

County Adams

Farm Checked: Date...2/2/2000...

By _____

Legal Land Owner.....

Operator

Water is delivered by:— 1. Private System;

[Handwritten signature]

T...R... Plat No. 12

Photo No. 100-100000-1

Address.....

Address.....

3. State Project;

4. Federal Project;

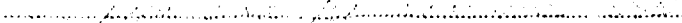
5. Irrigation District

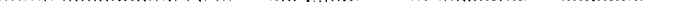
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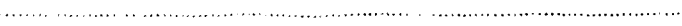
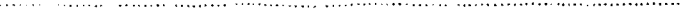
NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

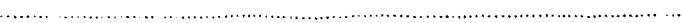
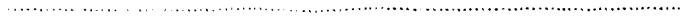
Adequate Supply: Yes No Explain

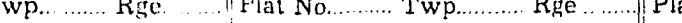
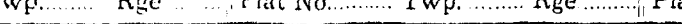
Remarks

Remarks












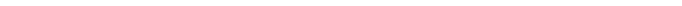










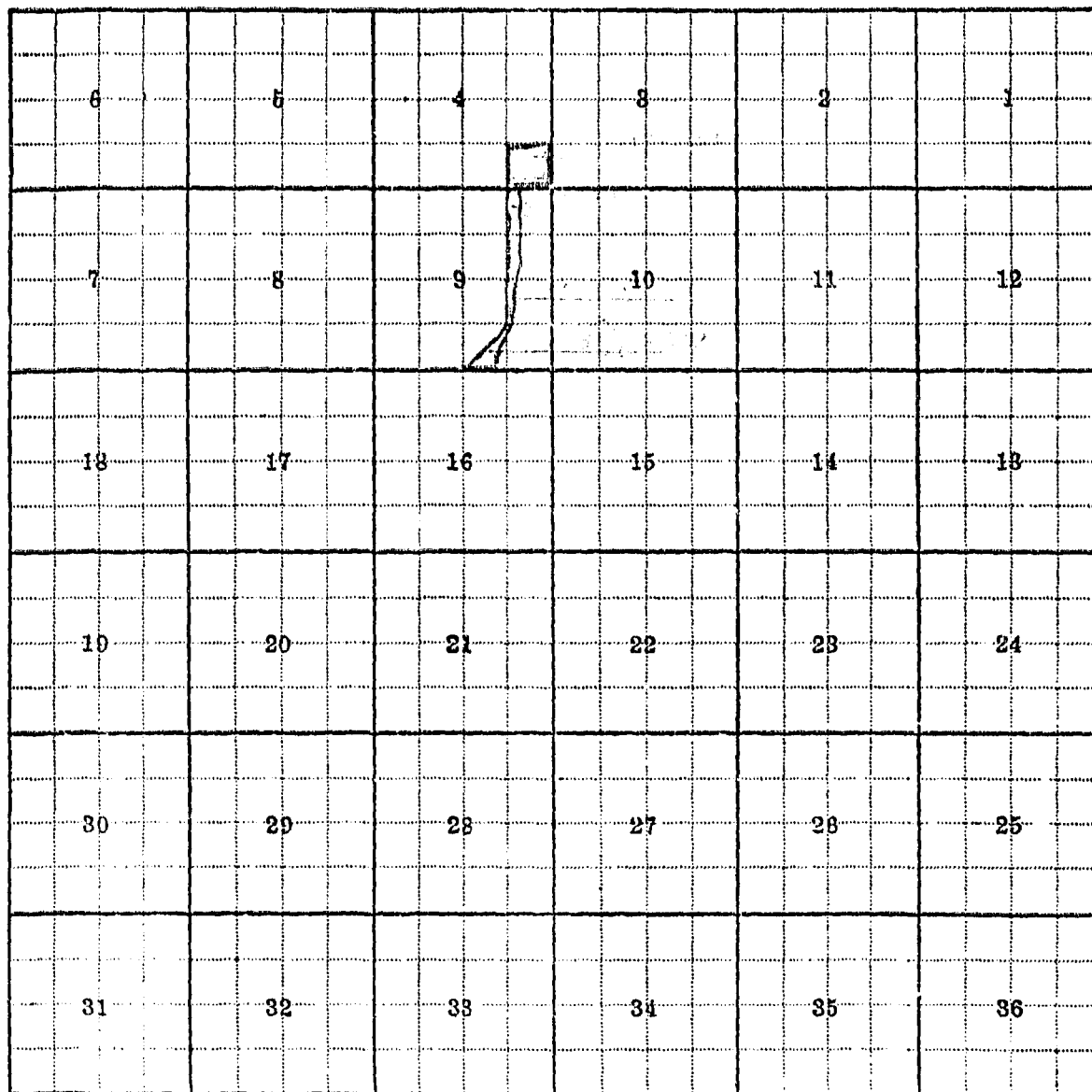


..River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

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Land Ownership

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County Alameda

Farm Checked: Date.....

By 12/14/2012 _____

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 45. 2. R. 2. Plat No. 22.

Photo No. 42-1054.....

Address.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the current market landscape, identify gaps, and determine the target audience. Once a market need is identified, the next step is to develop a concept that addresses this need. This concept should be innovative, feasible, and profitable. The concept is then refined through a series of iterations, involving feedback from potential customers and internal stakeholders. The refined concept is then developed into a detailed product plan, which outlines the features, benefits, and competitive advantages of the product. This plan serves as a blueprint for the subsequent development and testing phases. The final step in the process is to launch the product into the market. This involves creating a marketing strategy, establishing distribution channels, and monitoring the product's performance in the market. The entire process is iterative, with feedback from the market being used to refine and improve the product over time.

...River Basin.....Cacachin.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Age 19 years
 Sex Male

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership

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	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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County

Farm Checked: Date 8/2/52

By _____

T.....R..... Plat No.....

Photo No. 5222

Legal Land Owner..... Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks

River Basin

River Basin..... Chattahoochee

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County... San Diego ...Farm Checked: Date 6-24-68

By.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T.....R..... Plat No.....

Photo No. 402-45.....

Legal Land Owner.....Address.....

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]River Basin.....*Chattahoochee*.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....
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County Alameda

T.....R..... Plat No.....

Farm Checked: Date 12/1/77.....

Photo No. 122-34

By _____

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Legal Land Owner.....

Address.....

Operator.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

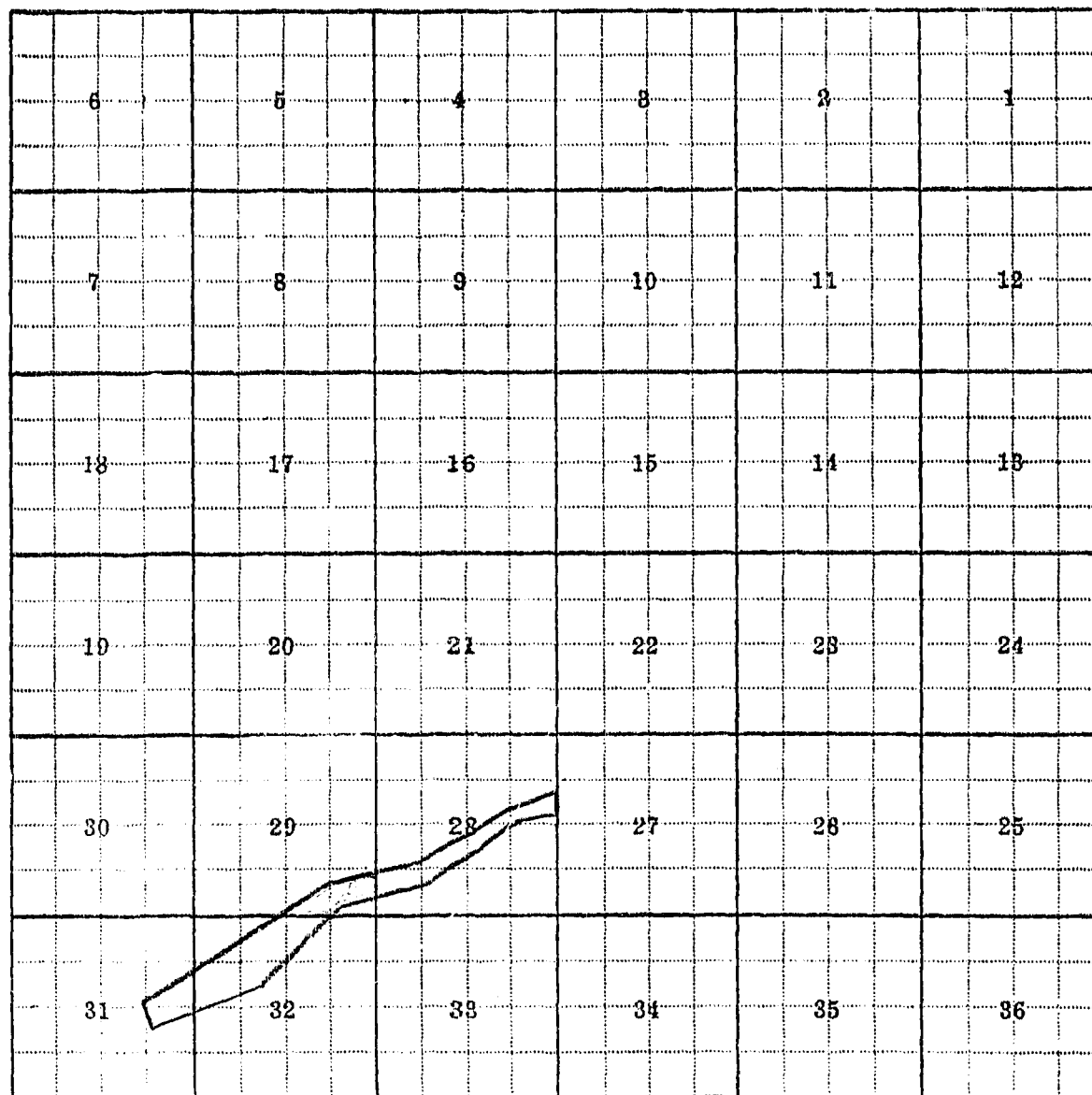
Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]

...River Basin.....024,000,000

Also inc. Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:



Land Ownership

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F-1-A

County Montana

Farm Checked: Date 10/1/54

By W. H. H. H. H.

Legal Land Owner W. H. H. H. H.

Operator W. H. H. H. H.

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 1 R. 1 Plat No. 1

Photo No. 100-100

Address 100-100

Address 100-100

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
2	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
3	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
4	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
5	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
6	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
7	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
8	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
9	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
10	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
11	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
12	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
13	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
14	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
15	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
16	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
17	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
18	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
19	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100
20	W. H. H. H. H.	W. H. H. H. H.	10/1/54	100	100	W. H. H. H. H.	1	R	100	100

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes Yes No No Explain Yes

Remarks Yes

Yes

River Basin Yes

Also in: Plat No. <u>1</u> Twp. <u>1</u> Rge. <u>1</u>	Plat No. <u>1</u> Twp. <u>1</u> Rge. <u>1</u>	Plat No. <u>1</u> Twp. <u>1</u> Rge. <u>1</u>
Plat No. <u>1</u> Twp. <u>1</u> Rge. <u>1</u>	Plat No. <u>1</u> Twp. <u>1</u> Rge. <u>1</u>	Plat No. <u>1</u> Twp. <u>1</u> Rge. <u>1</u>

Information From:
FIELD SURVEY
PLAT 100-100
100-100

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County.....

Farm Checked: Date.....

By.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T.....R..... Plat No.....

Photo No.....

Legal Land Owner..... Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1	...	...	...	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...	...	...	...
3	...	...	...	...	...	...	...	...	...	...
4	...	...	...	...	...	...	...	...	...	...
5	...	...	...	...	...	...	...	...	...	...
6	...	...	...	...	...	...	...	...	...	...
7	...	...	...	...	...	...	...	...	...	...
8	...	...	...	...	...	...	...	...	...	...
9	...	...	...	...	...	...	...	...	...	...
10	...	...	...	...	...	...	...	...	...	...
11	...	...	...	...	...	...	...	...	...	...
12	...	...	...	...	...	...	...	...	...	...
13	...	...	...	...	...	...	...	...	...	...
14	...	...	...	...	...	...	...	...	...	...
15	...	...	...	...	...	...	...	...	...	...
16	...	...	...	...	...	...	...	...	...	...
17	...	...	...	...	...	...	...	...	...	...
18	...	...	...	...	...	...	...	...	...	...
19	...	...	...	...	...	...	...	...	...	...
20	...	...	...	...	...	...	...	...	...	...

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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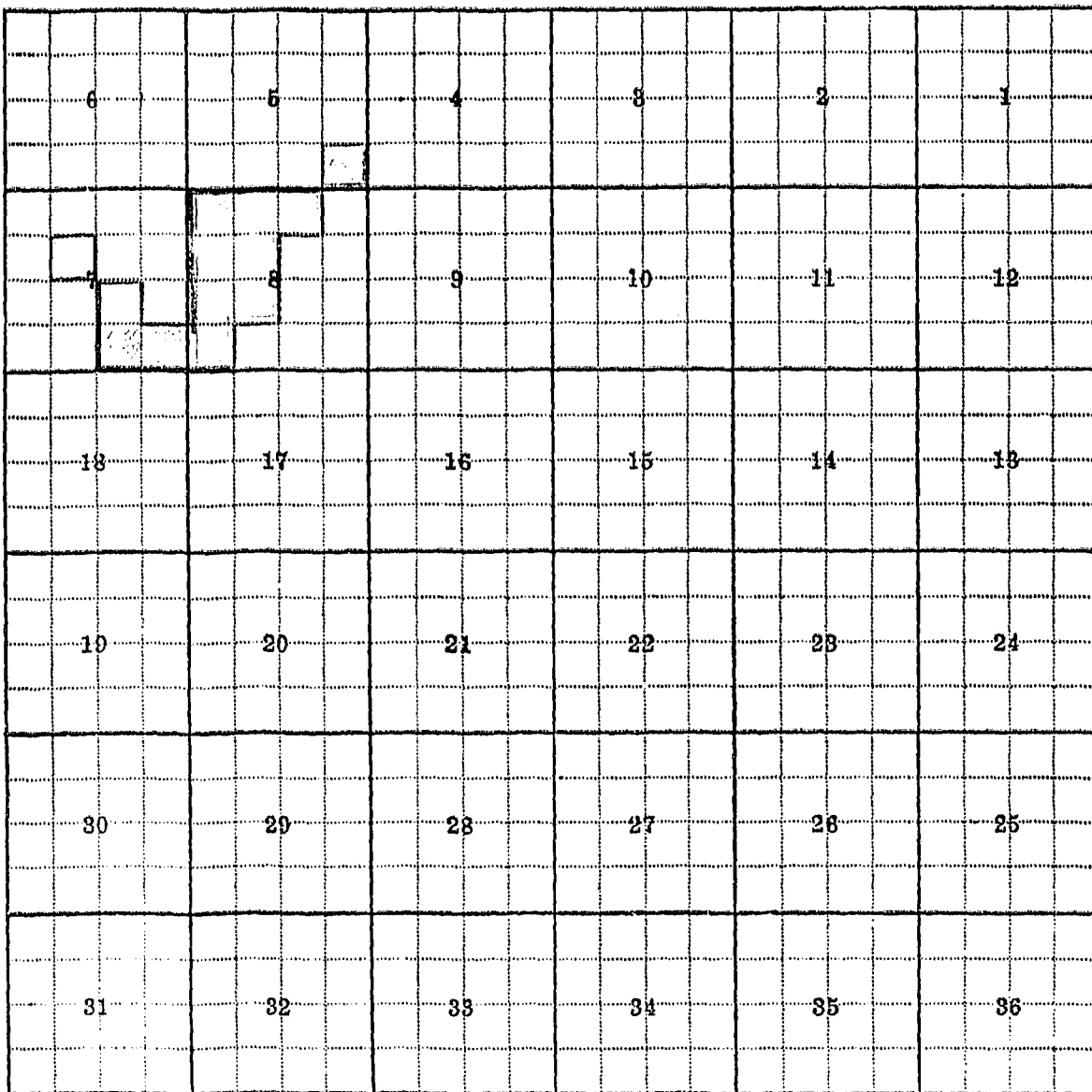
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Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

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Land Ownership _____

County...Alameda.....

