

County.....

Farm Checked: Date 10-27-52

By _____

Legal Land Owner.....Theresa A. Vogel.....

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District



T. 241 R. 24 Plat No. 22

Photo No. 3-12-17

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

* ~~100 copies~~ ~~used for~~ ~~correction~~ ~~purposes~~
* ~~not in use~~

..River Basin...*Scholar's River*...

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

...VIRVINE...HALL

6	6	4	8	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County MontanaFarm Checked: Date 12-15-98By MontanaLegal Land Owner MontanaOperator Montana

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 22 R. 22 Plat No. 22Photo No. 302-15Address MontanaAddress Montana

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-224	...	...	...	...	...	...	...	...	...	...
2-224	...	...	...	...	...	...	...	...	...	...
3-224	...	...	...	...	...	...	...	...	...	...
* 4-224	COLUMBIA RIVER	MCNEILS CREEK	11-11-98	1600	NO	...	...	...	...	...
* 5-224	J. H. ALLEN	MCNEILS CREEK	11-11-98	1600	NO	...	...	...	...	...
6-224	...	...	...	...	...	...	...	...	...	...
7-224	...	...	...	...	...	...	...	...	...	...
8-224	...	...	...	...	...	...	...	...	...	...
9-224	...	...	...	...	...	...	...	...	...	...
10-224	...	...	...	...	...	...	...	...	...	...
11-224	...	...	...	...	...	...	...	...	...	...
12-224	...	...	...	...	...	...	...	...	...	...
13-224	...	...	...	...	...	...	...	...	...	...
14-224	...	...	...	...	...	...	...	...	...	...
15-224	...	...	...	...	...	...	...	...	...	...
16-224	...	...	...	...	...	...	...	...	...	...
17-224	...	...	...	...	...	...	...	...	...	...
18-224	...	...	...	...	...	...	...	...	...	...
19-224	...	...	...	...	...	...	...	...	...	...
20-224	...	...	...	...	...	...	...	...	...	...

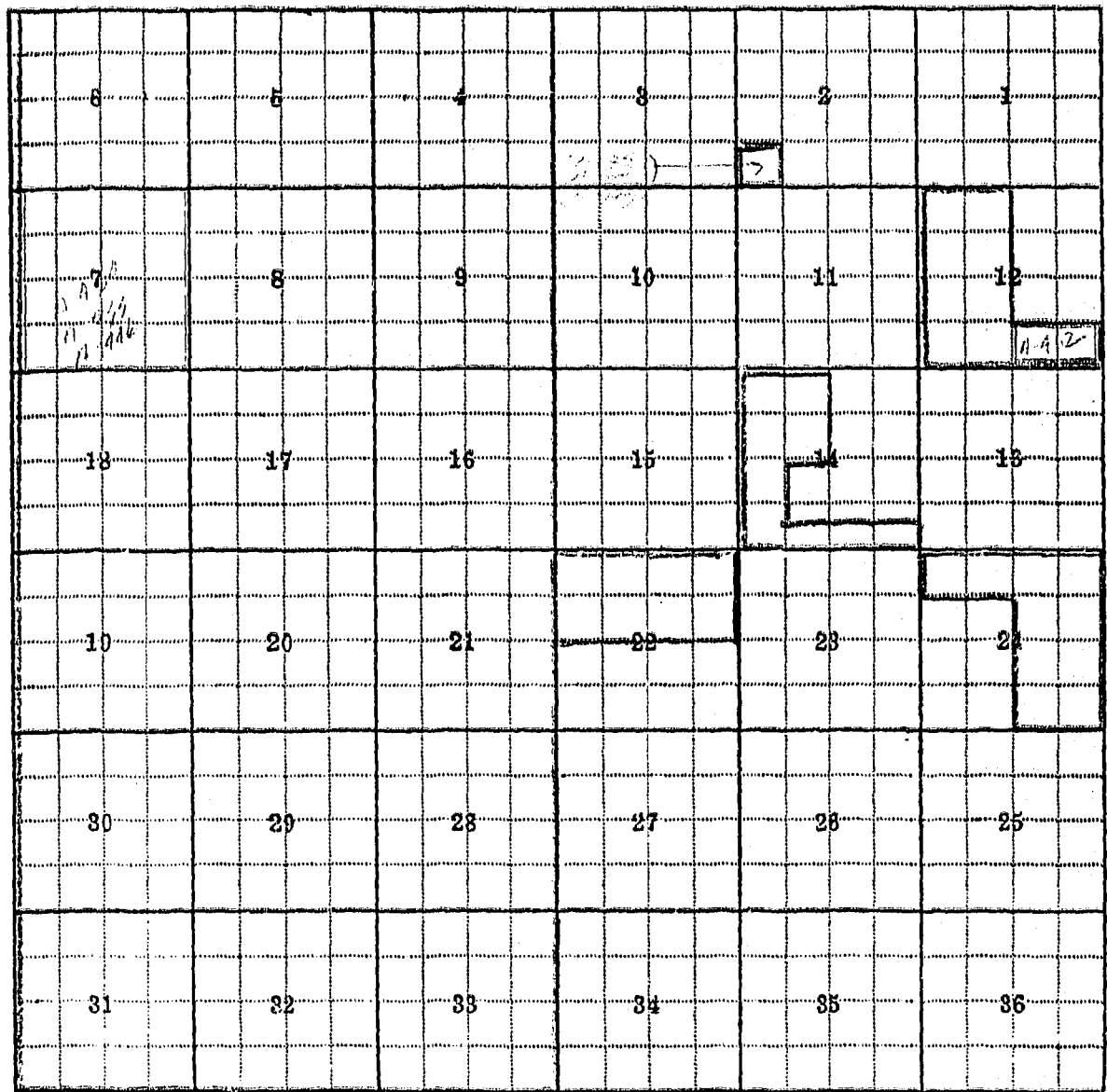
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes No Explain Remarks * Chlorine Appl. 12-15-98 1600 NORiver Basin Columbia River

