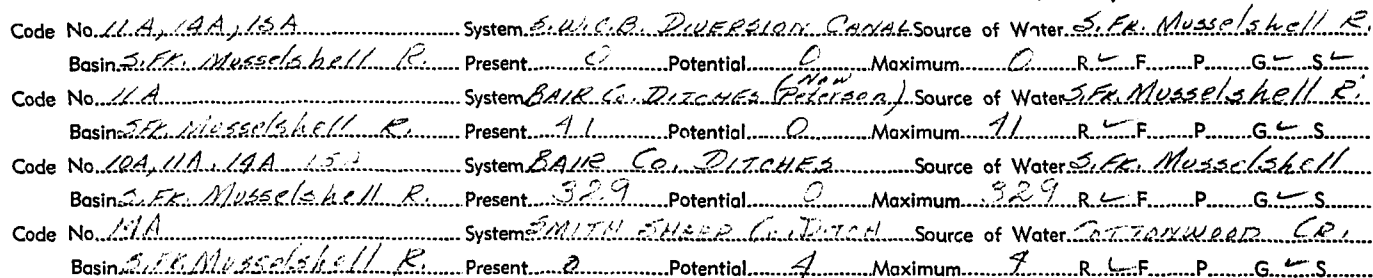
Potential Land Under Existing Facilities

Code No. 11A, 14A, 15A System E.W.C.B. DIVERSION CANAL Source of Water S.F. Musselshell R.
Basin S.F. Musselshell R. Present 0 Potential 0 Maximum 0 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 11A System BAIR Co. DITCHES (POTENTIAL) Source of Water S.F. Musselshell R.
Basin S.F. Musselshell R. Present 41 Potential 0 Maximum 41 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 10A, 11A, 14A, 15A System BAIR Co. DITCHES Source of Water S.F. Musselshell R.
Basin S.F. Musselshell R. Present 329 Potential 0 Maximum 329 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 14A System SMITH SHEEP Co. DITCH Source of Water COTTONWOOD CR.
Basin S.F. Musselshell R. Present 0 Potential 4 Maximum 4 R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre-feet, as the case may be
in said system _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from _____ Date _____



Information from Date.....

F.W.C.B. DIVERSION CANAL Source of Water S. Fr. Musselshell R.
 0 Potential 0 Maximum 0 R. ☒ F. ☐ P. ☐ G. ☐ S. ☐
 FAIR CO. DITCHES (NEW) Source of Water S. Fr. Musselshell R.
 4.1 Potential 0 Maximum 11 R. ☒ F. ☐ P. ☐ G. ☐ S. ☐
 FAIR CO. DITCHES Source of Water S. Fr. Musselshell
 329 Potential 0 Maximum 329 R. ☒ F. ☐ P. ☐ G. ☐ S. ☐
 SMITH ENERD CO. DITCH Source of Water CATTANWOOD CR.
 0 Potential 4 Maximum 7 R. ☒ F. ☐ P. ☐ G. ☐ S. ☐
 Government Project, state the number of shares or inches, acre feet, as the case may be
 d Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
 Date



Code No. <u>2A, 3A</u>	System <u>BAIR CO. DITCHES</u>	Source of Water <u>N.F.K. Musselshell R.</u>
Basin <u>N.F.K. Musselshell R.</u>	Present <u>371</u> Potential <u>160</u> Maximum <u>571</u>	R. ☒ F. ☐ P. ☐ G. ☒ S. ☐
Code No. <u>3A, 4A, 5A, 7A, 10A</u>	System <u>S.W.C.B. DIVERSION CANAL</u>	Source of Water <u>N.F.K. Musselshell R.</u>
Basin <u>N.F.K. Musselshell R.</u>	Present <u>150</u> Potential <u>572</u> Maximum <u>622</u>	R. ☒ F. ☐ P. ☐ G. ☒ S. ☒
✓ Code No. <u>AP (STATE-OWN)</u>	System <u>S.W.C.B. DIVERSION CANAL</u>	Source of Water <u>N.F.K. Musselshell R.</u>
Basin <u>N.F.K. Musselshell R.</u>	Present <u>0</u> Potential <u>573</u> Maximum <u>573</u>	R. ☒ F. ☐ P. ☐ G. ☒ S. ☒
Code No. <u>7A</u>	System <u>SOUTH SHEEP CO. DITCH</u>	Source of Water <u>S.F.K. Musselshell R.</u>
Basin <u>S.F.K. Musselshell R.</u>	Present <u>9</u> Potential <u>0</u> Maximum <u>9</u>	R. ☒ F. ☐ P. ☐ G. ☒ S. ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation; F—Flood Irrigation; P—Water diverted by means of pumping; G—Water diverted by gravity; S—Stored Water.

Information from _____ Date _____

Farm Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17360

By GWM

Code No. 1A

State Engineer's Office

County MEIGHER

Area N.E. MUSS. R.

WATER RESOURCES SURVEY

T. 8N R. 11E Sec. 1

Date 9/13/49

Photo No. HA 40-39

Legal Land Owner ROBERT & MADELYN CAPSER

Address MARTINSDALE

Operator

Address

Water is delivered by:

Federal Project

Pres.

Pet.

Ditch Company

Pres.

Pet.

Irrigation District

Pres.

Pet.

Private System ☒

Pres.

Pet.

Totals

Flood

Pump

Reservoir

Gravity ☒

Size and Capacity, Pump, etc.

Original Appropriator, Company

App. No.

MARTINSDALE LIVESTOCK CO.

Original Appropriator, Private

RICH. H. GLENDELL

App. No.

1997; 1931

Is the system an extension of another system?

Yes

No ☒

Is all land irrigated from one system?

Yes

No ☒

(If No, show break down on map)

Source of Water

N.E. MUSSELSHELL R.

Acres Irrigated 19

Potential Acres

Seeped

Explain

Condition of System

Good

Adequate Supply

Yes ☒

No

Explain

Topography

VALLEY

Information From

BOB CAPSER

Remarks

T8N R11E SEC 1

1A

Also in - TENRIDE + T6N R11E.

56

Bob Casper bought this Sec.
in the winter of 1948 from
Petersen. He doesn't have the
abstract yet and does not know
what water rights he has, but
the place was purchased with
the funds coming that he gets
all the rights that go with the
land.

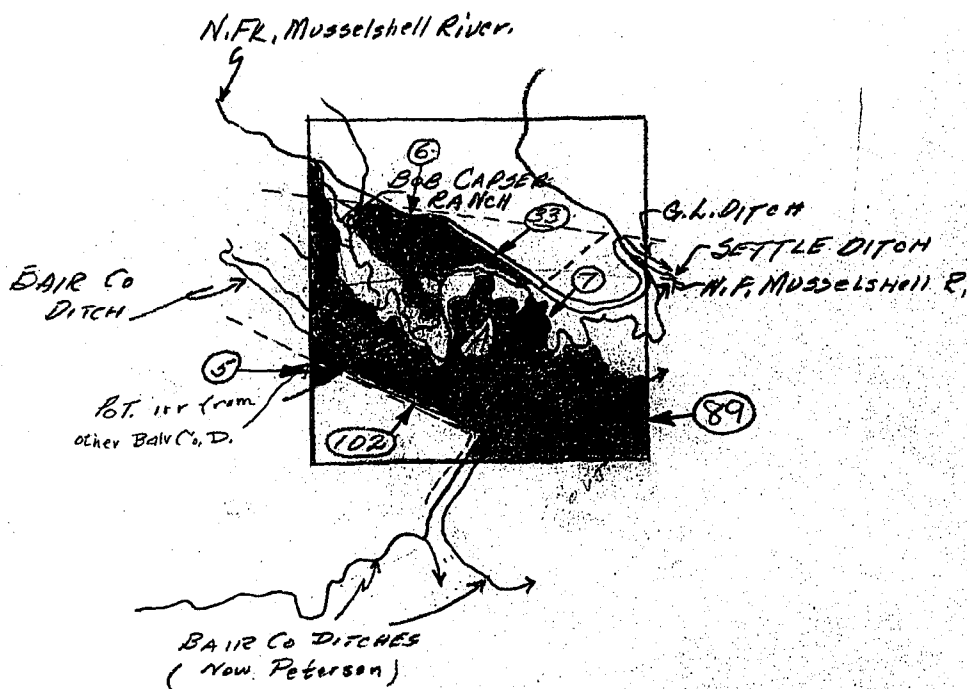
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County MEAGHER
Code No. 1A