Farm Checked: Date.....

By _____

T.....R..... Plat No.....

Photo No. 444-80

Legal Land Owner.....Address.....

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
100	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
101	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
102	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
103	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
104	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
105	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
106	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
107	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
108	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
109	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
110	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
111	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
112	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
113	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
114	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
115	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
116	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
117	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
118	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
119	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
120	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
121	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
122	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
123	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
124	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
125	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
126	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
127	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
128	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
129	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
130	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
131	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
132	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
133	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
134	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
135	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
136	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
137	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
138	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
139	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
140	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
141	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
142	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					
143	W. H. H. H. H.	H. H. H. H. H.	1-1-1911	100	100					

Adequate Supply: Yes No Explain.....

Remarks:

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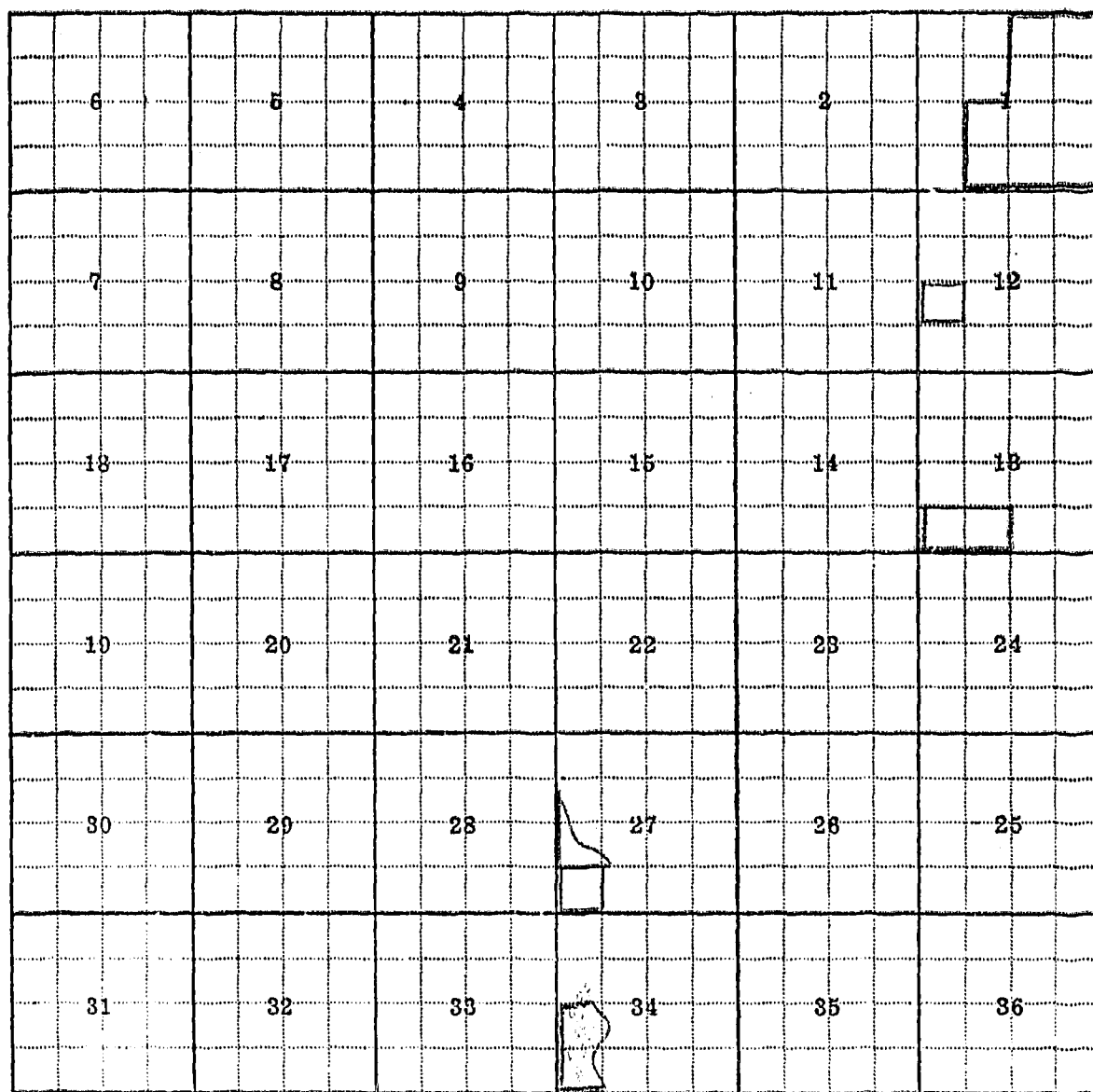
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Downloaded from <http://ajph.org/> on November 11, 2015

.....River Basin.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.	Information From:
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Plat No. Twp. Rge. Plat No. Twp. Rge. Plat No. Twp. Rge.



Land Ownership.....
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F-1-A

County.....

Farm Checked: Date.....

By.....

Legal Land Owner.....

Operator.....

Water is delivered by:— ☒ Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T.....R..... Plat No.....

Photo No.....

Address.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-1-1	John Doe	Snake River	1-1-1	100	Yes	Snake River Ditch	1	R	100	100
2-1-2	John Doe	Snake River	2-1-2	100	Yes	Snake River Ditch	2	R	100	100
3-1-3	John Doe	Snake River	3-1-3	100	Yes	Snake River Ditch	3	R	100	100
4-1-4	John Doe	Snake River	4-1-4	100	Yes	Snake River Ditch	4	R	100	100
5-1-5	John Doe	Snake River	5-1-5	100	Yes	Snake River Ditch	5	R	100	100
6-1-6	John Doe	Snake River	6-1-6	100	Yes	Snake River Ditch	6	R	100	100
7-1-7	John Doe	Snake River	7-1-7	100	Yes	Snake River Ditch	7	R	100	100
8-1-8	John Doe	Snake River	8-1-8	100	Yes	Snake River Ditch	8	R	100	100
9-1-9	John Doe	Snake River	9-1-9	100	Yes	Snake River Ditch	9	R	100	100
10-1-10	John Doe	Snake River	10-1-10	100	Yes	Snake River Ditch	10	R	100	100
11-1-11	John Doe	Snake River	11-1-11	100	Yes	Snake River Ditch	11	R	100	100
12-1-12	John Doe	Snake River	12-1-12	100	Yes	Snake River Ditch	12	R	100	100
13-1-13	John Doe	Snake River	13-1-13	100	Yes	Snake River Ditch	13	R	100	100
14-1-14	John Doe	Snake River	14-1-14	100	Yes	Snake River Ditch	14	R	100	100
15-1-15	John Doe	Snake River	15-1-15	100	Yes	Snake River Ditch	15	R	100	100
16-1-16	John Doe	Snake River	16-1-16	100	Yes	Snake River Ditch	16	R	100	100
17-1-17	John Doe	Snake River	17-1-17	100	Yes	Snake River Ditch	17	R	100	100
18-1-18	John Doe	Snake River	18-1-18	100	Yes	Snake River Ditch	18	R	100	100
19-1-19	John Doe	Snake River	19-1-19	100	Yes	Snake River Ditch	19	R	100	100
20-1-20	John Doe	Snake River	20-1-20	100	Yes	Snake River Ditch	20	R	100	100

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

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County.....

Farm Checked: Date.....

By

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T. 4. R. 1. Plat No. 1.

Photo No. 224 8

Legal Land Owner..... Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply Yes..... No..... Explain.....
Remarks

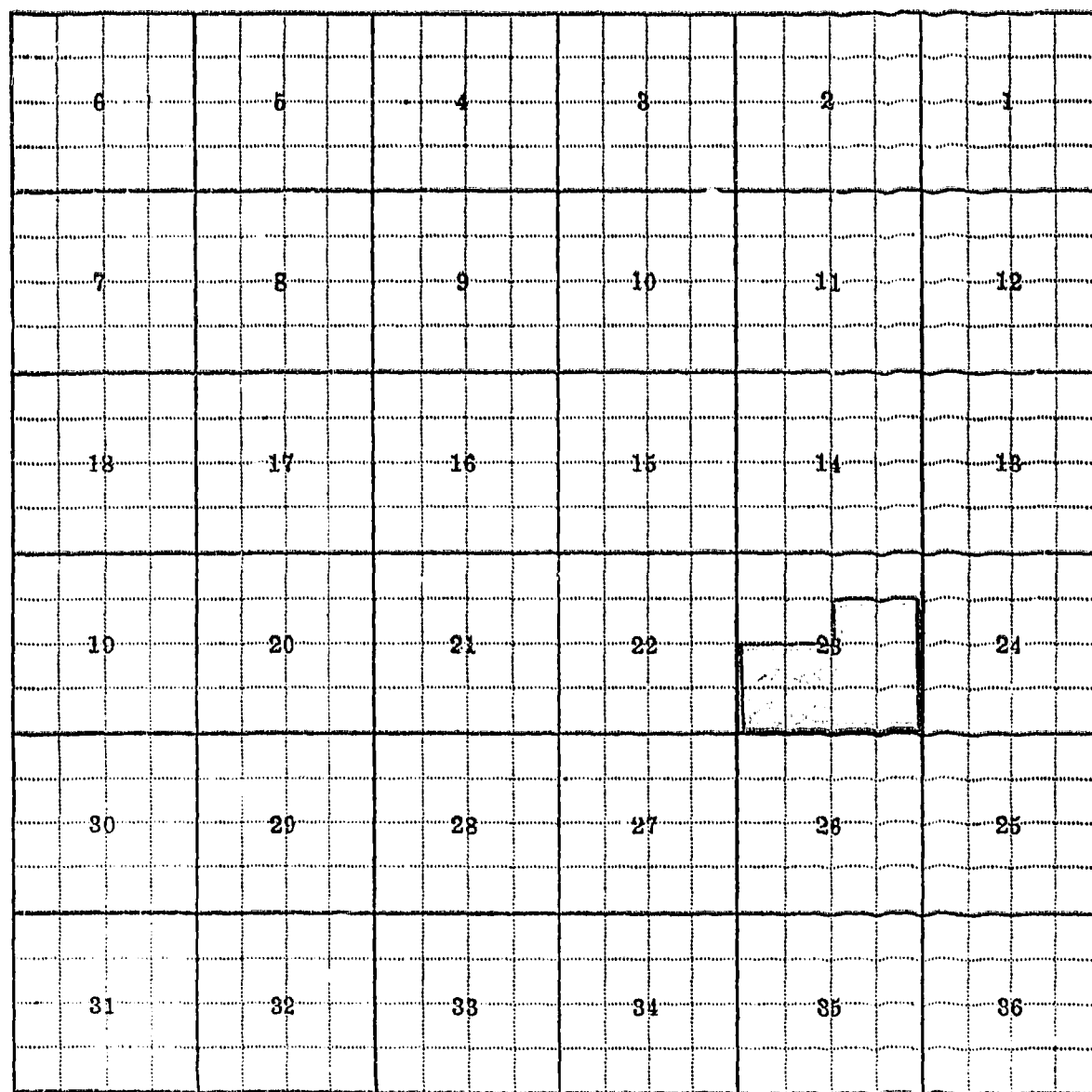
1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the current market landscape, identify gaps, and determine the target audience. Once a market need is identified, the next step is to develop a concept for the new product. This involves brainstorming ideas, creating a prototype, and testing the concept with potential customers. Once the concept is validated, the next step is to develop a business plan. This involves determining the costs of production, setting a price point, and identifying distribution channels. Finally, the product is launched into the market, and the company monitors sales and customer feedback to make any necessary adjustments.

River Basin.....

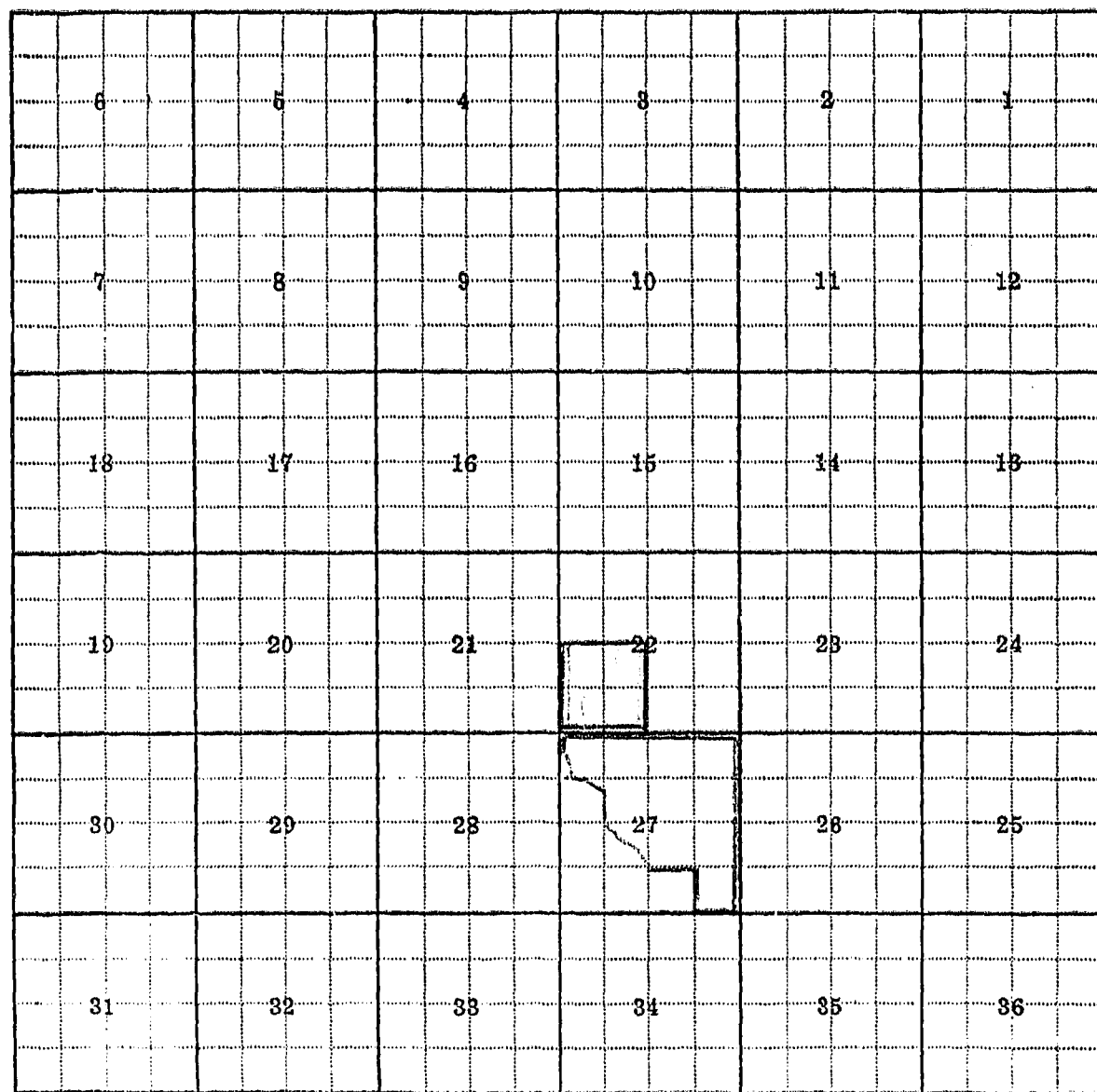
Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

PHIL. DOUGLAS CARLSON



Land Ownership.....
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Land Ownership.....
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6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership _____

County.....