Also in: Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.
 Plat No. Twp. Rge. | Plat No. Twp. Rge. | Plat No. Twp. Rge.

Information From:

Montana



Land Ownership.....

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County.....

Farm Checked: Date 10-1-53.....

By.....

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATIONS
1900

T.....R..... Plat No.....

Photo No.....320-17.....

Legal Land Owner.....**Address**.....

Operator..... Edwards Address..... 1000

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]River Basin California, N. Mex.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

FRANK MANN (LONG TRAIL)
(C. M. MANN) (PRESIDENT)

5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28
29	30	31	32	33	34	35	36

Land Ownership.....

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County.....

By James M. Smith

Legal Land Owner WILLIAM

Operator.....

Water is delivered by:— 1. Private System;

U.S. DEPARTMENT OF AGRICULTURE

Photo No. 500-12 500-12

Address ALBANY

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Remarks:

* Cuba, Spartanburg, Belleville, Nat., Ill., Mt.

[illegible]

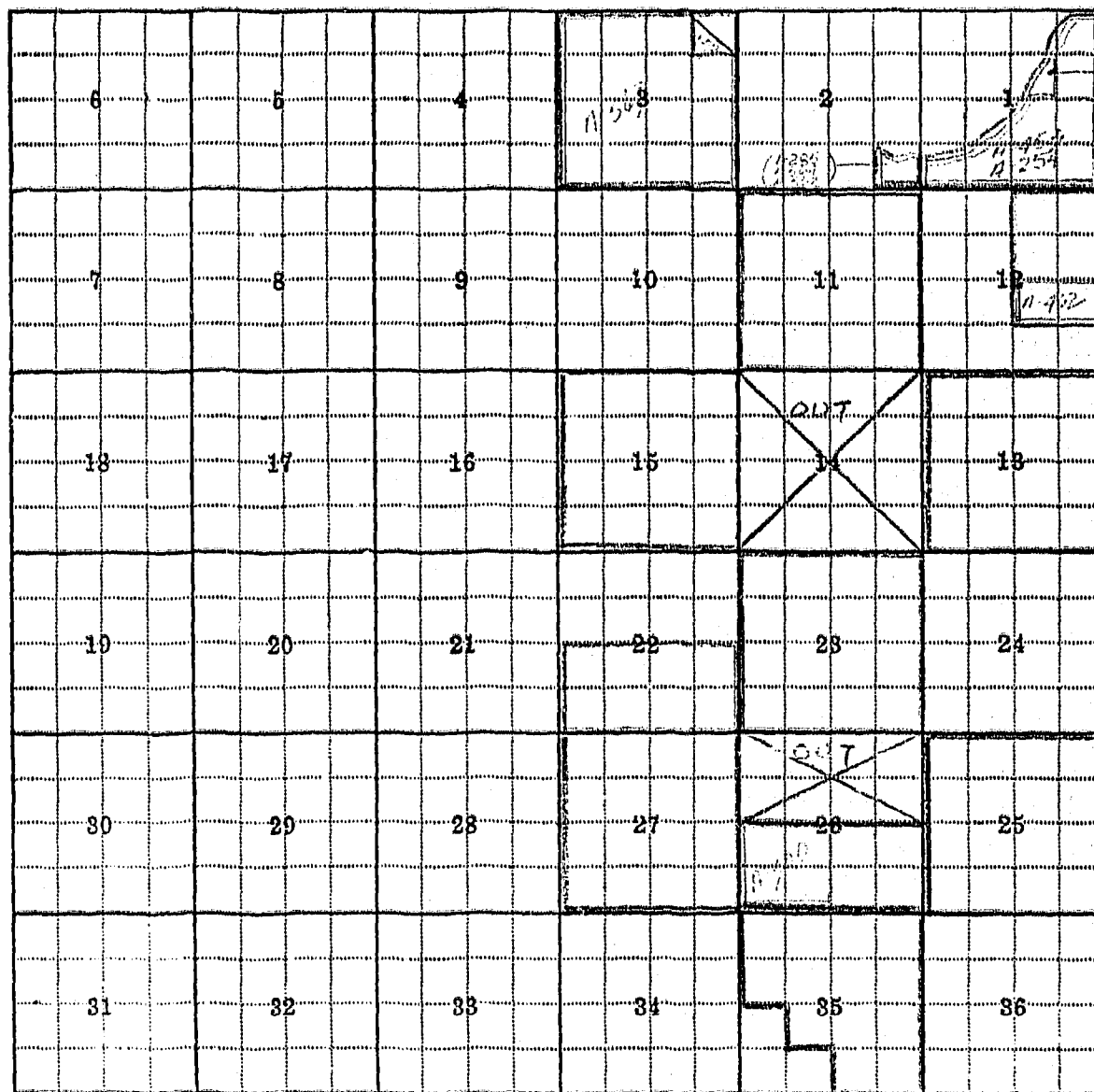
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..... River Basin Colorado River.....

Also in:	Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.
	Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.



Land Ownership.....

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County.....Alameda.....

T. 4. V. R. 25. 24. Plat No. 22.

Farm Checked: Date 12/1/45.....

Photo No. 329-17

By Atty General

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Legal Land Owner.....State of Arizona.....

Address.....

