F-1-A

County ..... T ..... R ..... Plat No. .....

Farm Checked: Date ..... Photo No. .....

By .....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

Legal Land Owner ..... Address .....

Operator ..... Address .....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

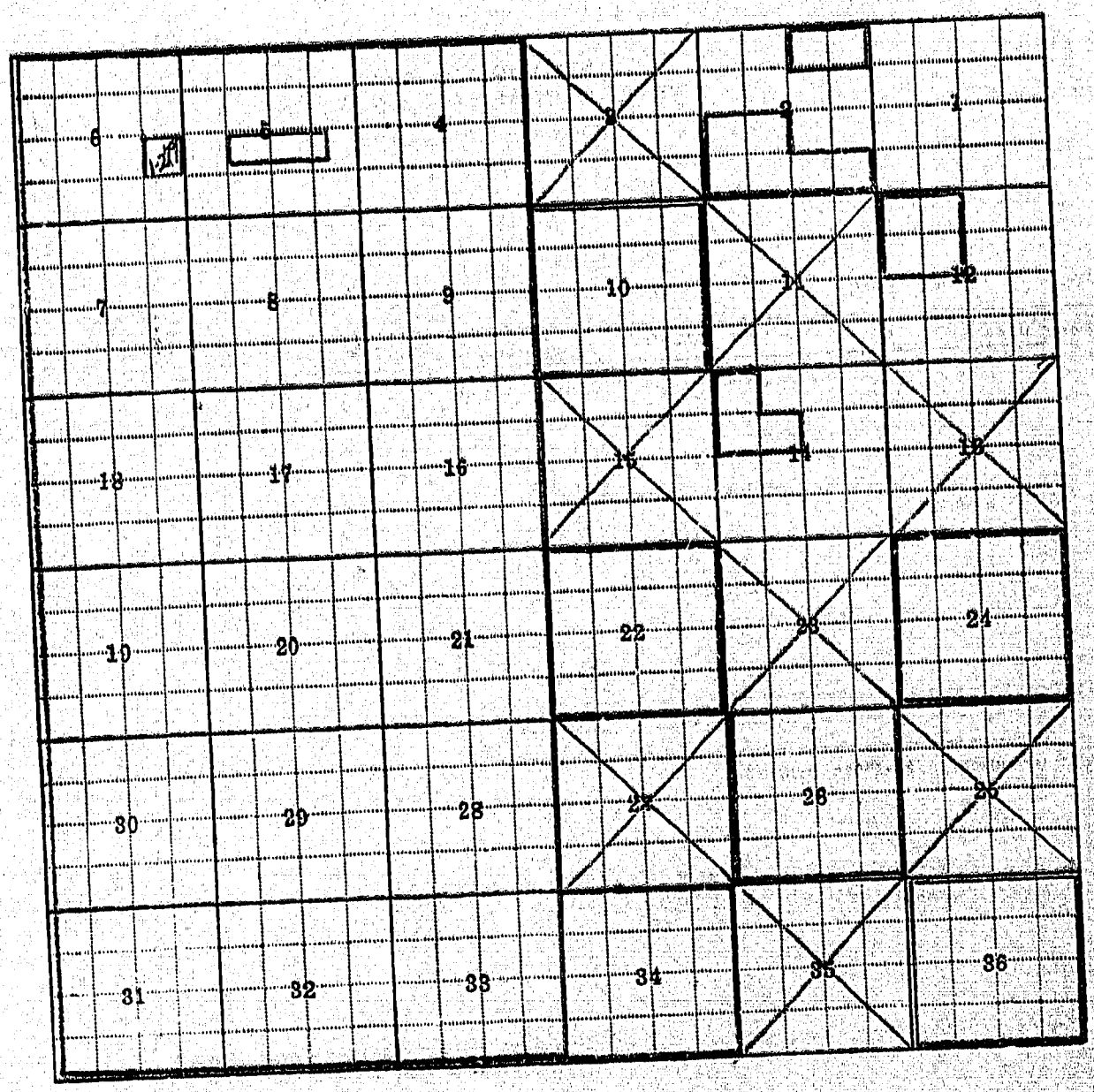
Adequate Supply: Yes ..... No ..... Explain .....

Remarks .....

River Basin .....

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From: .....



Land Ownership.....