Farm Checked: Date.....

By.....

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T.....R..... Plat No.....

Photo No.

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Address.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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River Basin	
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40
41	42
43	44
45	46
47	48
49	50
51	52
53	54
55	56
57	58
59	60
61	62
63	64
65	66
67	68
69	70
71	72
73	74
75	76
77	78
79	80
81	82
83	84
85	86
87	88
89	90
91	92
93	94
95	96
97	98
99	100

River Basin.....*North Carolina*.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

6	6	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County.....

Farm Checked: Date.....

By John A. Smith

Legal Land Owner.....

Operator.....

Water is delivered by:— (1.) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.....R..... Plat No.....

Photo No. 125-34

Address.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks	
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River Basin.....San Juan

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

.....

Land Ownership.....

F-1-A

County.....

Farm Checked: Date.....

By.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T.....R..... Plat No.....

Photo No.....

Legal Land Owner..... Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
4-115	...	...	...	...	...	...	...	...	...	...
4-116	...	...	...	...	...	...	...	...	...	...
4-117	...	...	...	...	...	...	...	...	...	...
4-118	...	...	...	...	...	...	...	...	...	...
4-119	...	...	...	...	...	...	...	...	...	...
4-120	...	...	...	...	...	...	...	...	...	...
4-121	...	...	...	...	...	...	...	...	...	...
4-122	...	...	...	...	...	...	...	...	...	...
4-123	...	...	...	...	...	...	...	...	...	...
4-124	...	...	...	...	...	...	...	...	...	...
4-125	...	...	...	...	...	...	...	...	...	...
4-126	...	...	...	...	...	...	...	...	...	...
4-127	...	...	...	...	...	...	...	...	...	...
4-128	...	...	...	...	...	...	...	...	...	...
4-129	...	...	...	...	...	...	...	...	...	...
4-130	...	...	...	...	...	...	...	...	...	...
4-131	...	...	...	...	...	...	...	...	...	...
4-132	...	...	...	...	...	...	...	...	...	...
4-133	...	...	...	...	...	...	...	...	...	...
4-134	...	...	...	...	...	...	...	...	...	...
4-135	...	...	...	...	...	...	...	...	...	...
4-136	...	...	...	...	...	...	...	...	...	...
4-137	...	...	...	...	...	...	...	...	...	...
4-138	...	...	...	...	...	...	...	...	...	...
4-139	...	...	...	...	...	...	...	...	...	...
4-140	...	...	...	...	...	...	...	...	...	...

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

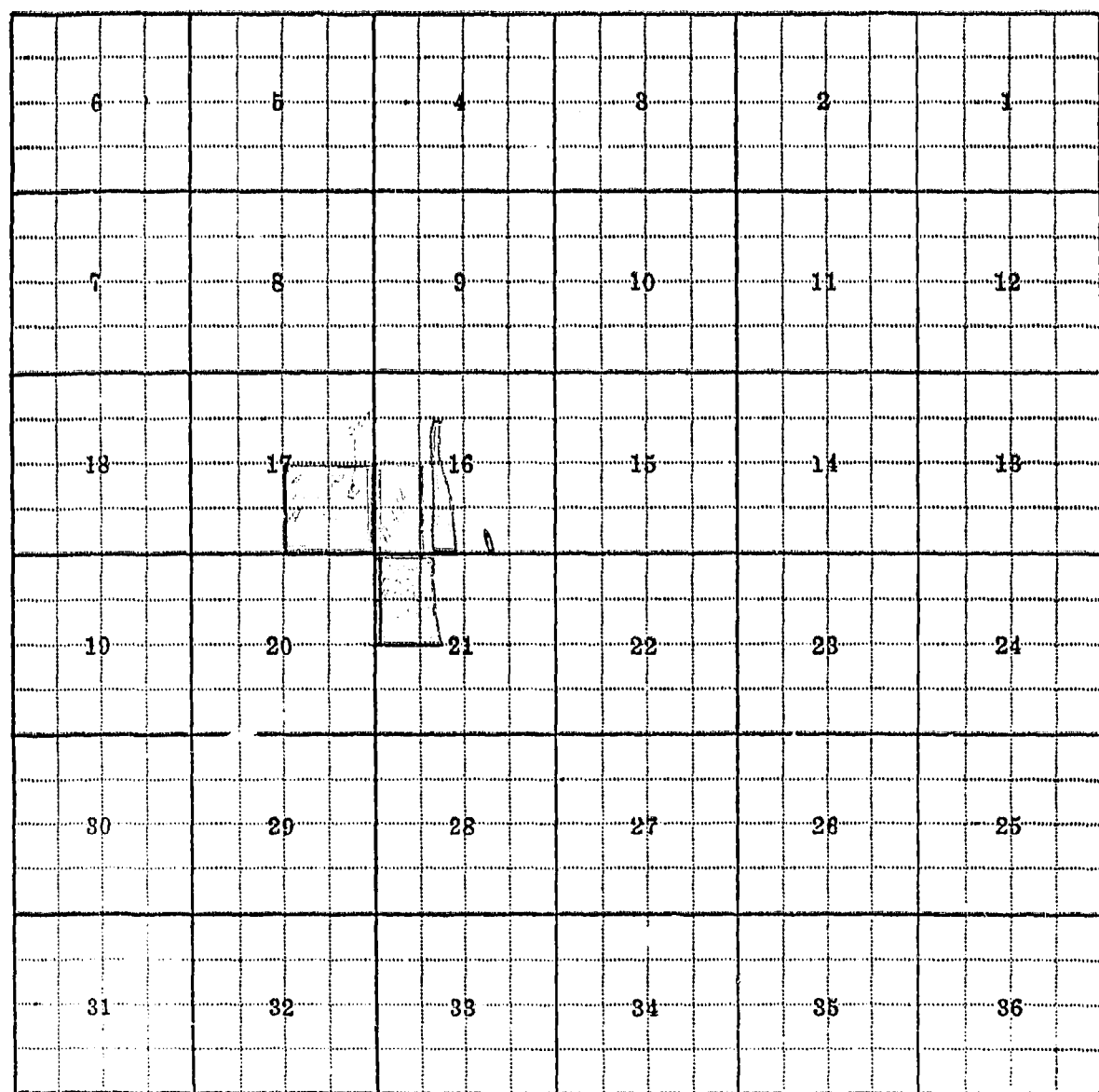
Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

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Land Ownership.....
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F-1-A

County.....

T.....R..... Plat No.....

Farm Checked: Date.....

MONTANA WATER RESOURCES BOARD
Water Resources Survey

Photo No.....

By.....

Legal Land Owner.....

Address.....

Operator.....

Address.....

Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										
16										
17										
18										
19										
20										

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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	6		5		4		3		2		1
	7		8		9		10		11		12
	13		14		15		16		17		18
	19		20		21		22		23		24
	25		26		27		28		29		30
	31		32		33		34		35		36

Land Ownership.....

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F-1-A

County.....

Farm Checked: Date.....

By.....

Legal Land Owner.....

Operator.....

Water is delivered by:— ① Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T.....R..... Plat No.....

Photo No.....

Address.....

Address.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-22										
1-23										
1-24										
1-25										
1-26										
1-27										
1-28										
1-29										
1-30										
1-31										
1-32										
1-33										
1-34										
1-35										
1-36										
1-37										
1-38										
1-39										
1-40										
1-41										
1-42										
1-43										
1-44										
1-45										
1-46										
1-47										
1-48										
1-49										
1-50										

NOTE: R—Denotes Regular Irrigation F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Land Ownership.....

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F-1-A

County.....

Farm Checked: Date.....

By.....

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.....R..... Plat No. 22.....

Photo No.

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-222	...	...	...	...	...	...	...	...	...	...
1-223	...	...	...	...	...	...	...	...	...	...
1-224	...	...	...	...	...	...	...	...	...	...
1-225	...	...	...	...	...	...	...	...	...	...
1-226	...	...	...	...	...	...	...	...	...	...
1-227	...	...	...	...	...	...	...	...	...	...
1-228	...	...	...	...	...	...	...	...	...	...
1-229	...	...	...	...	...	...	...	...	...	...
1-230	...	...	...	...	...	...	...	...	...	...
1-231	...	...	...	...	...	...	...	...	...	...
1-232	...	...	...	...	...	...	...	...	...	...
1-233	...	...	...	...	...	...	...	...	...	...
1-234	...	...	...	...	...	...	...	...	...	...
1-235	...	...	...	...	...	...	...	...	...	...
1-236	...	...	...	...	...	...	...	...	...	...
1-237	...	...	...	...	...	...	...	...	...	...
1-238	...	...	...	...	...	...	...	...	...	...
1-239	...	...	...	...	...	...	...	...	...	...
1-240	...	...	...	...	...	...	...	...	...	...

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

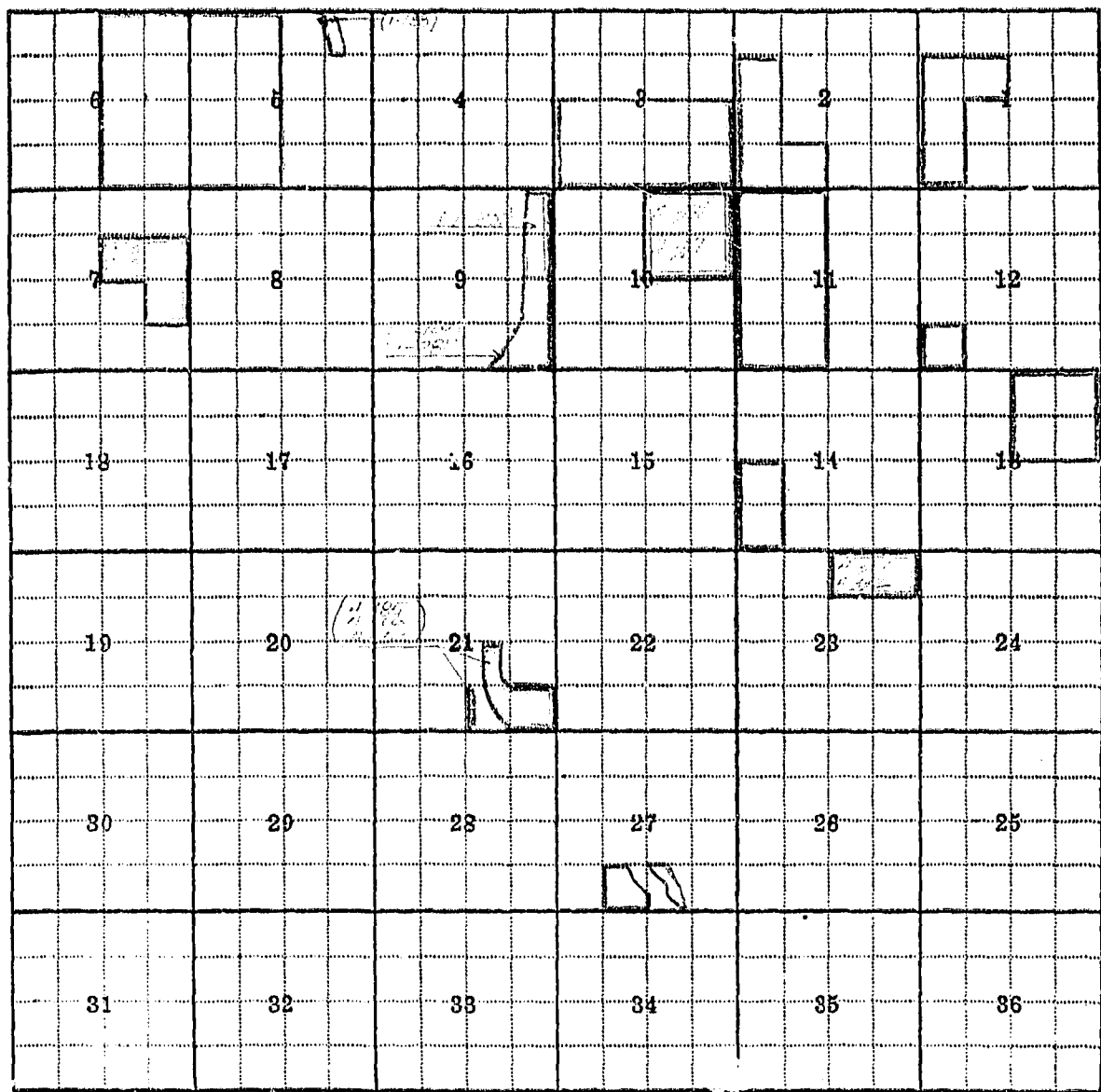
Adequate Supply: Yes..... No..... Explain.....

Remarks.....

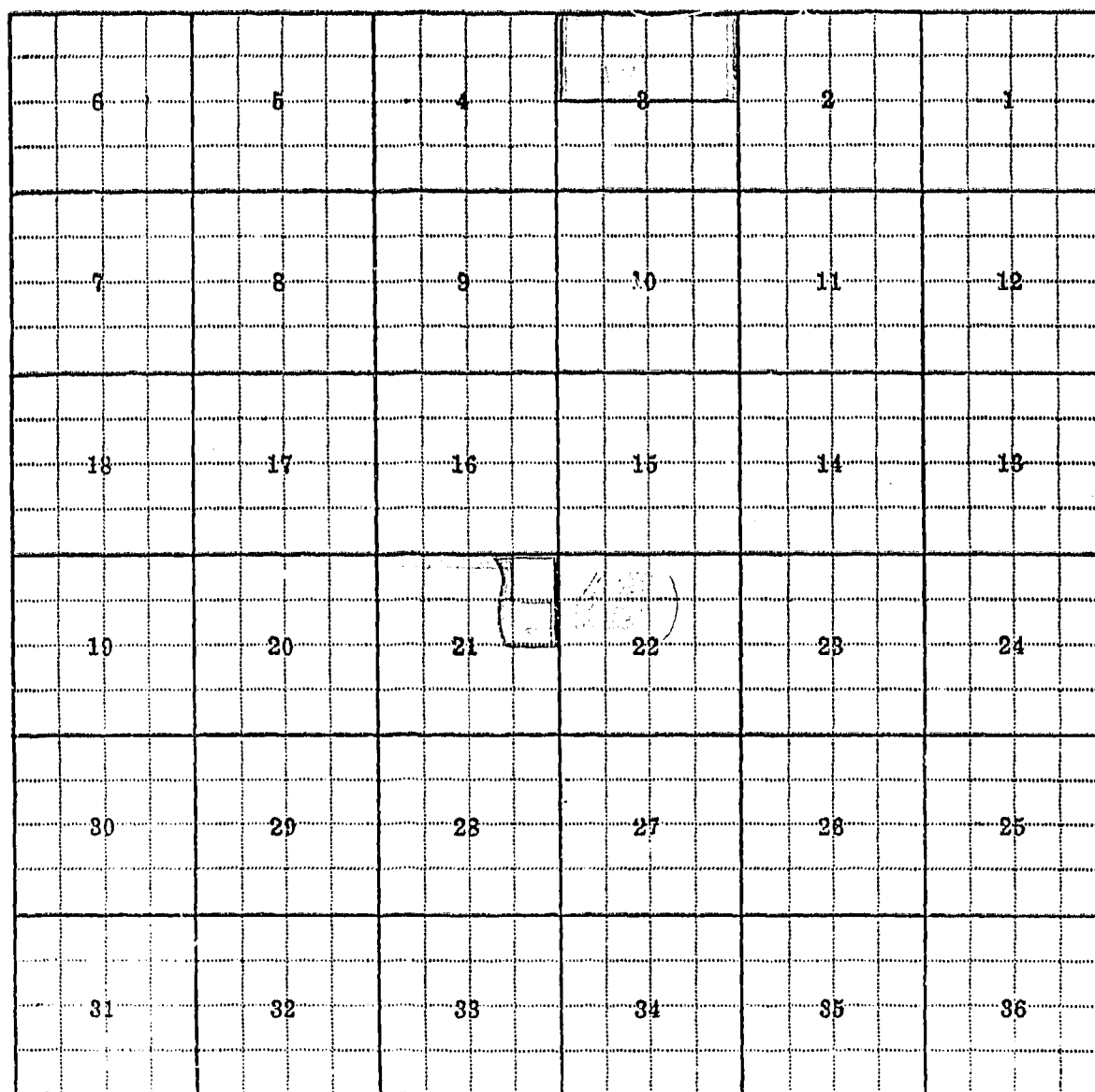
River Basin.....