Twp. 8 N. Rge. 11 E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner Carpenter, Bob & Madeline Address Martinsdale
Name of Operator Same Address _____
Legal Description _____

☒ Irrigated Land ☐ Non-Irrigated Land ☒ Potential Land Under Existing Facilities
North



Code No. <u>1A</u>	System <u>G.L. Ditch</u>	Source of Water <u>N.E. Musselshell R.</u>
Basin <u>N.E. Musselshell R.</u>	Present <u>6</u> Potential <u>0</u>	Maximum <u>6</u> R. ☒ F. ☐ P. ☐ G. ☒ S. ☐
Code No. <u>1A</u>	System <u>Settle Ditch</u>	Source of Water <u>N.E. Musselshell R.</u>
Basin <u>N.E. Musselshell R.</u>	Present <u>3.3</u> Potential <u>0</u>	Maximum <u>3.3</u> R. ☒ F. ☐ P. ☐ G. ☒ S. ☐
Code No. <u>1A</u>	System <u>Bair Co. Ditches</u>	Source of Water <u>N.E. Musselshell R.</u>
Basin <u>N.E. Musselshell R.</u>	Present <u>102</u> Potential <u>5</u>	Maximum <u>107</u> R. ☒ F. ☐ P. ☐ G. ☒ S. ☐
Code No. <u>1A</u>	System <u>Bair Co. Ditches (Peterson)</u>	Source of Water <u>S.E. Musselshell R.</u>
Basin <u>S.E. Musselshell R.</u>	Present <u>8.9</u> Potential <u>7</u>	Maximum <u>96</u> R. ☒ F. ☐ P. ☐ G. ☒ S. ☐

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Form Checked

STATE OF MONTANA

FORM F-1 REPORTER 1M 3-49 17380

By J.E.C.

State Engineer's Office

Code No. 11A, 12A, 13A

Area Martinsdale

WATER RESOURCES SURVEY

County Meagher

Date 1949, 1950

T. 8N R. 11E Sec. 12, 13

Photo No. MA-40 38439

Legal Land Owner A.E. Peterson

Address Martinsdale

Operator (Buying on Contract from Bair Co.) Address _____

Water is delivered by:

State

Project Buyer 300 A.F.

Pres. _____

Pot. _____

Ditch Company _____

Pres. _____

Pot. _____

Irrigation District _____

Pres. _____

Pot. _____

Private System ☒

Pres. _____

Pot. _____

Totals _____

Flood _____

Pump _____

Reservoir _____

Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company Rich H. Clendenin; Martinsdale Livestock Co. App. No. 1431; 1498; 1498; 1500

Original Appropriator, Private Martinsdale Sheep Co.; SWCB App. No. 1501; 1533; 1535

Is the system an extension of another system?

Yes _____

No _____

Is all land irrigated from one system?

Yes _____

No ☒

(If No, show break down on map)

Source of Water Musselshell River (North & South Forks)

Acres Irrigated 1950 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System good

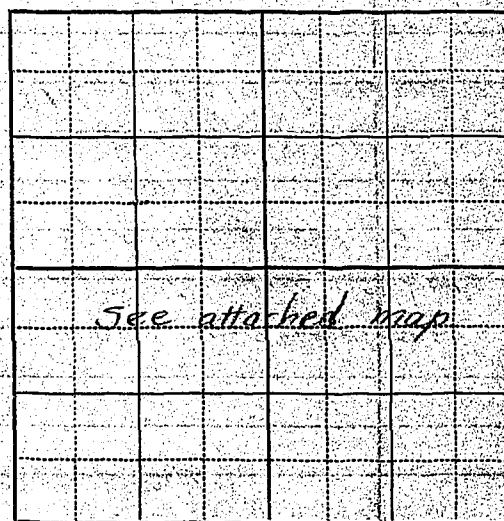
Adequate Supply _____ Yes ☒ No _____

Explain Stored water available

Topography River bottom & bench land

Information From Al Peterson & field survey

Remarks Part of ranch in Wheatland Co.



56

Buys 300 A.F. of stored water. U.M.W.U.A.

South Fork of Musselshell River

Martinsdale Reservoir Supply Canal. This canal uses the site of a Bair Co. ditch up to the headgate used by Peterson. Peterson says he has a right-of-way right in the canal, but he also buys water from the State Water C. Board. Water from the Canal is used to irrigate land South of the railroad in secs 12 & 13 T8N R1E. (See also Peterson form for T8N R1E, Wheatland Co.)

Bair Co. Ditch (now Peterson)

Diverts from S. Fork of the Musselshell (Southbank) in the S $\frac{1}{2}$ Sec. 11 T8N R1E. This ditch irrigates Petersons land in Sec 12 (also land in township 8N R1E) between the ditch and the river

Bair Co. Ditch (now Peterson) may be old Rich Glendenin Ditch

This ditch diverts on the North bank of the South Fork of the Musselshell R. in the NW $\frac{1}{4}$ Sec 12 T8N R1E and irrigates land between the North & South Forks of the Musselshell in secs 1 and 12 T8N R1E (Section 1 now owned by Bob Capser)

Bair Co Ditch

This ditch diverts on the N. bank of the S. Fork of the Musselshell in SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec 10 T8N R1E and is used by the Bair Co to irrigate land in secs 10 & 11 north of the South Fork. The ditch has been used to irr. land in the NW $\frac{1}{4}$ Sec 12 but Peterson is not irrigating from it now.

G.L. Ditch

Peterson owns $\frac{1}{2}$ interest in the G.L. ditch. Uses it to irr. land in Wheatland Co. (See form for T8N R1E, Wheatland Co.)