Operator.....*CHIEF 2-440000-1200*.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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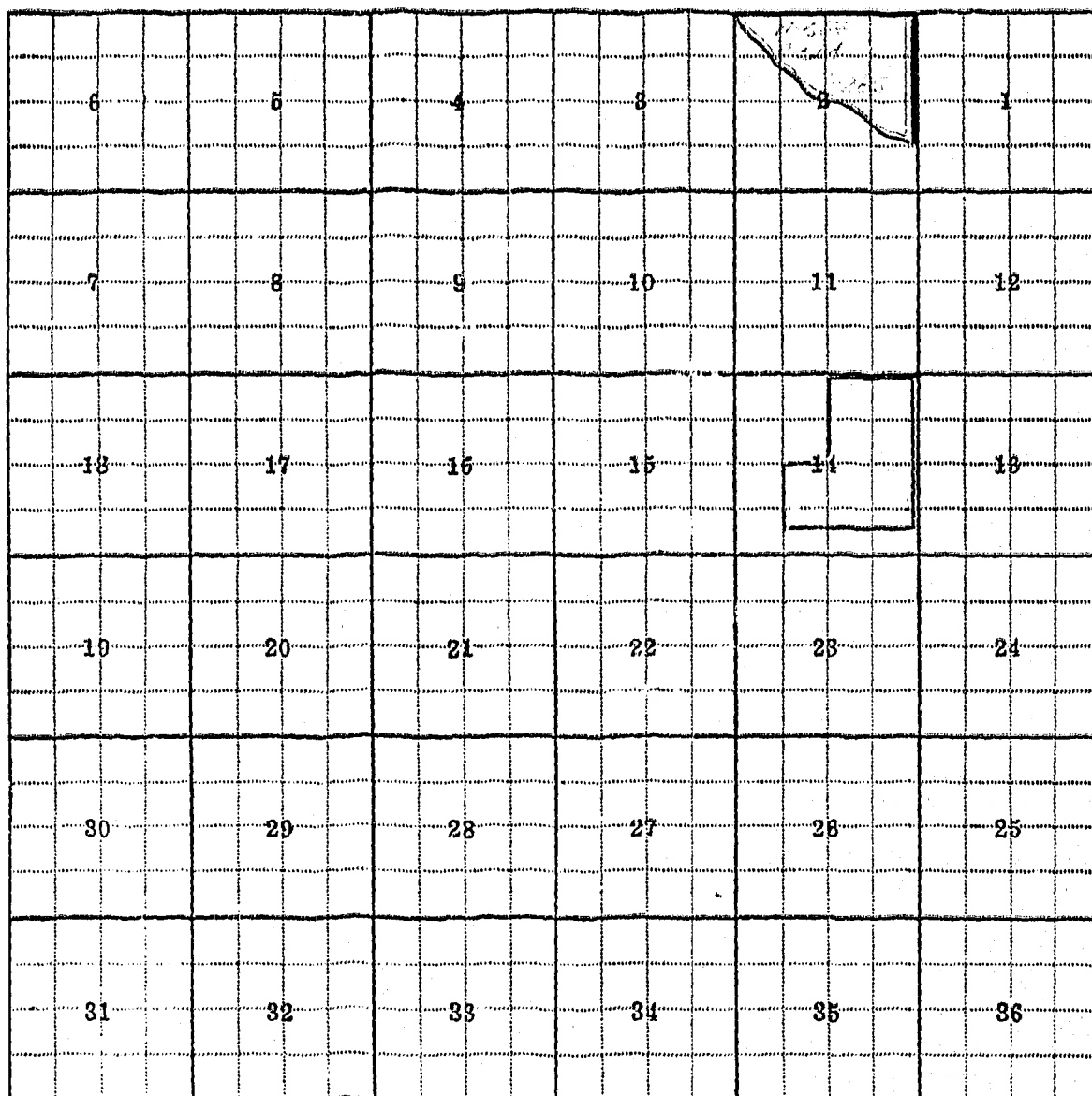
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..... River Basin..... *Colorado*

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Information From:
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Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
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Land Ownership.....
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County.....

Farm Checked: Date 12/2/47.....

By W. J. [Signature]

Legal Land Owner.....James C. Brown.....2004-12-11

Operator.....*c/p*.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 44. R. 25. 46. Plat No. 22.

Photo No. 500-17

Address.....Mississippi

Address.....ALBERTA.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District.

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* NO CHANGE SIGNING USED FOR DOMESTIC PURPOSES
** " NOT IN USE

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.....River Basin Columbia River.....

Allegiant: Plot No.			Thurs	Page	Plot No.			Thurs	Page	Plot No.			Thurs	Page

Information From:

[illegible]

.....

10. The following table shows the number of people who have been convicted of a crime in the United States since 1990, by age group and gender. The data is presented in millions of people.

10. *Journal of the American Medical Association*, 2000; 284: 2689-2695.

1. *Journal of the American Medical Association*, 2000; 283: 2689-2696.

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was significantly higher than the number of incorrect responses in all cases. The number of correct responses was significantly higher than the number of incorrect responses in all cases. The number of correct responses was significantly higher than the number of incorrect responses in all cases.

[illegible]

100

[illegible][illegible]

(continued)

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[illegible]

(The following information was obtained from the records of the Department of Health, Education and Welfare, Washington, D.C., Office of Research and Statistics, Bureau of Census, Division of Vital Statistics.)

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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1000

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

County... Alameda Co., Cal.

Farm Checked: Date 12-2-03.....

By W. J. DAVIS JR.

T. 100. ER. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844.

Photo No. 300-17.....

Legal Land Owner.....**THE STATE OF TEXAS**.....**Address**.....

Operator.....
Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* OLD MINING CLAIMS ARE IN USE

...River Basin...Columbia River...

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

.....2019.....(2019-2020).....

County... Rocky Mountain ..

Farm Checked: Date, 12/1/69.....

By John J. McGowan

Legal Land Owner.....*None*.....*None*.....

Operator.....*FM*.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.P.V. Rm. 11. Plat No. 27.

Photo No. 300-17

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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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..... River Basin.....

[illegible]

Also in Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	

PRESIDENT

...the fact that the *Journal of Management Studies* is a leading journal in the field of management studies, and that the *Journal of Management Studies* is a leading journal in the field of management studies.