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

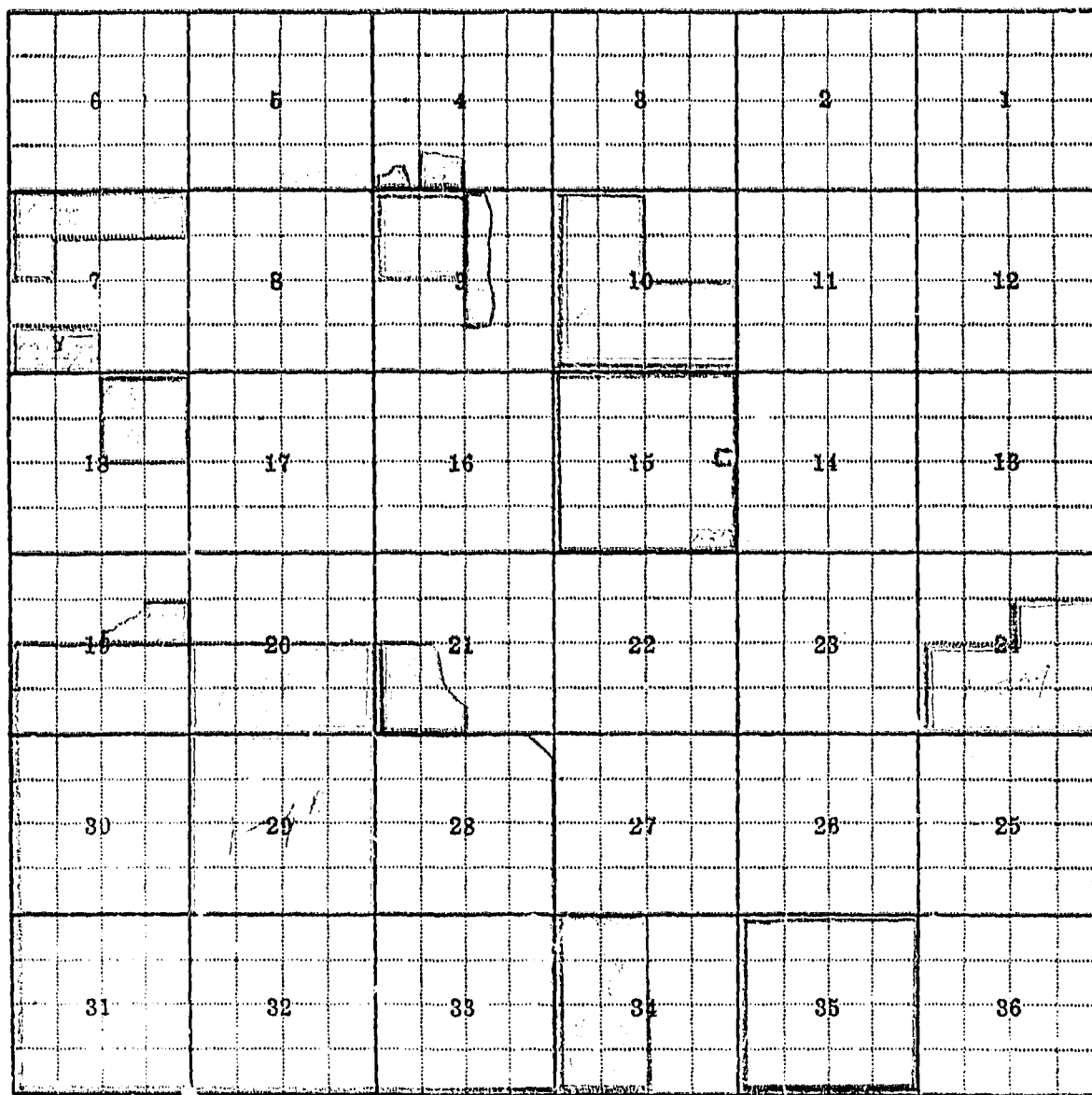
Information From:



Land Ownership.....
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Land Ownership.....
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Land Ownership.....

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County.....

Farm Checked: Date.....

By.....

Legal Land Owner.....

Operator.....

Water is delivered by:— (1) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey



T.....R..... Plat No.....

Photo No. 44-38861-100

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Water is delivered by:— (1) Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1000	J. H. Smith	Smith Creek	1900	100	YES					
1001	J. H. Smith	Smith Creek	1900	100	YES					
1002	J. H. Smith	Smith Creek	1900	100	YES					
1003	J. H. Smith	Smith Creek	1900	100	YES					
1004	J. H. Smith	Smith Creek	1900	100	YES	DOWNEY CREEK	1	R	20	300
1005	J. H. Smith	Smith Creek	1900	100	YES		1	R	2	R 9
1006	J. H. Smith	Smith Creek	1900	100	YES					
1007	J. H. Smith	Smith Creek	1900	100	YES					
1008	J. H. Smith	Smith Creek	1900	100	YES					
1009	J. H. Smith	Smith Creek	1900	100	YES					
1010	J. H. Smith	Smith Creek	1900	100	YES					
1011	J. H. Smith	Smith Creek	1900	100	YES					
1012	J. H. Smith	Smith Creek	1900	100	YES					
1013	J. H. Smith	Smith Creek	1900	100	YES					
1014	J. H. Smith	Smith Creek	1900	100	YES					
1015	J. H. Smith	Smith Creek	1900	100	YES					
1016	J. H. Smith	Smith Creek	1900	100	YES					
1017	J. H. Smith	Smith Creek	1900	100	YES					
1018	J. H. Smith	Smith Creek	1900	100	YES					
1019	J. H. Smith	Smith Creek	1900	100	YES					
1020	J. H. Smith	Smith Creek	1900	100	YES					
1021	J. H. Smith	Smith Creek	1900	100	YES					
1022	J. H. Smith	Smith Creek	1900	100	YES					
1023	J. H. Smith	Smith Creek	1900	100	YES					
1024	J. H. Smith	Smith Creek	1900	100	YES					
1025	J. H. Smith	Smith Creek	1900	100	YES					
1026	J. H. Smith	Smith Creek	1900	100	YES					
1027	J. H. Smith	Smith Creek	1900	100	YES					
1028	J. H. Smith	Smith Creek	1900	100	YES					
1029	J. H. Smith	Smith Creek	1900	100	YES					
1030	J. H. Smith	Smith Creek	1900	100	YES					
1031	J. H. Smith	Smith Creek	1900	100	YES					
1032	J. H. Smith	Smith Creek	1900	100	YES					
1033	J. H. Smith	Smith Creek	1900	100	YES					
1034	J. H. Smith	Smith Creek	1900	100	YES					
1035	J. H. Smith	Smith Creek	1900	100	YES					
1036	J. H. Smith	Smith Creek	1900	100	YES					
1037	J. H. Smith	Smith Creek	1900	100	YES					
1038	J. H. Smith	Smith Creek	1900	100	YES					
1039	J. H. Smith	Smith Creek	1900	100	YES					
1040	J. H. Smith	Smith Creek	1900	100	YES					
1041	J. H. Smith	Smith Creek	1900	100	YES					
1042	J. H. Smith	Smith Creek	1900	100	YES					
1043	J. H. Smith	Smith Creek	1900	100	YES					
1044	J. H. Smith	Smith Creek	1900	100	YES					
1045	J. H. Smith	Smith Creek	1900	100	YES					
1046	J. H. Smith	Smith Creek	1900	100	YES					
1047	J. H. Smith	Smith Creek	1900	100	YES					
1048	J. H. Smith	Smith Creek	1900	100	YES					
1049	J. H. Smith	Smith Creek	1900	100	YES					
1050	J. H. Smith	Smith Creek	1900	100	YES					
1051	J. H. Smith	Smith Creek	1900	100	YES					
1052	J. H. Smith	Smith Creek	1900	100	YES					
1053	J. H. Smith	Smith Creek	19							

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

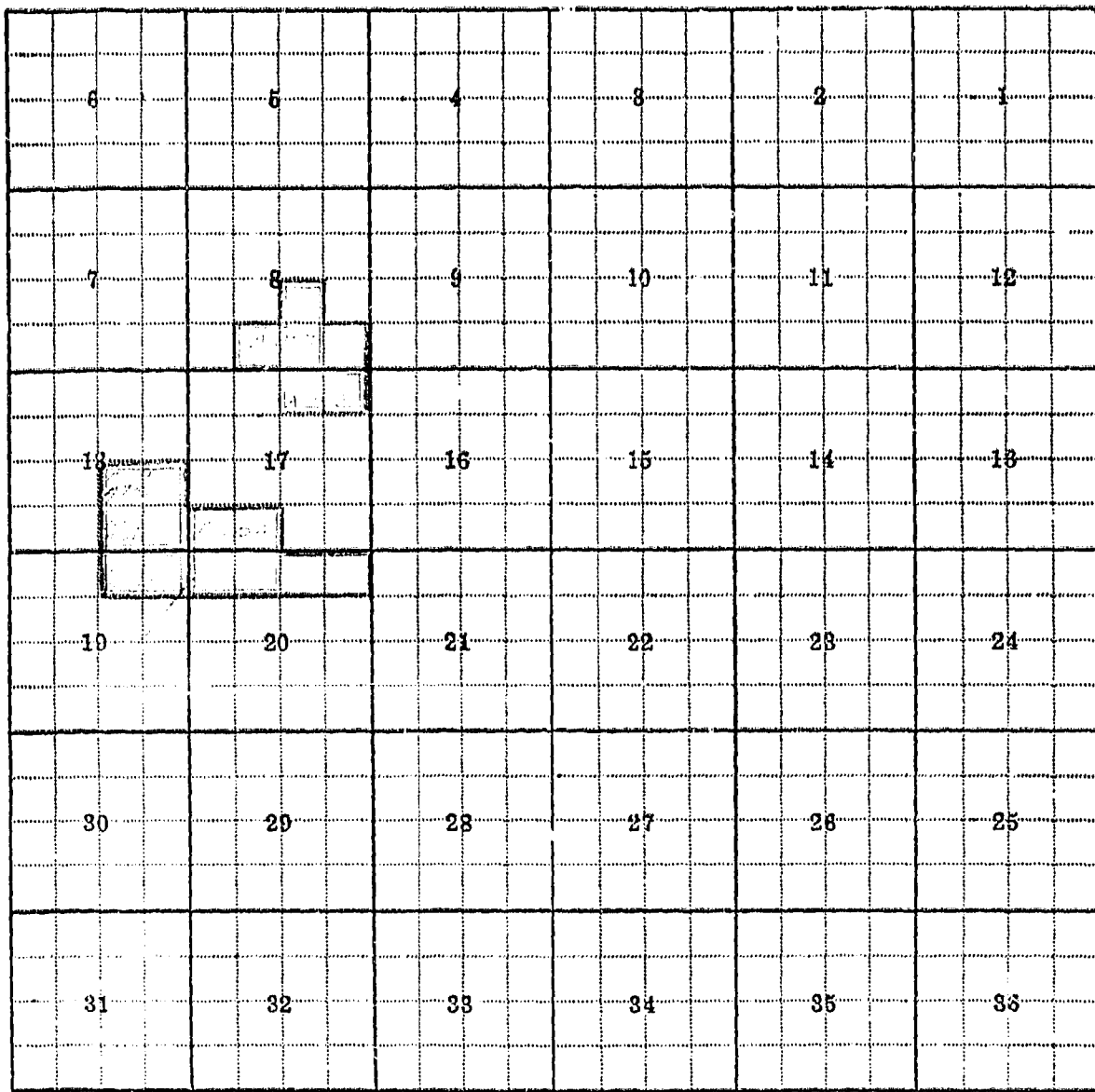
Adequate Supply: Yes..... No..... Explain.....
Remarks

1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the current market landscape, identify gaps, and determine the target audience. Once a market need is identified, the next step is to develop a concept for the new product. This involves brainstorming ideas, creating a prototype, and testing the concept with potential customers. Once the concept is validated, the next step is to develop a business plan. This involves determining the costs of production, setting a price point, and identifying distribution channels. Once the business plan is complete, the next step is to secure funding. This can be done through a variety of methods, including venture capital, angel investors, and crowdfunding. Once funding is secured, the next step is to begin production. This involves sourcing materials, hiring manufacturing staff, and setting up a production line. Finally, the product is launched into the market. This involves marketing the product, distributing it through various channels, and monitoring sales and customer feedback. The process of creating a new product is a complex and iterative one, requiring a combination of creativity, market research, and financial resources. However, by following these steps, entrepreneurs can increase their chances of successfully launching a new product and gaining a competitive edge in the market.

River Basin.....

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

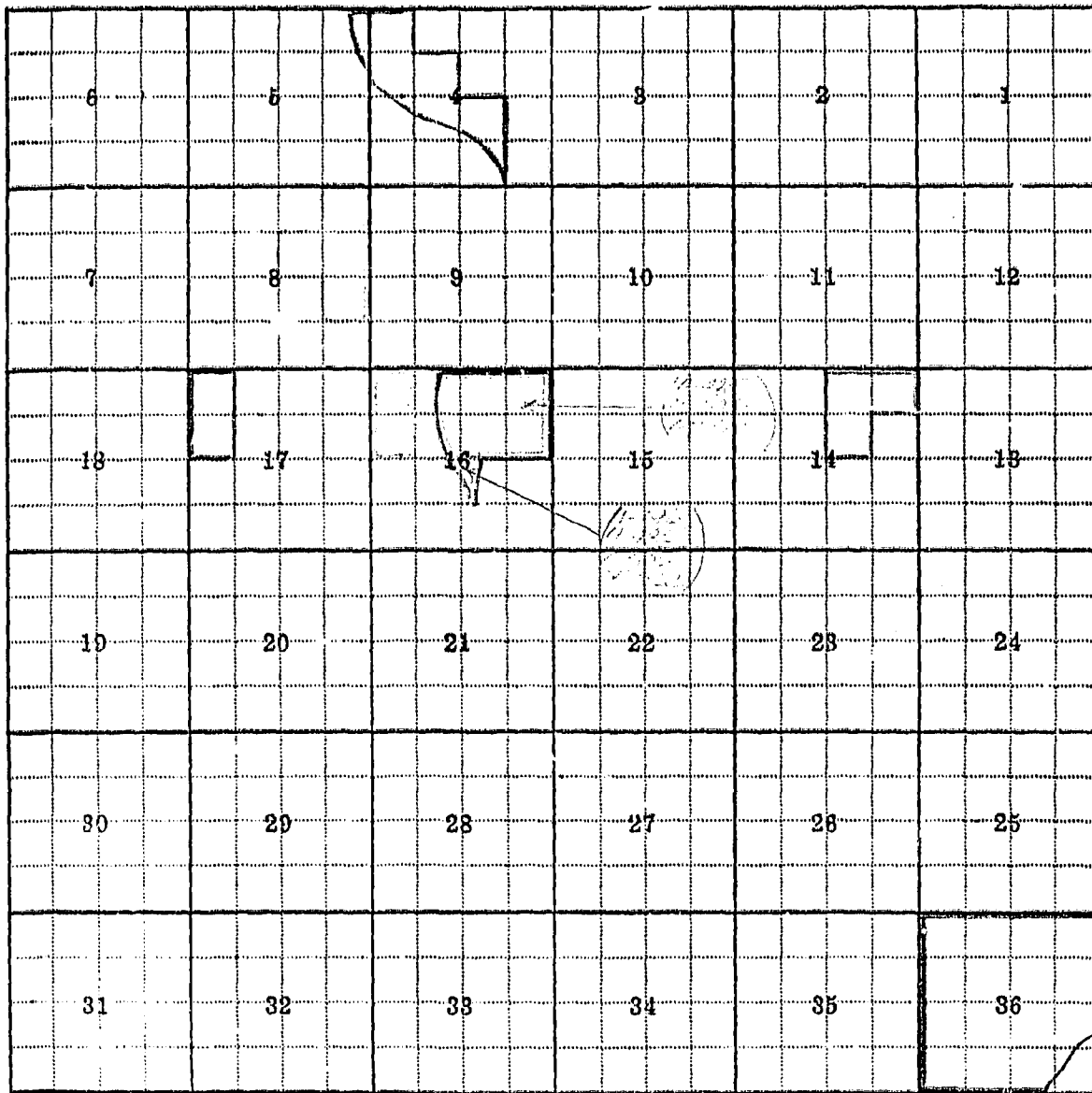
Information From:



Land Ownership.....