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

Township 8 N Range 11 E County Meagher

6	5	4	3	2	1A This sec. sold to Bob Capser 1949 (see Capser's form)
7	8	9	10	11	12A
13	17	16	15	14	18A Less 158 acres
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A. L. Peterson

Township 8 N Range 11 E

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

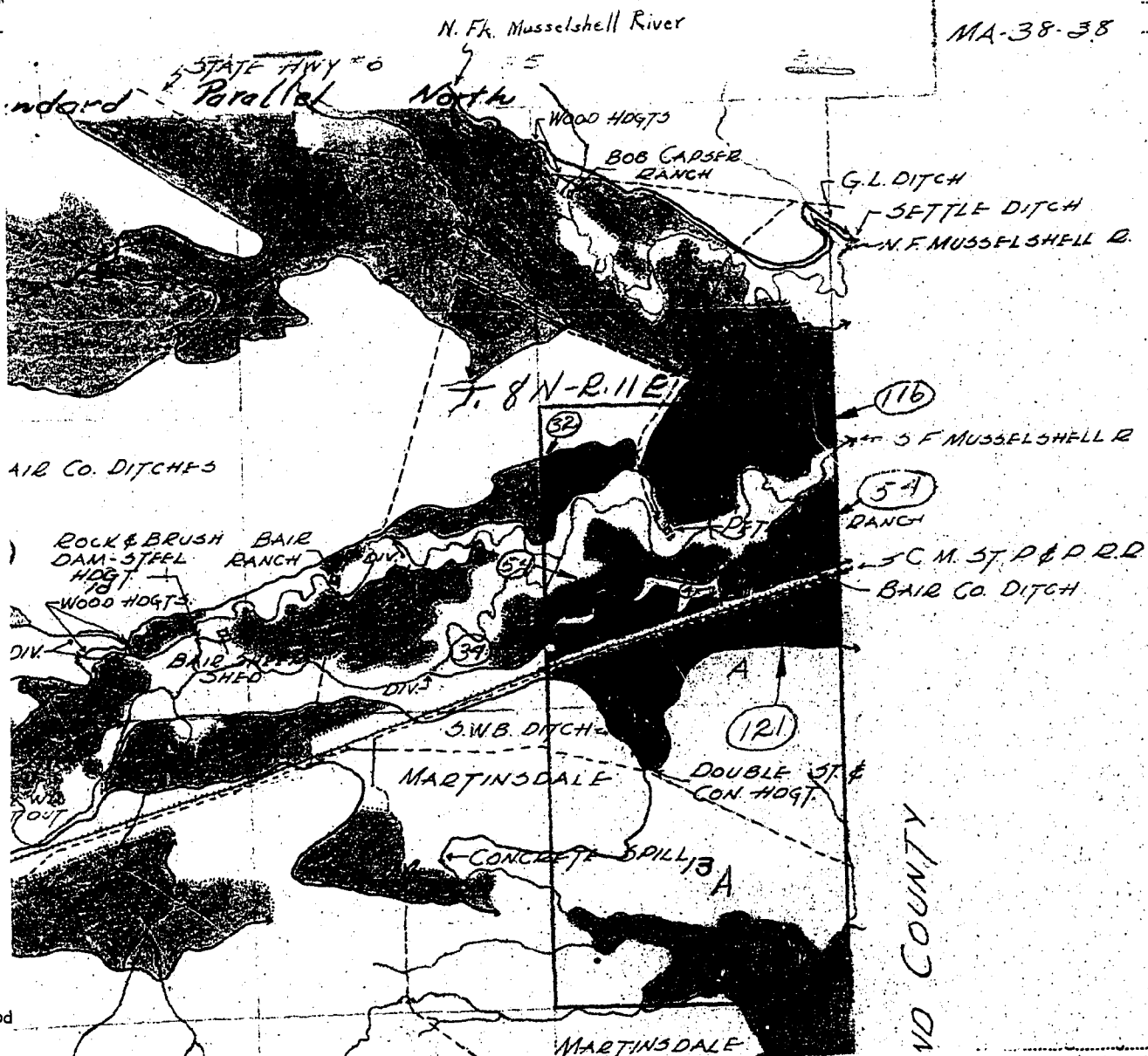
County Magpie
Code No. 12A, 13A

Twp. 8 N Rge. 11 E
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner W. J. P. T. Address W. J. P. T.

Name of Operator _____ Address _____

Leg: _____



Cod _____
Cod _____
Basin S. Fk. Musselshell R. Present 0 Potential 22 Maximum 22 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. 12A, 13A System S.W.C.B. DIVERSION CANAL Source of Water S. Fk. Musselshell R.
Basin S. Fk. Musselshell R. Present 121 Potential 2 Maximum 121 R. ✓ F. ✓ P. ✓ G. ✓ S. ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County Meagher
Code No. 1A-12A-13A

Twp. 8N Rge. 11E
Twp. 8N Rge. 11E
Twp. 8N Rge. 11E

Name of Land Owner Peterson, A. E.

Address Martinsdale

Address

N. Fk. Musselshell River

MA-38-37

MA-38-38

WOOD HDQTS

BOB GADSDEN RANCH

G.L. DITCH

SETTLE DITCH

N. F. MUSSEL SHELL R.

2.11 E

Code No. 12A System BAIR Co. DITCHES (PETERSON) Source of Water S. Fk. Musselshell R.
Basin S. Fk. Musselshell R. Present 228 Potential 39 Maximum 262 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 12A System BAIR Co. DITCH Source of Water S. Fk. Musselshell R.
Basin S. Fk. Musselshell R. Present 0 Potential 22 Maximum 92 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 12A, 13A System S.W.C.B. DIVERSION CANALS Source of Water S. Fk. Musselshell R.
Basin S. Fk. Musselshell R. Present 121 Potential 0 Maximum 121 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. System Source of Water
Basin Present Potential Maximum R F P G S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Date

134

Farm Checked

By _____

Aren _____

Date _____

Legal Land Owner Smith Bros Sheep Co Address _____

Operator _____ Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System _____ Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water _____

Acres Irrigated 19 _____

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply _____ Yes _____ No _____

Explain _____

Topography _____

Information From _____

Remarks _____

8N - 11E

7, 10, 15B, 17A, 18

FORM F-1 - GAZETTE 1955-24-1-47

MA 20A, 21A, 22A

Code No. 21A, 28A, 29A, 30A, 31A

County Meagher

T. 8N R. 11E Sec. _____

MA-38-372-38

Photo No. MA-40-37, 38, 39

hell R.
S.
hell R.
S.
hell R.
S.

ie may be
by gravity.