1. *Journal of Management Studies*, 1996, 33, 1, 1-14.

10. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

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1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. *Journal of the American Medical Association*, 2000; 283: 2689-2694.

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1. *Journal of the American Medical Association*, 1997; 277: 103-107.

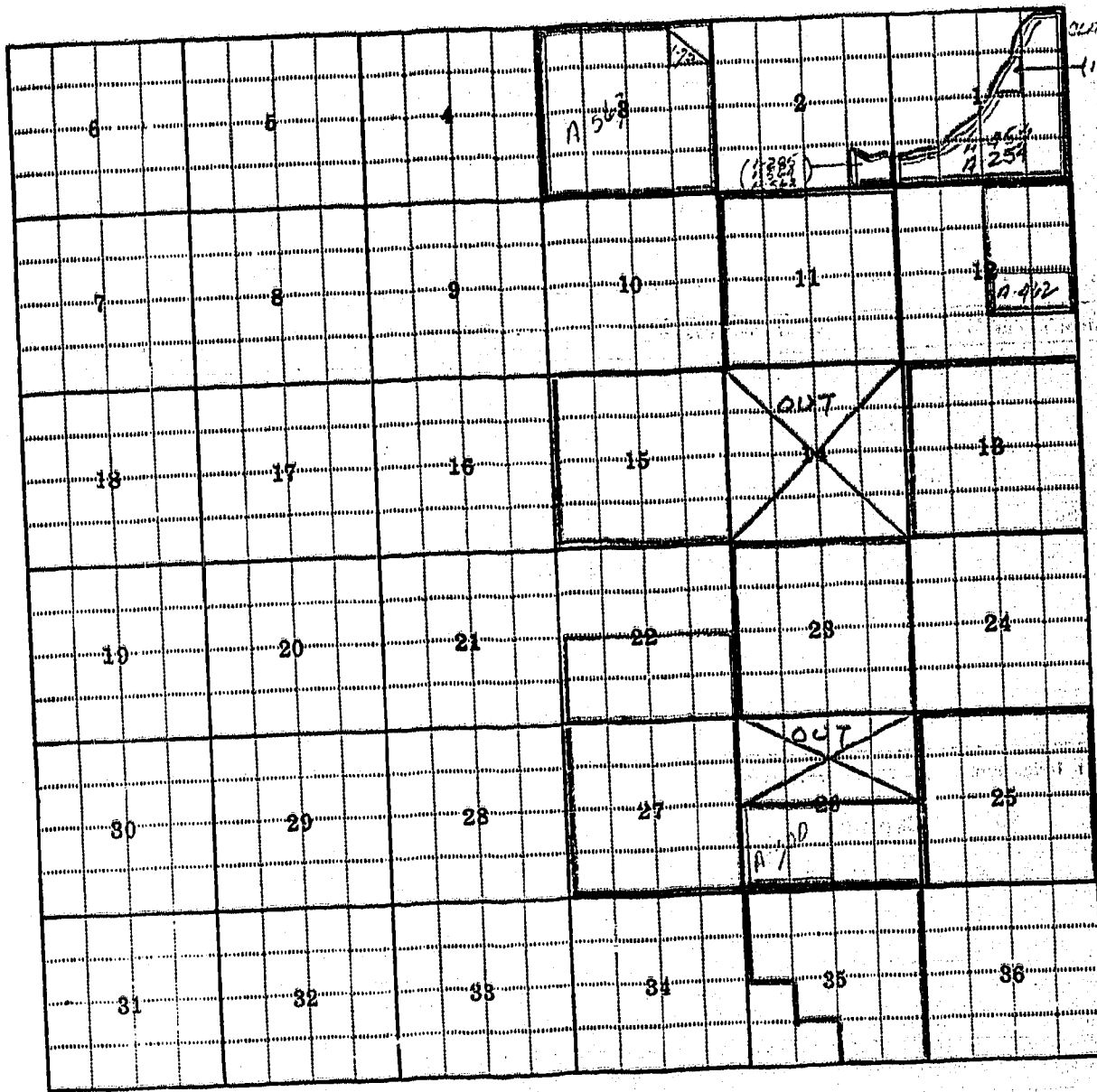
[illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

(continued)

.....TOM VAN (RANGER)



Land Ownership

UNITED STATES
OF AMERICA

County.....*Agua Fria*.....

Farm Checked: Date 12/1/46.....