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Land Ownership.....
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County.....

Farm Checked: Date 4/24/2012.....

By.....

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.....R..... Plat No.....

Photo No. 44-38861-120

Address.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

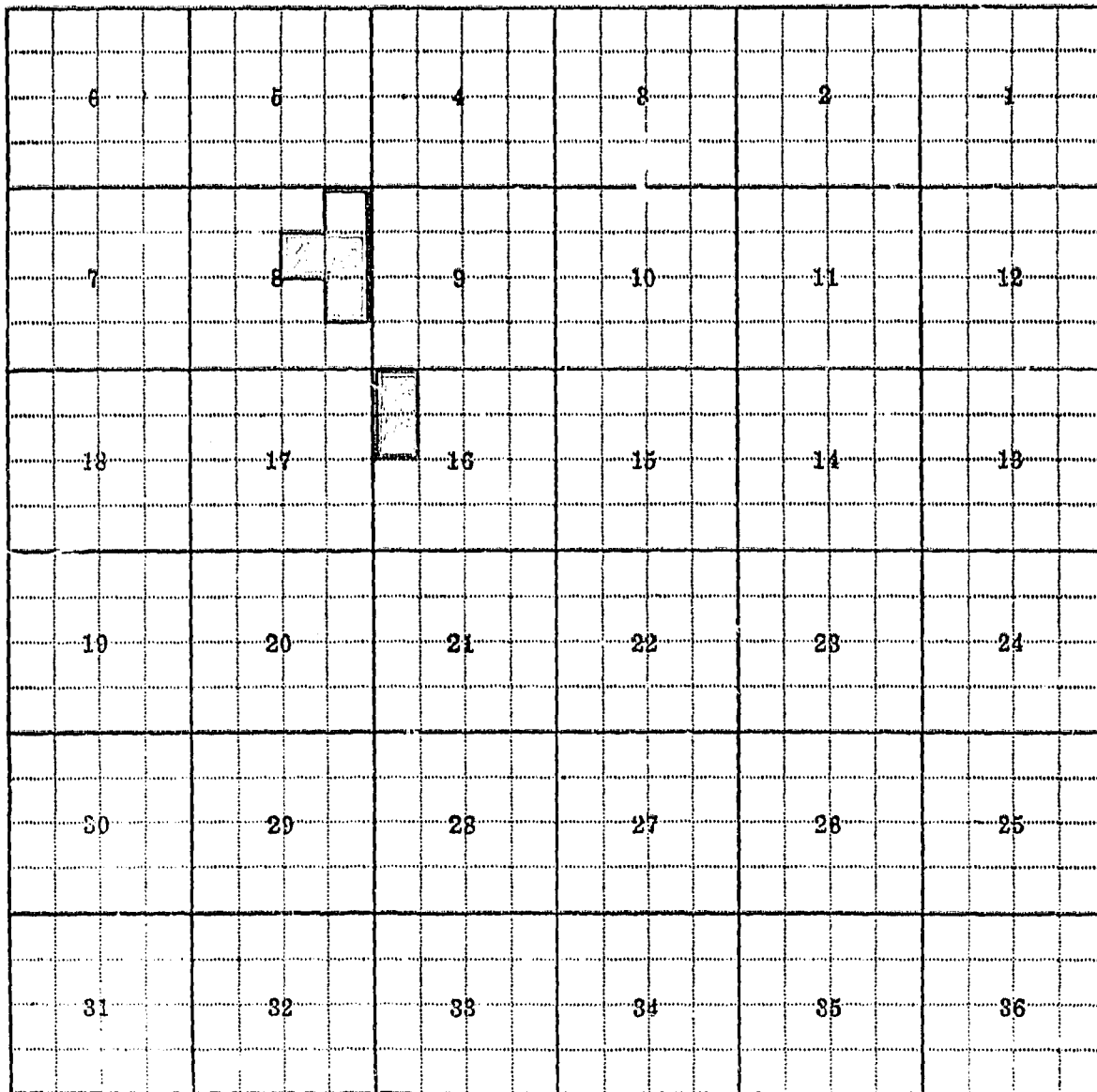
River Basin.....*Scheldt*

River Basin.....POLUNDRIN.....

Also in: Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

May 2014



Land Ownership.....

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County Alameda

Farm Checked: Date..12.25.68..

By H. T. Oakes

Legal Land Owner.....CLARK, G. A.....10/10/1960.....

Operator.....*7/1/73*

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T...157/R...257W Plat No...18.....

Photo No. 100-92

Address 5420 12th St

Address... ~~XXXXXXXXXX~~

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

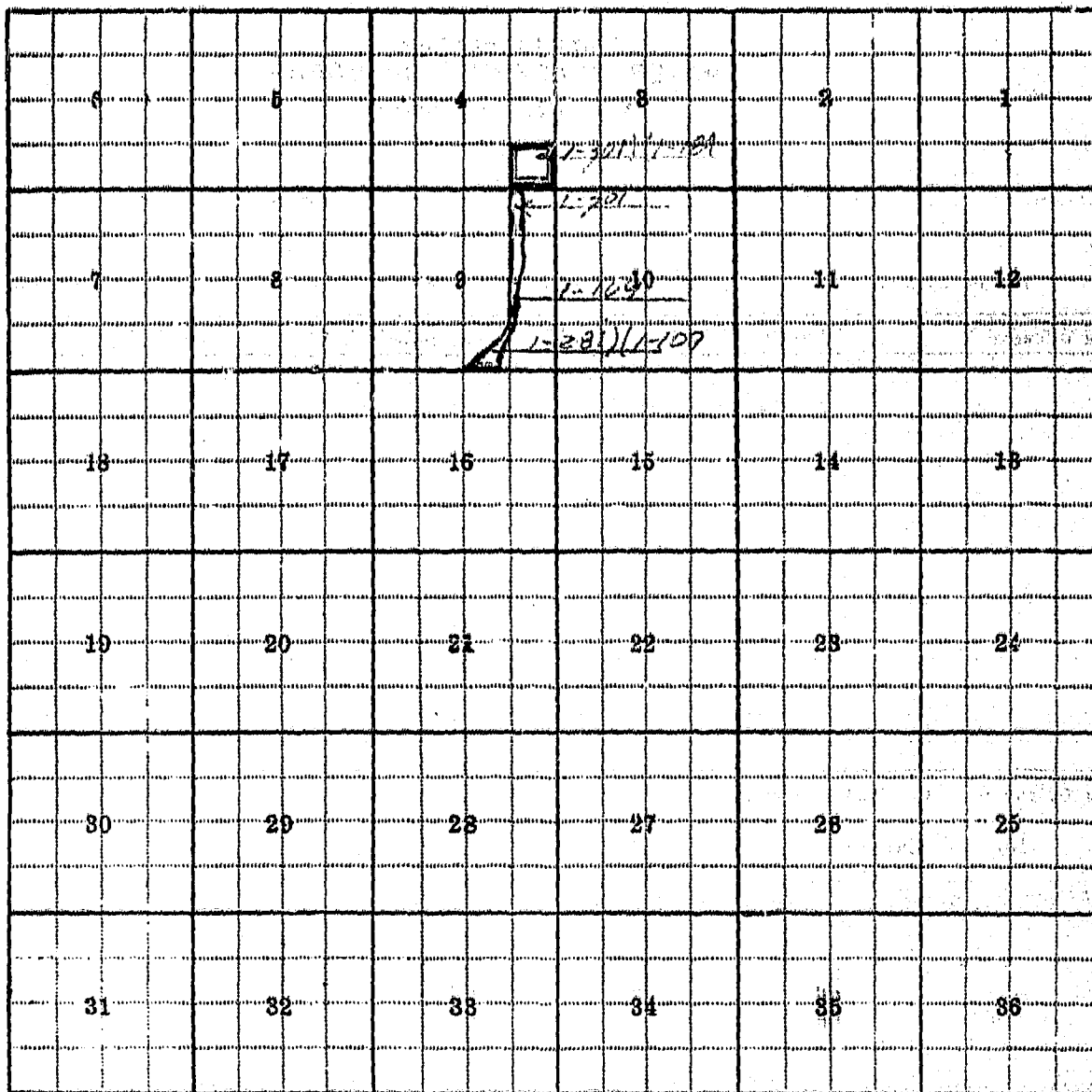
Remarks.....

...River Basin...COLUMBIA

Information From:

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

CLARENCE WHITCOMB



Land Ownership

County Washoe

Farm Checked: Date 10/23/68.....

By N. Z. PREGENT

Legal Land Owner.....TAKES.S. CO.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T-5N R-5W Plat No. 19

Photo No. 120-1A.....

Address.....THRELO.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

8. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.
Remarks.....

[illegible]

...River Basin.....COLUMBIA

Also in: Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.
Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.	Plot No.	Twp.	Rge.

Information From:

PHIL DONALDSON
(NEIGHBOR)

County.....Alaska.....

Farm Checked: Date.....

By James H. [Signature]

Legal Land Owner... Asst. Sec....

Operator.....

Water is delivered by:— 1. Private System;

1

T. 45. 4. R. 25. 4. Plat No. 28.

Photo No. 100-23

Address.....S.W. P. 2012.....

Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks.....

...River Basin.....COLUMBIA.

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

JOYCE CARR

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County...Franklin.....

By 27. [Signature]

Operator.....*SMR*.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

T. A. R. Plat No. 1

Photo No. 100-47

Address.....TARKIA.....

Address.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection practices and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the implementation of data-driven decision-making processes. It describes how the organization uses the collected data to inform strategic decisions and optimize its performance across different areas.

4. The fourth part of the document addresses the challenges and risks associated with data management. It discusses the importance of data security, privacy, and the potential for data misuse, and provides recommendations for mitigating these risks.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It reiterates the importance of a robust data management system and the need for ongoing monitoring and improvement of the data collection and analysis processes.

...River Basin.....COLLIER.

Information From:

EDNA HARRISON

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County.....Alameda.....

Farm Checked: Date 12-17-45.....

By.....*R. J. [Signature]*.....

T. 15 N. R. 21 W. Plat No. 19

Photo No. 122-93

Legal Land Owner.....GEORGE E. THOMPSON JR......Address.....LOREAU.....

Operator.....	Address.....
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Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

River Basin.....COLUMBIA.....

Information From:

GEORGE JOHNSON

6	5	4	3	2	1
7	8	9	10	11	12
13	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County...~~Alameda~~.....

Farm Checked: Date 10/27/68.....

By R. T. HAZEN

Legal Land Owner.....*Robert R. R.*

Operator.....

Water is delivered by:— 1. Private System;

MONTANA WATER RESOURCES BOARD
Water Resources Survey



T...5N...R...25.4K Plat No. 49

Photo No. 100-50

Address.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

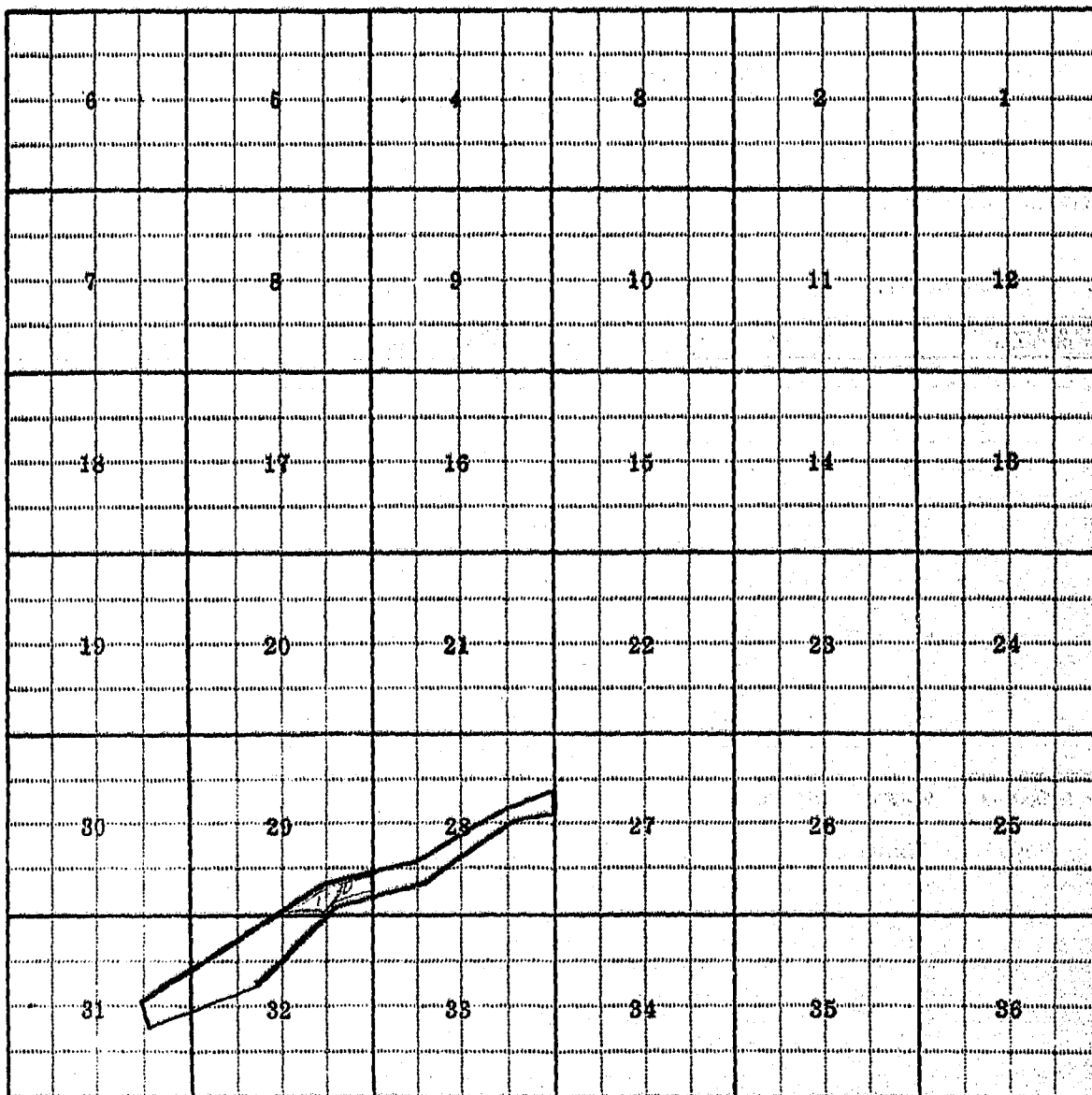
Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks.....