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

38-36

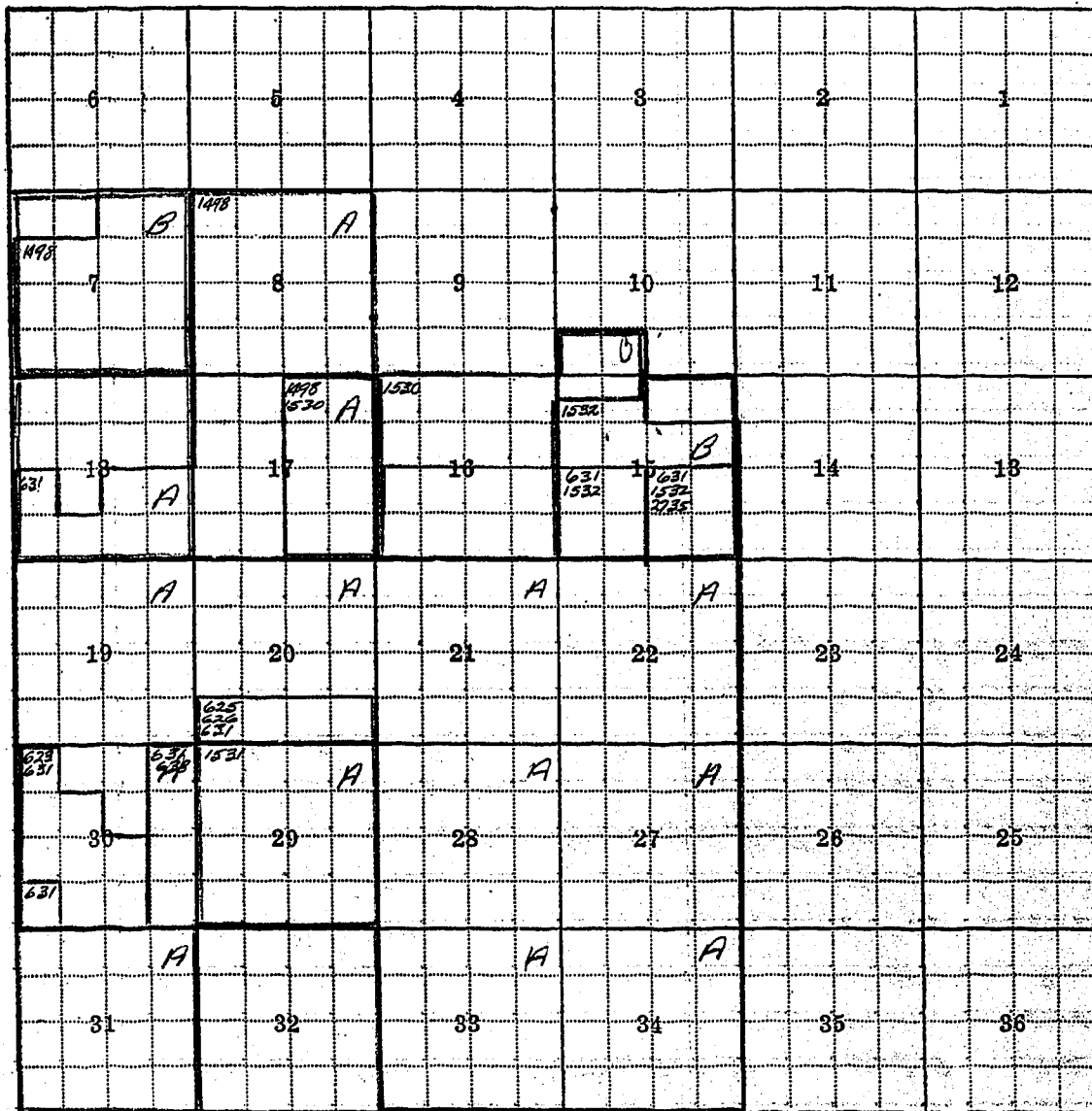
40-39

38-37

40-38

38-38

40-37

Township 8N Range 11E County _____

Smith Bros. Sheep Co.

Township

8N

Range

11E

પ્રવાદે

County.

STYLE OF WRITING

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

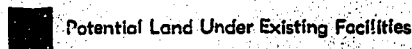
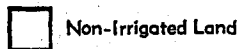
Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____



North

✓ Code No. 16A (STATE-DW) System SMITH SHEEP Co. DITCH Source of Water S.F.K. Musselshell R.
Basin S.F.K. Musselshell R. Present 143 Potential 0 Maximum 143 R ✓ F ✓ P ✓ G ✓ S ✓
✓ Code No. 16A (STATE-DW) System SMITH SHEEP Co. DITCH Source of Water GATTENBARD CR.
Basin S.F.K. Musselshell R. Present 13 Potential 109 Maximum 150 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 17A System SMITH SHEEP Co. DITCH Source of Water S.F.K. Musselshell R.
Basin S.F.K. Musselshell R. Present 54 Potential 0 Maximum 54 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 17A, 18A System SMITH SHEEP Co. DITCH Source of Water Unnamed Cattle
Basin S.F.K. Musselshell R. Present 130 Potential 0 Maximum 130 R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be, in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

County _____
Code No. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____



Non-Irrigated Land
North



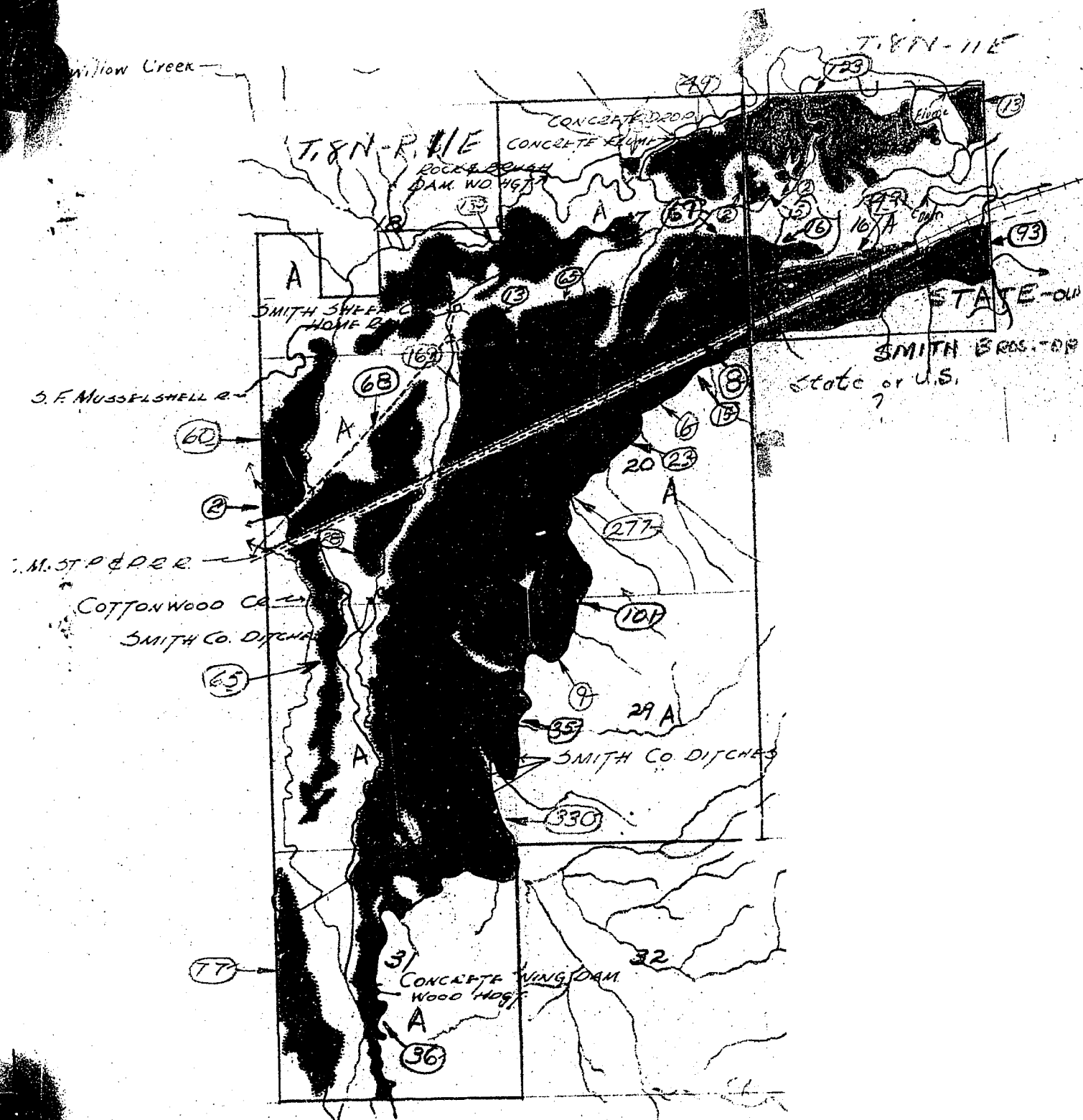
Potential Land Under Existing Facilities

Code No. 17A, 18A, 19A, 20A, 21A, 22A, 23A, 24A, 25A, 26A, 27A, 28A, 29A, 30A System SOUTH SHEEP C. DITCHES Source of Water COTTON WOOD CR
Basin SE. Musselshell R. Present 1021 Potential 435 Maximum 1456 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity.
S—Stored Water.