F-1-A

County Mineral

T. 12N R. 25W Plat No. 27

Farm Checked: Date 10-21-68

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No. Timber Map

By Dave

Legal Land Owner U.S.A. Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-174	Ira Johnston & W.M. O'NEAL	Johnston Creek	6-20-34	400	NO					
1-180	" "	" "	9-3-35	400	NO					
1-171	W.M. O'NEAL	Montana Creek	4-18-34	500	NO					
1-163	W.M. O'NEAL & W.S. Hamilton	" "	7-25-33	500	NO					
1-170	Ira & Edna Johnston	" "	3-26-34	320	NO					
1-162	W.M. O'NEAL	Left FK Montana Cr	7-22-33	520	NO					
1-167	" "	South FK " Cr	7-22-33	320	NO					
1-178	" " & P.W. O'Neal	O'NEAL LAKE	7-25-33	All	NO					
1-186	" "	Moose Lake	7-4-36	12	NO					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

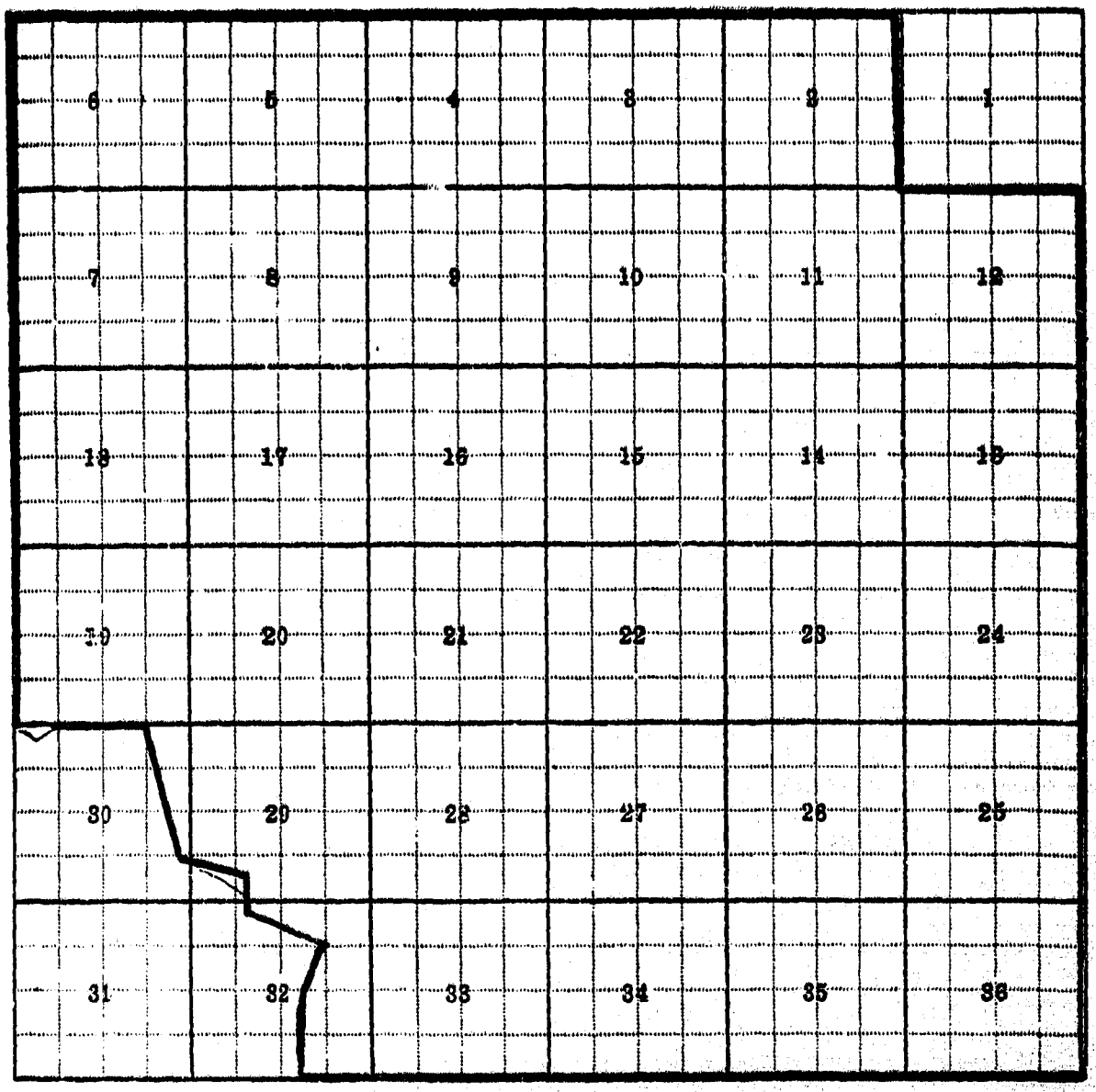
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:
OFFICE