...River Basin.....COLUMBIA.

Information From:

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....



Land Ownership.....

County... Alameda

Farm Checked: Date.....10-21-68

By.....*R. T. Dwyer*.....

Legal Land Owner.....FRANK J. LUSK.....

Operator.

Water is delivered by:— 1. Private System;

T...R... Plat No...

Photo No. 100-7B.....

Address.....TARKIO

Address

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

...River Basin.....COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

FIELD SURVEY
PHIL DONALDSON
(... - 5061)

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	32	33	34	35
36	37	38	39	40	41	42

Land Ownership

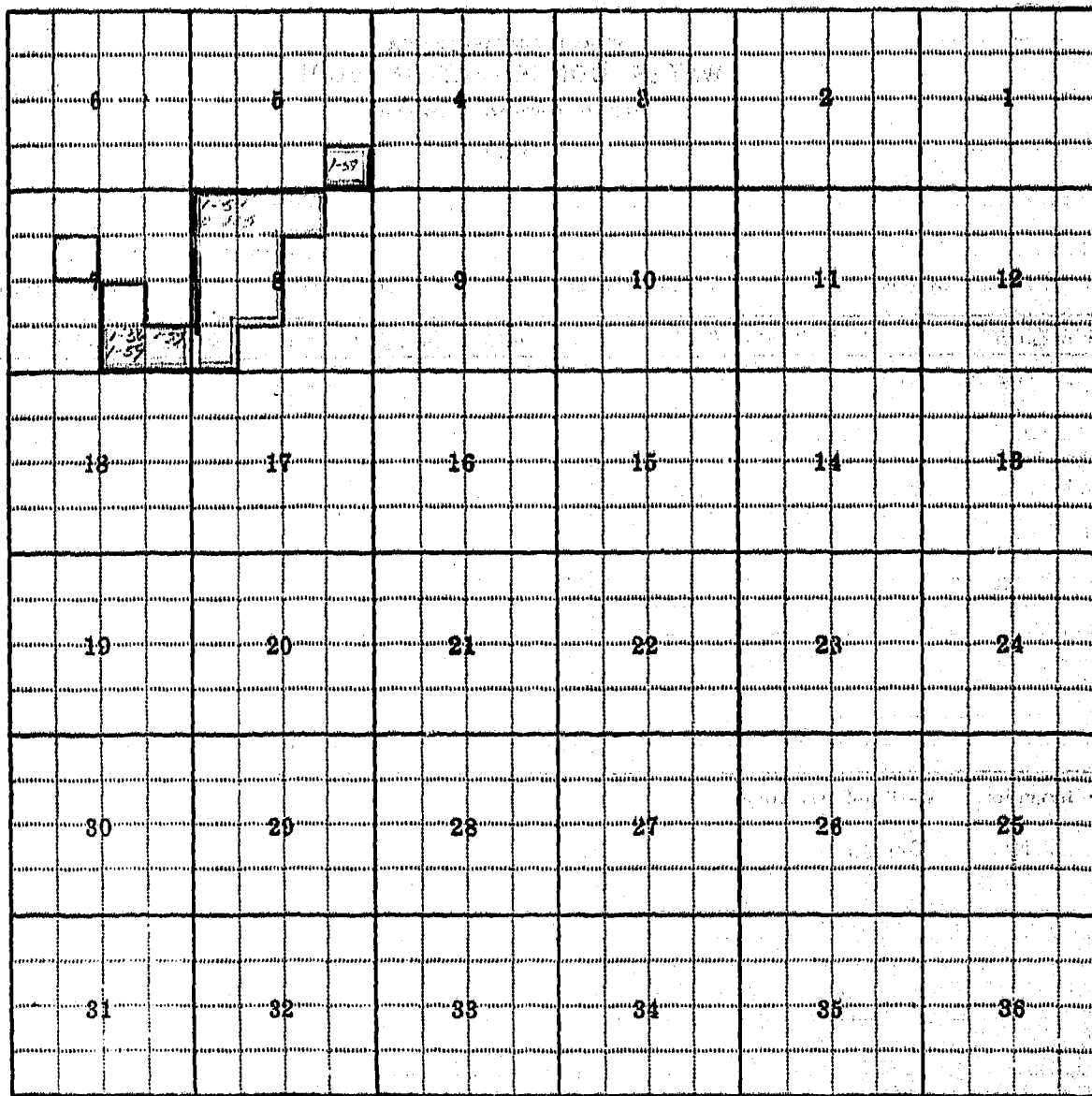
By _____

Legal Land Owner

Signature _____

Witness _____

Notary _____



Land Ownership

County. ARIZONA.....

Farm Checked: Date... 12/11/68...

By James J. O'Connell

T. 54 N. R. 33 E. Plat No. 35

Photo No. 100-67.....

Legal Land Owner.....THE STATE OF TEXAS.....Address.....14000118.....

[illegible]

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]

River Basin.....COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Jack Paine

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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County.....~~NEWARK~~.....

Farm Checked: Date...12/2/68...

By.....*A. T. Pappas*.....

Legal Land Owner.....Northern Pacific Railway Co.....

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

T. 41. R. 23. 41. Plat No. 19

Photo No. 100-68, 100-78

Address.....

Address.....

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

...River Basin... CALUMBIAS

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

.....TACK 11035.....
(EMPLOYEE)

County.....MINERVA.....

Farm Checked: Date 12/25/68

By A. T. Preston

Legal Land Owner.....SHERIDAN F. IRVING MILLER

Operator.....

Water is delivered by:— (1) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 5N. R. 25. 11. Plat No. 19.

Photo No. 102-48

Address.....

Address

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain
Remarks.....

River Basin.....COLUMBIA

Information From:

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

.....WAYNE MILLER

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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Section 1

Section 2

Section 3

Section 4

Section 5

Section 6

Section 7

Section 8

Section 9

Section 10

Section 11

Section 12

Section 13

Section 14

Section 15

Section 16

Section 17

Section 18

Section 19

Section 20

Section 21

Section 22

Section 23

Section 24

Section 25

Section 26

Section 27

Section 28

Section 29

Section 30

Section 31

Section 32

Section 33

Section 34

Section 35

Section 36

County.....

Farm Checked: Date 12/15/68.....

By R. J. O'Brien

Legal Land Owner.....

Operator..... *To William J.*

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.S.N. Re 5.11.11 Plat No. 19

Photo No. 100-68.....

Address.....

Address Missouri.....

2. Ditch Company;

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks.....

...River Basin...~~2222222222~~

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

DWIL...RONALD...NEIGHBOR.

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

17 36
 18 37

Land Ownership _____

County... Adams

Farm Checked: Date 10/21/68.....

By R. J. [illegible]

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. R. Plat No. 9

Photo No. 100-46-100-78.....

Legal Land Owner JACOBO ANTONIO GARCIA Address TURKID

Operator	Address
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40
41	42
43	44
45	46
47	48
49	50
51	52
53	54
55	56
57	58
59	60
61	62
63	64
65	66
67	68
69	70
71	72
73	74
75	76
77	78
79	80
81	82
83	84
85	86
87	88
89	90
91	92
93	94
95	96
97	98
99	100

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

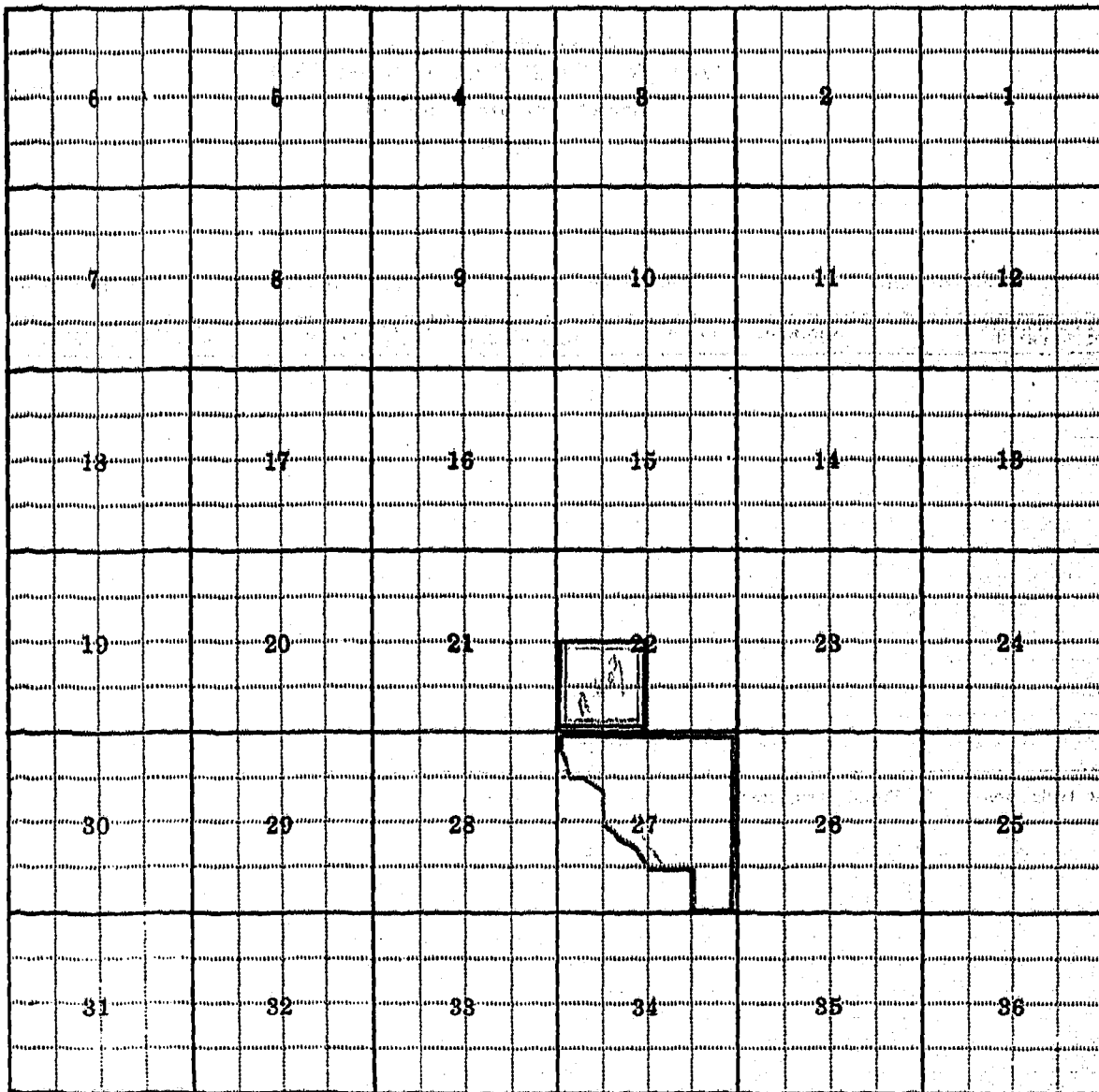
[illegible]

...River Basin...Colorado Basin...

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

FLORIDA... HAWKINS...
IN 1930



Land Ownership.....

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County Maricopa.....

Farm Checked: Date 12.1.58

By N. J. Bonczek

Legal Land Owner.....

Operator.....

Water is delivered by:— 1. Private System;

T. 51 R. 25 Plat No. 19

Photo No. 100-66

Address.....

Address.....FLIPFLOP.....

3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

* The change is in process of being made. It refers to the page to which it is referred.

[The word "is" is written above the word "in".]

River Basin.....COLUMBIA.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From: RICHARD HOLLENBACK

County.....*Alameda*.....

Farm Checked: Date...10/2/58.....

By A. T. ROBERTSON

Legal Land Owner.....*John A. Smith*.....*10000000*.....

Operator.....*Ga. Power Co.*

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T...R... Plat No. 19

Photo No. 100-68

Address.....

Address.....Tampa.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]

River Basin.....COLUMBIA RIVER

Also in: Plat No. <u>22</u> Twp. <u>15</u> Rge. <u>24</u>	Plat No. Twp. Rge.	Plat No. Twp. Rge.
Plat No. Twp. Rge.	Plat No. Twp. Rge.	Plat No. Twp. Rge.

Information From:

[Signature]

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

A-690

Land Ownership.....

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UNITED STATES
DEPARTMENT OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

County...~~San Antonio~~.....

Farm Checked: Date 12/31/68.....

By Richard J. Murphy

Legal Land Owner.....

Operator.....

Water is delivered by:— (1) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. S. R. Plat No. 18

Photo No. 100-48, 100-67

Address.....TRUCKLO.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks.....

River Basin Columbia

...River Basin...~~Rocky Mountain~~

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

...FINGER...HAGEL

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership

County CLATSOP

Farm Checked: Date...12/15/65...

By R. T. Poyton

Legal Land Owner.....*Robertson*.....

Operator.....

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T.S.R. 241 Plat No. 19

Photo No. 102-662-102-67

Address.....ILPERIDE.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

Remarks.....

...River Basin.....COLUMBIA

Also in: Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.
Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.	Plat No.	Twp.	Rge.

Information From:

PHIL DONNELLY

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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DEPT. OF AGRICULTURE

County MINNEAPOLIS.....

Farm Checked: Date 10/21/67.....

By A. J. ROESTER

Legal Land Owner.....*F. M. S. Co.*

Operator.....

Water is delivered by:— (1) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 15. N. R. 25. 1/2 Plat No. 18

Photo No. 102-47

Address.....TARKIO.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

[illegible]

...River Basin.....COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

.....EDNA HANSEN.....

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

N 21°
W 8' 20"

Land Ownership.....

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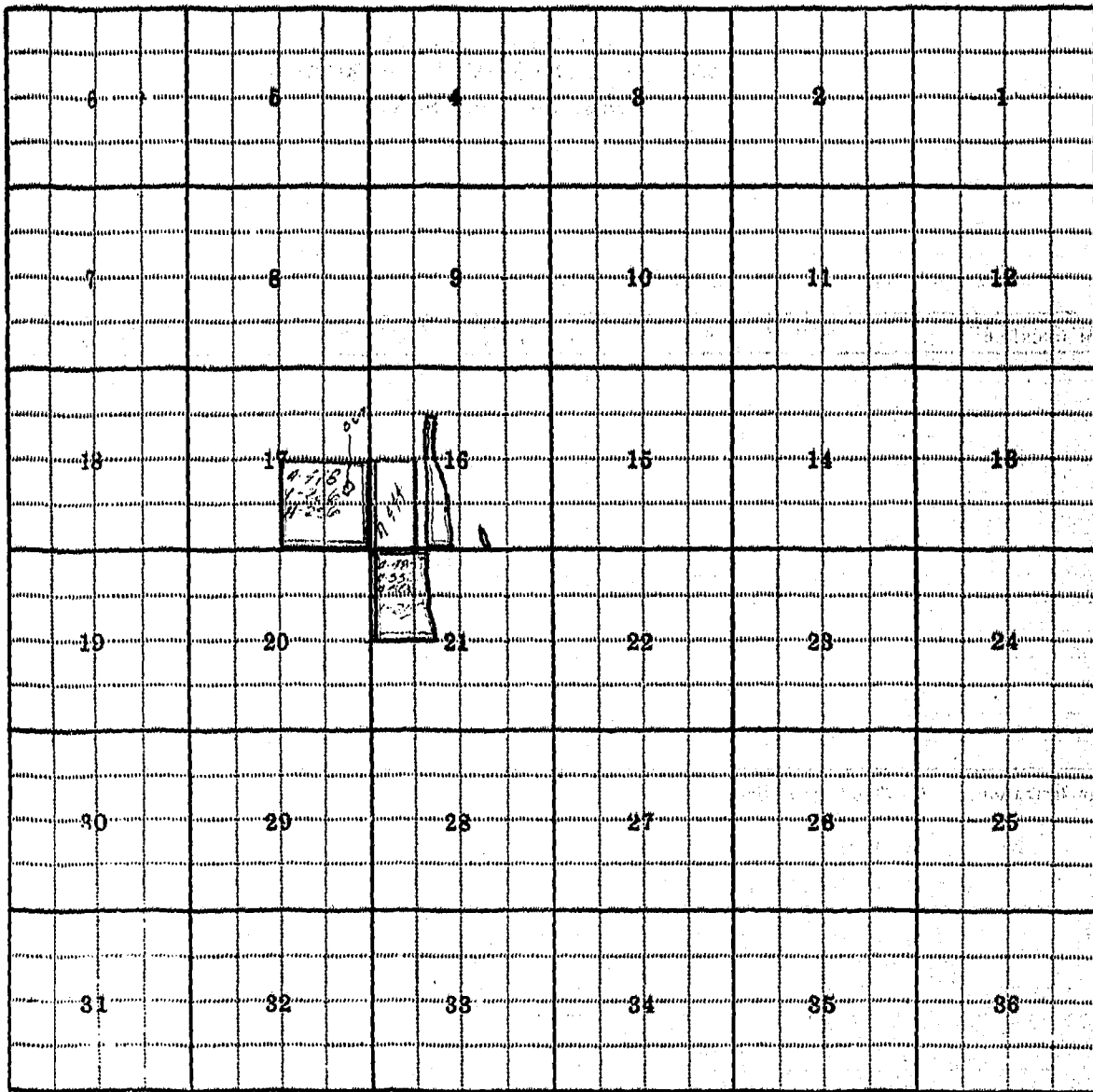
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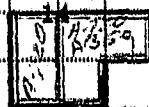


Land Ownership.....