Information from R. G. S.



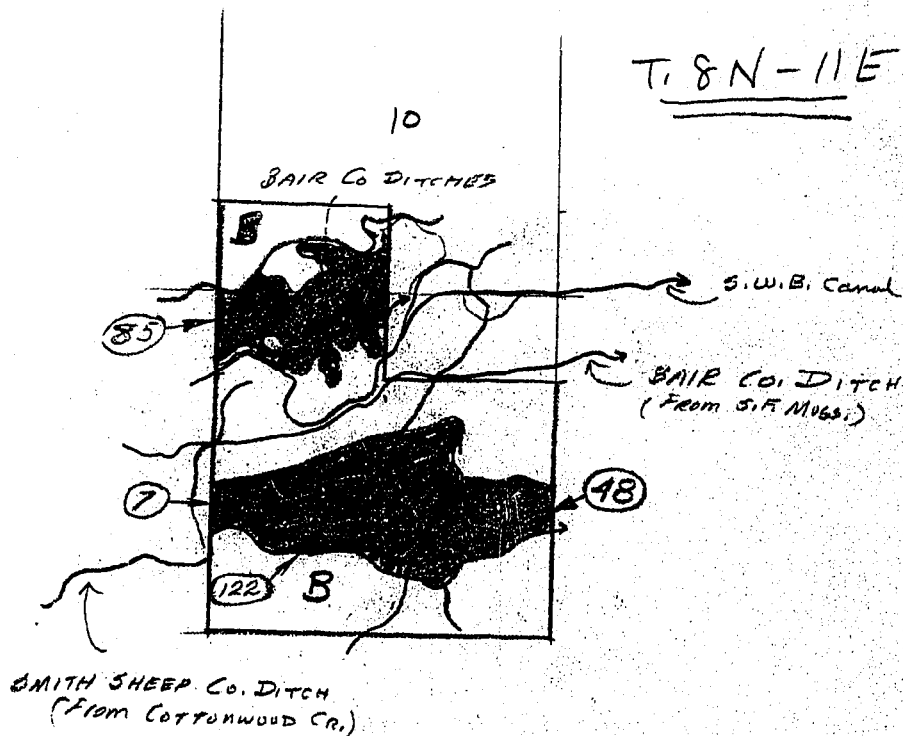
STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____
Twp. _____ Rge. _____
Twp. _____ Rge. _____

Name of Land Owner _____ Address _____
Name of Operator _____ Address _____
Legal Description _____

☐ Irrigated Land ☐ Non-Irrigated Land ☐ Potential Land Under Existing Facilities
North



Code No. 10B, 15B System BAIR CO. DITCHES Source of Water S.F. Musselshell R.
Basin S.F. Musselshell R. Present 8.5 Potential 0 Maximum 85 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. 15B System SMITH SHEEP CO. DITCH Source of Water COTTONWOOD CR.
Basin S.F. Musselshell R. Present 12.2 Potential 5.5 Maximum 177 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Township 7 North - Range 5 East

Code No.	Owner	Operator
26a, 35a	Daniels & Sullivan	
24b	Federal Land Bank	(Lavern House buying)
34a	Keith, Belle S.	Jim Kieth
26b (27a N.P.R.R. owns)	Schendel, Jonas	

County Meagher

Farm Checked: Date 9-7-50

By Joe & Dave

Legal Land Owner.....Jonas Schendel

Operator.

Address White Sulphur Springs

Address

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T 7N R 5E Plat No. 61

Photo No. 15A-42

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

Transfer Recd Dated 10-1-64 BK 97-14180
 Jonas Scharf to James R. & Laverne I. Tew

River Basin

Also in: Plat No. 62 Twp. 7N Rge 6E
Plat No. Twp. Rge.

Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....

Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....

Information From:

Jonas Schendel

61

riect

Eligible
Acres

41

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County Meagher

By _____

Legal Land Owner.....Daniels & Sullivan

Operator.

Water is delivered by:— 1. Private System;



T. 7N R. 5E Plat No. 61

Photo No. 15A-42. 15A-07

Address: Townsend

Address

Project: 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.

River Basin

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

Field Survey

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

F-1-A

County

Farm C

By

Legal I

Opera

Water

App. I

Decree

Use

NOTE

Adeq

Rema

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County Meagher

Farm Checked: Date.....

By.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 7N R. 5E Plat No 61

Photo No. 15A-42; 15A-07

Legal Land Owner..... *Belle S. Keith*

Address.....

Operator..... Jim Keith

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

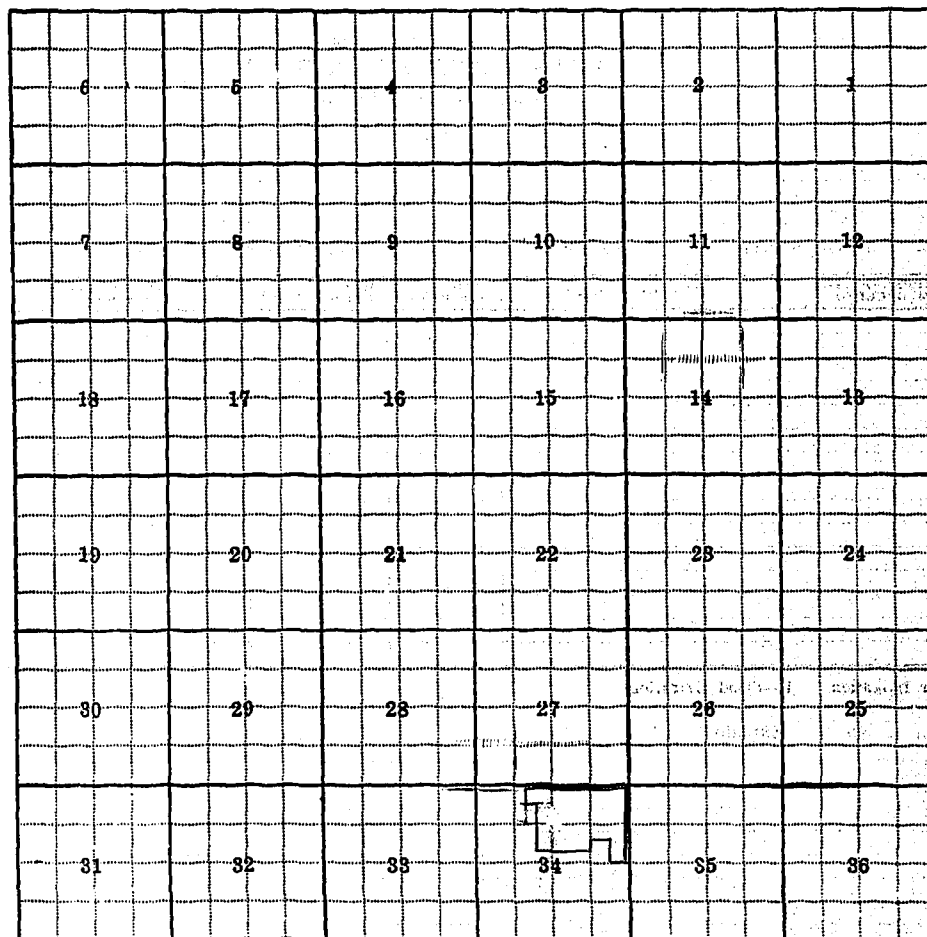
Remarks.....