Land Ownership

F-1-A

County MINERAL

Farm Checked: Date 9/30/68

By R. T. PRESTON

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 13 N. R. 25 W. Plat No. 25

Photo No. NUN

Legal Land Owner U.S.A. (Forest Service) Address

Operator Address

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-279	USA	CLEARWATER CROSSING SP	3-27-59	40	DOMESTIC	-				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain

Remarks

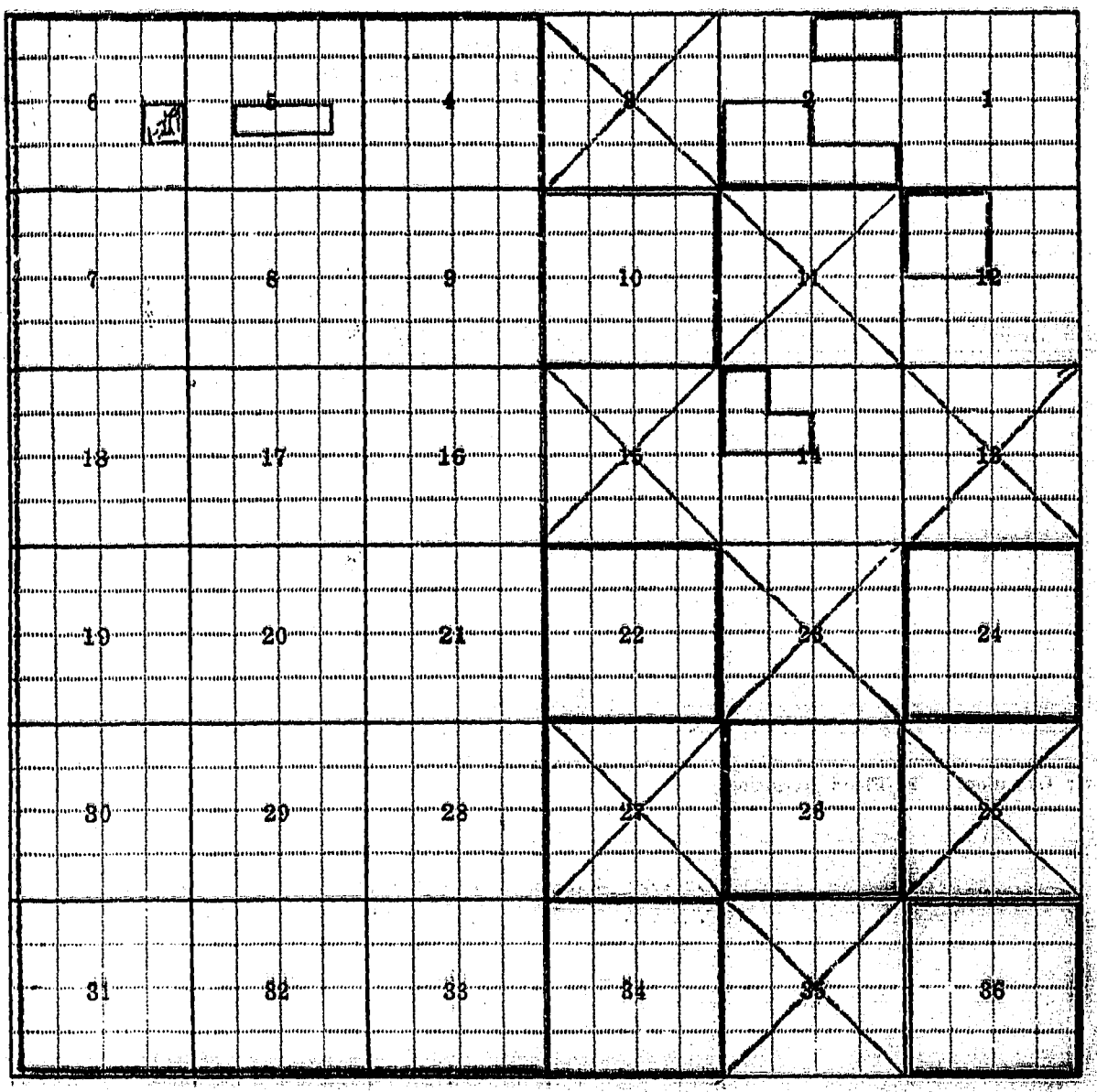
USE WATER RIGHT FOR DRINKING PURPOSES. THEY PLAN TO MAKE A CAMP SITE IN FUTURE AND PLAN TO USE RIGHT FOR SITE. (NOT IRRIGATION)

River Basin MISSOURI COLUMBIA

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

TOM VAN (RANGER)



Land Ownership.....

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