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6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



Land Ownership.....

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County... Alameda ...

Farm Checked: Date...10/2/68.....

By A. Z. [Signature]

Legal Land Owner.....

Operator.....*CHAMBERS, S. L.*

Water is delivered by:— ① Private System;

T. 54 R. 25 Plat No. 2

Photo No. 1127-15

Address.....SUPERIOR.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

..River Basin.....COLUMBIA.....

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

.....FONA TARK.....

Land Ownership.....

F-1-A

County... MONTANAFarm Checked: Date... 10/1/68By... H. To. PetersonLegal Land Owner... AMERICAN COMPANY

Operator.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 15 N. R. 25 W. Plat No. 19Photo No. 100-102-21-22-23100-102-108-107-108Address... 1015 S. 2nd St.

Address.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREEED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-188	GEORGE L. LANGE	BOULDER CREEK	2-10-37	10	NO	(D)				
4-591	WISCONSIN E. JOHNSON, JR.	CAUSE CREEK, N. BRANCH	10-24-06	100	NO	(D)				
1-56	ANDREW J. JOHNSON	SILVER CREEK	2-1-18	300	NO	(D)				
1-55	ANDREW J. JOHNSON	SILVER CREEK	2-1-18	100	NO	(D)				
1-117	ANDREW J. JOHNSON	SILVER CREEK	11-25-98	1000	NO	(D)				
1-169	U.S. DEPT. OF AGRICULTURE	SILVER CREEK	2-28-23	1	NO					
1-281	U.S.A.	QUINN CREEK	3-27-52	20	NO					
1-301	CLARENCE WILSON	CLARENCE CREEK	12-31-45	40	NO	(D)				
1-381	MARTIN P. MILLER	1ST BRANCH 14 MILE CREEK	8-25-92	200	NO	(D)				
1-371	MARTIN P. MILLER	1ST BRANCH 14 MILE CREEK	6-16-91	200	NO	(D)				
1-361	ALAN GLOVER	1ST BRANCH 14 MILE CREEK	5-6-91	300	NO	(D)				
1-352	ALAN GLOVER	1ST BRANCH 14 MILE CREEK	2-20-89	200	NO	(D)				
1-485	CHRISTIAN FRY	MILLER CREEK	3-12-02	100	NO	(D)				
1-506	CHRISTIAN FRY	17 MILE CREEK	10-13-02	300	NO	(D)				
1-512	CHRISTIAN FRY	MILLER CREEK	1-30-05	100	NO	(D)				

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

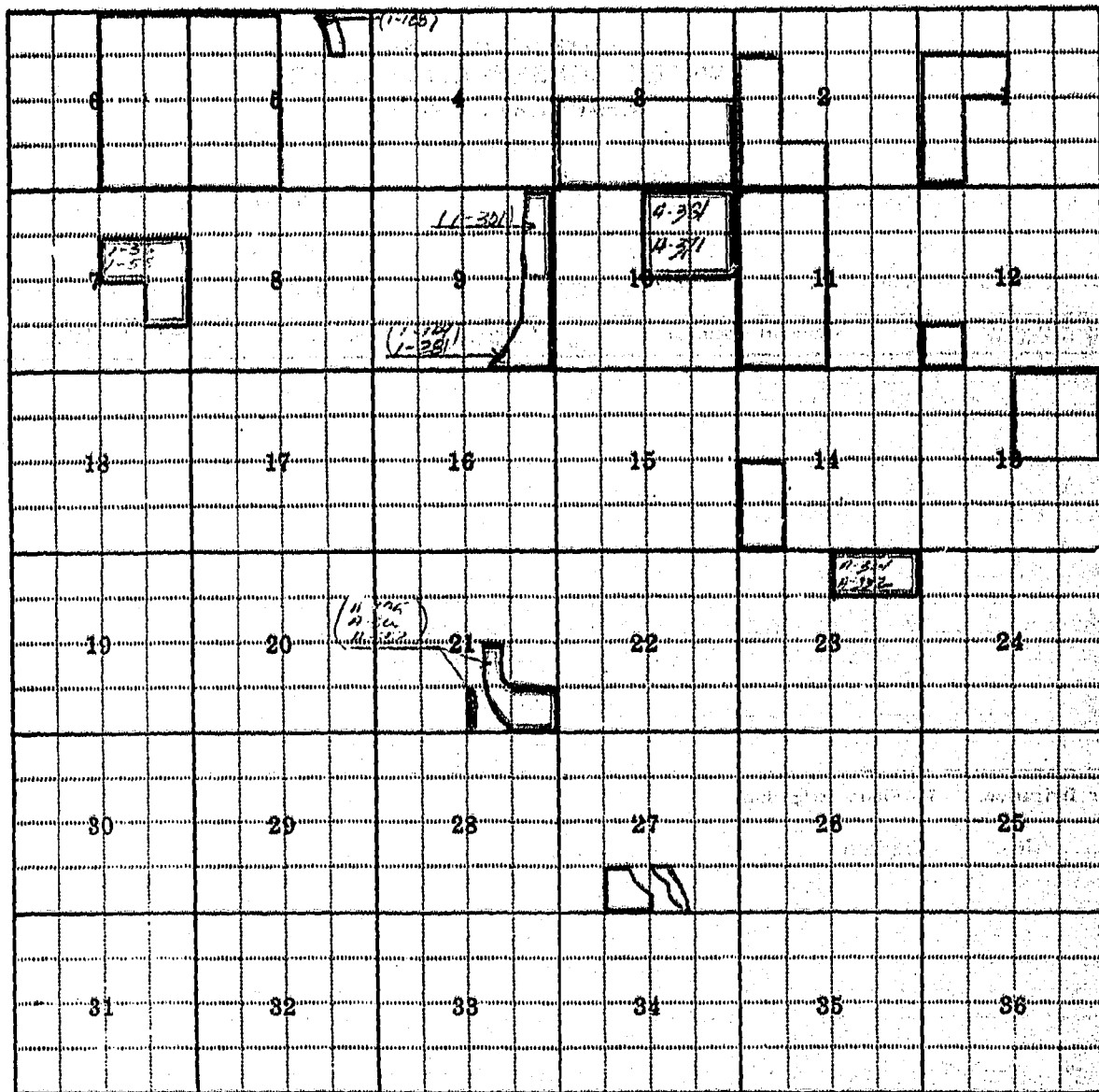
Remarks.....

River Basin... COLUMBIA

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

FIELD SURVEY



Land Ownership.....

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County.....*MINERAL*.....

Farm Checked: Date 10/21/68.....

By A. J. O'Connell

Legal Land Owner.....*Chickadee*.....

Operator.....

Water is delivered by:— (1) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 45. 1. R. 25. 11. Plat No. 19.

Photo No. 1027-65

Address.....SURPRISE.....

Address.....

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

1845-1846 1847-1848 1849-1850 1851-1852 1853-1854 1855-1856 1857-1858 1859-1860 1861-1862 1863-1864 1865-1866 1867-1868 1869-1870 1871-1872 1873-1874 1875-1876 1877-1878 1879-1880 1881-1882 1883-1884 1885-1886 1887-1888 1889-1890 1891-1892 1893-1894 1895-1896 1897-1898 1899-1900 1901-1902 1903-1904 1905-1906 1907-1908 1909-1910 1911-1912 1913-1914 1915-1916 1917-1918 1919-1920 1921-1922 1923-1924 1925-1926 1927-1928 1929-1930 1931-1932 1933-1934 1935-1936 1937-1938 1939-1940 1941-1942 1943-1944 1945-1946 1947-1948 1949-1950 1951-1952 1953-1954 1955-1956 1957-1958 1959-1960 1961-1962 1963-1964 1965-1966 1967-1968 1969-1970 1971-1972 1973-1974 1975-1976 1977-1978 1979-1980 1981-1982 1983-1984 1985-1986 1987-1988 1989-1990 1991-1992 1993-1994 1995-1996 1997-1998 1999-2000 2001-2002 2003-2004 2005-2006 2007-2008 2009-2010 2011-2012 2013-2014 2015-2016 2017-2018 2019-2020 2021-2022 2023-2024 2025-2026 2027-2028 2029-2030 2031-2032 2033-2034 2035-2036 2037-2038 2039-2040 2041-2042 2043-2044 2045-2046 2047-2048 2049-2050 2051-2052 2053-2054 2055-2056 2057-2058 2059-2060 2061-2062 2063-2064 2065-2066 2067-2068 2069-2070 2071-2072 2073-2074 2075-2076 2077-2078 2079-2080 2081-2082 2083-2084 2085-2086 2087-2088 2089-2090 2091-2092 2093-2094 2095-2096 2097-2098 2099-2100 2101-2102 2103-2104 2105-2106 2107-2108 2109-2110 2111-2112 2113-2114 2115-2116 2117-2118 2119-2120 2121-2122 2123-2124 2125-2126 2127-2128 2129-2130 2131-2132 2133-2134 2135-2136 2137-2138 2139-2140 2141-2142 2143-2144 2145-2146 2147-2148 2149-2150 2151-2152 2153-2154 2155-2156 2157-2158 2159-2160 2161-2162 2163-2164 2165-2166 2167-2168 2169-2170 2171-2172 2173-2174 2175-2176 2177-2178 2179-2180 2181-2182 2183-2184 2185-2186 2187-2188 2189-2190 2191-2192 2193-2194 2195-2196 2197-2198 2199-2200 2201-2202 2203-2204 2205-2206 2207-2208 2209-2210 2211-2212 2213-2214 2215-2216 2217-2218 2219-2220 2221-2222 2223-2224 2225-2226 2227-2228 2229-2230 2231-2232 2233-2234 2235-2236 2237-2238 2239-2240 2241-2242 2243-2244 2245-2246 2247-2248 2249-2250 2251-2252 2253-2254 2255-2256 2257-2258 2259-2260 2261-2262 2263-2264 2265-2266 2267-2268 2269-2270 2271-2272 2273-2274 2275-2276 2277-2278 2279-2280 2281-2282 2283-2284 2285-2286 2287-2288 2289-2290 2291-2292 2293-2294 2295-2296 2297-2298 2299-2300 2301-2302 2303-2304 2305-2306 2307-2308 2309-2310 2311-2312 2313-2314 2315-2316 2317-2318 2319-2320 2321-2322 2323-2324 2325-2326 2327-2328 2329-2330 2331-2332 2333-2334 2335-2336 2337-2338 2339-2340 2341-2342 2343-2344 2345-2346 2347-2348 2349-2350 2351-2352 2353-2354 2355-2356 2357-2358 2359-2360 2361-2362 2363-2364 2365-2366 2367-2368 2369-2370 2371-2372 2373-2374 2375-2376 2377-2378 2379-2380 2381-2382 2383-2384 2385-2386 2387-2388 2389-2390 2391-2392 2393-2394 2395-2396 2397-2398 2399-2400 2401-2402 2403-2404 2405-2406 2407-2408 2409-2410 2411-2412 2413-2414 2415-2416 2417-2418 2419-2420 2421-2422 2423-2424 2425-2426 2427-2428 2429-2430 2431-2432 2433-2434 2435-2436 2437-2438 2439-2440 2441-2442 2443-2444 2445-2446 2447-2448 2449-2450 2451-2452 2453-2454 2455-2456 2457-2458 2459-2460 2461-2462 2463-2464 2465-2466 2467-2468 2469-2470 2471-2472 2473-2474 2475-2476 2477-2478 2479-2480 2481-2482 2483-2484 2485-2486 2487-2488 2489-2490 2491-2492 2493-2494 2495-2496 2497-2498 2499-2500 2501-2502 2503-2504 2505-2506 2507-2508 2509-2510 2511-2512 2513-2514 2515-2516 2517-2518 2519-2520 2521-2522 2523-2524 2525-2526 2527-2528 2529-2530 2531-2532 2533-2534 2535-2536 2537-2538 2539-2540 2541-2542 2543-2544 2545-2546 2547-2548 2549-2550 2551-2552 2553-2554 2555-2556 2557-2558 2559-2560 2561-2562 2563-2564 2565-2566 2567-2568 2569-2570 2571-2572 2573-2574 2575-2576 2577-2578 2579-2580 2581-2582 2583-2584 2585-2586 2587-2588 2589-2590 2591-2592 2593-2594 2595-2596 2597-2598 2599-2600 2601-2602 2603-2604 2605-2606 2607-2608 2609-2610 2611-2612 2613-2614 2615-2616 2617-2618 2619-2620 2621-2622 2623-2624 2625-2626 2627-2628 2629-2630 2631-2632 2633-2634 2635-2636 2637-2638 2639-2640 2641-2642 2643-2644 2645-2646 2647-2648 2649-2650 2651-2652 2653-2654 2655-2656 2657-2658 2659-2660 2661-2662 2

...River Basin.....CWA 4423/1/

Information From:

КОНД. ПРК

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7	8	9	10	11	12
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19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

Land Ownership.....

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F-1-A

County... AlbanyFarm Checked: Date... 10-2-92By... A. T. P. P. P. P.Legal Land Owner... Albany

Operator... ..

Water is delivered by:— 1. Private System;

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T... 100-50-65-92-18-17Plat No. 18Photo No. 100-50-65-92-18-17

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Address.....

Address.....