...River Basin

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

Field Survey



Land Ownership

County Meagher

Farm Checked: Date 8-30-50

By Joe & Dave

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 7N R. 5E Plat No. 61

Photo No. 15A-42; 15A-07

Legal Land Owner.....*Federal Land Bank*.....Address.....

Operator La Verne House Address White Sulphur Springs

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin.

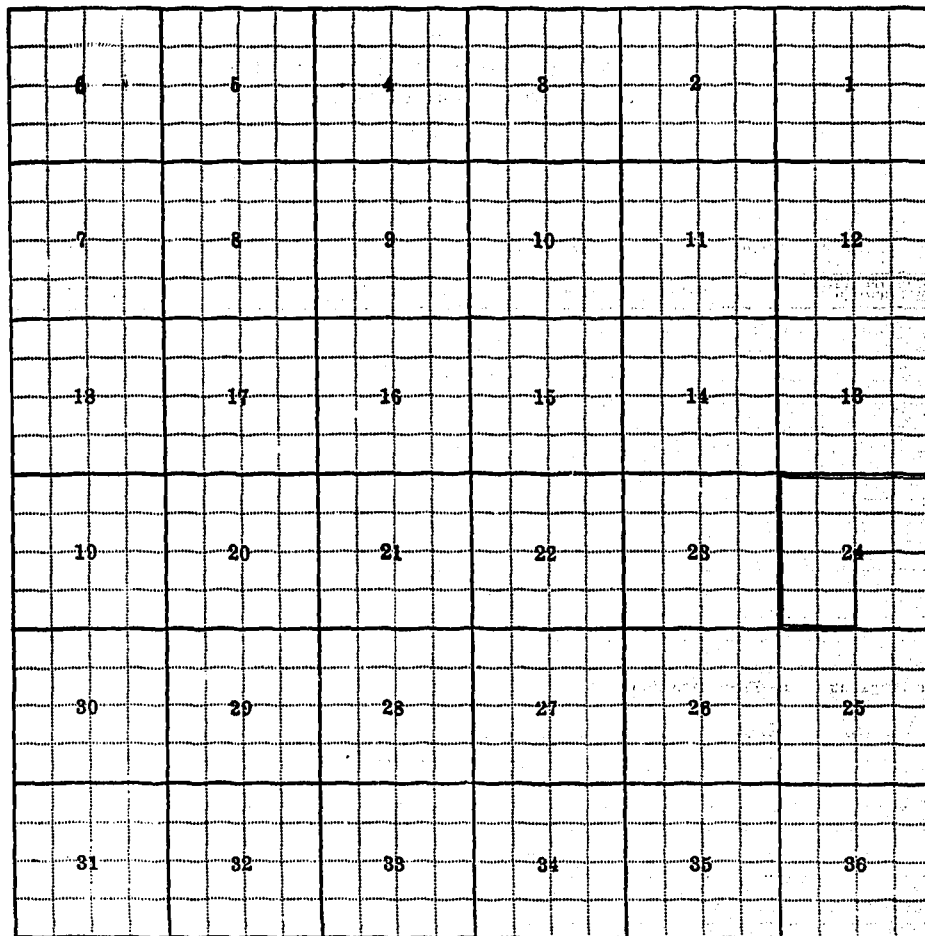
River Basin

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

La Verne House

61
 7
 strict
 Irrigable Acres
 57
 0



Land Ownership _____

7N-5E

FORM D-1 - GAZETTE 1984.2M-1-47

STATE OF MONTANA
STATE ENGINEER'S OFFICE
 WATER RESOURCES SURVEY

57

Township 7 North Range 5 East County Meagher

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	127 748 902 903 1180 24
30	29	28	2688 27	1325 1329 26	25
31	32	33	34	35	36

Township 7 North Range 5 East

Township 7 North, Range 5 East

<u>No.</u>	<u>Name of Appropriator</u>	<u>Name of Stream</u>	<u>Date App.</u>	<u>Date Filed</u>	<u>M.I.</u>
119✓	Faulkner, W. L.	Battle Creek	5-1-87	5-1-90	500
127✓	Ostrum, David	Battle Creek	6-15-10	1-12-11	80
748✓	Rousch, Guy	Dry Creek	5-22-17	12-26-18	500
902✓	Ostrom, Fred Est.	Faulkner Creek	6-15-10	5-24-12	80
903✓	Ostrom, David	Faulkner Creek	6-15-10	6-12-11	80
1120✓	Faulkner, W. L. ✓	Horse Creek	5-2-84	5-2-84	100
1328✓	Mason, Elizabeth	Mike Day Creek	6-13-10	6-22-10	320
1329✓	Stiller, Charles	Mike Day Creek	4-27-96	10-26-96	125
2688✓	McEvoy, James	Unnamed Spring	5-15-89	5-22-89	All

Farm Checked

STATE OF MONTANA

Code No. 26A-35A

By _____

STATE ENGINEER'S OFFICE

County Meagher

Area _____

WATER RESOURCES SURVEY

T. 7N R. 5E Sec. 26-35

Date _____

Photo No. _____

Legal Land Owner_____

Daniels and Sullivan

Address. Lawrence

Operator _____

7

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Schudel Ditch Pres. _____ Pot. _____

Totals

Flood _____ Pump _____ Reservoir _____ Gravity $\leftarrow$ _____

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Mike & Jay Creek

Acres Irrigated 19_____

Potential Acres _____ Seeped _____

Explain

Condition of System _____

Adequate Supply --- Yes_____ No_____

Explain

Topography

Information From _____

Remarks No sight in ditch but
has potential under it.

T. 7A - R. 5E

26

A

35

A

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____



Irrigated Land

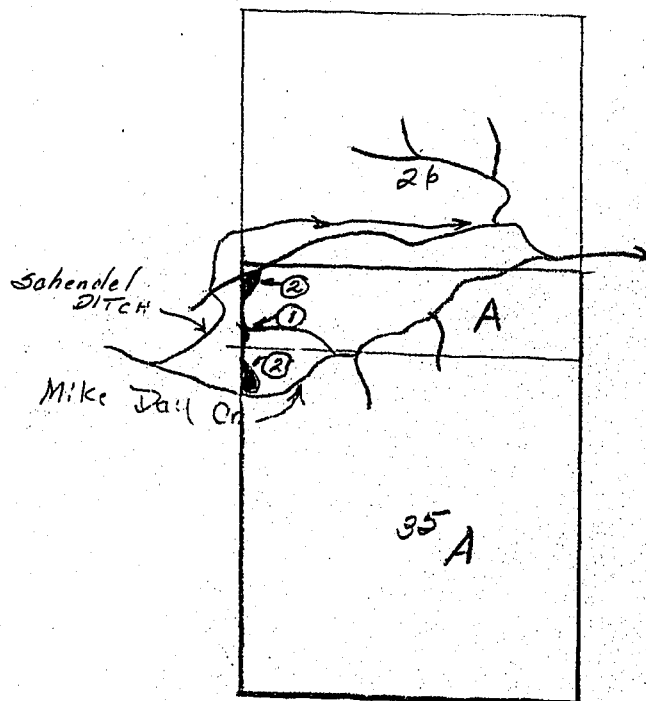


Non-Irrigated Land

North



Potential Land Under Existing Facilities



Code No. <u>26A, 35A</u>	System <u>SCHENDEL DITCH</u>	Source of Water <u>MIKE DAY CR.</u>
Basin <u>SIXTEEN MILE</u>	Present <u>0</u> Potential <u>5</u> Maximum <u>5</u>	R <u>✓</u> F <u>✓</u> P <u>✓</u> G <u>✓</u> S <u>✓</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Farm Checked

STATE OF MONTANA

Code No. 34 A

By _____

STATE ENGINEER'S OFFICE

County MEAGHER

Area _____

WATER RESOURCES SURVEY

T. 7 N R. 5 E Sec. _____

Date _____

Photo No. _____

Legal Land Owner KEITH, BELLE S.