By A. T. PREGSON

Legal Land Owner.....State of

Operator.....DALE, R. J.

Water is delivered by:— 1. Private System;

MONTANA WATER RESOURCES BOARD
Water Resources Survey

T. 41 N. R. 25 W. Plat No. 22

Photo No. 307-17

Address.....

Address.....INDEFINITE.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

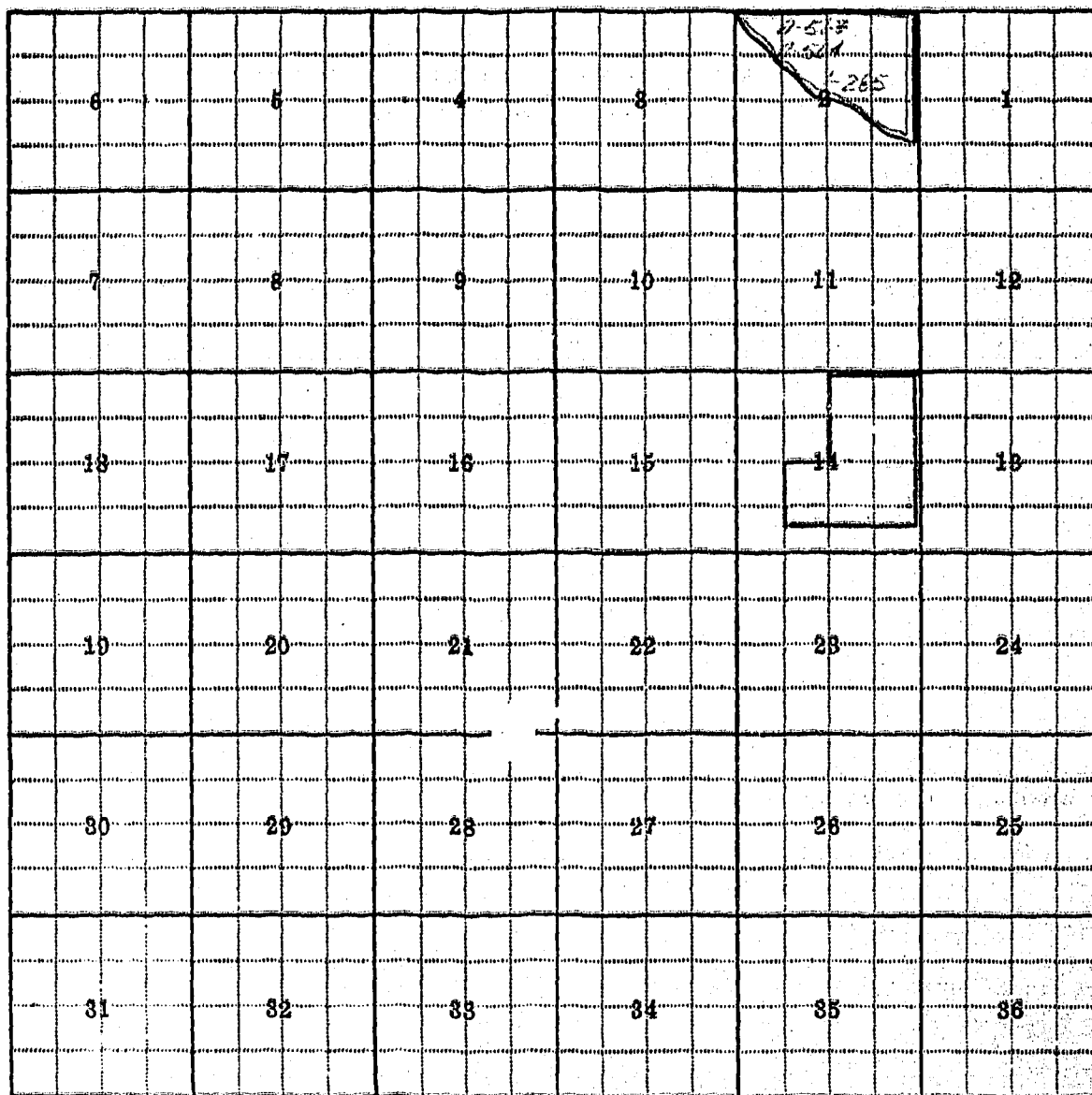
Adequate Supply: Yes..... No..... Explain.

Remarks.

...River Basin.....CALCAGUAY

Information From:

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....



Land Ownership