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Data Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
1-56	W. H. H. H. H.	W. H. H. H. H.	5-1-15	200	NO					
1-57	W. H. H. H. H.	W. H. H. H. H.	5-1-15	200	NO					
1-58	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-59	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-60	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-61	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-62	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-63	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-64	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-65	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-66	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-67	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-68	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-69	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-70	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-71	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-72	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-73	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-74	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-75	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-76	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-77	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-78	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-79	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-80	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-81	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-82	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-83	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-84	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-85	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-86	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-87	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-88	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-89	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-90	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-91	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-92	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-93	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-94	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-95	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-96	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-97	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-98	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-99	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					
1-100	W. H. H. H. H.	W. H. H. H. H.	5-2-01	200	NO					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

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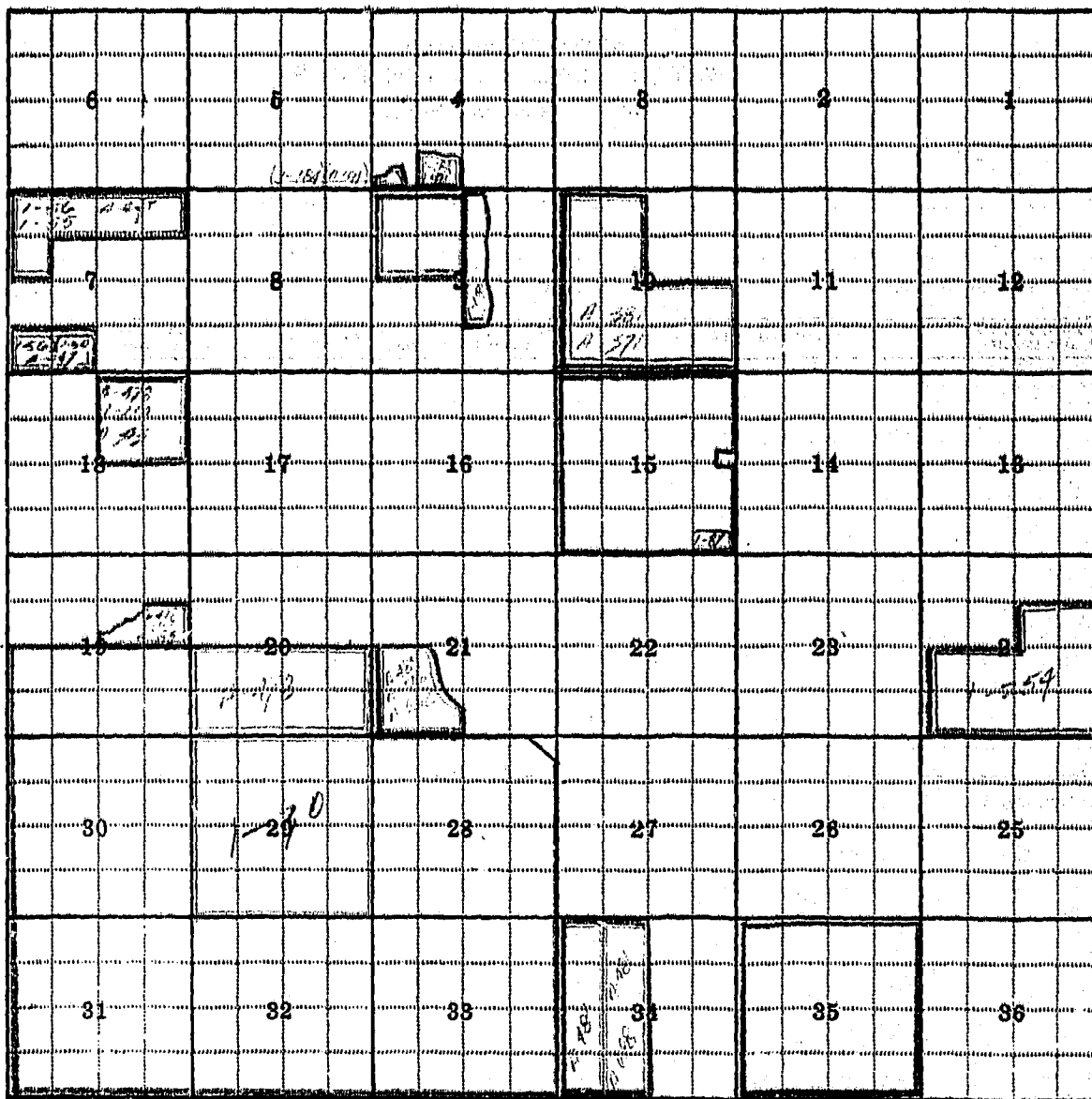
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Also in: Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....
 Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge..... Plat No..... Twp..... Rge.....

Information From:

BILL COVY (RANGER)
(SUPERVISOR)



Land Ownership.....

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County, Alameda

Farm Checked: Date 12-1-68.....

By R. T. Dwyer

Legal Land Owner.....*Red Bull*

Operator.....

Water is delivered by:— (1) Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 65. 1. R. 45. 1. Plat No. 9.

Photo No. 100-93, 100-69

Address.....

Address.....

2. Ditch Company;

3. State Project:

4. Federal Project;

5. Irrigation District

[illegible]

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....
Remarks.....

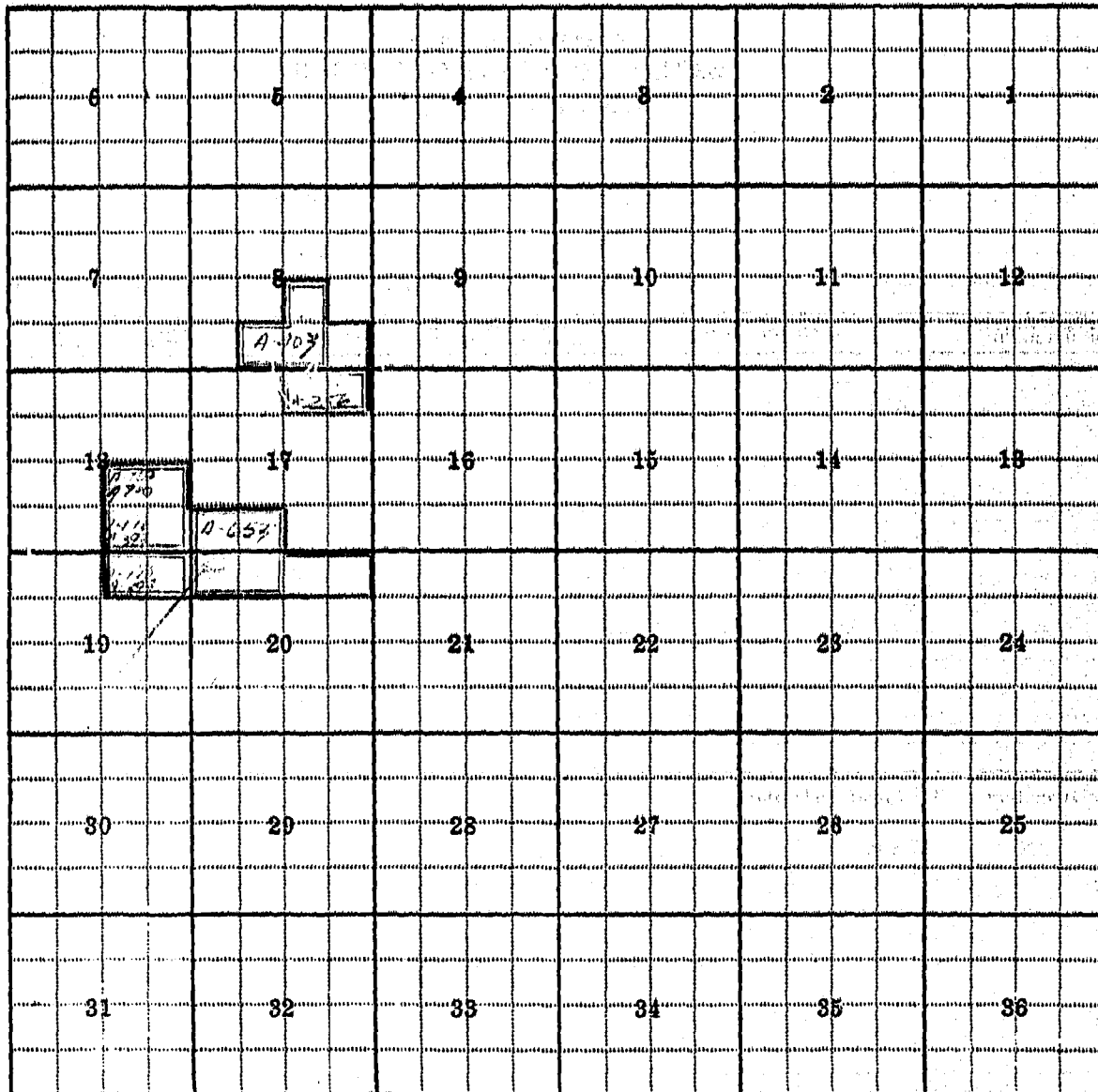
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...River Basin.....COLLIERIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

Other company



Land Ownership

F-1-A

County.....

Farm Checked: Date: 10/15/28.....

By.....

Legal Land Owner.....

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 25N. R. 25W. Plat No. 22.....

Photo No. 22, 23, 24, 25,.....

122, 123, 124, 125, 126, 127.....

Address.....

Operator..... Address.....

Water is delivered by:— 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
4-994	F. MICHELL, L. E. BEICKEN	MIDDLE CREEK	10-22-98	288	NO (DT)					
	LONG BEICKEN									
2-918	B. J. DUNFELV	NEELIE CREEK	5-2-01	360	NO (DT)					
1-226	CLIFF MAW	SPRING	4-25-95	144	NO (DT)					
4-918	WILLIAM W. MOHLER	RENN SPRINGS	10-1-95	16	NO					
1-196	EDWARD CLARK	COLD CREEK	5-23-98	25	NO					
4-985	CHRISTIAN FRY	GRAND CREEK	5-12-02	100	NO (DT)					
4-506	CHRISTIAN FRY	FOURTEEN MILE CREEK	11-13-02	700	NO (DT)					
2-552	CHRISTIAN FRY	MILLS CREEK	1-27-05	100	NO (DT)					
4-903	MICHAEL DUNFELV	SUNNYSIDE CREEK	2-1-94	500	NO (DT)					
4-591	WISCONSIN LAND CO.	CHUTE CREEK, N. BRANCH	11-24-06	100	NO (DT)					
4-256	D. M. JENKIN	SPRING	11-2-89	?	NO (DT)					
1-184	HERBERT BENTON JR.	FOREST GROVE LODGE	7-13-26	25	NO (DT)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.....

Remarks.....

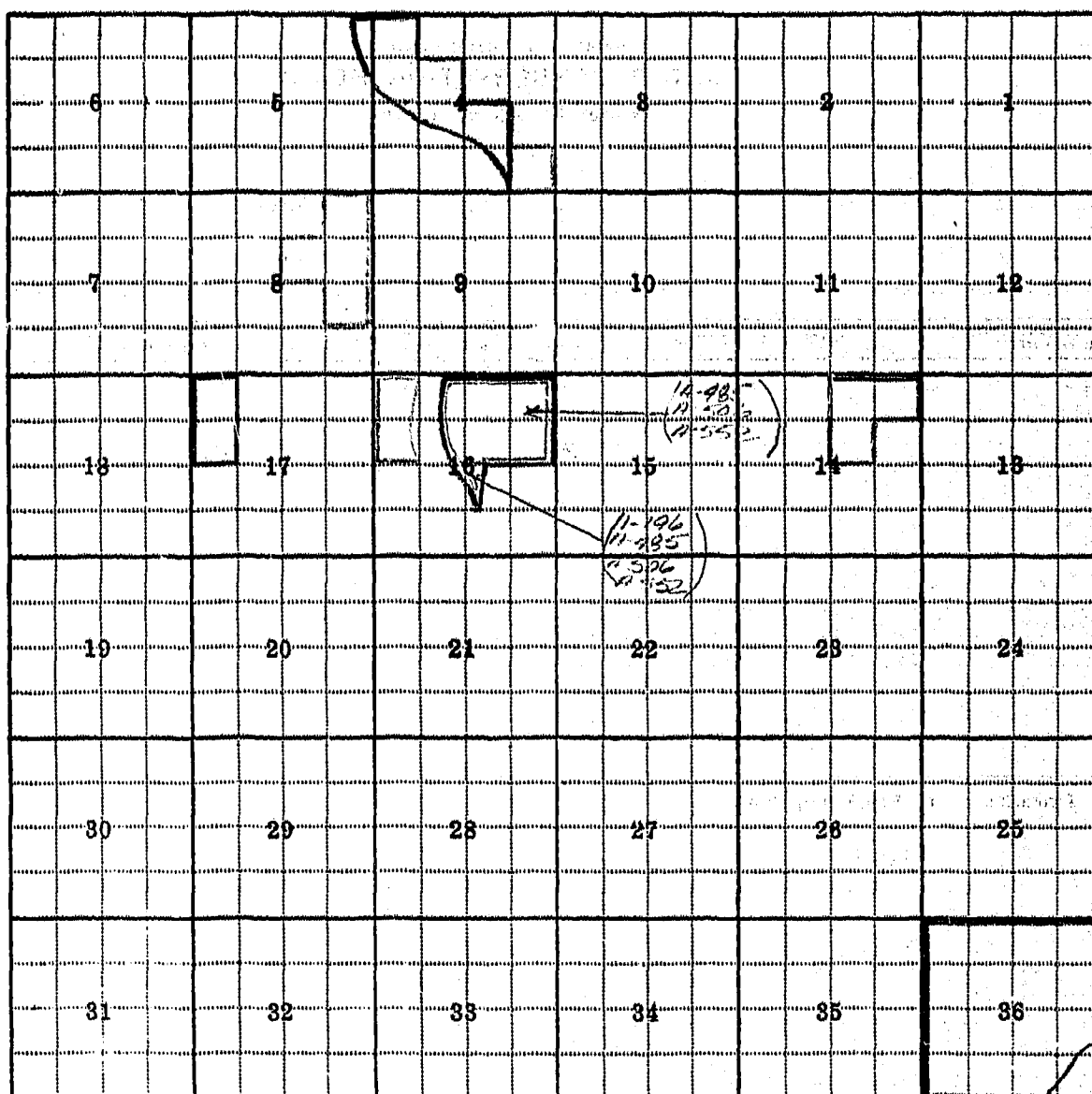
River Basin..... COLUMBIA

Also in: Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....
Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....	Plat No..... Twp..... Rge.....

Information From:

FIELD SURVEY

F. G. H. H. H. H.



Land Ownership.....

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County.....Alameda.....

Farm Checked: Date 12/22/68.....

By Robert J. O'Connell

Legal Land Owner.....*State of Indiana*.....

Operator.....^c/_R.....NORMAN DAVIS

Water is delivered by:— 1. Private System;

STATE OF MONTANA
WATER CONSERVATION BOARD
Water Resources Survey

T. 334 R. 334 Plat No. 9

Photo No. 100-93, 100-65

Address.....207 E 12th

Address.

2. Ditch Company;

3. State Project;

4. Federal Project;

5. Irrigation District

App. No. Decree No.	NAME OF APPROPRIATOR TO WHOM DECREED	NAME OF STREAM	Date App. Date Priority	Miner's Inches	In Use	NAME OF DITCH (Water Delivered By)	No.	R/F	Present Irr. Acres	Irrigable Acres
H-218.	JOHN H. H. H. H. H.	MIDDLE CREEK	10-1-05	15	NO (P)					
H-222.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	500	NO (P)					
H-225.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	100	NO (P)					
H-226.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	500	NO (P)					
H-227.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	100	NO (P)					
H-228.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-229.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-230.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-231.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-232.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-233.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-234.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-235.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-236.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-237.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-238.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-239.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-240.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-241.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-242.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-243.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-244.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-245.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-246.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-247.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-248.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-249.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-250.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-251.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-252.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-253.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-254.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-255.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-256.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-257.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-258.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-259.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-260.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-261.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-262.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-263.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-264.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-265.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-266.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-267.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					
H-268.	JOHN H. H. H. H.	MIDDLE CREEK	10-1-05	200	NO (P)					

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation.

Adequate Supply: Yes..... No..... Explain.

Remarks.

...River Basin.....COLUMBIA

Also in: Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....
Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....	Plat No.....	Twp.....	Rge.....

Information From:

NAME.....DAKLE

6	7	8	9	10	11	12
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Land Ownership.....

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