Address _____

Operator KEITH, JIM

Address _____

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Schendel Ditch Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity ☒

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private _____ App. No. _____

Is the system an extension of another system? Yes _____ No _____

Is all land irrigated from one system? Yes _____ No _____

(If No, show break down on map)

Source of Water Mike Day CreekAcres Irrigated 49

Potential Acres _____ Seeped _____

Explain _____

Condition of System _____

Adequate Supply Yes _____ No _____

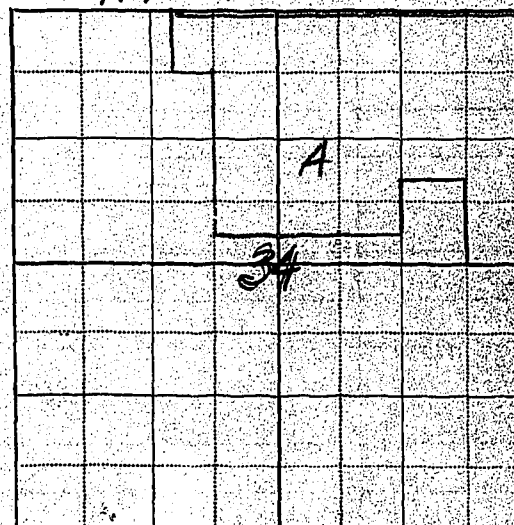
Explain _____

Topography _____

Information From _____

Remarks No w.p. in ditch but haspotential under it.

T. 7 N - R. 5 E



STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County _____
Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____



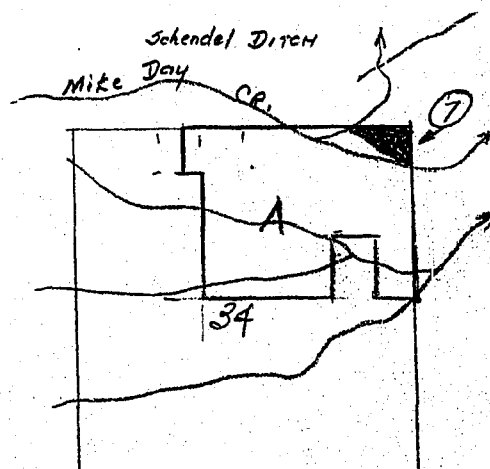
Irrigated Land



Non-Irrigated Land
North



Potential Land Under Existing Facilities



Code No. 34 A Systems SCHENDEL DITCH Source of Water MIKE DAY CR.

Basin SIXTEEN MILE Present 2 Potential 7 Maximum 7 R LF P G S S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S S

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R F P G S S

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Farm Checked

STATE OF MONTANA

FORM F-1 - GAZETTE 1965-24-1-47

By Dave & Joe

STATE ENGINEER'S OFFICE

Code No. 26B - (27A N.P.R.R.)

Area Battle Creek

WATER RESOURCES SURVEY

County Meagher

Date 9/7/50

T. 7N R. 5E Sec. 26

Photo No. MA-15A-42

Legal Land Owner Schendel, Jonas

Address White Sulphur

Operator Same

Address " "

Water is delivered by:

Federal Project _____ Pres. _____ Pot. _____

Ditch Company _____ Pres. _____ Pot. _____

Irrigation District _____ Pres. _____ Pot. _____

Private System Schendel Ditch Pres. _____ Pot. _____

Totals _____

Flood _____ Pump _____ Reservoir _____ Gravity Regular

Size and Capacity, Pump, etc. _____

Original Appropriator, Company _____ App. No. _____

Original Appropriator, Private Charles Stiller App. No. 1329

Elizabeth Mason

1325

Is the system an extension of another system?

Yes _____ No ✓

Is all land irrigated from one system?

Yes ✓ No _____

(If No, show break down on map)

Source of Water Mike Day Creek

Acres Irrigated 19 50

Potential Acres _____ Seeped _____

Explain _____

Condition of System Good

Adequate Supply _____ Yes ✓ No _____

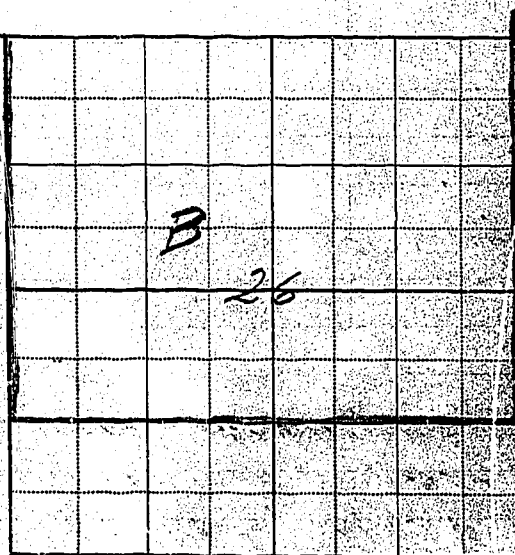
Explain Adequate for hay land under it

Topography Slight Slope

Information From Jonas Schendel

Remarks _____

See over



(57)

Mike Day Creek:

Ditch heads in the NE, NE 1/4, Sec. 34
 irrigates about 80 acres of hay
 in Sec. 26. Has no headgate.

1325	Mason, Elizabeth	Mike Day Cr.	6-13-10	6-22-10	320
1329	Stillman, Charles	" " "	4-27-96	10-26-96	125

WYOMING DEPARTMENT OF LAND
 PUBLIC LANDS OFFICE
 STATE OF WYOMING

STATE OF MONTANA
State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Meagher

Code No. 26 B

Twp. 7N Rge. 5E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner. Schenkel, Jonas Address. White Sulphur

Name of Operator. Same Address. "

Legal Description. _____



Irrigated Land

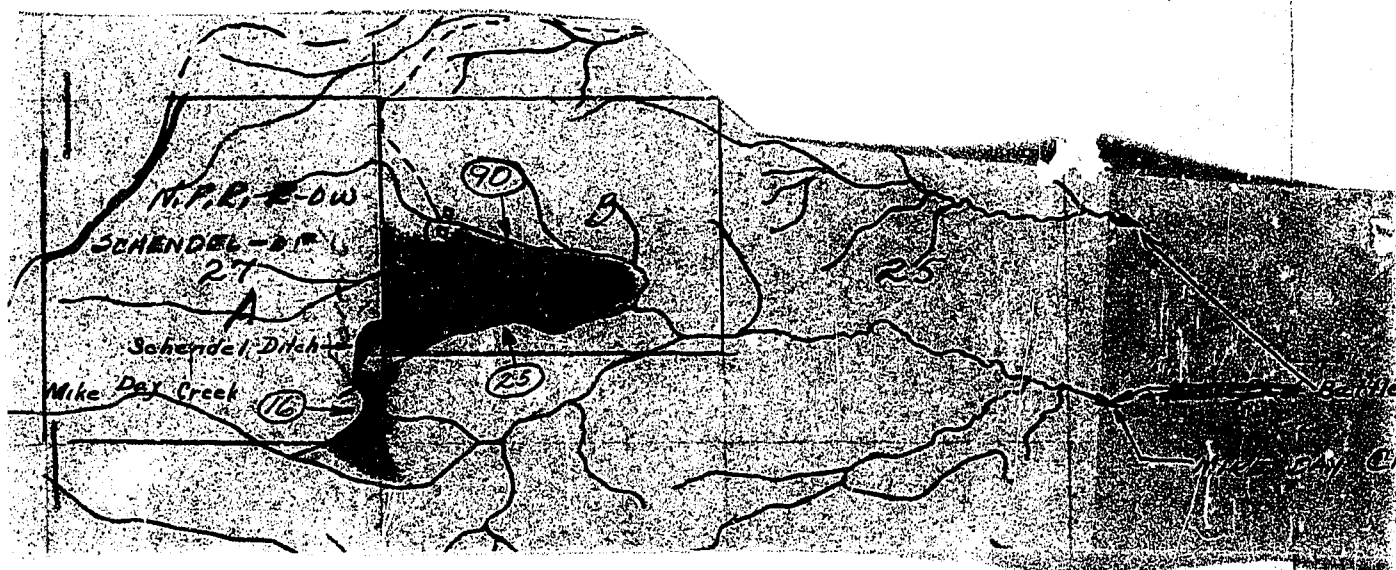


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 26 B System SCHENDEL DITCH Source of Water MIKE DAY CRI.

Basin SIXTEEN MILE Present 90 Potential 25 Maximum 115 R. ✓ P. ✓ G. ✓ S. ✓

Code No. 27A (N.P.R.P.-OW) System SCHENDEL DITCH Source of Water MIKE DAY CRI.

Basin SIXTEEN MILE Present 0 Potential 16 Maximum 16 R. ✓ P. ✓ G. ✓ S. ✓

Code No. _____ System 41 Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system. _____

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____

Farm Checked

STATE OF MONTANA

Code No. 24BBy Dave & Joe

STATE ENGINEER'S OFFICE

County MeagherArea Battle Creek

WATER RESOURCES SURVEY

T. 7N R. 5E Sec 24Date 8/30/30Photo No. MA-15A-07-42Legal Land Owner Fed. Land Bank

Address

Operator House, Lavern (living)Address White Sulphur

Water is delivered by:

Federal Project _____ Pres _____ Pot _____

Ditch Company _____ Pres _____ Pot _____

Irrigation District _____ Pres _____ Pot _____

Private System House Ditches Pres _____ Pot _____

Totals

Flood _____ Pump _____ Reservoir ✓ Gravity ✓ Regular

Size and Capacity, Pump, etc.

Original Appropriator, Company David Ostrum App. No. 127Original Appropriator, Private W. L. Faulkner App. No. 119Guy Rousch 748

Is the system an extension of another system?

Yes _____ No ✓

Is all land irrigated from one system?

Yes _____ No ✓

(If No, show break down on map).

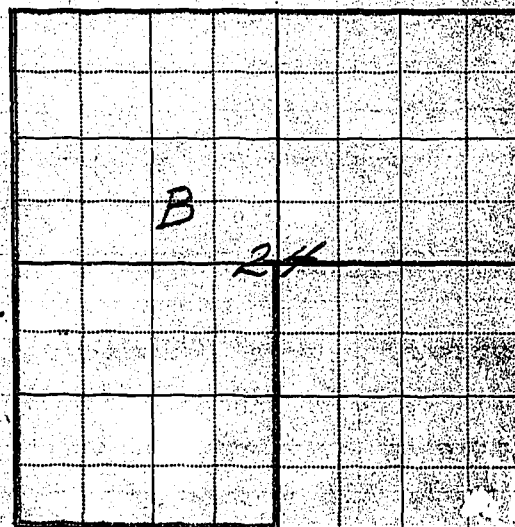
Source of Water Trib. of Battle Creek;Acres Irrigated 19.50

Potential Acres _____ Seeped _____

Explain _____

Condition of System goodAdequate Supply _____ Yes _____ No ✓Explain Not enough water, plans another reservoir.Topography Slight Slope & Creek bottom.Information From Lavern House

Remarks _____



(57)

See over

Trib of Battle Creek:

Ditch heads in NE, NE $\frac{1}{4}$, Sec. 23, No headgate
for land in Sec. 24. irrigates about
7 acres at present, not enough water
Plans to build reservoir for better
supply.

Trib of Battle Creek:

Reservoir in the NE, NW $\frac{1}{4}$, Sec. 24
One overflow ditch and one lower
ditch for seepage from reservoir
irrigates hay meadows in Sec. 24

Short ditch heads in the NE, NE $\frac{1}{4}$,
Sec. 24 for small hay meadow in
Sec. 24.

					M.I.
119	Faulkner, A. L.	Battle Creek	5-1-87	5-1-90	500
127	Ostrum, David	"	6-15-10	1-12-11	80
748	Rouach, Guy	Dry Creek	5-22-17	12-26-18	500

STATE OF MONTANA

State Engineer's Office
WATER RESOURCES SURVEY
FARM MAP

County Meagher

Code No. 24B

Twp. 7N Rge. 5E

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner Fed Land Bank Address _____

Name of Operator (buying) Lavern House Address White Sulphur

Legal Description _____



Irrigated Land

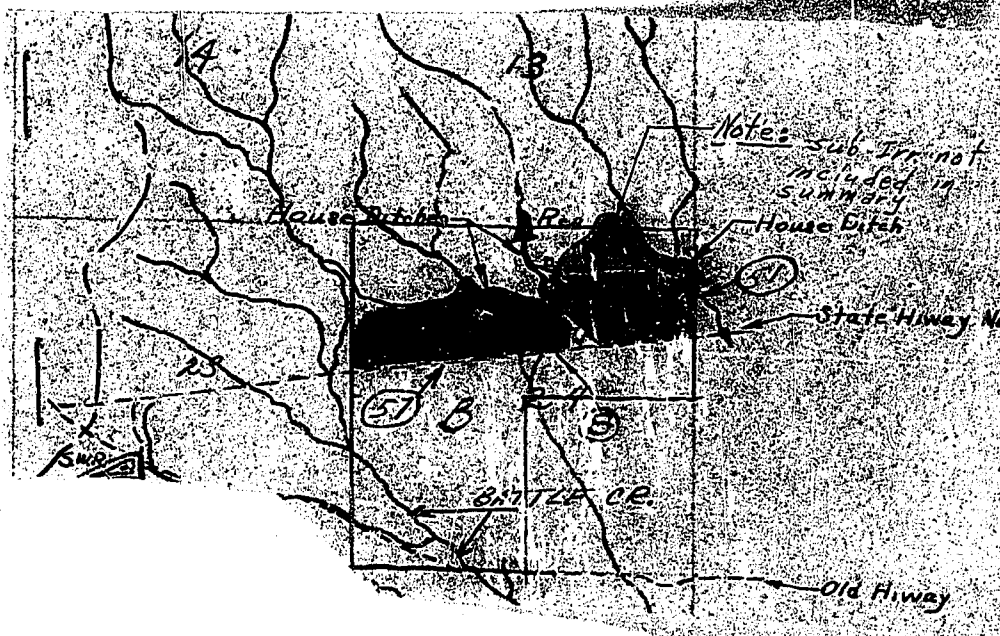


Non-Irrigated Land



Potential Land Under Existing Facilities

North



Code No. 24B System HOUSE DITCHES Source of Water Unnamed Coulees
Basin SIXTEEN MILE Present 59 Potential 57 Maximum 116 R ✓ F ✓ P ✓ G ✓ S ✓
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____
Code No. _____ System _____ Source of Water _____
Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date _____